

ALEXANDRIA CITY COUNCIL

TUESDAY SEPTEMBER 8, 2026

CITY COUNCIL CHAMBERS- 5:00 P.M.

**PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM
THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM**

A. CALL TO ORDER

B. INVOCATION

C. PLEDGE OF ALLEGIANCE

D. ROLL CALL

**E. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING
HELD ON AUGUST 25, 2026.**

F. CONSENT CALENDAR

- 1) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for plastic refuse bags.
- 2) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for chlorine handling truck with knuckle boom crane.
- 3) Introduction of an ordinance authorizing the mayor to enter into a Cooperative Endeavor Agreement between the City of Alexandria and the Louisiana Department of Treasury.
- 4) Introduction of an ordinance authorizing the mayor to renew the service contract with Electric Power Systems International, Inc., for the testing and maintenance of substation transformers, circuit breakers and related equipment for Electric Distribution.
- 5) Introduction of an ordinance authorizing the mayor to renew the existing contract with Xpress Recycling for the Sale of Scrap Metal.
- 6) Introduction of an ordinance rezoning the property located at 3200 3rd Street from a C-2 (General Commercial District) to a SF-2

(Singel Family District) to allow for the construction of low moderate income single family homes.

G. RESOLUTIONS

- 7) **RESOLUTION** confirming the appointment of James A. Segal to serve on the Greater Alexandria Economic Development Authority (GAEDA) Board of Commissioners to represent District 5.
- 8) **RESOLUTION** authorizing advertisement for bids for wire and cable.
- 9) **RESOLUTION** to co-sponsor the Kappa League Leadership and Development Program Orientation at a city facility in September 2026.

H. ORDINANCES FOR FINAL ADOPTION SUBJECT TO PUBLIC HEARING

- 10) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for Cheatham Park Pavilion door replacement.
- 11) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for Jackson Street Gas Main replacement.
- 12) To consider final adoption of an ordinance authorizing the mayor to accept the proposals received for Electric Transmission and Distribution Emergency Services.
- 13) Adjourn

Alexandria City Council meetings and Council committee meetings are broadcast live and may be viewed live by the public on Optimum Cable Channel 4. A rebroadcast may be viewed on Optimum Cable Channel 4 and the City of Alexandria, LA website www.cityofalexandrialala.com

ALEXANDRIA CITY COUNCIL

TUESDAY SEPTEMBER 8, 2026

CITY COUNCIL CHAMBERS- 5:00 P.M.

**PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM
THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM**

- A. CALL TO ORDER**
- B. INVOCATION**
- C. PLEDGE OF ALLEGIANCE**
- D. ROLL CALL**
- E. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING
HELD ON AUGUST 25, 2026.**

PROCEEDINGS OF THE COUNCIL OF THE CITY OF
ALEXANDRIA, STATE OF LOUISIANA, TAKEN AT A REGULAR
MEETING HELD ON AUGUST 25, 2026.

The Council of the City of Alexandria, Louisiana, met in a regularly scheduled meeting session in the City Council Chambers, on Tuesday, August 25, 2026, at 5:43 P.M. Those present were the Honorable Cynthia Perry, Gary Johnson, Lizzie Felter, Jules Green, Chuck Fowler, Jim Villard and Malcolm Larvadain. Also present were Jonathon Goins, City Attorney, Michael Caffery, Mayoral Assistant and Council Staff.

The Council of the City of Alexandria, State of Louisiana was duly convened as the governing authority of said City by the Honorable Cynthia Perry, who stated that the Council was ready for the transaction of business. The invocation was pronounced by Mrs. June Addison, and the Pledge of Allegiance was led by Mr. Larvadain.

On a motion of Mr. Fowler and seconded by Mr. Villard the minutes taken from a regular Council Meeting held on August 11, 2026, were unanimously approved by the Council.

PRESENTATION

Presentation recognizing Alexandria Senior High School Theatre Troupe.

CONSENT CALENDAR

The Council next read all items found under the heading Consent Calendar and assigned them to committees.

Mr. Fowler moved for the introduction of all items appearing under the heading Consent Calendar.

Mr. Johnson seconded the motion. It was unanimously carried by the Council.

Bids were received for Cheatham Park Pavilion Door Replacement.

Name of Bidders

Sothorn Craftsmen Construction, LLC

Rhodes Properties and Development, LLC

Bayou Rapides Corporation

The above bid was referred to the mayor and appropriate committee for tabulation and recommendation. The following ordinance was introduced by Mr. Fowler and seconded by Mr. Johnson to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR CHEATHAM PARK PAVILION DOOR REPLACEMENT AND OTHER MATTERS WITH RESPECT THERETO.

Bids were received for Jackson Street gas main replacement.

Name of Bidders

Cenla Utility Contractors, LLC

Feliciano, Inc.

Southeastern Pipeline Services

The above bid was referred to the mayor and appropriate committee for tabulation and recommendation. The following ordinance was introduced by Mr. Fowler and seconded by Mr. Johnson to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR JACKSON STREET GAS MAIN REPLACEMENT AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Johnson the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE PROPOSALS RECEIVED FOR ELECTRIC TRANSMISSION AND DISTRIBUTION EMERGENCY SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

RESOLUTIONS

Mr. Villard moved for the adoption of the following resolution, which was seconded by Mr. Fowler.

RESOLUTION NO. 0102-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR BRASS FITTINGS.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green, Fowler.

NAYS: None.

ABSENT: None.

This resolution was thereupon declared adopted on this the 25th day of August 2026.

Mr. Fowler moved for the adoption of the following resolution, which was seconded by Mr. Villard.

RESOLUTION NO. 0103-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR 47-FOOT SHEAVE HEIGHT, HYDRAULIC DIGGER DERRICK TRUCK.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter, Green.

NAYS: None.

ABSENT: None.

This resolution was thereupon declared adopted on this the 25th day of August 2026.

Mr. Fowler moved for the adoption of the following resolution, which was seconded by Mr. Johnson.

RESOLUTION NO. 0104-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR A
FOUR-INCH HYDRAULIC DRIVE SUBMERSIBLE PUMP.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter, Green.

NAYS: None.

ABSENT: None.

This resolution was thereupon declared adopted on this the 25th day of August 2026.

Mr. Villard moved for the adoption of the following resolution, which was seconded by Ms. Felter.

RESOLUTION NO. 0105-2026

RESOLUTION TO CO-SPONSOR THE YWCA GIRLS ON THE RUN
CENTRAL LOUISIANA FALL 2026 5K RACE IN NOVEMBER 2026.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green, Fowler.

NAYS: None.

ABSENT: None.

This resolution was thereupon declared adopted on this the 25th day of August 2026.

Mr. Fowler moved for the adoption of the following resolution, which was seconded by Mr. Villard.

RESOLUTION NO. 0106-2026

RESOLUTION TO CO-SPONSOR THE JUNIOR LEAGUE OF
ALEXANDRIA FIND THE GOOD DAY COMMUNITY PARTY ON
SEPTEMBER 17, 2026, AT A CITY FACILITY.

The President called for any discussion; a vote was called for and resulted
as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter, Green.

NAYS: None.

ABSENT: None.

This resolution was thereupon declared adopted on this the 25th day of
August 2026.

Mr. Villard moved for the adoption of the following resolution, which was
seconded by Mr. Fowler.

RESOLUTION NO. 0107-2026

RESOLUTION SETTING A PUBLIC HEARING TO BE HELD ON OCTOBER
6, 2026, TAKING ACTION ON THE COST OF DEMOLITION OF (21)
STRUCTURES AND OTHER COSTS.

The President called for any discussion; a vote was called for and resulted
as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green, Fowler.

NAYS: None.

ABSENT: None.

This resolution was thereupon declared adopted on this the 25th day of
August 2026.

ORDINANCES FOR FINAL ADOPTION

SUBJECT TO A PUBLIC HEARING

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Villard.

ORDINANCE NO. 101-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR EXTRICATION TOOLS AND BATTERY CHARGERS FOR THE FIRE DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter, Green.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 25th day of August 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Johnson and seconded by Mr. Villard.

ORDINANCE NO. 102-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH SOLSCAPES LLC., FOR ELECTRIC UTILITY RIGHT-OF-WAY MAINTENANCE AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Johnson, Felter, Green, Fowler, Villard, Larvadain, Perry.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 25th day of August 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Johnson and seconded by Mr. Villard.

ORDINANCE NO. 103-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH CBS CLEANING SERVICES FOR JANITORIAL SERVICES FOR THE TRANSIT BUSES AND PASSENGER TRANSIT VANS AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Johnson, Felter, Green, Fowler, Villard, Larvadain, Perry.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 25th day of August 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Ms. Felter.

ORDINANCE NO. 104-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH PAN AMERICAN ENGINEERING LLC FOR ENGINEERING AND PHMSA GRANT RELATED SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green, Fowler.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 25th day of August 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Villard.

ORDINANCE NO. 105-2026

AN ORDINANCE AMENDING THE ALEXANDRIA POLICE DEPARTMENT'S RECRUITMENT AND RETENTION POLICIES AND INITIATIVE (ORDINANCE NO.174-2023) IN ACCORDANCE WITH RESOLUTION NO. 0435-2023 PROVIDING FOR RECRUITMENT OF POST CERTIFIED OFFICERS AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter.

NAYS: Green.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 25th day of August 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Mr. Fowler.

ORDINANCE NO. 106-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW A PROFESSIONAL SERVICES AGREEMENT WITH ARC RAPIDES FOR CLEANING SERVICES AT FRANK O HUNTER GYM AND THE YOUTH AND TEEN CENTER ON SYLVESTER STREET AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green, Fowler.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 25th day of August 2026.

Upon request of the Administration and a motion of Mr. Fowler and seconded by Mr. Villard, all bids were rejected on the following item, and the item was removed from the agenda.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR SINGLE PHASE POLEMOUNT AND OTHER MATTERS WITH RESPECT THERETO.

Upon request of the Administration and a motion of Mr. Fowler and seconded by Mr. Villard, all bids were rejected on the following item, and the item was removed from the agenda.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR SINGLE PHASE PADMOUNT AND OTHER MATTERS WITH RESPECT THERETO.

RESOLUTION - PUBLIC HEARING – COMMUNITY DEVELOPMENT

On a motion of Mr. Villard and seconded by Mr. Fowler public hearing was opened at 6:04 p.m.

Mr. Larvadain moved for the adoption of the following resolution, which was seconded by Mr. Johnson.

RESOLUTION NO. 0108-2026

RESOLUTION ON THE CONDEMNATION OF THE STRUCTURES LOCATED AT 2417 13TH STREET, 2904 CYPRESS STREET, 3520 QUEENS CT., AND 1411 S. HARVARD ST.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Larvadain, Perry, Johnson, Felter, Green, Fowler, Villard.

NAYS: None.

ABSENT: None.

This resolution was thereupon declared adopted on this the 25th day of August 2026.

On a motion of Mr. Fowler and seconded by Mr. Villard the public hearing was closed at 6:08 p.m.

The president adjourned the meeting at 6:08 p.m.

/S/ Cynthia Perry
President

ATTEST:
/S/ Donna P. Jones
City Clerk

F. CONSENT CALENDAR

- 1) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for plastic refuse bags.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **07/13/2026**

Title: **Resolution Authorizing Permission to Advertise for Plastic Refuse Bags**

Explanation of Proposal:

Additional Information Attached ☒

Request a Resolution to advertise for Plastic Refuse Bags for use by various City departments. Bids are to remain in effect for a period of twelve months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-000000-141180-00000

Expense Amount: N/A

Account Line Item: N/A

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUL 20 2026

CITY COUNCIL

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2577 PLASTIC REFUSE BAGS

Separate sealed bids for, PLASTIC REFUSE BAGS, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, September 8, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Andre Garsaud, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax 318-441-6185; email to andre.garsaud@cityofalex.com and must be received by close of business on Thursday, August 27, 2026.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, July 31, 2026
Friday, August 7, 2026
Friday, August 14, 2026

RESOLUTION NO. 0095-2026

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
PLASTIC REFUSE BAGS.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for plastic refuse bags.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on September 8, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 28th day of July 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR PLASTIC REFUSE BAGS AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for plastic refuse bags.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 8th day of September, 2026.

NOTICE PUBLISHED on the 11th day of September, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of September, 2026 and final publication was made in the Alexandria Daily Town Talk on the ____ day of September, 2026,

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 2) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for chlorine handling truck with knuckle boom crane.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing Department

Date: May 28, 2026

Title: Request to advertise for a Chlorine Handler Truck with Knuckle Boom Crane

Explanation of Proposal:

Additional Information Attached ☐

We request permission to advertise for a Chlorine Handler Truck with Knuckle Boom Crane for use by the Water Department. Bid prices shall remain in effect for a period of twelve (12) months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

4. Finance Director

1. Mayor

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

6/1/2026

JUL 10 2026

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2593- Chlorine Handling Truck with Knuckle Boom Crane

Separate sealed bids for, CHLORINE HANDLING TRUCK WITH KNUCKLE BOOM CRANE, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, September 8, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFO/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Note: A mandatory pre-bid conference shall be held on Thursday, August 20, 2026, at 10:00 AM CST CDT, at the City of Alexandria Purchasing Department, located at 2021 Industrial Park Road, Building WH, Alexandria, LA 71303. All vendors wishing to submit bids for this/these materials/supplies **MUST ATTEND** this pre-bid conference. Pursuant to LA R.S. 38:2212 I., all prospective bidder shall be present at the beginning of the pre-bid conference and shall remain in attendance for the duration of the conference. Any prospective bidder who fails to attend the conference or remain for the duration shall be prohibited from submitting a bid.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, July 31, 2026
Friday, August 7, 2026
Friday, August 14, 2026

RESOLUTION NO. 0090-2026

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
CHLORINE HANDLING TRUCK WITH KNUCKLE BOOM CRANE.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for chlorine handling truck with knuckle boom crane.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on September 8, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 28th day of July 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR CHLORINE HANDLING TRUCK WITH KNUCKLE BOOM CRANE AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for chlorine handling truck with knuckle boom crane.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 8th day of September, 2026.

NOTICE PUBLISHED on the 11th day of September, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of September, 2026 and final publication was made in the Alexandria Daily Town Talk on the ____ day of September, 2026,

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 3) Introduction of an ordinance authorizing the mayor to enter into a Cooperative Endeavor Agreement between the City of Alexandria and the Louisiana Department of Treasury.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Community Services

Date: August 21, 2026

Title: Ordinance authorizing the Mayor to enter into a Cooperative Endeavor Agreement between the City of Alexandria and the Louisiana Department of the Treasury and the State of Louisiana

Explanation of Proposal:

Additional Information Attached ☒

An ordinance authorizing the Mayor to enter into a Cooperative Endeavor Agreement between the City of Alexandria and the Louisiana Department of Treasury and the State of Louisiana related to the funding appropriated by the Louisiana Legislature in Act 3 of the 2026 Regular Legislative Session to be expended for maintenance and improvements at Cheatham Park and other matters with respect thereto.

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

AUG 25 2026

UNION



John Fleming, MD
LOUISIANA STATE TREASURER

(225) 342-0010
www.treasury.la.gov

Post Office Box 44154
Baton Rouge, LA 70804

August 18, 2026

City of Alexandria
913 3rd Street
Alexandria, LA 71301

RE: Act 3 of 2026 RLS – State Aid to Local Government Entities

I am pleased to notify you that your entity is a recipient of a line-item appropriation contained in Act 3 of 2026 RLS, in the amount of \$150,000. The appropriation is authorized for payment of expenditures from July 1, 2026, through June 30, 2027. Please note there is no extension to the deadline of June 30, 2027, without additional legislative action.

In accordance with Act 3 of 2026 RLS, the monies must be expended for the following purpose:
maintenance and improvements at Cheatham Park

State law, policies issued by the Louisiana Division of Administration, and Executive Orders issued by the Governor require the Louisiana Department of Treasury (Treasury) to execute a comprehensive cooperative endeavor agreement (CEA) with your entity to receive funding from the line-item appropriations. The CEA outlines how appropriated funds will be spent by your entity, what your entity seeks to achieve with the use of the funds, information required to be submitted to Treasury about expenditures, and how Treasury will transfer the funds to your entity. Please note your entity must be registered as a vendor with the State of Louisiana to receive payment. Information about becoming a vendor can be found at <https://www.cfrd.doa.louisiana.gov/osp/lapac/vendor/VndPubMain.cfm>.

Treasury has implemented a new online portal to expedite the processing of CEA's. The portal will allow entities to:

- Complete your cooperative endeavor agreement on-line
- View the status of your entity's line-item appropriation at any time
- Easily upload required documents
- Ask questions of your reviewer at any stage in the process
- Maintain a record of all documents and communications with Treasury in one central location for safe keeping

Treasury will use the data entered and uploaded to the portal to prepare a cooperative endeavor agreement for your review and signature. No payment can be issued until a CEA is fully executed by your entity and Treasury.

The online portal can be accessed at <https://www.treasury.la.gov/cea-portal>. Treasury's role is to ensure compliance with all relevant laws in administering these appropriations, and we encourage you to familiarize yourself with the guidance and resources we offer. Frequently asked questions about the CEA process, zoom training sessions for using the new portal, and contact information can be found at www.treasury.la.gov/cea.

Sincerely,

John Fleming, MD
State Treasurer

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE ENDEAVOR AGREEMENT BETWEEN THE CITY OF ALEXANDRIA AND THE LOUISIANA DEPARTMENT OF TREASURY AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, authorizing the mayor to enter into a Cooperative Endeavor Agreement between the City of Alexandria and the Louisiana Department of Treasury.

SECTION II: BE IT FURTHER ORDAINED, etc. that this ordinance authorizes the mayor to enter into a Cooperative Endeavor Agreement between the City of Alexandria and the Louisiana Department of Treasury and the State of Louisiana related to the funding appropriated by the Louisiana Legislature in Act 3 of the 2026 Regular Legislative Session to be expended for maintenance and improvements at Cheatham Park.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 8th day of September, 2026.

NOTICE PUBLISHED on the 11th day of September, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of September, 2026 and final publication was made in the Alexandria Daily Town Talk on the ____ day of September, 2026,

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 4) Introduction of an ordinance authorizing the mayor to renew the service contract with Electric Power Systems International, Inc., for the testing and maintenance of substation transformers, circuit breakers and related equipment for Electric Distribution.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing Dept.

Date: July 20, 2026

Title: Renew Testing & Maintenance of Substation Transformers, Circuit Breakers & Related Equipment

Explanation of Proposal:

Additional Information Attached ☒

For an Ordinance authorizing the Mayor to renew the service contract with Electric Power Systems International, Inc., for the Testing & Maintenance of Substation Transformers, Circuit Breakers & Related Equipment for Electric Distribution. This service was originally awarded by Ordinance #103-2025. Contingent upon the availability of funds the City reserves the right to renew the existing contract for a period of up to twelve (12) months. Prices shall remain in effect for twelve (12) months from award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item: Substation Maintenance

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff
Review:

Form

☐

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

SEP 01 2026

CITY COUNCIL

ORDINANCE NO. 103-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM ELECTRIC POWER SYSTEMS INTERNATIONAL, INC. FOR TESTING AND MAINTENANCE OF SUBSTATION TRANSFORMERS, CIRCUIT BREAKERS AND RELATED EQUIPMENT AND OTHER MATTERS WITH RESPECT THERETO.

WHEREAS, three proposals were received on Monday, August 18, 2025 at 2:00 PM. A total of three proposals were received. It is the recommendation of the Administration to award the proposal to Electric Power Systems International, Inc at the float man hour labor rate of \$97.00/per hour. Overtime rate 1.45% and all other rates as proposed.

WHEREAS, this service contract shall remain in effect for a period of twelve months from award date. The City reserves the right to renew this service contract for up to twenty-four months in twelve months increments.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the lowest proposal received from Electric Power Systems International, Inc. for testing and maintenance of substation transformers, circuit breakers and related equipment.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 9th day of September, 2025.

NOTICE PUBLISHED on the 12th day of September, 2025.

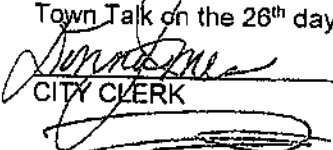
THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green, Fowler.

NAYS: None

ABSENT: None

AND THE ORDINANCE was declared adopted on this the 23rd day of September, 2025 and final publication was made in the Alexandria Daily Town Talk on the 26th day of September, 2025.


CITY CLERK

PRESIDENT


MAYOR'S APPROVAL 

DELIVERED SEP 24 2025

RECEIVED SEP 25 2025

		Vendor #1	Vendor #2	Vendor #3
		Utility Maintenance Specialists, Inc	LND Technical Services, LLC	Electric Power Systems International Inc
		Mac Clary 4007 Vida Shaw Road New Iberie, LA 70563 337-944-6152 email - mclary@uma-1.com	NAM LE 9337 Katy Fwy, STE B-5104 Houston, TX 770 281-407-6488 email -nam.le@lndta.com	Darryl Brown 1129 East Hwy 30 Gonzales, LA 70737 225-944-0150 email - d.brown@voltyx.com
		LA License #40398	LA License #64522	LA License #72823
Price Quote & Options	Price Quotes & Options			
Flat Rate Labor (Per Man Hour):		\$100.00	\$120	\$97.00
Principal Engineer:				
Professional Engineer:				
Project Manager:		\$135.00/per hour		
P&C Relay Tech II:				
P&C Relay Tech I:				
Senior Field Tech III:				
Senior Field Tech II:				
Senior Field Tech I:				
Technician II:				
Technician I:				
Flat Overtime Rate (Per Man Hour):		145	150-200	145
Senior Field Tech (Per Man Hour):				\$97.00/per hour
Senior Field Tech OT Rate (Per Man Hour):				\$140.00/per hour
Senior Field Tech Holiday Rate (Per Man Hour):				\$192.00 per hour
Project Manager:				160.00/per hour
Auto Cad w/ Operator (Per Man Hour):		\$85.00/per hour		\$65.00/per hour
Auto Cad w/Operator Overtime (Per Man Hour):				\$124.00/per hour
Major Equipment (Per Hour Rates):				
Oil Trailer		\$10/per hour	\$2,000.00/per day	\$15/per hour
Oil Tanker Cont. Mobilization				
Vacuum Degas Unit (8 hr. minimum)				
Vacuum Degas Unit Cont. Mobilization				
Filter Press w/generator (8 hr. minimum)				
Filter Press Electric				
Utility Trailer				
Dehydrator		\$150/per hour	N/A	\$150/per hour
Scaffolding		N/A	10% Markup on Cost	N/A
Generator		\$55/per hour		\$55/per hour
150KW Generator (for Dehydrator use)			\$22.00/per hour	

		Vendor #1	Vendor #2	Vendor #3
		Utility Maintenance Specialists, Inc Mac Clary 4907 Vida Shaw Road New Iberia, LA 70563 337-944-6152 email - mclary@umis-1.com LA License #40398	LND Technical Services, LLC NAM LE 9337 Katy Fwy, STE B-5104 Houston, TX 770 281-407-8488 email-nam.le@lnts.com LA License #64522	Electric Power Systems International Inc Darryl Brown 1129 East Hwy 30 Gonzales, LA 70737 225-644-0150 email - d.brown@voltyz.com LA License #72823
Price Quote & Options		Other Equipment for Vendor #2		
45kW Generator (for Gas Cart Use)				
Double Power Factor Test Set	Ductor		\$22.00/per hour	
Double Circuit Breaker Tinner	50kV AC/DC Hipol		\$25.00/per hour	
SF6 Analyzer	CPC-100+TD1		\$183.00/per hour	
CT Analyzer	Doble M4000M4100		\$150.00/per hour	
Testing Van & Test Equipment (8hr min)	Ground Grid Test Kit		\$75.00/per hour	
Manlifts/Forklifts/Lights/Berms	SF6 Analyzer		\$113.00/per hour	
SF6 Dilo Cart (8hr min)	Transformer Winding Analyzer		\$113.00/per hour	
SF6 Gas Cart	CT Analyzer		\$113.00/per hour	
Tool Trucks	SFRA		\$150.00/per hour	
All Other Equipment	Breaker/Tinking Travel Analyzer		\$88.00/per hour	
Maintenance Trailer				
Travel		\$100/per hour	\$120.00/per hour	\$97/per hour
Mileage		N/A	N/A	Vehicle Mileage - \$0.85/per mile
Per Diem		\$170 Per Diem - Per Day Cost + 15%	GSA+15%	\$235 Per Day - Overnight Meals & Lodging Cost + 15%
Tanker Rentals				
Tanker Mobilization Charges	Service Vehicle		15% Markup on Cost	
Fuel	Shipping Charge		\$50.00/per hour	
100 AMP Ductor			15% Markup on Cost	
Transformer Turns Ratio Test Set				
Transformer Winding Resistance Test Set				
SF6 Leak Detector				
Oil Pump				
OCB Oil Samples			\$235.00/per sample	
Transformers Oil Samples				
36"x36" Neoprene 60 Durometer Gasket Sheet 1/4"				
Any 3rd Party Equipment Rental				Cost + 20%
Any 3rd Party Labor				Cost + 20%
Any Materials & Consumables				Cost + 20%
Transformer Oil Testing (Lab)				\$125.00/Sample
Circuit Breaker Oil Testing (Lab)				\$55.00/Sample

Price Quote & Options		Vendor #1	Vendor #2	Vendor #3
Projects that are identified as Time & Material:		Utility Maintenance Specialists, Inc	LND Technical Services, LLC	Electric Power Systems International Inc
		Mac Clary 4007 Vida Shaw Road New Iberia, LA 70563 337-944-8182 email - mclary@ums-1.com LA License #40398	NAM LE 9337 Katy Fwy, STE B-5104 Houston, TX 770 281-407-6488 email-nam.le@lndts.com LA License #864522	Darryl Brown 1129 East Hwy 30 Gonzales, LA 70737 225-944-0150 email - d.brown@voltyx.com LA License #72823
Price Quotes & Options				
OPTION: First Renewal				
Flat Rate Labor (Per Man Hour):		\$102.50/per hour	128.00/per hour	\$97.00/per hour
Principal Engineer:				
Professional Engineer:				
Project Manager:		137.50/per hour		\$160.00/per hour
P&C Relay Tech II:				
P&C Relay Tech I:				
Senior Field Tech III:				
Senior Field Tech II:				
Senior Field Tech I:				
Technician II:				
Technician I:		145	150-200	145
Flat Overtime Rate (Per Man Hour):				\$97.00/per hour
Senior Field Tech (Per Man Hour):				\$140.00/per hour
Senior Field Tech OT Rate (Per Man Hour):				\$192.00 per hour
Senior Field Tech Holiday Rate(Per Man Hour):				\$86.00/per hour
Auto Cad w/ Operator (Per Man Hour):		\$90.00/per hour		\$124.00/per hour
Auto Cad w/Operator Overtime (Per Man Hour):				
Major Equipment (Per Hour Rates):				
Oil Trailer		\$10/per hour	\$2,100.00/per day	\$15.00/per hour
Oil Tanker Cont. Mobilization			Cost + 15%	Cost + 15%
Vacuum Degass Unit (8 hr. minimum)				
Vacuum Degass Unit Cont. Mobilization				
Filter Press w/generator (8 hr. minimum)				
Filter Press Electric				
Utility Trailer				
Dehydrator		\$150/per hour	N/A	\$150/per hour
Scaffolding		N/A	10% Markup on Cost	N/A
Generator		\$55.00/per hour		\$55/00/per hour
150kW Generator (for Dehydrator use)			\$24.00/per hour	
45kW Generator (for Gas Cart Use)			\$24.00/per hour	

		Vendor #1 Utility Maintenance Specialists, Inc	Vendor #2 LND Technical Services, LLC	Vendor #3 Electric Power Systems International Inc
		Mac Clary 4007 Vida Shaw Road New Iberia, LA 70563 337-944-6152 email - mclary@ums-1.com LA License #40398	NAM LE 9337 Katy Fwy, STE B-5104 Houston, TX 770 281-407-6488 email-nam.le@lndts.com LA License #64522	Darryl Brown 1129 East Hwy 30 Gonzales, LA 70737 225-644-0150 email - d.brown@voltyx.com LA License #72823
Price Quota & Options	Price Quota & Options			
Double Power Factor Test Set	50kV AC/DC Hipot		\$27.00/per hour	
Double Circuit Breaker Timer	CPC-100+TD1		\$172.00/per hour	
SF6 Analyzer	Doble M4000M4100		\$158.00/per hour	
CT Analyzer	Ground Grid Test Kit		\$78.00/per hour	
Testing Van & Test Equipment (8hr min)	SF6 Analyzer		\$119.00/per hour	
Test Van & Test Equipment (8 hr min)	Transformer Winding Analyzer		\$118.00/per hour	
Merit/Truck/Light/Barns	CT Analyzer		\$118.00/per hour	
Service Tool Truck	SFRA		\$158.00/per hour	
SF6 Oil Cart (8hr min)	Breaker/Timing Travel Analyzer		\$93.00/per hour	
SF6 Gas Cart				
Tool Truck				
Maintenance Trailer				
All Other Equipment				
Travel		\$102.50/per hour	Same Flat Rate	\$97.00/per hour
Mileage				Vehicle Mileage - \$0.85/per mile
Per Diem				
Tanker Rentals		\$170.00/per hour Cost + 15%	GSA+15%	\$235.00/per day
Tanker Mobilization Charges			15% Markup on Cost	Cost + 15%
100 AMP Ductor	Service Vehicle		\$53.00/per hour	
Transformer Turns Ratio Test Set	Shipping Charge		15% Markup on Cost	
Transformer Winding Resistance Test Set				
SF6 Leak Detector				
Oil Pump				
OCB Oil Samples			\$247.00/per sample	
Transformers Oil Samples				
36"x36" Neoprene 60 Durometer Gasket Sheet 1/4"				
Any 3rd Party Equipment Rental				Cost + 20%
Any 3rd Party Labor				Cost + 20%
Any Materials & Consumables				Cost + 20%
Fuel				
Transformer Oil Testing (Lab)				\$125.00/Sample
Circuit Breaker Oil Testing (Lab)				\$55.00/Sample

Price Quote & Options		Vendor #1	Vendor #2	Vendor #3
		Utility Maintenance Specialists, Inc	LND Technical Services, LLC	Electric Power Systems International Inc
		Mac Clary 4007 Vida Shaw Road New Iberla, LA 70563 337-944-8152 email - mclary@ums-1.com LA License #40398	NAM LE 9337 Katy Fwy, STE B-5104 Houston, TX 770 281-407-5488 email-nam.le@lndts.com LA License #64522	Darryl Brown 1129 East Hwy 38 Gonzales, LA 70737 225-644-0150 email - d.brown@voltyx.com LA License #72823
Price Quotes & Options				
OPTION: Second Renewal				
Flat Rate Labor (Per Man Hour):		\$105.00	\$133	\$97.00
Principal Engineer:				
Professional Engineer:				
Project Manager:		\$140.00/per hour		\$160.00/per hour
P&C Relay Tech II:				
P&C Relay Tech I:				
Senior Field Tech III:				
Senior Field Tech II:				
Senior Field Tech I:				
Technician II:				
Technician I:				
Flat Overtime % Rate (Per Man Hour):		145	150-200	145
Senior Field Tech (Per Man Hour):				\$97.00/per hour
Senior Field Tech OT Rate (Per Man Hour):				\$140.00/per hour
Senior Field Tech Holiday Rate (Per Man Hour):				\$192.00 per hour
Auto Cad w/ Operator (Per Man Hour):		\$95.00/per hour		\$85.00/per hour
Auto Cad w/Operator Overtime (Per Man Hour):				\$124.00/per hour
Major Equipment (Per Hour Rates):				
Oil Trailer		\$10.00/per hour	\$2,220.00/per day	\$15.00/per hour
Oil Tanker Cont. Mobilization				
Vacuum Degas Unit (8 hr. minimum)				
Vacuum Degas Unit Cont. Mobilization				
Filter Press w/generator (8 hr. minimum)				
Filter Press Electric				
Utility Trailer				
Dehydrator		\$150.00/per hour	N/A	\$150.00/per hour
Scaffolding		N/A	10% Markup on Cost	N/A
Generator		\$55.00/per hour		\$55.00/per hour
150kW Generator (for Dehydrator use)				
45kW Generator (for Gas Cart Use)			\$26.00/per hour	
Double Power Factor Test Set			\$28.00/per hour	
Other Equipment for Vendor #2				
Ductor				
10KV PI Megger				

		Vendor #1 Utility Maintenance Specialists, Inc	Vendor #2 LND Technical Services, LLC	Vendor #3 Electric Power Systems International Inc
		Mec Clary 4007 Wda Shaw Road New Iberia, LA 70563 337-444-6152 email - mclary@ums-1.com LA License #40398	NAM LE 9337 Katy Fwy, STE B-5104 Houston, TX 770 281-407-8488 email-nam.le@lndts.com LA License #64522	Darryl Brown 1129 East Hwy 30 Gonzales, LA 70737 225-644-0150 email - d.brown@voltyx.com LA License #72823
Price Quote & Options	Price Quotes & Options			
Double Circuit Breaker Timer	50KV AC/DC Hipol		\$29.00/per hour	
SF6 Analyzer	CPC-100+TD1		\$181.00/per hour	
CT Analyzer	Doble M4000M4100		\$166.00/per hour	
Test Van & Test Equipment	Ground Grid Test Kit		\$83.00/per hour	
Manlift/Forklift/Lights/Barns	SF6 Analyzer		\$125.00/per hour	
Service Tool Truck	Transformer Winding Analyzer		\$125.00/per hour	
SF6 Dko Carl (8hr mm)	CT Analyzer		\$125.00/per hour	
SF6 Gas Carl	SFRA		\$168.00/per hour	
Tool Truck	Breaker/Timing Travel Analyzer		\$98.00/per hour	
Maintenance Trailer				
All Other Equipment				
Other Costs (Per Hour Rates):				
Travel		\$105.00/per hour	Same Flat Rate	\$97.00/per hour
Mileage				Vehicle Mileage - \$0.85/per mile
Per Diem				
Tanker Rentals		\$170.00/per day Cost + 15%	GS4+15% 15% Markup on Cost	\$235.00/per day Cost + 15%
Tanker Mobilization Charges				
100 AMP Ductor	Service Vehicle		\$56.00/per hour	
Transformer Turns Ratio Test Set	Shipping Charge		15% Markup on Cost	
Transformer Winding Resistance Test Set				
SF6 Leak Detector				
Oil Pump				
OCB Oil Samples			\$260.00/per sample	
Transformers Oil Samples				
36"x36" Neoprene 60 Durometer Gasket Sheet 1/4"				
Fuel				
Material Parts				
Any 3rd Party Equipment Rental				Cost + 20%
Any 3rd Party Labor				Cost + 20%
Any Materials & Consumables				Cost + 20%
Transformer Oil Testing (Lab)				\$125.00/Sample
Circuit Breaker Oil Testing (Lab)				\$55.00/Sample

		Vendor #1	Vendor #2	Vendor #3
		Utility Maintenance Specialists, Inc Mac Clary 4007 Vida Shaw Road New Iberia, LA 70583 337-844-6152 email - mclary@ums-1.com LA License #40388	LND Technical Services, LLC NAM LE 9337 Katy Fwy, STE B-5104 Houston, TX 770 281-407-6488 email-nam.le@lndts.com LA License #884522	Electric Power Systems International Inc Darryl Brown 1128 East Hwy 30 Gonzales, LA 70737 225-644-0159 email - d.brown@volityx.com LA License #72823
Price Quote & Options	Price Quotes & Options			
Reference List:				
		SDI BioCarbon Solutions-\$168,000	CLECO-\$186,858	Cargill Reserve-\$102,000
		Toyota Manufacturing-\$244,905	AES-\$295,400	Air Liquide-\$142,000
		Boise Cascade Thorsby, AL - \$243,552	City of Dayton-\$580,000	Althega Electric-\$402,000
		Knight Hawk coal, LLC-\$81,475	LS Power-\$853,639.65	Valero-\$1,399,000
		Minge Electric Co-\$144,500	NYS OGS-\$407,968	Fluor-\$180,000

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE SERVICE CONTRACT WITH ELECTRIC POWER SYSTEMS INTERNATIONAL, INC., FOR THE TESTING AND MAINTENANCE OF SUBSTATION TRANSFORMERS, CIRCUIT BREAKERS AND RELATED EQUIPMENT FOR ELECTRIC DISTRIBUTION AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, authorizing the mayor to renew the service contract with Electric Power Systems International, Inc., for the testing and maintenance of substation transformers, circuit breakers and related equipment for Electric Distribution.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION II: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 8th day of September, 2026.

NOTICE PUBLISHED on the 11th day of September, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of September, 2026 and final publication was made in the Alexandria Daily Town Talk on the ____ day of September, 2026,

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 5) Introduction of an ordinance authorizing the mayor to renew the existing contract with Xpress Recycling for the Sale of Scrap Metal.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance/Purchasing

Date: August 20, 2026

Title: Request an ordinance to renew existing contract for the Sale of Scrap Metal

Explanation of Proposal:

Additional Information Attached ☒

For an Ordinance authorizing the Mayor to renew the existing contract with Xpress Recycling for the Sale of Scrap Metal at the quoted Percentage Off the American Metal Market (AMM) Nonferrous Price List for Category I and quoted Percentage of Ferrous Heavy Melt Scrap metal Price List for Category II per gross ton. This contract was originally awarded by Ordinance # 147-2024. Prices shall remain in effect for twelve (12) months from bid award Date.

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

SEP 01 2026

CITY CLERK

ORDINANCE NO. 147-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE PROPOSAL RECEIVED FROM XPRESS RECYCLING FOR THE SALE OF SCRAP METAL FOR THE ELECTRIC DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the proposal received from Xpress Recycling for the Sale of Scrap Metal for the Electric Department.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 20th day of August.

NOTICE PUBLISHED on the 23rd day of August, 2024.

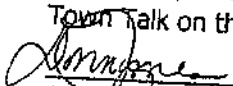
THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

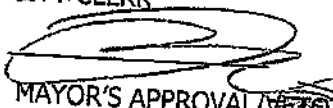
NAYS: None

ABSENT: None

AND THE ORDINANCE was declared adopted on this the 17th day of September, 2024 and final publication was made in the Alexandria Daily Town Talk on the 20th day of September, 2024.


CITY CLERK


PRESIDENT


MAYOR'S APPROVAL/VETO

DELIVERED SEP 18 2024

RECEIVED SEP 19 2024

QUOTE TABULATION

Quote Number & Quote Name: #1849P - Sale of Scrap Metal & Surplused Batteries

Quote Opening Date: Wednesday, August 13, 2024 @ 2:00 PM CST

Using Department: Electric Department

Price Quote & Options	Vendor #1 Xpress Recycling
Category I:	
Item #1 - BARE COPPER WIRE - Deduct per lb.	10%
Item #2 - UNBURNED COPPER - Deduct per lb.	60%
Item #3 - ALUMINUM WIRE - Deduct per lb.	50%
Item #4 - CLEAN ALUMINUM (not cast - includes sign blanks) - Deduct per lb.	50%
Item #5 - ALUMINUM METER CASES (Gas Dept.) - Deduct per lb.	50%
Item #6 - BRASS WATER METERS - Deduct per lb.	50%
Item #7 - RADIATORS (free of iron) - Deduct per lb.	50%
Category II:	
Item #8 - FIRE HYDRANTS - Per each gross ton	50%
Item #9 - MIXED UNPREPARED STEEL (including Gas Meters) - Per each gross ton	50%
Item #10 - CAST IRON (including engine blocks) - Per each gross ton	50%
Certified Scales Provided:	Yes
Certified Weigh Master Provided:	Yes
Location of Certified Scales:	1210 Dallas Ave.
	Alexandria, LA
	71306

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH XPRESS RECYCLING FOR THE SALE OF SCRAP METAL AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, authorizing the mayor to renew the existing contract with Xpress Recycling for the sale of scrap metal.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 8th day of September, 2026.

NOTICE PUBLISHED on the 11th day of September, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of September, 2026 and final publication was made in the Alexandria Daily Town Talk on the ____ day of September, 2026,

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 6) Introduction of an ordinance rezoning the property located at 3200 3rd Street from a C-2 (General Commercial District) to a SF-2 (Single Family District) to allow for the construction of low moderate income single family homes.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Planning/Zoning

Date: 9/1/2026

Title: An Ordinance Rezoning the Property Located at 3200 3rd Street from a C-2 District to a SF-2 District to Allow for the Construction of Low-Moderate Income Single-Family Homes.

Explanation of Proposal:

Additional Information Attached ☒

To facilitate the sale and redevelopment of the property located at 3200 3rd Street, Alexandria, LA, request has been made to rezone the property from a C-2 (General Commercial District) to a SF-2 (Single Family District) to allow for the construction of single family homes. The Alexandria Zoning Commission met on August 31, 2026 to review the application and unanimously voted to recommend APPROVAL of the rezoning to the City Council.

Budget:



Neutral



Within
Existing



Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form



Review:

Content



Information:

Sufficient



Insufficient



Remarks:

SEP 01 2026

SEP 01 2026

CITY CLERK



MEMORANDUM

TO: Angela Methvin
Classified Legal Advertising
Alexandria Daily Town Talk
Phone 318-487-6429
Fax 318-487-6339
legals@thetowntalk.com

FROM: Ruth Basco
Zoning Analyst

DATE: August 10, 2026

RE: Alexandria Zoning Commission
Public Notice

Please advertise the attached notice in the Town Talk on the following days:

Wednesday, August 14th, 2026
Wednesday, August 21st, 2026
Wednesday, August 28th, 2026

THANK YOU!

NOTICE

MEETING OF THE ALEXANDRIA ZONING COMMISSION

Notice is hereby given that there will be a meeting of the Alexandria Zoning Commission at 4:00 P.M. Monday, August 31st, 2026 in City Council Chambers at City Hall located at 915-3rd St. Alexandria, Louisiana to consider the following matter(s):

ITEM #1)

An Application has been submitted by Victor Carstarphen owner of Double U Property Mgmt & More, LLC represented herein by Catrice Johnson whom is requesting a **REZONING** of the property located at 3200 Third Street, Alexandria Louisiana to a SF-2 (Single Family) zoning district to allow for the construction of single family homes by a potential buyer. The property is currently zoned C-2 (General Commercial) district, thus requiring a rezoning. The property is described as:

1.7 ACS: FRTG. 250' ON 3RD ST. X 300' ON DOUGLAS ST. X 150' ON 4TH ST. X 85' X 100' X 215' ON WOODARD ST., BEING LOTS 1, 2, 5 & 6 & PT. LOTS 3 & 4 AND AN UNNUMBERED LOT IN BLK. 21, SILVER CITY SUBD S04 T04N R01W ***PARCEL I.D. 24-4-8510-223***

ITEM #2)

An Application has been submitted on behalf of Da'Kerron K. Thompson represented herein by Laquanda Neal whom is requesting a **REZONING** of the properties located at 3605 (LOT 10) ,3609 (LOT 11) ,3613 (LOT 12) ,3617 (LOT 13) ,& 3621 (LOT 14) ,of Fourth Street Alexandria, Louisiana to a SF-3 (Single Family High Density) zoning district to allow for the construction of Duplexes. The said property is currently zoned SF-2 (Single Family Moderate Density) district, thus requiring a rezoning. The property is described as:

LOT 10,11,12,13 & 14 SQ 2 GREEN OAKS SUBD S03 T04N R01W
PARCEL I.D. # 24-3-3650-17 & *** 24-3-3650-18***

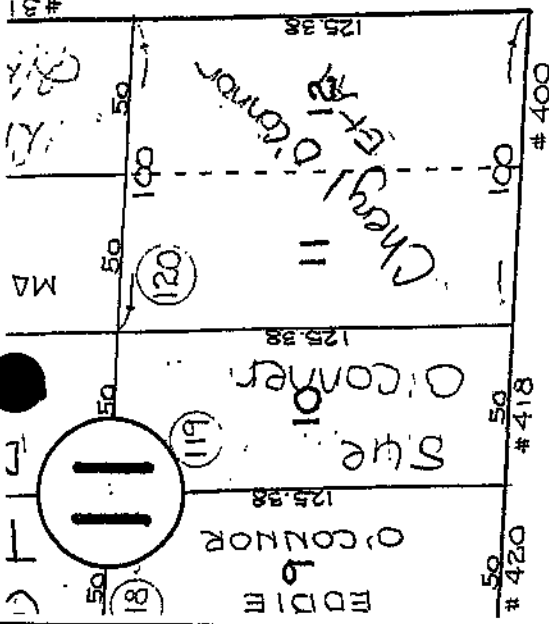
All applicants or their authorized agent must be present to speak in behalf of their application. Citizens interested in the adoption of said changes, as well as those opposed, are notified to appear at said meeting.

For further information, please call (318) 473-1370 or (318) 473-1371

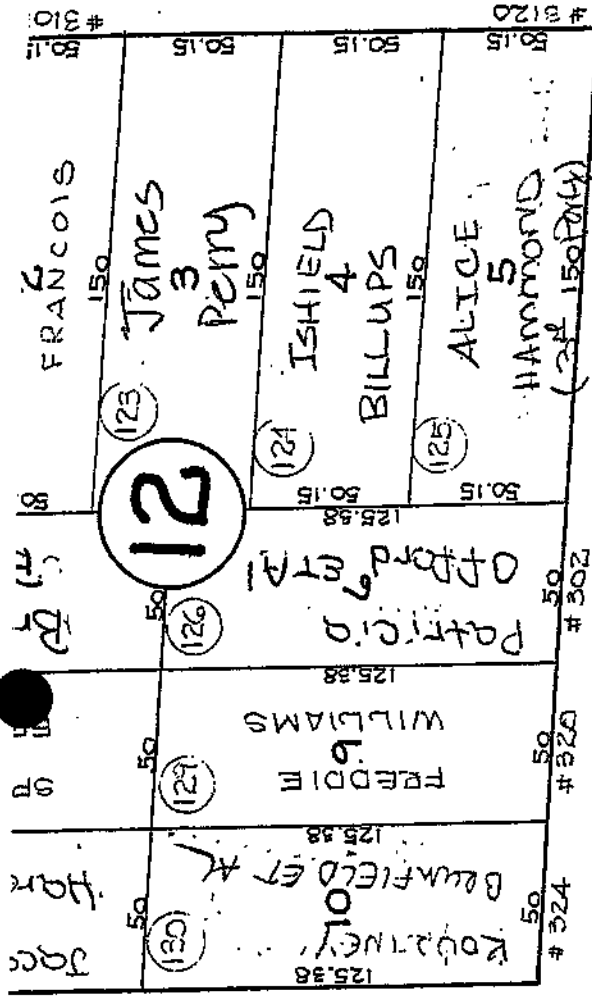
/s/ Daniel Smith



STREET

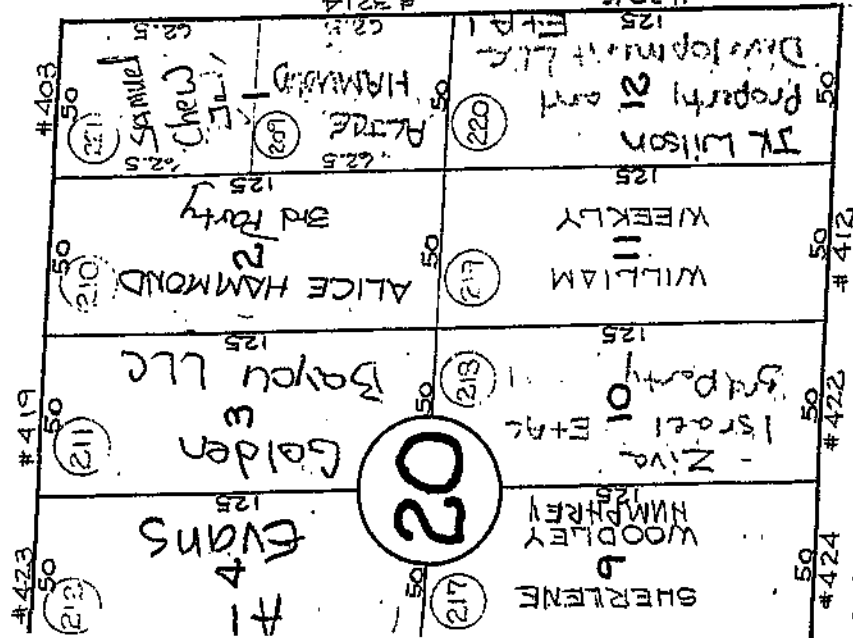


STREET

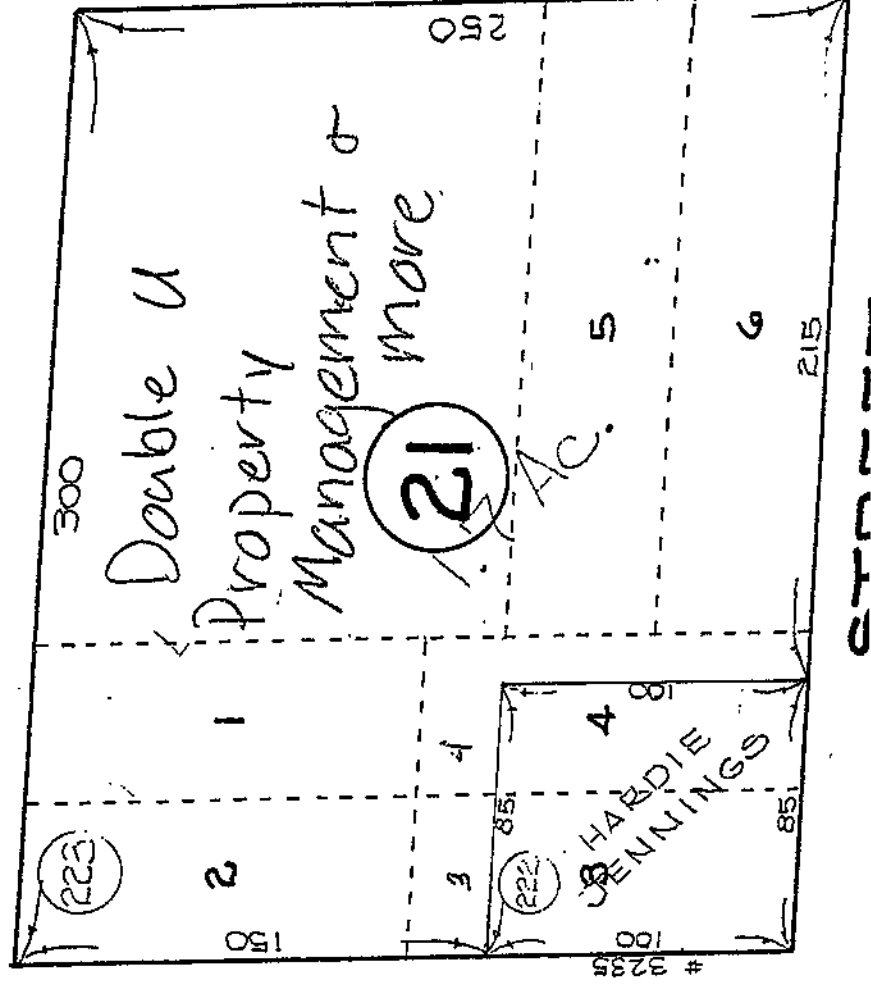


DUGLAS

STREET

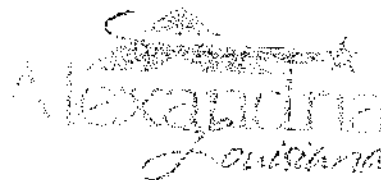


FOURTH



THIRD

WOODARD



APPLICATION

City of Alexandria ZONING COMMISSION

Planning Division

625 Murray Street - 3rd. Floor, Alexandria, Louisiana 71301-8022

(318) 473-1371

www.cityofalexandrialouisiana.com

CONTACT INFORMATION

APPLICANT(S) NAME

Victor K. Carstarphen

MAILING ADDRESS

126 Longfellow Drive, Alexandria, LA 71301

TELEPHONE #

832.897.4523

EMAIL CarstarphenV@yahoo.com

PROPERTY OWNER'S NAME

Victor Carstarphen (Double A Property Management & More LLC)

LETTER AUTHORIZING AGENT, if applicable

Catrice Johnson, Broker/Owner Johnson & Johnson Realty of Cenla, LLC 3212 Suite A Jackson St. Alex. La (318) 229-8082

ADDRESS OF PROPERTY

3200 Third St. Alex 71302

Catrice sold it@gmail.com

LEGAL DESCRIPTION

1.7 ACS: FRG. 250' ON 3RD ST. X 300' ON DOUGLAS ST. X 150' ON 4TH ST. X 85' X 100' X 215' ON WOODARD ST. BEING LOTS 1, 2, 5 & 6 & PART LOTS 3 & 4 AND UNNUMBERED LOT IN BLK 21, SILVER CITY SUBD.

ZONING CLASSIFICATION

PRESENT ZONING CLASSIFICATION

Commercial - C-1

DESIRED ZONING CLASSIFICATION

Residential - SF-2

REASON(S) FOR APPLICATION

To rezone the commercial property to allow the land to be used to help build single family homes in the area. We are attempting to revitalize the lower third area where homes have been torn down.

ADDITIONAL REQUIREMENTS

- ☐ \$225 FEE - money order, cash or check. (Fee is non-refundable)
- ☐ A PLAT AND THE REAL ESTATE LISTING OF SUBJECT PROPERTY
- ☐ A LIST OF PROPERTY OWNERS WITHIN 100 FT. OF SUBJECT PROPERTY
- ☐ A PLAT AND THE REAL ESTATE LISTING OF PROPERTY OWNERS WITHIN 100 FT.
- ☐ A SITE PLAN

This information may be obtained from the Rapides Parish Tax Assessors Office

SIGNATURE OF APPLICANT

[Signature]

DATE

7/21/26

SIGNATURE OF OTHER OWNERS

DATE

DATE

Application(s) must arrive in Planning Division office SIX WEEKS prior to regular monthly meeting which is the last Monday of each month, with the exception of May and December. Application MUST be made for each separately owned parcel of property. All meetings are held in the City Council Chambers located on 1st Floor of City Hall, 915 Third Street, Alexandria, LA. Applicant will be notified of specific meeting date. Applicant will be responsible for certified mailing and the cost to property owners within 100ft.

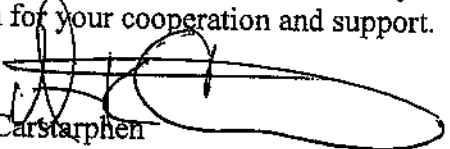
Double U Property Management & More, LLC
Victor K. Carstarphen
126 Longfellow Drive
Alexandria, La. 71301

I, Victor K. Christopher, as the owner of Double U Property Management & More, LLC, hereby authorize Catrice Johnson, Broker & Owner of Johnson & Johnson Realty, LLC to act on my behalf regarding all matters related to our business dealings.

This authorization includes, but is not limited to, representing me in negotiations, signing documents, and conducting any necessary transactions associated with the management and sale of properties.

This authorization is effective immediately and will remain in effect until further notice.
Thank you for your cooperation and support.

Sincerely,
Victor K. Carstarphen
Owner of
Double U Property Management & More, LLC



Parcel: 2400408510022301

Assessment #: 1010510397

Rapides Parish Report

Tax Year 2026

(Uncertified)

Please be aware that all values are subject to change until the tax roll has been certified.

Property Owner

Name: DOUBLE U PROPERTY MANAGEMENT & MORE

Mailing Address: 752 TYSON DR
PINEVILLE, LA 71360

Type: (RI) Res. Improv.

Tax District: (01AB) 01A_GD1

Ward: 01

Millage Rate: 114.35

Homestead Pct: 0.00

Special Assessment Freeze: No

Millage Rates do not include Special Assessments.

Property Information

Physical Address: 3200 THIRD ST, 71301

Subdivision: SILVER CITY

Block/Lot: N/A / N/A

S-T-R: 04-04N-01W

Size (Acres):

Homestead Code: No

Legal: See *Extended Legal*

Extended Legal

---1.7 ACS: FRTG. 250' ON 3RD ST. X 300' ON DOUGLAS ST. X 150' ON 4TH ST. X 85' X 100' X 215' ON WOODARD ST., BEING LOTS 1, 2, 5 & 6 & PT. LOTS 3 & 4 AND AN UNNUMBERED LOT IN BLK. 21, SILVER CITY SUBD.

(CB 1594-884 SHADOW)

(CB 1609-83 '00 3RD PARTY PARISH TAX SALE)

(CB 1610-639 '00 CITY OF ALEXANDRIA TAX SALE)

(CB 1635-615 '01 3RD PARTY PARISH TAX SALE)

(CB 1720-354 REDEMPTION OF 2000 CITY TAX SALE)

(CB 1719-737 REDEMPTION OF 2001 3RD PARTY PARISH TAX SALE)(CB 1719-316 INT SALE; MISSISSIPPI LAND CO)

(CB 1906-12 JUDGMENT)(CB 2003-037 Q'CLAIM L GARNER)

(CB 2036-149 2015 3RD PARTY CITY TAX SALE)

(CB 2040-584 REDEMPTION 2015 3RD PARTY CITY TAX SALE)(INST 1737855 *PG 26* 2022 CITY ADJUDICATION)(INST; 1738812 2022 3RD PARTY PARISH TAX SALE)(INST 1741712 REDEMPTION 2022 3RD PARTY PARISH TAX SALE)(CB 2154-657 DON: PERRY)(INST 1752377 QUITCLAIM: ROGERS)(INST 1757022

REDEMPTION OF 2022 CITY ADJUDICATION)(INST 1761262 QUITCLAIM; ROGERS)

PARCEL I.D. # 24-4-8510-223 (3200 THIRD ST)

Assessment Summary:

Description	Acres	Land Value	Bldg Value	Total Value	Land Assessed	Bldg Assessed	Total Assessed	Percent
RESIDENTIAL SUB. LOT (REC. PLAT)	6.000	10,000.00	0.00	10,000.00	1,000.00	0.00	1,000.00	10.00
SINGLE FAMILY RES		0.00	39,000.00	39,000.00	0.00	3,900.00	3,900.00	10.00
Totals		10,000.00	39,000.00	49,000.00	1,000.00	3,900.00	4,900.00	

State of
Louisiana
Secretary of
State



COMMERCIAL DIVISION
225.925.4704

Fax Numbers

225.932.5317 (Admin. Services)
225.932.5314 (Corporations)
225.932.5318 (UCC)

Name	Type	City	Status
DOUBLE U PROPERTY MANAGEMENT & MORE LLC	Limited Liability Company	ALEXANDRIA	Active

Previous Names

Business: DOUBLE U PROPERTY MANAGEMENT & MORE LLC
Charter Number: 45633858K
Registration Date: 10/15/2023
Domicile Address

126 LONGFELLOW DRIVE
ALEXANDRIA, LA 71301

Mailing Address

126 LONGFELLOW DRIVE
ALEXANDRIA, LA 71301

Status

Status: Active
Annual Report Status: In Good Standing
File Date: 10/15/2023
Last Report Filed: 4/15/2026
Type: Limited Liability Company

Registered Agent(s)

Agent: QAWNEICE PERRY
Address 1: 752 TYSON DRIVE
City, State, Zip: PINEVILLE, LA 71360
Appointment Date: 7/13/2026

Officer(s)

Additional Officers: No

Officer: VICTOR K. CARSTARPHEN
Title: Manager, Member
Address 1: 126 LONGFELLOW DRIVE
City, State, Zip: ALEXANDRIA, LA 71360

Amendments on File (1)

Description	Date
Domestic LLC Agent/Domicile Change	7/13/2026

Print

8/12/2026,

**Double U Property Management & More
Victor Carstarphen
126 Longfellow Drive
Alexandria, La. 71301**

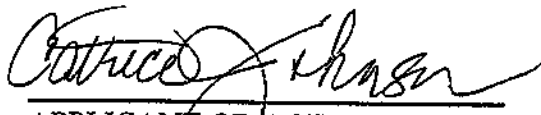
RE: ITEM # 1 OF THE ATTACHED NOTICE

Gentlemen:

In connection with the above Application to be held by the Alexandria Zoning Commission at 4:00 P.M. on Monday, August 31st, 2026, this is to certify that in accordance with Section 28:9.2.5(b).2, Notice of Property Owners, Alexandria Code of Ordinances, all property owners within a radius of one hundred feet (100') of the property, of the proposed property, were notified at least fourteen (14) days prior to the hearing of the time and location, the said application is to be heard.

The property owners notified were those as shown on the tax rolls as prepared by the Assessor's Office in Rapides Parish Courthouse, which were furnished to me by their office.

Yours truly,



APPLICANT OR AGENT

LIST OF PEOPLE WITHIN 100 FT.

Cheryl OConnor , et al
21403 Hannover
Grover Lane, TX, 77449

Rapides Homes 2022 LP
3104 Breard Street
Monroe, La. 71201

Samuel Chew Jr.
2421 SE 5th Street
Lee's Summit, MO. 64063

Hardie Jennings
3235 4th Street
Alexandria, La. 71301

Courtney Brumfield
103 Orthello Ct.
Lafayette, La. 70507

Freddie Williams
8255 Hwy 1 South
Alexandria, La. 71302

Patricia Metoyer
2227 Mason Street
Alexandria, La. 71301

Alice Hammond
P.O. Box 8552
Ball, La. 71306-8552

Johnny Woodard, et al
3213 Lower Third St..
Alexandria, La. 71302

Terrance Hinkston
3928 Jefferson St.
Alexandria, La. 71301



August 12, 2026

RE: ALEXANDRIA ZONING COMMISSION / PROPOSED: REZONING

Dear Mr. Carstarphen,

Your Application for a REZONING of the property located at 3200 Third Street, Alexandria Louisiana has been reviewed. The proposed action is to allow for the sale of the property to a potential buyer, whose intent is to use it for residential purposes. The said property is currently zoned C-2 (General Commercial) District and you are requesting to REZONE the property **TO** a SF-2(Single Family) District.

The hearing will be heard by the Alexandria Zoning Commission on Monday, August 31, 2026 at 4:00 P.M. at Council Chambers at City Hall which is located at 915 3rd Street in Alexandria, La.

The City Ordinance requires that all property owners within one hundred (100') feet of the subject property be notified prior to the hearing of the application. At the hearing, the Zoning Board will provide an opportunity for all interested parties to comment on the proposed REZONING. It will be necessary for you or your agent (lawyer, realtor, etc.) to be present to give a brief summary of your application and to address any questions the Board may have regarding your application. After comments have been heard, the Board will vote either for or against the application and will provide the City Council with its recommendations in approving or disapproving your application.

Maps identifying the property are attached for your verification. Should you be unable to attend this meeting for any reason, it is your responsibility to notify the Planning Division prior to the meeting, so that your application may be removed from the agenda for consideration. Signs will be posted on the premise in question indicating that a request has been made for a REZONING and showing thereon the date and time of the hearing.

Should you have any questions, please feel free to contact me at 318-473-1371.
Sincerely,

Ruth Basco
Zoning Enforcement Analyst

Enclosures

Jacques M. Roy
Mayor



City of Alexandria Planning Division
Ruth Basco, Zoning Enforcement Analyst
625 Murray St · Alexandria, LA 71301
Tel (318) 473-1371
email: ruth.basco@cityofalex.com

§4.3.3 Overlay and special purpose districts

4. C-2, General Commercial District

The purpose of the C-2 district is to allow the establishment of a commercial district that includes the sale of alcoholic beverages. No rezoning shall be approved for the C-2 district, unless 25 percent of the perimeter of the lot to be rezoned is adjacent to the C-1, C-2, I-1 or I-2 district.

D. CBD, Central Business District

The CBD, Central Business District is intended to implement the Downtown Land Use Classification of the THINKAlex Plan. Downtown Alexandria serves several critical roles for the community that go beyond its land use. As the heart of the community it offers great potential for redevelopment and should be treated as a separate land use classification for coding purposes. Downtown has the potential to support a diverse portfolio of land uses, including mixed-use, dense residential, and even institutional uses such as an urban community college. Permitted uses in the CBD district requiring off-street parking shall include: community home, condominiums, duplex, elderly housing, group housing, hospital, hotel or motel, institution, philanthropic, juvenile diagnostic center, multifamily, nursing home, single-family, special home and townhouse as specified in section 7.2.5.

E. Industry districts

The light industry classification designates areas for the development of light industry which would typically exclude manufacturing and other operations that produce obnoxious noise, dust, odors, smoke, or other by-products that would be considered offensive to nearby residents and businesses. There are two types of industry districts:

1. I-1, Light Industrial District
2. I-2, General Industrial district

§4.3.3. Overlay and special purpose districts**A. MHP, Mobile home park district**

The MHP district is intended for a parcel of land to be planned and improved for the placement of mobile homes for transient use, supplementary structures and accessory uses.

B. MFO, Multifamily overlay district

The MFO district is intended to encourage an appropriate mixture of residential and nonresidential uses in areas zoned for office, business or commercial development.

C. MHO, Mobile home overlay district

The MHO district is established for the purpose of allowing placement of a single-family, owner occupied, mobile home on an individual lot in areas zoned for residential development as a permanent use.

D. OO, Office overlay district

The OO district is intended to encourage an appropriate mixture of residential and professional office uses in areas zoned for single-family moderate density (SF-2) district. It is designed for use in those areas that are experiencing change or transition. The OO, office overlay district is also intended to accommodate low intensity professional offices and services and to serve as a transition between residential uses and more intensive business or commercial uses.

§4.3. Purpose Statements

§4.3.1. Residential districts

A. Estate residential district

The ER, Estate residential district is intended to implement the Estate Residential Land Use Classification of the THINKAlex Plan. The ER district is used to designate areas that are best suited for large lot residential uses. Net densities in these areas should be limited to one unit per three acres maximum.

B. Single family residential districts

The single family residential districts are intended to implement the Single Family Residential Land Use Classification of the THINKAlex Plan. The single family residential districts designate areas of low to moderately low density development. Intended for site-built single family residential construction with a maximum net density of eight units per acre. Minimum allowable densities in these areas should be restricted to one unit per acre. Typically, this development is in well-organized subdivisions and is often in conjunction with schools. There are four types of single family residential districts.

1. AG, Agricultural/residential district
2. SF-1, Single-family (low density) district
3. SF-2, Single-family (moderate density) district
4. SF-3, Single-family (high density) district

C. Multifamily residential districts

The multifamily residential districts are intended to implement the Multifamily Residential Land Use Classification of the THINKAlex Plan. The single family residential districts designate areas of moderate to high density residential development. Intended for site-built multifamily residential construction with a maximum density of 49 units per acre. Minimum allowable densities in these areas should be restricted to 2 units per acre. Typical development can include duplex dwellings, townhouses, and multifamily.

1. MF-1, Multifamily (low density) district
2. MF-2, Multifamily (moderate density) district
- MF-3, Multifamily (high density) district

D. Mixed use district

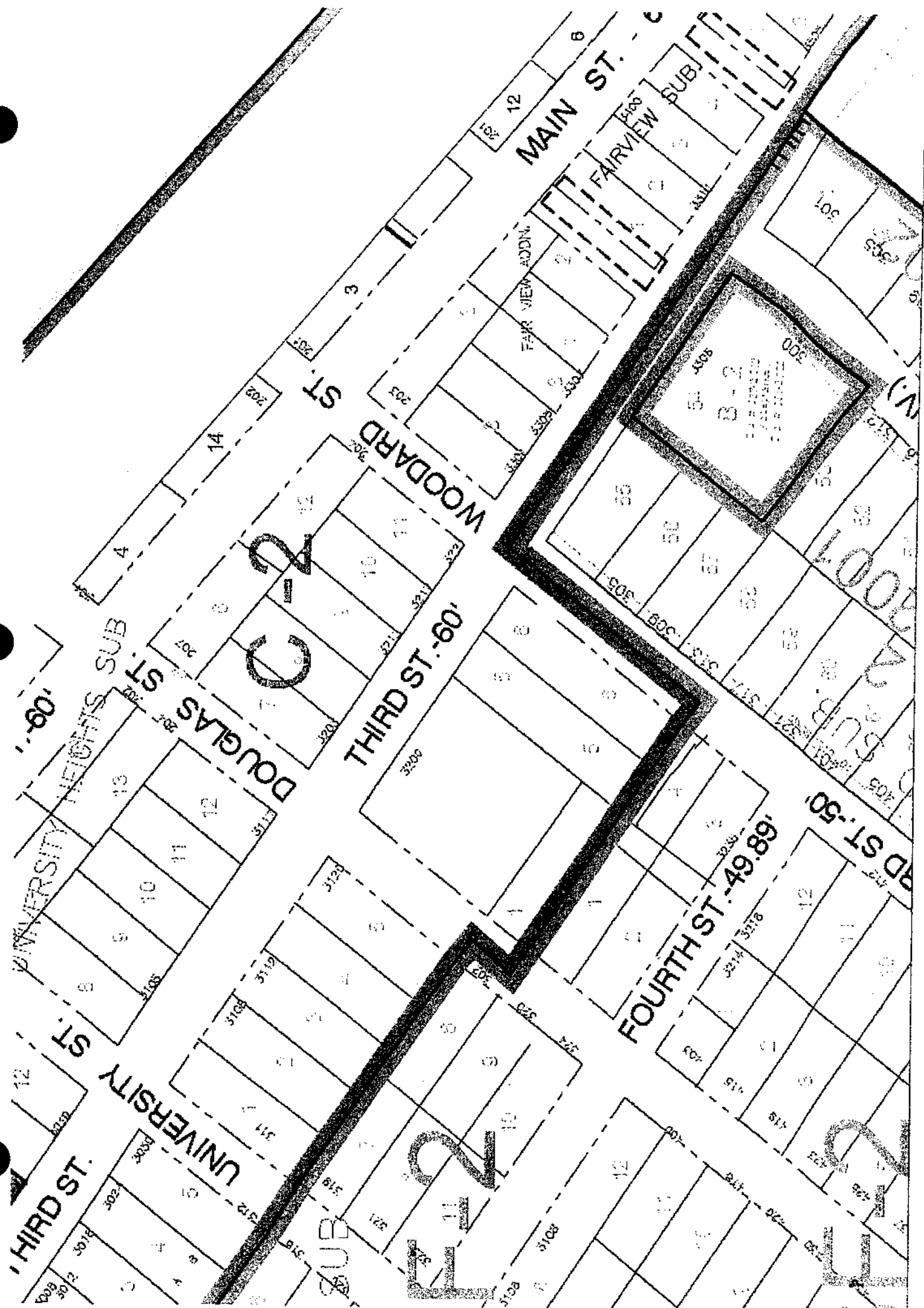
The MU, Mixed Use Residential district is intended to implement the Mixed Use Residential Land Use Classification of the THINKAlex Plan. The MU district designates areas of high density residential development combined with office and or/retail. This type of development is often multi-story and uses are often segregated vertically. They are generally intended for areas of transition between high intensity retail and residential areas, and to provide opportunities for more creative and diverse neighborhoods.

§4.3.2. Nonresidential districts

A. O, Office District

The O, Office District is intended to accommodate low intensity office and compatible uses and to serve as a transition between residential uses and more intensive business or commercial uses.





THIRD ST.

UNIVERSITY ST.

ST.

ST.

ST.

ST.

ST.

ST.

ST.

ST.

ST.

UNIVERSITY HEIGHTS SUB

DOUGLAS ST.

WOODWARD ST.

MAIN ST.

FAIRVIEW SUB

FAIRVIEW ADDN.

FAIRVIEW SUB

FAIRVIEW SUB

FAIRVIEW SUB

FAIRVIEW SUB

UNIVERSITY HEIGHTS SUB

DOUGLAS ST.

WOODWARD ST.

MAIN ST.

FAIRVIEW SUB

FAIRVIEW ADDN.

FAIRVIEW SUB

FAIRVIEW SUB

FAIRVIEW SUB

FAIRVIEW SUB

UNIVERSITY HEIGHTS SUB

DOUGLAS ST.

WOODWARD ST.

MAIN ST.

FAIRVIEW SUB

FAIRVIEW ADDN.

FAIRVIEW SUB

FAIRVIEW SUB

FAIRVIEW SUB

FAIRVIEW SUB

UNIVERSITY HEIGHTS SUB

DOUGLAS ST.

WOODWARD ST.

MAIN ST.

FAIRVIEW SUB

FAIRVIEW ADDN.

FAIRVIEW SUB

FAIRVIEW SUB

FAIRVIEW SUB

FAIRVIEW SUB

UNIVERSITY HEIGHTS SUB

DOUGLAS ST.

WOODWARD ST.

MAIN ST.

FAIRVIEW SUB

FAIRVIEW ADDN.

FAIRVIEW SUB

FAIRVIEW SUB

FAIRVIEW SUB

FAIRVIEW SUB

UNIVERSITY HEIGHTS SUB

DOUGLAS ST.

WOODWARD ST.

MAIN ST.

FAIRVIEW SUB

FAIRVIEW ADDN.

FAIRVIEW SUB

FAIRVIEW SUB

FAIRVIEW SUB

FAIRVIEW SUB

UNIVERSITY HEIGHTS SUB

DOUGLAS ST.

WOODWARD ST.

MAIN ST.

FAIRVIEW SUB

FAIRVIEW ADDN.

FAIRVIEW SUB

FAIRVIEW SUB

FAIRVIEW SUB

FAIRVIEW SUB

COLONEL PLACE
CONCEPTUAL SUBDIVISION PLAN
1200 THIRD STREET, ALEXANDRIA, VA
RAPIDES PARISH

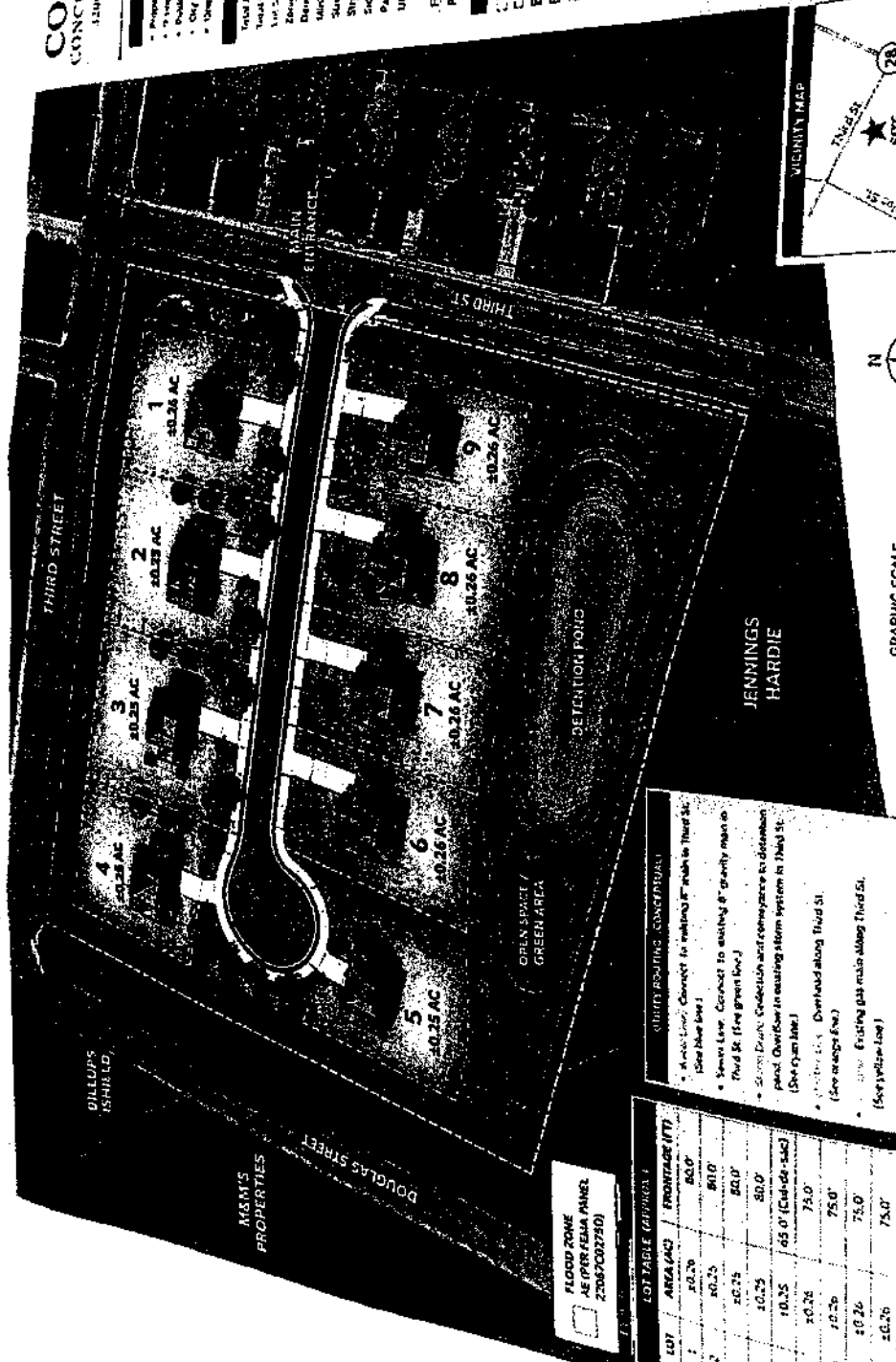
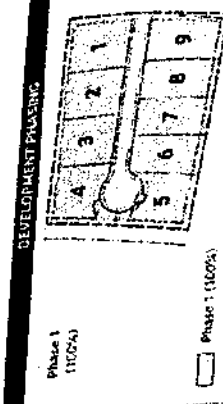
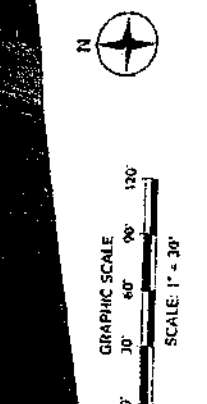
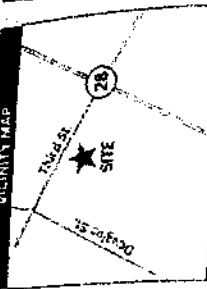
- Proposed budget for 2003-2004
- 2003-2004 budget for 2003-2004
- Public works and infrastructure
- Chief of Police and Sheriff
- Chief of Police and Sheriff
- Chief of Police and Sheriff

[illegible]

- | | | | |
|---|-------------------------|---|------------------|
| 1 | Property Boundary | 1 | Widest Lane |
| 2 | Lot Lines | 2 | Center Line |
| 3 | Proposed Road | 3 | Outer Drive Lane |
| 4 | Sidewalk's (Both Sides) | 4 | Inside Lane |
| 5 | Delimitation (POV) | 5 | Exit Lane |
| 6 | Open Space / Green Area | | |
| 7 | Existing Trees | | |

- ## NOTES

- All lots to be street by public utilities
- Structures adjacent to be constructed to street
- All structures to be to be 5' wider both sides of street



FLOOD ZONE
AE (PER FEMA PANEL
22067002750)

LOT	AREA (AC)	FRONTAGE (FT)
1	±0.26	80.0'
2	±0.25	80.0'
3	±0.25	80.0'
4	±0.25	80.0'
5	±0.25	45.0' (44'-0" - 46")
6	±0.26	75.0'
7	±0.26	75.0'
8	±0.26	75.0'
9	±0.26	75.0'
TOTAL	±2.00 AC	

QUESTIONS CONCERNING

- **White Line:** Connect to railing if main is Third St.
(see blue line)
- **Green Line:** Connect to existing "D" grade main at Third St. (see green line)
- **Blue Line:** Connection and connection to downtown panel. Overflow in existing storm system in Third St. (See cyan line)
- **Orange Line:** Overhaul along Third St.
(see orange line)
- **Yellow Line:** Existing gas main along Third St.
(see yellow line)

NOTICE

REQUEST FOR A CHANGE
IN ZONING ON THIS PROPERTY
IS TO BE HEARD BY
THE ALEXANDRIA ZONING COMMISSION
IN THE
CITY COUNCIL CHAMBERS
AT CITY HALL (915 3rd St)
AT 4:00 PM ON THE
LAST MONDAY OF THE MONTH
THIS MONTH CALL
(301) 473-1371 OR 1373

**AUGUST
31st
MEETING**

ORDINANCE NO.

AN ORDINANCE REZONING THE PROPERTY LOCATED 3200 3RD STREET FROM A C-2 (GENERAL COMMERCIAL DISTRICT) TO A SF-2 (SINGEL FAMILY DISTRICT) TO ALLOW FOR THE CONSTRUCTION OF LOW MODERATE INCOME SINGLE FAMILY HOMES AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened that the Council hereby rezone the property located at 3200 3rd Street from a C-2 (General Commercial District) to a SF-2 (Single Family District) to allow for the construction of low moderate income single family homes.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 8th day of September, 2026.

NOTICE PUBLISHED on the 11th 18th , 25th day of September, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of September, 2026 and final publication was made in the Alexandria Daily Town Talk on the ____ day of September, 2026,

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

G. RESOLUTIONS

- 7) **RESOLUTION** confirming the appointment of James A. Segal to serve on the Greater Alexandria Economic Development Authority (GAEDA) Board of Commissioners to represent District 5.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department:
City Council

Date: 08-20-2026

Title: A Resolution appointing Mr. James A. Segal to the Greater Alexandria Economic Development Authority (GAEDA) Board of Commissioners to represent District 5.

Explanation of Proposal:

Additional Information Attached ☐

Budget:

☐

Neutral

| Within
Existing

| Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

Chuck Fowler,
City Council

3. Finance Director

4. Division Director

1. Chief Operating Officer

5. Department Head

2. City Attorney

6. Purchasing Agent

Council Staff

Form

☐

Information: Sufficient

☐

Review:

Content

☐

Insufficient

☐

Remarks:

RESOLUTION NO.

RESOLUTION CONFIRMING THE APPOINTMENT OF JAMES A. SEGAL TO SERVE ON THE GREATER ALEXANDRIA ECONOMIC DEVELOPMENT AUTHORITY (GAEDA) BOARD OF COMMISSIONERS TO REPRESENT DISTRICT 5.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby confirms the appointment of James A. Segal to serve on the Greater Alexandria Economic Development (GAEDA) Board of Commissioners to represent District 5.

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE RESOLUTION was declared adopted on the 8th day of September, 2026.

/s/ Donna Jones, MMC

City Clerk

- 8) **RESOLUTION** authorizing advertisement for bids for wire and cable.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **8/24/2026**

Title: **RESOLUTION AUTHORIZING PERMISSION TO ADVERTISE FOR WIRE & CABLE**

Explanation of Proposal:

Additional Information Attached ☒

Request a Resolution to advertise for Wire & Cable for use by the City of Alexandria Electric Distribution Department. Bids are to remain in effect for a period of twelve months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-141720-0

Expense Amount: N/A

Account Line Item: N/A

Remaining Amount: N/A

Authorization:

4. Finance Director

5. Division Director

1. Mayor

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information: Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

SEP 01 2025

CITY OF ALEXANDRIA

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2580 WIRE & CABLE

Separate sealed bids for, WIRE & CABLE, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, OCTOBER 20, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Andre Garsaud, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax 318-441-6185; email to andre.garsaud@cityofalex.com and must be received by close of business, Thursday, October 1, 2026.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, September 11, 2026
Friday, September 18, 2026
Friday, September 25, 2026

RESOLUTION NON.

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR WIRE AND CABLE.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for wire and cable.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on October 20 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 8th day of September, 2026.

/s/ Donna P. Jones, MMC
City Clerk

- 9) **RESOLUTION** to co-sponsor the Kappa League Leadership and Development Program Orientation at a city facility in September 2026.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Community Services

Date: August 27, 2026

Title: Resolution to co-sponsor the Kappa League Leadership & Development Program Orientation at a city facility in September 2026.

Explanation of Proposal:

Additional Information Attached ☐

Resolution to co-sponsor the Kappa League Leadership & Development Program Orientation at a city facility in September 2026.

In-kind services requested: Use of City Facility

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

SEP 01 2026

CITY COUNCIL

Cynthia Graham

From: City of Alexandria Website <cityofalexandria@web.kbispweb.com>
Sent: Monday, August 24, 2026 12:55 PM
To: Cynthia Graham
Subject: [EXTERNAL] New Community Partnership Request

Name/Organization

Kappa Alpha Psi - Kappa League Program

Address

PO Box 14122
Alexandria, LA
71303
US

Contact Name

Jonathen

Phone

(318) 730-5192

Email

alexanincorp@gmail.com

Non-profit?

Yes

Are you a Governmental Entity?

No

Event

9:00-12:00 pm

Kappa League Leadership & Development Program Orientation

Date of Event

9/12/2026

Organization's Mission

The Kappa Youth Leadership and Development League, affectionately known as, Kappa League is a program for the educational, occupational, and social guidance of male students in grades 6 - 12. The nucleus and primary focus of Kappa League revolves around "Seven Phases".

Self-Identify/Purpose

Training

Competition

Social

Health Education

Economic Empowerment and Education

College and Career

The Alexandria Alumni Chapter of Kappa Alpha Psi is dedicated to helping young men in middle and high school develop their leadership talents in every field of human endeavor.

Type of Program/Activity

This event will be held for orientation of our new student class entering into the 2026/2027 school year.

Event Sponsors

None.

Other Funding

None.

Amount Requested

0

Property Requested

Seeking a property that will house 25 people and allows for display of information in a projection style setting.

Funding Category

Use of City Property for Public Benefit

What is (are) the goal(s) of this project? (In one sentence)

This event will be held for orientation of our new student class entering into the 2026/2027 school year.

Does your request or endeavor involve a nearly equal benefit to the citizens you seek to serve when compared to the money or property expended or sought to be used by the public entity? If so, how?

Yes in the development and mentorship of our city's youth.

What are your real and substantial obligations to achieve the proportionate return to the City of Alexandria at some point in the future?

Development and mentorship of our city's youth.

What is (are) the expected outcome(s) or benefits(s) to the public from the event to be funded? Specify the number of persons anticipated to be served and the service(s) to be provided.

Development and mentorship of 10-15 of our city's youth.

Describe the history of this program and its success.

Kappa league program has provided an avenue for our youth for 20+ years through the Kappa League Basketball program. Since Covid Kappa League has been shutdown and is now being revamped to a group mentorship and development program.

Signature

Jonathen Roque

Date Signed

8/24/2026

Sent from City of Alexandria iPad

RESOLUTION NO.

RESOLUTION TO CO-SPONSOR THE KAPPA LEAGUE LEADERSHIP AND DEVELOPMENT PROGRAM ORIENTATION AT A CITY FACILITY IN SEPTEMBER 2026.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the city to co-sponsor the Kappa League Leadership and Development Program orientation at a city facility in September 2026.

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE RESOLUTION was declared adopted on this the 8th day of September, 2026.

/s/ Donna P. Jones, MMC
City Clerk

H. ORDINANCES FOR FINAL ADOPTION
SUBJECT TO PUBLIC HEARING

- 10 11) To consider final adoption of an ordinance authorizing the mayor
to accept the low bid submitted for Cheatham Park Pavilion door
replacement.



AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: **Community Services**

Date: **August 26, 2026**

Title: Final adoption of Ordinance Authorizing the Mayor to Accept the Low Bid for Cheatham Park Pavilion Door Replacement

Explanation of Proposal:

Additional Information Attached ☒

Sealed bids were received on August 25, 2026, for Cheatham Park Pavilion Door Replacement. The lowest responsive bidder is Bayou Rapides Corporation with base bid of \$113,433.00. Monceaux Buller & Associates, LLC has reviewed the bids received and recommends that the contract be awarded to Bayou Rapides Corporation in the amount of the base bid \$113,433.00.

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number: 440901

Expense Amount: \$113,433.00

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

SEP 01 2026

COMMUNITY SERVICES

BID TABULATION SHEET

CONSULTING ENGINEERS

Prepared By: DMM

610 Desoto Street

Location: Alexandria, LA

Alexandria, LA 71303

Project Number: 26-54

[illegible]

Brick wall

Monceaux-Buller & Associates, LLC



AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: **Community Services**

Date: **July 6, 2026**

Title: **A Resolution Authorizing Advertisement for Bids for Cheatham Park Pavilion Door Replacement**

Explanation of Proposal:

Additional Information Attached ☐

Monceaux Buller & Associates, LLC has prepared Plans and Specifications for Advertisement of Bids for Cheatham Park Pavillon Door Replacement. The City Council is requested to authorize Advertisement for Bids for this project with bids to be received Tuesday, August 25, 2026 at 10:00am at the Council Chambers where they will be publicly opened and read aloud. The Engineer's estimate for this project is \$120,000.00.

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number: 440901

Expense Amount: \$120,000

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RESOLUTION

JUL 07 2026

CITY COUNCIL

RESOLUTION NO. 0089-2026

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
CHEATHAM PARK PAVILION DOOR REPLACEMENT.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for Cheatham Park Pavilion Door Replacement.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on August 25, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 14th day of July 2026.

/s/ Donna P. Jones, MMC
City Clerk

ADVERTISEMENT OR INVITATION TO BID

OVERHEAD DOOR REPLACEMENT AT CHEATHAM PARK PAVILION FOR CITY OF ALEXANDRIA

Separate sealed bids for, **OVERHEAD DOOR REPLACEMENT AT CHEATHAM PARK PAVILION**, will be received by the City of Alexandria at the city council meeting chambers, Alexandria city hall, Alexandria, Louisiana, until 10:00 AM CST CDT, Tuesday, August 25, 2026, and then at said office publicly opened and read aloud. The Instruction to Bidders, Bid Form, Agreement Between Owner and Contractor, Forms of Bid Bond, Performance Bond and Payment Bonds, Drawings and Specifications and other contract Documents may be examined at the following location:

MONCEAUX – BULLER and ASSOCIATES, LLC
610 Desoto Street
Alexandria, LA. 71301

Copies may be obtained at the offices of MONCEAUX – BULLER and ASSOCIATES, LLC, 610 Desoto Street, Alexandria, LA. 71301. Any BIDDER or Non-Bidder. Upon obtaining CONTRACT DOCUMENTS will require a deposit of \$350. The OWNER reserves the right to reject any or all bids. Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Bid requirements and conditions.

Any BIDDER or Non-Bidder. Upon returning the CONTRACT DOCUMENTS in their entirety promptly and in good condition within 14 days of receipt of bids will be refunded their deposit of \$350.

All Bidders shall be licensed in the classification of Building Construction as prescribed by the Louisiana State Licensing Board for Contractors.

A Bid Bond in the amount of five percent (5%) of the Total Base Bid is required. The successful Bidder will be required to furnish Performance and Payment Bonds in the amount of one hundred percent (100%) of Total Base Bid.

Pre-Bid Meeting:

A Pre-Bid Meeting will be held on July 23, 2026 at 10:00a.m. at the offices of MONCEAUX – BULLER and ASSOCIATES, LLC, 610 Desoto Street, Alexandria, LA. 71301.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
P.O. Box 71
Alexandria, LA 71309-0071

Address for Courier Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

PLEASE PUBLISH THREE (3) TIMES:

July 17, 2026
July 24, 2026
July 31, 2026

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR CHEATHAM PARK PAVILION DOOR REPLACEMENT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for Cheatham Park Pavilion door replacement.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 25th day of August, 2026.

NOTICE PUBLISHED on the 28th day of August, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of August, 2026 and final publication was made in the Alexandria Daily Town Talk on the ____ day of August, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

// 12) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for Jackson Street Gas Main replacement.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Utility Division/Gas Department

Date: August 27, 2026

Title: Jackson Street Gas Main Replacement

Explanation of Proposal:

Additional Information Attached ☐

Sealed bids were received on August 25, 2026, for Jackson Street Gas Main Replacement. The lowest responsive bidder is Feliciana Welders, Inc. with base bid of \$302,700.00. Monceaux Buller & Associates, LLC has reviewed the bids received and recommends that the contract be awarded to Feliciana Welders, Inc. in the amount of the base bid \$302,700.00.

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number: 411-782203-707000

Expense Amount: \$302,700.00

Account Line Item: Jackson Street Gas Main Replacement

Remaining Amount: \$461,582.40

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Review:

Form

☐

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

SEP 01 2026

SEP 01 2026

CECIL



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Utility Division/Gas Department

Date: May 13, 2026

Title: Request a Resolution to advertise for Jackson Street Gas Main Replacement

Explanation of Proposal:

Additional Information Attached ☐

We request permission to advertise for the Jackson Street Gas Main Replacement for the Gas Department. This project will replace an existing 4" steel gas main along Jackson Street from McNutt Drive to Peterman Drive with a new 4" PE gas main. Bid prices shall be for the replacement of the new 4" gas main.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 411-782203-707000

Expense Amount: \$ 504,742.40

Account Line Item: Jackson Street Gas Replacement

Remaining Amount: \$ 461,582.40

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

FILED

MAY 20 2026

CITY OF ALEXANDRIA

ADVERTISEMENT OR INVITATION TO BID

JACKSON STREET GAS MAIN REPLACEMENT FOR CITY OF ALEXANDRIA

Separate sealed bids for, **JACKSON STREET GAS MAIN REPLACEMENT**, will be received by the City of Alexandria at the city council meeting chambers, Alexandria city hall, Alexandria, Louisiana, until 10:00 AM CST CDT, Tuesday, August 25, 2026, and then at said office publicly opened and read aloud. The Instruction to Bidders, Bid Form, Agreement Between Owner and Contractor, Forms of Bid Bond, Performance Bond and Payment Bonds, Drawings and Specifications and other contract Documents may be examined at the following location:

MONCEAUX – BULLER and ASSOCIATES, LLC
610 Desoto Street
Alexandria, LA. 71301

Hard copies may be obtained at the offices of MONCEAUX – BULLER and ASSOCIATES, LLC, 610 Desoto Street, Alexandria, LA. 71301. Any BIDDER or Non-Bidder. Upon obtaining CONTRACT DOCUMENTS will require a deposit of \$350. The OWNER reserves the right to reject any or all bids. Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Bid requirements and conditions.

Electronic copies may also be obtained from www.CentralBidding.com.

Any BIDDER or Non-Bidder. Upon returning the CONTRACT DOCUMENTS in their entirety promptly and in good condition within 14 days of receipt of bids will be refunded their deposit of \$350.

All Bidders shall be licensed in the classification of **Municipal and Public Works Construction** as prescribed by the Louisiana State Licensing Board for Contractors.

A Bid Bond in the amount of five percent (5%) of the Total Base Bid is required. The successful Bidder will be required to furnish Performance and Payment Bonds in the amount of one hundred percent (100%) of Total Base Bid.

Pre-Bid Meeting:

A Pre-Bid Meeting will be held on August 11, 2026 at 10:00a.m. at the offices of MONCEAUX – BULLER and ASSOCIATES, LLC, 610 Desoto Street, Alexandria, LA. 71301.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
P.O. Box 71
Alexandria, LA 71309-0071

Address for Courier Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

PLEASE PUBLISH THREE (3) TIMES:

July 17, 2026
July 24, 2026
July 31, 2026

RESOLUTION NO.0088-2026

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
JACKSON STREET GAS MAIN REPLACEMENT.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for Jackson Street Gas Main Replacement

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on August 25, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 14th day of July 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR JACKSON STREET GAS MAIN REPLACEMENT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for Jackson Street Gas Main Replacement.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 25th day of August, 2026.

NOTICE PUBLISHED on the 28th day of August, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of August, 2026 and final publication was made in the Alexandria Daily Town Talk on the ____ day of August, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

12/13) To consider final adoption of an ordinance authorizing the mayor to accept the proposals received for Electric Transmission and Distribution Emergency Services.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing Dept.

Date: August 6, 2026

Title: Request for an Ordinance for Electric Transmission & Distribution Emergency Services

Explanation of Proposal:

Additional Information Attached ☒

For an Ordinance authorizing the Mayor to accept and award proposals for Electric Transmission & Distribution Emergency Services for use by the Electric Distribution Department in the event of an emergency. On Thursday, July 30, 2026 at 2:00 PM, proposals were received in the Purchasing Department. A total of eight (8) proposals were received with one Incomplete Packet. It is our recommendation to award multiple awards due to possible scheduling conflicts with only one vendor, at the hourly personnel and equipment rates as proposed. All hourly personnel and equipment rates shall be held firm for a period of twelve (12) months from award date. (See attached for the Multiple Vendors).

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

4. Finance Director

1. Mayor

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

AUG 10 2026

CITY COUNCIL

RFP# 1989P – Emergency Services Transmission & Distribution

RECOMMEND AWARD BE MADE AS FOLLOWS:

TRANSMISSION & DISTRIBUTION HOURLY RATES

SolPowerlines, LLC

Chain Electric Company

Linetec Services, LLC

Force Electric Services

Shelton Energy Solutions, LLC

MDR Construction, Inc

Ferreira Power South, LLC

Pike Electric -BID REJECTED

RFP # & Name: #1989P - Electric Transmission & Distribution Emergency Services
Opening Date: Thursday, July 30, 2026, 2:00 PM CDT
Using Department: Electric Distribution Department

[illegible]

RFP # & Name: #1989P - Electric Transmission & Distribution Emergency Services				
Opening Date: Thursday, July 30, 2026; 2:00 PM CDT				
Using Department: Electric Distribution Department				
SolPowerlines, LLC LA Contractor License #67179				
Transmission Crew Hourly Rates				
Classification	ST Rate	OT Rate	ST Billing	OT Billing
General Foreman	115.62	161.86	4,624.80	6,474.40
Crew Foreman	101.98	142.77	4,079.20	5,710.80
Senior Lineman	89.52	125.33	3,580.80	5,013.20
Apprentice Lineman II	79.33	111.06	3,173.20	4,442.40
Apprentice Lineman I	73.82	103.34	2,952.80	4,133.60
Truck Driver / Operator	79.33	111.06	3,173.20	4,442.40
Groundman	71.66	100.33	2,866.40	4,013.20
Per Diem	168.00		4,200.00	
Subtotal Labor:			\$ 28,650.40	\$ 34,230.00
Transmission Equipment Hourly Rates				
Equipment Type	ST Rate	OT Rate	ST Billing	OT Billing
75' Bucket Truck	80.08		6,406.40	
10 Ton Digger	61.41		4,912.80	
30 Ton Boom Truck	86.45		6,916.00	
4x4 Crew Cab Pickup	26.01		2,080.80	
Haul Truck	64.54		5,163.20	
Stretch Float Trailer - 75'	19.93		1,594.40	
65' Bucket Truck	51.21		4,096.80	
Off-Road Bucket - 4x4	137.13		10,970.40	
Off-Road Digger - 4x4	147.74		11,819.20	
Rear Easement Pole Setter	50.00		4,000.00	
Rear Easement Bucket	50.00		4,000.00	
Skidder	126.69		10,135.20	
40 Ton Crawler Crane	157.85		12,628.00	
50 Ton Lowboy Trailer	20.22		1,617.60	
Dozer - D6	76.11		6,088.80	
50 Ton RT Crane	103.70		8,296.00	
Subtotal, Equipment:			\$ 100,725.60	
			Labor:	\$ 62,880.40
			Equipment:	\$ 100,725.60
			Per Diem:	\$ 9,408.00
			Total Estimated Cost:	\$ 173,014.00
			Cost Per Manhour:	\$ 308.95
Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.				

RFP # & Name: #1989P - Electric Transmission & Distribution Emergency Services				
Opening Date: Thursday, July 30, 2026; 2:00 PM CDT				
Using Department: Electric Distribution Department				
SolPowerlines, LLC LA Contractor License #67179				
Distribution Crew Hourly Rates				
Classification	ST Rate	OT Rate	ST Billing	OT Billing
General Foreman	119.93	167.90	4,797.20	6,716.00
Crew Foreman	98.00	137.20	3,920.00	5,488.00
Senior Lineman	91.06	127.48	3,642.40	5,099.20
Hot Apprentice	81.34	113.88	3,253.60	4,555.20
Cold Apprentice	70.26	98.36	2,810.40	3,934.40
Truck Driver / Operator	62.27	87.17	2,490.80	3,486.80
Ground Man	51.80	72.52	2,072.00	2,900.80
Per Diem	168.00	-	4,200.00	-
Subtotal Labor:			\$ 27,186.40	\$ 32,180.40
Distribution Equipment Hourly Rates				
Equipment Type	ST Rate	OT Rate	ST Billing	OT Billing
50' Bucket Truck w/Tools	37.63		3,010.40	
55' Bucket Truck w/Tools	42.16		3,372.80	
55' Material Handler w/Tools	42.16		3,372.80	
Single Axle Digger w/Tools	48.79		3,903.20	
Tandem Axle Digger w/Tools	68.80		5,504.00	
Single Axle Pole Trailer	8.40		672.00	
Tandem Axle Pole Trailer	8.40		672.00	
4x2 Crew Cab Pickup F150	19.34		1,547.20	
4X4 Crew Cab Pickup F250	19.34		1,547.20	
16' Material Trailer	6.30		504.00	
Off Road Bucket	144.38		11,550.40	
Off Road Digger	144.38		11,550.40	
Rear Easement Pole Setter	50.00		4,000.00	
Rear Easement Bucket	50.00		4,000.00	
Dozer - D6 or equal	-		-	
Note; Cost + 10% for Dozer	Subtotal, Equipment:		\$ 55,206.40	
			Labor:	\$ 59,366.80
			Equipment:	\$ 55,206.40
			Per Diem:	\$ 5,880.00
			Total Estimated Cost:	\$ 120,453.20
			Cost Per Manhour:	\$ 301.13
Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.				

RFP # & Name: #1989P - Electric Transmission & Distribution Emergency Services				
Opening Date: Thursday, July 30, 2026; 2:00 PM CDT				
Using Department: Electric Distribution Department				
Chain Electric Company LA Contractors License # 29190				
Transmission Crew Hourly Rates				
Classification	ST Rate	OT Rate	ST Billing	OT Billing
General Foreman	\$ 127.42	\$ 132.52	\$ 5,096.80	\$ 5,300.80
Crew Foreman	\$ 110.69	\$ 115.12	\$ 4,427.60	\$ 4,604.80
Senior Lineman	\$ 104.01	\$ 108.16	\$ 4,160.40	\$ 4,326.40
Apprentice Lineman II	\$ 90.60	\$ 94.23	\$ 3,624.00	\$ 3,769.20
Apprentice Lineman I	\$ 90.60	\$ 94.23	\$ 3,624.00	\$ 3,769.20
Truck Driver / Operator	\$ 80.57	\$ 83.79	\$ 3,222.80	\$ 3,351.60
Groundman	\$ 57.13	\$ 59.42	\$ 2,285.20	\$ 2,376.80
Per Diem	\$ 125.00	\$ -	\$ 3,125.00	\$ -
Subtotal Labor:			\$ 29,565.80	\$ 27,498.80
Transmission Equipment Hourly Rates				
Equipment Type	ST Rate	OT Rate	ST Billing	OT Billing
75' Bucket Truck	\$ 82.05		\$ 6,564.00	
10 Ton Digger	\$ 95.12		\$ 7,609.60	
30 Ton Boom Truck	\$ 111.90		\$ 8,952.00	
4x4 Crew Cab Pickup	\$ 32.63		\$ 2,610.40	
Haul Truck	\$ 120.81		\$ 9,664.80	
Stretch Float Trailer - 75'	\$ 16.75		\$ 1,340.00	
65' Bucket Truck	\$ 71.81		\$ 5,744.80	
Off-Road Bucket - 4x4	\$ 155.42		\$ 12,433.60	
Off-Road Digger - 4x4	\$ 155.42		\$ 12,433.60	
Rear Easement Pole Setter	\$ 61.93		\$ 4,954.40	
Rear Easement Bucket	\$ 61.93		\$ 4,954.40	
Skidder	\$ -		\$ -	
40 Ton Crawler Crane	\$ 176.42		\$ 14,113.60	
50 Ton Lowboy Trailer	\$ 30.08		\$ 2,406.40	
Dozer - D6	\$ 96.15		\$ 7,692.00	
50 Ton RT Crane	\$ 161.58		\$ 12,926.40	
Subtotal, Equipment:			\$ 114,400.00	
			Labor:	\$ 57,064.60
			Equipment:	\$ 114,400.00
			Per Diem:	\$ 7,000.00
			Total Estimated Cost:	\$ 178,464.60
			Cost Per Manhour:	\$ 318.69
Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.				

RFP # & Name: #1989P - Electric Transmission & Distribution Emergency Services				
Opening Date: Thursday, July 30, 2026, 2:00 PM CDT				
Using Department: Electric Distribution Department				
Chain Electric Company LA Contractors License # 29190				
Distribution Crew Hourly Rates				
Classification	ST Rate	OT Rate	ST Billing	OT Billing
General Foreman	\$ 127.42	\$ 132.52	\$ 5,096.80	\$ 5,300.80
Crew Foreman	\$ 110.69	\$ 115.12	\$ 4,427.60	\$ 4,604.80
Senior Lineman	\$ 104.01	\$ 108.16	\$ 4,160.40	\$ 4,326.40
Hot Apprentice	\$ 90.60	\$ 94.23	\$ 3,624.00	\$ 3,769.20
Cold Apprentice	\$ 90.60	\$ 94.23	\$ 3,624.00	\$ 3,769.20
Truck Driver / Operator	\$ 80.57	\$ 83.79	\$ 3,222.80	\$ 3,351.60
Ground Man	\$ 57.13	\$ 59.42	\$ 2,285.20	\$ 2,376.80
Per Diem	\$ 125.00	-	\$ 3,125.00	-
Subtotal Labor:			\$ 29,565.80	\$ 27,498.80
Distribution Equipment Hourly Rates				
Equipment Type	ST Rate	OT Rate	ST Billing	OT Billing
50' Bucket Truck w/Tools	\$ 52.82		\$ 4,225.60	
55' Bucket Truck w/Tools	\$ 52.82		\$ 4,225.60	
55' Material Handler w/Tools	\$ 52.82		\$ 4,225.60	
Single Axle Digger w/Tools	\$ 59.34		\$ 4,747.20	
Tandem Axle Digger w/Tools	\$ 95.12		\$ 7,609.60	
Single Axle Pole Trailer 40'	\$ 13.07		\$ 1,045.60	
Tandem Axle Pole Trailer 40'	\$ 14.37		\$ 1,149.60	
4x2 Crew Cab Pickup F150	\$ 32.76		\$ 2,620.80	
4x4 Crew Cab Pickup F150	\$ 32.76		\$ 2,620.80	
16' Material Trailer	\$ 13.07		\$ 1,045.60	
Off Road Bucket	\$ 155.43		\$ 12,434.40	
Off Road Digger	\$ 155.43		\$ 12,434.40	
Rear Easement Pole Setter	\$ 61.93		\$ 4,954.40	
Rear Easement Bucket	\$ 61.93		\$ 4,954.40	
Dozer - D6 or equal	\$ 96.15		\$ 7,692.00	
Subtotal, Equipment:			\$ 75,985.60	
			Labor:	\$ 57,064.60
			Equipment:	\$ 75,985.60
			Per Diem:	\$ 5,000.00
			Total Estimated Cost:	\$ 138,050.20
			Cost Per Manhour:	\$ 345.13
Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.				

RFP # & Name: #1989P - Electric Transmission & Distribution Emergency Services

Opening Date: Thursday, July 30, 2026: 2:00 PM CDT

Using Department: Electric Distribution Department

Linetec Services, LLC LA Contractors Lic # 60986

Transmission Crew Hourly Rates				
Classification	ST Rate	OT Rate	ST Billing	OT Billing
General Foreman	\$ 142.35	\$ 234.87	\$ 5,694.00	\$ 9,394.80
Crew Foreman	\$ 123.62	\$ 203.98	\$ 4,944.80	\$ 8,159.20
Senior Lineman	\$ 114.10	\$ 188.27	\$ 4,564.00	\$ 7,530.80
Apprentice Lineman II	\$ 106.37	\$ 175.51	\$ 4,254.80	\$ 7,020.40
Apprentice Lineman I	\$ 97.92	\$ 161.56	\$ 3,916.80	\$ 6,462.40
Truck Driver / Operator	\$ 84.82	\$ 139.96	\$ 3,392.80	\$ 5,598.40
Groundman	\$ 68.99	\$ 113.85	\$ 2,759.60	\$ 4,554.00
Per Diem	\$ 190.00	\$ -	\$ 4,750.00	\$ -
Subtotal Labor:			\$ 34,276.80	\$ 48,720.00
Transmission Equipment Hourly Rates				
Equipment Type	ST Rate	OT Rate	ST Billing	OT Billing
75' Bucket Truck	\$ 98.05		\$ 7,844.00	
10 Ton Digger	\$ 84.42		\$ 6,753.60	
30 Ton Boom Truck	\$ 96.81		\$ 7,744.80	
4x4 Crew Cab Pickup	\$ 30.62		\$ 2,449.60	
Haul Truck	\$ 139.33		\$ 11,146.40	
Stretch Float Trailer - 75'	\$ 24.77		\$ 1,981.60	
65' Bucket Truck	\$ 82.16		\$ 6,572.80	
Off-Road Bucket - 4x4	\$ 192.65		\$ 15,412.00	
Off-Road Digger - 4x4	\$ 192.65		\$ 15,412.00	
Rear Easement Pole Setter	\$ -		\$ -	
Rear Easement Bucket	\$ -		\$ -	
Skidder	\$ -		\$ -	
40 Ton Crawler Crane	\$ 233.92		\$ 18,713.60	
50 Ton Lowboy Trailer	\$ 38.73		\$ 3,098.40	
Dozer - D6	\$ 94.95		\$ 7,596.00	
50 Ton RT Crane	\$ 233.92		\$ 18,713.60	
Subtotal, Equipment:			\$ 123,438.40	
			Labor:	\$ 82,996.80
			Equipment:	\$ 123,438.40
			Per Diem:	\$ 10,640.00
			Total Estimated Cost:	\$ 217,075.20
			Cost Per Manhour:	\$ 387.63
Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.				

RFP # & Name: #1989P - Electric Transmission & Distribution Emergency Services				
Opening Date: Thursday, July 30, 2026; 2:00 PM CDT				
Using Department: Electric Distribution Department				
Linetec Services, LLC. LA. Contractors Licence # 60986				
Distribution Crew Hourly Rates				
Classification	ST Rate	OT Rate	ST Billing	OT Billing
General Foreman	\$ 132.18	\$ 191.66	\$ 5,287.20	\$ 7,666.40
Crew Foreman	\$ 114.79	\$ 166.45	\$ 4,591.60	\$ 6,658.00
Senior Lineman	\$ 105.95	\$ 153.63	\$ 4,238.00	\$ 6,145.20
Hot Apprentice	\$ 98.77	\$ 143.22	\$ 3,950.80	\$ 5,728.80
Cold Apprentice	\$ 90.93	\$ 131.84	\$ 3,637.20	\$ 5,273.60
Truck Driver / Operator	\$ 78.76	\$ 114.21	\$ 3,150.40	\$ 4,568.40
Ground Man	\$ 64.07	\$ 92.90	\$ 2,562.80	\$ 3,716.00
Per Diem	\$ -	-	\$ -	-
Subtotal Labor:			\$ 27,418.00	\$ 39,756.40
Distribution Equipment Hourly Rates				
Equipment Type	ST Rate	OT Rate	ST Billing	OT Billing
50' Bucket Truck w/Tools	\$ 59.52		\$ 4,761.60	
55' Bucket Truck w/Tools	\$ 59.52		\$ 4,761.60	
55' Material Handler w/Tools	\$ -		\$ -	
Single Axle Digger w/Tools	\$ 62.07		\$ 4,965.60	
Tandem Axle Digger w/Tools	\$ 78.17		\$ 6,253.60	
Single Axle Pole Trailer 40'	\$ 22.94		\$ 1,835.20	
Tandem Axle Pole Trailer 40'	\$ 22.94		\$ 1,835.20	
4x2 Crew Cab Pickup F150	\$ 27.42		\$ 2,193.60	
4X4 Crew Cab Pickup F250	\$ 28.35		\$ 2,268.00	
16' Material Trailer	\$ 19.12		\$ 1,529.60	
Off Road Bucket	\$ 178.38		\$ 14,270.40	
Off Road Digger	\$ 178.38		\$ 14,270.40	
Rear Easement Pole Setter	\$ 70.08		\$ 5,606.40	
Rear Easement Bucket	\$ 70.08		\$ 5,606.40	
Dozer - D6 or equal	\$ 87.91		\$ 7,032.80	
Subtotal, Equipment:			\$ 77,190.40	
			Labor:	\$ 67,174.40
			Equipment:	\$ 77,190.40
			Per Diem:	\$ -
			Total Estimated Cost:	\$ 144,364.80
			Cost Per Manhour:	\$ 360.91
Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.				

RFP # & Name: #1989P - Electric Transmission & Distribution Emergency Services
 Opening Date: Thursday, July 30, 2026; 2:00 PM CDT
 Using Department: Electric Distribution Department

Force Electrical Services; LA Contractor License #72044

Classification	Transmission Crew Hourly Rates			
	ST Rate	OT Rate	ST Billing	OT Billing
General Foreman	\$ 177.00	\$ 177.00	\$ 7,080.00	\$ 7,080.00
Crew Foreman	\$ 162.00	\$ 162.00	\$ 6,480.00	\$ 6,480.00
Senior Lineman	\$ 156.00	\$ 156.00	\$ 6,240.00	\$ 6,240.00
Apprentice Lineman II	\$ 136.50	\$ 136.50	\$ 5,460.00	\$ 5,460.00
Apprentice Lineman I	\$ 130.50	\$ 130.50	\$ 5,220.00	\$ 5,220.00
Truck Driver / Operator	\$ 133.50	\$ 133.50	\$ 5,340.00	\$ 5,340.00
Groundman	\$ 88.50	\$ 88.50	\$ 3,540.00	\$ 3,540.00
Per Diem	\$ 200.00	\$ -	\$ 8,000.00	\$ -
Subtotal Labor:			\$ 47,360.00	\$ 39,360.00

Equipment Type	Transmission Equipment Hourly Rates			
	ST Rate	OT Rate	ST Billing	OT Billing
75' Bucket Truck	\$ 67.00		\$ 5,360.00	
10 Ton Digger	\$ 77.00		\$ 6,160.00	
30 Ton Boom Truck	\$ 86.00		\$ 6,880.00	
4x4 Crew Cab Pickup	\$ 41.00		\$ 3,280.00	
Haul Truck	\$ 73.00		\$ 5,840.00	
Stretch Float Trailer - 75'	\$ 11.00		\$ 880.00	
65' Bucket Truck	\$ 67.00		\$ 5,360.00	
Off-Road Bucket - 4x4	\$ 135.00		\$ 10,800.00	
Off-Road Digger - 4x4	\$ 114.00		\$ 9,120.00	
Rear Easement Pole Setter	\$ 34.00		\$ 2,720.00	
Rear Easement Bucket	\$ 51.00		\$ 4,080.00	
Skidder	\$ 57.00		\$ 4,560.00	
40 Ton Crawler Crane	\$ 108.00		\$ 8,640.00	
50 Ton Lowboy Trailer	\$ 22.00		\$ 1,760.00	
Dozer - D6	\$ 97.00		\$ 7,760.00	
50 Ton RT Crane	\$ 132.00		\$ 10,560.00	
Subtotal, Equipment:			\$ 93,760.00	

Labor:			\$ 86,720.00
Equipment:			\$ 93,760.00
Per Diem:			\$ 11,200.00
Total Estimated Cost:			\$ 191,680.00
Cost Per Manhour:			\$ 342.29

Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.

RFP # & Name: #1989P - Electric Transmission & Distribution Emergency Services				
Opening Date: Thursday, July 30, 2026; 2:00 PM CDT				
Using Department: Electric Distribution Department				
Force Electrical Services; LA Contractor License #72044				
Distribution Crew Hourly Rates				
<u>Classification</u>	<u>ST Rate</u>	<u>OT Rate</u>	<u>ST Billing</u>	<u>OT Billing</u>
General Foreman	\$ 177.00	\$ 177.00	\$ 7,080.00	\$ 7,080.00
Crew Foreman	\$ 162.00	\$ 162.00	\$ 6,480.00	\$ 6,480.00
Senior Lineman	\$ 156.00	\$ 156.00	\$ 6,240.00	\$ 6,240.00
Hot Apprentice	\$ 147.00	\$ 147.00	\$ 5,880.00	\$ 5,880.00
Cold Apprentice	\$ 118.50	\$ 118.50	\$ 4,740.00	\$ 4,740.00
Truck Driver / Operator	\$ 133.50	\$ 133.50	\$ 5,340.00	\$ 5,340.00
Ground Man	\$ 73.50	\$ 73.50	\$ 2,940.00	\$ 2,940.00
Per Diem	\$ 200.00	-	\$ 5,000.00	-
Subtotal Labor:			\$ 43,700.00	\$ 38,700.00
Distribution Equipment Hourly Rates				
<u>Equipment Type</u>	<u>ST Rate</u>	<u>OT Rate</u>	<u>ST Billing</u>	<u>OT Billing</u>
50' Bucket Truck w/Tools	\$ 59.00		\$ 4,720.00	
55' Bucket Truck w/Tools	\$ 59.00		\$ 4,720.00	
55' Material Handler w/Tools	\$ 59.00		\$ 4,720.00	
Single Axle Digger w/Tools	\$ 66.00		\$ 5,280.00	
Tandem Axle Digger w/Tools	\$ 79.00		\$ 6,320.00	
Single Axle Pole Trailer	\$ 11.00		\$ 880.00	
Tandem Axle Pole Trailer	\$ 14.00		\$ 1,120.00	
4x2 Crew Cab Pickup F150	\$ 37.00		\$ 2,960.00	
4X4 Crew Cab Pickup F250	\$ 41.00		\$ 3,280.00	
16' Material Trailer	\$ 3.00		\$ 240.00	
Off Road Bucket	\$ 135.00		\$ 10,800.00	
Off Road Digger	\$ 114.00		\$ 9,120.00	
Rear Easement Pole Setter	\$ 34.00		\$ 2,720.00	
Rear Easement Bucket	\$ 51.00		\$ 4,080.00	
Dozer - D6 or equal	\$ 97.00		\$ 7,760.00	
Subtotal, Equipment:			\$ 68,720.00	
			Labor:	\$ 82,400.00
			Equipment:	\$ 68,720.00
			Per Diem:	\$ 8,000.00
			Total Estimated Cost:	\$ 159,120.00
			Cost Per Manhour:	\$ 397.80
Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.				

RFP # & Name: #1989P - Electric Transmission & Distribution Emergency Services

Opening Date: Thursday, July 30, 2026; 2:00 PM CDT

Using Department: Electric Distribution Department

Shelton Energy Solutions; LA Contractors License #63377

Transmission Crew Hourly Rates				
Classification	ST Rate	OT Rate	ST Billing	OT Billing
General Foreman	\$ 163.96	\$ 229.55	\$ 6,558.40	\$ 9,182.00
Crew Foreman	\$ 126.51	\$ 177.11	\$ 5,060.40	\$ 7,084.40
Senior Lineman	\$ 117.73	\$ 164.82	\$ 4,709.20	\$ 6,592.80
Apprentice Lineman II	\$ 109.37	\$ 153.12	\$ 4,374.80	\$ 6,124.80
Apprentice Lineman I	\$ 95.75	\$ 138.84	\$ 3,830.00	\$ 5,553.60
Truck Driver / Operator	\$ 108.15	\$ 156.82	\$ 4,326.00	\$ 6,272.80
Groundman	\$ 71.35	\$ 103.46	\$ 2,854.00	\$ 4,138.40
Per Diem	\$ -	\$ -	\$ -	\$ -
Subtotal Labor:			\$ 31,712.80	\$ 44,948.80

Transmission Equipment Hourly Rates				
Equipment Type	ST Rate	OT Rate	ST Billing	OT Billing
75' Bucket Truck	\$ 110.75		\$ 8,860.00	
10 Ton Digger	\$ 70.00		\$ 5,600.00	
30 Ton Boom Truck	\$ 115.00		\$ 9,200.00	
4x4 Crew Cab Pickup	\$ 25.50		\$ 2,040.00	
Haul Truck	\$ 90.00		\$ 7,200.00	
Stretch Float Trailer - 75'	\$ 18.25		\$ 1,460.00	
65' Bucket Truck	\$ 110.75		\$ 8,860.00	
Off-Road Bucket - 4x4	\$ 185.00		\$ 14,800.00	
Off-Road Digger - 4x4	\$ 180.00		\$ 14,400.00	
Rear Easement Pole Setter	\$ 180.00		\$ 14,400.00	
Rear Easement Bucket	\$ -		\$ -	
Skidder	\$ -		\$ -	
40 Ton Crawler Crane	\$ 160.00		\$ 12,800.00	
50 Ton Lowboy Trailer	\$ 30.00		\$ 2,400.00	
Dozer - D6	\$ 99.50		\$ 7,960.00	
50 Ton RT Crane	\$ 184.50		\$ 14,760.00	
Subtotal, Equipment:			\$ 124,740.00	

Labor:			\$ 76,661.60
Equipment:			\$ 124,740.00
Per Diem:			\$ -
Total Estimated Cost:			\$ 201,401.60
Cost Per Manhour:			\$ 359.65

Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.

RFP # & Name: #1989P - Electric Transmission & Distribution Emergency Services				
Opening Date: Thursday, July 30, 2026; 2:00 PM CDT				
Using Department: Electric Distribution Department				
Shelton Energy Solutions; LA Contractors License #63377				
Distribution Crew Hourly Rates				
<u>Classification</u>	<u>ST Rate</u>	<u>OT Rate</u>	<u>ST Billing</u>	<u>OT Billing</u>
General Foreman	\$ 163.96	\$ 229.55	\$ 6,558.40	\$ 9,182.00
Crew Foreman	\$ 126.51	\$ 177.11	\$ 5,060.40	\$ 7,084.40
Senior Lineman	\$ 117.73	\$ 164.82	\$ 4,709.20	\$ 6,592.80
Hot Apprentice	\$ 109.37	\$ 153.12	\$ 4,374.80	\$ 6,124.80
Cold Apprentice	\$ 88.28	\$ 123.59	\$ 3,531.20	\$ 4,943.60
Truck Driver / Operator	\$ 77.16	\$ 108.02	\$ 3,086.40	\$ 4,320.80
Ground Man	\$ 56.49	\$ 79.08	\$ 2,259.60	\$ 3,163.20
Per Diem	\$ -	-	\$ -	-
Subtotal Labor:			\$ 29,580.00	\$ 41,411.60
Distribution Equipment Hourly Rates				
<u>Equipment Type</u>	<u>ST Rate</u>	<u>OT Rate</u>	<u>ST Billing</u>	<u>OT Billing</u>
50' Bucket Truck w/Tools	\$ -	-	\$ -	-
55' Bucket Truck w/Tools	\$ 53.17	-	\$ 4,253.60	-
55' Material Handler w/Tools	\$ 53.17	-	\$ 4,253.60	-
Single Axle Digger w/Tools	\$ 57.25	-	\$ 4,580.00	-
Tandem Axle Digger w/Tools	\$ -	-	\$ -	-
Single Axle Pole Trailer	\$ -	-	\$ -	-
Tandem Axle Pole Trailer	\$ 18.34	-	\$ 1,467.20	-
4x2 Crew Cab Pickup F150	\$ -	-	\$ -	-
4X4 Crew Cab Pickup F250	\$ 24.95	-	\$ 1,996.00	-
16' Material Trailer	\$ 9.56	-	\$ 764.80	-
Off Road Bucket	\$ 193.54	-	\$ 15,483.20	-
Off Road Digger	\$ 193.54	-	\$ 15,483.20	-
Rear Easement Pole Setter	\$ 58.60	-	\$ 4,688.00	-
Rear Easement Bucket	\$ 58.60	-	\$ 4,688.00	-
Dozer - D6 or equal	\$ 98.86	-	\$ 7,908.80	-
Subtotal, Equipment:			\$ 65,566.40	-
Labor:			\$	70,991.60
Equipment:			\$	65,566.40
Per Diem:			\$	-
Total Estimated Cost:			\$	136,558.00
Cost Per Manhour:			\$	341.40
<i>Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.</i>				

RFP # & Name: #1930P - Electric Transmission & Distribution Emergency Services
 Opening Date: Thursday, August 7, 2025; 2:00 PM CDT
 Using Department: Electric Distribution Department

MDR Construction LA Contractors License # 24277

NO BID

Transmission Crew Hourly Rates

Classification	ST Rate	OT Rate	ST Billing	OT Billing
General Foreman	\$ -	\$ -	\$ -	\$ -
Crew Foreman	\$ -	\$ -	\$ -	\$ -
Senior Lineman	\$ -	\$ -	\$ -	\$ -
Apprentice Lineman II	\$ -	\$ -	\$ -	\$ -
Apprentice Lineman I	\$ -	\$ -	\$ -	\$ -
Truck Driver / Operator	\$ -	\$ -	\$ -	\$ -
Groundman	\$ -	\$ -	\$ -	\$ -
Per Diem	\$ -		\$ -	
Subtotal Labor:			\$ -	\$ -

Transmission Equipment Hourly Rates

Equipment Type	ST Rate	OT Rate	ST Billing	OT Billing
75' Bucket Truck	\$ -		\$ -	
10 Ton Digger	\$ -		\$ -	
30 Ton Boom Truck	\$ -		\$ -	
4x4 Crew Cab Pickup	\$ -		\$ -	
Haul Truck	\$ -		\$ -	
Stretch Float Trailer - 75'	\$ -		\$ -	
65' Bucket Truck	\$ -		\$ -	
Off-Road Bucket - 4x4	\$ -		\$ -	
Off-Road Digger - 4x4	\$ -		\$ -	
Rear Easement Pole Setter	\$ -		\$ -	
Rear Easement Bucket	\$ -		\$ -	
Skidder	\$ -		\$ -	
40 Ton Crawler Crane	\$ -		\$ -	
50 Ton Lowboy Trailer	\$ -		\$ -	
Dozer - D6	\$ -		\$ -	
50 Ton RT Crane	\$ -		\$ -	
Subtotal, Equipment:			\$ -	

Labor: \$ -

Equipment: \$ -

Per Diem: \$ -

Total Estimated Cost: \$ -

Cost Per Manhour: \$ -

Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.

RFP # & Name: #1989P - Electric Transmission & Distribution Emergency Services

Opening Date: Thursday, July 30, 2026; 2:00 PM CDT

Using Department: Electric Distribution Department

MDR Construction LA Contractors License # 24277

Distribution Crew Hourly Rates

Classification	ST Rate	OT Rate	ST Billing	OT Billing
General Foreman	103.00	154.00	4,120.00	6,160.00
Crew Foreman	96.00	144.00	3,840.00	5,760.00
Senior Lineman	87.00	130.00	3,480.00	5,200.00
Hot Apprentice	83.00	125.00	3,320.00	5,000.00
Cold Apprentice	78.00	117.00	3,120.00	4,680.00
Truck Driver / Operator	72.00	108.00	2,880.00	4,320.00
Ground Man	67.00	100.00	2,680.00	4,000.00
Per Diem	-	-	-	-
Subtotal Labor:			\$ 23,440.00	\$ 35,120.00

Distribution Equipment Hourly Rates

Equipment Type	ST Rate	OT Rate	ST Billing	OT Billing
50' Bucket Truck w/Tools	-	-	-	-
55' Bucket Truck w/Tools	-	-	-	-
55' Material Handler w/Tools	72.00	-	5,760.00	-
Single Axle Digger w/Tools	72.00	-	5,760.00	-
Tandem Axle Digger w/Tools	-	-	-	-
Single Axle Pole Trailer	24.00	-	1,920.00	-
Tandem Axle Pole Trailer	-	-	-	-
4x2 Crew Cab Pickup F150	31.00	-	2,480.00	-
4X4 Crew Cab Pickup F250	37.00	-	2,960.00	-
16' Material Trailer	20.00	-	1,600.00	-
Off Road Bucket	120.00	-	9,600.00	-
Off Road Digger	120.00	-	9,600.00	-
Rear Easement Pole Setter	61.00	-	4,880.00	-
Rear Easement Bucket	61.00	-	4,880.00	-
Dozer - D6 or equal	120.00	-	9,600.00	-
Subtotal, Equipment:			\$ 59,040.00	-

Labor:			\$	58,560.00
Equipment:			\$	59,040.00
Per Diem:			\$	-
Total Estimated Cost:			\$	117,600.00
Cost Per Manhour:			\$	294.00

Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.

RFP # & Name: #1989P - Electric Transmission & Distribution Emergency Services

Opening Date: Thursday, July 30, 2026: 2:00 PM CDT

Using Department: Electric Distribution Department

Ferreira Power South, LLC; LA Contractor License #76261

Transmission Crew Hourly Rates				
Classification	ST Rate	OT Rate	ST Billing	OT Billing
General Foreman	\$ 160.18	\$ 224.83	\$ 6,407.20	\$ 8,993.20
Crew Foreman	\$ 154.39	\$ 216.61	\$ 6,175.60	\$ 8,664.40
Senior Lineman	\$ 151.50	\$ 212.51	\$ 6,060.00	\$ 8,500.40
Apprentice Lineman II	\$ 147.87	\$ 207.37	\$ 5,914.80	\$ 8,294.80
Apprentice Lineman I	\$ 147.87	\$ 207.37	\$ 5,914.80	\$ 8,294.80
Truck Driver / Operator	\$ 123.96	\$ 173.50	\$ 4,958.40	\$ 6,940.00
Groundman	\$ 122.18	\$ 170.97	\$ 4,887.20	\$ 6,838.80
Per Diem	\$ -		\$ -	
Subtotal Labor:			\$ 40,318.00	\$ 56,526.40

Transmission Equipment Hourly Rates				
Equipment Type	ST Rate	OT Rate	ST Billing	OT Billing
75' Bucket Truck	\$ 91.86		\$ 7,348.80	
10 Ton Digger	\$ 110.79		\$ 8,863.20	
30 Ton Boom Truck	\$ 190.00		\$ 15,200.00	
4x4 Crew Cab Pickup	\$ 34.57		\$ 2,765.60	
Haul Truck	\$ 110.00		\$ 8,800.00	
Stretch Float Trailer - 75'	\$ 97.00		\$ 7,760.00	
65' Bucket Truck	\$ 89.69		\$ 7,175.20	
Off-Road Bucket - 4x4	\$ 160.44		\$ 12,835.20	
Off-Road Digger - 4x4	\$ 160.44		\$ 12,835.20	
Rear Easement Pole Setter	\$ 142.98		\$ 11,438.40	
Rear Easement Bucket	\$ 142.98		\$ 11,438.40	
Skidder	\$ 105.00		\$ 8,400.00	
40 Ton Crawler Crane	\$ 210.00		\$ 16,800.00	
50 Ton Lowboy Trailer	\$ 110.00		\$ 8,800.00	
Dozer - D6	\$ 182.16		\$ 14,572.80	
50 Ton RT Crane	\$ 180.00		\$ 14,400.00	
Subtotal, Equipment:			\$ 169,432.80	

			Labor:	\$ 96,844.40
			Equipment:	\$ 169,432.80
			Per Diem:	\$ -
			Total Estimated Cost:	\$ 266,277.20
			Cost Per Manhour:	\$ 554.74

Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.

RFP # & Name: #1989P - Electric Transmission & Distribution Emergency Services				
Opening Date: Thursday, July 30, 2026; 2:00 PM CDT				
Using Department: Electric Distribution Department				
Ferreira Power South, LLC; Louisiana Contractor License #76261				
Distribution Crew Hourly Rates				
<u>Classification</u>	<u>ST Rate</u>	<u>OT Rate</u>	<u>ST Billing</u>	<u>OT Billing</u>
General Foreman	\$ 160.18	\$ 224.83	\$ 6,407.20	\$ 8,993.20
Crew Foreman	\$ 154.39	\$ 216.61	\$ 6,175.60	\$ 8,664.40
Senior Lineman	\$ 151.50	\$ 212.51	\$ 6,060.00	\$ 8,500.40
Hot Apprentice	\$ 147.87	\$ 207.37	\$ 5,914.80	\$ 8,294.80
Cold Apprentice	\$ 147.87	\$ 207.37	\$ 5,914.80	\$ 8,294.80
Truck Driver / Operator	\$ 123.96	\$ 173.50	\$ 4,958.40	\$ 6,940.00
Ground Man	\$ 122.18	\$ 170.97	\$ 4,887.20	\$ 6,838.80
Per Diem	\$ -	-	\$ -	-
Subtotal Labor:			\$ 40,318.00	\$ 56,526.40
Distribution Equipment Hourly Rates				
<u>Equipment Type</u>	<u>ST Rate</u>	<u>OT Rate</u>	<u>ST Billing</u>	<u>OT Billing</u>
50' Bucket Truck w/Tools	\$ 86.86		\$ 6,948.80	
55' Bucket Truck w/Tools	\$ 88.86		\$ 7,108.80	
55' Material Handler w/Tools	\$ 88.86		\$ 7,108.80	
Single Axle Digger w/Tools	\$ 88.86		\$ 7,108.80	
Tandem Axle Digger w/Tools	\$ 90.86		\$ 7,268.80	
Single Axle Pole Trailer	\$ 31.00		\$ 2,480.00	
Tandem Axle Pole Trailer	\$ 31.00		\$ 2,480.00	
4x2 Crew Cab Pickup F150	\$ 34.57		\$ 2,765.60	
4X4 Crew Cab Pickup F250	\$ 34.57		\$ 2,765.60	
16' Material Trailer	\$ 30.00		\$ 2,400.00	
Off Road Bucket	\$ 160.00		\$ 12,800.00	
Off Road Digger	\$ 160.44		\$ 12,835.20	
Rear Easement Pole Setter	\$ 142.98		\$ 11,438.40	
Rear Easement Bucket	\$ 142.98		\$ 11,438.40	
Dozer - D6 or equal	\$ 182.16		\$ 14,572.80	
Subtotal, Equipment:			\$ 111,520.00	
			Labor:	\$ 96,844.40
			Equipment:	\$ 111,520.00
			Per Diem:	\$ -
			Total Estimated Cost:	\$ 208,364.40
			Cost Per Manhour:	\$ 520.91
<i>Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.</i>				

RFP # & Name: #1989P - Electric Transmission & Distribution Emergency Services				
Opening Date: Tuesday, July 30, 2026; 2:00 PM CDT				
Using Department: Electric Distribution Department				
Pike Electric				
Distribution Crew Hourly Rates				
<u>Classification</u>	<u>ST Rate</u>	<u>OT Rate</u>	<u>ST Billing</u>	<u>OT Billing</u>
General Foreman	\$ -	\$ -	\$ -	\$ -
Crew Foreman	\$ -	\$ -	\$ -	\$ -
Senior Lineman	\$ -	\$ -	\$ -	\$ -
Hot Apprentice	\$ -	\$ -	\$ -	\$ -
Cold Apprentice	\$ -	\$ -	\$ -	\$ -
Truck Driver / Operator	\$ -	\$ -	\$ -	\$ -
Ground Man	\$ -	\$ -	\$ -	\$ -
Per Diem	\$ -	-	-	-
Subtotal Labor:			\$ -	\$ -
Distribution Equipment Hourly Rates				
<u>Equipment Type</u>	<u>ST Rate</u>	<u>OT Rate</u>	<u>ST Billing</u>	<u>OT Billing</u>
50' Bucket Truck w/Tools	\$ -		\$ -	
55' Bucket Truck w/Tools	\$ -		\$ -	
55' Material Handler w/Tools	\$ -		\$ -	
Single Axle Digger w/Tools	\$ -		\$ -	
Tandem Axle Digger w/Tools	\$ -		\$ -	
Single Axle Pole Trailer	\$ -		\$ -	
Tandem Axle Pole Trailer	\$ -		\$ -	
4x2 Crew Cab Pickup F150	\$ -		\$ -	
4X4 Crew Cab Pickup F250	\$ -		\$ -	
16' Material Trailer	\$ -		\$ -	
Off Road Bucket	\$ -		\$ -	
Off Road Digger	\$ -		\$ -	
Rear Easement Pole Setter	\$ -		\$ -	
Rear Easement Bucket	\$ -		\$ -	
Dozer - D6 or equal	\$ -		\$ -	
Subtotal, Equipment:			\$ -	
			Labor:	\$ -
			Equipment:	\$ -
			Per Diem:	\$ -
			Total Estimated Cost:	\$ -
			Cost Per Manhour:	\$ -
Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.				

RFP # & Name: #1989P - Electric Transmission & Distribution Emergency Services				
Opening Date: Tuesday, July 30, 2026; 2:00 PM CDT				
Using Department: Electric Distribution Department				
Pike Electric				
Distribution Crew Hourly Rates				
<u>Classification</u>	<u>ST Rate</u>	<u>OT Rate</u>	<u>ST Billing</u>	<u>OT Billing</u>
General Foreman	\$ -	\$ -	\$ -	\$ -
Crew Foreman	\$ -	\$ -	\$ -	\$ -
Senior Lineman	\$ -	\$ -	\$ -	\$ -
Hot Apprentice	\$ -	\$ -	\$ -	\$ -
Cold Apprentice	\$ -	\$ -	\$ -	\$ -
Truck Driver / Operator	\$ -	\$ -	\$ -	\$ -
Ground Man	\$ -	\$ -	\$ -	\$ -
Per Diem	\$ -	-	-	-
Subtotal Labor:			\$ -	\$ -
Distribution Equipment Hourly Rates				
<u>Equipment Type</u>	<u>ST Rate</u>	<u>OT Rate</u>	<u>ST Billing</u>	<u>OT Billing</u>
50' Bucket Truck w/Tools	\$ -		\$ -	
55' Bucket Truck w/Tools	\$ -		\$ -	
55' Material Handler w/Tools	\$ -		\$ -	
Single Axle Digger w/Tools	\$ -		\$ -	
Tandem Axle Digger w/Tools	\$ -		\$ -	
Single Axle Pole Trailer	\$ -		\$ -	
Tandem Axle Pole Trailer	\$ -		\$ -	
4x2 Crew Cab Pickup F150	\$ -		\$ -	
4X4 Crew Cab Pickup F250	\$ -		\$ -	
16' Material Trailer	\$ -		\$ -	
Off Road Bucket	\$ -		\$ -	
Off Road Digger	\$ -		\$ -	
Rear Easement Pole Setter	\$ -		\$ -	
Rear Easement Bucket	\$ -		\$ -	
Dozer - D6 or equal	\$ -		\$ -	
Subtotal, Equipment:			\$ -	
			Labor:	\$ -
			Equipment:	\$ -
			Per Diem:	\$ -
			Total Estimated Cost:	\$ -
			Cost Per Manhour:	\$ -
Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.				

ORDINANCE NO

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE PROPOSALS RECEIVED FOR ELECTRIC TRANSMISSION AND DISTRIBUTION EMERGENCY SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the proposals received for Electric Transmission and Distribution Emergency Services.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said proposals from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 25th day of August, 2026.

NOTICE PUBLISHED on the 28th day of August, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of August, 2026 and final publication was made in the Alexandria Daily Town Talk on the ____ day of August, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

13 ~~14~~)Adjourn

Alexandria City Council meetings and Council committee meetings are broadcast live and may be viewed live by the public on Optimum Cable Channel 4. A rebroadcast may be viewed on Optimum Cable Channel 4 and the City of Alexandria, LA website www.cityofalexandrialala.com