

Recreation Committee

Agenda

September 22, 2026

(Gary Johnson, Lizzie Felter, Jim Villard)

4:30 p.m.

- 1) To hear a report from the administration on Cheatham Park and Frank O. Hunter Park.

Alexandria City Council meetings and Council Committee meetings are broadcast live and may be viewed live by the public on Optimum Cable Channel 4. A rebroadcast may be viewed on Optimum Cable Channel 4 and the City of Alexandria website.

www.cityofalexandrialala.com

**ALEXANDRIA CITY COUNCIL
TUESDAY SEPTEMBER 22, 2026**

CITY COUNCIL CHAMBERS- 5:00 P.M.

**PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM
THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM**

A. CALL TO ORDER

B. INVOCATION

C. PLEDGE OF ALLEGIANCE

D. ROLL CALL

**E. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING
HELD ON SEPTEMBER 8, 2026.**

F. CONSENT CALENDAR

- 1) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for Turn Out Gear.
- 2) Introduction of an ordinance authorizing the mayor to accept the low bid for High Mast Lighting for the Electric Distribution Department.
- 3) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for annual requirements contract Water, Wastewater, Natural Gas and General (site related) systems.
- 4) Introduction of an ordinance to authorize an economic impact study for Reignite Plan.
- 5) Introduction of an ordinance authorizing the mayor to renew the existing contract with Yankee Holdings dba Yankee Clipper for landscape maintenance services for Jackson at MacArthur.
- 6) Introduction of an ordinance authorizing the mayor to renew the existing contract with Yankee Holdings dba Yankee clipper for landscape maintenance service for I-49 Greenbelt.

- 7) Introduction of an ordinance authorizing the mayor to renew the existing contract with Tedd Finn LLC for landscape maintenance services for Martin Park.
- 8) Introduction of an ordinance authorizing the mayor to renew the existing contract with Taylorscapes for landscape maintenance services for the Community Centers.

G. RESOLUTIONS

- 9) **RESOLUTION** authorizing advertisement for bids for treated wood poles.
- 10) **RESOLUTION** adopting the Rapides Parish Hazard Mitigation Plan 2026.
- 11) **RESOLUTION** authorizing advertisement for bids for Highway 1 South Booster Station, Ground Storage Tank and Water Main Project.

H. ORDINANCES FOR FINAL ADOPTION SUBJECT TO PUBLIC HEARING

- 12) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for plastic refuse bags.
- 13) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for chlorine handling truck with knuckle boom crane.
- 14) To consider final adoption of an ordinance authorizing the mayor to enter into a Cooperative Endeavor Agreement between the City of Alexandria and the Louisiana Department of Treasury.
- 15) To consider final adoption of an ordinance authorizing the mayor to renew the service contract with Electric Power Systems International, Inc., for the testing and maintenance of substation transformers, circuit breakers and related equipment for Electric Distribution.

- 16) To consider final adoption of an ordinance authorizing the mayor to renew the existing contract with Xpress Recycling for the Sale of Scrap Metal.

- 17) Adjourn

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**ALEXANDRIA CITY COUNCIL
TUESDAY SEPTEMBER 22, 2026**

CITY COUNCIL CHAMBERS- 5:00 P.M.

**PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM
THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM**

- A. CALL TO ORDER**
- B. INVOCATION**
- C. PLEDGE OF ALLEGIANCE**
- D. ROLL CALL**
- E. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING
HELD ON SEPTEMBER 8, 2026.**

PROCEEDINGS OF THE COUNCIL OF THE CITY OF
ALEXANDRIA, STATE OF LOUISIANA, TAKEN AT A REGULAR
MEETING HELD ON SEPTEMBER 8, 2026.

The Council of the City of Alexandria, Louisiana, met in a regularly scheduled meeting session in the City Council Chambers, on Tuesday, September 8, 2026, at 5:00 P.M. Those present were the Honorable Cynthia Perry, Gary Johnson, Lizzie Felter, Jules Green, Chuck Fowler, Jim Villard and Malcolm Larvadain. Also present were Jonathon Goins, City Attorney, Michael Caffery, Mayoral Assistant and Council Staff.

The Council of the City of Alexandria, State of Louisiana was duly convened as the governing authority of said City by the Honorable Cynthia Perry, who stated that the Council was ready for the transaction of business. The invocation was pronounced by Ms. Felter, and the Pledge of Allegiance was led by Mr. Johnson.

On a motion of Mr. Fowler and seconded by Mr. Villard the minutes taken from a regular Council Meeting held on August 25, 2026, were unanimously approved by the Council.

CONSENT CALENDAR

The Council next read all items found under the heading Consent Calendar and assigned them to committees.

Mr. Fowler moved for the introduction of all items appearing under the heading Consent Calendar.

Mr. Villard seconded the motion. It was unanimously carried by the Council.

Bids were received for plastic refuse bags.

Name of Bidders

DYNA PAK

Central Poly Bag Corporation

The above bid was referred to the mayor and appropriate committee for tabulation and recommendation. The following ordinance was introduced by Mr. Fowler and seconded by Mr. Villard to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR PLASTIC REFUSE BAGS AND OTHER MATTERS WITH RESPECT THERETO.

Bids were received for chlorine handling truck with knuckle boom crane.

Name of Bidders

Texas Crane Repair

Buckners Truck and Equipment

Buckners Truck and Equipment

Timmons Truck Center

Timmons Truck Center

The above bid was referred to the mayor and appropriate committee for tabulation and recommendation. The following ordinance was introduced by Mr. Fowler and seconded by Mr. Villard to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR CHLORINE HANDLING TRUCK WITH KNUCKLE BOOM CRANE AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE ENDEAVOR AGREEMENT BETWEEN THE CITY OF ALEXANDRIA AND THE LOUISIANA DEPARTMENT OF TREASURY AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE SERVICE CONTRACT WITH ELECTRIC POWER SYSTEMS INTERNATIONAL, INC., FOR THE TESTING AND MAINTENANCE OF

SUBSTATION TRANSFORMERS, CIRCUIT BREAKERS AND RELATED EQUIPMENT FOR ELECTRIC DISTRIBUTION AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE FOR THE SALE OF SCRAP METAL. AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH XPRESS RECYCLING AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE REZONING THE PROPERTY LOCATED AT 3200 3RD STREET FROM A C-2 (GENERAL COMMERCIAL DISTRICT) TO A SF-2 (SINGEL FAMILY DISTRICT) TO ALLOW FOR THE CONSTRUCTION OF LOW MODERATE-INCOME SINGLE-FAMILY HOMES AND OTHER MATTERS WITH RESPECT THERETO.

RESOLUTIONS

Mr. Fowler moved for the adoption of the following resolution, which was seconded by Mr. Villard.

RESOLUTION NO. 0109-2026

RESOLUTION CONFIRMING THE APPOINTMENT OF JAMES A. SEGALL TO SERVE ON THE GREATER ALEXANDRIA ECONOMIC DEVELOPMENT AUTHORITY (GAEDA) BOARD OF COMMISSIONERS TO REPRESENT DISTRICT 5.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter, Green.

NAYS: None.

ABSENT: None.

This resolution was thereupon declared adopted on this the 8th day of September 2026.

Mr. Johnson moved for the adoption of the following resolution, which was seconded by Mr. Villard.

RESOLUTION NO. 0110-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR WIRE AND CABLE.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Johnson, Felter, Green, Fowler, Villard, Larvadain, Perry.

NAYS: None.

ABSENT: None.

This resolution was thereupon declared adopted on this the 8th day of September 2026.

Mr. Villard moved for the adoption of the following resolution, which was seconded by Mr. Fowler.

RESOLUTION NO. 0111-2026

RESOLUTION TO CO-SPONSOR THE KAPPA LEAGUE LEADERSHIP AND DEVELOPMENT PROGRAM ORIENTATION AT A CITY FACILITY IN SEPTEMBER 2026.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green, Fowler.

NAYS: None.

ABSENT: None.

This resolution was thereupon declared adopted on this the 8th day of September 2026.

ORDINANCES FOR FINAL ADOPTION
SUBJECT TO A PUBLIC HEARING

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Mr. Fowler.

ORDINANCE NO. 107-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR CHEATHAM PARK PAVILION DOOR REPLACEMENT AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green, Fowler.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 8th day of September 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Ms. Felter.

ORDINANCE NO. 108-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR JACKSON STREET GAS MAIN REPLACEMENT AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green, Fowler.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 8th day of September 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Mr. Fowler.

ORDINANCE NO. 109-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE PROPOSALS RECEIVED FOR ELECTRIC TRANSMISSION AND DISTRIBUTION EMERGENCY SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green, Fowler.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 8th day of September 2026.

The president adjourned the meeting at 5:29 p.m.

/S/ Cynthia Perry

President

ATTEST:

/S/ Donna P. Jones

City Clerk

F. CONSENT CALENDAR

- 1) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for Turn Out Gear.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **JULY 23, 2026**

Title: **RESOLUTION AUTHORIZING PERMISSION TO ADVERTISE FOR TURN OUT GEAR**

Explanation of Proposal:

Additional Information Attached ☒

We request permission to advertise for Turn Out Gear for use by the City of Alexandria Fire Department.

Questions and/or clarifications of the bid specifications shall be in written form only, either mailed, faxed or emailed to the attention of Casey Barnes, City of Alexandria Purchasing Department PO Box 71, Alexandria, LA 71309-0071; Fax 318-619-3415; email to casey.barnes@cityofalex.com by Thursday, September 10, 2026.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 101-076000-707002

Expense Amount: N/A

Account Line Item: Turn Out Gear

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUL 27 2026

CITY COUNCIL

ADVERTISEMENT FOR BID

**CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT**

BID # 2592-- Turn Out Gear

Separate sealed bids for Turn Out Gear will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, SEPTEMBER 22, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Casey Barnes, City of Alexandria Purchasing Department; PO Box 71, Alexandria, LA 71309-0071; Fax 318-619-3415; email to casey.barnes@cityofalex.com; and must be received by 4:00 PM CST, Thursday, September 10, 2026.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, August 14, 2026
Friday, August 21, 2026
Friday, August 28, 2026

RESOLUTION NO. 0097-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR TURN OUT GEAR FOR THE FIRE DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for turn out gear for the Fire Department.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on September 22, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 11th day of August, 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR TURN OUT GEAR AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for Turn Out Gear.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 22nd day of September , 2026.

NOTICE PUBLISHED on the 25th day of September, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of October, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of October, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 2) Introduction of an ordinance authorizing the mayor to accept the low bid for High Mast Lighting for the Electric Distribution Department.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing Department

Date: July 21, 2026

Title: Request a resolution to advertise for High Mast Lighting for Interstate

Explanation of Proposal:

Additional Information Attached ☐

We request permission to advertise for High Mast Lighting for Interstate (Quantity 60) for use by the Electric Distribution Department. Bid prices shall remain in effect for a period of twelve (12) months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUL 27 2026

CITY COUNCIL

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID #2591 HIGH MAST LIGHTING FOR INTERSTATE

Separate sealed bids for, **High Mast Lighting for Interstate**, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, September 22, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "*Business*", and drop down to "*RFP/RFQ/RFI/BIDS*". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or e-mailed to the attention of Jeff Reed, City of Alexandria – Director of Utilities, P.O. Box 71, Alexandria, LA 71309-0071; e-mail jeff.reed@cityofalex.com ; and must be received by close of business on Thursday, September 10, 2026.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

**Address for Courier or
Overnight Delivery:**

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

**Address for Electronic
Bid Submission:**

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, August 14, 2026
Friday, August 21, 2026
Friday, August 28, 2026

RESOLUTION NO. 0098-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR HIGH MAST LIGHTING FOR THE ELECTRIC DISTRIBUTION DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for high mast lighting for the Electric Distribution Department.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on September 22, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 11th day of August 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID FOR HIGH MAST LIGHTING FOR THE ELECTRIC DISTRIBUTION DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for High Mast Lighting for the Electric Distribution Department.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 22nd day of September , 2026.

NOTICE PUBLISHED on the 25th day of September, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of October, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of October, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 3) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for annual requirements contract Water, Wastewater, Natural Gas and General (site related) systems.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department:

Date: 7/7/26

Title: Resolution Authorizing Advertisement of Bids for Annual Requirements Contract for Water, Wastewater, Natural Gas and General (Site Related) Systems 2026

Explanation of Proposal:

Additional Information Attached ☐

- *The current Annual Requirements contract is scheduled to expire on August 21, 2026.
- *The City Council is requested to authorize the Advertisement of Bids for this project. *This is an Annual Requirements type contract with pricing valid for 12 months, with option by mutual consent, to renew for 2 subsequent 12 month periods; with no increase in unit prices.
- *Work authorized during a typical year ranges from \$250,000 to \$1.5 million.
- *The total Bid Award is only utilized to evaluate the bids for selection of the lowest price.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

AUG 04 2026

CITY COUNCIL

SECTION 00100

ADVERTISEMENT OR INVITATION TO BID

CITY OF ALEXANDRIA, LOUISIANA

ANNUAL REQUIREMENTS CONTRACT
FOR
WATER, WASTEWATER, NATURAL GAS AND
GENERAL (SITE RELATED) SYSTEMS
2026

Separate sealed bids for the CITY OF ALEXANDRIA, LOUISIANA, ANNUAL REQUIREMENTS CONTRACT FOR WATER, WASTEWATER, NATURAL GAS AND GENERAL (SITE RELATED) SYSTEMS 2026, will be received by the City of Alexandria, Louisiana by the City Clerk, at the City Council Office, City Hall, 915 Third Street, Alexandria, Louisiana, 71301 until 10:00 A.M. (Central Time) on Tuesday, September 22, 2026 and then at said office publicly opened and read aloud. Any bid received after the specified time and date will not be considered.

The Instructions to Bidders, Bid Form, Agreement Between Owner and Contractor, Forms of Bid Bond, Performance and Payment Bonds, Drawings and Specifications, and other Contract Documents may be examined at the following location:

PAN AMERICAN ENGINEERS, LLC
(Design Professional)
1717 JACKSON STREET (71301)
P. O. BOX 8599 (71306)
ALEXANDRIA, LOUISIANA
(318) 473-2100

The intent of this Contract is to obtain a one (1) year Annual Requirements Contract for repairs, upgrades, etc. for Water, Wastewater, Natural Gas and General (Site Related) improvement items and other public utility assets as defined by the City of Alexandria "Utilities Division". The Contract may be renewed on an annual basis by mutual consent for up to two (2) additional years.

Copies of the bidding documents shall be obtained from the office of Pan American Engineers, LLC upon deposit of \$150.00 for each set of documents; or from the electronic bid submittal option as noted in the advertisement. The deposit on the first set of documents furnished to bonafide prime bidders will be fully refunded upon return of the documents, in good condition, no later than ten (10) days after receipt of bids. On other sets of documents furnished to bidders, the deposit less actual cost of reproduction will be refunded upon return of the documents, in good condition, no later than ten (10) days after receipt of bids.

Pursuant to Louisiana Revised Statute (L.R.S.) 38:2212.E.(1), Bidders have the option to secure bidding documents and submit bids electronically. Bidding documents may be secured from Central Bidding. Electronic bids for this project may be submitted through Central Bidding. The Central Bidding web address is www.CentralBidding.com. To register, or for assistance with completing an e-bid, contact Central Bidding at 225-810-4814 or 866-570-9620.

The OWNER reserves the right to reject any or all bids for just cause. Such actions will be in accordance with Title 38 of the L.R.S.

In accordance with L.R.S. 38:2212.B.(1), the provisions and requirements stated in the Bidding Documents shall not be considered as informalities and shall not be waived.

Each Bidder must deposit with the bid, security in the amount of at least five percent (5%) of the total bid price, as described in the Instructions to Bidders. Bid bonds shall be written by a surety or insurance company meeting the requirements noted in L.R.S. 38:2218.

The successful Bidder shall be required to furnish annually Performance and Payment Bonds, each in the amount totaling \$1,000,000 (being the estimated value of all Task Orders issued during a twelve (12) month contract term) written by a surety or insurance company meeting the requirements noted in L.R.S. 38:2219 A.(1)(a), (b) and (c).

CITY OF ALEXANDRIA, LOUISIANA
Jacques Roy, Mayor
P. O. Box 71
Alexandria, Louisiana 71309

PLEASE PUBLISH THREE (3) TIMES:

Friday, August 14, 2026

Friday, August 21, 2026

Friday, August 28, 2026

RESOLUTION NO. 0100-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR ANNUAL REQUIREMENTS CONTRACT FOR WATER, WASTEWATER, NATURAL GAS AND GENERAL (SITE RELATED) SYSTEM 2026 AND OTHER MATTERS WITH RESPECT THERETO.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for annual requirements contract for Water, Wastewater, Natural Gas and General (site related) system 2026.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on September 22, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 11th day of August 2026.

/s/ Donna P. Jones, MMC
City Clerk

- 4) Introduction of an ordinance to authorize an economic impact study for Reignite Plan.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **City Council**

Date: September 14, 2026

Title: Ordinance to authorize an economic impact study for Reignite Plan.

Explanation of Proposal:

Additional Information Attached

☐

Budget:

☐

Neutral

| Within
Existing

| Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:
Councilman
Larvadain

4. Finance Director

5. Division Director

1. Mayor

6. Department Head

2. Chief Operating Officer

7. Purchasing Agent

3. City Attorney

Council Staff

Form

☐

Information: Sufficient

☐

Review:

Content

☐

Insufficient

☐

Remarks:

Cynthia Perry
President

At Large
Jules R. Green
James "Jim" Villard

District One
Malcolm X. Larvadain

District Two
Gary Johnson



Donna P. Jones, MMC
City Clerk

September 2, 2026

Gary Johnson
Vice President

District Three
Cynthia Perry

District Four
Elizabeth "Lizzie" Felter

District Five
Charles L. "Chuck" Fowler, Jr.

Mayor Jacques M. Roy
City of Alexandria
915 Third Street
Alexandria, Louisiana 71301

RECEIVED

SEP 02 2026

CITY OF ALEXANDRIA

Dear Mayor:

I am writing to you today as the Councilman for District One regarding the proposed \$82 million REIGNITE project along the Masonic Drive Corridor.

Let me be clear: I support investing in Alexandria. Upgrading our roads, improving local parks, and creating workforce housing are all great goals for our community, and I want to see our city move forward.

However, as a leader, my job is to make sure we handle the taxpayers' money responsibly. Before the City commits tens of millions of dollars to this project, the City Council and the public deserve clear answers about what this investment will cost, what financial return it will bring, and how we plan to pay for it over time.

To ensure we make an informed decision, I respectfully ask the City administration to hire an independent financial expert—one with no personal or financial stake in building or managing these projects—to perform a full cost-benefit analysis. At a minimum, this study should explain:

1. **Exact Costs:** A clear, itemized price tag for each part of the project (including design, construction, and backup funds for unexpected cost increases) that shows how everything adds up to the \$82 million total.
2. **Payment Sources:** Where every dollar is coming from (sales taxes, city savings, loans, or state/federal grants), along with the annual loan payments and loan terms.
3. **Long-Term Maintenance:** How much it will cost to operate and maintain the new facilities each year—like Bringham Park, Masonic Court Sports, and the

tennis courts—and where that annual upkeep money will come from after construction ends.

4. **New Tax Revenue:** A realistic year-by-year estimate of any new sales or property taxes this project will generate for the City, along with the math behind those estimates.
5. **Break-Even Timeline:** How long it will take for the City to earn back what it spends, showing which specific projects make financial sense and which ones are purely community amenities.
6. **Grants:** A realistic list of state or federal grants the City actually qualifies for and expects to receive, including required matching funds and deadlines, rather than grants we simply hope to get.
7. **Private Partnerships:** The specific terms of any agreements with private partners (such as the Alexandria Mall), including what happens to the City financially if a private partner backs out.
8. **Worst-Case Scenario:** An honest look at what happens to our return on investment if local population and job trends do not grow as projected.
9. **Other City Needs:** How spending this money impacts our ability to fix higher-priority basics—like streets, drainage, water, sewer, and public safety—in neighborhoods across the city.
10. **Job Growth Claims:** The exact formula and sources used to predict new jobs and economic growth, verified by an independent third party.

I know the City previously ordered a market study for the corridor. That study looked at consumer demand and retail gaps to see what kinds of businesses might succeed there. While helpful, it did not tell us whether the City's treasury will actually recover the money it spends. A proper cost-benefit analysis is required to answer that question.

I ask that this financial study be completed and shared with the City Council before any money is spent, before any loans are approved, or before any contracts are signed—and no later than thirty (30) days from the date of this letter. If any financial studies or loan capacity documents have already been prepared, please share those records and their supporting work papers with the Council right away. I am asking these questions to fulfill my responsibility to the voters of District One, not to oppose progress. If the numbers show that this project is a wise investment, I will gladly support it publicly. Thank you for your time and attention to this important matter.

Sincerely,

Malcolm X. Larvadain
Councilman, District One

cc: Members of the Alexandria City Council

ORDINANCE NO.

AN ORDINANCE TO AUTHORIZE AN ECONOMIC IMPACT STUDY FOR REIGNITE PLAN AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes an Economic Impact Study for Reignite Plan.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 22nd day of September , 2026.

NOTICE PUBLISHED on the 25th day of September, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of October, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of October, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 5) Introduction of an ordinance authorizing the mayor to renew the existing contract with Yankee Holdings dba Yankee Clipper for landscape maintenance services for Jackson at MacArthur.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **SEPTEMBER 3, 2026**

Title: **ORDINANCE AUTHORIZING THE FINAL RENEWAL FOR LANDSCAPE MAINTENANCE SERVICES - JACKSON @ MacARTHUR**

Explanation of Proposal:

Additional Information Attached ☒

Ordinance authorizing the Mayor to renew the existing contract with Yankee Holdings dba Yankee Clipper at rates as proposed for Landscape Maintenance Services for Jackson @ MacArthur. This contract was originally awarded on Ordinance # 107-2025. Please see the attached.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 101-042400-605110

Expense Amount: N/A

Account Line Item: Maintenance-Grounds and R-O-W

Remaining Amount: N/A

Authorization:

4. Finance Director

1. Mayor

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

SEP 14 2026

CITY OF ALEXANDRIA

ORDINANCE NO. 107-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM YANKEE HOLDINGS DBA YANKEE CLIPPER FOR LANDSCAPE MAINTENANCE SERVICES AT JACKSON AND MACARTHUR AND OTHER MATTERS WITH RESPECT THERETO.

WHEREAS, Wednesday, September 3, 2025 at 2:00 PM, three proposals were received for landscape maintenance services for Jackson and MacArthur; and,

WHEREAS, award is to be made to the lowest, most responsive, responsible proposer; and,

WHEREAS, the Administration recommendation to award to Yankee Holdings DBA Yankee Clipper at rates as proposed, now therefore

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the lowest proposal received from Yankee Holdings DBA Yankee Clipper for landscape maintenance services.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2025/2026 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc. this contract shall remain in effect for a period of twelve (12) months. Contingent upon the availability of funds, and the ability of the successful bidder to honor quoted prices, the City reserves the right to renew the existing contract for an additional twelve (12) month period.

SECTION IV: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION V: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION VI: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 23rd day of September, 2025.

NOTICE PUBLISHED on the 26th day of September, 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green, Fowler.

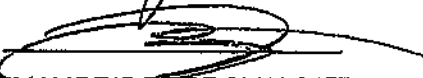
NAYS: None

ABSENT: None

AND THE ORDINANCE was declared adopted on this the 7th day of October, 2025 and final publication was made in the Alexandria Daily Town Talk on the 10th day of October, 2025.


CITY CLERK

PRESIDENT


MAYOR'S APPROVAL ~~10/10~~

DELIVERED OCT 08 2025

RECEIVED OCT 08 2025

RFQ NUMBER AND NAME - #1936P LANDSCAPE MAINTENANCE SERVICE - JACKSON @ MACARTHUR

RFQ OPENING DATE -Wednesday, September 3, 2025 @ 2:00PM

Using Department: Urban Forester

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH YANKEE HOLDINGS DBA YANKEE CLIPPER FOR LANDSCAPE MAINTENANCE SERVICES FOR JACKSON AT MACARTHUR AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew the existing contract with Yankee Holdings dba Yankee Clipper for landscape maintenance services for Jackson at MacArthur.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 22nd day of September , 2026.

NOTICE PUBLISHED on the 25th day of September, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of October, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of October, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 6) Introduction of an ordinance authorizing the mayor to renew the existing contract with Yankee Holdings dba Yankee clipper for landscape maintenance service for I-49 Greenbelt.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **SEPTEMBER 3, 2026**

Title: **ORDINANCE AUTHORIZING THE FINAL RENEWAL FOR LANDSCAPE MAINTENANCE SERVICES - I-49 GREENBELT**

Explanation of Proposal:

Additional Information Attached ☒

Ordinance authorizing the Mayor to renew the existing contract with Yankee Holdings dba Yankee Clipper at rates as proposed for Landscape Maintenance Services for the I-49 Greenbelt. This contract was originally awarded on Ordinance # 110-2025 Please see the attached.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 101-042400-605110

Expense Amount: N/A

Account Line Item: Maintenance-Grounds and R-O-W

Remaining Amount: N/A

Authorization:

4. Finance Director

1. Mayor

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form

☒

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

SEP 14 2026

CITY CLERK

ORDINANCE NO. 110-2025

AN ORDINANCE AUTHORIZING THE MAYOR ACCEPT THE LOWEST PROPOSAL RECEIVED FROM YANKEE HOLDINGS, DBA YANKEE CLIPPER FOR LANDSCAPE MAINTENANCE SERVICES FOR I-49 GREENBELT AND OTHER MATTERS WITH RESPECT THERETO.

WHEREAS, Wednesday, September 3, 2025 at 2:00 PM, two proposals were received for landscape maintenance services for the I-49 Greenbelt; and,

WHEREAS, award is to be made to the lowest, most responsive, responsible proposer; and,

WHEREAS, the Administration recommendation to award to Yankee Holdings dba Yankee Clipper at rates as proposed, now therefore

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the lowest proposal received from Yankee Holdings dba Yankee Clipper for landscape maintenance services.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2025/2026 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc. this contract shall remain in effect for a period of twelve (12) months. Contingent upon the availability of funds, and the ability of the successful bidder to honor quoted prices, the City reserves the right to renew the existing contract for an additional twelve (12) month period.

SECTION IV: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION V: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION VI: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 23rd day of September, 2025.

NOTICE PUBLISHED on the 26th day of September, 2025.

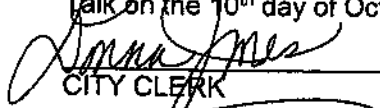
THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter, Green.

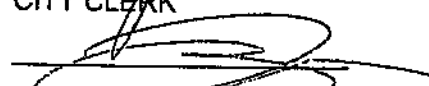
NAYS: None

ABSENT: None

AND THE ORDINANCE was declared adopted on this the 7th day of October, 2025 and final publication was made in the Alexandria Daily Town Talk on the 10th day of October, 2025.


CITY CLERK

PRESIDENT


MAYOR'S APPROVAL/VETO

DELIVERED OCT 08 2025

RECEIVED OCT 08 2025

RFQ NUMBER AND NAME - #1935P LANDSCAPE MAINTENANCE SERVICE - 1-49 GREENBELT

MANDATORY PRE-BID CONFERENCE - N/A

RFQ OPENING DATE -Wednesday, September 3, 2025 @ 2:00PM

Using Department: Urban Forester

[illegible]

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH YANKEE HOLDINGS DBA YANKEE CLIPPER FOR LANDSCAPE MAINTENANCE SERVICE FOR I-49 GREENBELT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew the existing contract with Yankee Holdings dba Yankee Clipper for landscape maintenance services for I-49 Greenbelt.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 22nd day of September , 2026.

NOTICE PUBLISHED on the 25th day of September, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of October, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of October, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 7) Introduction of an ordinance authorizing the mayor to renew the existing contract with Tedd Finn LLC for landscape maintenance services for Martin Park.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **SEPTEMBER 3, 2026**

Title: **ORDINANCE AUTHORIZING THE FINAL RENEWAL FOR LANDSCAPE MAINTENANCE SERVICES - MARTIN PARK**

Explanation of Proposal:

Additional Information Attached ☒

Ordinance authorizing the Mayor to renew the existing contract with Tedd Finn LLC at rates as proposed for Landscape Maintenance Services for Martin Park. This contract was originally awarded on Ordinance # 111-2025. Please see the attached.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 101-042400-605110

Expense Amount: N/A

Account Line Item: Maintenance-Grounds and R-O-W

Remaining Amount: N/A

Authorization:

4. Finance Director

1. Mayor

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form

☐

Information:

Sufficient

☒

Review:

Content

☐

Insufficient

☐

Remarks:

SEP 10 2026

SEP 10 2026

CITY CLERK

ORDINANCE NO. 111-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM TED FINN LLC FOR LANDSCAPE MAINTENANCE SERVICES FOR MARTIN PARK AND OTHER MATTERS WITH RESPECT THERETO.

WHEREAS, Wednesday, September 3, 2025 at 2:00 PM, three proposals were received for landscape maintenance services for the Martin Park; and,

WHEREAS, award is to be made to the lowest, most responsive, responsible proposer; and,

WHEREAS, the Administration recommendation to award to Ted Finn LLC, at rates as proposed, now therefore

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the lowest proposal received from Ted Finn LLC, for landscape maintenance services.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2025/2026 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc. this contract shall remain in effect for a period of twelve (12) months. Contingent upon the availability of funds, and the ability of the successful bidder to honor quoted prices, the City reserves the right to renew the existing contract for an additional twelve (12) month period.

SECTION IV: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION V: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION VI: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 23rd day of September, 2025.

NOTICE PUBLISHED on the 26th day of September, 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green, Fowler.

NAYS: None

ABSENT: None

AND THE ORDINANCE was declared adopted on this the 7th day of October, 2025 and final publication was made in the Alexandria Daily Town Talk on the 10th day of October, 2025.


CITY CLERK

PRESIDENT


MAYOR'S APPROVAL ~~WTS~~

DELIVERED OCT 08 2025

RECEIVED OCT 08 2025

RFQ NUMBER AND NAME - #1937P LANDSCAPE MAINTENANCE SERVICE - MARTIN PARK

MANDATORY PRE-BID CONFERENCE - N/A

RFQ OPENING DATE - Wednesday, September 3, 2025 @ 2:00PM

Using Department: Urban Forester

Description of Service/Unit of Issue	Vendor #1	Vendor #2	Vendor #3
BASE YEAR: October 2025 - October 2026	TAYLORSCAPES	Ted Finn LLC	US LAWN OF ALEXANDRIA
Landscape Maintenance Service per month:	\$1,896.42	\$1,500.00	\$44,074.84
RENEWAL YEAR: October 2026 - October 2027			
Landscape Maintenance Service per month:	\$1,898.42	\$1,500.00	\$44,074.84
			VENDOR QUOTED YEARLY RATE RATHER THAN MONTHLY RATE
			\$3,672.90/ MONTHLY
Copy of Licenses attached?	Yes	Yes	Yes
Insurance Certificate attached?	Yes	Yes	Yes

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH TEDD FINN LLC FOR LANDSCAPE MAINTENANCE SERVICES FOR MARTIN PARK AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew the existing contract with Tedd Finn for landscape maintenance services for Martin Park.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 22nd day of September , 2026.

NOTICE PUBLISHED on the 25th day of September, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of October, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of October, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 8) Introduction of an ordinance authorizing the mayor to renew the existing contract with Taylorscapes for landscape maintenance services for the Community Centers.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **SEPTEMBER 3, 2026**

Title: **ORDINANCE AUTHORIZING THE FINAL RENEWAL FOR LANDSCAPE MAINTENANCE SERVICES - COMMUNITY CENTERS**

Explanation of Proposal:

Additional Information Attached ☒

Ordinance authorizing the Mayor to renew the existing contract with Taylorscapes at rates as proposed for Landscape Maintenance Services at the Community Centers. This contract was originally awarded on Ordinance # 108-2025. Please see the attached.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 101-042400-605110

Expense Amount: N/A

Account Line Item: Maintenance-Grounds and R-O-W

Remaining Amount: N/A

Authorization:

4. Finance Director

1. Mayor

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

SEP 14 2026

CITY OF ALEXANDRIA

RFQ TABULATION

RFQ NUMBER AND NAME: #1934P Landscape Maintenance Service - Community Centers

Mandatory Pre-Bid Conference: N/A

RFQ Opening Date: Wednesday, September 3, 2025 at 2:00 PM

Using Department: Urban Forester

Item #	Description of Service/Unit of Issue	Vendor #1	Vendor #2	Vendor #3
		TAYLORSCAPES	YANKEE HOLDINGS DBA YANKEE CLIPPER	U.S. Lawns of Alexandria
	BASE YEAR: October 2025 - October 2026			
	Landscape Maintenance Service per month:			
	Bolton Ave. Community Center:	\$353.85	\$850.00	\$2,572.06
	Boys and Girls Club (beds only):	\$353.85	\$145.00	\$896.97
	Broadway Resource Center:	\$353.85	\$600.00	\$905.66
	Casson Street Teen Center:	\$353.85	\$700.00	\$700.81
	Central Louisiana Incubator:	\$220.00	\$350.00	\$752.30
	Downtown Mini Park:	\$353.85	\$750.00	\$894.96
	Martin Community Center:	\$353.85	\$800.00	\$1,005.80
	Martin Luther King Community Center:	\$353.85	\$440.00	\$478.33
	TOTAL FOR BASE YEAR	\$2,698.95	\$4,635.00	\$8,206.89
	RENEWAL YEAR: October 2026 - October 2027			
	Landscape Maintenance Service per month:			
	Bolton Ave. Community Center:	\$373.85	\$950.00	\$2,572.06
	Boys and Girls Club (beds only):	\$373.85	\$145.00	\$896.97
	Broadway Resource Center:	\$373.85	\$600.00	\$905.66
	Casson Street Teen Center:	\$373.85	\$700.00	\$700.81
	Central Louisiana Incubator:	\$240.00	\$450.00	\$752.30
	Downtown Mini Park:	\$373.85	\$750.00	\$894.96
	Martin Community Center:	\$373.85	\$850.00	\$1,005.80
	Martin Luther King Community Center:	\$373.85	\$440.00	\$478.33
	TOTAL FOR RENEWAL YEAR	\$2,958.95	\$4,885.00	\$8,206.89
	Copy of Licenses attached?	Yes	Yes	Yes
	Insurance Certificate attached?	Yes	Yes	Yes

ORDINANCE NO. 108-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM TAYLORSCAPES FOR LANDSCAPE MAINTENANCE SERVICES FOR THE COMMUNITY CENTERS AND OTHER MATTERS WITH RESPECT THERETO.

WHEREAS, Wednesday, September 3, 2025 at 2:00 PM, three proposals were received for landscape maintenance services for the Community Centers; and,

WHEREAS, award is to be made to the lowest, most responsive, responsible proposer; and,

WHEREAS, the Administration recommendation to award to Taylorscapes at rates as proposed, now therefore

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the lowest proposal received from Taylorscapes for landscape maintenance services.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2025/2026 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc. this contract shall remain in effect for a period of twelve (12) months. Contingent upon the availability of funds, and the ability of the successful bidder to honor quoted prices, the City reserves the right to renew the existing contract for an additional twelve (12) month period.

SECTION IV: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION V: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION VI: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 23rd day of September, 2025.

NOTICE PUBLISHED on the 26th day of September, 2025.

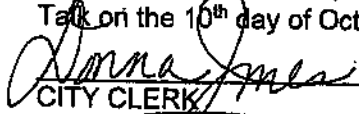
THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green, Fowler.

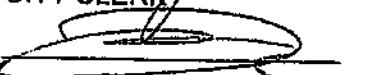
NAYS: None

ABSENT: None

AND THE ORDINANCE was declared adopted on this the 7th day of October, 2025 and final publication was made in the Alexandria Daily Town Talk on the 10th day of October, 2025.


CITY CLERK

PRESIDENT


MAYOR'S APPROVAL

DELIVERED OCT 08 2025

RECEIVED OCT 08 2025

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH TAYLORSCAPES FOR LANDSCAPE MAINTENANCE SERVICES FOR THE COMMUNITY CENTERS AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew the existing contract with Taylorscapes for landscape maintenance services for the Community Centers.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 22nd day of September , 2026.

NOTICE PUBLISHED on the 25th day of September, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of October, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of October, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

G. RESOLUTIONS

- 9) **RESOLUTION** authorizing advertisement for bids for treated wood poles.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **09/08/2026**

Title: **Resolution Authorizing Permission to Advertise for Treated Wood Poles**

Explanation of Proposal:

Additional Information Attached ☒

Request permission to advertise for Treated Wood Poles. Said material to be inventoried by the Electric Distribution Warehouse Department. Material to be ordered on an "as-need" basis.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-0-141720-00000

Expense Amount: N/A

Account Line Item: INVENTORY

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

SEP 14 2026

CITY COUNCIL

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2582 Treated Wood Poles

Separate sealed bids for, TREATED WOOD POLES, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, November 03, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandriala.com under the heading "*Business*", and drop down to "*RFP/RFQ/RFI/BIDS*". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com. For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Andre Garsaud, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax 318-441-6185; email to andre.garsaud@cityofalex and must be received by 2:00 PM, Thursday, October 22, 2026.

OR

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, September 25, 2026
Friday, October 2, 2026
Friday, October 9, 2026

- 10) **RESOLUTION** adopting the Rapides Parish Hazard Mitigation Plan 2026.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Fire

Date: September 10, 2026

Title: Resolution Adopting the Rapides Parish Hazard Mitigation Plan 2026

Explanation of Proposal:

Additional Information Attached ☐

With the participation of the City of Alexandria, Rapides Parish has prepared a multi-hazard mitigation plan 2026 update in accordance with the Disaster Mitigation Act of 2000, which plan is required to be adopted prior to further consideration for FEMA funding for disaster assistance programs.

Budget:



Neutral



Within
Existing



Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form



Review:

Content



Information:

Sufficient



Insufficient



Remarks:

RECEIVED

SEP 14 2026

CITY COUNCIL

RESOLUTION NO. -2026

RESOLUTION ADOPTING THE RAPIDES PARISH HAZARD MITIGATION PLAN 2026

WHEREAS, the City of Alexandria (Alexandria) recognizes the threats that natural hazards pose to life, property, infrastructure, and the overall well-being of residents within the city; and

WHEREAS, the Parish of Rapides has prepared a multi-hazard plan hereby known as the RAPIDES PARISH HAZARD MITIGATION PLAN 2026 update in accordance with the Disaster Mitigation Act of 2000 (DMA); and

WHEREAS, Alexandria, has participated in the process to prepare the 2026 updated DMA compliant Hazard Mitigation Plan;

WHEREAS, the plan identifies mitigation goals, strategies, and actions intended to reduce long-term risk from future hazards and disasters; and

WHEREAS, adoption of the plan demonstrates Alexandria's commitment to hazard mitigation and risk reduction, and supports eligibility to apply for certain federal hazard mitigation assistance programs, subject to applicable program requirements; and now therefore

BE IT RESOLVED by the City Council of the City of Alexandria, Louisiana that the City of Alexandria does hereby adopt the Rapides Parish Hazard Mitigation Plan 2026; and

BE IT FURTHER RESOLVED that the City of Alexandria supports continued participation in the mitigation planning process and implementation of mitigation actions identified in the plan, as resources and funding allow.

THIS RESOLUTION having been submitted in writing was then submitted to a final vote as a whole thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE RESOLUTION was declared adopted on this __ day of September, 2026.

City Clerk

- 11) **RESOLUTION** authorizing advertisement for bids for Highway 1 South Booster Station, Ground Storage Tank and Water Main Project.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Utilities / Water

Date: September 2, 2026

Title: A Resolution authorizing the Advertisement for Bids for the Highway 1 South Booster Station, Ground Storage Tank & Water Main Project

Explanation of Proposal:

Additional Information Attached ☐

To authorize the Advertisement for Bids for the construction of water system improvements at the Highway 1 South Site. The project includes construction of a new booster station, 1,000,000 gallon ground storage tank, interconnect with the 42" water main and related work.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 411-752501-707000
752401

Expense Amount: \$3,300,000

Account Line Item: Highway 1 South Booster Station,
Ground Storage Tank & Water Main

Remaining Amount: \$3,388,230.00

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

SEP 14 2026

CITY COUNCIL

ADVERTISEMENT FOR BIDS

Separate sealed bids will be received by the Council of the City of Alexandria, Louisiana at the City Council Meeting Chambers, Alexandria City Hall, 915 Third Street, until 10:00 A.M. local time on Tuesday, November 3, 2026 and then at said office publicly opened and read aloud for:

WATER SYSTEM IMPROVEMENTS, HWY 1 SOUTH BOOSTER STATION, GROUND STORAGE TANK & WATER MAIN

The Bidding Documents may be examined at the office of the Engineer:

**MEYER, MEYER, LACROIX & HIXSON, INC.
TELEPHONE (318) 448-0888
100 ENGINEER PLACE
ALEXANDRIA, LOUISIANA 71303**

Bidding documents on a USB flash drive may be obtained from the office of the Engineer at a cost per copy of \$40.00, which represents the cost of reproduction and handling, and is nonrefundable or from the electronic bid submittal option as noted in the Advertisement. Any requests for bid documents must be accompanied by payment in full. Prime Bidders must obtain Bidding Documents from the Engineer's office or the Central Auction House website. Each bidder must have an active Unique Identity ID (UEI) (SAM), as verified on www.sam.gov prior to the beginning of construction.

The contract will be awarded to the lowest responsible, responsive bidder with the right reserved by the City to reject any or all Bids for just cause as defined by LA R.S. 2214(B). No bidder may withdraw his bid within 45 days after the actual date of opening thereof.

Preference is hereby given to materials, supplies and provisions produced, manufactured or grown in Louisiana, quality being equal to articles offered by competitors outside of the State.

Each bid must be accompanied by bid security made payable to Owner in an amount of 5 percent of bidder's maximum bid price and in the form of a certified check, cashier's check or a bid bond. The successful bidder will be required to obtain a Performance Bond and a Payment Bond each in the amount of 100% of the contract amount. All bonds shall be executed by such sureties as are named in U.S. Department of the Treasury Circular 570. A bond signed by an agent or attorney-in-fact must be accompanied by a certified copy of that individual's authority to bind the surety.

Bidders shall be licensed in the classification of Municipal and Public Works Construction.

Bids must be filed prior to the above hour and date with the undersigned at City Hall.

Bidders have the option to submit bids electronically. Bidders seeking to submit bids electronically shall register online at www.centrauctionhouse.com. Bidders choosing to submit electronic bids online will be charged a fee by electronic bidding website. Electronic bids shall be accompanied by the bid security and power-of-attorney required by this solicitation.

Bidders electing to submit bids electronically shall follow procedures as established by the

electronic bidding website. Proper and timely submission of an electronic bid is the responsibility of the Bidder. Bidders are encouraged to complete the electronic bid documents in advance of bid closing. Late bids due to malfunction of internet infrastructure, certificate service providers, electronic bid bond providers, or other interruptions shall not be accepted. The City of Alexandria is not responsible for damages, lost revenue, etc., for bids not timely received due to malfunctions or breakdown of the either the internet or the electronic bidding service. Telephone or facsimile bids are invalid and shall not receive consideration.

This contract is subject to the requirements of the Davis-Bacon Act (DOL 29 CFR Part 5), as amended. The Contractor is required to comply with wage and labor provisions and to pay minimum wages in accordance with the schedule of wage rates established by the United States Department of Labor. The attention of Bidders is called particularly to the requirements for conditions of employment to be observed and minimum wage rates to be paid under the Contract, Section 3, Segregated Facilities, Section 109, Executive Order 11246, and all applicable laws and regulations of the Federal government and State of Louisiana and bonding and insurance requirements.

Any person with disabilities requiring special accommodations must contact the Owner no later than seven (7) days prior to bid opening.

Minority and Section 3 businesses are encouraged to submit bid proposals. Any such business enterprise will be afforded equal opportunity and will not be discriminated against on the grounds of race, color, sex, national origin or disability in consideration of the contract award.

IN PARTICULAR, BIDDERS SHOULD NOTE THE REQUIRED ATTACHMENTS AND CERTIFICATIONS TO BE EXECUTED AND SUBMITTED WITHIN TEN DAYS OF THE BID OPENING.

Address for
Postal Delivery
Ms. Donna Jones, City Clerk
www.centralauctionhouse.com
915 Third Street
Alexandria, LA 71301

<u>Address for Courier or Overnight Delivery</u>	<u>Address for Electronic Delivery</u>
Ms. Donna Jones, City Clerk	
915 Third Street	
Alexandria, LA 71301	
Phone (318) 449-5047	

/S/ DONNA JONES
CITY CLERK

PLEASE PUBLISH: September 25, October 2 & 9, 2026

H. ORDINANCES FOR FINAL ADOPTION
SUBJECT TO PUBLIC HEARING

- 12) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for plastic refuse bags.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **9/8/2026**

Title: **ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID FOR PLASTIC REFUSE BAGS**

Explanation of Proposal:

Additional Information Attached ☒

On Tuesday, September 8, 2026, three (3) bids were opened and read aloud for Plastic Refuse Bags. Said material to be inventoried by the Central Warehouse Department. Bids are to remain effect for a period of twelve (12) months from bid award date.

Recommend award be made to Economical Janitorial and Paper Supplies LLC

See attached:

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-000000-1411800-00000
Central Warehouse Inventory

Expense Amount: NA

Account Line Item: N/A

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information: Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

SEP 14 2026

CITY CLERK

BID TABULATION SHEET FOR: PLASTIC REFUSE BAGS DEPT: Central Warehouse PAGE 1 OF 1
BID PROPOSAL # 2577 BID OPENING DATE: September 8, 2026

ITEM	VENDOR # 1 DYNA PAK	VENDOR # 2 ECONOMICAL	VENDOR # 3 Central Poly- Bag Corp
BAGS, BLACK PLASTIC REFUSE, 17" X 14" X 40", GUSSET OR FLAT, LOW DENSITY; OPAQUE POLYETHYLENE; 1.6 MIL THICK; W/WRAP WIRE TIES; 50 BAGS PER ROLL; 9 ROLLS PER CASE; 25 CASES PER PALLET; PALLET HEIGHT SHALL NOT EXCEED 47" BAG/ROLL SPECIFICATIONS:	\$ 9.43	\$ 6.13	\$ 6.95
Brand:	DYNA PAK	HITECH	Central Poly
Stock #:	314015	EJ-314015K	CP3140KXH
bag size:	31X40	31 X 40	31X40
bag style:	FLAT	FLAT	FLAT
# bags per roll:	50	50	50
#rolls per case:	8	8	8
core size:	1.5"	1.5"	1.5"
CASE SPECIFICATIONS:			
box size:	18 X 16 1/4 X 9 1/5	9 X 17 X 17	9 X 17 X 17
PALLET SPECIFICATIONS:			
Pallet Size:	32 X 44	32 X 44	32 X 44
Pallet height for shipment:	24"	47"	47"
Pallet has four way entry:	YES	YES	YES
# cases per pallet	16	14	16
# pallets per truckload:	26	39	24
DELIVERY SPECIFICATIONS:			
delivery time ARO:	28 DAYS	21-30 DAYS	30-45 DAYS
CONTRACT PERIOD SPECIFICATIONS:			
Prices firm:	90 DAYS	365 DAYS	365 DAYS

Bid # 2577 Plastic Refuse Bags

Recommend award be made as follows:

Economical Janitorial and Paper Supplies LLC



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **07/13/2026**

Title: **Resolution Authorizing Permission to Advertise for Plastic Refuse Bags**

Explanation of Proposal:

Additional Information Attached ☒

Request a Resolution to advertise for Plastic Refuse Bags for use by various City departments. Bids are to remain in effect for a period of twelve months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-000000-141180-00000

Expense Amount: N/A

Account Line Item: N/A

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUL 20 2026

CITY COUNCIL

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2577 PLASTIC REFUSE BAGS

Separate sealed bids for, PLASTIC REFUSE BAGS, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, September 8, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "*Business*", and drop down to "*RFP/RFQ/RFI/BIDS*". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Andre Garsaud, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax 318-441-6185; email to andre.garsaud@cityofalex.com and must be received by close of business on Thursday, August 27, 2026.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, July 31, 2026
Friday, August 7, 2026
Friday, August 14, 2026

RESOLUTION NO. 0095-2026

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
PLASTIC REFUSE BAGS.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for plastic refuse bags.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on September 8, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 28th day of July 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR PLASTIC REFUSE BAGS AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted from Economical Janitorial and Paper Supplies, LLC for plastic refuse bags.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 8th day of September, 2026.

NOTICE PUBLISHED on the 11th day of September, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of September, 2026 and final publication was made in the Alexandria Daily Town Talk on the ____ day of September, 2026,

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 13) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for chlorine handling truck with knuckle boom crane.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing Department

Date: May 28, 2026

Title: Request to advertise for a Chlorine Handler Truck with Knuckle Boom Crane

Explanation of Proposal:

Additional Information Attached ☐

We request permission to advertise for a Chlorine Handler Truck with Knuckle Boom Crane for use by the Water Department. Bid prices shall remain in effect for a period of twelve (12) months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

4. Finance Director

1. Mayor

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form

☐

Information:

Sufficient

☐

Review:

Content

☐

Insufficient

☐

Remarks:

JUN 04 2026

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2593- Chlorine Handling Truck with Knuckle Boom Crane

Separate sealed bids for, CHLORINE HANDLING TRUCK WITH KNUCKLE BOOM CRANE, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, September 8, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Note: A mandatory pre-bid conference shall be held on Thursday, August 20, 2026, at 10:00 AM CST CDT, at the City of Alexandria Purchasing Department, located at 2021 Industrial Park Road, Building WH, Alexandria, LA 71303. All vendors wishing to submit bids for this/these materials/supplies MUST ATTEND this pre-bid conference. Pursuant to LA R.S. 38:2212 I., all prospective bidder shall be present at the beginning of the pre-bid conference and shall remain in attendance for the duration of the conference. Any prospective bidder who fails to attend the conference or remain for the duration shall be prohibited from submitting a bid.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, July 31, 2026
Friday, August 7, 2026
Friday, August 14, 2026

RESOLUTION NO. 0090-2026

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
CHLORINE HANDLING TRUCK WITH KNUCKLE BOOM CRANE.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for chlorine handling truck with knuckle boom crane.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on September 8, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 28th day of July 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR CHLORINE HANDLING TRUCK WITH KNUCKLE BOOM CRANE AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for chlorine handling truck with knuckle boom crane.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 8th day of September, 2026.

NOTICE PUBLISHED on the 11th day of September, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of September, 2026 and final publication was made in the Alexandria Daily Town Talk on the ____ day of September, 2026,

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 14) To consider final adoption of an ordinance authorizing the mayor to enter into a Cooperative Endeavor Agreement between the City of Alexandria and the Louisiana Department of Treasury.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **Community Services**

Date: **August 21, 2026**

Title: Ordinance authorizing the Mayor to enter into a Cooperative Endeavor Agreement between the City of Alexandria and the Louisiana Department of the Treasury and the State of Louisiana

Explanation of Proposal:

Additional Information Attached ☒

An ordinance authorizing the Mayor to enter into a Cooperative Endeavor Agreement between the City of Alexandria and the Louisiana Department of Treasury and the State of Louisiana related to the funding appropriated by the Louisiana Legislature in Act 3 of the 2026 Regular Legislative Session to be expended for maintenance and improvements at Cheatham Park and other matters with respect thereto.

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

AUG 25 2026

COMMUNICATION



John Fleming, MD
LOUISIANA STATE TREASURER

(225) 342-0010
www.treasury.la.gov

Post Office Box 44154
Baton Rouge, LA 70804

August 18, 2026

City of Alexandria
913 3rd Street
Alexandria, LA 71301

RE: Act 3 of 2026 RLS – State Aid to Local Government Entities

I am pleased to notify you that your entity is a recipient of a line-item appropriation contained in Act 3 of 2026 RLS, in the amount of \$150,000. The appropriation is authorized for payment of expenditures from July 1, 2026, through June 30, 2027. Please note there is no extension to the deadline of June 30, 2027, without additional legislative action.

In accordance with Act 3 of 2026 RLS, the monies must be expended for the following purpose:
maintenance and improvements at Cheatham Park

State law, policies issued by the Louisiana Division of Administration, and Executive Orders issued by the Governor require the Louisiana Department of Treasury (Treasury) to execute a comprehensive cooperative endeavor agreement (CEA) with your entity to receive funding from the line-item appropriations. The CEA outlines how appropriated funds will be spent by your entity, what your entity seeks to achieve with the use of the funds, information required to be submitted to Treasury about expenditures, and how Treasury will transfer the funds to your entity. Please note your entity must be registered as a vendor with the State of Louisiana to receive payment. Information about becoming a vendor can be found at <https://www.cfpd.doa.louisiana.gov/osp/lapac/vendor/VndPubMain.cfm>.

Treasury has implemented a new online portal to expedite the processing of CEA's. The portal will allow entities to:

- Complete your cooperative endeavor agreement on-line
- View the status of your entity's line-item appropriation at any time
- Easily upload required documents
- Ask questions of your reviewer at any stage in the process
- Maintain a record of all documents and communications with Treasury in one central location for safe keeping

Treasury will use the data entered and uploaded to the portal to prepare a cooperative endeavor agreement for your review and signature. No payment can be issued until a CEA is fully executed by your entity and Treasury.

The online portal can be accessed at <https://www.treasury.la.gov/cea-portal>. Treasury's role is to ensure compliance with all relevant laws in administering these appropriations, and we encourage you to familiarize yourself with the guidance and resources we offer. Frequently asked questions about the CEA process, zoom training sessions for using the new portal, and contact information can be found at www.treasury.la.gov/cea.

Sincerely,


John Fleming, MD
State Treasurer

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE ENDEAVOR AGREEMENT BETWEEN THE CITY OF ALEXANDRIA AND THE LOUISIANA DEPARTMENT OF TREASURY AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, authorizing the mayor to enter into a Cooperative Endeavor Agreement between the City of Alexandria and the Louisiana Department of Treasury.

SECTION II: BE IT FURTHER ORDAINED, etc. that this ordinance authorizes the mayor to enter into a Cooperative Endeavor Agreement between the City of Alexandria and the Louisiana Department of Treasury and the State of Louisiana related to the funding appropriated by the Louisiana Legislature in Act 3 of the 2026 Regular Legislative Session to be expended for maintenance and improvements at Cheatham Park.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 8th day of September, 2026.

NOTICE PUBLISHED on the 11th day of September, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of September, 2026 and final publication was made in the Alexandria Daily Town Talk on the ____ day of September, 2026,

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 15) To consider final adoption of an ordinance authorizing the mayor to renew the service contract with Electric Power Systems International, Inc., for the testing and maintenance of substation transformers, circuit breakers and related equipment for Electric Distribution.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing Dept.

Date: July 20, 2026

Title: Renew Testing & Maintenance of Substation Transformers, Circuit Breakers & Related Equipment

Explanation of Proposal:

Additional Information Attached ☒

For an Ordinance authorizing the Mayor to renew the service contract with Electric Power Systems International, Inc., for the Testing & Maintenance of Substation Transformers, Circuit Breakers & Related Equipment for Electric Distribution. This service was originally awarded by Ordinance #103-2025. Contingent upon the availability of funds the City reserves the right to renew the existing contract for a period of up to twelve (12) months. Prices shall remain in effect for twelve (12) months from award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item: Substation Maintenance

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

SEP 01 2025

CITY CLERK

ORDINANCE NO. 103-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM ELECTRIC POWER SYSTEMS INTERNATIONAL, INC. FOR TESTING AND MAINTENANCE OF SUBSTATION TRANSFORMERS, CIRCUIT BREAKERS AND RELATED EQUIPMENT AND OTHER MATTERS WITH RESPECT THERETO.

WHEREAS, three proposals were received on Monday, August 18, 2025 at 2:00 PM. A total of three proposals were received. It is the recommendation of the Administration to award the proposal to Electric Power Systems International, Inc at the float man hour labor rate of \$97.00/per hour. Overtime rate 1.45% and all other rates as proposed.

WHEREAS, this service contract shall remain in effect for a period of twelve months from award date. The City reserves the right to renew this service contract for up to twenty-four months in twelve months increments.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the lowest proposal received from Electric Power Systems International, Inc. for testing and maintenance of substation transformers, circuit breakers and related equipment.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 9th day of September, 2025.

NOTICE PUBLISHED on the 12th day of September, 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green, Fowler.

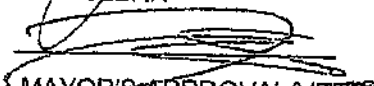
NAYS: None

ABSENT: None

AND THE ORDINANCE was declared adopted on this the 23rd day of September, 2025 and final publication was made in the Alexandria Daily Town Talk on the 26th day of September, 2025.


CITY CLERK

PRESIDENT


MAYOR'S APPROVAL ~~VETO~~

DELIVERED SEP 24 2025

RECEIVED SEP 25 2025

	Vendor #1	Vendor #2	Vendor #3
	Utility Maintenance Specialists, Inc	LND Technical Services, LLC	Electric Power Systems International Inc
	Mac Clary 4007 Vida Shaw Road New Iberia, LA 70563 337-944-6152 email - mclary@ums-1.com	NAM LE 9337 Katy Fwy, STE B-5104 Houston, TX 770 281-407-6488 email-nam.le@lndts.com	Darryl Brown 1129 East Hwy 30 Gonzales, LA 70737 225-644-0150 email - d.brown@votlyx.com
	LA License #40398	LA License #961522	LA License #72823
Price Quotes & Options			
Price Quote & Options			
Flat Rate Labor (Per Man Hour):	\$100.00	\$120	\$97.00
Principal Engineer:			
Professional Engineer:			
Project Manager:			
P&C Relay Tech II:	\$135.00/per hour		
P&C Relay Tech I:			
Senior Field Tech III:			
Senior Field Tech II:			
Senior Field Tech I:			
Technician II:			
Technician I:			
Flat Overtime Rate (Per Man Hour):	145	150-200	1.45
Senior Field Tech (Per Man Hour):			\$97.00/per hour
Senior Field Tech OT Rate (Per Man Hour):			\$140.00/per hour
Senior Field Tech Holiday Rate (Per Man Hour):			\$192.00 per hour
Project Manager:			160.00/per hour
Auto Cad w/ Operator (Per Man Hour):	\$85.00/per hour		\$95.00/per hour
Auto Cad w/Operator Overtime (Per Man Hour):			\$124.00/per hour
Major Equipment (Per Hour Rates):			
Oil Trailer			
Oil Tanker Cont. Mobilization:	\$10/per hour	\$2,000.00/per day	\$15/per hour
Vacuum Degas Unit (8 hr. minimum)			
Vacuum Degas Unit Cont. Mobilization			
Filter Press w/generator (8 hr. minimum)			
Filter Press Electric			
Utility Trailer			
Dehydrator	\$150/per hour	N/A	\$150/per hour
Scaffolding	N/A	10% Markup on Cost	N/A
Generator	\$55/per hour		\$55/per hour
150kW Generator (for Dehydrator use)			\$22.00/per hour

	Vendor #1	Vendor #2	Vendor #3
	Utility Maintenance Specialists, Inc Mac Clary 4007 Vida Shaw Road New Iberia, LA 70563 337-944-8152 email - mclary@ums-1.com LA License #40398	LND Technical Services, LLC NAM LE 9337 Katy Fwy, STE B-5104 Houston, TX 770 281-407-4488 email-nam.le@lndta.com LA License #94522	Electric Power Systems International Inc Darryl Brown 1129 East Hwy 30 Gonzales, LA 70737 225-644-0150 email - d.brown@volvox.com LA License #72823
Price Quote & Options	Price Quotes & Options		
45kW Generator (for Gas Cart Use)	Other Equipment for Vendor #2		
Double Power Factor Test Set	Ductor		
Double Circuit Breaker Timer	50KV AC/DC Hipot	\$22.00/per hour	
SF6 Analyzer	CPC-100+TD1	\$25.00/per hour	
CT Analyzer	Doble M4000M4100	\$163.00/per hour	
Testing Van & Test Equipment (8hr min)	Ground Grid Test Kit	\$150.00/per hour	
Manifolds/Forklifts/Lights/Berms	SF6 Analyzer	\$75.00/per hour	
SF6 Dtg Cart (8hr min)	Transformer Winding Analyzer	\$113.00/per hour	
SF6 Gas Cart	CT Analyzer	\$113.00/per hour	
Tool Truck	SFRA	\$150.00/per hour	
All Other Equipment	Breaker/Timing Travel Analyzer	\$88.00/per hour	
Maintenance Trailer			
Travel		\$100/per hour	\$97/per hour
Mileage		N/A	Vehicle Mileage - \$0.85/per mile
Per Diem			\$235 Per Day - Overnight Meals & Lodging
Tanker Rentals			Cost + 15%
Tanker Mobilization Charges		GSA+15%	Cost + 15%
Fuel	Service Vehicle	15% Markup on Cost	
100 AMP Ductor	Shipping Charge	\$50.00/per hour	
Transformer Turns Ratio Test Set		15% Markup on Cost	
Transformer Winding Resistance Test Set			
SF6 Leak Detector			
Oil Pump			
OCB Oil Samples		\$235.00/per sample	
Transformers Oil Samples			
36"x36" Neoprene 60 Durometer Gasket Sheet 1/4"			
Any 3rd Party Equipment Rental			Cost + 20%
Any 3rd Party Labor			Cost + 20%
Any Materials & Consumables			Cost + 20%
Transformer Oil Testing (Lab)			\$125.00/Sample
Circuit Breaker Oil Testing (Lab)			\$55.00/Sample

Price Quote & Options		Vendor #1	Vendor #2	Vendor #3
Projects that are identified as Time & Material:		Utility Maintenance Specialists, Inc	LND Technical Services, LLC	Electric Power Systems International Inc
		Mac Clary 4007 Vida Shaw Road New Iberia, LA 70563 337-544-5152 email - mclary@ums-1.com LA License #40398	NAM LE 9337 Katy Fwy, STE B-5104 Houston, TX 770 281-407-6488 email-nam.le@lndts.com LA License #664522	Darryl Brown 1129 East Hwy 30 Gonzales, LA 70737 225-644-0150 email - d.brown@voltyx.com LA License #72823
Price Quotes & Options				
OPTION: First Renewal				
Flat Rate Labor (Per Man Hour):		\$102.50/per hour	128.00/per hour	\$97.00/per hour
Principal Engineer:				
Professional Engineer:				
Project Manager:				
P&C Relay Tech II:				
P&C Relay Tech I:				
Senior Field Tech III:				
Senior Field Tech II:				
Senior Field Tech I:				
Technician II:				
Technician I:				
Flat Overtime Rate (Per Man Hour):		145	150-200	1.45
Senior Field Tech (Per Man Hour):				\$97.00/per hour
Senior Field Tech OT Rate (Per Man Hour):				\$140.00/per hour
Senior Field Tech Holiday Rate (Per Man Hour):				\$192.00 per hour
Auto Cad w/ Operator (Per Man Hour):		\$90.00/per hour		\$85.00/per hour
Auto Cad w/ Operator Overtime (Per Man Hour):				\$124.00/per hour
Major Equipment (Per Hour Rates):				
Oil Trailer		\$10/per hour	\$2,100.00/per day	\$15.00/per hour
Oil Tanker Cont. Mobilization			Cost + 15%	Cost + 15%
Vacuum Degass Unit (8 hr. minimum)				
Vacuum Degass Unit Cont. Mobilization				
Filter Press w/generator (8 hr. minimum)				
Filter Press Electric				
Utility Trailer				
Dehydrator		\$150/per hour	N/A	\$150/per hour
Scaffolding		N/A		N/A
Generator		\$55.00/per hour	10% Markup on Cost	\$55.00/per hour
150KW Generator (for Dehydrator use)			\$24.00/per hour	
45KW Generator (for Gas Cart Use)			\$24.00/per hour	

	Vendor #1	Vendor #2	Vendor #3
	UTILITY Maintenance Specialists, Inc	LND Technical Services, LLC	Electric Power Systems International Inc
	Mac Clary 4007 Vida Shaw Road New Iberia, LA 70563 337-944-6152 email - mclary@ums-1.com LA License #40398	NAMI LE 9337 Katy Fwy, STE B-5104 Houston, TX 770 281-407-6488 email-nam.le@lndta.com LA License #W64522	Darryl Brown 1129 East Hwy 30 Gonzales, LA 70737 225-644-0150 email - d.brown@volvox.com LA License #72823
Price Quote & Options	Price Quotes & Options		
Double Power Factor Test Set	50KV AC/DC Hipol		
Double Circuit Breaker Timer	CPC-100+TD1	\$27.00/per hour	
SF6 Analyzer	Doble M4000/M4100	\$172.00/per hour	
CT Analyzer	Ground Grid Test Kit	\$158.00/per hour	
Testing Van & Test Equipment (8hr min)	SF6 Analyzer	\$79.00/per hour	
Test Van & Test Equipment (8 hr min)	Transformer Winding Analyzer	\$119.00/per hour	
Manlifts/Forklifts/Light/Berms	CT Analyzer	\$119.00/per hour	
Service Tool Truck	SFRA	\$159.00/per hour	
SF6 Dilo Cart (8hr min)	Breaker/Timing Travel Analyzer	\$83.00/per hour	
SF6 Gas Cart			
Tool Truck			
Maintenance Trailer			
All Other Equipment			
Travel	\$102.50/per hour	Same Flat Rate	\$97.00/per hour
Mileage			Vehicle Mileage - \$0.85/per mile
Per Diem			
Tanker Rentals			
Tanker Mobilization Charges			
100 AMP Ductor			
Transformer Turns Ratio Test Set	Service Vehicle		
Transformer Winding Resistance Test Set	Shipping Charge		
SF6 Leak Detector			
Oil Pump			
OCB Oil Samples			
Transformers Oil Samples			
36"x36" Neoprene 80 Durometer Gasket Sheet 1/4"		\$247.00/per sample	
Any 3rd Party Equipment Rental			
Any 3rd Party Labor			
Any Materials & Consumables			
Fuel			
Transformer Oil Testing (Lab)			Cost + 20%
Circuit Breaker Oil Testing (Lab)			Cost + 20%
			Cost + 20%
			\$125.00/Sample
			\$55.00/Sample

Price Quotes & Options		Vendor #1	Vendor #2	Vendor #3
		Utility Maintenance Specialists, Inc	LND Technical Services, LLC	Electric Power Systems International Inc
		4007 Vida Shaw Road New Iberia, LA 70563 337-944-4152 email - mclary@ums-1.com LA License #40398	NAM LE 9337 Katy Fwy, STE B-5104 Houston, TX 770 281-407-8488 email-nam.le@hndts.com LA License #84522	Darryl Brown 1129 East Hwy 30 Gonzales, LA 70737 225-644-0150 email - d.brown@vollys.com LA License #72823
OPTION: Second Renewal				
Flat Rate Labor (Per Man Hour):		\$105.00	\$133	\$97.00
Principal Engineer:				
Professional Engineer:				
Project Manager:		\$140.00/per hour		\$160.00/per hour
P&C Relay Tech II:				
P&C Relay Tech I:				
Senior Field Tech III:				
Senior Field Tech II:				
Senior Field Tech I:				
Technician II:				
Technician I:				
Flat Overtime % Rate (Per Man Hour):		145	150-200	145
Senior Field Tech (Per Man Hour):				\$97.00/per hour
Senior Field Tech OT Rate (Per Man Hour):				\$140.00/per hour
Senior Field Tech Holiday Rate (Per Man Hour):				\$192.00/per hour
Auto Cad w/ Operator (Per Man Hour):		\$95.00/per hour		\$85.00/per hour
Auto Cad w/ Operator Overtime (Per Man Hour):				\$124.00/per hour
Major Equipment (Per Hour Rates):				
Oil Trailer		\$10.00/per hour	\$2,2205.00/per day	\$15.00/per hour
Oil Tanker Cont. Mobilization				
Vacuum Degas Unit (8 hr. minimum)				
Vacuum Degas Unit Cont. Mobilization				
Filter Press w/generator (8 hr. minimum)				
Filter Press Electric				
UNIBY Trailer				
Dehydrator		\$150.00/per hour	N/A	\$150.00/per hour
Scaffolding		N/A		N/A
Generator		\$55.00/per hour	10% Markup on Cost	\$55.00/per hour
150KW Generator (for Dehydrator use)				
45KW Generator (for Gas Cont. Use)				
Double Power Factor Test Set			\$26.00/per hour	
			\$26.00/per hour	

		Vendor #1	Vendor #2	Vendor #3
		Utility Maintenance Specialists, Inc	LND Technical Services, LLC	Electric Power Systems International Inc
		Mac Clary 4007 Vida Shaw Road New Iberia, LA 70563 337-944-6152 email - mclary@ums-1.com LA License #40398	NAM LE 9337 Katy Fwy, STE B-104 Houston, TX 770 281-407-8488 email-nam.le@lndts.com LA License #64522	Darryl Brown 1129 East Hwy 30 Gonzales, LA 70737 225-644-0150 email - d.brown@vollyz.com LA License #72823
Price Quote & Options	Price Quotes & Options			
Double Circuit Breaker Timer	50KV AC/DC Hipol		\$28.00/per hour	
SF6 Analyzer	CPC-100+TD1		\$181.00/per hour	
CT Analyzer	Doble M4000/M4100		\$166.00/per hour	
Test Van & Test Equipment	Ground Grid Test Kit		\$83.00/per hour	
Meriffs/Forklifts/Lights/Berms	SF6 Analyzer		\$125.00/per hour	
Service Tool Truck	Transformer Winding Analyzer		\$125.00/per hour	
SF6 Dilo Cart (8hr mlt)	CT Analyzer		\$125.00/per hour	
SF6 Gas Cart	SFRA		\$186.00/per hour	
Tool Truck	Breaker/Turning Travel Analyzer		\$88.00/per hour	
Maintenance Trailer				
All Other Equipment				
Other Costs (Per Hour Rates):				
Travel		\$105.00/per hour	Same Flat Rate	\$97.00/per hour
Mileage				Vehicle Mileage - \$0.85/per mile
Per Diem		\$170.00/per day	GSA+15%	\$235.00/per day
Tanker Rentals		Cost + 15%	15% Markup on Cost	Cost + 15%
Tanker Mobilization Charges				
100 AMP Ductor	Service Vehicle		\$56.00/per hour	
Transformer Turns Ratio Test Set	Shipping Charge		15% Markup on Cost	
Transformer Winding Resistance Test Set				
SF6 Leak Detector				
Oil Pump				
OCB Oil Samples			\$280.00/per sample	
Transformers Oil Samples				
36"x36" Neoprene 60 Durometer Gasket Sheet 1/4"				
Fuel				
Material Parts				
Any 3rd Party Equipment Rental				Cost + 20%
Any 3rd Party Labor				Cost + 20%
Any Materials & Consumables				Cost + 20%
Transformer Oil Testing (Lab)				\$125.00/Sample
Circuit Breaker Oil Testing (Lab)				\$55.00/Sample

Price Quote & Options		Vendor #1	Vendor #2	Vendor #3
		Utility Maintenance Specialists, Inc Mac Clery 4007 Vida Shaw Road New Iberia, LA 70583 337-944-4152 email - mclery@ums-1.com LA License #40398	LND Technical Services, LLC NAM LE 9337 Katy Fwy, STE B-5104 Houston, TX 770 281-407-6488 email-nam.le@lndts.com LA License #64822	Electric Power Systems International Inc Darryl Brown 1128 East Hwy 30 Gonzales, LA 70737 225-644-0150 email - d.brown@voltyx.com LA License #72823
Price Quotes & Options				
Reference List:				
		SDI BioCarbon Solutions-\$168,000	CLECLO-\$186,858	Cargill Reserve-\$102,000
		Toyoka Manufacturing-\$244,905	AES-\$295,400	Air Liquide-\$142,000
		Bolea Cascade Thorsby, AL - \$243,552	City of Dayton-\$590,000	Aldridge Electric-\$402,000
		Knight Hawk coal, LLC-\$81,475	LS Power-\$853,639.65	Valero-\$1,300,000
		Minga Electric Co-\$144,500	NYS OGS-\$407,966	Fitor-\$190,000

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE SERVICE CONTRACT WITH ELECTRIC POWER SYSTEMS INTERNATIONAL, INC., FOR THE TESTING AND MAINTENANCE OF SUBSTATION TRANSFORMERS, CIRCUIT BREAKERS AND RELATED EQUIPMENT FOR ELECTRIC DISTRIBUTION AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, authorizing the mayor to renew the service contract with Electric Power Systems International, Inc., for the testing and maintenance of substation transformers, circuit breakers and related equipment for Electric Distribution.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION II: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 8th day of September, 2026.

NOTICE PUBLISHED on the 11th day of September, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of September, 2026 and final publication was made in the Alexandria Daily Town Talk on the ____ day of September, 2026,

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 16) To consider final adoption of an ordinance authorizing the mayor to renew the existing contract with Xpress Recycling for the Sale of Scrap Metal.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance/Purchasing

Date: August 20, 2026

Title: Request an ordinance to renew existing contract for the Sale of Scrap Metal

Explanation of Proposal:

Additional Information Attached ☒

For an Ordinance authorizing the Mayor to renew the existing contract with Xpress Recycling for the Sale of Scrap Metal at the quoted Percentage Off the American Metal Market (AMM) Nonferrous Price List for Category I and quoted Percentage of Ferrous Heavy Melt Scrap metal Price List for Category II per gross ton. This contract was originally awarded by Ordinance # 147-2024. Prices shall remain in effect for twelve (12) months from bid award Date.

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form ☐

Review:

Content ☐

Information:

Sufficient ☐

Insufficient ☐

Remarks:

RECEIVED

SEP 01 2026

CITY COUNCIL

ORDINANCE NO. 147-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE PROPOSAL RECEIVED FROM XPRESS RECYCLING FOR THE SALE OF SCRAP METAL FOR THE ELECTRIC DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the proposal received from Xpress Recycling for the Sale of Scrap Metal for the Electric Department.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 20th day of August.

NOTICE PUBLISHED on the 23rd day of August, 2024.

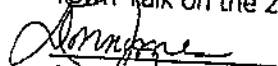
THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

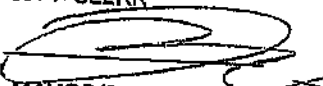
NAYS: None

ABSENT: None

AND THE ORDINANCE was declared adopted on this the 17th day of September, 2024 and final publication was made in the Alexandria Daily Town Talk on the 20th day of September, 2024.


CITY CLERK

PRESIDENT


MAYOR'S APPROVAL/VETO

DELIVERED SEP 18 2024

RECEIVED SEP 19 2024

QUOTE TABULATION

Quote Number & Quote Name: #1849P - Sale of Scrap Metal & Surplused Batteries

Quote Opening Date: Wednesday, August 13, 2024 @ 2:00 PM CST

Using Department: Electric Department

Price Quote & Options	Vendor #1 Xpress Recycling
Category I:	
Item #1 - BARE COPPER WIRE - Deduct per lb.	10%
Item #2 - UNBURNED COPPER - Deduct per lb.	60%
Item #3 - ALUMINUM WIRE - Deduct per lb.	50%
Item #4 - CLEAN ALUMINUM (not cast - includes sign blanks) - Deduct per lb.	50%
Item #5 - ALUMINUM METER CASES (Gas Dept.) - Deduct per lb.	50%
Item #6 - BRASS WATER METERS - Deduct per lb.	50%
Item #7 - RADIATORS (free of iron) - Deduct per lb.	50%
Category II:	
Item #8 - FIRE HYDRANTS - Per each gross ton	50%
Item #9 - MIXED UNPREPARED STEEL (including Gas Meters) - Per each gross ton	50%
Item #10 - CAST IRON (including engine blocks) - Per each gross ton	50%
Certified Scales Provided:	Yes
Certified Weigh Master Provided:	Yes
Location of Certified Scales:	1210 Dallas Ave.
	Alexandria, LA
	71306

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH XPRESS RECYCLING FOR THE SALE OF SCRAP METAL AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, authorizing the mayor to renew the existing contract with Xpress Recycling for the sale of scrap metal.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 8th day of September, 2026.

NOTICE PUBLISHED on the 11th day of September, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of September, 2026 and final publication was made in the Alexandria Daily Town Talk on the ____ day of September, 2026,

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

17) Adjourn

Alexandria City Council meetings and Council committee meetings are broadcast live and may be viewed live by the public on Optimum Cable Channel 4. A rebroadcast may be viewed on Optimum Cable Channel 4 and the City of Alexandria, LA website www.cityofalexandrialala.com