ALEXANDRIA CITY COUNCIL

TUESDAY DECEMBER 1, 2026

CITY COUNCIL CHAMBERS- 5:00 P.M.

PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM

A. CALL TO ORDER
B. INVOCATION
C. PLEDGE OF ALLEGIANCE
D. ROLL CALL
E. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING HELD ON NOVEMBER 17, 2026.

F. CONSENT CALENDAR

1) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for a 47 foot sheave height, hydraulic digger derrick truck.

2) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for petroleum products.

3) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for the Masonic Drive Sidewalks, Hynson Bayou Pedestrian Bridge Replacement.

4) Introduction of an ordinance amending Ordinance No. 228-1988 concerning rules of procedure of the Alexandria City Council, to establish a citizen's public comment period for matters not listed on the meeting agenda.

5) Introduction of an ordinance authorizing the mayor to renew the contract with Lott Oil Company for petroleum products and chemical additives for Wartsila Engines at D. G. Hunter Power Plant.

6) Introduction of an ordinance authorizing the mayor to enter into a Cooperative Endeavor Agreement and co-sponsor the Manna House

ProAm Coca Cola Dr Pepper open Annika Women's All Pro Golf Tournament scheduled for April 12, 2027.

7) Introduction of an ordinance authorizing the mayor to renew the contract for emergency debris removal monitoring services.

8) Introduction of an ordinance authorizing the mayor to renew the contract for disaster debris removal reduction and disposal services.

G. RESOLUTIONS

9) **RESOLUTION** to co-sponsor Phi Beta Sigma Fraternity Inc., Delta Chi Sigma Chapter Men's Health Fair at Bolton Avenue Community Center in June 2027.

10) **RESOLUTION** to co-sponsor the Rapides Parish Library's African American Culture and Heritage Center Annual Celebration in Convention Hall in February 2027.

11) **RESOLUTION** to co-sponsor Zeta Phi Zeta Finer Community Foundation Scholarship Workshop at Bolton Avenue Community Center in January 2027.

12) **RESOLUTION** authorizing advertisement for bids for Contract C Concrete Pavement and Sidewalk Improvements 2027-2028.

13) **RESOLUTION** authorizing advertisement for bids for Contract B Asphaltic Concrete Reconstruction and Overlay Improvements 2027-2028.

14) **RESOLUTION** authorizing advertisement for bids for Contract A Roadside Open Ditch Enclosure and Storm Works Maintenance 2027-2028.

15) **RESOLUTION** confirming the dates of the Alexandria City Council Meetings for the year 2027.

16) **RESOLUTION** approving a request by petition of United Care USA, a non profit, concerning a bingo game in the city of Alexandria, for a change in location to continue to hold a bingo game.

17) **RESOLUTION** in support of applications for grant funding from the FHWA Recreational Trails Programs for Louisiana (FRTPL) for Recreational Trail Improvements at Frank O. Hunter and Cheatham Park.

18) **RESOLUTION** authorizing the mayor to declare Wednesday December 23, 2026, Thursday, December 24, 2026 and Thursday, December 31, 2026 as a City holiday.

H. ORDINANCES FOR FINAL ADOPTION SUBJECT TO PUBLIC HEARING

19) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for striping and signage for public streets and other public properties 2026-2028.

20) To consider final adoption of an ordinance annexing Tract D (23.77 acres) and Tract F-2 (25.16 acres) located in Section 85, Township 4 North, Range 1 West, Rapides, Parish, Louisiana, to be zoned SF-2 (Single Family Moderate Density District).

21) To consider final adoption of an ordinance annexing Tract F-1 (5.67 acres) located in Section 85, Township 4 North, Range 1 West, Rapides Parish, Louisiana, to be zoned C-2 (General Commercial District).

22) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for treated wood poles.

23) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for Highway 1 South Booster Station, Ground Storage Tank and Water Main Project.

24) To consider final adoption of an ordinance to declare surplus a certain City owned 0.821 acre tract, parcel and lot of ground retaining utility servitudes adjacent to 3rd Street and Casson Street.

25) Adjourn

Alexandria City Council meetings and Council committee meetings are broadcast live and may be viewed live by the public on Optimum Cable Channel 4. A rebroadcast may be viewed on Optimum Cable Channel 4 and the City of Alexandria, LA website www.cityofalexandriala.com

ALEXANDRIA CITY COUNCIL

TUESDAY DECEMBER 1, 2026

CITY COUNCIL CHAMBERS- 5:00 P.M.

PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM

A. CALL TO ORDER
B. INVOCATION
C. PLEDGE OF ALLEGIANCE
D. ROLL CALL
E. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING HELD ON NOVEMBER 17, 2026.

PROCEEDINGS OF THE COUNCIL OF THE CITY OF ALEXANDRIA, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD ON NOVEMBER 17, 2026.

The Council of the City of Alexandria, Louisiana, met in a regularly scheduled meeting session in the City Council Chambers, on Tuesday, November 17, 2026, at 5:00 P.M. Those present were the Honorable Cynthia Perry, Gary Johnson, Lizzie Felter, Jules Green, Jim Villard and Malcolm Larvadain. Mr. Fowler was absent. Also, present were Jonathon Goins, City Attorney, Michael Caffery, Mayoral Assistant and Council Staff.

The Council of the City of Alexandria, State of Louisiana was duly convened as the governing authority of said City by the Honorable Cynthia Perry, who stated that the Council was ready for the transaction of business. The invocation was pronounced by Mr. Johnson, and the Pledge of Allegiance was led by Mr. Villard.

On a motion of Mr. Villard and seconded by Mr. Johnson the minutes taken from a regular Council Meeting held on November 3, 2026, were unanimously approved by the Council.

CONSENT CALENDAR

The Council next read all items found under the heading Consent Calendar and assigned them to committees.

Mr. Villard moved for the introduction of all items appearing under the heading Consent Calendar.

Mr. Johnson seconded the motion. It was unanimously carried by the Council.

Bids were received for striping and signage for public streets and other public properties.

Name of Bidders

Nation Striping Company

The above bid was referred to the mayor and appropriate committee for tabulation and recommendation. The following ordinance was introduced by Mr. Villard and seconded by Mr. Johnson to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR STRIPING AND SIGNAGE FOR PUBLIC STREETS AND OTHER PUBLIC PROPERTIES 2026-2028 AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Villard and seconded by Mr. Johnson the following ordinance was introduced to wit:

AN ORDINANCE ANNEXING TRACT D (23.77 ACRES) AND TRACT F-2 (25.16 ACRES) LOCATED IN SECTION 85, TOWNSHIP 4 NORTH, RANGE 1 WEST, RAPIDES, PARISH, LOUISIANA, TO BE ZONED SF-2 (SINGLE FAMILY MODERATE DENSITY DISTRICT) AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Villard and seconded by Mr. Johnson the following ordinance was introduced to wit:

AN ORDINANCE ANNEXING TRACT F-1 (5.67 ACRES) LOCATED IN SECTION 85, TOWNSHIP 4 NORTH, RANGE 1 WEST, RAPIDES PARISH, LOUISIANA, TO BE ZONED C-2 (GENERAL COMMERCIAL DISTRICT) AND OTHER MATTERS WITH RESPECT THERETO.

RESOLUTIONS

Mr. Villard moved for the adoption of the following resolution, which was seconded by Ms. Felter.

RESOLUTION NO. 0130-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR A TRUCK MOUNTED FULL HYDRAULIC TELESCOPIC CRANE TRUCK.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green.

NAYS: None.

ABSENT: Fowler.

This resolution was thereupon declared adopted on this the 17th day of November 2026.

Mr. Villard moved for the adoption of the following resolution, which was seconded by Mr. Larvadain.

RESOLUTION NO. 0131-2026

RESOLUTION SETTING A PUBLIC HEARING TO BE HELD ON DECEMBER 15, 2026, TO CONSIDER CONDEMNATION OF 25 STRUCTURES WITHIN THE CITY AND OTHERWISE PROVIDING WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green.

NAYS: None.

ABSENT: Fowler.

This resolution was thereupon declared adopted on this the 17th day of November 2026.

ORDINANCES FOR FINAL ADOPTION
SUBJECT TO A PUBLIC HEARING

Upon request from the administration and a motion of Mr. Villard and seconded by Mr. Johnson, the following item was delayed for two weeks.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR TREATED WOOD POLES AND OTHER MATTERS WITH RESPECT THERETO.

Upon request from the administration and a motion of Mr. Villard and seconded by Ms. Felter, the following item was delayed for two weeks.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR HIGHWAY 1 SOUTH BOOSTER STATION, GROUND STORAGE TANK AND WATER MAIN PROJECT AND OTHER MATTERS WITH RESPECT THERETO.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Mr. Larvadain.

ORDINANCE NO. 132-2026

AN ORDINANCE ANNEXING 13.761 ACRE TRACT OF LAND AND 21.578 ACRE TRACT OF LAND OWNED BY COCA COLA BOTTLING COMPANY UNITED GULF COAST, LLC, LOCATED ON COLISEUM BOULEVARD LOUISIANA HIGHWAY 28 WEST AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green.
NAYS: None.
ABSENT: Fowler.

This ordinance was thereupon declared adopted on this the 17th day of November 2026.

The president adjourned the meeting at 5:04 p.m.

/S/ Cynthia Perry
President

ATTEST:
/S/Donna P. Jones
City Clerk

F. CONSENT CALENDAR

1) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for a 47 foot sheave height, hydraulic digger derrick truck.

Alexandria Louisiana

AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: Finance / Purchasing Department **Date:** August 6, 2026

Title: Request to advertise for 47 Foot Sheave Height, Hydraulic Digger Derrick Truck

Explanation of Proposal: *Additional Information Attached* ☐

We request permission to advertise for a 47 Foot Sheave Height, Hydraulic Digger Derrick Truck for use by the Electric Distribution Department. Bid prices shall remain in effect for a period of twelve (12) months from bid award date.

Budget: ☐ Neutral ☑ Within Existing ☐ Requires Amendment

Account Number: Expense Amount:

Account Line Item: Remaining Amount:

Authorization:

1. *Mayor*
2. *Chief Operating Officer*
3. *City Attorney*
4. *Finance Director*
5. *Division Director*
6. *Department Head*
7. *Purchasing Agent*

Council Staff Review: Form ☐ Content ☐ **Information:** Sufficient ☐ Insufficient ☐

Remarks:

RECEIVED
AUG 10 2026
CITY COUNCIL

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2594 - 47 FOOT SHEAVE HEIGHT, HYDRAULIC DIGGER DERRICK TRUCK

Separate sealed bids for, **47 FOOT SHEAVE HEIGHT, HYDRAULIC DIGGER DERRICK TRUCK** will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, OCTOBER 6, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandriala.com under the heading *"Business"*, and drop down to *"RFP/RFQ/RFI/BIDS"*. There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form, either mailed, faxed, or e-mailed to the attention of Joann Swain, City of Alexandria - Purchasing Department, P.O. Box 71, Alexandria, LA 71309-0071; Fax #318-619-3412; e-mail joann.swain@cityofalex.com ; and must be received by 4:00 PM CDT, Thursday, September 24, 2026.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, August 28, 2026
Friday, September 4, 2026
Friday, September 11, 2026

RESOLUTION NO. 0122-2026

RESOLUTION AUTHORIZING ADVERTISMENT FOR BIDS FOR 47-FOOT SHEAVE HEIGHT, HYDRAULIC DIGGER DERRICK TRUCK.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for 47-foot sheave height, hydraulic digger derrick truck.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceeds with the advertisement according to law, with bids to be opened on December 1, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 20th day of October, 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR A 47 FOOT SHEAVE HEIGHT, HYDRAULIC DIGGER DERRICK TRUCK AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for a 47 foot sheave height, hydraulic digger derrick truck.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 1st day of December, 2026.

NOTICE PUBLISHED on the 4th day of December, 2026.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of December, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____day of December, 2026.

_____ _____

CITY CLERK PRESIDENT

_____

MAYOR'S APPROVAL/VETO

2) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for petroleum products.

Alexandria Louisiana

AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: FINANCE/PURCHASING

Date: SEPTEMBER 30, 2026

Title: RESOLUTION AUTHORIZING PERMISSION TO ADVERTISE FOR PETROLEUM PRODUCTS FOR USE BY VARIOUS CITY DEPARTMENTS

Explanation of Proposal: *Additional Information Attached* ☑

We request permission to advertise for Petroleum Products for use by various City departments. This bid will remain in effect for a period of twelve (12) months from bid award date.
Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Casey Barnes, City of Alexandria Purchasing Department, PO Box 71, Alexandria LA 71309-0071; Fax 318-441-6185; or emailed to casey.barnes@cityofalex.com; and must be received by close of business on Thursday, November 19, 2026.

Budget: ☐ Neutral ☑ Within Existing ☐ Requires Amendment

Account Number: Various

Expense Amount: N/A

Account Line Item: N/A

Remaining Amount: N/A

Authorization:

1. *Mayor*
2. *Chief Operating Officer*
3. *City Attorney*
4. *Finance Director*
5. *Division Director*
6. *Department Head*
7. *Purchasing Agent* Wilma Kelly

Council Staff Review: Form ☐ Content ☐

Information: Sufficient ☐ Insufficient ☐

Remarks:

RECEIVED
OCT 10 2026
CITY CLERK

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2596– PETROLEUM PRODUCTS

Separate sealed bids for Petroleum Products will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, DECEMBER 1, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandriala.com under the heading *"Business"*, and drop down to *"RFP/RFQ/RFI/BIDS"*. There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Casey Barnes, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax 318-441-6185; email to casey.barnes@cityofalex.com; and must be received by 4:00 PM, Thursday, November 20, 2025.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, October 23, 2026
Friday, October 30, 2026
Friday, November 06, 2026

RESOLUTION NO. 0120-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR PETROLEUM PRODUCTS.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for petroleum products

BE IT FURTHER RESOLVED, etc., that the City Clerk proceeds with the advertisement according to law, with bids to be opened on December 1, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 20th day of October, 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR PETROLEUM PRODUCTS AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for petroleum products.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 1st day of December, 2026.

NOTICE PUBLISHED on the 4th day of December, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of December, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____day of December, 2026.

_____ _____

CITY CLERK PRESIDENT

_____

MAYOR'S APPROVAL/VETO

3) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for the Masonic Drive Sidewalks, Hynson Bayou Pedestrian Bridge Replacement.

Alexandria Louisiana

AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: Planning/Engineering

Date: 1 October 2026

Title: Resolution for the Advertisement of the Masonic Drive Sidewalks - Hynson Bayou Pedestrian Bridge Replacement

Explanation of Proposal: *Additional Information Attached* ☑

The City Engineer's Office has prepared the plans and specifications for the City's Capital Improvement Project - Masonic Drive Sidewalk - Hynson Bayou Pedestrian Bridge Replacement. The City Engineer's Office is requesting permission to advertise the project for construction letting. Bids to be received on 1 December 2026.

Budget: ☐ Neutral ☑ Within Existing ☐ Requires Amendment

Account Number: 312-268823-707000

Expense Amount: $ 100,000.00 (estimate)

Account Line Item: $

Remaining Amount: $

Authorization:

1. Mayor
2. Chief Operating Officer
3. City Attorney
4. Finance Director
5. Division Director
6. Department Head
7. Purchasing Agent

Council Staff Review: Form ☐ Content ☐

Information: Sufficient ☐ Insufficient ☐

Remarks:

RECEIVED
OCT 13 2026
CITY COUNCIL

ADVERTISEMENT FOR BIDS

Sealed bids will be received for the City of Alexandria, Louisiana, by the City Clerk, at the City Council Chambers, City Hall, 915 Third Street, Alexandria, Louisiana, 71301, until 10:00 a.m. on Tuesday, the 1st day of December, 2026, and then at said office publically opened and read aloud.

Any person requiring special accommodation shall notify the City Clerk of the type(s) of accommodations required not less than seven (7) days before the bid opening.

For:

MASONIC DRIVE SIDEWALK – HYNSON BAYOU PEDESTRIAN BRIDGE REPLACEMENT

Complete Bidding Documents may be obtained from:

City Engineer's Office
625 Murray Street, 2nd Floor
Alexandria, LA 71301
318-473-1170 (P)

A Compact Disk (CD) or thumb drive with a complete set of bid documents will be given to licensed contractors.

Pursuant to LA R.S. 38:2212 A.(1)(f) and R.S. 38:2212 A.(1)(f)(vii), vendors/contractors have the option to submit bids and bonds electronically. Bids and bonds to be filed electronically shall be posted with **Central Bidding** at www.centralauctionhouse.com (1-225-810-4814). Registration will need to be completed prior to posting of bid. Plans, specifications and bid documents shall be obtained from the consultant listed above and posted with Central Bidding.

All bids must be accompanied by a bid security equal to five percent (5%) of the sum of the Base Bid, and must be in the form of a certified check, cashier's check of Bid Bond written by a surety or insurance company complying with R.S. 38.2218 C. The Bid Bond shall be in the favor of the Owner, and shall be accompanied by appropriate power of attorney.

The successful Bidder shall be required to furnish a Performance Bond and Payment Bond, in an amount equal to 100% of the Contract amount, written by a surety or insurance company meeting the requirements noted in R.S. 38.2219 A.(1)(a), (b) and (c).

Bids shall be accepted from Contractors who are licensed under R.S. 37.2150-2163 for the classification of Highway, Street and Bridge Construction. Project work shall consist of the following major items – Timber Bridge (50' long by 8' wide). The contract duration shall be thirty days (30) working days with an Assembly Period as needed for the manufacture of the timber bridge components. The engineer's estimated cost of construction is $100,000.00.

A mandatory pre-bid conference will be held at the City Engineer's Office, 625 Murray Street, 2nd Floor, Alexandria, LA, 71301 at 10:00am on November 12, 2026. Bidder's who do not attend the pre-bid meeting will be disqualified from bidding the project. Their bid package will be returned unopened.

In accordance with 38.2212.(A)(1)(b)(ii)(bb) and 38.2227, the apparent low bidder will submit the CONTRACTOR'S AFFIDAVIT, CONTRACTOR'S ATTESTION within ten (10) days of the bid opening or they will be declared non-responsive.

No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of R.S. 38.2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with R.S. 38.2212.(A)(1)(b), the provisions and requirements of this section, and those stated in the Advertisement Bids, and those required on the Bid Form shall not be considered as informalities and shall not be waived.

Donna Jones
City Clerk
October 20, 2026

Please Publish October 23 & 30, and November 6, 2026

RESOLUTION NO. 0121-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR THE MASONIC DRIVE SIDEWALKS, HYNSON BAYOU PEDESTRIAN BRIDGE REPLACEMENT.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for the Masonic Drive Sidewalks, Hynson Bayou Pedestrian Bridge Replacement.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceeds with the advertisement according to law, with bids to be opened on December 1, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 20th day of October, 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR THE MASONIC DRIVE SIDEWALKS, HYNSON BAYOU PEDESTRIAN BRIDGE REPLACEMENT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for Masonic Dive Sidewalks, Hynson Bayou Pedestrian Bridge Replacement.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 1st day of December, 2026.

NOTICE PUBLISHED on the 4th day of December, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of December, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____day of December, 2026.

_____ _____

CITY CLERK PRESIDENT

_____

MAYOR'S APPROVAL/VETO

4) Introduction of an ordinance amending Ordinance No. 228-1988 concerning rules of procedure of the Alexandria City Council, to establish a citizen's public comment period for matters not listed on the meeting agenda.

Alexandria Louisiana

AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: City Council

Date:11-23-2026

Title: An ordinance amending Ordinance 228-1988 concerning rules of procedure of the Alexandria City Council, to establish a citizen's public comment period for matters not listed on the meeting agenda.

Explanation of Proposal: *Additional Information Attached* ☐

Budget: ☐ **Neutral** | **Within Existing** | **Requires Amendment**

Account Number: Expense Amount:

Account Line Item: Remaining Amount:

Authorization:

Malcolm Larvadain
Mayor

1. Chief Operating Officer

2. City Attorney

3. Finance Director

4. Division Director

5. Department Head

6. Purchasing Agent

Council Staff Review: Form ☐ Content ☐

Information: Sufficient ☐ Insufficient ☐

Remarks:

R.S. 42:19(A)(1)(b)(ii)(cc). Receiving information is not deliberating upon it, and the rule is drafted to keep that line bright.

In substance, the amendment places the comment period as a standing item at the close of each regular meeting; allows any resident, property owner, or business owner three minutes; caps the period at thirty minutes subject to extension; provides for sign-in with the Clerk; requires that matters raised be logged, referred, and answered in writing within thirty days; and provides for accommodation under La. R.S. 42:14(E) and for written comment.

The amendment may be adopted by motion or by resolution, as the Council prefers. I have no attachment to the particular language and will gladly work with you, the Clerk, and the City Attorney on any revision serving the same end. I ask only that the question be brought before this body and decided in the open. I am available to discuss the proposal in advance of the meeting.

Respectfully submitted,

MALCOLM X. LARVADAIN
Councilman, District One

Attachment: Attachment A — Proposed Amendment to the Rules of Procedure

cc: Members of the City Council of the City of Alexandria:

Cynthia Perry
President

At Large
Jules R. Green
James "Jim" Villard

District One
Malcolm X. Larvadain

District Two
Gary Johnson

Alexandria
Louisiana

Donna P. Jones, MMC
City Clerk

Gary Johnson
Vice President

District Three
Cynthia Perry

District Four
Elizabeth "Lizzie" Felter

District Five
Charles L. "Chuck" Fowler, Jr.

September 9, 2026

RECEIVED
SEP 11 2026
CITY COUNCIL

VIA HAND DELIVERY

The Honorable Cynthia Perry
President, City Council, and Councilwoman, District Three
City of Alexandria
City Hall, 915 Third Street
Alexandria, Louisiana 71301

RE: Proposed Amendment to the Rules of Procedure — Citizens' Public Comment Period; Request for Placement on the Agenda of the Next Regular Meeting

Dear President Perry:

Pursuant to the Rules of Procedure and the Home Rule Charter, which vest in this Council the authority to determine its own rules and order of business, I submit the proposed amendment attached as Attachment A, entitled "Citizens' Public Comment Period." I request that it be placed on the agenda of the next regular meeting, presently scheduled for September 22, 2026, and transmitted to the City Attorney for review beforehand.

The purpose is to give residents a regular opportunity to address this Council on matters of public interest, while maintaining full compliance with the Louisiana Open Meetings Law, La. R.S. 42:11, et seq. A citizen may presently be heard on a matter already placed on the agenda. There is no mechanism by which a resident may raise a concern that no member has yet placed there — a drainage failure on a particular street, a recurring public safety complaint, a nuisance property, a service interruption. The consequence is that the citizen with the most immediate problem has the least access to this body.

The proposed rule is consistent with state law. La. R.S. 42:14(D) requires public comment prior to action on an agenda item and expressly authorizes a governing body to adopt reasonable rules and restrictions governing that comment. The statute sets a floor, not a ceiling, and La. R.S. 42:12 directs that the Chapter be construed liberally in favor of open government. The rule leaves the Council's existing obligations under La. R.S. 42:14(D) intact and says so. Critically, Section G provides that the Council shall take no vote and engage in no deliberation upon a non-agenda matter except upon unanimous approval of the members present and in strict accordance with La.

RESOLUTION NO. _____

A RESOLUTION AMENDING THE RULES OF PROCEDURE OF THE ALEXANDRIA CITY COUNCIL TO ESTABLISH A CITIZENS' PUBLIC COMMENT PERIOD FOR MATTERS NOT LISTED ON THE MEETING AGENDA AND OTHERWISE PROVIDING WITH RESPECT THERETO

WHEREAS, the Alexandria City Council is authorized to determine its rules and order of business; and

WHEREAS, the Council desires to provide members of the public with a meaningful and orderly opportunity to address the Council concerning matters of public interest that are within the authority of the City Council but are not listed on the meeting agenda; and

WHEREAS, reasonable, viewpoint-neutral limitations on the time, place, and manner of public comment are necessary to permit public participation while allowing the Council to conduct City business efficiently and in compliance with the Louisiana Open Meetings Law.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Rules of Procedure of the Alexandria City Council are hereby amended to add the following rule:

SECTION 1. CITIZENS' PUBLIC COMMENT PERIOD

A. At each regular meeting of the City Council, a public-comment period not exceeding thirty (30) minutes shall be provided near the end of the meeting for comments concerning matters of public interest that are within the authority of the City Council but are not listed on the meeting agenda.

B. Each speaker shall be limited to three (3) minutes. A speaker may not transfer, donate, or yield any portion of the speaker's time to another person.

C. A person wishing to speak shall register with the City Clerk, or the Clerk's designee, before the public-comment period begins and shall provide the person's name and the general subject of the proposed comments. If the number of registered speakers exceeds the time available, speakers shall be recognized in the order in which they registered. The presiding officer may reduce each speaker's time in a uniform manner when necessary to accommodate additional speakers within the thirty-minute period.

D. Comments shall be directed to the Council as a body and must concern a matter within the authority of the City Council. The presiding officer may interrupt or terminate comments that exceed the allotted time; are unrelated to City Council business; are unduly repetitive; constitute a true threat; contain profanity directed at a particular person; or cause an actual and substantial disruption of the meeting. These restrictions shall be applied in a reasonable and viewpoint-neutral manner.

E. The Council shall not debate, deliberate, or take action at that meeting on a matter raised during this public-comment period unless the matter is separately listed on the meeting agenda in accordance with law. A Council member may request that the matter be placed on the agenda of a future meeting.

F. Nothing in this rule replaces or limits the public-comment opportunity required by Louisiana Revised Statutes 42:14(D) before the Council votes on an agenda item.

SECTION 2. ADMINISTRATION

The City Clerk and the presiding officer are authorized to implement reasonable administrative procedures consistent with this Resolution, including registration procedures, speaker cards, and visible timing methods.

SECTION 3. EFFECTIVE DATE

This Resolution shall become effective immediately upon its adoption.

PASSED AND ADOPTED at Alexandria, Louisiana, on this _____ day of _____, 2026.

_____ _____

PRESIDENT, ALEXANDRIA CITY COUNCIL **CITY CLERK**

YEAS: _____ NAYS: _____

ABSENT: _____

Cynthia Perry
President

At Large
Jules R. Green
James "Jim" Villard

District One
Malcolm X. Larvadain

District Two
Gary Johnson

Alexandria
Louisiana

Donna P. Jones, MMC
City Clerk

Gary Johnson
Vice President

District Three
Cynthia Perry

District Four
Elizabeth "Lizzie" Felter

District Five
Charles L. "Chuck" Fowler, Jr.

September 14, 2026

Mr. Malcolm Larvadain
City of Alexandria
Alexandria, Louisiana 71301

Dear Mr. Larvadain:

Upon your request I have submitted a copy of the proposed amendment to the Rules of Procedures- Citizens' Public Comment Period for the City Attorney review. I am informing you and the Council that this item will not be on the agenda until the completion of the legal review and the recommendation.

If you have any questions please contact me.

Respectfully

Cynthia Perry, President
Alexandria City Council

cc: Alexandria City Council

Cynthia Perry
President

At Large
Jules R. Green
James "Jim" Villard

District One
Malcolm X. Larvadain

District Two
Gary Johnson

Alexandria
Louisiana

Donna P. Jones, MMC
City Clerk

Gary Johnson
Vice President

District Three
Cynthia Perry

District Four
Elizabeth "Lizzie" Felter

District Five
Charles L. "Chuck" Fowler, Jr.

November 4, 2026

Mr. Malcolm Larvadain
City of Alexandria
Alexandria, Louisiana 71301

RE: Mr. Larvadain's "Citizens' Public Comment Period" Resolution

Dear Mr. Larvadain:

Attached is a copy of the legal review and the recommendation from Mr. Trey Gist in reference to Citizens' Public Comment Period". I am requesting that each council member be able to review the Council Rules of Procedures that are currently enacted in the Alexandra Code of Ordinances and then review the requested changes to ensure all points align with our objectives and standards. I am requesting the council members take the next two weeks to review and respond to Mr. Larvadain's requested changes. The review period for the council needs to occur before it appears on the agenda.

Thank you for your cooperation with this matter.

Sincerely,

Cynthia Perry

Cynthia Perry, President
Alexandria City Council

cc: Alexandria City Council

THE GIST FIRM
(A PROFESSIONAL LAW CORPORATION)

HOWARD B. GIST, III

HOWARD B. GIST, JR.
1919-2011

4119 PARLIAMENT DRIVE
P. O. BOX 13705
ALEXANDRIA, LA 71315-3705

TELEPHONE: (318) 473-2501

EMAIL: hgist3@bellsouth.net

October 20, 2026

Cynthia Perry, President
Alexandria City Council
Post Office Box 71
Alexandria, LA 71309

OCT 2 0 2026

Re: Mr. Larvadain's: "Citizens' Public Comment Period" Resolution

Dear Ms. Perry and Council:

The City Attorney ask me to respond to your transmittal of September 11th and a requested review of a draft resolution by Mr. Larvadain for a proposed amendment to the Council Rules of Procedure to establish a citizens' public comment period for matters not listed otherwise on a council meeting agenda.

A resolution differs from an ordinance or statute and our first observation is the Council Rules of Procedure are currently enacted in the Alexandria Code of Ordinances and, specifically the Code Section 2-23(s)(3) provides for public comment. These provisions were codified in the Code of Ordinances by Ordinance #228-1988. The Home Rule Charter Section 2-12 (15) requires an ordinance to amend a previously adopted legislative instrument. Therefore, the substance of the proposed amendments to expand public comment at council meetings should be by an ordinance and not in the form of a resolution.

The City Council may choose to alter or modify its rules of procedure regarding public comment should it decide to do so. This should be by an enactment of an amending ordinance to the current Council Rules of Procedure rather than a council resolution. If I can be of any additional assistance you may contact me.

Sincerely,

THE GIST FIRM
(A Professional Law Corporation)

BY: _____
Howard B. Gist, III

cc: Jonathan Goins, City Attorney

Emily Lacaze

From: larvadain <larvadain@bellsouth.net>
Sent: Monday, November 23, 2026 9:46 AM
To: Emily Lacaze; Donna Jones
Subject: [EXTERNAL] Rule change

Dear Ms. Emily:

Please prepare a fact sheet for the item addressing the public and council members speaking on matters not on the agenda. Please place this item on the December 1, 2026 agenda.

Malcolm

Sent from AT&T Yahoo Mail for iPhone

250

ORDINANCE NO. 228-1988

AN ORDINANCE ADOPTING 1988 EDITION OF ALEXANDRIA CITY COUNCIL RULES OF PROCEDURE AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby adopts the 1988 edition of the Alexandria City Council Rules of Procedure, as recommended by the Legal Committee of the City Council.

SECTION II: BE IT FURTHER ORDAINED, etc., that one copy signed by the President of the Council and the City Clerk shall be kept on file in the Office of the City Clerk.

SECTION III: BE IT FURTHER ORDAINED, etc., that all Council rules and procedures previously adopted by formal action or custom and in conflict herewith are hereby repealed.

SECTION IV: BE IT FURTHER ORDAINED, etc., that pursuant to Home Rule Charter Section 2-15 (D) the Mayor's right to veto said ordinance shall not apply.

SECTION V: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items, or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance are hereby declared severable.

SECTION VI: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 20th day of September, 1988.

NOTICE PUBLISHED ON THE 23rd day of September, 1988.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

AYES: Lawrence, Downs, Torbett, Page, Moreau Bolen.

NAYS: None

ABSENT: Allen

AND THE ORDINANCE was declared adopted on this the 4th day of October, 1988 and final publication was made in the Alexandria Daily Town Talk on the 7th day of October, 1988.

CITY CLERK PRESIDENT

MAYOR'S APPROVAL/VETO

DELIVERED: DATE: 10-6-88 TIME: 10:30

RECEIVED: DATE: 10-10-88 TIME: 12:37

5) Introduction of an ordinance authorizing the mayor to renew the contract with Lott Oil Company for petroleum products and chemical additives for Wartsila Engines at D. G. Hunter Power Plant.

Alexandria Louisiana

AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: Finance / Purchasing

Date: October 28, 2026

Title: For an Ordinance to renew Petroleum Products & Chemical Additives for Wartsila Engines at D.G. Hunter Power Plant

Explanation of Proposal: *Additional Information Attached* ☑

For an Ordinance authorizing the Mayor to renew for the second (2) year with Lott Oil Company for Petroleum Products & Chemical Additives for Wartsila Engines at D.G. Hunter Power Plant with a 40% CPI Increase rate. This contract was originally awarded by Ordinance #130-2025. Contingent upon the availability of funds, the City reserves the right to renew the existing contract for a period of up to twelve (12) more months.

Budget: ☐ Neutral ☑ Within Existing ☐ Requires Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. *Mayor*
2. *Chief Operating Officer*
3. *City Attorney*
4. *Finance Director*
5. *Division Director*
6. *Department Head*
7. *Purchasing Agent*

Council Staff Review: Form ☐ Content ☐

Information: Sufficient ☐ Insufficient ☐

Remarks:

City of Alexandria - Purchasing Department
2021 Industrial Park Road, Bldg. WH
P.O. Box 71
Alexandria, LA 71309-0071
Phone (318)441-6183 Fax (318)619-3414

BID TABULATION

Bid No. & Name: #2542 - Petroleum Products & Chemical Additives for Wartsila Engines

Bid Date: Tuesday, November 18, 2025; 10:00 AM CST

Using Department: Electric Production Department

Bid Item Description	*Vendor #1* Lott Oil		*Vendor #2* *Atlantic Petroleum*	
BID ITEM #1	**Price Per Gallon**	**Total Price for 8,500 Gallons**	**Price Per Gallon**	**Total Price for 8,500 Gallons**
Mobil Pegasus™ 805 Ultra (Bulk) - Approximate Annual Usage 8,500 Gallons:	$12.79	$108,715.00	$28.18	$239,530.00
PRICE INCREASE FOR 2ND YEAR RENEWAL	$18.45	$156,825.00		
Per Department Head Item #2 is no longer being used				
BID ITEM #2	**Price Per Gallon**	**Total Price for 55 Gallon Drum**	**Price Per Gallon**	**Total Price for 55 Gallon Drum**
CorrShield* NT 4200 (55 Gallon Drum or Tote) - Approximate Annual Usage 100 Gallons:	NO BID	NO BID	$1,756.27	$96,594.85
			$1,784.45	$336,124.85
Copy of Current Insurance Certificate Attached:	Y		Y	
Copy of Current MSDS for each product Attached:	Y		Y	

ORDINANCE NO. 130-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR PETROLEUM PRODUCTS AND CHEMICALS ADDITIVES FOR WARTSILA ENGINES AT DG HUNTER POWER PLANT.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted from Lott Oil Company for Petroleum Products and Chemical Additives for Wartsila Engines at DG Hunter Power Plant.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2025/2026 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 18th day of November, 2025.

NOTICE PUBLISHED on the 21st day of November, 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter, Green.

NAYS: None

ABSENT: None

AND THE ORDINANCE was declared adopted on this the 2nd day of December, 2025 and final publication was made in the Alexandria Daily Town Talk on the 5th day of December, 2025.

CITY CLERK

PRESIDENT

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE CONTRACT WITH LOTT OIL COMPANY FOR PETROLEUM PRODUCTS AND CHEMICAL ADDITIVES FOR WARTSILA ENGINES AT D. G. HUNTER POWER PLANT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew the contract with Lott Oil Company for petroleum products and chemical additives for Wartsila Engines at D. G. Hunter Power Plant.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 1st day of December, 2026.

NOTICE PUBLISHED on the 4th day of December, 2026.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of December, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____day of December, 2026.

_____ _____

CITY CLERK PRESIDENT

_____

MAYOR'S APPROVAL/VETO

6) Introduction of an ordinance authorizing the mayor to enter into a Cooperative Endeavor Agreement and co-sponsor the Manna House ProAm Coca Cola Dr Pepper open Annika Women's All Pro Golf Tournament scheduled for April 12, 2027.

Alexandria Louisiana

AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: Community Services

Date: November 6, 2026

Title: Ordinance to enter into a Cooperative Endeavor Agreement and co-sponsor the Manna House ProAM Coca Cola Dr. Pepper Open ANNIKA Women's All Pro Golf Tournament scheduled for April 12, 2027.

Explanation of Proposal: *Additional Information Attached* ☐

Ordinance to enter into a Cooperative Endeavor Agreement and co-sponsor the Manna House ProAM Coca Cola Dr. Pepper Open ANNIKA Women's All Pro Golf Tournament scheduled for April 12, 2027.

In-kind: Up to $12,500 to help defray cost to cover the expenses to bring the Manna House ProAM Coca Cola Dr. Pepper Open ANNIKA Women's All Pro Golf Tournament benefiting the Manna House.

Budget: ☐ Neutral ☐ Within Existing ☐ Requires Amendment

Account Number: 101-101000-646009

Expense Amount: Up to $ 12,500.00

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff Review: Form ☐ Content ☐

Information: Sufficient ☐ Insufficient ☐

Remarks:

Cynthia Graham

From: City of Alexandria Website <cityofalexandriala@web.kbispweb.com>
Sent: Friday, November 6, 2026 10:02 AM
To: Cynthia Graham
Subject: [EXTERNAL] New Community Partnership Request

Name/Organization

Manna House

Address

P.O. Box 6011
Alexandria, LA
71307
US

Contact Name

Jessica Viator

Phone

(318) 445-9053

Email

cenlamannahouse@gmail.com

Non-profit?

Yes

Are you a Governmental Entity?

No

Event

Manna House ProAm / ANNIKA Sorenstam Women's All Pro Tour

Date of Event

4/12/2027

Organization's Mission

The primary mission of Manna House is to banish hunger from central Louisiana by providing a hot and nourishing meal with no questions asked to all who show up, 365 days per year.

Type of Program/Activity

Manna House is a place of nourishment, dignity, and hope for people of all ages and backgrounds suffering from food insecurity. For 36 years, we've served hot, nutritious meals 365 days a year in a welcoming environment; no questions asked, no id required or paperwork. While many of our patrons are experiencing homelessness, others are simply facing hard times: living on limited incomes, managing high medical expenses, or recovering from the loss of a paycheck.

Event Sponsors

Coca-Cola Dr. Pepper is the sponsor for the ANNIKA Sorenstam Women's All Pro Tour. $5,000 plus $5,000 in-kind

Other Funding

Pending Requests:
Explore Alexandria / Pineville
GAEDA
Applied Digital

Amount Requested

$12,500 to cover the costs of Links on the Bayou, Alexandria, La.

Funding Category

Economic Development

If you are a for-profit applicant, what is the expected private benefit to you, your partners, or members of a club if any part of any fundraising goes to an organization and part to some charitable cause? What is percentage breakdown shown in actual projections?

N/A

What is (are) the goal(s) of this project? (In one sentence)

The Manna House ProAm Golf Tournament, in partnership with the ANNIKA Sörenstam Pro Tour, is designed to achieve clear, measurable goals that strengthen Manna House's ability to fight food insecurity year round while generating economic and community benefits for Central Louisiana.

If a governmental entity, is the cooperative endeavor or intergovernmental agreement sought pursuant to local services law, joint emergency preparedness, exchange of surplus property for public safety purposes, or other? (State "other" reason).

N/A

If the use of public funds or property is for social welfare for the aid and support of the needy, how are targeted candidates screened? If not screened, how are they targeted for participation?

Manna House does not formally screen clients for eligibility before providing food assistance. Instead, services are targeted to individuals and families experiencing food insecurity through partnerships with social service agencies, schools, healthcare providers, churches, and community organizations. This approach ensures that assistance reaches vulnerable populations while preserving the dignity of those seeking help.

Does your request or endeavor involve a nearly equal benefit to the citizens you seek to serve when compared to the money or property expended or sought to be used by the public entity? If so, how?

This premier event is not only our largest annual fundraiser, but also a powerful economic and community catalyst. Here's how the benefits align:
Economic Impact: The tournament attracts visitors, sponsors, and media attention from across the region and beyond, generating revenue for local hotels, restaurants, transportation services, and small businesses. This infusion of tourism dollars directly supports the city's economy and tax base.
Brand and Visibility: Hosting a tournament featuring ANNIKA Sorenstam WAPT, one of golf's most iconic figures, elevates the city's profile nationally and internationally. In the 2026 tournament 21 countries were represented, This visibility can attract future events, partnerships, and investment opportunities.

If you cannot show a fair market value dollar-for-dollar match, does your plan or request involve a continuing program or relationship which has a future value attached? How so?

While a dollar-for-dollar match may not be feasible, the enduring nature of this event and its expanding ripple effects represent a high-return investment in the city's social, economic, and cultural future.

What are your real and substantial obligations to achieve the proportionate return to the City of Alexandria at some point in the future?

Our organization is fully committed to delivering a proportionate and meaningful return to the City of Alexandria through a series of real and substantial obligations tied to the ANNIKA Sorenstam Pro Golf Tournament and its long-term community impact. Annual Tourism Revenue: We will continue to host the tournament annually, drawing visitors who contribute to Alexandria's hospitality, retail, and service sectors.
Volunteer Engagement: We will maintain and grow our volunteer program, offering Alexandria citizens meaningful roles in event execution and community service.
Marketing the City: We will actively promote Alexandria as the host city in all tournament marketing, media coverage, and sponsorship materials, enhancing its national and international profile.

What is (are) the expected outcome(s) or benefits(s) to the public from the event to be funded? Specify the number of persons anticipated to be served and the service(s) to be provided.

The ANNIKA Sorenstam Pro Golf Tournament is designed to deliver a wide range of tangible benefits to the public, with outcomes that extend well beyond the event itself. Economic Stimulation: The tournament is projected to attract over 300 attendees, including out-of-town visitors, generating substantial revenue for Alexandria's hotels, restaurants, retail shops, and service providers. Additionally, 100% of the proceeds from the tournament will support Manna House to feed women, men and children suffering for food insecurity in our community 365 days a year.

Describe the history of this program and its success.

This year marks the 11th anniversary of Manna House hosting a professional golf tournament in Alexandria, Louisiana, a milestone that reflects community impact, and growing prestige. What began as a bold initiative to raise funds for Manna House's mission of feeding and supporting those in need has evolved into one of the region's most anticipated annual events. Over the past ten years, the tournament has:

- Featured elite professional golfers, drawing national attention and elevating Alexandria's profile as a host city.
- Raised hundreds of thousands of dollars to support Manna House's programs, directly benefiting thousands of local families facing food insecurity.
- Engaged the community through the ProAM Tournament, volunteer opportunities, and public activities, with participation growing year after year.
- Boosted the local economy, attracting visitors, sponsors, and media coverage that support Alexandria's hospitality and retail sectors.
- Built lasting partnerships with local businesses, civic leaders, and sponsors, ensuring the event's sustainability and growth.

The tournament's success is measured not only in dollars raised or attendance numbers, but in the lives touched, the community strengthened, and the pride it instills in Alexandria. As we celebrate the 11th year, we look forward to expanding its reach, deepening its impact, and continuing this legacy of excellence.

Projected number of out-of-town participants and guests	**Identify broadcast, web and regional print promotions to be utilized**	**Average number of days stay by out-of-town guests to this event**
250	K&G Sports website; Radio; Social Media; Newspaper	6

Number of People	**Number of Days**
300	7

Signature

Jessica Viator

Date Signed

11/6/2027

Sent from City of Alexandria, Louisiana

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE ENDEAVOR AGREEMENT AND CO-SPONSOR THE MANNA HOUSE PROAM COCA COLA DR PEPPER OPEN ANNIKA WOMEN'S ALL PRO GOLF TOURNAMENT SCHEDULED FOR APRIL 12, 2027.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to enter into a Cooperative Endeavor Agreement and Co-sponsor the Manna House ProAm Coca Cola Dr Pepper Open Annika Women's All Pro Golf Tournament scheduled for April 12, 2027.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 1st day of December, 2026.

NOTICE PUBLISHED on the 4th day of December, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of December, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____day of December, 2026.

_____ _____

CITY CLERK PRESIDENT

_____

MAYOR'S APPROVAL/VETO

7) Introduction of an ordinance authorizing the mayor to renew the contract for emergency debris removal monitoring services.

Alexandria Louisiana

AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: **FINANCE/PURCHASING** **Date:** **NOVEMBER 23, 2026**

Title: **ORDINANCE AUTHORIZING THE FINAL RENEWAL OF EMERGENCY DEBRIS REMOVAL MONITORING SERVICES**

Explanation of Proposal: *Additional Information Attached* ☑

Ordinance authorizing the Mayor to renew the current contract for Emergency Debris Removal Monitoring Services with the primary award being made to Debris Tech and secondary award to Tetra-Tech at rates as proposed. The original contract was awarded on Ordinance #193-2024.

This contract shall remain in effect for a period of twelve (12) months from bid award date.

Budget: ☐ Neutral ☑ Within Existing ☐ Requires Amendment

Account Number: 101-042400-646037 Expense Amount: N/A

Account Line Item: Emergency Preparedness Remaining Amount: N/A

Authorization:

1. Mayor
2. Chief Operating Officer
3. City Attorney
4. Finance Director
5. Division Director
6. Department Head
7. Purchasing Agent — Wilma Kelly (CB)

Council Staff Review: Form ☐ Content ☐ **Information:** Sufficient ☐ Insufficient ☐

Remarks:

1866P EMERGENCY DEBRIS REMOVAL MONITORING SERVICES

RFP Opening: Wednesday, November 06, 2024

Reviewers:

1 Darren Green
2 Clayton Webb
3 Mike Wilkinson

Respondent	Price (3 year Total)	Cost (0-30)	Automated Reporting (0-15)	Technical (0-15)	Staff Qualifications (0-20)	Firm Qualifications (0-20)	Total Points (0-100)	Consolidated Comments
Thompson	$44,160							Did not include lodging, meals, and mileage in their overall cost therefore we could not evaluate their price.
1								
2								
3								
Total								
Tetra Tech	$55,413							Excellent Submittal
1		25	15	15	20	20	**95**	
2		20	15	20	20	20	**90**	
3		28	13	14	18	18	**91**	
Total							**276**	
Debris Tech	$52,650							Excellent Submittal
1		30	15	15	20	20	**100**	
2		25	15	15	20	20	**95**	
3		28	14	14	19	18	**91**	
Total							**286**	

Recommendation: Award to (1) Debris Tech and (2) Tetra-Tech

ORDINANCE NO. 193-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSALS RECEIVED FROM DEBRIS TECH AND TETRA-TECH FOR EMERGENCY DEBRIS REMOVAL MONITORING SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the lowest proposals from Debris Tech (primary) and Tetra Tech (secondary) for emergency debris removal monitoring services.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 26th day of November, 2024.

NOTICE PUBLISHED on the 4th day of December, 2024.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Rubin, Villard, Felter, Perry, Johnson, Fowler, Washington.

NAYS: None

ABSENT: None

AND THE ORDINANCE was declared adopted on this the 12th day of December, 2024 and final publication was made in the Alexandria Daily Town Talk on the 18th day of December, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/~~VETO~~

DELIVERED DEC 13 2024

RECEIVED DEC 16 2024

ORDINANCE NO. 14)25

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE CONTRACT FOR EMERGENCY DEBRIS REMOVAL MONITORING SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew the contract for emergency debris removal monitoring services.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 2nd day of December, 2025.

NOTICE PUBLISHED on the 5th day of December, 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green, Fowler.

NAYS: None

ABSENT: None

AND THE ORDINANCE was declared adopted on this the 16th day of December, 2025 and final publication was made in the Alexandria Daily Town Talk on the 19th day of December, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

DELIVERED DEC 17 2025

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE CONTRACT FOR EMERGENCY DEBRIS REMOVAL MONITORING SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew the contract for emergency debris removal monitoring services.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 1st day of December, 2026.

NOTICE PUBLISHED on the 4th day of December, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of December, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____day of December, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

8) Introduction of an ordinance authorizing the mayor to renew the contract for disaster debris removal reduction and disposal services.

Alexandria Louisiana

AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: **FINANCE/PURCHASING**

Date: **NOVEMBER 23, 2026**

Title: ORDINANCE AUTHORIZING THE FINAL RENEWAL OF DISASTER DEBRIS REMOVAL, REDUCTION AND DISPOSAL SERVICES

Explanation of Proposal: *Additional Information Attached* ☑

Ordinance authorizing the Mayor to renew the current contract for Disaster Debris Removal, Reduction and Disposal Services. This is a dual award which was awarded to Crowder Gulf and secondary award to Ceres at rates as proposed. The original contract was awarded on Ordinance # 194-2024.

This contract shall remain in effect for a period of twelve (12) months from bid award date. Proposals are availale for review at the Engineering Department.

Budget: ☐ Neutral ☑ Within Existing ☐ Requires Amendment

Account Number: 101-042400-646037

Expense Amount: N/A

Account Line Item: Emergency Preparedness

Remaining Amount: N/A

Authorization:

1. Mayor
2. Chief Operating Officer
3. City Attorney
4. Finance Director
5. Division Director
6. Department Head
7. Purchasing Agent

Council Staff Review: Form ☐ Content ☐

Information: Sufficient ☐ Insufficient ☐

Remarks:

NOV 2026

1865P DISASTER DEBRIS REMOVAL, REDUCTION & DISPOSAL SERVICES
RFP Opening: Wednesday, November 06, 2024
Reviewers:
1 Darren Green
2 Clayton Webb
3 Mike Wilkinson

Respondent		Price (3 yr avg)	Cost (0-40)	Technical (0-20)	Financial (0-20)	Qualifications (0-20)	Total Points (0-100)	Comments
Crowder Gulf	**1**	$2,912,915	40	20	20	20		Has current contract. Did cleanup after Laura in 2020
	2		30	15	20	20	**100**	
	3		35	18	18	18	**85**	
	Total						**89**	
							274	
DRC	**1**	$2,059,050	20	20	20	15		Numerous lawsuits. Unit prices for debris collection are well below national averages
	2		20	15	15	20		
	3		20	18	18	18	**75**	
	Total						**70**	
							74	
							219	
Ceres		$2,762,161						
	1		40	15	20	20	**95**	
	2		30	10	20	20	**80**	
	3		35	18	17	18	**88**	
	Total						**263**	
CTC	**1**	$1,809,960	20	20	20	20		Unit prices for debris collection are well below national averages
	2		20	15	15	15	**75**	
	3		20	17	17	17	**70**	
	Total						**71**	
							216	
TFR	**1**	$1,234,433	20	20	20	15		Unit prices for debris collection are well below national averages
	2		20	15	15	20	**75**	
	3		20	17	18	17	**70**	
	Total						**72**	
							217	

Recommendation: Offer Contract to (1) Crowder Gulf and (2)Ceres

ORDINANCE NO. 194-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSALS RECEIVED FROM CROWDER GULF AND CERES FOR DISASTER DEBRIS REMOVAL, REDUCTION AND DISPOSAL SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the lowest proposals received from Crowder Gulf (primary) and Ceres (secondary) for disaster debris removal, reduction and disposal services.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 26th day of November, 2024.

NOTICE PUBLISHED on the 4th day of December, 2024.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None

ABSENT: None

AND THE ORDINANCE was declared adopted on this the 12th day of December, 2024 and final publication was made in the Alexandria Daily Town Talk on the 18th day of December, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL ~~VETO~~

DELIVERED DEC 13 2024

RECEIVED DEC 16 2024

ORDINANCE NO. 142-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE CURRENT CONTRACT FOR DISASTER DEBRIS REMOVAL, REDUCTION AND DISPOSAL SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew the current contract for disaster debris removal reduction and disposal services.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 2nd day of December, 2025.

NOTICE PUBLISHED on the 5th day of December, 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter, Green.

NAYS: None

ABSENT: None

AND THE ORDINANCE was declared adopted on this the 16th day of December, 2025 and final publication was made in the Alexandria Daily Town Talk on the 19th day of December, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/~~VETO~~

DELIVERED DEC 17 ....

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE CONTRACT FOR DISASTER DEBRIS REMOVAL REDUCTION AND DISPOSAL SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew the contract for disaster debris removal reduction and disposal services.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 1st day of December, 2026.

NOTICE PUBLISHED on the 4th day of December, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of December, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____day of December, 2026.

_____ _____

CITY CLERK PRESIDENT

_____

MAYOR'S APPROVAL/VETO

G. RESOLUTIONS

9) **RESOLUTION** to co-sponsor Phi Beta Sigma Fraternity Inc., Delta Chi Sigma Chapter Men's Health Fair at Bolton Avenue Community Center in June 2027.

Alexandria Louisiana

AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: Community Services

Date: November 6, 2026

Title: Resolution to co-sponsor Phi Beta Sigma Fraternity Inc, Delta Chi Sigma Chapter Men's Health Fair at Bolton Avenue Community Center in June 2027.

Explanation of Proposal: *Additional Information Attached* ☐

Resolution to co-sponsor Phi Beta Sigma Fraternity Inc, Delta Chi Sigma Chapter Men's Health Fair at Bolton Avenue Community Center in June 2027.

In-kind services requested: Bolton Avenue Community Center, tables, chairs, internet access.

Budget: ☐ Neutral ☐ Within Existing ☐ Requires Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor
2. Chief Operating Officer
3. City Attorney
4. Finance Director
5. Division Director
6. Department Head
7. Purchasing Agent

Council Staff Review: Form ☐ Content ☐

Information: Sufficient ☐ Insufficient ☐

Remarks:

NOV 1? 2026

Cynthia Graham

From: City of Alexandria Website <cityofalexandriala@web.kbispweb.com>
Sent: Wednesday, October 7, 2026 10:32 AM
To: Cynthia Graham
Subject: [EXTERNAL] New Community Partnership Request

Name/Organization

Phi Beta Sigma Fraternity, Inc., Delta Chi Sigma Chapter

Address

P.O. Box 12672
Alexandria , LA
71360
US

Contact Name

Dr. Francis J. Powell

Phone

(318) 308-8971

Email

francispowell669@gmail.com

Non-profit?

Yes

Are you a Governmental Entity?

No

Event

Men's Health Fair

Date of Event

6/12/2027

Organization's Mission

Phi Beta Sigma Fraternity, Inc., guided by its motto "Culture for Service and Service for Humanity," promotes brotherhood, scholarship, and service. Delta Chi Sigma Chapter, chartered in Alexandria in 1966, serves Central Louisiana through community programs in health, education, and social action.

Type of Program/Activity

The Men's Health Fair is a free, public health event for men, families, and all residents, held Saturday, June 12, 2027, 10:00 a.m. to 1:00 p.m. Licensed partners will provide health screenings, cancer and mental-health education, and referrals with follow-up.

Event Sponsors

Sponsor: Phi Beta Sigma Fraternity, Inc., Delta Chi Sigma Chapter (planning, volunteers, promotion). Pending in-kind partners: Rapides Primary Health Care Center (clinical screenings; value to be documented); Urban Cast and KALB-TV (public service announcements and interviews; both supported the first fair). Commitment letters will be attached as received.

Other Funding

1 . Phi Beta Sigma Fraternity, Inc. National Headquarters: grant request of $5,000; decision pending. 2. United Way of Central Louisiana: grant request of $9,500; decision pending. 3.

Central Louisiana Human Services District: outreach planned for mental-health and substance-use resources.

Amount Requested

$0 (no cash requested)

Property Requested

Use of the Bolton Avenue Community Center, 315 Bolton Avenue, Alexandria, LA 71301: the full Main Hall and Meeting Rooms #1 and #4 (for private health screenings), with tables, chairs, kitchen (serving only), and parking, on Saturday, June 12, 2027, 8:00 a.m. to 2:00 p.m. (setup 8:00-10:00; event 10:00 a.m.-1:00 p.m.; clean-up 1:00-2:00). We request an early opening, since posted Saturday hours begin at 2:00 p.m. Posted value: Main Hall $400 +. two meeting rooms x 4 hours x $20 ($160) = $560.

In-Kind Service Requested

Waiver of the facility rental fee (posted value $560) and of the mandatory APD security for the Main Hall (two officers for 4 hours, posted rate $280), for a total estimated value of $840. We also request that City staff open and close the building outside posted Saturday hours. No other City services or funds are requested.

Funding Category

Use of City Property for Public Benefit

If you are a for-profit applicant, what is the expected private benefit to you, your partners, or members of a club if any part of any fundraising goes to an organization and part to some charitable cause? What is percentage breakdown shown in actual projections?

Not applicable. The applicant is a non-profit organization. The fair is free and open to the public; no admission, sales, or fundraising will take place, and no private benefit goes to the chapter or its members (0% private, 100% public benefit).

What is (are) the goal(s) of this project? (In one sentence)

To improve the health of Alexandria men and families by providing free health education, screenings through qualified partners, mental-health resources, and referrals to follow-up care.

If a governmental entity, is the cooperative endeavor or intergovernmental agreement sought pursuant to local services law, joint emergency preparedness, exchange of surplus property for public safety purposes, or other? (State "other" reason).

Not applicable. The applicant is not a governmental entity.

If the use of public funds or property is for social welfare for the aid and support of the needy, how are targeted candidates screened? If not screened, how are they targeted for participation?

Participants are not screened; the fair is free and open to all residents. Outreach through churches, barbershops, schools, workplaces, local radio and TV, and social media targets men 18 and older, especially uninsured or underinsured men, men without a regular doctor, young men ages 17-21, and men 40 and older, who face higher risk for high blood pressure, diabetes, and prostate cancer.

Does your request or endeavor involve a nearly equal benefit to the citizens you seek to serve when compared to the money or property expended or sought to be used by the public entity? If so, how?

Yes. The City's contribution has a posted value of about $840. In return, about 150 residents receive free screenings, health education, and referrals provided by licensed partners and about 250 hours of volunteer service, a combined value that meets or exceeds the City's contribution.

If you cannot show a fair market value dollar-for-dollar match, does your plan or request involve a continuing program or relationship which has a future value attached? How so?

Yes. The fair is an annual chapter program held each June during Men's Health Month, and 2027 will be its second year. The chapter seeks a continuing relationship with the City: returning to the Bolton Avenue Community Center each year, sharing aggregate results (attendance, screenings, referrals) with the City after each fair, and publicly recognizing the City as a community partner. Earlier detection of high blood pressure, diabetes, cancer, and mental-health conditions helps build a healthier community and workforce for Alexandria.

What are your real and substantial obligations to achieve the proportionate return to the City of Alexandria at some point in the future?

The chapter will credit the City in all promotions and media interviews, provide a written report of aggregate results within 60 days, leave the facility clean and undamaged, and provide proof of event insurance if required.

What is (are) the expected outcome(s) or benefits(s) to the public from the event to be funded? Specify the number of persons anticipated to be served and the service(s) to be provided.

About 150 people served. Services: free blood-pressure and glucose screenings by licensed partners; prostate, colon, and lung cancer education; mental-health and substance-use resources; and referrals with consent-based follow-up. Targets: 100 screenings or education contacts, 60 referrals, and at least 25 men taking a documented next step toward care.

Describe the history of this program and its success.

Delta Chi Sigma Chapter held its first Men's Health Fair on Saturday, June 13, 2026, in Alexandria. It featured a physician speaker on prostate, colon, and lung cancer screening, a panel of men sharing experiences with prostate cancer, PTSD, and colon cancer, community health vendors, and media support from Urban Cast and KALB-TV. An estimated 75 residents attended. The 2027 fair builds on that success by adding clinical screenings, referrals, and follow-up.

Projected number of out-of-town participants and guests	**Identify broadcast, web and regional print promotions to be utilized**	**Average number of days stay by out-of-town guests to this event**
0	Not applicable.	0

Number of People	**Number of Days**
150	1

Signature

Dr. Francis J. Powell

Date Signed

10/7/2026

Sent from City of Alexandria, Louisiana

RESOLUTION NO.

RESOLUTION TO CO-SPONSOR PHI BETA SIGMA FRATERNITY INC., DELTA CHI SIGMA CHAPTER MEN'S HEALTH FAIR AT BOLTON AVENUE COMMUNITY CENTER IN JUNE 2027.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the city to co-sponsor Phi Beta Sigma Fraternity Inc., Delta Chi Sigma Chapter Men's Health Fair at Bolton Avenue Community Center in June 2027.

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE RESOLUTION was declared adopted on this the 1st day of December, 2026.

/s/ Donna P. Jones, MMC
City Clerk

10) **RESOLUTION** to co-sponsor the Rapides Parish Library's African American Culture and Heritage Center Annual Celebration in Convention Hall in February 2027.

Alexandria Louisiana

AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: Community Services

Date: November 6, 2026

Title: Resolution to co-sponsor the Rapides Parish Library's African American Culture & Heritage Center Annual Celebration in Convention Hall in February 2027.

Explanation of Proposal: *Additional Information Attached* ☐

Resolution to co-sponsor the Rapides Parish Library's African American Culture & Heritage Center Annual Celebration in Convention Hall in February 2027.

In-kind services requested: Use of Convention Hall, tables, chairs and internet use.

Budget: ☐ Neutral ☐ Within Existing ☐ Requires Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff Review: Form ☐ Content ☐

Information: Sufficient ☐ Insufficient ☐

Remarks:

Cynthia Graham

From: City of Alexandria Website <cityofalexandriala@web.kbispweb.com>
Sent: Wednesday, September 23, 2026 2:03 PM
To: Cynthia Graham
Subject: [EXTERNAL] New Community Partnership Request

Name/Organization

Rapides Parish Library

Address

411 Washington St
Alexandria, LA
71301
US

Contact Name

Celise Reech-Harper

Phone

(318) 445-6436

Email

celise@rpl.org

Non-profit?

Yes

Are you a Governmental Entity?

Yes

Event

African American Culture & Heritage Center Annual Celebration

Date of Event

2/27/2027

Organization's Mission

The African American Culture & Heritage Center at the Rapides Parish Library is aimed at celebrating the contributions and accomplishments of Black community leaders while encouraging our next generation of leaders.

Type of Program/Activity

Informative presentations and honor presentations

Event Sponsors

Rapides Parish Library

Other Funding

We will be seeking support from LEH & CLCF

Amount Requested

$400 value

Property Requested

Booking of Alexandria Convention Hall from 1-6 p.m. on February 26, 2027 for setup and from 7 a.m. until 4 p.m. on February 27, 2027 for the program and cleanup

Funding Category

Arts/Cultural Partnership-Endeavor

What is (are) the goal(s) of this project? (In one sentence)

Our goal is to celebrate the accomplishments of community leaders and inspire future generations of local leaders.

Does your request or endeavor involve a nearly equal benefit to the citizens you seek to serve when compared to the money or property expended or sought to be used by the public entity? If so, how?

Yes, the event's benefit to the entire community will far outpace the facility usage costs. The event's educational components as well as its encouragement of youth will have lasting positive impacts on the public. Furthermore,

If you cannot show a fair market value dollar-for-dollar match, does your plan or request involve a continuing program or relationship which has a future value attached? How so?

The AACHC is a growing program of information and celebration in its fourth year. Each year, it has grown in prestige and participation. We anticipate continued growth.

What are your real and substantial obligations to achieve the proportionate return to the City of Alexandria at some point in the future?

We have obligations to best serve all of our community as part of the Library's overarching mission. The Library returns educational and entertainment value to the community in programs such as these as well as heightening the community's esteem by celebrating our community members past and present.

What is (are) the expected outcome(s) or benefits(s) to the public from the event to be funded? Specify the number of persons anticipated to be served and the service(s) to be provided.

At least three hundred people will be immediately impacted through the community-building and educational efforts of this celebration but the impacts will reverberate through the entire community as a point of civic pride and historical awareness.

Describe the history of this program and its success.

We have clear evidence of prior year's success at inspiring and encouraging positive relationships; hence, we have the need for a larger space for the event. In past years, over three hundred people have attended the AACHC celebration at our King Branch location. Due to community engagement, we need a space that accommodate a larger crowd and that possesses AV equipment for the program.

Number of People

350

Number of Days

1

Signature

Celise Reech-Harper

Date Signed

9/23/2026

Sent from City of Alexandria, Louisiana

RESOLUTION NO.

RESOLUTION TO CO-SPONSOR THE RAPIDES PARISH LIBRARY'S AFRICAN AMERICAN CULTURE AND HERITAGE CENTER ANNUAL CELEBRATION IN CONVENTION HALL IN FEBRUARY 2027.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the city to co-sponsor The Rapides Parish Library's African American Culture and Heritage Center Annual Celebration in Convention Hall in February 2027.

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE RESOLUTION was declared adopted on this the 1st day of December, 2026.

/s/ Donna P. Jones, MMC
City Clerk

11) **RESOLUTION** to co-sponsor Zeta Phi Zeta Finer Community Foundation Scholarship Workshop at Bolton Avenue Community Center in January 2027.

Alexandria Louisiana

AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: Community Services

Date: November 6, 2026

Title: Resolution to co-sponsor Zeta Phi Zeta Finer Community Foundation Scholarship Workshop at Bolton Avenue Community Center in January 2027.

Explanation of Proposal: *Additional Information Attached* ☐

Resolution to co-sponsor Zeta Phi Zeta Finer Community Foundation Scholarship Workshop at Bolton Avenue Community Center in January 2027.

In-kind services requested: Bolton Avenue Community Center, tables, chairs, internet access.

Budget: ☐ Neutral ☐ Within Existing ☐ Requires Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff Review: Form ☐ Content ☐

Information: Sufficient ☐ Insufficient ☐

Remarks:

Cynthia Graham

From: City of Alexandria Website <cityofalexandriala@web.kbispweb.com>
Sent: Monday, October 12, 2026 7:30 PM
To: Cynthia Graham
Subject: [EXTERNAL] New Community Partnership Request

Name/Organization

Zeta Phi Zeta Finer Community Foundation

Address

23 Colonial Dr.
Alexandria, LA
71301
US

Contact Name

Kimberly N. Blade

Phone

(318) 792-4180

Email

zpzscholarship@gmail.com

Non-profit?

Yes

Are you a Governmental Entity?

No

Event

Zeta Phi Zeta Scholarship Workshop

Date of Event

1/23/2027

Organization's Mission

The Zeta Phi Zeta Finer Community Foundation is dedicated to empowering individuals and organizations in Alexandria, Pineville, Marksville, Bunkie, Jena, and the surrounding areas of Central Louisiana. Our mission is to support students, elders, and need-based organizations through services. Focused on education, wellness, and life skills development. We deliver our programs through a variety of platforms, including mobile applications, virtual resources, and in-person engagements. The workshop ensures that our services are accessible and inclusive to all students in the community

Type of Program/Activity

A workshop designed to provide guidance to high school and college-bound students on successfully applying for and achieving scholarships to attend college.

Event Sponsors

Zeta Phi Beta Sorority, Incorporated, Zeta Phi Zeta Chapter of Alexandria; Phi Beta Sigma Fraternity, Incorporated, Delta Chi Chapter of Alexandria. LA., Red River Bank, Louisiana Office of Student Assistance (LOSFA). Various State Colleges and Universities.

Other Funding

NA

Amount Requested

$750.00 (Cost of the Building)

Property Requested

Bolton Ave Community Center
315 Bolton Ave
Alexandria, LA 71301

In-Kind Service Requested

The whole Hall for $400.00, 4-hour event, 9:00 am to 1:00 pm
The use of the kitchen and meeting rooms #1 & #4
Two Security Personnel for a 4-hour event; if required

Funding Category

Educational

If you are a for-profit applicant, what is the expected private benefit to you, your partners, or members of a club if any part of any fundraising goes to an organization and part to some charitable cause? What is percentage breakdown shown in actual projections?

Not for profit

What is (are) the goal(s) of this project? (In one sentence)

To provide high school students seeking a higher education with the guidance and support they need to complete scholarship applications to increase their chances of success.

If a governmental entity, is the cooperative endeavor or intergovernmental agreement sought pursuant to local services law, joint emergency preparedness, exchange of surplus property for public safety purposes, or other? (State "other" reason).

NA

If the use of public funds or property is for social welfare for the aid and support of the needy, how are targeted candidates screened? If not screened, how are they targeted for participation?

NA

Does your request or endeavor involve a nearly equal benefit to the citizens you seek to serve when compared to the money or property expended or sought to be used by the public entity? If so, how?

The workshop aims to enrich students through a coordination of the workshops that meets the City Of Alexandria's mission of education advocacy The Scholarship Workshop is an event open to the public that aims to provide guidance equally to benefit high school and college bound students seeking additional assistance to attend college.

If you cannot show a fair market value dollar-for-dollar match, does your plan or request involve a continuing program or relationship which has a future value attached? How so?

NA

What are your real and substantial obligations to achieve the proportionate return to the City of Alexandria at some point in the future?

RESOLUTION NO.

RESOLUTION TO CO-SPONSOR ZETA PHI ZETA FINER COMMUNITY FOUNDATION SCHOLARSHIP WORKSHOP AT BOLTON AVENUE COMMUNITY CENTER IN JANUARY 2027.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the city to co-sponsor Zeta Phi Zeta Finer Community Foundation Scholarship Workshop at Bolton Avenue Community Center in January 2027.

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE RESOLUTION was declared adopted on this the 1st day of December, 2026.

/s/ Donna P. Jones, MMC
City Clerk

12) **RESOLUTION** authorizing advertisement for bids for Contract C Concrete Pavement and Sidewalk Improvements 2027-2028.

Alexandria Louisiana

AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: Public Works/Engineering **Date:** 10 November 2026

Title: Resolution for the Advertisement of the Contract C Concrete Pavement & Sidewalk Improvements 2027/28 (ID/IQ Contract)

Explanation of Proposal: *Additional Information Attached* ☑

The consultant engineer has prepared the final plans and specifications for the City's Semi-Annual Construction/Maintenance Contract C Concrete Pavement & Sidewalk Improvements 2027/28 (ID/IQ Contract) a unit price based program dependent on available funding. The City Engineer's Office is requesting permission to advertise the project for construction letting. Bids to be received on 12 January 2027.

Budget: ☐ Neutral ☑ Within Existing ☐ Requires Amendment

Account Number: 300/308-268823-707000 Expense Amount: TBD (WTO based)

Account Line Item: TBD (new FY) Remaining Amount: TBD

Authorization:

1. Mayor
2. Chief Operating Officer
3. City Attorney
4. Finance Director
5. Division Director
6. Department Head
7. Purchasing Agent

Council Staff Review: Form ☐ Content ☐ **Information:** Sufficient ☐ Insufficient ☐

Remarks:

SECTION 00100

ADVERTISEMENT OR INVITATION TO BID

CITY OF ALEXANDRIA, LOUISIANA

CONTRACT "C"
CONCRETE PAVEMENT &
SIDEWALK IMPROVEMENTS
2027/2028
(INDEFINITE DELIVERY/INDEFINITE QUANTITY CONTRACT)

Separate sealed bids for the CITY OF ALEXANDRIA, CONTRACT "C", CONCRETE PAVEMENT & SIDEWALK IMPROVEMENTS 2027/2028 (INDEFINITE DELIVERY/INDEFINITE QUANTITY CONTRACT), will be received by the City of Alexandria, Louisiana by the City Clerk located at 915 Third Street, Alexandria, Louisiana 71301 at the City Council Chambers, City Hall until 10:15 A.M. (Central Time) on TUESDAY, JANUARY 12, 2027, and then at said office publicly opened and read aloud. Any bid received after the specified time and date will not be considered.

The Instructions to Bidders, Bid Form, Agreement Between Owner and Contractor, Forms of Bid Bond, Performance and Payment Bonds, Drawings and Specifications, and other Contract Documents may be examined at the following location:

PAN AMERICAN ENGINEERS, LLC
(Design Professional)
P. O. BOX 8599 (71306)
1717 JACKSON STREET (71301)
ALEXANDRIA, LOUISIANA 71301
(318) 473-2100

Work to Be Done: Work includes, but is not limited to, the following:

> Under an Indefinite Delivery/Indefinite Quality (ID/IQ) Contract with a two (2) year term, and extended by mutual consent for an additional one (1) year; concrete pavement, sidewalk improvements, and ancillary work elements are anticipated to be implemented throughout the city limits and other properties under the City's jurisdiction and control on a Task Order basis. Task Orders are anticipated to be issued in the range of $15,000 to $500,000; however, issuance of a Task Order is not guaranteed under the ID/IQ Contract.

Copies of the bidding documents shall be obtained from the office of Pan American Engineers, LLC upon deposit of $250.00 for each set of documents; or from the electronic bid submittal option as noted in the advertisement. The deposit on the first set of documents furnished to bonafide prime bidders will be fully refunded upon return of the documents, in good condition, no later than ten (10) days after receipt of bids. On other sets of documents furnished to bidders, the deposit less actual cost of reproduction will be refunded upon return of the documents, in good condition, no later than ten (10) days after receipt of bids.

Bidders have the option to submit bids electronically. Bidders seeking to submit bids electronically shall register online at www.centralauctionhouse.com. Bidders choosing to submit electronic bids online will be charged a fee by electronic bidding website. Additionally, contractors shall obtain a digital signature certificate prior to submitting bids online. Electronic bids shall be accompanied by the bid security and power-of-attorney required by this solicitation.

Bidders electing to submit bids electronically shall follow procedures as established by the electronic bidding website. Proper and timely submission of an electronic bid is the responsibility of the Bidder. Bidders are encouraged to complete the electronic bid documents in advance of bid closing. Late bids due to malfunction of internet infrastructure, certificate service providers, electronic bid bond providers, or other interruptions shall not be accepted. Neither the City of Alexandria nor Pan American Engineers, LLC shall be held responsible for damages, lost revenue, etc., for bids not timely received due to malfunctions or breakdown of the either the internet or the electronic bidding service. Telephone or facsimile bids are invalid and shall not receive consideration.

In accordance with L.R.S. 38:2212.B.(1), the provisions and requirements stated in the Bidding Documents shall not be considered as informalities and shall not be waived.

Each Bidder must deposit with the bid, security in the amount of at least five percent (5%) of the total bid price, as described in the Instructions to Bidders. Bid bonds shall be written by a surety or insurance company meeting the requirements noted in L.R.S. 38:2218.

The successful Bidder shall be required to furnish a Performance Bond and Payment Bond, in an amount equal to 100% of each Task Order amount, written by a surety or insurance company meeting the requirements noted in L.R.S. 38:2219 A. (1)(a), (b) and (c).

City of Alexandria
Donna Jones, City Clerk
915 Third Street, First Floor
Alexandria, Louisiana 71301

PLEASE PUBLISH THREE (3) TIMES:
FRIDAY, DECEMBER 4, 2026
FRIDAY, DECEMBER 11, 2026
FRIDAY, DECEMBER 18, 2026

RESOLUTION NO.

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR THE CONTRACT C CONCRETE PAVEMENT AND SIDEWALK IMPROVEMENTS 2027-2028.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for Contract C Concrete Pavement and Sidewalk Improvements 2027-2028.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceeds with the advertisement according to law, with bids to be opened on January 12, 2027.

PASSED AND ADOPTED at Alexandria, Louisiana, this 1st day of December, 2026.

/s/ Donna P. Jones, MMC
City Clerk

13) **RESOLUTION** authorizing advertisement for bids for Contract B Asphaltic Concrete Reconstruction and Overlay Improvements 2027-2028.

Alexandria Louisiana

AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: **Public Works/Engineering** **Date:** **10 November 2026**

Title: Resolution for the Advertisement of the Contract B Asphaltic Concrete Reconstruction & Overlay Improvements 2027/28 (ID/IQ Contract)

Explanation of Proposal: *Additional Information Attached* ☑

The consultant engineer has prepared the final plans and specifications for the City's Semi-Annual Construction/Maintenance Contract B Asphaltic Concrete Reconstruction & Overlay Improvements 2027/28 (ID/IQ Contract) a unit price based program dependent on available funding. The City Engineer's Office is requesting permission to advertise the project for construction letting. Bids to be received on 12 January 2027.

Budget: ☐ Neutral ☑ Within Existing ☐ Requires Amendment

Account Number: 300/308-268823-707000 Expense Amount: TBD (WTO based)

Account Line Item: TBD (new FY) Remaining Amount: TBD

Authorization:

1. Mayor
2. Chief Operating Officer
3. City Attorney
4. Finance Director
5. Division Director
6. Department Head
7. Purchasing Agent

Council Staff Review: Form ☐ Content ☐ **Information:** Sufficient ☐ Insufficient ☐

Remarks:

SECTION 00100

ADVERTISEMENT OR INVITATION TO BID

CITY OF ALEXANDRIA, LOUISIANA

CONTRACT "B"
ASPHALTIC CONCRETE RECONSTRUCTION
&
OVERLAY IMPROVEMENTS
2027/2028
(INDEFINITE DELIVERY/INDEFINITE QUANTITY CONTRACT)

Separate sealed bids for the CITY OF ALEXANDRIA, CONTRACT "B", ASPHALTIC CONCRETE RECONSTRUCTION & OVERLAY IMPROVEMENTS 2027/2028 (INDEFINITE DELIVERY/INDEFINITE QUANTITY CONTRACT), will be received by the City of Alexandria, Louisiana by the City Clerk located at 915 Third Street, Alexandria, Louisiana 71301 at the City Council Chambers, City Hall until 10:00 A.M. (Central Time) on TUESDAY, JANUARY 12, 2027, and then at said office publicly opened and read aloud. Any bid received after the specified time and date will not be considered.

The Instructions to Bidders, Bid Form, Agreement Between Owner and Contractor, Forms of Bid Bond, Performance and Payment Bonds, Drawings and Specifications, and other Contract Documents may be examined at the following location:

PAN AMERICAN ENGINEERS, LLC
(Design Professional)
P. O. BOX 8599 (71306)
1717 JACKSON STREET (71301)
ALEXANDRIA, LOUISIANA
(318) 473-2100

Work to Be Done: Work includes, but is not limited to, the following:

> Under an Indefinite Delivery/Indefinite Quality (ID/IQ) Contract with a two (2) year term, and extended by mutual consent for an additional one (1) year; asphaltic concrete roadway reconstruction, overlay improvements, and ancillary work elements are anticipated to be implemented throughout the city limits and other properties under the City's jurisdiction and control on a Task Order basis. Task Orders are anticipated to be issued in the range of $15,000 to $1,000,000; however, issuance of a Task Order is not guaranteed under the ID/IQ Contract.

Copies of the bidding documents shall be obtained at the office of Pan American Engineers, LLC upon deposit of $150.00 for each set of documents; or from the electronic bid submittal option as noted in the advertisement. The deposit on the first set of documents furnished to bonafide prime bidders will be fully refunded upon return of the documents, in good condition, no later than ten (10) days after receipt of bids. On other sets of documents furnished to bidders, the deposit less actual cost of reproduction will be refunded upon return of the documents, in good condition, no later than ten (10) days after receipt of bids.

Bidders have the option to submit bids electronically. Bidders seeking to submit bids electronically shall register online at www.centralauctionhouse.com. Bidders choosing to submit electronic bids online will be charged a fee by electronic bidding website. Additionally, contractors shall obtain a digital signature certificate prior to submitting bids online. Electronic bids shall be accompanied by

the bid security and power-of-attorney required by this solicitation.

Bidders electing to submit bids electronically shall follow procedures as established by the electronic bidding website. Proper and timely submission of an electronic bid is the responsibility of the Bidder. Bidders are encouraged to complete the electronic bid documents in advance of bid closing. Late bids due to malfunction of internet infrastructure, certificate service providers, electronic bid bond providers, or other interruptions shall not be accepted. Neither the City of Alexandria nor Pan American Engineers, LLC shall be held responsible for damages, lost revenue, etc., for bids not timely received due to malfunctions or breakdown of the either the internet or the electronic bidding service. Telephone or facsimile bids are invalid and shall not receive consideration.

The OWNER reserves the right to reject any or all bids for just cause. Such actions will be in accordance with Title 38 of the L.R.S.

In accordance with L.R.S. 38:2212.B.(1), the provisions and requirements stated in the Bidding Documents shall not be considered as informalities and shall not be waived.

Each Bidder must deposit with the bid, security in the amount of at least five percent (5%) of the total bid price, as described in the Instructions to Bidders. Bid bonds shall be written by a surety or insurance company meeting the requirements noted in L.R.S. 38:2218.

The successful Bidder shall be required to furnish a Performance Bond and Payment Bond, in an amount equal to 100% of each Task Order amount, written by a surety or insurance company meeting the requirements noted in L.R.S. 38:2219 A. (1)(a), (b) and (c).

City of Alexandria
Donna Jones, City Clerk
915 Third Street, First Floor
Alexandria, Louisiana 71301

PLEASE PUBLISH THREE (3) TIMES:
FRIDAY, DECEMBER 4, 2026
FRIDAY, DECEMBER 11, 2026
FRIDAY, DECEMBER 18, 2026

RESOLUTION NO.

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR CONTRACT B ASPHALTIC CONCRETE RECONSTRUCTION AND OVERLAY IMPROVEMENTS 2027-2028.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for Contract B Asphaltic Concrete Reconstruction and Overlay Improvements 2027-2028

BE IT FURTHER RESOLVED, etc., that the City Clerk proceeds with the advertisement according to law, with bids to be opened on January 12, 2027.

PASSED AND ADOPTED at Alexandria, Louisiana, this 1st day of December 12, 2027.

/s/ Donna P. Jones, MMC
City Clerk

14) **RESOLUTION** authorizing advertisement for bids for Contract A Roadside Open Ditch Enclosure and Storm Works Maintenance 2027-2028.

Alexandria Louisiana

AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: **Public Works/Engineering** **Date:** **10 November 2026**

Title: Resolution for the Advertisement of the Contract A Roadside Open Ditch Enclosure & Storm Works Maintenance 2027/28 (ID/IQ Contract)

Explanation of Proposal: *Additional Information Attached* ☑

The consultant engineer has prepared the final plans and specifications for the City's Semi-Annual Construction/Maintenance Contract A Roadside Open Ditch Enclosure & Storm Works Maintenance 2027/28 (ID/IQ Contract) a unit price based program dependent on available funding. The City Engineer's Office is requesting permission to advertise the project for construction letting. Bids to be received on 12 January 2027.

Budget: ☐ Neutral ☑ Within Existing ☐ Requires Amendment

Account Number: 300/308-250421-707000
300/308-268823-707000

Expense Amount: TBD (WTO based)

Account Line Item: TBD (new FY)

Remaining Amount: TBD

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff Review: Form ☐ Content ☐

Information: Sufficient ☐ Insufficient ☐

Remarks:

SECTION 00100

ADVERTISEMENT OR INVITATION TO BID

CITY OF ALEXANDRIA, LOUISIANA

CONTRACT "A"
ROADSIDE OPEN DITCH ENCLOSURE
& STORM WORKS MAINTENANCE
2027/2028
(INDEFINITE DELIVERY/INDEFINITE QUANTITY CONTRACT)

Separate sealed bids for the CITY OF ALEXANDRIA, CONTRACT "A", ROADSIDE OPEN DITCH ENCLOSURE & STORM WORKS MAINTENANCE 2027/2028 (INDEFINITE DELIVERY/INDEFINITE QUANTITY CONTRACT), will be received by the City of Alexandria, Louisiana by the City Clerk located at 915 Third Street, Alexandria, Louisiana 71301 at the City Council Chambers, City Hall until 10:00 A.M. (Central Time) on TUESDAY, JANUARY 12, 2027, and then at said office publicly opened and read aloud. Any bid received after the specified time and date will not be considered.

The Instructions to Bidders, Bid Form, Agreement Between Owner and Contractor, Forms of Bid Bond, Performance and Payment Bonds, Drawings and Specifications, and other Contract Documents may be examined at the following location:

PAN AMERICAN ENGINEERS, LLC
(Design Professional)
P. O. BOX 8599 (71306)
1717 JACKSON STREET (71301)
ALEXANDRIA, LOUISIANA 71301
(318) 473-2100

Work to Be Done: Work includes, but is not limited to, the following:

> Under an Indefinite Delivery/Indefinite Quality (ID/IQ) Contract with a two (2) year term, and extended by mutual consent for an additional one (1) year; roadside open ditch closure improvements, storm works maintenance, and ancillary work elements are anticipated to be implemented throughout the city limits and other properties under the City's jurisdiction and control on a Task Order basis. Task Orders are anticipated to be issued in the range of $15,000 to $500,000; however, issuance of a Task Order is not guaranteed under the ID/IQ Contract.

Copies of the bidding documents shall be obtained from the office of Pan American Engineers, LLC upon deposit of $200.00 for each set of documents; or from the electronic bid submittal option as noted in this advertisement. The deposit on the first set of documents furnished to bonafide prime bidders will be fully refunded upon return of the documents, in good condition, no later than ten (10) days after receipt of bids. On other sets of documents furnished to bidders, the deposit less actual cost of reproduction will be refunded upon return of the documents, in good condition, no later than ten (10) days after receipt of bids.

Bidders have the option to submit bids electronically. Bidders seeking to submit bids electronically shall register online at www.centralauctionhouse.com. Bidders choosing to submit electronic bids online will be charged a fee by electronic bidding website. Additionally, contractors shall obtain a digital signature certificate prior to submitting bids online. Electronic bids shall be accompanied by the bid security and power-of-attorney required by this solicitation.

Bidders electing to submit bids electronically shall follow procedures as established by the electronic bidding website. Proper and timely submission of an electronic bid is the responsibility of the Bidder. Bidders are encouraged to complete the electronic bid documents in advance of bid closing. Late bids due to malfunction of internet infrastructure, certificate service providers, electronic bid bond providers, or other interruptions shall not be accepted. Neither the City of Alexandria nor Pan American Engineers, LLC shall be held responsible for damages, lost revenue, etc., for bids not timely received due to malfunctions or breakdown of the either the internet or the electronic bidding service. Telephone or facsimile bids are invalid and shall not receive consideration.

The OWNER reserves the right to reject any or all bids for just cause. Such actions will be in accordance with Title 38 of the L.R.S.

In accordance with L.R.S. 38:2212.B.(1), the provisions and requirements stated in the Bidding Documents shall not be considered as informalities and shall not be waived.

Each Bidder must deposit with the bid, security in the amount of at least five percent (5%) of the total bid price, as described in the Instructions to Bidders. Bid bonds shall be written by a surety or insurance company meeting the requirements noted in L.R.S. 38:2218.

The successful Bidder shall be required to furnish a Performance Bond and Payment Bond, in an amount equal to 100% of each Task Order amount, written by a surety or insurance company meeting the requirements noted in L.R.S. 38:2219 A. (1)(a), (b) and (c).

City of Alexandria
Donna Jones, City Clerk
915 Third Street, First Floor
Alexandria, Louisiana 71301

PLEASE PUBLISH THREE (3) TIMES:
FRIDAY, DECEMBER 4, 2026
FRIDAY, DECEMBER 11, 2026
FRIDAY, DECEMBER 18, 2026

RESOLUTION NO.

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR CONTRACT A ROADSIDE OPEN DITCH ENCLOSURE AND STORM WORKS MAINTENANCE 2027-2028.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for Contract A Roadside Open Ditch Enclosure and Strom Works Maintenance 2027-2028.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceeds with the advertisement according to law, with bids to be opened on January 12, 2027.

PASSED AND ADOPTED at Alexandria, Louisiana, this 1st day of December 12, 2027.

/s/ Donna P. Jones, MMC
City Clerk

15) **RESOLUTION** confirming the dates of the Alexandria City Council Meetings for the year 2027.

Alexandria Louisiana

This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

Date: November 19, 2026

Resolution confirming the dates of the Alexandria City Council Meetings for the year 2027.

Explanation:

Budget: ☐ Neutral | **Within Existing** | **Requires Amendment**

Account Number:
Account Line Item:
Expense Amount:
Remaining Amount:

Authorization:

Cynthia Perry
President

1. *Mayor*

2. *City Attorney*

3. *Finance Director*

4. *Division Director*

5. *Department Head*

6. *Purchasing Agent*

Council Staff Review: Form ☐ Content ☐

Information: Sufficient ☐ Insufficient ☐

Remarks:

RESOLUTION NO.

RESOLUTION CONFIRMING THE DATES OF THE ALEXANDRIA CITY COUNCIL MEETINGS FOR THE YEAR 2027.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby confirms the dates of the Alexandria City Council Meeting for the year 2027.

Notice is hereby given that the Alexandria City Council will meet on the following dates in the Year 2027.

January 12 and 26

February 9 and 23

March 9 and 23

April 6 and 20

May 4 and 18

June 1, 15, and 29

July 13, and 27

August 10 and 24

September 7 and 21

October 5 and 19

November 2, 16 and 30

December 14 and 28

Notice is hereby given that all Council meetings begin at 5:00 P.M. and are held in the Alexandria City Council Chambers, First Floor of City Hall 915 Third Street, Alexandria, Louisiana.

PASSED AND ADOPTED at Alexandria, Louisiana, this 1st day of December, 2026.

/s/ Donna P. Jones, MMC
City Clerk

16) **RESOLUTION** approving a request by petition of United Care USA, a non profit, concerning a bingo game in the city of Alexandria, for a change in location to continue to hold a bingo game.

Alexandria Louisiana

This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

Date: November 23,2026

RESOLUTION APPROVING A REQUEST BY PETITION OF UNITED CARE USA, A NON PROFIT, CONCERNING A BINGO GAME IN THE CITY OF ALEXANDRIA, FOR A CHANGE IN LOCATION TO CONTINUE TO HOLD A BINGO GAME.

Explanation:

Budget: ☐ Neutral | Within Existing | Requires Amendment

Account Number:
Account Line Item:

Expense Amount:
Remaining Amount:

Authorization:

Gary Johnson, District 2

1. Mayor

2. City Attorney

3. Finance Director

4. Division Director

5. Department Head

6. Purchasing Agent

Council Staff Review: Form ☐ Content ☐

Information: Sufficient ☐ Insufficient ☐

Remarks:

State of
Louisiana
Secretary of
State

COMMERCIAL DIVISION
225.925.4704

Fax Numbers
225.932.5317 (Admin. Services)
225.932.5314 (Corporations)
225.932.5318 (UCC)

Name	Type	City	Status
UNITED CARE USA	Non-Profit Corporation or Co-op (Non-Louisiana)	COLLEYVILLE	Active

Previous Names

Business: UNITED CARE USA
Charter Number: 34380343X
Registration Date: 5/13/1991

Domicile Address
613 COLTS NECK
COLLEYVILLE, TX 76034

Mailing Address
613 COLTS NECK
COLLEYVILLE, TX 76034

Principal Business Office
6136 COCO DRIVE
ALEXANDRIA, LA 71303

Registered Office in Louisiana
6136 COCO DRIVE
ALEXANDRIA, LA 71303

Principal Business Establishment in Louisiana
6136 COCO DRIVE
ALEXANDRIA, LA 71303

Status

Status: **Active**
Annual Report Status: **In Good Standing**
Qualified: 5/13/1991
Last Report Filed: 5/21/2026
Type: Non-Profit Corporation or Co-op (Non-Louisiana)

Registered Agent(s)

Agent: JULIA FUNDERBURK
Address 1: 6136 COCO DRIVE
City, State, Zip: ALEXANDRIA, LA 71303
Appointment Date: 5/12/1997

Officer(s)

Additional Officers: No

Officer: DONALD B. SAUNDERS, SR.
Title: Director
Address 1: 613 COLTS NECK
City, State, Zip: COLLEYVILLE, TX 76034

Officer: DONNA M. SAUNDERS

Title:	Director
Address 1:	613 COLTS NECK
City, State, Zip:	COLLEYVILLE, TX 76034

Officer:	JANICE MYERS
Title:	Secretary
Address 1:	6136 COCO DR.
City, State, Zip:	ALEXANDRIA, LA 71303

Officer:	DEBORAH FRAZIER
Title:	Secretary/Treasurer
Address 1:	1467 GRAPE ARBOR CT.
City, State, Zip:	KELLER, TX 76262

Amendments on File (3)

Description	Date
Revoked	9/17/2013
Reinstatement	11/19/2013
Appointing, Change, or Resign of Officer	7/23/2019

Print

UNITED CARE USA®

THE CHILDRENS CHARITY

10/28/26

To Whom it may concern:

United Care is a 501C-3 Non Profit organization dedicated to child abuse prevention. We have been having Bingo for around 20 years or so at Bingo World at 4810 Lee St. Just recently the owner Kurt Oestricher sold the building and the new owner now needs the building for his business; so there was no option for us continuing our lease therefore we had to find a new location which we have done. So we are requesting a location change from 4810 Lee St. to the new building located at 3711 S. MacArthur Dr. which is actually at the end of the parking lot of the old building. We would appreciate your approval on this move so we can continue on with our charitable purposes. Thank you for your consideration on this matter.

Sincerely,

Janice Myers

RESOLUTION _____-2026

A RESOLUTION APPROVING A REQUEST BY PETITION OF UNITED CARE USA, A NON PROFIT, CONCERNING A BINGO GAME IN THE CITY OF ALEXANDRIA, FOR A CHANGE IN LOCATION TO CONTINUE TO HOLD A BINGO GAME.

WHEREAS, United Care USA, a non- profit organization, dedicated to child abuse prevention has for nearly twenty years held a Bingo game periodically at Bingo World, 4810 Lee Street, in the City of Alexandria;

WHEREAS, the premises of Bingo World has now been sold and United Care USA petitions to change the location of a bingo game this non-profit periodically holds to a new location in the same shopping center to a building located at 3711 S. MacArthur Drive;

WHEREAS, the City Council does, after a public hearing conducted this date, grants the request to the non- profit organization to change the address under these circumstances for the organization to conduct a periodic bingo game at the new venue and location as an exception to the limitations imposed by Ordinance No. 87-2015.

BE IT RESOLVED by the City Council of the City of Alexandria that the petition of United Care USA, a non-profit, to change the location of a periodic bingo game the non-profit periodically holds from 4810 Lee Street to the new venue at 3711 S. MacArthur Drive, Alexandria, LA is granted and authorized as requested.

BE IT FURTHER RESOLVED, except as now allowed, Ordinance No. 87-2015 otherwise remains in effect.

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE RESOLUTION was declared adopted on this the 1st day of December, 2026.

_____

CITY CLERK

17) **RESOLUTION** in support of applications for grant funding from the FHWA Recreational Trails Programs for Louisiana (FRTPL) for Recreational Trail Improvements at Frank O. Hunter and Cheatham Park.

AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: Planning

Date: 11/18/2026

Title: **Resolution in Support of Applications for Grant Funding From the FHWA Recreational Trails Program for Louisiana (FRTPL) for Recreational Trail Improvements at Frank O. Hunter Park and Cheatham Park.**

Explanation of Proposal: *Additional Information Attached* ☑

The City of Alexandria is applying for grant funding from the Louisiana Recreational Trails Program, which is funded by the Federal Highway Administration and administered by the Louisiana Office of State Parks in the Department of Culture, Recreation, and Tourism.

The City is requesting $86,224 to expand the walking paths at Frank O. Hunter Park and $142,673 to upgrade and expand the walking paths at Cheatham Park. The City's match will be covered through in-kind design and engineering services performed by the Engineering Department.

Budget: ☑ **Neutral** ☐ **Within Existing** ☐ **Requires Amendment**

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

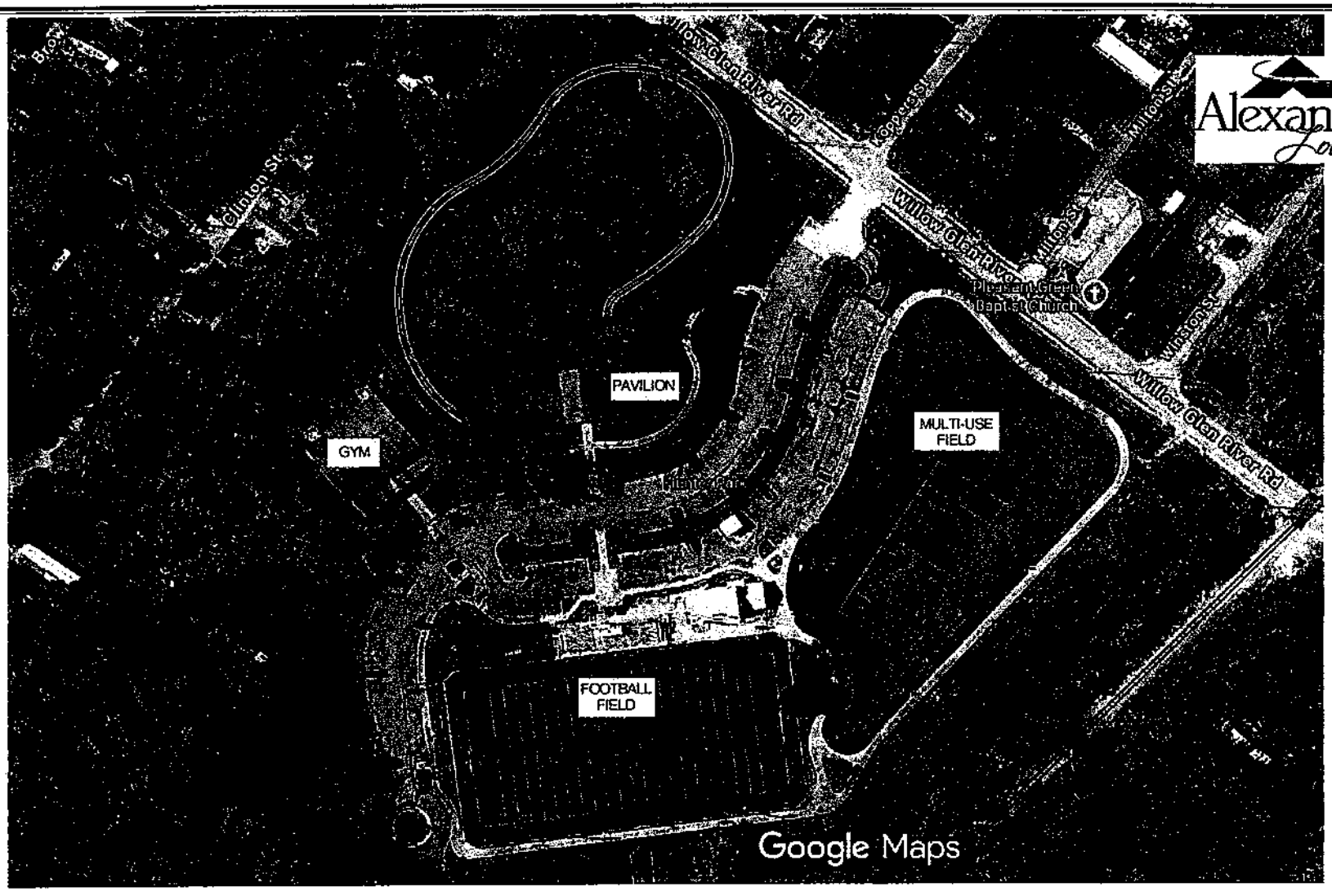
Authorization:

1. *Mayor*
2. *Chief Operating Officer*
3. *City Attorney*
4. *Finance Director*
5. *Division Director*
6. *Department Head*
7. *Purchasing Agent*

Council Staff Review: Form ☐ Content ☐

Information: Sufficient ☐ Insufficient ☐

Remarks:

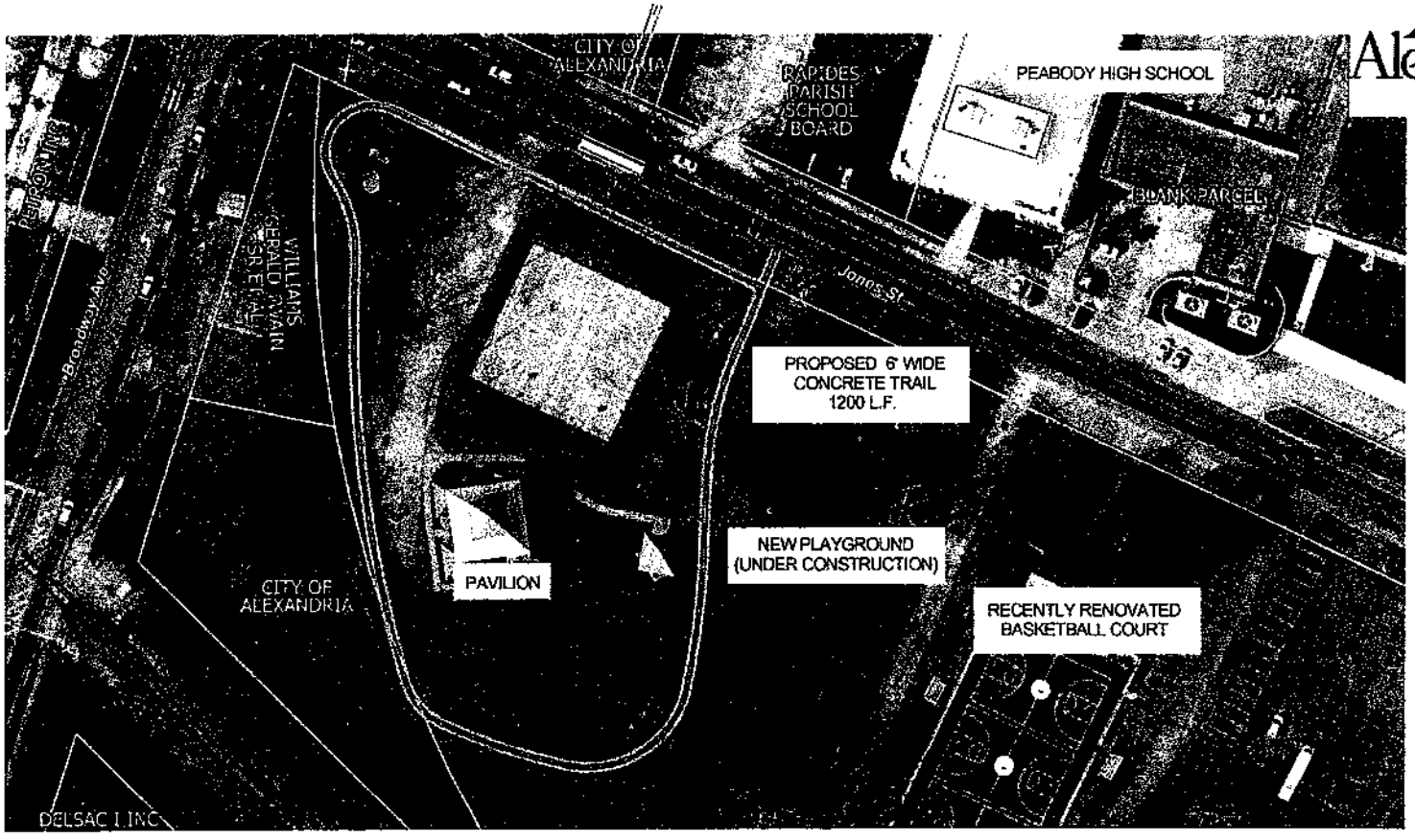


F.O. HUNTER PARK PROPOSED TRAIL SCHEMATIC

PROPOSED 8' WIDE CONCRETE TRAIL

RECENTLY COMPLETED PLAYGROUND AND TRAIL SEGMENT

SEE TRAILTRAIL SECTION B
FOR THIS AREA

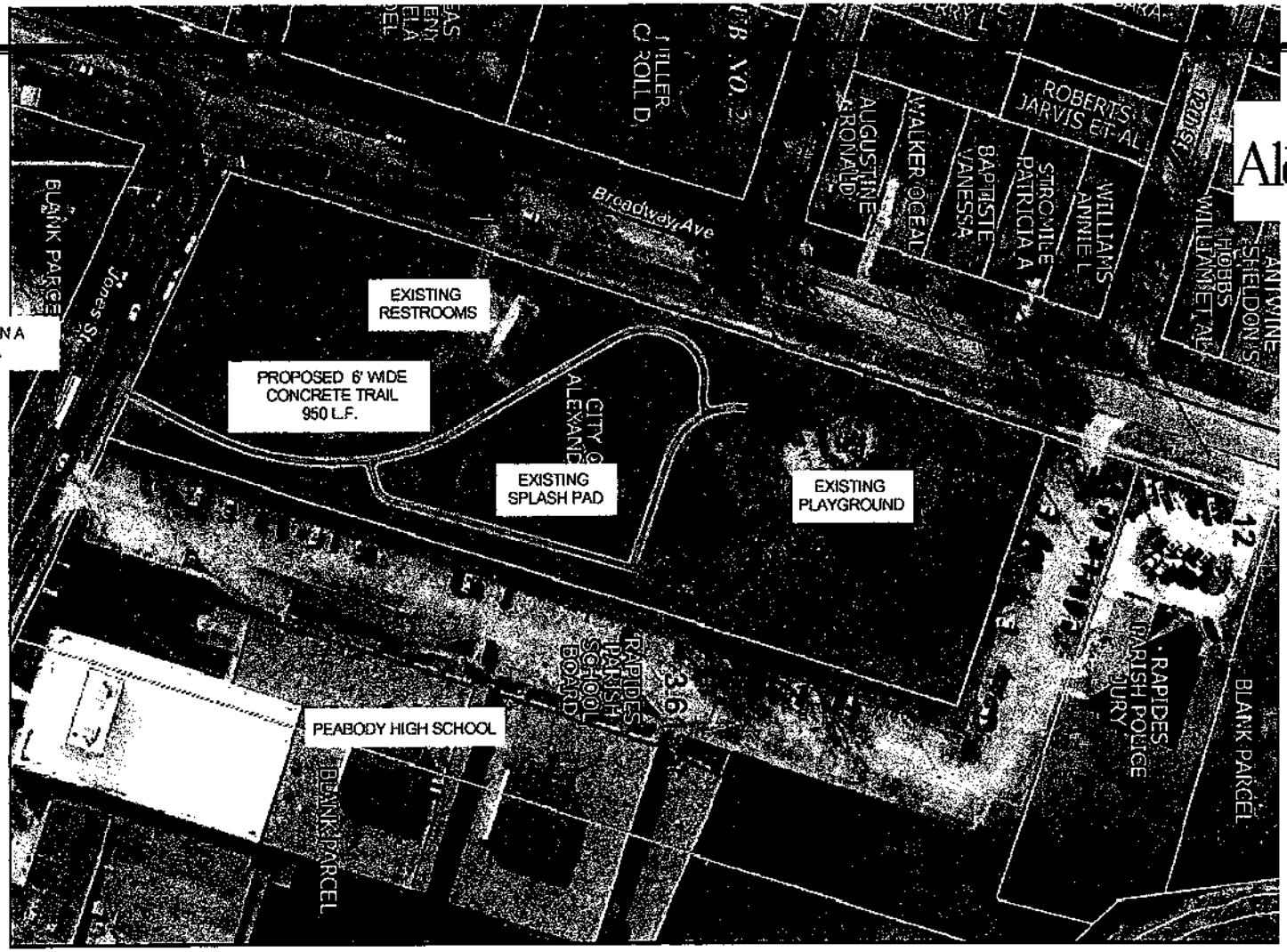


Alexandria Louisiana

NORTH

CHEATHAM PARK PROPOSED TRAIL SCHEMATIC - SECTION A

PROPOSED 6' WIDE CONCRETE TRAIL



Alexandria Louisiana

CHEATHAM PARK PROPOSED TRAIL SCHEMATIC - SECTION B

18) **RESOLUTION** authorizing the mayor to declare Wednesday December 23, 2026, Thursday, December 24, 2026 and Thursday, December 31, 2026 as a City holiday.

Alexandria Louisiana

AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: Human Resources

Date: November 24, 2026

Title: A resolution authorizing the Mayor to declare Wednesday, December 23, 2026, Thursday, December 24, 2026, and Thursday December 31, 2026 as a City holiday.

Explanation of Proposal: *Additional Information Attached* ☐

A resolution authorizing the Mayor to declare Wednesday, December 23, 2026, Thursday, December 24, 2026, and Thursday December 31, 2026 as a City holiday.

Budget: ☐ Neutral ☐ Within Existing ☐ Requires Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor
2. Chief Operating Officer
3. City Attorney
4. Finance Director
5. Division Director
6. Department Head
7. Purchasing Agent

Council Staff Review: Form ☐ Content ☐

Information: Sufficient ☐ Insufficient ☐

Remarks:

RESOLUTION NO.

RESOLUTION AUTHORIZING THE MAYOR TO DECLARE WEDNESDAY DECEMBER 23, 2026, THURSDAY, DECEMBER 24, 2026 AND THURSDAY, DECEMBER 31, 2026 AS A CITY HOLIDAY.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby declare Wednesday, December 23, 2026, Thursday, December 24, 2026 and Thursday, December 31, 2026.

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE RESOLUTION was declared adopted on this the 1st day of December, 2026.

/s/ Donna P. Jones, MMC
City Clerk

H. ORDINANCES FOR FINAL ADOPTION SUBJECT TO PUBLIC HEARING

19) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for striping and signage for public streets and other public properties 2026-2028.

Alexandria Louisiana

AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: Planning/Engineering

Date: 21 September 2026

Title: **Resolution Authorizing the Advertisement for Bid for the "Striping and Signage for Public Streets and Other Public Properties 2026-2028**

Explanation of Proposal: *Additional Information Attached* ☑

Bids Documents have been prepared for "City-wide Striping and Signage for Public Streets and Other Public Properties 2026-2028". The project is a unit price based contract and is to be used to refresh existing traffic markings and install new traffic markings and signage on an as-need basis throughout the City of Alexandria at the direction of the City Engineer. The City Council is requested to authorize Advertisement for Bids to be received on November 3, 2026, at 10:00 AM at the Council Chambers where they will be publicly opened and read aloud.

Budget: ☐ Neutral ☑ Within Existing ☐ Requires Amendment

Account Number: 300-261302-707000

Expense Amount: TBD

Account Line Item: $ 259,531.45

Remaining Amount: $ 259,531.45

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff Review: Form ☐ Content ☐

Information: Sufficient ☐ Insufficient ☐

Remarks:

SEP 18 2026

RESOLUTION NO. 0116-2026

RESOLUTION AUTHORIZING ADVERTISMENT FOR BIDS FOR STRIPING AND SIGNAGE FOR PUBLIC STREETS AND OTHER PUBLIC PROPERTIES 2026-2028.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for striping and signage for public streets.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceeds with the advertisement according to law, with bids to be opened on November 17, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 6th day of October, 2026.

/s/ Donna P. Jones, MMC
City Clerk

ADVERTISEMENT FOR BIDS

Sealed bids will be received for the City of Alexandria, Louisiana, by the City Clerk, at the City Council Chambers, City Hall, 915 Third Street, Alexandria, Louisiana, 71301, until 10:00 a.m. on Tuesday, the 17th day of November, 2026, and then at said office publically opened and read aloud.

Any person requiring special accommodation shall notify the City Clerk of the type(s) of accommodations required not less than seven (7) days before the bid opening.

For:

Striping and Signage of Public Streets and Other Public Properties (2026-2028)
City Wide

Complete Bidding Documents may be obtained from:

City Engineers Office
625 Murray Street, Second Floor
Alexandria, LA 71301
318-473-1170 (P)
318-441-6377 (F)

Copies shall be obtained on a CD/Thumb Drive at the office of the City Engineer at no charge. Prime Bidders must obtain Bidding Documents from the Engineer. Bids received from Contractors utilizing any other Bidding Document source will be returned unopened.

Bidders have the option to submit bids electronically. Bidders seeking to submit bids electronically shall register online at www.centralauctionhouse.com. Bidders choosing to submit electronic bids online will be charged a fee by electronic bidding website. Additionally, contractors shall obtain a digital signature certificate prior to submitting bids online. Electronic bids shall be accompanied by the bid security and power-of-attorney required by this solicitation.

Bidders electing to submit bids electronically shall follow procedures as established by the electronic bidding website. Proper and timely submission of an electronic bid is the responsibility of the Bidder. Bidders are encouraged to complete the electronic bid documents in advance of bid closing. Late bids due to malfunction of internet infrastructure, certificate service providers, electronic bid bond providers, or other interruptions shall not be accepted. The City of Alexandria, or its agents, is not responsible for damages, lost revenue, etc., for bids not timely received due to malfunctions or breakdown of the either the internet or the electronic bidding service. Telephone or facsimile bids are invalid and shall not receive consideration.

Each bid must be accompanied by bid security made payable to Owner in an amount of 5 percent of bidder's maximum bid price and in the form of a certified check, cashier's check or a bid bond. The successful bidder will be required to obtain a Performance

Bond and a Payment Bond each in the amount of 100% of the contract amount. All bonds shall be executed by such sureties as are named in U.S. Department of the Treasury Circular 570. A bond signed by an agent or attorney-in-fact must be accompanied by a certified copy of that individual's authority to bind the surety.

Bids shall be accepted from Contractors who are licensed under R.S. 37.2156(2) for the classification of Specialty, Pavement Markings (Striping, Raised Reflectors, Rumble Strips, Speed Bumps). Project work shall consist of the following major items – Striping, Road Signs, etc. The contract duration shall be 730 Calendar Days. The engineer's estimated cost of construction is $250,000.00.

The contract will be awarded to the lowest responsible, responsive bidder with the right reserved by the City to reject any or all Bids for just cause as defined by LA R.S. 38.2214(B). No bidder may withdraw his bid within 45 days after the actual date of opening thereof.

Donna Jones
City Clerk
October 9, 2026

Please Publish: October 9, 16, & 23, 2026

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR STRIPING AND SIGNAGE FOR PUBLIC STREETS AND OTHER PUBLIC PROPERTIES 2026-2028 AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for striping and signage for public streets and other public properties 2026-2028.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 17th day of November, 2026.

NOTICE PUBLISHED on the 20th day of November, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of December, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____day of December, 2026.

_____ _____

CITY CLERK PRESIDENT

_____

MAYOR'S APPROVAL/VETO

20) To consider final adoption of an ordinance annexing Tract D (23.77 acres) and Tract F-2 (25.16 acres) located in Section 85, Township 4 North, Range 1 West, Rapides, Parish, Louisiana, to be zoned SF-2 (Single Family Moderate Density District).

AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: Planning Division

Date: November 5, 2026

Title: Annexation of Tract D & Tract F-2 owned by Ahrens Intrest, LLC totaling in 48.93 Acres located on Versailles Blvd. in Section 85, Township 04N, Range 01 West, Rapides Parish

Explanation of Proposal: *Additional Information Attached* ☑

Annexation of Tract D (23.77 acres) & Tract F-2 (25.16 acres) owned by Ahrens Interest, LLC located in Section 85, Township 4 North, Range 1 West, Rapides Parish, Louisiana, as shown on the attached plat prepared by Monceaux, Buller & Associates, LLC. Applicant is requesting both tracts to be Zoned SF-2 (Single Family Moderate Density) District.

Budget: ☑ Neutral ☐ Within Existing ☐ Requires Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff Review: Form ☐ Content ☐

Information: Sufficient ☐ Insufficient ☐

Remarks:

Alexandria
Louisiana

REQUEST FOR ANNEXATION

Date: 10/20/2026

To: City of Alexandria – Director of Planning
625 Murray St., Second Floor - Alexandria, LA 71301

Name of Property Owner(s): Ahrens Interest, LLC

Address : 424 Cove Lane

Boyce, LA 71409

Email Address: dahrens@ahrensrealty.net

Office Number: ( ) N/A Cell Number: (318) 613-5303

Description of Property (Attach legal description and/or plat)

Tract F-2 as shown on the attached plat

Requested Zoning Classification: (SF2)

Executed Certificate from Rapides Parish Tax Assessor

Executed Certificate from Rapides Parish Registrar of Voters
(Residents living on Property or no residents)

Copy of Deed indicating current ownership (attached hereto)

I/We/Legally Designated Representative, the undersigned, do hereby request that the above-described property be annexed into the Corporate Limits of the City of Alexandria, Louisiana.

Property Owner(s) or Legally Designated Representative Signature

CERTIFICATE

I, the undersigned Assessor for the Parish of Rapides, State of Louisiana, do hereby certify that I have examined the petition to annex the following described property into the Corporate Limits of the City of Alexandria, to wit:

LEGAL DESCRIPTION OF A 25.16 ACRE TRACT (Labeled F-2 on Plat)
A certain tract of land located in Section 85, T4N-R1W, Rapides Parish, Louisiana,
and containing 25.16 acres more or less, and being more particularly described as follows:
Commencing from the southwest corner of Lot 1, Block 1of Good Earth Subdivision,
Proceed N 28°58'50" E a distance of 128.04'
Thence N 73°39'20" W a distance of 44.63, to the point of beginning;
thence N 73°34'42" W a distance of 14.85';
thence S 28°55'04" W a distance of 617.00';
thence S 79°16'58" W a distance of 19.21';
thence N 50°40'50" W a distance of 672.85';
thence N 29°23'42" E a distance of 1912.87';
thence with a curve turning to the left with an arc length of 107.90', with a radius of 946.60', with a chord bearing of S 49°21'24" E, with a chord length of 107.84';
thence S 40°48'19" W a distance of 361.36';
thence S 49°26'29" E a distance of 329.39';
thence S 73°38'28" E a distance of 335.92';
thence S 29°15'40" W a distance of 991.72';
thence S 29°42'13" W a distance of 41.18';
back to the Point of Beginning.

I further certify:

(1) The total number of **RESIDENT PROPERTY OWNERS** within said area is Ø.

(2) The total number of **RESIDENT PROPERTY OWNERS** signing the petition is Ø.

(3) The total assessed valuation of the property within said area is $ 83000.

I further certify that are no **RESIDENT PROPERTY OWNERS** within the above-described area to be annexed.

IN WITNESS WHEREOF, witness my hand and seal of office at Alexandria, Louisiana, on this the 26th day of, October , 2026.

Assessor, Rapides Parish, Louisiana

CERTIFICATE

I, the undersigned Registrar of Voters for Rapides Parish, Louisiana, certify that there are no REGISTERED VOTERS residing within the below-described area.

LEGAL DESCRIPTION OF A 25.16 ACRE TRACT
A certain tract of land located in Section 85, T4N-R1W, Rapides Parish, Louisiana,
and containing 25.16 acres more or less, and being more particularly described as follows:
Commencing from the southwest corner of Lot 1, Block 1of Good Earth Subdivision,
Proceed N 28°58'50" E a distance of 128.04'
Thence N 73°39'20" W a distance of 44.63, to the point of beginning;
thence N 73°34'42" W a distance of 14.85';
thence S 28°55'04" W a distance of 617.00';
thence S 79°16'58" W a distance of 19.21';
thence N 50°40'50" W a distance of 672.85';
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thence with a curve turning to the left with an arc length of 107.90', with a radius of 946.60', with a chord bearing of S 49°21'24" E, with a chord length of 107.84';
thence S 40°48'19" W a distance of 361.36';
thence S 49°26'29" E a distance of 329.39';
thence S 73°38'28" E a distance of 335.92';
thence S 29°15'40" W a distance of 991.72';
thence S 29°42'13" W a distance of 41.18';
back to the Point of Beginning.

WITNESS MY HAND AND SEAL OF OFFICE at Alexandria, Louisiana, on this the 26th day of October, 2026.

_____
Registrar of Voters
Rapides Parish, Louisiana

2027 REAL PROPERTY INFORMATION

Ward:08 Assess No 1160004117

Assessment Information				Parcel Information	
Land Assessed:	83,000			Parcel: 2408567015004301	RPID: 107415
Imp. Assessed:	0	Homestead Exemption:	0	Address: VERSAILLES BLVD	
Total Assessed:	83,000	Taxable Assessed:	83,000	Subdivision: No Subdivision	
				Lot: Block:	Acres: 25.160
				Section: 85 Township:04N Range:01W	
				Tax District: 08RC 08R_RRL_FD2_GD2	
				Tax Status: Active	
				Homestead: No	
				Freeze: No	

Owner Information - ID: 744836

AHRENS INTEREST LLC

424 COVE DR

BOYCE LA 71409

Assessment Items

Class	Description	Quantity	Market Value	Assessed Value	HS Exemption
3030	Commercial Ac market value	25.16	830,000	83,000	No

Transfers

Year	Date	Grantee	Book	Page	Instrument	Deed Type	Amount
2027	10/19/2026	AHRENS INTEREST LLC			1806943	CASH SALE	1,100,000

Legal Description:
---25.16 ACS: +- IN SEC'S 27 44 & 45 T4NR1W LESS SOLD TO CITY OF ALEXANDRIA AT CB 1793-994 (F-2 OF SURVEY) (CB 976-362 FLYNN)(INST 1806943 FLYNN DEVELOPMENT CORP)
PARCEL I.D. # 24-85-67015-43 (VERSAILLES BLVD)

2027 Estimated Real Property Taxes

RPID 107415 Assess No 1160004117
Parcel 2408567015004301
Name and Address AHRENS INTEREST LLC

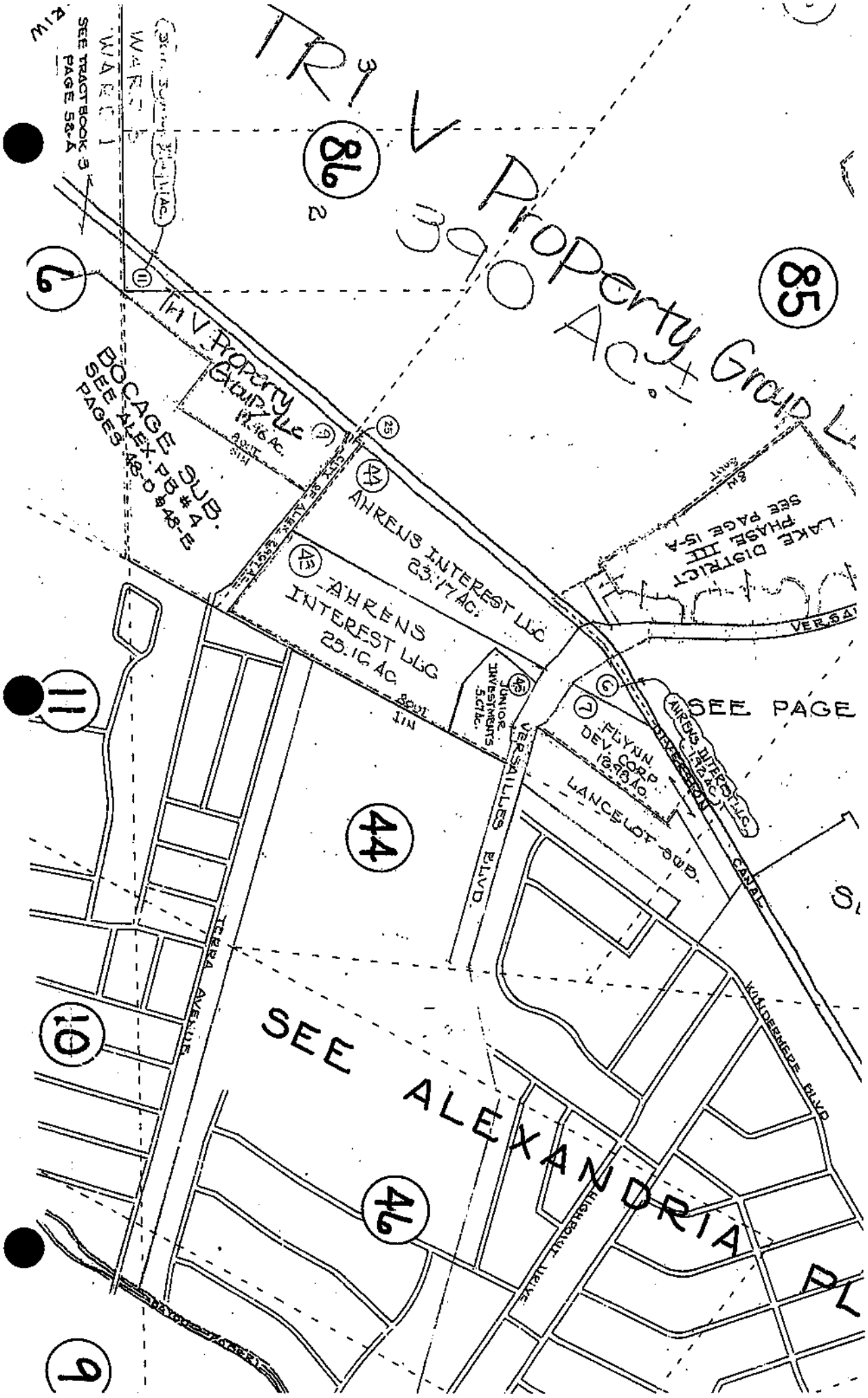
424 COVE DR

BOYCE LA 71409
Location Description VERSAILLES BLVD

--25.16 ACS: +- IN SEC'S 27 44 & 45 T4NR1W LESS SOLD TO CITY OF ALEXANDRIA AT CB 1793-994 (F-2 OF SURVEY) (CB 976-362 FLYNN)(INST 1806943 FLYNN DEVELOPMENT CORP) ***PARCEL I.D. # 24-85-67015-43*** (VERSAILLES BLVD)

Tax District	08RC 08R_RRL_FD2_GD2
Tax Status	Active
Homestead	No
Land Assessed	83,000
Bldg Assessed	0
Total Assessed	83,000
Parish Mills	126.550
Parish Tax	$10,503.65
Parish S.A./Fees	$6.17
City Mills	.000
City Tax	$0.00
City S.A./Fees	$0.00
Total Tax	$10,509.82
HS \ DV \ FR Value	0
Homestead Credit	$0.00
SA HS Credit	$0.00
Parish Tax Net	$10,509.82
City Tax Net	$0.00
Total Tax Net	$10,509.82

Description	Parish/ City	AV/ Special	Millage/Fee	Assessed Value	Estimated Tax	HS \ DV \ FR Value	Estimated HS Credit	Estimated Net Tax
Assessor- Maint.	Parish	AV	2.030	83,000	168.49			$168.49
Coliseum- Bond	Parish	AV	1.450	83,000	120.35			$120.35
Coliseum- Maint.	Parish	AV	1.000	83,000	83.00			$83.00
Fire District #2- Maint.	Parish	AV	15.580	83,000	1,293.14			$1,293.14
Gravity Drainage District # 2- Main	Parish	AV	9.430	83,000	782.69			$782.69
Sheriff- Maint.	Parish	AV	7.860	83,000	652.38			$652.38
Sheriff- Maint.	Parish	AV	9.600	83,000	796.80			$796.80
Library- Maint.	Parish	AV	7.080	83,000	587.64			$587.64
Parish 2- Maint.	Parish	AV	4.040	83,000	335.32			$335.32
Constitutional- Maint.	Parish	AV	4.930	83,000	409.19			$409.19
General Maintenance- Maint.	Parish	AV	7.450	83,000	618.35			$618.35
General Maintenance- Maint.	Parish	AV	2.130	83,000	176.79			$176.79
General Maintenance- Maint.	Parish	AV	12.060	83,000	1,000.98			$1,000.98
Road District 36A - Maint.	Parish	AV	10.770	83,000	893.91			$893.91
Renaissance- Maint.	Parish	AV	2.060	83,000	170.98			$170.98
Health Unit- Maint.	Parish	AV	1.060	83,000	87.98			$87.98
RABB Levee	Parish	AV	3.710	83,000	307.93			$307.93
Red River Waterway- Maint.	Parish	AV	1.450	83,000	120.35			$120.35
Red River Waterway- Maint.	Parish	AV	.780	83,000	64.74			$64.74
School District # 62- Maint.	Parish	AV	4.270	83,000	354.41			$354.41
School District # 62- Maint.	Parish	AV	4.250	83,000	352.75			$352.75
School District # 62- Bond	Parish	AV	12.500	83,000	1,037.50			$1,037.50
Senior Citizen- Maint.	Parish	AV	1.060	83,000	87.98			$87.98
RED RIVER LEVEE ACREAGE	Parish	Special	.200	31	6.17			$6.17



TRI V Property Group L
390 AC.±
86
85
6
11
10
9
44
46
SEE TRACT BOOK 3 PAGE 58-A
BOCAGE SUB.
SEE ALEX. PB #4 PAGES 48-D & 48-E
TRI V Property Group LLC
AHRENS INTEREST LLC
23.17 AC.
AHRENS INTEREST LLC
25.16 AC.
JUNIOR INVESTMENTS
LAKE DISTRICT PHASE III
SEE PAGE 15-A
SEE PAGE
FLYNN DEV. CORP.
LANCELOT SUB.
VERSAILLES BLVD.
TERRA AVENUE
WINDERMERE BLVD
HIGHPOINT DRIVE
SEE ALEXANDRIA PL

CERTIFICATE

I, the undersigned Registrar of Voters for Rapides Parish, Louisiana, certify that there are no REGISTERED VOTERS residing within the below-described area.

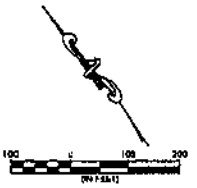
LEGAL DESCRIPTION OF A 25.16 ACRE TRACT

A certain tract of land located in Section 85, T4N-R1W, Rapides Parish, Louisiana,
and containing 25.16 acres more or less, and being more particularly described as follows:
Commencing from the southwest corner of Lot 1, Block 1of Good Earth Subdivision,
Proceed N 28°58'50" E a distance of 128.04'
Thence N 73°39'20" W a distance of 44.63, to the point of beginning;
thence N 73°34'42" W a distance of 14.85';
thence S 28°55'04" W a distance of 617.00';
thence S 79°16'58" W a distance of 19.21';
thence N 50°40'50" W a distance of 672.85';
thence N 29°23'42" E a distance of 1912.87';
thence with a curve turning to the left with an arc length of 107.90', with a radius of 946.60', with a chord bearing of S 49°21'24" E, with a chord length of 107.84';
thence S 40°48'19" W a distance of 361.36';
thence S 49°26'29" E a distance of 329.39';
thence S 73°38'28" E a distance of 335.92';
thence S 29°15'40" W a distance of 991.72';
thence S 29°42'13" W a distance of 41.18';
back to the Point of Beginning.

WITNESS MY HAND AND SEAL OF OFFICE at Alexandria, Louisiana, on this the 26th day of October, 2026.

Registrar of Voters
Rapides Parish, Louisiana

CERTIFICATE OF SURVEY
FOR
TRACTS
D, F-1 & F-2
LOCATED IN SECTION 65, T4N-R1W
RAPIDES PARISH, LOUISIANA



VERSAILLES BLVD (R/W VARIES)

REFERENCE PLAT:
1–CERTIFICATE OF SURVEY FOR A 1.027 ACRE TRACT BY JOHN C. JORDEN DATED JANUARY 20, 1994.
2–CERTIFICATE OF SURVEY FOR A 1.165 ACRE TRACT BY JOHN C. JORDEN DATED JANUARY 20,1994.
3–CERTIFICATE OF SURVEY FOR A 742.7 SQ. FT. PARCEL BY JOHN C. JORDEN DATED AUGUST 3, 1998.
4–CERTIFICATE OF SURVEY FOR THE CITY OF ALEXANDRIA BY FRANK L. WILLIS DATED MAY 5, 2003.
5–CERTIFICATE OF SURVEY FOR JOEY VERCHER BY COLBY C. BULLER DATED OCTOBER 4, 2021.
6–RIGHT OF WAY MAP FOR VERSAILLES BLVD PHASE 1 BY MICHAEL J. BRADAS DATED FEBRUARY 28, 2007.

BASIS OF BEARING:
GRID NORTH, LOUISIANA STATE PLANE COORDINATE SYSTEM, NORTH ZONE, NAD 83.

GENERAL NOTE:
NO ATTEMPT HAS BEEN MADE BY MONCEAUX–BULLER & ASSOCIATES, L.L.C., TO VERIFY TITLE, ACTUAL OWNERSHIPS, SERVITUDES, EASEMENTS, RIGHTS–OF–WAY OR OTHER BURDENS ON THE PROPERTY, OTHER THAN THAT FURNISHED BY THE CLIENT OR HIS REPRESENTATIVE.

THIS SURVEY DOES NOT CONSTITUTE A WETLANDS DETERMINATION, ENVIRONMENTAL SITE ASSESSMENT OR SUB–SURFACE INVESTIGATION.

•RIGHT OF WAY PLACED 100' OUTSIDE OF CANAL TOP BANK PER RRASB & LOUISIANA STATUTE R.S. 38:113

L6 L7 C1 C2 C3 L8 L9
EXISTING 20' UTILITY EASEMENT
153.7'
CENTER LINE OF CANAL
N 40°48'19" E 361.36'
S 29°15'40" W 421.65'
TRACT F-1
±5.67 Acres
335.92'
N 73°38'28" W
329.39'
N 49°26'29" W
•BAYOU BOUEF–COCODRIE DIVERSION CANAL RIGHT OF WAY
TRACT D
±23.77 ACRES
TRACT F-2
±25.16 ACRES
N 40°48'19" E 1915.22'
N 29°23'42" E 1912.87'
S 29°15'40" W 991.72'
APPROXIMATE LOCATION OF WATERS EDGE
L10 L3 L2 L1
FENCE 1.4' OUTSIDE PROPERTY
P.O.C.
COUR EARTH SUBDIVISION
S 28°55'04" W 617.00'
S 28°55'24" W 698.95'
153.7'
CENTER LINE OF CANAL
EXISTING 15' UTILITY EASEMENT
FENCE 0.5' INSIDE PROPERTY
S 50°40'50" E
L5
650.70'
N 50°40'18" W 747.78'
672.85'
N 50°40'17" W 703.13'
N 40°44'28" E 85.62'
N 29°25'19" E 60.91'
FND ½" IRON PIPE

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N 28°58'50" E	128.04'
L2	N 73°39'20" W	44.63'
L3	N 73°34'42" W	14.85'
L4	S 79°16'58" W	19.21'
L5	N 48°50'11" W	85.17'
L6	S 24°18'27" E	40.72'
L7	S 52°17'59" E	175.53'
L8	S 80°13'39" E	87.18'
L9	S 73°38'28" E	154.84'
L10	S 29°42'13" W	41.18'

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	946.60'	146.36'	146.21'	S 41°39'43" E
C2	946.60'	107.90'	107.84'	S 49°21'24" E
C3	946.60'	347.26'	345.32'	S 63°07'54" E

LEGEND:
- • FOUND 1/2" IRON ROD (UNLESS OTHERWISE NOTED)
- ■ FOUND CONCRETE MONUMENT
- △ CALCULATED CORNER
- o SET 1/2" IRON ROD

CERTIFICATION

I HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS DRAWING ACCURATELY REFLECTS THE FINDINGS OF SAID SURVEY, AND THAT THIS SURVEY CONFORMS TO A CLASS C SURVEY IN ACCORDANCE WITH THE STATE OF LOUISIANA MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS.

COLBY C. BULLER, P.E., P.L.S.
LA REG. NO. 4917

DATE

STATE OF LOUISIANA
COLBY C. BULLER
LICENSE NO. 4917
PROFESSIONAL
LAND SURVEYOR

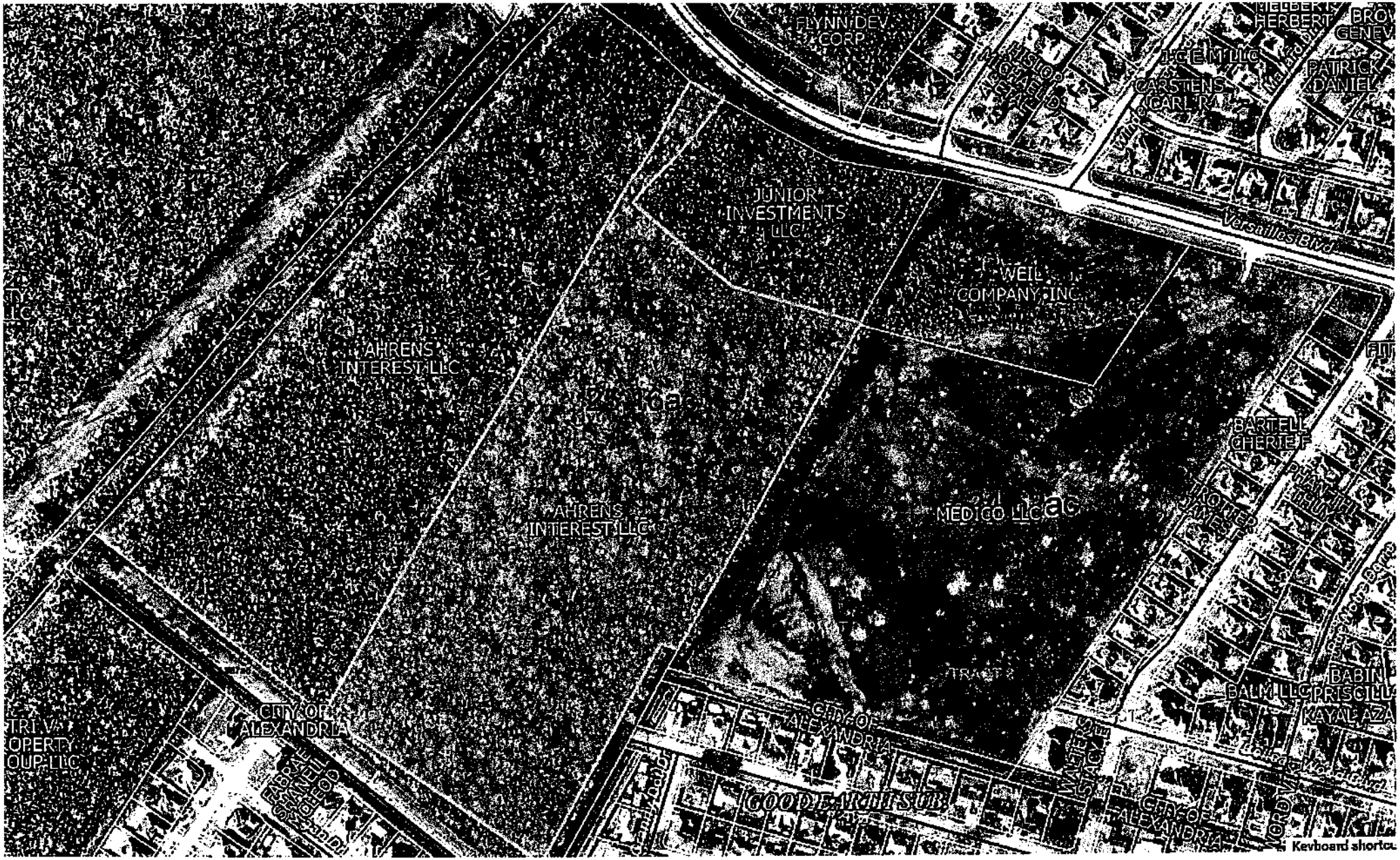
FOR:	DAN AHRENS
AT REQUEST:	SAME
PROJECT:	26–87
DATE:	09–20–26
REVISED:	N/A
SHEET NO:	01

Monceaux Buller & Associates, LLC
civil engineers & land surveyors
810 Desoto Street Alexandria, LA 71301
Tel: 318.442.8486
WWW.MONCEAUXBULLER.COM

LEGAL DESCRIPTION OF A 25.16 ACRE TRACT

A certain tract of land located in Section 85, T4N-R1W, Rapides Parish, Louisiana, and containing 25.16 acres more or less, and being more particularly described as follows:

Commencing from the southwest corner of Lot 1, Block 1of Good Earth Subdivision,
Proceed N 28°58'50" E a distance of 128.04'
Thence N 73°39'20" W a distance of 44.63, to the point of beginning;
thence N 73°34'42" W a distance of 14.85';
thence S 28°55'04" W a distance of 617.00';
thence S 79°16'58" W a distance of 19.21';
thence N 50°40'50" W a distance of 672.85';
thence N 29°23'42" E a distance of 1912.87';
thence with a curve turning to the left with an arc length of 107.90', with a radius of 946.60', with a chord bearing of S 49°21'24" E, with a chord length of 107.84';
thence S 40°48'19" W a distance of 361.36';
thence S 49°26'29" E a distance of 329.39';
thence S 73°38'28" E a distance of 335.92';
thence S 29°15'40" W a distance of 991.72';
thence S 29°42'13" W a distance of 41.18';
back to the Point of Beginning.


FLYNN DEV CORP
HERBERT
PATRICK DANIEL
CARSTENS CARL R
JUNIOR INVESTMENTS LLC
Versailles Blvd
WEIL COMPANY, INC.
AHRENS INTEREST LLC
BARTELL CHERIE F
MEDICO LLC
AHRENS INTEREST LLC
BABIN PRISCILL
BALM LLC
KAYAL AZA
CITY OF ALEXANDRIA
CITY OF ALEXANDRIA
GOOD EARTH SUB
CITY OF ALEXANDRIA
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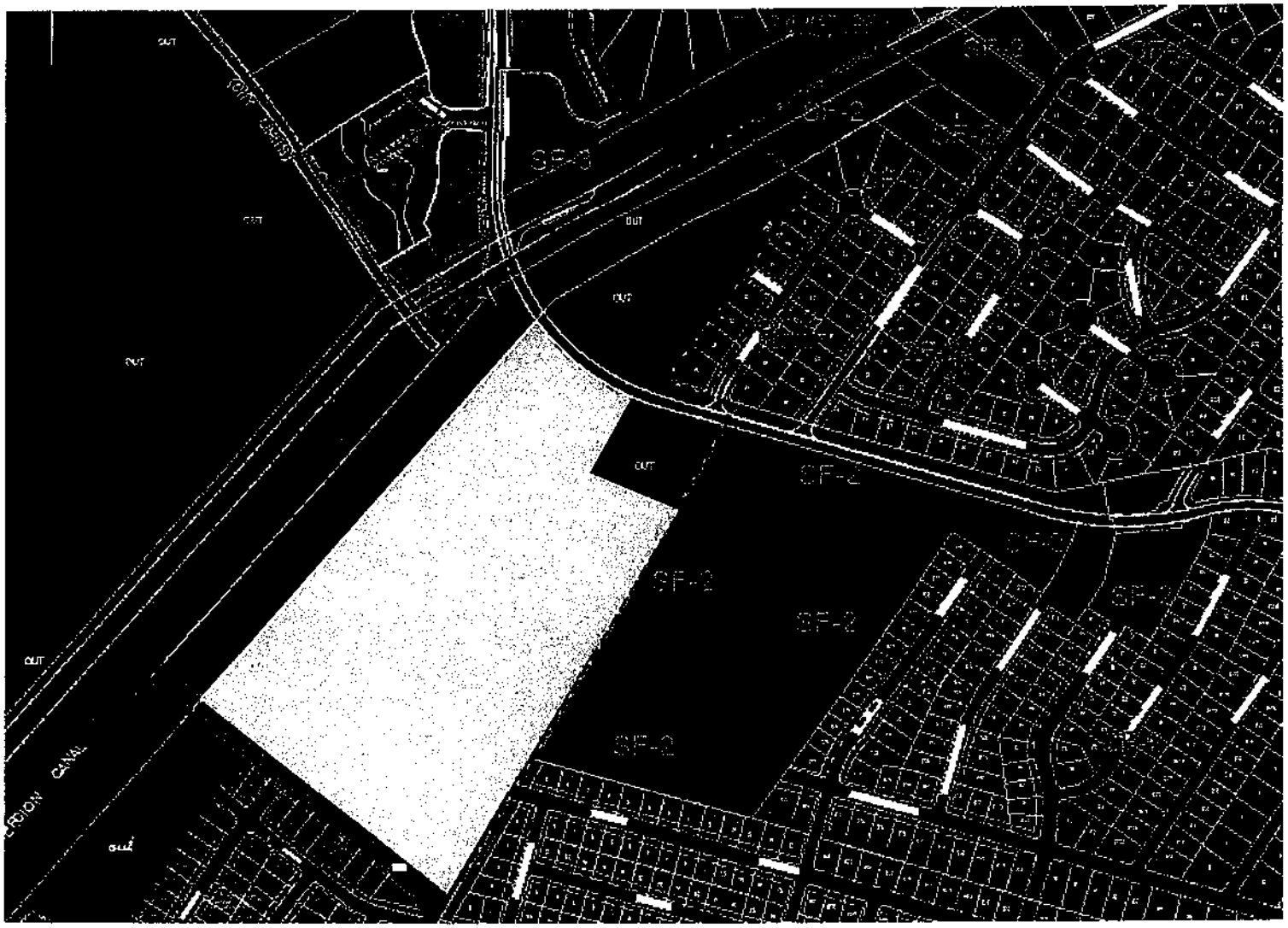
OUT
SF-3
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OUT

File No: 8006-26

Thompson Law Firm, LLC
Brian K Thompson

FILED & RECORDED
KARAN A. CORLEY
RECORDER
2026 OCT 19 PM 3:41
BY: _____
DY CLERK & RECORDER
RAPIDES PARISH, LA

1806943

SPACE ABOVE THIS LINE FOR RECORDING DATA ONLY

STATE OF LOUISIANA
PARISH OF RAPIDES

CASH SALE DEED

Property accepted in "As Is" Condition

BE IT KNOWN that on the date(s) inscribed below, before me (us), the undersigned Notary (Notaries) Public, and in the presence of the undersigned witnesses, personally came and appeared:

> **FLYNN DEVELOPMENT CORPORATION, (Tax ID# xx-xxx2013)**, a corporation, organized under the laws of the State of Louisiana, said company is domiciled in Rapides Parish, Louisiana, having its mailing address as **9671 HWY. 71 SOUTH, LECOMPTE, LA 71346**, and being represented herein by **PHILIP FLYNN, its President**, duly authorized by Certificate of Authority to Act, the original of which is attached hereto and made a part hereof; hereinafter referred to as **"VENDOR"**;

who declared unto me, Notary, in the presence of the undersigned competent witnesses, that for and in consideration of the for the price and sum of **ONE MILLION ONE HUNDRED THOUSAND AND 00/100 DOLLARS ($1,100,000.00) cash**, receipt of which is hereby acknowledged, VENDOR hereby sells and delivers with full warranty of title, subject to the express limitations contained herein, and subrogation to all rights and actions of warranty she/he/they may have all of his/her/their undivided interest, unto

> **AHRENS INTEREST, LLC, (Tax ID# xx-xxx0042)**, a limited liability company, organized under the laws of the State of Louisiana, whose Articles of Organization are recorded in the Office of the Louisiana Secretary of State, said company is domiciled in Rapides Parish, Louisiana, having its mailing address as 424 COVE DRIVE, BOYCE, LA 71409, and being represented herein by **DANIEL E. AHRENS, its Manager/Member**, duly authorized by Certificate of Authority to Act, the original of which is filed at COB 2108, Page 959, records of Rapides Parish, Louisiana; hereinafter referred to as **"VENDEE"**;

here present, accepting and purchasing for herself/himself/themselves, their heirs, successors and assigns, and acknowledging possession and delivery thereof, the following described Property, to-wit:

> A certain piece, parcel or tract of land, being ±30.83 acres, together with all rights, ways and privileges thereunto appertaining, being, lying and situated in Section 85, T4N, R1W, Rapides Parish, Louisiana and being more particularly shown and marked, "±30.83 Acres", on Certificate of Survey by Colby C. Buller, P.E., P.L.S. LA Reg No 4917, dated September 15, 2026, a copy of which is attached hereto and made a part hereof.

Vendee and Vendor recognize that, except to the extent separately certified in writing, no title examination of said Property has been performed by any undersigned Notary Public.

In the event of any discrepancies between the written description set forth above and the Certificate of Survey referred to therein, the Certificate of Survey will control without the necessity for an act of correction.

All parties signing this instrument have declared themselves to be of full capacity and have declared that the name, marital status if applicable, domicile and address of each is correct as set forth above.

The Property is conveyed by the Vendor subject to all matters of record, including covenants, restrictions, easements, servitudes and other matters of record. Vendee hereby acknowledges the delivery and possession of the Property, subject to all matters of record, but without the intent to ratify, extend or reestablish same.

The Property is conveyed with any mineral rights the Vendor may own, without warranty, and subject to any and all Oil, Gas & Mineral Leases of record. No examination of mineral rights has been requested from, nor performed by Notary Public nor by Thompson Law Firm, LLC, and all parties to this instrument hereby hold same free and harmless from any damages that may result from the execution and/or recordation of this act in the public records.

The production of tax and mortgage certificates has been waived by the parties. Taxes for the current year shall be estimated & prorated between Vendor and Vendee as of the date of this sale. Any adjustment shall take place at the end of the tax year between the parties. In accordance with Louisiana Revised Statutes Article 9:2721, as amended by Act 949 of 1999, notice is given that the Vendee first named above is designated as the party to whom all property tax and assessment notices are to be mailed, said notices to be sent to the address shown above for said Vendee, until further notified by Vendee. All parties and witnesses have described themselves to be of full legal capacity.

All agreements and stipulations herein and all the obligations assumed herein shall inure to the benefit of and be binding upon the heirs, successors and assigns of the respective parties, and the Vendee, Vendees heirs and assigns shall have and hold the described Property in full ownership forever.

This sale is made subject to all buildings restrictions, covenants, timber deeds, servitudes, easements, surface lease, mineral leases, mineral reservations, set-back requirements, restrictions, and rights-of-way of record in the Parish in which the Property is situated.

Vendee also waives any rights Vendee may have to redhibition for a return of the purchase price or to a reduction of the purchase price paid pursuant to Louisiana Civil Code Articles 2520 to 2548, inclusive, in connection with the Property hereby conveyed to Vendee by Vendor. By Vendee's signature, Vendee expressly acknowledges all such waiver and Vendee's exercise of Vendee's right to waive warranty pursuant to Louisiana Civil Code Article 2520 to 2548, inclusive.

Vendee acknowledges and agrees that the Property is being sold as is, where is, with all faults, and without any warranties, express or implied, including but not limited to warranties of condition, fitness for a particular purpose or habitability. Vendee acknowledges and agrees that Vendor has made no representation, warranty or guaranty, express or implied, oral or written, past, present or future, of, as to, or including: (i) the condition or state of repair of the Property, including, without limitation, any condition arising in connection with the generation, use, transportation, storage, release or disposal of hazardous substances (which includes all substances listed as such by applicable law, all pollutants or contaminants, whether harmful or not, petroleum and natural gas and their components and distillates, asbestos and naturally-occurring but harmful substances such as methane or radon) on, in, under, above, upon or in the vicinity of the Property; (ii) the quality, nature, adequacy and physical condition of the Property, including, but not limited to, the structural elements, environmental issues, appurtenances, access, landscaping, parking facilities and the electrical, mechanical, plumbing, sewage, and utility systems and facilities; (iii) the quality, nature, adequacy and physical conditions of soils and geology and the existence of ground water; (iv) the existence, quality, nature, adequacy and physical conditions of utilities serving the Property; (v) the development potential of the Property, its habitability, merchantability, or the fitness, suitability or adequacy of the Property for any particular purpose; (vi) the zoning or other legal status of the Property; (vii) the Property or its operations compliance with any applicable codes, laws, regulations, statutes, ordinances, covenants, conditions, and restrictions of any governmental or quasi-governmental entity or of any other person or entity; and (viii) the condition of title and the nature, status and extent of any servitude, permit, right-of-way, or lease, right of redemption, possession, lien, encumbrance, license, reservation, covenant, condition, restriction, and any other matter affecting title. *Vendees do acknowledge that they have read the provisions of this paragraph, that the provisions have been pointed out and read to them, and they do fully understand the provisions and do acknowledge their importance.*

The provisions of the preceding paragraph do not in any way detract from the warranty of title provisions herein.

Vendee acknowledges and agrees that Vendee has been afforded the opportunity to conduct and complete, and has conducted and completed, all inspections of the Property and all component parts thereof, as deemed necessary or advisable by Vendee, and Vendee hereby accepts the Property in its existing "AS IS" and "WHERE IS" condition, and this waiver and disclaimer of express and implied warranties of fitness and the condition of the Property has been taken into consideration and is reflected in the purchase price.

DA

In accordance with Louisiana RS 37:1469, as amended, all parties to this contract or agreement are hereby notified, and all acknowledge, that there is a statewide database available to them listing those individuals required to register under Louisiana RS 15:540 (certain sex offenders) and providing their locations and other information. The telephone number of this database is 1-800-858-0551 or 1-225-925-9100 and its internet address is www.lasocpr.lsp.org.socpi or mail at P. O. Box 66614, Mail Slip #18, Baton Rouge, LA 70896.

THUS DONE AND PASSED on October 16th, 2026, in Alexandria, RAPIDES, Louisiana, in the presence of the undersigned competent witnesses, who sign with appearers and me, Notary, after due reading of the whole.

WITNESSES:

Trudy Mullins 10/16/26
Printed name of witness

John R. Flynn
Printed name of witness

FLYNN DEVELOPMENT CORPORATION

By: **PHILIP FLYNN**
Its: **President**

NOTARY PUBLIC
My Commission expires: with life

Brian K. Thompson
Louisiana Notary ID 25902
My Commission Expires With Life

THUS DONE AND PASSED on October 16th 2026, in Alexandria, RAPIDES, Louisiana, in the presence of the undersigned competent witnesses, who sign with appearers and me, Notary, after due reading of the whole.

WITNESSES:

Valerie M. Thompson
Printed name of witness

Georgette K. Bradley
Printed name of witness

AHRENS INTEREST, LLC

By: **DANIEL E. AHRENS**
Its: **Manager/Member**

NOTARY PUBLIC
My Commission expires: with life

Brian K. Thompson
Louisiana Notary ID 25902
My Commission Expires With Life

CERTIFIED RESOLUTION

OF THE MEMBERS OF THE FLYNN DEVELOPMENT CORPORATION

The undersigned Secretary/Treasurer of Flynn Development Corporation, hereby certifies that the following resolution was adopted by the members of Flynn Development Corporation, a Louisiana corporation, at a regular meeting held on October 6, 2026, at which a quorum was present and acting throughout and the same remain in full force and effect and have not been amended or rescinded as of this date.

NOW THEREFORE, BE IT RESOLVED, that Philip Flynn, its President is hereby authorized and empowered for and on behalf of and in the name of Flynn Development Corporation, to sell 30.83 acres located in section 85, T4N, RIW, Rapides Parish, LA, as shown on survey by Colby Buller, dated September ~~20~~ 15, 2026, to AHRENS INTEREST, LLC, for the sum of $1,100,000.00, and is granted the authority to sign any other documents necessary to carry out the authority granted in this Certificate of Authority to Act. This authorization is continuous and all third parties may rely on this unless this authorization is revoked in writing.

I certify the Authorized Officer of Flynn Development Corporation is Dorothy Vanderlick, its Secretary/Treasurer.

FURTHER RESOLVED, that all actions previously taken by the Authorized Officers in connection with the purchase of the hereinabove described property is hereby ratified and confirmed.

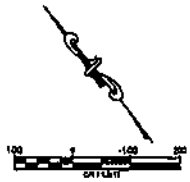
Dated: October 12, 2026

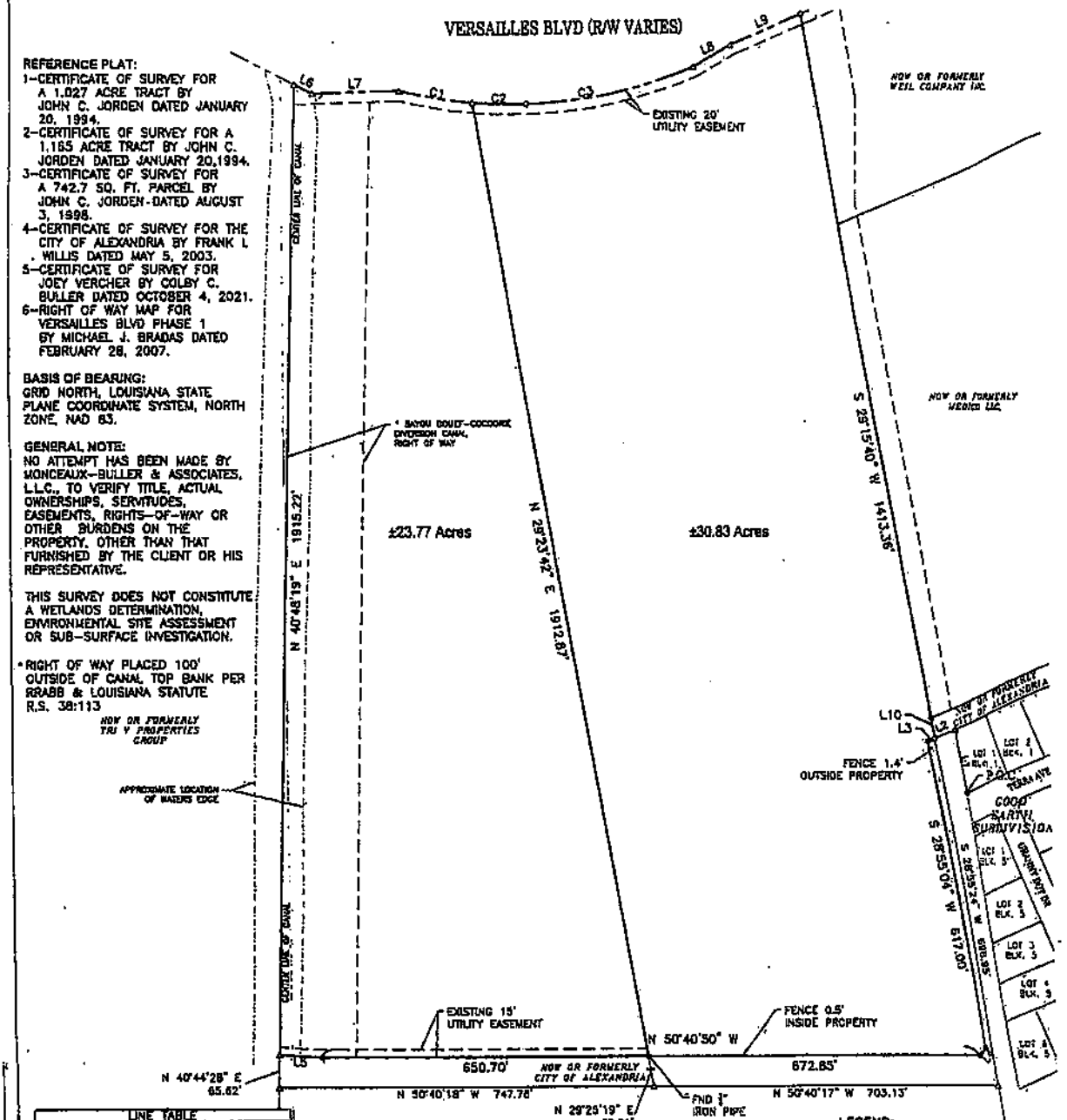
Dorothy Vanderlick

DOROTHY VANDERLICK

SECRETARY/TREASURER

CERTIFICATE OF SURVEY
FOR A
23.77 ACRE TRACT
AND A 30.83 ACRE TRACT
LOCATED IN SECTION 85, T4N-R1W
RAPIDES PARISH, LOUISIANA





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2–CERTIFICATE OF SURVEY FOR A 1.165 ACRE TRACT BY JOHN C. JORDEN DATED JANUARY 20,1994.
3–CERTIFICATE OF SURVEY FOR A 742.7 SQ. FT. PARCEL BY JOHN C. JORDEN-DATED AUGUST 3, 1998.
4–CERTIFICATE OF SURVEY FOR THE CITY OF ALEXANDRIA BY FRANK L. WILLIS DATED MAY 5, 2003.
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6–RIGHT OF WAY MAP FOR VERSAILLES BLVD PHASE 1 BY MICHAEL J. BRADAS DATED FEBRUARY 28, 2007.

BASIS OF BEARING:
GRID NORTH, LOUISIANA STATE PLANE COORDINATE SYSTEM, NORTH ZONE, NAD 83.

GENERAL NOTE:
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*RIGHT OF WAY PLACED 100' OUTSIDE OF CANAL TOP BANK PER RRABB & LOUISIANA STATUTE R.S. 38:113

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N 29°58'50" E	128.04'
L2	N 7°39'20" W	44.63'
L3	N 75°34'42" W	114.85'
L4	S 75°16'58" W	39.21'
L5	N 46°50'11" W	85.17'
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L8	S 80°13'38" E	87.18'
L9	S 73°38'28" E	154.84'
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CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	948.60'	146.36'	146.21'	S 41°39'43" E
C2	948.60'	107.90'	107.84'	S 49°21'24" E
C3	948.60'	455.16'	450.79'	S 59°51'58" E

LEGEND:
- FOUND 1/2" IRON ROD (UNLESS OTHERWISE NOTED)
- FOUND CONCRETE MONUMENT
- CALCULATED CORNER
- SET 1/2" IRON ROD

CERTIFICATION

I HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS DRAWING ACCURATELY REFLECTS THE FINDINGS OF SAID SURVEY, AND THAT THIS SURVEY CONFORMS TO A CLASS C SURVEY IN ACCORDANCE WITH THE STATE OF LOUISIANA MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS.

COLBY C. BULLER, P.E., P.L.S.
LA REG. NO. 4917

9-15-26
DATE

STATE OF LOUISIANA
COLBY C. BULLER
LICENSE NO. 4917
PROFESSIONAL
LAND SURVEYOR

FOR:	DAN AHRENS
AT REQUEST:	SAME
PROJECT:	26–87
DATE:	09–15–26
REVISED:	N/A
SHEET NO:	01

Monceaux Buller & Associates, L.L.C.
civil engineers & land surveyors
610 Desoto Street Alexandria, LA 71301
Tel: 318.442.5485
WWW.MONCEAUXBULLER.COM

Alexandria
Louisiana

REQUEST FOR ANNEXATION

Date_____

To: City of Alexandria – Director of Planning
625 Murray St., Second Floor - Alexandria, LA 71301

Name of Property Owner(s): Ahrens Interest, LLC

Address : 424 Cove Lane, Boyce, LA 71409

Email Address dahrens@ahrensrealty.net

Office Number (___) N/A Cell Number (318) 613-5303

Description of Property (Attach legal description and/or plat)

Tract D as shown on the attached plat.

Requested Zoning Classification: SF-2

Executed Certificate from Rapides Parish Tax Assessor_____

Executed Certificate from Rapides Parish Registrar of Voters_____
(Residents living on Property or no residents)

Copy of Deed indicating current ownership (attached hereto)

I/We/Legally Designated Representative, the undersigned, do hereby request that the above-described property be annexed into the Corporate Limits of the City of Alexandria, Louisiana.

Property Owner(s) or Legally Designated Representative Signature

CERTIFICATE

I, the undersigned Assessor for the Parish of Rapides, State of Louisiana, do hereby certify that I have examined the petition to annex the following described property into the Corporate Limits of the City of Alexandria, to wit:

LEGAL DESCRIPTION OF A 23.77 ACRE TRACT (Labeled D on plat)
A certain tract of land located in Section 85, T4N-R1W, Rapides Parish, Louisiana,
and containing 23.77 acres more or less, and being more particularly described as follows:
Commencing from the southwest corner of Lot 1, Block 1of Good Earth Subdivision,
Proceed N 28°58'50" E a distance of 128.04'
Thence N 73°39'20" W a distance of 44.63;
Thence N 73°34'42" W a distance of 14.85';
Thence S 28°55'04" W a distance of 617.00';
Thence S 79°16'58" W a distance of 19.21';
Thence N 50°40'50" W a distance of 672.85'; to the Point of Beginning
Thence N 50°40'50" W a distance of 650.70';
Thence N 46°50'11" W a distance of 85.17'; to a point in the center of
Bayou Bouef-Cocodrie Diversion Canal.
Thence continue along said center of canal N 40°48'19" E a distance of 1915.22'; to a point on the south
Right of way Versailles Boulevard.
Thence continue along said Right of Way S 24°18'27" E a distance of 40.72';
Thence S 52°17'59" E a distance of 175.53';
Thence continue in a curve to the left having chord bearing of S 41°39'43" E a chord length of 146.21'
and a radius of 946.60'
Thence leaving said Right of Way S 29°23'42" W a distance of 1912.87'; back to the
Point of Beginning.

I further certify:

(1) The total number of RESIDENT PROPERTY OWNERS within said area is Ø.

(2) The total number of RESIDENT PROPERTY OWNERS signing the petition is Ø.

(3) The total assessed valuation of the property within said area is $ 38300.

I further certify that are no RESIDENT PROPERTY OWNERS within the above-described area to be annexed.

IN WITNESS WHEREOF, witness my hand and seal of office at Alexandria, Louisiana, on this the 26th day of, October , 2026.

Assessor, Rapides Parish, Louisiana

CERTIFICATE

I, the undersigned Registrar of Voters for Rapides Parish, Louisiana, certify that there are no REGISTERED VOTERS residing within the below-described area.

LEGAL DESCRIPTION OF A 23.77 ACRE TRACT (Labeled D on plat)
A certain tract of land located in Section 85, T4N-R1W, Rapides Parish, Louisiana,
and containing 23.77 acres more or less, and being more particularly described as follows:
Commencing from the southwest corner of Lot 1, Block 1of Good Earth Subdivision,
Proceed N 28°58'50" E a distance of 128.04'
Thence N 73°39'20" W a distance of 44.63;
Thence N 73°34'42" W a distance of 14.85';
Thence S 28°55'04" W a distance of 617.00';
Thence S 79°16'58" W a distance of 19.21';
Thence N 50°40'50" W a distance of 672.85'; to the Point of Beginning
Thence N 50°40'50" W a distance of 650.70';
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Bayou Bouef-Cocodrie Diversion Canal.
Thence continue along said center of canal N 40°48'19" E a distance of 1915.22'; to a point on the south
Right of way Versailles Boulevard.
Thence continue along said Right of Way S 24°18'27" E a distance of 40.72';
Thence S 52°17'59" E a distance of 175.53';
Thence continue in a curve to the left having chord bearing of S 41°39'43" E a chord length of 146.21'
and a radius of 946.60'
Thence leaving said Right of Way S 29°23'42" W a distance of 1912.87'; back to the
Point of Beginning.

WITNESS MY HAND AND SEAL OF OFFICE at Alexandria, Louisiana, on this the 26th day of October, 2026.

_____
Registrar of Voters
Rapides Parish, Louisiana

2027 REAL PROPERTY INFORMATION

Ward:08 Assess No 1160004118

Assessment Information

Land Assessed:	38,300		
Imp. Assessed:	0	Homestead Exemption:	0
Total Assessed:	38,300	Taxable Assessed:	38,300

Owner Information - ID: 744848

AHRENS INTEREST LLC

424 COVE DR

BOYCE LA 71409

Parcel Information

Parcel: 2408567015004401 RPID: 107417

Address: VERSAILLES BLVD

Subdivision: No Subdivision

Lot: Block: Acres: 23.770

Section: 85 Township:04N Range:01W

Tax District: 08RE 08R_RRL_FD2SA1_GD2

Tax Status: Active

Homestead: No

Freeze: No

Assessment Items

Class	Description	Quantity	Market Value	Assessed Value	HS Exemption
3030	Commercial Ac market value	23.77	383,000	38,300	No

Transfers

Year	Date	Grantee	Book	Page	Instrument	Deed Type	Amount
2027	10/21/2026	AHRENS INTEREST LLC			1807122	CASH SALE	450,000

Legal Description:

---23.77 ACS: IN SEC. 85, T4N-R1W; LESS SOLD TO CITY OF ALEXANDRIA AT CB 1792-016 (CB 1310-717 INT:GREMILLION)(CB 1312-750 INT: J. PIAS)(CB 1332-214 INT: D. S. DRUMMOND)(CB 1368-322 CPS KNAPP)(CB 2074-510 INT: G. PIAS TO M. MERRITT)(INST 1807122 LACY ET AL)

PARCEL I.D. # 24-85-67015-44 (VERSIALLES BLVD)

2027 Estimated Real Property Taxes

RPID 107417 Assess No 1160004118
Parcel 2408567015004401
Name and Address AHRENS INTEREST LLC

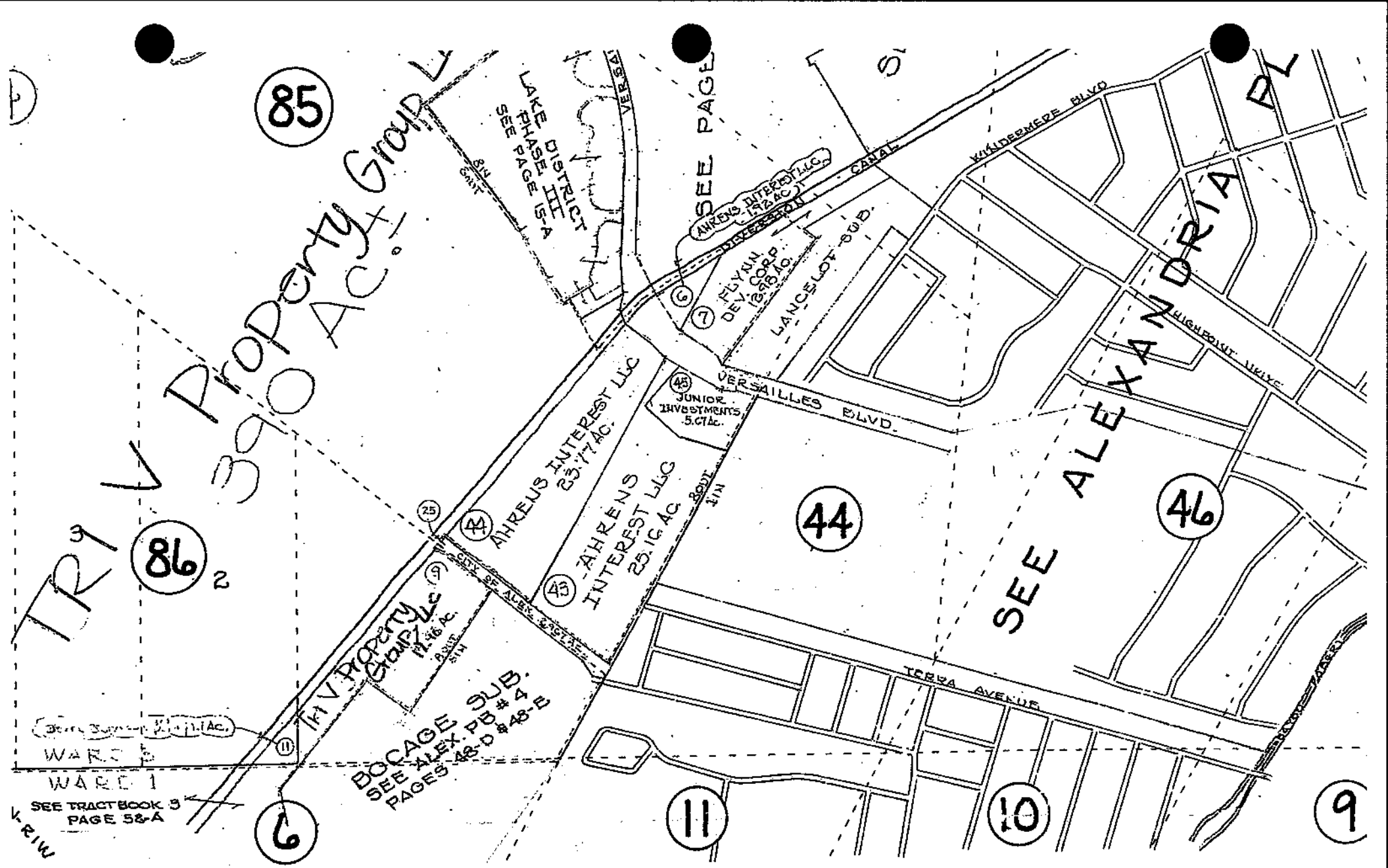
424 COVE DR

BOYCE LA 71409
Location Description VERSAILLES BLVD

---23.77 ACS: IN SEC. 85, T4N-R1W; LESS SOLD TO CITY OF ALEXANDRIA AT CB 1792-016 (CB 1310-717 INT:GREMILLION)(CB 1312-750 INT: J. PIAS)(CB 1332-214 INT: D. S. DRUMMOND)(CB 1368-322 CPS KNAPP)(CB 2074-510 INT: G. PIAS TO M. MERRITT)(INST 1807122 LACY ET AL) ***PARCEL I.D. # 24-85-67015-44*** (VERSIALLES BLVD)

Tax District	08RB 08R_RRL_FD2SA1_GD2
Tax Status	Active
Homestead	No
Land Assessed	38,300
Bldg Assessed	0
Total Assessed	38,300
Parish Mills	127.280
Parish Tax	$4,874.82
Parish S.A./Fees	$4.75
City Mills	.000
City Tax	$0.00
City S.A./Fees	$0.00
Total Tax	$4,879.57
HS \ DV \ FR Value	0
Homestead Credit	$0.00
SA HS Credit	$0.00
Parish Tax Net	$4,879.57
City Tax Net	$0.00
Total Tax Net	$4,879.57

Description	Parish/ City	AV/ Special	Millage/Fee	Assessed Value	Estimated Tax	HS \ DV \ FR Value	Estimated HS Credit	Estimated Net Tax
Assessor- Maint.	Parish	AV	2.030	38,300	77.75			$77.75
Coliseum- Bond	Parish	AV	1.450	38,300	55.53			$55.53
Coliseum- Maint.	Parish	AV	1.000	38,300	38.30			$38.30
Fire District #2 SA#1- Maint.	Parish	AV	16.310	38,300	624.67			$624.67
Gravity Drainage District # 2- Main	Parish	AV	9.430	38,300	361.17			$361.17
Sheriff- Maint.	Parish	AV	7.860	38,300	301.04			$301.04
Sheriff- Maint.	Parish	AV	9.600	38,300	367.68			$367.68
Library- Maint.	Parish	AV	7.080	38,300	271.16			$271.16
Parish 2- Maint.	Parish	AV	4.040	38,300	154.73			$154.73
Constitutional- Maint.	Parish	AV	4.930	38,300	188.82			$188.82
General Maintenance- Maint.	Parish	AV	7.450	38,300	285.33			$285.33
General Maintenance- Maint.	Parish	AV	2.130	38,300	81.58			$81.58
General Maintenance- Maint.	Parish	AV	12.060	38,300	461.90			$461.90
Road District 36A - Maint.	Parish	AV	10.770	38,300	412.49			$412.49
Renaissance- Maint.	Parish	AV	2.060	38,300	78.90			$78.90
Health Unit- Maint.	Parish	AV	1.060	38,300	40.60			$40.60
RABB Levee	Parish	AV	3.710	38,300	142.09			$142.09
Red River Waterway- Maint.	Parish	AV	1.450	38,300	55.53			$55.53
Red River Waterway- Maint.	Parish	AV	.780	38,300	29.87			$29.87
School District # 62- Maint.	Parish	AV	4.270	38,300	163.54			$163.54
School District # 62- Maint.	Parish	AV	4.250	38,300	162.78			$162.78
School District # 62- Bond	Parish	AV	12.500	38,300	478.75			$478.75
Senior Citizen- Maint.	Parish	AV	1.060	38,300	40.60			$40.60
RED RIVER LEVEE ACREAGE	Parish	Special	.200	24	4.75			$4.75



85
86
44
46
6
11
10
9
TRI V Property Group L
390 AC.
LAKE DISTRICT PHASE III SEE PAGE 15-A
SEE PAGE
AHRENS INTEREST LLC 1.92 AC.
FLYNN DEV. CORP. 12.98 AC.
LANCELOT SUB.
JUNIOR INVESTMENTS 5.67 AC.
AHRENS INTEREST LLC 23.77 AC.
AHRENS INTEREST LLC 25.16 AC.
VERSAILLES BLVD.
WINDERMERE BLVD
HIGHPOINT DRIVE
TERRA AVENUE
SEE ALEXANDRIA
TRI V Property Group LLC 12.46 AC.
BOCAGE SUB. SEE ALEX. PB #4 PAGES 48-D & 48-E
WARD 1
SEE TRACT BOOK 3 PAGE 58-A

CERTIFICATE

I, the undersigned Registrar of Voters for Rapides Parish, Louisiana, certify that there are no REGISTERED VOTERS residing within the below-described area.

LEGAL DESCRIPTION OF A 23.77 ACRE TRACT (Labeled D on plat)
A certain tract of land located in Section 85, T4N-R1W, Rapides Parish, Louisiana,
and containing 23.77 acres more or less, and being more particularly described as follows:
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Bayou Bouef-Cocodrie Diversion Canal.
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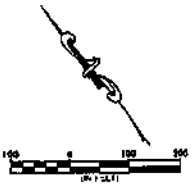
Thence leaving said Right of Way S 29°23'42" W a distance of 1912.87'; back to the
Point of Beginning.

WITNESS MY HAND AND SEAL OF OFFICE at Alexandria, Louisiana, on this the 26th day of October, 2026.

Registrar of Voters
Rapides Parish, Louisiana

CERTIFICATE OF SURVEY
FOR
TRACTS
D, F-1 & F-2
LOCATED IN SECTION 85, T4N-R1W
RAPIDES PARISH, LOUISIANA



VERSAILLES BLVD (R/W VARIES)

REFERENCE PLAT:
1–CERTIFICATE OF SURVEY FOR A 1.027 ACRE TRACT BY JOHN C. JORDEN DATED JANUARY 20, 1994.
2–CERTIFICATE OF SURVEY FOR A 1.165 ACRE TRACT BY JOHN C. JORDEN DATED JANUARY 20,1994.
3–CERTIFICATE OF SURVEY FOR A 742.7 SQ. FT. PARCEL BY JOHN C. JORDEN DATED AUGUST 3, 1998.
4–CERTIFICATE OF SURVEY FOR THE CITY OF ALEXANDRIA BY FRANK L. WILLIS DATED MAY 5, 2003.
5–CERTIFICATE OF SURVEY FOR JOEY VERCHER BY COLBY C. BULLER DATED OCTOBER 4, 2021.
6–RIGHT OF WAY MAP FOR VERSAILLES BLVD PHASE 1 BY MICHAEL J. BRADAS DATED FEBRUARY 28, 2007.

BASIS OF BEARING:
GRID NORTH, LOUISIANA STATE PLANE COORDINATE SYSTEM, NORTH ZONE, NAD 83.

GENERAL NOTE:
NO ATTEMPT HAS BEEN MADE BY MONCEAUX-BULLER & ASSOCIATES, L.L.C., TO VERIFY TITLE, ACTUAL OWNERSHIPS, SERVITUDES, EASEMENTS, RIGHTS-OF-WAY OR OTHER BURDENS ON THE PROPERTY, OTHER THAN THAT FURNISHED BY THE CLIENT OR HIS REPRESENTATIVE.

THIS SURVEY DOES NOT CONSTITUTE A WETLANDS DETERMINATION, ENVIRONMENTAL SITE ASSESSMENT OR SUB-SURFACE INVESTIGATION.

*RIGHT OF WAY PLACED 100' OUTSIDE OF CANAL TOP BANK PER RRABB & LOUISIANA STATUTE R.S. 38:113

L6 L7 C1 C2 C3 L8 L9

EXISTING 20' UTILITY EASEMENT

153.7'

CENTER LINE OF CANAL

N 40°48'19" E 381.36'

TRACT F-1
±5.67 Acres

S 29°15'40" W 421.65'

335.92'
N 73°38'26" W

329.39'
N 49°26'29" W

*BAYOU BOUEF-COCODRIE DIVERSION CANAL RIGHT OF WAY

TRACT D
±23.77 ACRES

TRACT F-2
±25.16 ACRES

N 40°48'19" E 1915.22'

N 29°23'42" E 1912.87'

S 29°15'40" W 981.77'

L10 L3 L2 L1

FENCE 1.4' OUTSIDE PROPERTY

P.O.C.

APPROXIMATE LOCATION OF WATERS EDGE

153.7'

CENTER LINE OF CANAL

S 28°55'04" W 617.00'

EXISTING 15' UTILITY EASEMENT

FENCE 0.5' INSIDE PROPERTY

S 50°40'50" E

L5

650.70'
N 50°40'18" W 747.78'

672.85'
N 50°40'17" W 703.13'

N 40°44'28" E 65.62'

N 29°25'19" E 60.91'

FND ¾" IRON PIPE

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N 28°58'50" E	128.04'
L2	N 73°39'20" W	44.63'
L3	N 73°34'42" W	14.85'
L4	S 79°16'58" W	19.21'
L5	N 46°50'11" W	85.17'
L6	S 24°18'27" E	40.72'
L7	S 52°17'59" E	175.53'
L8	S 60°13'39" E	87.18'
L9	S 73°38'26" E	154.84'
L10	S 29°42'13" W	41.18'

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	946.60'	146.36'	146.21'	S 41°39'43" E
C2	946.60'	107.90'	107.84'	S 49°21'24" E
C3	946.60'	347.26'	345.32'	S 63°07'54" E

LEGEND:
- ● FOUND 1/2" IRON ROD (UNLESS OTHERWISE NOTED)
- ■ FOUND CONCRETE MONUMENT
- ▲ CALCULATED CORNER
- o SET 1/2" IRON ROD

CERTIFICATION

I HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS DRAWING ACCURATELY REFLECTS THE FINDINGS OF SAID SURVEY, AND THAT THIS SURVEY CONFORMS TO A CLASS C SURVEY IN ACCORDANCE WITH THE STATE OF LOUISIANA MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS.

COLBY C. BULLER, P.E., P.L.S.
LA REG. NO. 4917

DATE

STATE OF LOUISIANA
COLBY C. BULLER
LICENSE NO. 4917
PROFESSIONAL
LAND SURVEYOR

FOR:	DAN AHRENS
AT REQUEST:	SAME
PROJECT:	26-87
DATE:	09-20-26
REVISED:	N/A
SHEET NO:	01

Monceaux Buller & Associates, LLC
civil engineers & land surveyors
610 Dezoto Street Alexandria, LA 71301
Tel: 318.442.8465
WWW.MONCEAUXBULLER.COM

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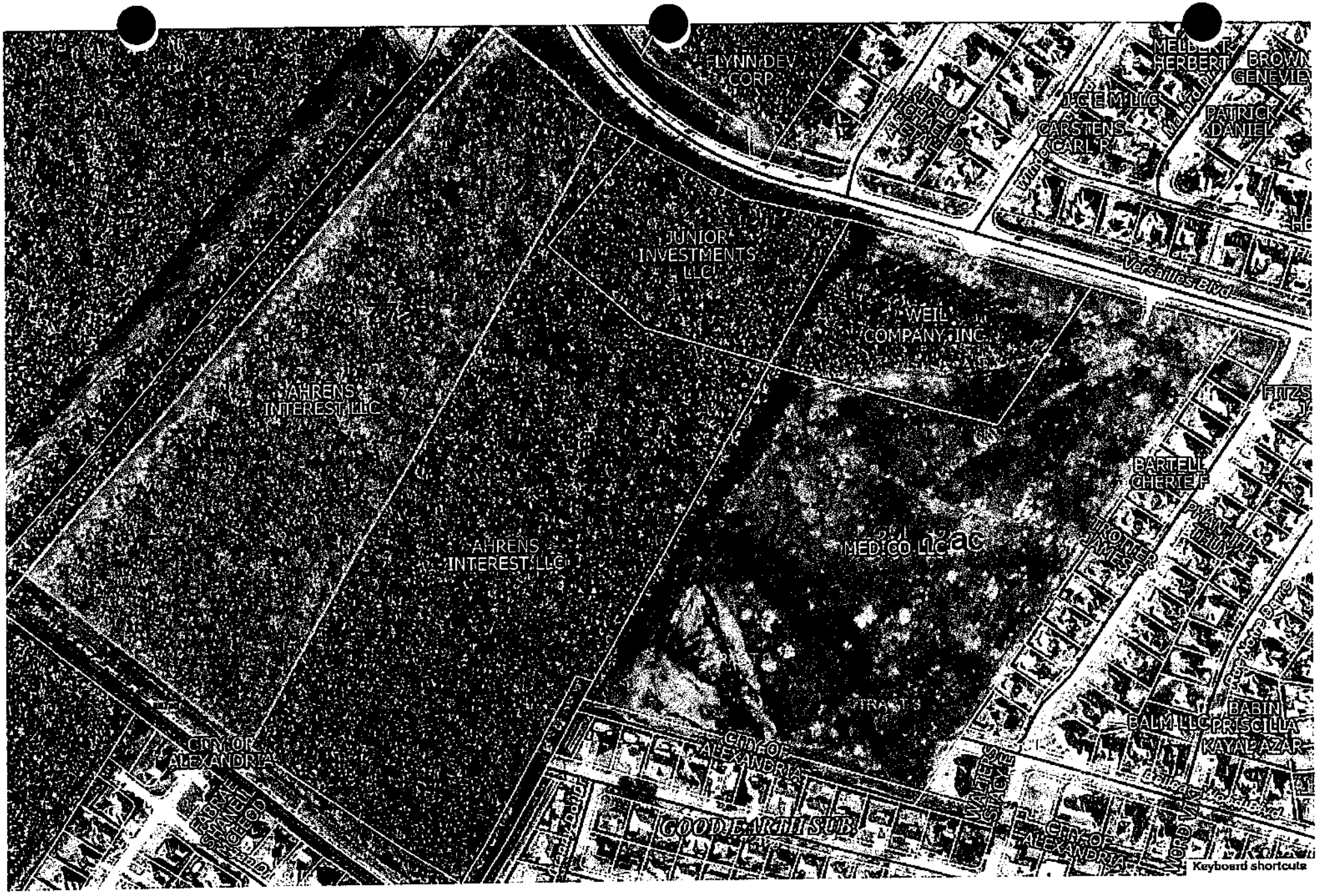
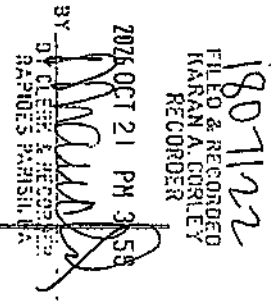

FLYNN DEV CORP
MICHAELS STAFFING
J C E M LLC
CARSTENS CARL R
PATRICK DANIEL
JUNIOR INVESTMENTS LLC
WEIL COMPANY INC
Versailles Blvd
AHRENS INTEREST LLC
AHRENS INTEREST LLC
MEDICO LLC ac
BARTELL CHERIE F
BABIN PRISCILLA KAYALAZAR
BALM LLC
CITY OF ALEXANDRIA
CITY OF ALEXANDRIA
GOOD EARTH SUB
CITY OF ALEXANDRIA
Keyboard shortcuts

ERIE CANAL
Rt.
Rt.
Rt.

File No: 8036-26

Thompson Law Firm, LLC
Brian K Thompson



SPACE ABOVE THIS LINE FOR RECORDING DATA ONLY

STATE OF LOUISIANA
PARISH OF RAPIDES

CASH SALE DEED

Property accepted in "As Is" Condition

BE IT KNOWN that on the date(s) inscribed below, before me (us), the undersigned Notary (Notaries) Public, and in the presence of the undersigned witnesses, personally came and appeared:

CAMILLE DASPIT LACY, (SSN: xxx-xx-5630), competent person of the full age of majority, residents of the Parish of Rapides, State of Louisiana, who declared she is single, herein represented by Christine Olivia Maureen Bourge, her agent and attorney in fact, by Power of Attorney dated August 6, 2026, a true copy of which is attached hereto and made a part hereof; and whose mailing address is 1112 Southhampton Drive, Alexandria, LA 71303; hereinafter referred to as **"VENDOR"**;

MARILYN QUANTZ PIAS MERRITT, (SSN: xxx-xx-1725), competent person of the full age of majority, residents of the County of Watauga, State of North Carolina, who declared she is widowed, dealing herein with her separate and paraphernal property, and whose mailing address is 749 Main Street, Blowing Rock, NC 28605; hereinafter referred to as **"VENDOR"**;

RENEE EUGENIA DASPIT KNAPP GREMILLION, aka Renee E. Gremillion (SSN: xxx-xx-6037), competent person of the full age of majority, residents of the County of Riverside, State of California, who declared that she is divorced, dealing herein with her separate and paraphernal property, and whose mailing address is 28264 Spring Creek Way, Menifee, CA 92585; hereinafter referred to as **"VENDOR"**;

hereinafter jointly referred to as **"VENDOR"**;

Who declared unto me, Notary, in the presence of the undersigned competent witnesses, that for and in consideration of the price and sum of **FOUR HUNDRED FIFTY THOUSAND AND 00/100 DOLLARS ($450,000.00) cash**, receipt of which is hereby acknowledged, VENDOR hereby sells and delivers with full warranty of title, subject to the express limitations contained herein, and subrogation to all rights and actions of warranty he/she/they may have, all of their undivided interest, unto:

AHRENS INTEREST, LLC, (Tax ID# xx-xxx0042), a Louisiana limited liability company, whose Articles of Organization are recorded in the Office of the Louisiana Secretary of State, said company is domiciled in Rapides Parish, Louisiana, having its mailing address as 424 COVE DRIVE, BOYCE, LA 71409, and being represented herein by **DANIEL E. AHRENS, its Manager/Member,** duly authorized by Certificate of Authority to Act, the original of which is filed at COB 2108, Page 959, records of Rapides Parish, Louisiana; hereinafter referred to as **"VENDEE"**;

here present, accepting and purchasing for itself, its heirs, successors and assigns, and acknowledging possession and delivery thereof, the following described Property, to-wit:

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TRACT I

A certain piece, parcel or tract of land, being ±23.77 acres, together with all rights, ways and privileges thereunto appertaining, being, lying and situated in Section 85, T4N, R1W, Rapides Parish, Louisiana and being more particularly shown and marked, "±23.77 Acres", on Certificate of Survey by Colby C. Buller, P.E., P.L.S., LA Reg. No. 4917, dated September 20, 2026, a copy of which is attached hereto and made a part hereof.

And

TRACT II

A certain piece, parcel or tract of land, being ±1.92 acres, together with all rights, ways and privileges thereunto appertaining, being, lying and situated in Section 85, T4N, R1W, Rapides Parish, Louisiana and being more particularly shown and marked, "±1.92 Acres", on Certificate of Survey by Colby C. Buller, P.E., P.L.S., LA Reg. No. 4917, dated September 20, 2026, a copy of which is attached hereto and made a part hereof.

Vendee and Vendor recognize that, except to the extent separately certified in writing, no title examination of said Property has been performed by any undersigned Notary Public.

In the event of any discrepancies between the written description set forth above and the Certificate of Survey referred to therein, the Certificate of Survey will control without the necessity for an act of correction.

All parties signing this instrument have declared themselves to be of full capacity and have declared that the name, marital status if applicable, domicile and address of each is correct as set forth above.

The Property is conveyed by the Vendor subject to all matters of record, including covenants, restrictions, easements, servitudes and other matters of record. Vendee hereby acknowledges the delivery and possession of the Property, subject to all matters of record, but without the intent to ratify, extend or reestablish same.

The Property is conveyed with any mineral rights the Vendor may own, without warranty, and subject to any and all Oil, Gas & Mineral Leases of record. No examination of mineral rights has been requested from, nor performed by Notary Public nor by Thompson Law Firm, LLC, and all parties to this instrument hereby hold same free and harmless from any damages that may result from the execution and/or recordation of this act in the public records.

The production of tax and mortgage certificates has been waived by the parties. Taxes for the current year shall be estimated & prorated between Vendor and Vendee as of the date of this sale. Any adjustment shall take place at the end of the tax year between the parties. In accordance with Louisiana Revised Statutes Article 9:2721, as amended by Act 949 of 1999, notice is given that the Vendee first named above is designated as the party to whom all property tax and assessment notices are to be mailed, said notices to be sent to the address shown above for said Vendee, until further notified by Vendee. All parties and witnesses have described themselves to be of full legal capacity.

All agreements and stipulations herein and all the obligations assumed herein shall inure to the benefit of and be binding upon the heirs, successors and assigns of the respective parties, and the Vendee, Vendees heirs and assigns shall have and hold the described Property in full ownership forever.

This sale is made subject to all buildings restrictions, covenants, timber deeds, servitudes, easements, surface lease, mineral leases, mineral reservations, set-back requirements, restrictions, and rights-of-way of record in the Parish in which the Property is situated.

Vendee also waives any rights Vendee may have to redhibition for a return of the purchase price or to a reduction of the purchase price paid pursuant to Louisiana Civil Code Articles 2520 to 2548, inclusive, in connection with the Property hereby conveyed to Vendee by Vendor. By Vendee's signature, Vendee expressly acknowledges all such waiver and Vendee's exercise of Vendee's right to waive warranty pursuant to Louisiana Civil Code Article 2520 to 2548, inclusive.

Vendee acknowledges and agrees that the Property is being sold as is, where is, with all faults, and without any warranties, express or implied, including but not limited to warranties of condition, fitness for a particular purpose or habitability. Vendee acknowledges and agrees that Vendor has made no representation, warranty or guaranty, express or implied, oral or written, past, present or future, of, as to, or including: (i) the condition or state of repair of the Property, including, without limitation, any condition arising in connection with the generation, use, transportation, storage, release or disposal of hazardous substances (which includes all substances listed as such by applicable law, all pollutants or contaminants, whether harmful or not, petroleum and natural gas and their components and distillates, asbestos and naturally-occurring but harmful substances such as methane or radon) on, in, under, above, upon or in the vicinity of the Property; (ii) the quality, nature, adequacy and physical condition of the Property, including, but not limited to, the structural elements, environmental issues, appurtenances, access, landscaping, parking facilities and the electrical, mechanical, plumbing, sewage, and utility systems and facilities; (iii) the quality, nature, adequacy and physical conditions of soils and geology and the existence of ground water; (iv) the existence, quality, nature, adequacy and physical conditions of utilities serving the Property; (v) the development potential of the Property, its habitability, merchantability, or the fitness, suitability or adequacy of the Property for any particular purpose; (vi) the zoning or other legal status of the Property; and (vii) the Property or its operations compliance with any applicable codes, laws, regulations, statutes, ordinances, covenants, conditions, and restrictions of any governmental or quasi-governmental entity or of any other person or entity. *Vendees do acknowledge that they have read the provisions of this paragraph, that the provisions have been pointed out and read to them, and they do fully understand the provisions and do acknowledge their importance.*

The provisions of the preceding paragraph do not in any way detract from the warranty of title provisions herein.

Vendee acknowledges and agrees that Vendee has been afforded the opportunity to conduct and complete, and has conducted and completed, all inspections of the Property and all component parts thereof, as deemed necessary or advisable by Vendee, and Vendee hereby accepts the Property in its existing **"AS IS"** and **"WHERE IS"** condition, and this waiver and disclaimer of express and implied warranties of fitness and the condition of the Property has been taken into consideration and is reflected in the purchase price.

DA

In accordance with Louisiana RS 37:1469, as amended, all parties to this contract or agreement are hereby notified, and all acknowledge, that there is a statewide database available to them listing those individuals required to register under Louisiana RS 15:540 (certain sex offenders) and providing their locations and other information. The telephone number of this database is 1-800-858-0551 or 1-225-925-9100 and its internet address is www.lasocpr.lsp.org.socpi or mail at P. O. Box 66614, Mail Slip #18, Baton Rouge, LA 70896.

THUS, DONE AND SIGNED in City of New Orleans, Parish of Orleans, State of Louisiana, on this 14 day of October, 2026, in the presence of me, Notary Public, and the undersigned, competent witnesses, after due reading of whole.

WITNESSES:

PATRICK CALHOUN JR.
Printed name of witness

Phyllis Barrios

Phyllis Barrios
Printed name of witness

CAMILLE DASPIT LACY

Christine Bourge
By: Christine Olivia Maureen Bourge, her agent & attorney-in-fact

NOTARY PUBLIC
My Commission expires: with life

CATHERINE CREED, Notary Public
Parish of Orleans, State of Louisiana
My Commission is for Life
Louisiana Notary No. 182075

THUS, DONE AND SIGNED in City of Menifee, County of Riverside, State of California, on this 17th day of October, 2026, in the presence of me, Notary Public, and the undersigned, competent witnesses, after due reading of whole.

WITNESSES:

Justin T. Knapp

Printed name of witness

Jessica Maniscalco

Printed name of witness

Renee E. Gremillion

RENEE DASPIT KNAPP GREMILLION, aka Renee E. Gremillion,

NOTARY PUBLIC
My Commission expires: with life

BRANDY MCGOWAN
COMM. #2459030
NOTARY PUBLIC - CALIFORNIA
RIVERSIDE COUNTY
My Comm. Expires August 13, 2027

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document.

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THUS, DONE AND SIGNED in the City of Lenoir, County of Caldwell, State of North Carolina, on this 16 day of October, 2026, in the presence of me, Notary Public, and the undersigned, competent witnesses, after due reading of whole.

WITNESSES:

L Ruth Norwood

L Ruth Norwood
Printed name of witness

Brittany B. Miller

Brittany B. Miller
Printed name of witness

Marilyn Quantz Pias Merrit
MARILYN QUANTZ PIAS MERRIT

KATHLEEN L YOUNG NOTARY PUBLIC CALDWELL COUNTY NC MY COMMISSION EXPIRES JANUARY 17, 2027

NOTARY PUBLIC
My Commission expires: January 17, 2027

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THUS DONE AND PASSED on October 20 2026, in City of Alexandria, Parish of RAPIDES, State of Louisiana, in the presence of the undersigned competent witnesses, who sign with appearers and me, Notary, after due reading of the whole.

WITNESSES:

Marcie Robbins

Printed name of witness

Linda Nguyen

Printed name of witness

AHRENS INTEREST, LLC

By: **DANIEL E. AHRENS**
its: **Manager/Member**

NOTARY PUBLIC
My Commission expires with life
Valerie M. Thompson
Louisiana Bar Roll No: 25160
My Commission Expires With Life

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END OF DOCUMENT

SPECIAL POWER OF ATTORNEY

BE IT KNOWN, that before the undersigned Notaries Public, duly commissioned and qualified in and for their respective State and Parish, therein residing, and in the presence of the undersigned witnesses, personally came and appeared:

CAMILLE DASPIT LACY (SSN xxx-xx-5630), a single woman, being a major resident of Rapides Parish, Louisiana, and whose address is 1112 Southhampton Drive, Alexandria, Louisiana 71303 (hereinafter referred to as Principal),

Who declared that principal does, by these presents make, constitute and appoint

CHRISTINE OLIVIA MAUREEN BOURGE (SSN xxx-xx-5318), a single woman, being a major resident of Orleans Parish, Louisiana, and whose address is 224 S. Olympia Street, New Orleans, Louisiana 70119 (hereinafter referred to as Agent);

To be principal's true and lawful agent and attorney-in-fact, to act for principal and in principal's name, place and stead, to appear before any Notary Public and execute an act of sale and all related closing documents, to sell, transfer, deliver and convey all of principal's right, title and interest in and to the following described property, to-wit:

A certain piece, parcel or tract of land together with all improvements located thereon and all rights, ways and privileges thereto appertaining, being, lying and situated in Rapides Parish, Louisiana and being more particularly described to wit:

+/- 24.84 Acres in Section 85, Township 4 North, Range 1 West; less and except a portion of said tract sold to the City of Alexandria at Conveyance Book 1792 Page 016. Said Parcel I.D. bearing #24-85-67015-601 of the Tax Roll of Rapides Parish, Louisiana under Assessor Richard I. Ducote, Rapides Parish, Louisiana. Subject to change pending a formal survey by a licensed surveyor.

Said property bearing Parcel Number 2408567015000601, Assessment 1160211800, Property ID: 51670 as of July 28, 2026, at 11:42 a.m. in the Rapides Parish Tax Assessor Tax Roll.

Said property bearing municipal address of 0 Versailles Blvd., in the city of Alexandria, Parish of Rapides, Louisiana 71303., (hereinafter referred to as "property")

The sales price of said property shall be an amount deemed appropriate in the sole discretion of agent.

Principal hereby authorizes agent to incorporate in said documents such terms, conditions and agreements as agent shall deem meet and proper in agent's own sole and uncontrolled discretion, to sign all papers, documents and acts necessary in order to sell, transfer, deliver and convey the property, and to do any and all things as agent, in agent's sole and uncontrolled discretion, deems necessary or proper in connection therewith. The true intent and purpose of this Special Power of Attorney is to vest in agent full power and authority to act for principal the same as if principal were present, and principal ratifies and confirms all and whatsoever agent shall lawfully do by virtue of this Special Power of Attorney as it relates to the sale, transfer, delivery and conveyance of all of principal's right, title and interest in and to the property.

Principal specifically empowers agent to receive, accept and acknowledge receipt on behalf of principal any disclosure statement, notice of rescission, or any other document required to comply with Truth in Lending, Consumer Credit Protection Act or any similar federal or state law. Agent is specifically empowered on behalf of principal to collect and receive funds due or to become due to principal, and to distribute same.

Agent appears herein to accept the appointment to be Principal's true and lawful agent and attorney-in-fact. This Special Power of Attorney constitutes a durable mandate, which shall survive Principal's incapacity, disability or other debilitating condition that makes express revocation of the mandate impossible or impracticable.

STATE OF LOUISIANA

PARISH OF RAPIDES

THUS DONE AND SIGNED in my office in Alexandria, Rapides Parish, Louisiana, on this 6 day of Aug., 2026, in the presence of the undersigned competent witnesses and me, said Notary, after reading of the whole.

WITNESSES:

Evelyn Mayeaux
Printed name: Evelyn Mayeaux

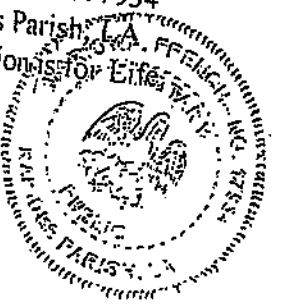
Camille Despit Lacy
CAMILLE DESPIT LACY, *Principal*

Rhonda Reap-Curiel
Printed name: Rhonda Reap-Curiel

Marion A. French
NOTARY PUBLIC

Print name:
Bar Roll/Notary ID#
My Commission Expires:

MARION A. FRENCH
LA Bar Roll # 5854
Notary Public #17934
Rapides Parish, LA.
Commission for Life



STATE OF LOUISIANA

PARISH OF ORLEANS

29th THUS DONE AND SIGNED in my office in New Orleans, Orleans Parish, Louisiana, on this 29 day of July, 2026, in the presence of the undersigned competent witnesses and me, said Notary, after reading of the whole.

WITNESSES:

Printed name: Julia A. Meyer

Christine Bourge
CHRISTINE OLIVIA MAUREEN BOURGE, Agent

Printed name: Charmaine Ferguson

NOTARY PUBLIC
Print name:
Bar Roll/Notary ID#
My Commission Expires:

CATHERINE CREED, Notary Public
Parish of Orleans, State of Louisiana
My Commission is for Life
Louisiana Notary No. 182075

CERTIFICATE OF SURVEY
FOR A
1.92 ACRE TRACT
AND A 12.98 ACRE TRACT
LOCATED IN SECTIONS 27, 85, & 44, T4N-R1W,
RAPIDES PARISH, LOUISIANA

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C4	751.60'	358.33'	355.14'	N 58°52'44" W
C5	751.60'	277.27'	275.70'	N 31°38'41" W

LINE TABLE		
LINE	BEARING	DISTANCE
L11	S 54°21'20" E	104.31'
L12	N 24°08'19" W	81.76'
L13	N 25°02'39" W	30.14'

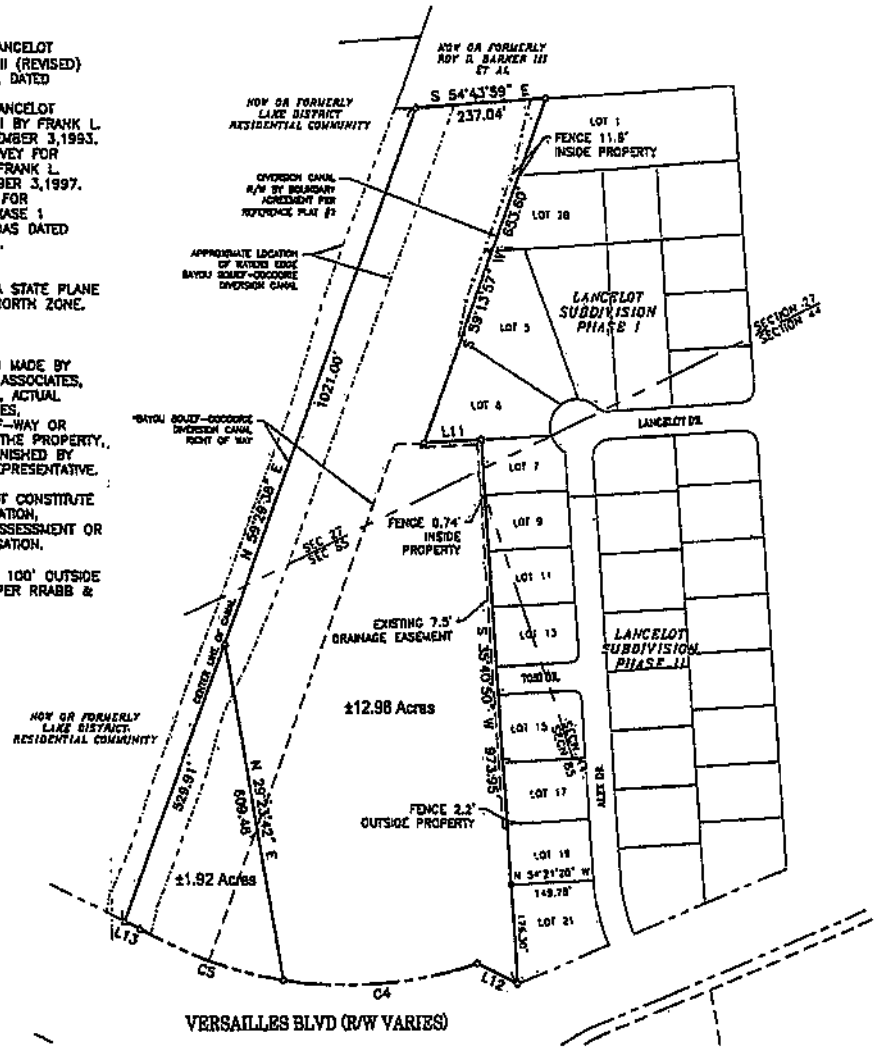
REFERENCE PLAT:
1–FILLING PLAT FOR LANCELOT SUBDIVISION PHASE II (REVISED) BY FRANK L. WILLIS, DATED AUGUST 24, 1994.
2–FILLING PLAT FOR LANCELOT SUBDIVISION PHASE I BY FRANK L. WILLIS, DATED SEPTEMBER 3,1993.
3–CERTIFICATE OF SURVEY FOR RAGAN NELSON BY FRANK L. WILLIS; DATED OCTOBER 3,1997.
4–RIGHT OF WAY MAP FOR VERSAILLES BLVD PHASE 1 BY MICHAEL J. BRADAS DATED FEBRUARY 28, 2007.

BASIS OF BEARING:
GRID NORTH, LOUISIANA STATE PLANE COORDINATE SYSTEM, NORTH ZONE. NAD 83.

GENERAL NOTE:
NO ATTEMPT HAS BEEN MADE BY MONCEAUX–BULLER & ASSOCIATES, L.L.C., TO VERIFY TITLE, ACTUAL OWNERSHIPS, SERVITUDES, EASEMENTS, RIGHTS–OF–WAY OR OTHER BURDENS ON THE PROPERTY., OTHER THAN THAT FURNISHED BY THE CLIENT OR HIS REPRESENTATIVE.

THIS SURVEY DOES NOT CONSTITUTE A WETLANDS DETERMINATION, ENVIRONMENTAL SITE ASSESSMENT OR SUB–SURFACE INVESTIGATION.

*RIGHT OF WAY PLACED 100' OUTSIDE OF CANAL TOP BANK PER RRABB & LOUISIANA STATUTE R.S. 38:113



LEGEND:
- FOUND 1/2" IRON ROD (UNLESS OTHERWISE NOTED)
- FOUND CONCRETE MONUMENT
- CALCULATED CORNER
- SET 1/2" IRON ROD

CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY SHOWN HEREON WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS DRAWING ACCURATELY REFLECTS THE FINDINGS OF SAID SURVEY, AND THAT THIS SURVEY CONFORMS TO A CLASS C SURVEY IN ACCORDANCE WITH THE STATE OF LOUISIANA MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS.

COLBY C. BULLER, P.E., P.L.S.
LA REG. NO. 4917

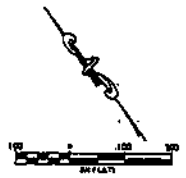
9-15-26
DATE

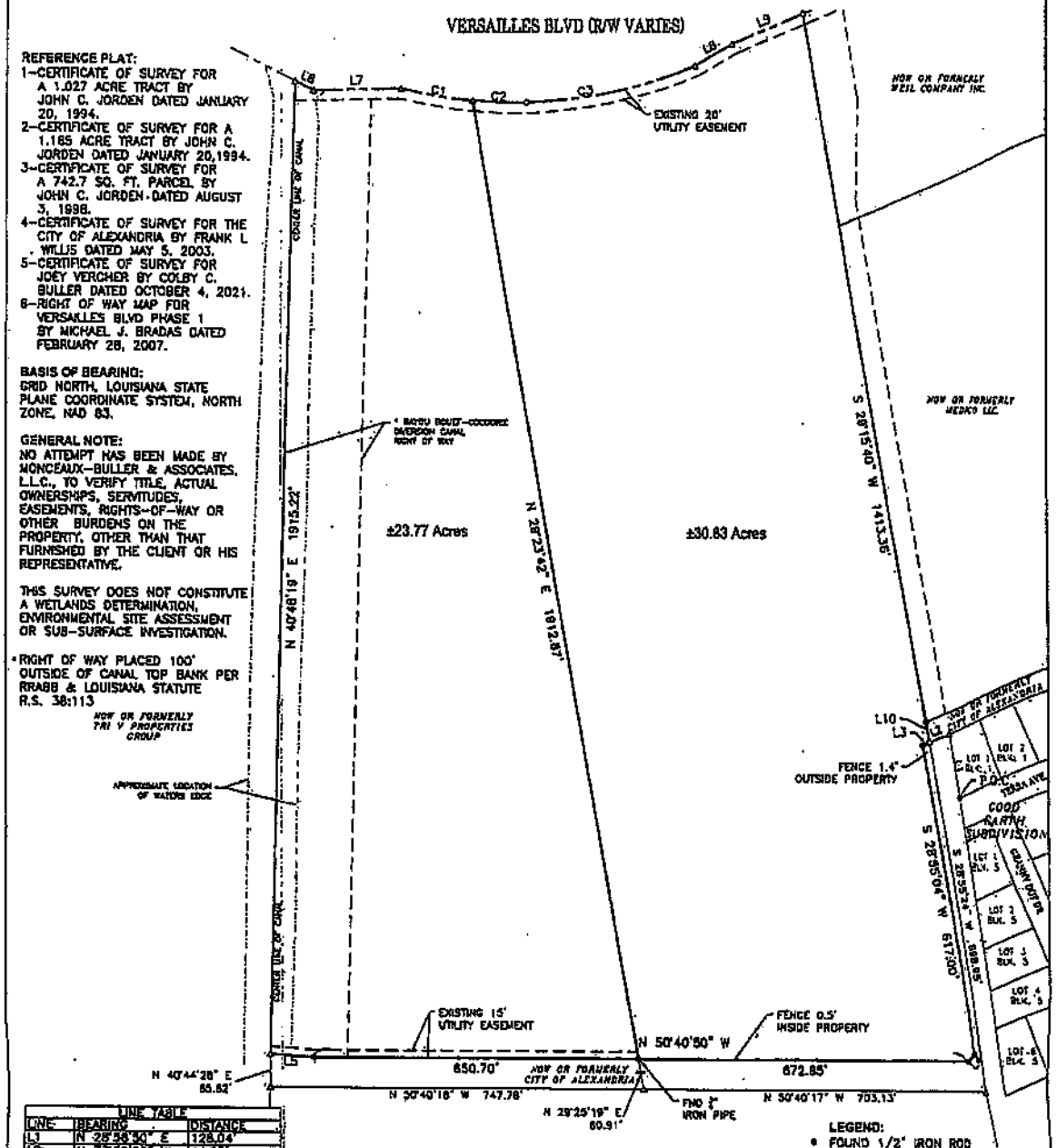
STATE OF LOUISIANA
COLBY C. BULLER
LICENSE NO. 4917
PROFESSIONAL
LAND SURVEYOR

FOR:	DAN AHRENS
AT REQUEST:	SAME
PROJECT:	26–87
DATE:	9–15–26
REVISED:	N/A
SHEET NO:	01

Monceaux Buller & Associates, LLC
civil engineers & land surveyors
810 Desoto Street Alexandria, LA 71301
Tel: 318.442.8463
WWW.MONCEAUXBULLER.COM

CERTIFICATE OF SURVEY
FOR A
23.77 ACRE TRACT
AND A 30.83 ACRE TRACT
LOCATED IN SECTION 85, T4N-R1W
RAPIDES PARISH, LOUISIANA





LINE TABLE		
LINE	BEARING	DISTANCE
L1	N 28°58'50" E	128.04'
L2	N 75°39'20" W	44.83'
L3	N 73°34'42" W	14.85'
L4	S 79°16'58" W	19.21'
L5	N 46°50'11" W	85.17'
L6	S 24°18'27" E	40.72'
L7	S 52°17'59" E	175.53'
L8	S 60°13'39" E	67.18'
L9	S 73°38'28" E	134.84'
L10	S 29°42'13" W	41.18'

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	946.60'	146.36'	146.21'	S 41°39'43" E
C2	946.60'	107.80'	107.84'	S 49°21'24" E
C3	946.60'	435.16'	450.79'	S 59°51'58" E

LEGEND:
- ● FOUND 1/2" IRON ROD (UNLESS OTHERWISE NOTED)
- ■ FOUND CONCRETE MONUMENT
- ▲ CALCULATED CORNER
- ○ SET 1/2" IRON ROD

REFERENCE PLAT:
1-CERTIFICATE OF SURVEY FOR A 1.027 ACRE TRACT BY JOHN C. JORDEN DATED JANUARY 20, 1994.
2-CERTIFICATE OF SURVEY FOR A 1.185 ACRE TRACT BY JOHN C. JORDEN DATED JANUARY 20,1994.
3-CERTIFICATE OF SURVEY FOR A 742.7 SQ. FT. PARCEL BY JOHN C. JORDEN DATED AUGUST 3, 1998.
4-CERTIFICATE OF SURVEY FOR THE CITY OF ALEXANDRIA BY FRANK L. WILLIS DATED MAY 5, 2003.
5-CERTIFICATE OF SURVEY FOR JOEY VERCHER BY COLBY C. BULLER DATED OCTOBER 4, 2021.
6-RIGHT OF WAY MAP FOR VERSAILLES BLVD PHASE 1 BY MICHAEL J. BRADAS DATED FEBRUARY 28, 2007.

BASIS OF BEARING:
GRID NORTH, LOUISIANA STATE PLANE COORDINATE SYSTEM, NORTH ZONE, NAD 83.

GENERAL NOTE:
NO ATTEMPT HAS BEEN MADE BY MONCEAUX-BULLER & ASSOCIATES, L.L.C., TO VERIFY TITLE, ACTUAL OWNERSHIPS, SERVITUDES, EASEMENTS, RIGHTS-OF-WAY OR OTHER BURDENS ON THE PROPERTY, OTHER THAN THAT FURNISHED BY THE CLIENT OR HIS REPRESENTATIVE.

THIS SURVEY DOES NOT CONSTITUTE A WETLANDS DETERMINATION, ENVIRONMENTAL SITE ASSESSMENT OR SUB-SURFACE INVESTIGATION.

* RIGHT OF WAY PLACED 100' OUTSIDE OF CANAL TOP BANK PER RRABB & LOUISIANA STATUTE R.S. 38:113

CERTIFICATION

I HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS DRAWING ACCURATELY REFLECTS THE FINDINGS OF SAID SURVEY, AND THAT SAID SURVEY CONFORMS TO A CLASS 'C' SURVEY IN ACCORDANCE WITH THE STATE OF LOUISIANA MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS.

COLBY C. BULLER, P.E., P.L.S.
LA REG. NO. 4917

9-15-26
DATE

STATE OF LOUISIANA
COLBY C. BULLER
LICENSE NO. 4917
PROFESSIONAL
LAND SURVEYOR

FOR:	DAN AHRENS
AT REQUEST:	SAME
PROJECT:	26-87
DATE:	09-15-26
REVISED:	N/A
SHEET NO:	01

Monceaux Buller & Associates, LLC
civil engineers & land surveyors
610 Desoto Street Alexandria, LA 71301
Tel: 318.442.5465
WWW.MONCEAUXBULLER.COM

ORDINANCE NO.

AN ORDINANCE ANNEXING TRACT D (23.77 ACRES) AND TRACT F-2 (25.16 ACRES) LOCATED IN SECTION 85, TOWNSHIP 4 NORTH, RANGE 1 WEST, RAPIDES, PARISH, LOUISIANA, TO BE ZONED SF-2 (SINGLE FAMILY MODERATE DENSITY DISTRICT) AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes annexation of Tract D (23.77 acres) and Tract F-2 (25.16 acres) located in Section 85, Township 4 North, Range 1 West, Rapides, Parish, Louisiana, to be Zone SF2 (Single Family Moderate Density District).

A certain tract of land located in Section 85, T4N-R1W, Rapides Parish, Louisiana, and containing 25.16 acres, more or less and being more particularly described as follows:

Commencing from the southwest corner of Lot 1, Block 1 of Good Earth Subdivision, proceed N 28° 58'50" E a distance of 128.04'

Thence N 73°39'20" W a distance of 44.63, to the point of beginning;

Thence N 73°34'42" W a distance of 14.85';

Thence S 28°55'04" W a distance of 617.00';

Thence S 79°16'58" W a distance of 19.21';

Thence N 50°40'50" W a distance of 672.85';

Thence N 29°23'42" E a distance of 1912.87';

Thence with a curve turning to the left with an arc length of

107.90',with a radius of 946.60', with a chord bearing of S

49°21'24" E, with a chord length of 107.84';

Thence S 40°48'19" W a distance of 361.36';

Thence 49°26'29" E a distance of 329.39';

Thence S 73°38'28" E a distance of 335.92';

Thence S 29°15'40" W a distance of 991.72';

Thence S 29°42'13" W a distance of 41.18';

Back to the Point of Beginning.

SECTION II: BE IT FURTHER ORDAINED, etc. that the property annexed shall have a Zoning Classification of SF-2 (Single Family Moderate Density District) and shall be within Council District _____ of the Alexandria City Council districts.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED etc., that this Ordinance shall become effective thirty days after final publication pursuant to R. S. 33:173 and otherwise as provided by the Charter of the City of Alexandria.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 17th day of November, 2026.

NOTICE PUBLISHED on the 20th day of November, 2026.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____day of December, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____day of December, 2026.

_____ _____

CITY CLERK PRESIDENT

_____

MAYOR'S
APPROVAL/VETO

21) To consider final adoption of an ordinance annexing Tract F-1 (5.67 acres) located in Section 85, Township 4 North, Range 1 West, Rapides Parish, Louisiana, to be zoned C-2 (General Commercial District).

Alexandria Louisiana

AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: Planning Division

Date: November 5, 2026

Title: **Annexation of Tract F-1 owned by Junior Investments, LLC totaling in 5.67 Acres located on Versailles Blvd. in Section 85, Township 04N, Range 01 West, Rapides Parish**

Explanation of Proposal: *Additional Information Attached* ☑

Annexation of Tract F-1 (5.67 acres) owned by Junior Investments, LLC located in Section 85, Township 4 North, Range 1 West, Rapides Parish, Louisiana, as shown on the attached plat prepared by Monceaux, Bullier & Associates, LLC. Applicant is requesting both tracts to be Zoned C-2 (General Commercial) District.

Budget: ☑ Neutral ☐ Within Existing ☐ Requires Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff Review: Form ☐ Content ☐

Information: Sufficient ☐ Insufficient ☐

Remarks:

Alexandria
Louisiana

REQUEST FOR ANNEXATION

Date: _____

To: City of Alexandria – Director of Planning
625 Murray St., Second Floor - Alexandria, LA 71301

Name of Property Owner(s): Junior Investments, LLC

Address : P. O. Box 11723

Alexandria, LA 71315

Email Address: JCF019@yahoo.com

Office Number: (___) N/A Cell Number: (318) 445-1910

Description of Property (Attach legal description and/or plat)

Tract F-1 as shown on the attached plat

Requested Zoning Classification: (C2)

Executed Certificate from Rapides Parish Tax Assessor_____

Executed Certificate from Rapides Parish Registrar of Voters_____
(Residents living on Property or no residents)

Copy of Deed indicating current ownership (attached hereto)

I/We/Legally Designated Representative, the undersigned, do hereby request that the above-described property be annexed into the Corporate Limits of the City of Alexandria, Louisiana.

Property Owner(s) or Legally Designated Representative Signature

_____

_____

www.cityofalexandriala.com *(Chapter 28-4.4 – Classification of Annexed Territory)*

Revised 6-29-17

CERTIFICATE

I, the undersigned Assessor for the Parish of Rapides, State of Louisiana, do hereby certify that I have examined the petition to annex the following described property into the Corporate Limits of the City of Alexandria, to wit:

LEGAL DESCRIPTION OF A 5.67 ACRE TRACT (Labeled F-1 on plat)
A certain tract of land located in Section 85, T4N-R1W, Rapides Parish, Louisiana,
and containing 5.67 acres more or less, and being more particularly described as follows:
Commencing from the southwest corner of Lot 1, Block 1of Good Earth Subdivision,
Proceed N 28°58'50" E a distance of 128.04'
Thence N 73°39'20" W a distance of 44.63;
Thence N 29°42'13" E a distance of 41.18';
Thence N 29°15'40" E a distance of 991.72'; to the Point of Beginning
Thence N 73°38'28" W a distance of 335.92'
Thence N 49°26'29" W a distance of 329.39'
Thence N 40°48'19" E a distance of 361.36'; to a point on the south Right of way Versailles Boulevard
Thence continue down said Right of Way, in a curve to the left having chord bearing of S 63°07'54" E a chord length of 345.32' and a radius of 946.60';
Thence S 80°13'39" E a distance of 87.18';
Thence S 73°38'28" E a distance of 154.84';
Thence S 29°15'40" W a distance of 421.65 '; back to the Point of Beginning

I further certify:

(1) The total number of **RESIDENT PROPERTY OWNERS** within said area is Ø.

(2) The total number of **RESIDENT PROPERTY OWNERS** signing the petition is Ø.

(3) The total assessed valuation of the property within said area is $ 130600.

I further certify that are no **RESIDENT PROPERTY OWNERS** within the above-described area to be annexed.

IN WITNESS WHEREOF, witness my hand and seal of office at Alexandria, Louisiana, on this the 26th day of, October , 2026.

Assessor, Rapides Parish, Louisiana

CERTIFICATE

I, the undersigned Registrar of Voters for Rapides Parish, Louisiana, certify that there are no REGISTERED VOTERS residing within the below-described area.

LEGAL DESCRIPTION OF A 5.67 ACRE TRACT (Labeled F-1 on plat)
A certain tract of land located in Section 85, T4N-R1W, Rapides Parish, Louisiana,
and containing 5.67 acres more or less, and being more particularly described as follows:
Commencing from the southwest corner of Lot 1, Block 1of Good Earth Subdivision,
Proceed N 28°58'50" E a distance of 128.04'
Thence N 73°39'20" W a distance of 44.63;
Thence N 29°42'13" E a distance of 41.18';
Thence N 29°15'40" E a distance of 991.72'; to the Point of Beginning
Thence N 73°38'28" W a distance of 335.92'
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Thence N 40°48'19" E a distance of 361.36'; to a point on the south Right of way Versailles Boulevard
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Thence S 80°13'39" E a distance of 87.18';
Thence S 73°38'28" E a distance of 154.84';
Thence S 29°15'40" W a distance of 421.65 '; back to the Point of Beginning

WITNESS MY HAND AND SEAL OF OFFICE at Alexandria, Louisiana, on this the 26th day of October, 2026.

_____
Registrar of Voters
Rapides Parish, Louisiana

2027 REAL PROPERTY INFORMATION

Ward:08 Assess No 1160004119

Assessment Information			
Land Assessed:	130,600		
Imp. Assessed:	0	Homestead Exemption:	0
Total Assessed:	130,600	Taxable Assessed:	130,600

Parcel Information			
Parcel: 2408567015004501		RPID:	107416
Address: VERSAILLES BLVD			
Subdivision: No Subdivision			
Lot:	Block:	Acres:	5.670
Section: 85	Township:04N	Range:01W	
Tax District: 08RC 08R_RRL_FD2_GD2			
Tax Status: Active			
Homestead: No			
Freeze: No			

Owner Information - ID: 744845

JUNIOR INVESTMENTS LLC

P O BOX 11723

ALEXANDRIA LA 71315

Assessment Items

Class	Description	Quantity	Market Value	Assessed Value	HS Exemption
3030	Commercial Ac market value	5.67	1,306,000	130,600	No

Transfers

Year	Date	Grantee	Book	Page	Instrument	Deed Type	Amount
2027	10/20/2026	JUNIOR INVESTMENTS LLC			1807035	CASH SALE	1,420,000

Legal Description:
---5.67 ACS: +- IN SEC'S 27 44 & 45 T4NR1W LESS SOLD TO CITY OF ALEXANDRIA AT CB 1793-994 (F-1 OF SURVEY) (CB 976-362 FLYNN)(INST 1806943 FLYNN DEVELOPMENT CORP)(INST 1807035 AHRENS INTEREST LLC)
PARCEL I.D. # 24-85-67015-45 (VERSAILLES BLVD)

RPID 107416 Assess No 1160004119
Parcel 2408557015004501
Name and Address JUNIOR INVESTMENTS LLC

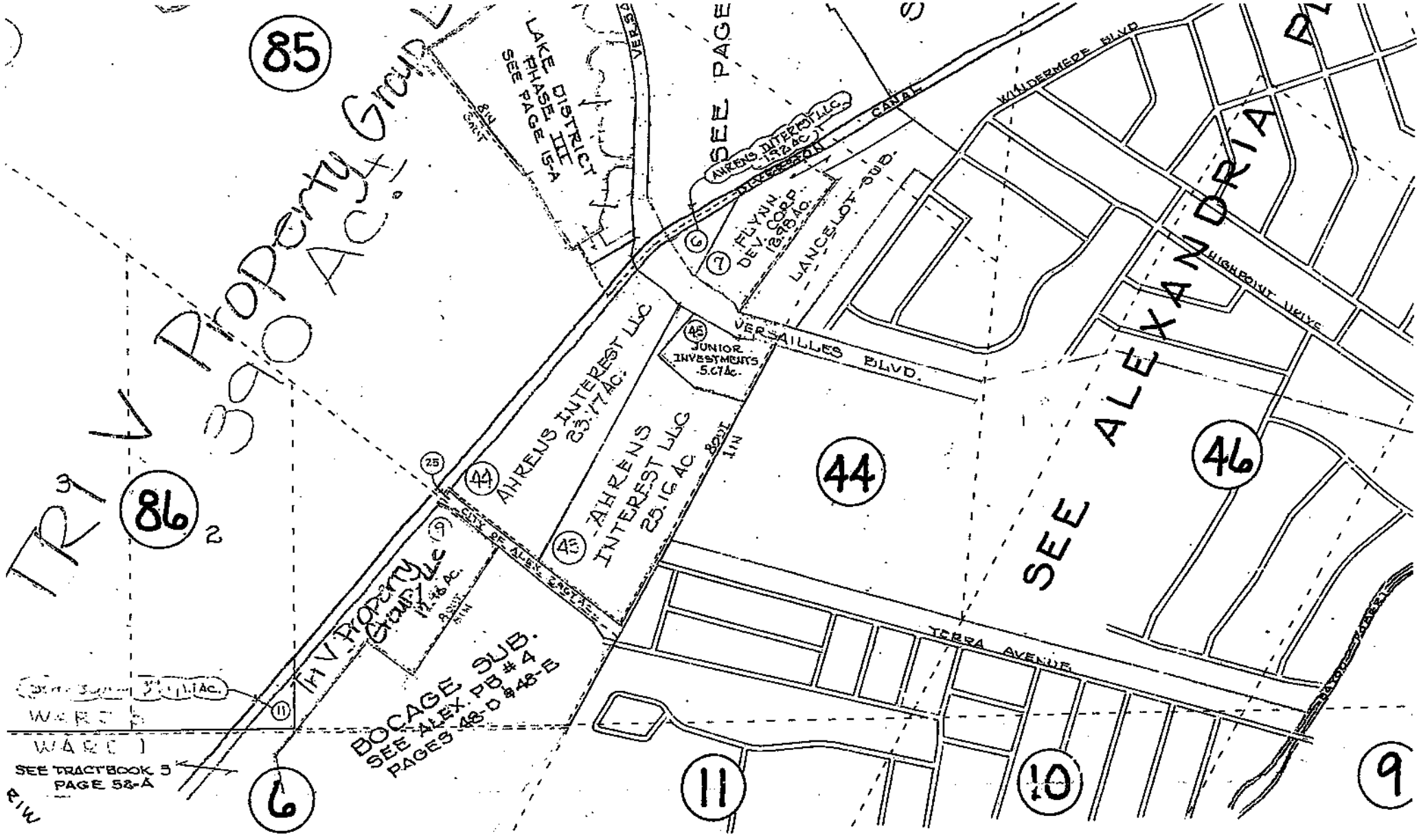
P O BOX 11723

ALEXANDRIA LA 71315
Location Description VERSAILLES BLVD

---5.67 ACS: +- IN SEC'S 27 44 & 45 T4NR1W LESS SOLD TO CITY OF ALEXANDRIA AT CB 1793-994 (F-1 OF SURVEY) (CB 976-362 FLYNN)(INST 1806943 FLYNN DEVELOPMENT CORP)(INST 1807035 AHRENS INTEREST LLC) ***PARCEL I.D. # 24-85-67015-45*** (VERSAILLES BLVD)

Tax District	08RC 08R_RRL_FD2_GD2
Tax Status	Active
Homestead	No
Land Assessed	130,600
Bldg Assessed	0
Total Assessed	130,600
Parish Mills	126.550
Parish Tax	$16,527.43
Parish S.A./Fees	$1.13
City Mills	.000
City Tax	$0.00
City S.A./Fees	$0.00
Total Tax	$16,528.56
HS \ DV \ FR Value	0
Homestead Credit	$0.00
SA HS Credit	$0.00
Parish Tax Net	$16,528.56
City Tax Net	$0.00
Total Tax Net	$16,528.56

Description	Parish/ City	AV/ Special	Millage/Fee	Assessed Value	Estimated Tax	HS \ DV \ FR Value	Estimated HS Credit	Estimated Net Tax
Assessor- Maint.	Parish	AV	2.030	130,600	265.12			$265.12
Coliseum- Bond	Parish	AV	1.450	130,600	189.37			$189.37
Coliseum- Maint.	Parish	AV	1.000	130,600	130.60			$130.60
Fire District #2- Maint.	Parish	AV	15.580	130,600	2,034.75			$2,034.75
Gravity Drainage District # 2- Main	Parish	AV	9.430	130,600	1,231.56			$1,231.56
Sheriff- Maint.	Parish	AV	7.860	130,600	1,026.52			$1,026.52
Sheriff- Maint.	Parish	AV	9.600	130,600	1,253.76			$1,253.76
Library- Maint.	Parish	AV	7.080	130,600	924.65			$924.65
Parish 2- Maint.	Parish	AV	4.040	130,600	527.62			$527.62
Constitutional- Maint.	Parish	AV	4.930	130,600	643.86			$643.86
General Maintenance- Maint.	Parish	AV	7.450	130,600	972.97			$972.97
General Maintenance- Maint.	Parish	AV	2.130	130,600	278.18			$278.18
General Maintenance- Maint.	Parish	AV	12.060	130,600	1,575.04			$1,575.04
Road District 36A - Maint.	Parish	AV	10.770	130,600	1,406.56			$1,406.56
Renaissance- Maint.	Parish	AV	2.060	130,600	269.04			$269.04
Health Unit- Maint.	Parish	AV	1.060	130,600	138.44			$138.44
RABB Levee	Parish	AV	3.710	130,600	484.53			$484.53
Red River Waterway- Maint.	Parish	AV	1.450	130,600	189.37			$189.37
Red River Waterway- Maint.	Parish	AV	.780	130,600	101.87			$101.87
School District # 62- Maint.	Parish	AV	4.270	130,600	557.66			$557.66
School District # 62- Maint.	Parish	AV	4.250	130,600	555.05			$555.05
School District # 62- Bond	Parish	AV	12.500	130,600	1,632.50			$1,632.50
Senior Citizen- Maint.	Parish	AV	1.060	130,600	138.44			$138.44
RED RIVER LEVEE ACREAGE	Parish	Special	.200	6	1.13			$1.13


85
LAKE DISTRICT PHASE III
SEE PAGE 15-A
SEE PAGE
AHRENS INTEREST LLC 19.2 AC.
CANAL
WILDERMERE BLVD.
FLYNN DEV. CORP. 19.98 AC.
LANCELOT SUB.
HIGHPOINT DRIVE
VERSAILLES BLVD.
JUNIOR INVESTMENTS 5.07 Ac.
AHRENS INTEREST LLC 23.17 AC.
AHRENS INTEREST LLC 25.16 AC.
TRV Property Group 390 AC.
86
44
46
SEE ALEXANDRIA
CITY OF ALEX. EASEMENT
TRV Property Group LLC 11.46 Ac.
BOCAGE SUB. SEE ALEX. PB #4 PAGES 48-D & 48-E
TERRA AVENUE
WARD 1
SEE TRACT BOOK 5 PAGE 58-A
6
11
10
9

CERTIFICATE

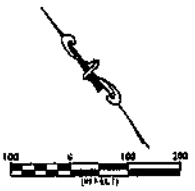
I, the undersigned Registrar of Voters for Rapides Parish, Louisiana, certify that there are no REGISTERED VOTERS residing within the below-described area.

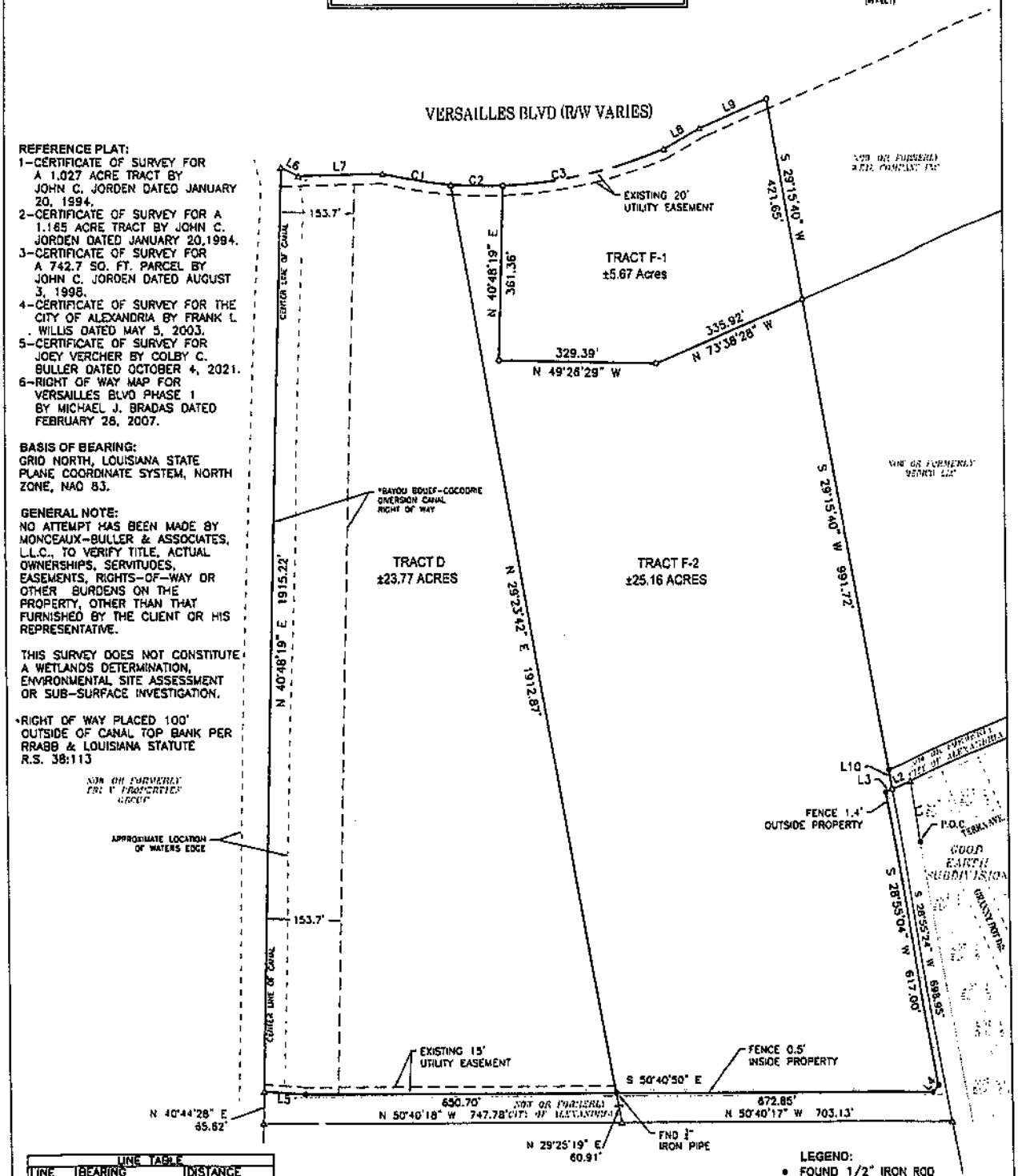
LEGAL DESCRIPTION OF A 5.67 ACRE TRACT (Labeled F-1 on plat)
A certain tract of land located in Section 85, T4N-R1W, Rapides Parish, Louisiana,
and containing 5.67 acres more or less, and being more particularly described as follows:
Commencing from the southwest corner of Lot 1, Block 1of Good Earth Subdivision,
Proceed N 28°58'50" E a distance of 128.04'
Thence N 73°39'20" W a distance of 44.63;
Thence N 29°42'13" E a distance of 41.18';
Thence N 29°15'40" E a distance of 991.72'; to the Point of Beginning
Thence N 73°38'28" W a distance of 335.92'
Thence N 49°26'29" W a distance of 329.39'
Thence N 40°48'19" E a distance of 361.36'; to a point on the south Right of way Versailles Boulevard
Thence continue down said Right of Way, in a curve to the left having chord bearing of S 63°07'54" E a chord length of 345.32' and a radius of 946.60';
Thence S 80°13'39" E a distance of 87.18';
Thence S 73°38'28" E a distance of 154.84';
Thence S 29°15'40" W a distance of 421.65 '; back to the Point of Beginning

WITNESS MY HAND AND SEAL OF OFFICE at Alexandria, Louisiana, on this the 26th day of October, 2026.

Registrar of Voters
Rapides Parish, Louisiana

CERTIFICATE OF SURVEY
FOR
TRACTS
D, F-1 & F-2
LOCATED IN SECTION 85, T4N-R1W
RAPIDES PARISH, LOUISIANA





REFERENCE PLAT:
1–CERTIFICATE OF SURVEY FOR A 1.027 ACRE TRACT BY JOHN C. JORDEN DATED JANUARY 20, 1994.
2–CERTIFICATE OF SURVEY FOR A 1.165 ACRE TRACT BY JOHN C. JORDEN DATED JANUARY 20,1994.
3–CERTIFICATE OF SURVEY FOR A 742.7 SQ. FT. PARCEL BY JOHN C. JORDEN DATED AUGUST 3, 1998.
4–CERTIFICATE OF SURVEY FOR THE CITY OF ALEXANDRIA BY FRANK L. WILLIS DATED MAY 5, 2003.
5–CERTIFICATE OF SURVEY FOR JOEY VERCHER BY COLBY C. BULLER DATED OCTOBER 4, 2021.
6–RIGHT OF WAY MAP FOR VERSAILLES BLVD PHASE 1 BY MICHAEL J. BRADAS DATED FEBRUARY 28, 2007.

BASIS OF BEARING:
GRID NORTH, LOUISIANA STATE PLANE COORDINATE SYSTEM, NORTH ZONE, NAD 83.

GENERAL NOTE:
NO ATTEMPT HAS BEEN MADE BY MONCEAUX–BULLER & ASSOCIATES, L.L.C., TO VERIFY TITLE, ACTUAL OWNERSHIPS, SERVITUDES, EASEMENTS, RIGHTS–OF–WAY OR OTHER BURDENS ON THE PROPERTY, OTHER THAN THAT FURNISHED BY THE CLIENT OR HIS REPRESENTATIVE.

THIS SURVEY DOES NOT CONSTITUTE A WETLANDS DETERMINATION, ENVIRONMENTAL SITE ASSESSMENT OR SUB–SURFACE INVESTIGATION.

*RIGHT OF WAY PLACED 100' OUTSIDE OF CANAL TOP BANK PER RRABB & LOUISIANA STATUTE R.S. 38:113

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 26°58'50" E	128.04'
L2	N 73°39'20" W	44.83'
L3	N 73°34'42" W	14.85'
L4	S 79°16'56" W	19.21'
L5	N 46°50'11" W	85.17'
L6	S 24°18'27" E	40.72'
L7	S 32°17'59" E	175.53'
L8	S 80°13'39" E	87.18'
L9	S 73°38'28" E	154.84'
L10	S 29°42'13" W	41.18'

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	946.60'	146.38'	146.21'	S 41°39'43" E
C2	946.60'	107.90'	107.84'	S 49°21'24" E
C3	946.60'	347.26'	345.32'	S 63°07'54" E

LEGEND:
- ● FOUND 1/2" IRON ROD (UNLESS OTHERWISE NOTED)
- ■ FOUND CONCRETE MONUMENT
- ▲ CALCULATED CORNER
- ○ SET 1/2" IRON ROD

CERTIFICATION

I HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS DRAWING ACCURATELY REFLECTS THE FINDINGS OF SAID SURVEY, AND THAT THIS SURVEY CONFORMS TO A CLASS C SURVEY IN ACCORDANCE WITH THE STATE OF LOUISIANA MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS.

COLBY C. BULLER, P.E., P.L.S.
LA REG. NO. 4917

DATE

STATE OF LOUISIANA
COLBY C. BULLER
LICENSE NO. 4917
PROFESSIONAL
LAND SURVEYOR

FOR:	DAN AHRENS
AT REQUEST:	SAME
PROJECT:	26–87
DATE:	09–20–26
REVISED:	N/A
SHEET NO:	01

Monceaux Buller & Associates, LLC
civil engineers & land surveyors
616 Desoto Street Alexandria, LA 71301
Tel: 318.442.8466
WWW.MONCEAUXBULLER.COM

LEGAL DESCRIPTION OF A 5.67 ACRE TRACT

A certain tract of land located in Section 85, T4N-R1W, Rapides Parish, Louisiana, and containing 5.67 acres more or less, and being more particularly described as follows:

Commencing from the southwest corner of Lot 1, Block 1of Good Earth Subdivision,
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Thence N 73°39'20" W a distance of 44.63;
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Thence continue down said Right of Way, in a curve to the left having chord bearing of S 63°07'54" E a chord length of 345.32' and a radius of 946.60';
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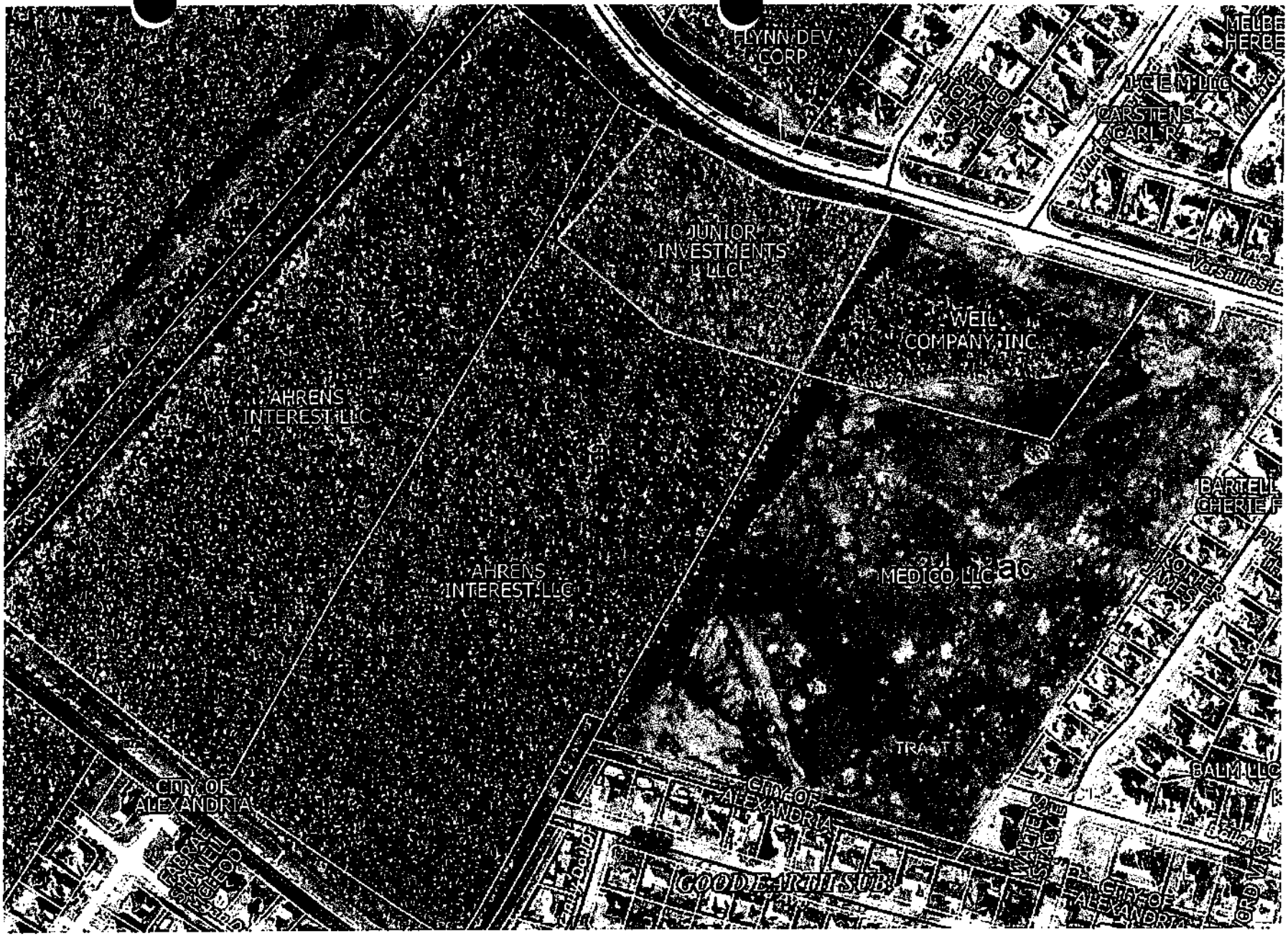
FLYNN DEV CORP
J C E M LLC
CARSTENS CARL R
JUNIOR INVESTMENTS LLC
WEIL COMPANY INC
AHRENS INTEREST LLC
AHRENS INTEREST LLC
MEDICO LLC
CITY OF ALEXANDRIA
CITY OF ALEXANDRIA
GOOD EARTH SUB
CITY OF ALEXANDRIA
BALM LLC

OUT
OUT
OUT

File No: 8035-26

Thompson Law Firm, LLC
Brian K. Thompson

1807035
FILED & RECORDED
KARAN A. CORLEY
RECORDER
2026 OCT 20 PM 3:43
BY _____
DY CLERK & RECORDER
RAPIDES PARISH, LA

STATE OF LOUISIANA

SPACE ABOVE THIS LINE FOR RECORDING DATA ONLY

CASH SALE DEED

Property accepted in "As Is" Condition

BE IT KNOWN that on the date(s) inscribed below, before me (us), the undersigned Notary (Notaries) Public, and in the presence of the undersigned witnesses, personally came and appeared:

> **AHRENS INTEREST, LLC, xx-xxx0042,** a limited liability company, organized under the laws of the State of Louisiana, whose Articles of Organization are recorded in the Office of the Louisiana Secretary of State, said company is domiciled in Rapides Parish, Louisiana, having its mailing address as **424 COVE DRIVE, Boyce, LA 71409,** and being represented herein by **Daniel E. Ahrens, its Manager/Member,** duly authorized by Certificate of Authority to Act, the original of which is filed at COB 2108, Page 959, records of Rapides Parish, Louisiana; hereinafter referred to as **"VENDOR"**;

who declared unto me, Notary, in the presence of the undersigned competent witnesses, that for and in consideration of the for the price and sum of **ONE MILLION FOUR HUNDRED TWENTY THOUSAND AND 00/100 DOLLARS ($1,420,000.00) cash,** receipt of which is hereby acknowledged, VENDOR hereby sells and delivers with full warranty of title, subject to the express limitations contained herein, and subrogation to all rights and actions of warranty she/he/they may have all of his/her/their undivided interest, unto

> **JUNIOR INVESTMENTS LLC, xx-xxx1247,** a limited liability company, organized under the laws of the State of Louisiana, whose Articles of Organization are recorded in the Office of the Louisiana Secretary of State, said company is domiciled in Rapides Parish, Louisiana, having its mailing address as PO Box 11723, Alexandria, LA 71315, and being represented herein by **Taylor Ward, its Manager/Member and Jameson Finn, its Manager/Member,** duly authorized by Certificate of Authority to Act, the original of which is filed at Instrument Number 1786635, records of Rapides Parish, Louisiana; hereinafter referred to as **"VENDEE"**;

here present, accepting and purchasing for herself/himself/themselves, their heirs, successors and assigns, and acknowledging possession and delivery thereof, the following described Property, to-wit:

> A certain piece, parcel or tract of land, being ±5.67 acres, together with all rights, ways and privileges thereunto appertaining, being, lying and situated in Section 85, T4N, R1W, Rapides Parish, Louisiana and being more particularly shown and marked, "Tract F-1 ±5.67 Acres", on Certificate of Survey by Monceaux, Buller & Associates, LLC, dated September 20, 2026, a copy of which is attached hereto and made a part hereof.

Vendee and Vendor recognize that, except to the extent separately certified in writing, no title examination of said Property has been performed by any undersigned Notary Public.

In the event of any discrepancies between the written description set forth above and the Certificate of Survey referred to therein, the Certificate of Survey will control without the necessity for an act of correction.

All parties signing this instrument have declared themselves to be of full capacity and have declared that the name, marital status if applicable, domicile and address of each is correct as set forth above.

The Property is conveyed by the Vendor subject to all matters of record, including covenants, restrictions, easements, servitudes and other matters of record. Vendee hereby acknowledges the delivery and possession of the Property, subject to all matters of record, but without the intent to ratify, extend or reestablish same.

The Property is conveyed with any mineral rights the Vendor may own, without warranty, and subject to any and all Oil, Gas & Mineral Leases of record. No examination of mineral rights has been requested from, nor performed by Notary Public nor by Thompson Law Firm, LLC, and all parties to this instrument hereby hold same free and harmless from any damages that may result from the execution and/or recordation of this act in the public records.

The production of tax and mortgage certificates has been waived by the parties. Taxes for the current year shall be estimated and prorated between Vendor and Vendee as of the date of this sale. ***Vendor will be responsible for paying the 2026 property tax.*** Any adjustment shall take place at the end of the tax year between the parties. In accordance with Louisiana Revised Statutes Article 9:2721, as amended by Act 949 of 1999, notice is given that the Vendee first named above is designated as the party to whom all property tax and assessment notices are to be mailed, said notices to be sent to the address shown above for said Vendee, until further notified by Vendee. All parties and witnesses have described themselves to be of full legal capacity.

All agreements and stipulations herein and all the obligations assumed herein shall inure to the benefit of and be binding upon the heirs, successors and assigns of the respective parties, and the Vendee, Vendees heirs and assigns shall have and hold the described Property in full ownership forever.

This sale is made subject to all buildings restrictions, covenants, timber deeds, servitudes, easements, surface lease, mineral leases, mineral reservations, set-back requirements, restrictions, and rights-of-way of record in the Parish in which the Property is situated.

Vendee also waives any rights Vendee may have to redhibition for a return of the purchase price or to a reduction of the purchase price paid pursuant to Louisiana Civil Code Articles 2520 to 2548, inclusive, in connection with the Property hereby conveyed to Vendee by Vendor. By Vendee's signature, Vendee expressly acknowledges all such waiver and Vendee's exercise of Vendee's right to waive warranty pursuant to Louisiana Civil Code Article 2520 to 2548, inclusive.

Vendee acknowledges and agrees that the Property is being sold as is, where is, with all faults, and without any warranties, express or implied, including but not limited to warranties of condition, fitness for a particular purpose or habitability. Vendee acknowledges and agrees that Vendor has made no representation, warranty or guaranty, express or implied, oral or written, past, present or future, of, as to, or including: (i) the condition or state of repair of the Property, including, without limitation, any condition arising in connection with the generation, use, transportation, storage, release or disposal of hazardous substances (which includes all substances listed as such by applicable law, all pollutants or contaminants, whether harmful or not, petroleum and natural gas and their components and distillates, asbestos and naturally-occurring but harmful substances such as methane or radon) on, in, under, above, upon or in the vicinity of the Property; (ii) the quality, nature, adequacy and physical condition of the Property, including, but not limited to, the structural elements, environmental issues, appurtenances, access, landscaping, parking facilities and the electrical, mechanical, plumbing, sewage, and utility systems and facilities; (iii) the quality, nature, adequacy and physical conditions of soils and geology and the existence of ground water; (iv) the existence, quality, nature, adequacy and physical conditions of utilities serving the Property; (v) the development potential of the Property, its habitability, merchantability, or the fitness, suitability or adequacy of the Property for any particular purpose; (vi) the zoning or other legal status of the Property; (vii) the Property or its operations compliance with any applicable codes, laws, regulations, statutes, ordinances, covenants, conditions, and restrictions of any governmental or quasi-governmental entity or of any other person or entity; and (viii) the condition of title and the nature, status and extent of any servitude, permit, right-of-way, or lease, right of redemption, possession, lien, encumbrance, license, reservation, covenant, condition, restriction, and any other matter affecting title. *Vendees do acknowledge that they have read the provisions of this paragraph, that the provisions have been pointed out and read to them, and they do fully understand the provisions and do acknowledge their importance.*

The provisions of the preceding paragraph do not in any way detract from the warranty of title provisions herein.

Vendee acknowledges and agrees that Vendee has been afforded the opportunity to conduct and complete, and has conducted and completed, all inspections of the Property and all component parts thereof, as deemed necessary or advisable by Vendee, and Vendee hereby accepts the Property in its existing **"AS IS"** and **"WHERE IS"** condition, and this waiver and disclaimer of express and implied warranties of fitness and the condition of the Property has been taken into consideration and is reflected in the purchase price.

TW JF

In accordance with Louisiana RS 37:1469, as amended, all parties to this contract or agreement are hereby notified, and all acknowledge, that there is a statewide database available to them listing those individuals required to register under Louisiana RS 15:540 (certain sex offenders) and providing their locations and other information. The telephone number of this database is 1-800-858-0551 or 1-225-925-9100 and its internet address is www.lasocpr.lsp.org.socpi or mail at P. O. Box 66614, Mail Slip #18, Baton Rouge, LA 70896.

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THUS, DONE AND SIGNED in Alexandria, RAPIDES Parish, Louisiana, on this 19th day of October, 2026, in the presence of me, Notary Public, and the undersigned, competent witnesses, after due reading of whole.

WITNESSES:

Leah Verheyden

Printed name of witness

Georgette K Bradley

Printed name of witness

AHRENS INTEREST, LLC

By: **Daniel E. Ahrens**
Its: **Manager/Member**

NOTARY PUBLIC
My Commission expires: with life

Brian K. Thompson
Louisiana Notary ID 25902
My Commission Expires With Life

THUS DONE AND PASSED in Alexandria, Rapides Parish on this the 19th day of October, 2026, in the presence of the undersigned competent witnesses, who sign with appearers and me, Notary, after due reading of the whole.

WITNESSES:

Leah Verheyden

Printed name of witness

Georgette K Bradley

Printed name of witness

JUNIOR INVESTMENTS LLC,

By: **Taylor Ward**
Its: **Manager/Member**

By: **Jameson Finn**
its: **Manager/Member**

NOTARY PUBLIC
My Commission expires: with life

Brian K. Thompson
Louisiana Notary ID 25902
My Commission Expires With Life

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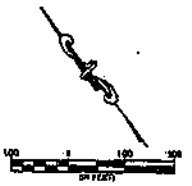
CERTIFICATE OF SURVEY
FOR
TRACTS
D, F-1 & F-2
LOCATED IN SECTION 85, T4N-R1W
RAPIDES PARISH, LOUISIANA



REFERENCE PLAT:
1–CERTIFICATE OF SURVEY FOR A 1.027 ACRE TRACT BY JOHN C. JORDEN DATED JANUARY 20, 1994.
2–CERTIFICATE OF SURVEY FOR A 1.185 ACRE TRACT BY JOHN C. JORDEN DATED JANUARY 20,1994.
3–CERTIFICATE OF SURVEY FOR A 742.7 SQ. FT. PARCEL BY JOHN C. JORDEN DATED AUGUST 3, 1998.
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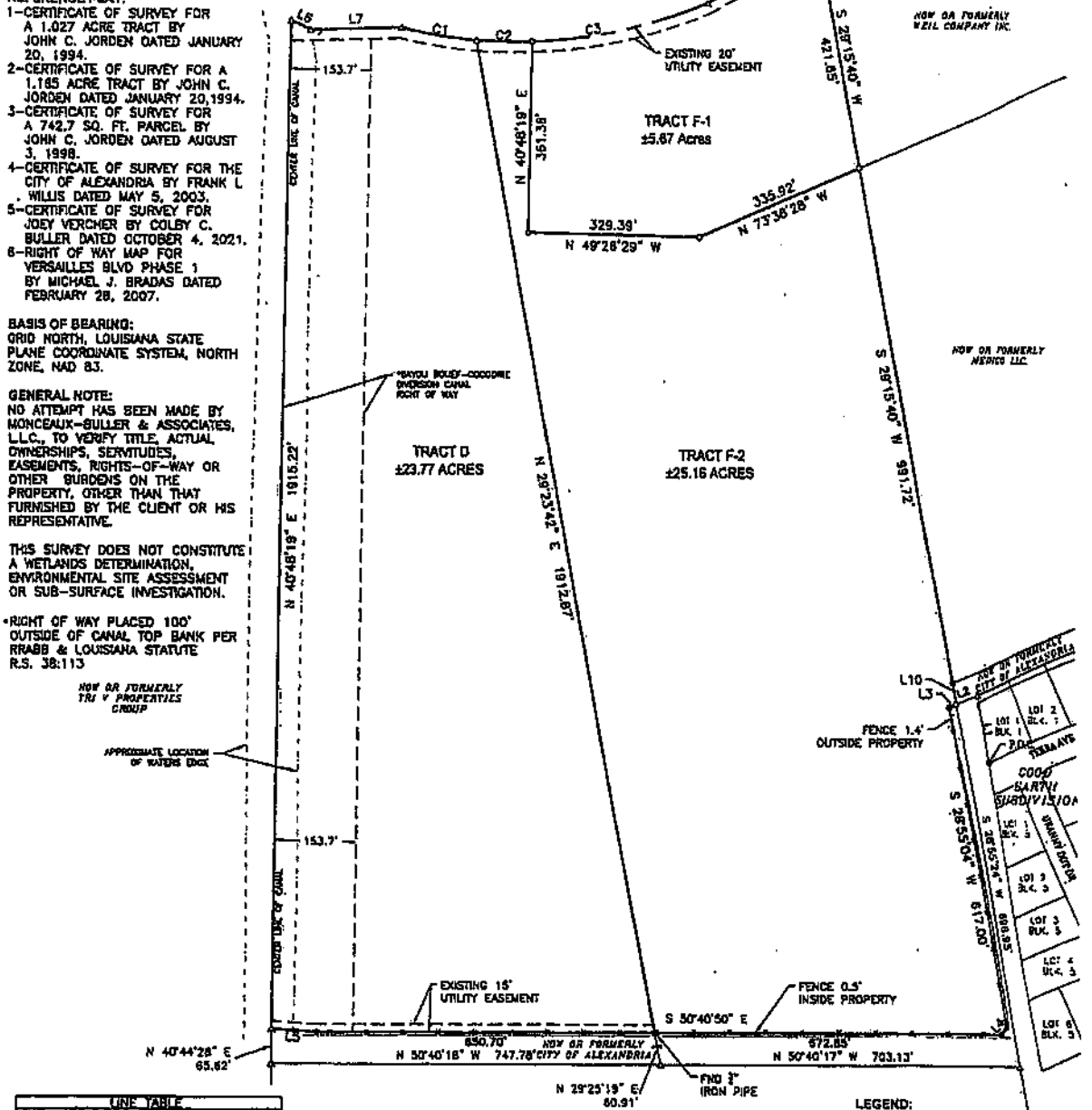
6–RIGHT OF WAY MAP FOR VERSAILLES BLVD PHASE 1 BY MICHAEL J. BRADAS DATED FEBRUARY 28, 2007.

BASIS OF BEARING:
GRID NORTH, LOUISIANA STATE PLANE COORDINATE SYSTEM, NORTH ZONE, NAD 83.

GENERAL NOTE:
NO ATTEMPT HAS BEEN MADE BY MONCEAUX–BULLER & ASSOCIATES, L.L.C., TO VERIFY TITLE, ACTUAL OWNERSHIPS, SERVITUDES, EASEMENTS, RIGHTS–OF–WAY OR OTHER BURDENS ON THE PROPERTY, OTHER THAN THAT FURNISHED BY THE CLIENT OR HIS REPRESENTATIVE.

THIS SURVEY DOES NOT CONSTITUTE A WETLANDS DETERMINATION, ENVIRONMENTAL SITE ASSESSMENT OR SUB–SURFACE INVESTIGATION.

*RIGHT OF WAY PLACED 100' OUTSIDE OF CANAL TOP BANK PER RRABB & LOUISIANA STATUTE R.S. 38:113



LINE TABLE		
LINE	BEARING	DISTANCE
L1	N 28°58'50" E	128.04'
L2	N 73°39'20" W	44.63'
L3	N 73°34'42" W	14.85'
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L5	N 46°50'11" W	65.17'
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L7	S 52°17'59" E	175.53'
L8	S 80°13'39" E	87.18'
L9	S 73°38'28" E	154.84'
L10	S 29°42'13" W	41.18'

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	946.60'	148.36'	148.21'	S 41°39'43" E
C2	946.60'	107.90'	107.84'	S 49°21'24" E
C3	946.60'	347.26'	345.32'	S 63°07'54" E

LEGEND:
- FOUND 1/2" IRON ROD (UNLESS OTHERWISE NOTED)
- FOUND CONCRETE MONUMENT
- CALCULATED CORNER
- SET 1/2" IRON ROD

CERTIFICATION

I HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS DRAWING ACCURATELY DEPICTS THE FINDINGS OF SAID SURVEY, AND THAT THIS SURVEY CONFORMS TO A CLASS C SURVEY IN ACCORDANCE WITH THE STATE OF LOUISIANA MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS.

COLBY C. BULLER, P.E., P.L.S.
LA REG. NO. 4917

9-30-26
DATE

STATE OF LOUISIANA
COLBY C. BULLER
LICENSE NO. 4917
PROFESSIONAL
LAND SURVEYOR

FOR:	DAN AHRENS
AT REQUEST:	SAME
PROJECT:	26–67
DATE:	09–20–26
REVISED:	N/A
SHEET NO:	01

Monceaux Buller & Associates, LLC
civil engineers & land surveyors
810 Desoto Street Alexandria, LA 71301
Tel: 318.442.5466
WWW.MONCEAUXBULLER.COM

ORDINANCE NO.

AN ORDINANCE ANNEXING TRACT F-1 (5.67 ACRES) LOCATED IN SECTION 85, TOWNSHIP 4 NORTH, RANGE 1 WEST, RAPIDES PARISH, LOUISIANA, TO BE ZONE C-2 (GENERAL COMMERCIAL DISTRICT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes annexation of Tract F-1 (5.67 Acres) Located in Section 85, Township 4 North, Range 1 Est, Rapides Parish, Louisiana to be Zone C-2 (General Commercial District.

A certain tract of land located in Section 85, T4N-R1W, Rapides Parish, Louisiana, and containing 5.67 acres more or less, and being more particularly described as follows:

Commencing from the southwest corner of Lot 1, Block I of Good Earth Subdivision,

Proceed N 28°58'50" E a distance of 128.04'

Thence N 73°39'20" W a distance of 44.63;

Thence N 29°42'13"E a distance of 41.18'

Thence N 29°15'40" E a distance of 991.72';to the point of beginning

Thence N 73°38'28" w a distance of 335.92'

Thence N 49°26'29" w a distance of 329.39'

Thence N 40°48'19" E a distance of 361.36'; to a point on the south right of way Versailles Boulevard

Thence continue down said right of way, in a curve to the left

Having chord bearing of S 63°07'54" E A chord length of 345.32' and a radius of 946.60';

Thence S 80°13'39" E a distance of 87.18';

Thence S 73°38'28" E a distance of 154.84';

Thence S 29°15'40" W a distance of 421.65'; back to the point of Beginning

SECTION II: BE IT FURTHER ORDAINED, etc. that the property annexed shall have a Zoning Classification of C-2 (General Commercial District and shall be within Council District _____ of the Alexandria City Council districts.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED etc., that this Ordinance shall become effective thirty days after final publication pursuant to R. S. 33:173 and otherwise as provided by the Charter of the City of Alexandria.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 17th day of November, 2026.

NOTICE PUBLISHED on the 20th day of November, 2026.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____day of December, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____day of December, 2026.

_____ _____

CITY CLERK PRESIDENT

_____

MAYOR'S
APPROVAL/VETO

22) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for treated wood poles.

Alexandria Louisiana

AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: FINANCE/PURCHASING **Date:** 09/08/2026

Title: Resolution Authorizing Permission to Advertise for Treated Wood Poles

Explanation of Proposal: *Additional Information Attached* ☑

Request permission to advertise for Treated Wood Poles. Said material to be inventoried by the Electric Distribution Warehouse Department. Material to be ordered on an "as-need" basis.

Budget: ☐ Neutral ☑ Within Existing ☐ Requires Amendment

Account Number: 401-0-141720-00000 Expense Amount: N/A

Account Line Item: INVENTORY Remaining Amount: N/A

Authorization:

1. Mayor
2. Chief Operating Officer
3. City Attorney
4. Finance Director
5. Division Director
6. Department Head
7. Purchasing Agent

Council Staff Review: Form ☐ Content ☐ **Information:** Sufficient ☐ Insufficient ☐

Remarks:

RECEIVED
SEP 16 2025
CITY COUNCIL

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2582 Treated Wood Poles

Separate sealed bids for, TREATED WOOD POLES, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, November 03, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandriala.com under the heading *"Business"*, and drop down to *"RFP/RFQ/RFI/BIDS"*. There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Andre Garsaud, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax 318-441-6185; email to andre.garsaud@cityofalex and must be received by 2:00 PM, Thursday, October 22, 2026.

OR

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, September 25, 2026
Friday, October 2, 2026
Friday, October 9, 2026

RESOLUTION NO. 0112-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR TREATED WOOD POLES.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for treated wood poles.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on November 3, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 22nd day of September, 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR TREATED WOOD POLES AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for treated wood poles.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 3rd day of November, 2026.

NOTICE PUBLISHED on the 6th day of November, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of November, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____day of November, 2026,

_____ _____

CITY CLERK PRESIDENT

_____

MAYOR'S APPROVAL/VETO

23) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for Highway 1 South Booster Station, Ground Storage Tank and Water Main Project.

Alexandria Louisiana

AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: Utilities / Water

Date: September 2, 2026

Title: A Resolution authorizing the Advertisement for Bids for the Highway 1 South Booster Station, Ground Storage Tank & Water Main Project

Explanation of Proposal: *Additional Information Attached* ☐

To authorize the Advertisement for Bids for the construction of water system improvements at the Highway 1 South Site. The project includes construction of a new booster station, 1,000,000 gallon ground storage tank, interconnect with the 42" water main and related work.

Budget: ☐ Neutral ☑ Within Existing ☐ Requires Amendment

Account Number: 411-~~752501~~-707000
752401

Expense Amount: $3,300,000

Account Line Item: Highway 1 South Booster Station, Ground Storage Tank & Water Main

Remaining Amount: $3,388,230.00

Authorization:

1. Mayor
2. Chief Operating Officer
3. City Attorney — Lauren D. Coleman
4. Finance Director
5. Division Director
6. Department Head
7. Purchasing Agent

Council Staff Review: Form ☐ Content ☐

Information: Sufficient ☐ Insufficient ☐

Remarks:

RECEIVED
SEP 14 2026
CITY COUNCIL

ADVERTISEMENT FOR BIDS

Separate sealed bids will be received by the Council of the City of Alexandria, Louisiana at the City Council Meeting Chambers, Alexandria City Hall, 915 Third Street, until 10:00 A.M. local time on Tuesday, November 3, 2026 and then at said office publicly opened and read aloud for:

WATER SYSTEM IMPROVEMENTS,
HWY 1 SOUTH BOOSTER STATION,
GROUND STORAGE TANK & WATER MAIN

The Bidding Documents may be examined at the office of the Engineer:

MEYER, MEYER, LACROIX & HIXSON, INC.
TELEPHONE (318) 448-0888
100 ENGINEER PLACE
ALEXANDRIA, LOUISIANA 71303

Bidding documents on a USB flash drive may be obtained from the office of the Engineer at a cost per copy of $40.00, which represents the cost of reproduction and handling, and is nonrefundable or from the electronic bid submittal option as noted in the Advertisement. Any requests for bid documents must be accompanied by payment in full. Prime Bidders must obtain Bidding Documents from the Engineer's office or the Central Auction House website. Each bidder must have an active Unique Identity ID (UEI) (SAM), as verified on www.sam.gov prior to the beginning of construction.

The contract will be awarded to the lowest responsible, responsive bidder with the right reserved by the City to reject any or all Bids for just cause as defined by LA R.S. 2214(B). No bidder may withdraw his bid within 45 days after the actual date of opening thereof.

Preference is hereby given to materials, supplies and provisions produced, manufactured or grown in Louisiana, quality being equal to articles offered by competitors outside of the State.

Each bid must be accompanied by bid security made payable to Owner in an amount of 5 percent of bidder's maximum bid price and in the form of a certified check, cashier's check or a bid bond. The successful bidder will be required to obtain a Performance Bond and a Payment Bond each in the amount of 100% of the contract amount. All bonds shall be executed by such sureties as are named in U.S. Department of the Treasury Circular 570. A bond signed by an agent or attorney-in-fact must be accompanied by a certified copy of that individual's authority to bind the surety.

Bidders shall be licensed in the classification of Municipal and Public Works Construction.

Bids must be filed prior to the above hour and date with the undersigned at City Hall.

Bidders have the option to submit bids electronically. Bidders seeking to submit bids electronically shall register online at www.centralauctionhouse.com. Bidders choosing to submit electronic bids online will be charged a fee by electronic bidding website. Electronic bids shall be accompanied by the bid security and power-of-attorney required by this solicitation.

Bidders electing to submit bids electronically shall follow procedures as established by the

electronic bidding website. Proper and timely submission of an electronic bid is the responsibility of the Bidder. Bidders are encouraged to complete the electronic bid documents in advance of bid closing. Late bids due to malfunction of internet infrastructure, certificate service providers, electronic bid bond providers, or other interruptions shall not be accepted. The City of Alexandria is not responsible for damages, lost revenue, etc., for bids not timely received due to malfunctions or breakdown of the either the internet or the electronic bidding service. Telephone or facsimile bids are invalid and shall not receive consideration.

This contract is subject to the requirements of the Davis-Bacon Act (DOL 29 CFR Part 5), as amended. The Contractor is required to comply with wage and labor provisions and to pay minimum wages in accordance with the schedule of wage rates established by the United States Department of Labor. The attention of Bidders is called particularly to the requirements for conditions of employment to be observed and minimum wage rates to be paid under the Contract, Section 3, Segregated Facilities, Section 109, Executive Order 11246, and all applicable laws and regulations of the Federal government and State of Louisiana and bonding and insurance requirements.

Any person with disabilities requiring special accommodations must contact the Owner no later than seven (7) days prior to bid opening.

Minority and Section 3 businesses are encouraged to submit bid proposals. Any such business enterprise will be afforded equal opportunity and will not be discriminated against on the grounds of race, color, sex, national origin or disability in consideration of the contract award.

IN PARTICULAR, BIDDERS SHOULD NOTE THE REQUIRED ATTACHMENTS AND CERTIFICATIONS TO BE EXECUTED AND SUBMITTED WITHIN TEN DAYS OF THE BID OPENING.

Address for
Postal Delivery
Ms. Donna Jones, City Clerk
www.centralauctionhouse.com
915 Third Street
Alexandria, LA 71301

Address for
Courier or Overnight Delivery
Ms. Donna Jones, City Clerk

915 Third Street
Alexandria, LA 71301
Phone (318) 449-5047

Address for
Electronic Delivery

/S/ DONNA JONES
CITY CLERK

PLEASE PUBLISH: September 25, October 2 & 9, 2026

RESOLUTION NO. 0114-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR HIGHWAY 1 SOUTH BOOSTER STATION, GROUND STORAGE TANK AND WATER MAIN PROJECT.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for Highway 1 South Booster Station, Ground Storage Tank and Water Main project.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on November 3, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 22nd day of September, 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR HIGHWAY 1 SOUTH BOOSTER STATION, GROUND STORAGE TANK AND WATER MAIN PROJECT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for Highway 1 South Booster Station Ground Storage Tank and Water Main Project.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 3rd day of November, 2026.

NOTICE PUBLISHED on the 6th day of November, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of November, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____day of November, 2026,

_____ _____

CITY CLERK PRESIDENT

_____

MAYOR'S APPROVAL/VETO

24) To consider final adoption of an ordinance to declare surplus a certain City owned 0.821 acre tract, parcel and lot of ground retaining utility servitudes adjacent to 3rd Street and Casson Street.

Alexandria Louisiana

AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: Planning

Date: October 23, 2026

Title: AN ORDINANCE TO DECLARE SURPLUS A CERTAIN CITY OWNED 0.821 ACRE TRACT, PARCEL AND LOT OF GROUND RETAINING UTILITY SERVITUDES ADJACENT TO 3RD STREET AND CASSON STREET

Explanation of Proposal: *Additional Information Attached* ☑

Southern Woodcraft (1711 3rd St.) has offered to purchase a 0.821 acre tract of City-owned land between 3rd St., Casson St., and 2nd (Main) St. adjacent to its place of business (see attached Legal Description). Notice procedures and delays for publication are set out as requirements in La. R.S. 33:4712. This tract is undeveloped vacant land that is not needed by the City for any current or anticipated public purpose. The City would retain two (2) utility servitudes on the land (see attached Plat). Selling the land would benefit both the business's expansion and the City by placing the land into taxable commerce. The property has a current appraised value of $13,600 after the utility servitudes are taken into account. The sales price is $14,950 which includes appraisal fees.

Budget: ☑ Neutral ☐ Within Existing ☐ Requires Amendment

Account Number: Expense Amount:

Account Line Item: Remaining Amount:

Authorization:

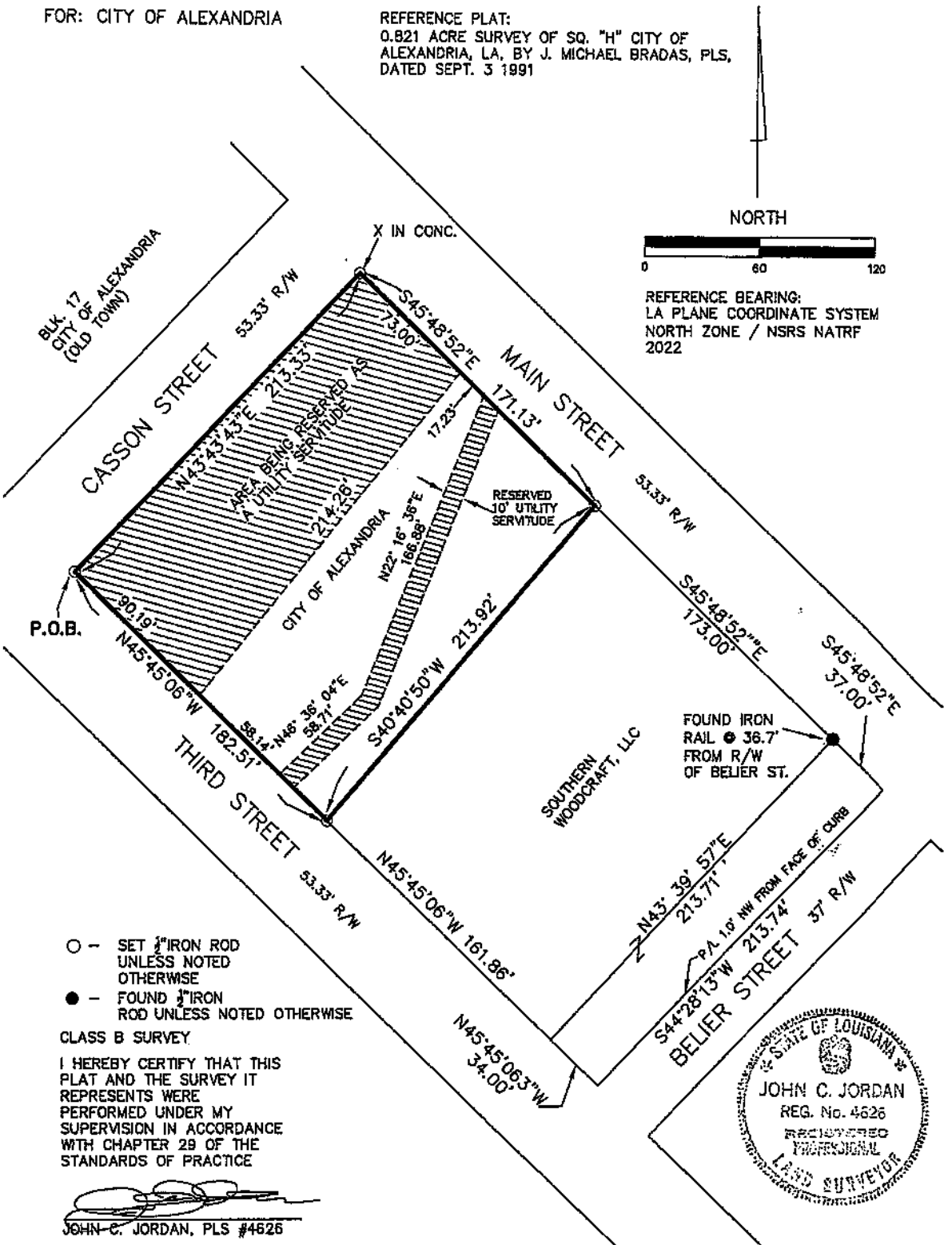
1. Mayor
2. Chief Operating Officer
3. City Attorney
4. Finance Director
5. Division Director
6. Department Head
7. Purchasing Agent

Council Staff Review: Form ☐ Content ☐ **Information:** Sufficient ☐ Insufficient ☐

Remarks: Donna - check with Trey 3 advertisements Required

FOR: CITY OF ALEXANDRIA

REFERENCE PLAT:
0.821 ACRE SURVEY OF SQ. "H" CITY OF ALEXANDRIA, LA, BY J. MICHAEL BRADAS, PLS, DATED SEPT. 3 1991



○ – SET ½"IRON ROD UNLESS NOTED OTHERWISE

● – FOUND ½"IRON ROD UNLESS NOTED OTHERWISE

CLASS B SURVEY

I HEREBY CERTIFY THAT THIS PLAT AND THE SURVEY IT REPRESENTS WERE PERFORMED UNDER MY SUPERVISION IN ACCORDANCE WITH CHAPTER 29 OF THE STANDARDS OF PRACTICE

JOHN C. JORDAN, PLS #4626

STATE OF LOUISIANA
JOHN C. JORDAN
REG. No. 4626
REGISTERED PROFESSIONAL LAND SURVEYOR

SURVEY PARCEL TOTAL AREA – 37,737.3 SQ. FT.
UTILITY SERVITUDES CONTAIN 19664.7 SQ. FT.

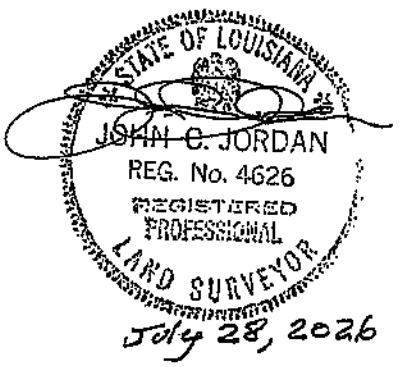
SURVEY OF A TRACT OF LAND BOUNDED BY MAIN STREET, THIRD STREET, CASSON STREET, AND THE SOUTHERN WOODCRAFT, LLC, TRACT IN SECTION 7, TOWNSHIP 4 NORTH, RANGE 1 WEST IN THE CITY OF ALEXANDRIA, RAPIDES PARISH, LOUISIANA

SCALE: 1"= 60'
DATE: JULY 28, 2026

One certain 37,737.3 square foot parcel of land bounded by the southeast right of way line of Casson Street, the southwest right of way line of Main Street, the northeast right of way line of Third Street, and the west boundary of a tract of land now or formerly owned by Southern Woodcraft, LLC, in the City of Alexandria, Rapides Parish, Louisiana, being more particularly described as follows:

Beginning at a ½" iron rod set at the intersection of the northeast right of way line of Third Street and the southeast right of way line of Casson Street, proceed North 43 degrees 43 minutes 43 seconds East a distance of 213.33 feet to a "X" in the concrete at the intersection of the southeast right of way line of Casson Street and the southwest right of way line of Main Street; thence South 45 degrees 48 minutes 52 seconds East a distance of 171.13 feet along the southwest right of way line of Main Street to a ½" iron rod; thence South 40 degrees 40 minutes 50 seconds West a distance of 213.92 feet to a ½" iron rod on the northeast right of line of Third Street; thence North 45 degrees 45 seconds 06 minutes West a distance of 182.51 feet along the northeast right of line of Third Street to the point of beginning, as shown on the plat of survey by John C. Jordan, PLS #4626, dated July 28, 2026, said plat being attached hereto and made a part hereof for greater certain of location.

Within the above described tract of land are two (2) utility servitudes totaling 19,664.7 square feet that are being reserved by the City of Alexandria for gas, water, sewer, and electric utilities that are located on the property. Said utility servitudes are shown on the above referenced plat of survey.



Mike Bordelon, Appraiser

4121 Parliament Drive
Alexandria, LA 71303
Phone: (318) 487-0011
FAX: (318) 487-0686
Email: mikebordelonappraiser@suddenlinkmail.com

Residential, Commercial and Rural Properties

Mike Bordelon, SRA

September 16, 2026

Mr. Daniel Smith
Director of Planning Division
City of Alexandria
Post Office Box 1872
Alexandria, LA 71309

Re: Vacant lot located on the corner of Casson Street, Main Street and Third Street
Alexandria, Louisiana 71301
RE: City of Alexandria

Dear Mr. Smith,

In accordance with your request for an Appraisal, the undersigned Appraiser has made a personal and careful inspection of the above referenced property and has thoroughly investigated and analyzed matters pertinent to the estimation of the value of said property. The term " Market Value" as used herein is defined as " the most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller each acting prudently and knowledgeable, and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer."

The market value of the subject property as of September 16, 2026 is:

Estimated value:	$34,000
Less discount due to servitudes:	<$20,400>
Total:	$13,600

(The estimated value is based on the hypothetical condition that the servitudes are in place)

Thank you for this assignment. If you need any further assistance, please do not hesitate to call me.

Sincerely,

Mike Bordelon

MIKE BORDELON, SRA
Louisiana State Certified #G0301
General Real Estate Appraiser
MB/bm

25) Adjourn

Alexandria City Council meetings and Council committee meetings are broadcast live and may be viewed live by the public on Optimum Cable Channel 4. A rebroadcast may be viewed on Optimum Cable Channel 4 and the City of Alexandria, LA website www.cityofalexandriala.com