

Economic, Workforce and Planning Development Committee

Agenda

August 25, 2026

(Jules Green, Chuck Fowler, Malcolm Larvadain)

4:30 p.m.

- 1) To hear from Mr. Christopher Masingill, President and CEO of Louisiana Central.
- 2) To hear a quarterly report from the Administration on minority contracts and permits.

Alexandria City Council meetings and Council Committee meetings are broadcast live and may be viewed live by the public on Optimum Cable Channel 4. A rebroadcast may be viewed on Optimum Cable Channel 4 and the City of Alexandria website.
www.cityofalexandrialala.com.

ALEXANDRIA CITY COUNCIL
TUESDAY AUGUST 25, 2026
CITY COUNCIL CHAMBERS- 5:00 P.M.

**PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM
THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM**

- A. CALL TO ORDER**
- B. INVOCATION**
- C. PLEDGE OF ALLEGIANCE**
- D. ROLL CALL**
- E. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING
HELD ON AUGUST 11, 2026.**
- F. PRESENTATION: RECOGNIZING ASH THEATRE TROUPE.**

G. CONSENT CALENDAR

- 1) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for Cheatham Park Pavilion door replacement.
- 2) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for Jackson Street Gas Main replacement.
- 3) Introduction of an ordinance authorizing the mayor to accept the proposals received for Electric Transmission and Distribution Emergency Services.

H. RESOLUTIONS

- 4) **RESOLUTION** authorizing advertisement for bids for brass fittings.
- 5) **RESOLUTION** authorizing advertisement for bids for 47-foot sheave height, hydraulic digger derrick truck.
- 6) **RESOLUTION** authorizing advertisement for bids for a four-inch hydraulic drive submersible pump.
- 7) **RESOLUTION** to co-sponsor the YWCA Girls on the Run Central Louisiana Fall 2026 5K Race in November 2026.

- 8) **RESOLUTION** to co-sponsor The Junior League of Alexandria Find the Good Day Community Party on September 17, 2026, at a City Facility.
- 9) **RESOLUTION** setting a public hearing to be held on October 6, 2026, taking action on the cost of demolition of (21) structures and other costs.

I. ORDINANCES FOR FINAL ADOPTION
SUBJECT TO PUBLIC HEARING

- 10) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for extrication tools and battery chargers for the Fire Department.
- 11) To consider final adoption of an ordinance authorizing the mayor to renew the existing contract with Solscapes LLC., for Electric Utility Right-of-Way Maintenance.
- 12) To consider final adoption of an ordinance authorizing the mayor to renew the existing contract with CBS Cleaning Services for janitorial services for the Transit Buses and Passenger Transit Vans.
- 13) To consider final adoption of an ordinance authorizing the mayor to enter into a Professional Services Agreement with Pan American Engineering LLC for Engineering and PHMSA Grant related services.
- 14) To consider final adoption of an ordinance amending the Alexandria Police Department's Recruitment and Retention Policies and Initiative (Ordinance No.174-2023) in accordance with Resolution No. 0435-2023 providing for recruitment of post certified officers.
- 15) To consider final adoption of an ordinance authorizing the mayor to renew a Professional Services Agreement with ARC

Rapides for cleaning services at Frank O Hunter Gym and the Youth and Teen Center on Sylvester Street.

- 16) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for single phase polemount.
- 17) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for single phase padmount.

J. RESOLUTION- PUBLIC HEARING – COMMUNITY DEVELOPMENT

- 18) To continue a public hearing concerning condemnation on the following structure(s):

2417 13th Street – Idella J. & Lindsay Pearson

2904 Cypress Street – N T P Rentables, LLC Ngan Ngoc HA

3520 Queens Ct. – James William Wycoff

1411 S. Harvard St. – Laronne Dorty, ET AL

- 19) Adjourn

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ALEXANDRIA CITY COUNCIL

TUESDAY AUGUST 25, 2026

CITY COUNCIL CHAMBERS- 5:00 P.M.

**PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM
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- A. CALL TO ORDER**
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- E. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING
HELD ON AUGUST 11, 2026.**
- F. PRESENTATION: RECOGNIZING ASH THEATRE TROUPE.**

PROCEEDINGS OF THE COUNCIL OF THE CITY OF
ALEXANDRIA, STATE OF LOUISIANA, TAKEN AT A REGULAR
MEETING HELD ON AUGUST 11, 2026.

The Council of the City of Alexandria, Louisiana, met in a regularly scheduled meeting session in the City Council Chambers, on Tuesday, August 11, 2026, at 5:00 P.M. Those present were the Honorable Cynthia Perry, Gary Johnson, Lizzie Felter, Jules Green, Chuck Fowler, Jim Villard and Malcolm Larvadain. Also present were Jonathon Goins, City Attorney, Michael Caffery, Mayoral Assistant and Council Staff.

The Council of the City of Alexandria, State of Louisiana was duly convened as the governing authority of said City by the Honorable Cynthia Perry, who stated that the Council was ready for the transaction of business. The invocation was pronounced by Mr. Johnson, and the Pledge of Allegiance was led by Mr. Villard.

On a motion of Mr. Fowler and seconded by Mr. Villard the minutes taken from a regular Council Meeting held on July 28, 2026, were unanimously approved by the Council.

CONSENT CALENDAR

The Council next read all items found under the heading Consent Calendar and assigned them to committees.

Mr. Fowler moved for the introduction of all items appearing under the heading Consent Calendar.

Mr. Johnson seconded the motion. It was unanimously carried by the Council.

Bids were received for extrication tools and battery chargers for the Fire Department.

Name of Bidders

Technology International
MES Service Company

The above bid was referred to the mayor and appropriate committee for tabulation and recommendation. The following ordinance was introduced by Mr. Fowler and seconded by Mr. Johnson to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR EXTRICATION TOOLS AND BATTERY CHARGERS FOR THE FIRE DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Johnson the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH SOLSCAPES LLC., FOR ELECTRIC UTILITY RIGHT-OF-WAY MAINTENANCE AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Johnson the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH CBS CLEANING SERVICES FOR JANITORIAL SERVICES FOR THE TRANSIT BUSES AND PASSENGER TRANSIT VANS AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Johnson the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH PAN AMERICAN ENGINEERING LLC FOR ENGINEERING AND PHMSA GRANT RELATED SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Johnson the following ordinance was introduced to wit:

AN ORDINANCE AMENDING THE ALEXANDRIA POLICE DEPARTMENT'S RECRUITMENT AND RETENTION POLICIES AND INITIATIVE (ORDINANCE NO. 174-2023) IN ACCORDANCE WITH RESOLUTION NO. 0435-2023 PROVIDING FOR RECRUITMENT OF

POST CERTIFIED OFFICERS AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Johnson the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW A PROFESSIONAL SERVICES AGREEMENT WITH ARC RAPIDES FOR CLEANING SERVICES AT FRANK O HUNTER GYM AND THE YOUTH AND TEEN CENTER ON SYLVESTER STREET AND OTHER MATTERS WITH RESPECT THERETO.

RESOLUTIONS

Mr. Fowler moved for the adoption of the following resolution, which was seconded by Mr. Johnson.

RESOLUTION NO. 0097-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR TURN OUT GEAR FOR THE FIRE DEPARTMENT.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter, Green.

NAYS: None.

ABSENT: None.

This resolution was thereupon declared adopted on this the 11th day of August 2026.

Mr. Villard moved for the adoption of the following resolution, which was seconded by Ms. Felter.

RESOLUTION NO. 0098-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR HIGH
MAST LIGHTING FOR THE ELECTRIC DISTRIBUTION DEPARTMENT.

The President called for any discussion; a vote was called for and resulted
as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green, Fowler.

NAYS: None.

ABSENT: None.

This resolution was thereupon declared adopted on this the 11th day of
August 2026.

Mr. Fowler moved for the adoption of the following resolution, which was
seconded by Ms. Felter.

RESOLUTION NO. 0099-2026

RESOLUTION TO CO-SPONSOR THE ARTS COUNCIL OF CENTRAL
LOUISIANA FALL ART WALK IN OCTOBER 2026.

The President called for any discussion; a vote was called for and resulted
as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter, Green.

NAYS: None.

ABSENT: None.

This resolution was thereupon declared adopted on this the 11th day of
August 2026.

Mr. Fowler moved for the adoption of the following resolution, which was
seconded by Mr. Villard.

RESOLUTION NO. 0100-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
ANNUAL REQUIREMENTS CONTRACT FOR WATER, WASTEWATER,
NATURAL GAS AND GENERAL (SITE RELATED) SYSTEM 2026.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter, Green.

NAYS: None.

ABSENT: None.

This resolution was thereupon declared adopted on this the 11th day of August 2026.

ORDINANCES FOR FINAL ADOPTION
SUBJECT TO A PUBLIC HEARING

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Mr. Fowler.

ORDINANCE NO. 90-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR AN INSULATED ARTICULATING TELESCOPIC BOOM AND MATERIAL HANDLER AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green, Fowler.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 11th day of August 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Ms. Felter.

ORDINANCE NO. 91-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR FULL SPECTRUM IMAGING SYSTEM (FSIS) II COLOR LAB SYSTEM AND FULL SPECTRUM IMAGING SYSTEM (FSIS-CSE) II AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green, Fowler.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 11th day of August 2026.

Upon request from the administration and a motion of Mr. Villard and seconded by Mr. Fowler the following item was removed from the agenda:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR A 47-FOOT SHEAVE HEIGHT HYDRAULIC DIGGER DERRICK TRUCK AND OTHER MATTERS WITH RESPECT THERETO.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Johnson.

ORDINANCE NO. 92-2026

AN ORDINANCE AMENDING AND RE-ENACTING ARTICLE XII, CHAPTER 7 OF THE CITY CODE SECTIONS 7-231; 7-233; 7-235; 7-237; AND 7-240 TO ALLOW THE USE OF ADMINISTRATIVE ADJUDICATIONS TO ENFORCE BUILDING CODES; ZONING, VEGETATION AND NUISANCE ORDINANCES; SEWERAGE AND DRAINAGE REGULATIONS; MATTERS INVOLVING LICENSING AND PERMITS, AND OTHER VIOLATIONS AS DETERMINED BY THE CITY COUNCIL AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter.

NAYS: Green.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 11th day of August 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Mr. Fowler.

ORDINANCE NO. 93-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM CENLA CLEANING AND DETAILS LLC, FOR JANITORIAL SERVICES FOR THE UTILITY CUSTOMER SERVICE BUILDING AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green, Fowler.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 11th day of August 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Villard.

ORDINANCE NO. 94-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH SOL POWERLINE, LLC FOR ELECTRIC DISTRIBUTION OVERHEAD MAINTENANCE SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter, Green.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 11th day of August 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Ms. Felter.

ORDINANCE NO. 95-2026

AN ORDINANCE REVOKING A 30' X 30' LIFT STATION SERVITUDE
LOCATED LOT 2-A OF SCOTTISH TURN SUBDIVISION AND OTHER
MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted
as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter, Green.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 11th day of
August 2026.

The following ordinance, which was previously introduced and laid over for
publication of notice and no objection having been filed thereto, was
brought up for final adoption on a motion of Mr. Fowler and seconded by
Mr. Larvadain.

ORDINANCE NO. 96-2026

AN ORDINANCE TO REZONE 3511 ENGLAND DRIVE, ALEXANDRIA,
LOUISIANA FROM A MHP (MOBILE HOME PARK ZONING DISTRICT)
TO A PD (PLANNED DEVELOPMENT ZONE) TO ALLOW FOR MOBILE
HOMES AND RV'S FOR LOTS 9-20, 37-48 AND LOT 57 AT AN EXISTING
MOBILE HOME PARK AND OTHER MATTERS WITH RESPECT
THERETO.

The President called for any discussion; a vote was called for and resulted
as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter, Green.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 11th day of August 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Ms. Felter and seconded by Mr. Villard.

ORDINANCE NO. 97-2026

AN ORDINANCE TO REZONE 58 HEYMAN LANE, ALEXANDRIA, LOUISIANA, FROM B-2 (COMMUNITY BUSINESS) TO C-1 (LIMITED COMMERCIAL ZONING DISTRICT) TO ALLOW FOR COMMERCIAL PARKING AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Felter, Green, Fowler, Villard, Larvadain, Perry, Johnson .

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 11th day of August 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Villard.

ORDINANCE NO. 98-2026

AN ORDINANCE ANNEXING 26.73 ACRES BEING TRACT 1 (6.71 ACRES) AND TRACT 2 (20.02 ACRES) LOCATED IN SECTION 41, 53 AND 54 OF TOWNSHIP 4 NORTH RANGE 2 WEST RAPIDES PARISH, LOUISIANA AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter, Green.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 11th day of August 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Villard.

ORDINANCE NO. 99-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR NATURAL GAS WELDING SERVICES FOR THE GAS DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter, Green.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 11th day of August 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Mr. Fowler.

ORDINANCE NO. 100-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR THREE PHASE PADMOUNT AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green, Fowler.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 11th day of August 2026.

Upon request from the administration and a motion of Mr. Villard and seconded by Mr. Fowler, the following item was delayed for two weeks:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR SINGLE PHASE POLEMOUNT AND OTHER MATTERS WITH RESPECT THERETO.

Upon request from the administration and a motion of Mr. Fowler and seconded by Mr. Johnson, the following item was delayed for two weeks:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR SINGLE PHASE PADMOUNT AND OTHER MATTERS WITH RESPECT THERETO.

RESOLUTION - PUBLIC HEARING – COMMUNITY DEVELOPMENT

On a motion of Mr. Villard and seconded by Mr. Fowler the public hearing was opened at 5:13 p.m.

Ms. Perry moved for the adoption of the following resolution, which was seconded by Mr. Fowler.

RESOLUTION NO. 0101-2026

RESOLUTION ON THE CONDEMNATION OF THE STRUCTURE
LOCATED AT 1505 2ND STREET.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Perry, Felter, Green, Fower, Villard, Larvadain.

NAYS: Johnson.

ABSENT: None.

This resolution was thereupon declared adopted on this the 11th day of August 2026.

On a motion of Mr. Fowler and seconded by Mr. Johnson the public hearing was closed at 5:29 p.m.

The president adjourned the meeting at 5:30 p.m.

/S/ Cynthia Perry
President

ATTEST:
/S/Donna P. Jones
City Clerk

G. CONSENT CALENDAR

- 1) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for Cheatham Park Pavilion door replacement.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **Community Services**

Date: **July 6, 2026**

Title: **A Resolution Authorizing Advertisement for Bids for Cheatham Park Pavilion Door Replacement**

Explanation of Proposal:

Additional Information Attached ☐

Monceaux Buller & Associates, LLC has prepared Plans and Specifications for Advertisement of Bids for Cheatham Park Pavilion Door Replacement. The City Council is requested to authorize Advertisement for Bids for this project with bids to be received Tuesday, August 25, 2026 at 10:00am at the Council Chambers where they will be publicly opened and read aloud. The Engineer's estimate for this project is \$120,000.00.

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number: 440901

Expense Amount: \$120,000

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUL 07 2026

CITY COUNCIL

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR CHEATHAM PARK PAVILION DOOR REPLACEMENT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for Cheatham Park Pavilion door replacement.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 25th day of August, 2026.

NOTICE PUBLISHED on the 28th day of August, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of August, 2026 and final publication was made in the Alexandria Daily Town Talk on the ____ day of August, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 2) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for Jackson Street Gas Main replacement.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Utility Division/Gas Department

Date: May 13, 2026

Title: Request a Resolution to advertise for Jackson Street Gas Main Replacement

Explanation of Proposal:

Additional Information Attached ☐

We request permission to advertise for the Jackson Street Gas Main Replacement for the Gas Department. This project will replace an existing 4" steel gas main along Jackson Street from McNutt Drive to Peterman Drive with a new 4" PE gas main. Bid prices shall be for the replacement of the new 4" gas main.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 411-782203-707000

Expense Amount: \$ 504,742.40

Account Line Item: Jackson Street Gas Replacement

Remaining Amount: \$ 461,582.40

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

E. ROBERTS

MAY 23 2025

CITY OF ALEXANDRIA

ADVERTISEMENT OR INVITATION TO BID

**JACKSON STREET GAS MAIN
REPLACEMENT
FOR
CITY OF ALEXANDRIA**

Separate sealed bids for, **JACKSON STREET GAS MAIN REPLACEMENT**, will be received by the City of Alexandria at the city council meeting chambers, Alexandria city hall, Alexandria, Louisiana, until 10:00 AM CST CDT, Tuesday, August 25, 2026, and then at said office publicly opened and read aloud. The Instruction to Bidders, Bid Form, Agreement Between Owner and Contractor, Forms of Bid Bond, Performance Bond and Payment Bonds, Drawings and Specifications and other contract Documents may be examined at the following location:

MONCEAUX – BULLER and ASSOCIATES, LLC
610 Desoto Street
Alexandria, LA. 71301

Hard copies may be obtained at the offices of MONCEAUX – BULLER and ASSOCIATES, LLC, 610 Desoto Street, Alexandria, LA. 71301. Any BIDDER or Non-Bidder. Upon obtaining CONTRACT DOCUMENTS will require a deposit of \$350. The OWNER reserves the right to reject any or all bids. Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Bid requirements and conditions.

Electronic copies may also be obtained from www.CentralBidding.com.

Any BIDDER or Non-Bidder. Upon returning the CONTRACT DOCUMENTS in their entirety promptly and in good condition within 14 days of receipt of bids will be refunded their deposit of \$350.

All Bidders shall be licensed in the classification of Municipal and Public Works Construction as prescribed by the Louisiana State Licensing Board for Contractors.

A Bid Bond in the amount of five percent (5%) of the Total Base Bid is required. The successful Bidder will be required to furnish Performance and Payment Bonds in the amount of one hundred percent (100%) of Total Base Bid.

Pre-Bid Meeting:

A Pre-Bid Meeting will be held on August 11, 2026 at 10:00a.m. at the offices of MONCEAUX – BULLER and ASSOCIATES, LLC, 610 Desoto Street, Alexandria, LA. 71301.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
P.O. Box 71
Alexandria, LA 71309-0071

Address for Courier Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

PLEASE PUBLISH THREE (3) TIMES:

July 17, 2026
July 24, 2026
July 31, 2026

RESOLUTION NO.0088-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR JACKSON STREET GAS MAIN REPLACEMENT.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for Jackson Street Gas Main Replacement

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on August 25, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 14th day of July 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR JACKSON STREET GAS MAIN REPLACEMENT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for Jackson Street Gas Main Replacement.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 25th day of August, 2026.

NOTICE PUBLISHED on the 28th day of August, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of August, 2026 and final publication was made in the Alexandria Daily Town Talk on the ____ day of August, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 3) Introduction of an ordinance authorizing the mayor to accept the proposals received for Electric Transmission and Distribution Emergency Services.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing Dept.

Date: August 6, 2026

Title: Request for an Ordinance for Electric Transmission & Distribution Emergency Services

Explanation of Proposal:

Additional Information Attached ☒

For an Ordinance authorizing the Mayor to accept and award proposals for Electric Transmission & Distribution Emergency Services for use by the Electric Distribution Department in the event of an emergency. On Thursday, July 30, 2026 at 2:00 PM, proposals were received in the Purchasing Department. A total of eight (8) proposals were received with one incomplete Packet. It is our recommendation to award multiple awards due to possible scheduling conflicts with only one vendor, at the hourly personnel and equipment rates as proposed. All hourly personnel and equipment rates shall be held firm for a period of twelve (12) months from award date. (See attached for the Multiple Vendors).

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

AUG 10 2026

CITY COUNCIL

RFP# 1989P – Emergency Services Transmission & Distribution

RECOMMEND AWARD BE MADE AS FOLLOWS:

TRANSMISSION & DISTRIBUTION HOURLY RATES

SolPowerlines, LLC

Chain Electric Company

Linetec Services, LLC

Force Electric Services

Shelton Energy Solutions, LLC

MDR Construction, Inc

Ferreira Power South, LLC

Pike Electric -BID REJECTED

RRP # & Name: #1989P - Electric Transmission & Distribution Emergency Services
Opening Date: Thursday, July 30, 2026, 2:00 PM CDT
Using Department: Electric Distribution Department

Operating Date: Thursday, July 30, 2026; 2:00 PM CDT
Using Department: Electric Distribution Department

Operating Date: Thursday, July 30, 2026; 2:00 PM CDT
Using Department: Electric Distribution Department

[illegible]

RFP # & Name: #1989P - Electric Transmission & Distribution Emergency Services

Opening Date: Thursday, July 30, 2026; 2:00 PM CDT

Using Department: Electric Distribution Department

SolPowerlines, LLC LA Contractor License #67179

Transmission Crew Hourly Rates

Classification	ST Rate	OT Rate	ST Billing	OT Billing
General Foreman	115.62	161.86	4,624.80	6,474.40
Crew Foreman	101.98	142.77	4,079.20	5,710.80
Senior Lineman	89.52	125.33	3,580.80	5,013.20
Apprentice Lineman II	79.33	111.06	3,173.20	4,442.40
Apprentice Lineman I	73.82	103.34	2,952.80	4,133.60
Truck Driver / Operator	79.33	111.06	3,173.20	4,442.40
Groundman	71.66	100.33	2,866.40	4,013.20
Per Diem	168.00		4,200.00	
Subtotal Labor:			\$ 28,650.40	\$ 34,230.00

Transmission Equipment Hourly Rates

Equipment Type	ST Rate	OT Rate	ST Billing	OT Billing
75' Bucket Truck	80.08		6,406.40	
10 Ton Digger	61.41		4,912.80	
30 Ton Boom Truck	86.45		6,916.00	
4x4 Crew Cab Pickup	26.01		2,080.80	
Haul Truck	64.54		5,163.20	
Stretch Float Trailer - 75'	19.93		1,594.40	
65' Bucket Truck	51.21		4,096.80	
Off-Road Bucket - 4x4	137.13		10,970.40	
Off-Road Digger - 4x4	147.74		11,819.20	
Rear Easement Pole Setter	50.00		4,000.00	
Rear Easement Bucket	50.00		4,000.00	
Skidder	126.69		10,135.20	
40 Ton Crawler Crane	157.85		12,628.00	
50 Ton Lowboy Trailer	20.22		1,617.60	
Dozer - D6	76.11		6,088.80	
50 Ton RT Crane	103.70		8,296.00	
Subtotal, Equipment:			\$ 100,725.60	

Labor:	\$	62,880.40
Equipment:	\$	100,725.60
Per Diem:	\$	9,408.00
Total Estimated Cost:	\$	173,014.00
Cost Per Manhour:	\$	308.95

Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.

RFP # & Name: #1989P - Electric Transmission & Distribution Emergency Services				
Opening Date: Thursday, July 30, 2026; 2:00 PM CDT				
Using Department: Electric Distribution Department				
SolPowerlines, LLC LA Contractor License #67179				
Distribution Crew Hourly Rates				
Classification	ST Rate	OT Rate	ST Billing	OT Billing
General Foreman	119.93	167.90	4,797.20	6,716.00
Crew Foreman	98.00	137.20	3,920.00	5,488.00
Senior Lineman	91.06	127.48	3,642.40	5,099.20
Hot Apprentice	81.34	113.88	3,253.60	4,555.20
Cold Apprentice	70.26	98.36	2,810.40	3,934.40
Truck Driver / Operator	62.27	87.17	2,490.80	3,486.80
Ground Man	51.80	72.52	2,072.00	2,900.80
Per Diem	168.00	-	4,200.00	-
Subtotal Labor:			\$ 27,186.40	\$ 32,180.40
Distribution Equipment Hourly Rates				
Equipment Type	ST Rate	OT Rate	ST Billing	OT Billing
50' Bucket Truck w/Tools	37.63		3,010.40	
55' Bucket Truck w/Tools	42.16		3,372.80	
55' Material Handler w/Tools	42.16		3,372.80	
Single Axle Digger w/Tools	48.79		3,903.20	
Tandem Axle Digger w/Tools	68.80		5,504.00	
Single Axle Pole Trailer	8.40		672.00	
Tandem Axle Pole Trailer	8.40		672.00	
4x2 Crew Cab Pickup F150	19.34		1,547.20	
4X4 Crew Cab Pickup F250	19.34		1,547.20	
16' Material Trailer	6.30		504.00	
Off Road Bucket	144.38		11,550.40	
Off Road Digger	144.38		11,550.40	
Rear Easement Pole Setter	50.00		4,000.00	
Rear Easement Bucket	50.00		4,000.00	
Dozer - D6 or equal	-		-	
Note; Cost + 10% for Dozer	Subtotal, Equipment:		\$ 55,206.40	
			Labor:	\$ 59,366.80
			Equipment:	\$ 55,206.40
			Per Diem:	\$ 5,880.00
			Total Estimated Cost:	\$ 120,453.20
			Cost Per Manhour:	\$ 301.13
Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.				

RFP # & Name: #1989P - Electric Transmission & Distribution Emergency Services

Opening Date: Thursday, July 30, 2026; 2:00 PM CDT

Using Department: Electric Distribution Department

Chain Electric Company LA Contractors License # 29190

Transmission Crew Hourly Rates

Classification	ST Rate	OT Rate	ST Billing	OT Billing
General Foreman	\$ 127.42	\$ 132.52	\$ 5,096.80	\$ 5,300.80
Crew Foreman	\$ 110.69	\$ 115.12	\$ 4,427.60	\$ 4,604.80
Senior Lineman	\$ 104.01	\$ 108.16	\$ 4,160.40	\$ 4,326.40
Apprentice Lineman II	\$ 90.60	\$ 94.23	\$ 3,624.00	\$ 3,769.20
Apprentice Lineman I	\$ 90.60	\$ 94.23	\$ 3,624.00	\$ 3,769.20
Truck Driver / Operator	\$ 80.57	\$ 83.79	\$ 3,222.80	\$ 3,351.60
Groundman	\$ 57.13	\$ 59.42	\$ 2,285.20	\$ 2,376.80
Per Diem	\$ 125.00	\$ -	\$ 3,125.00	\$ -
Subtotal Labor:			\$ 29,565.80	\$ 27,498.80

Transmission Equipment Hourly Rates

Equipment Type	ST Rate	OT Rate	ST Billing	OT Billing
75' Bucket Truck	\$ 82.05		\$ 6,564.00	
10 Ton Digger	\$ 95.12		\$ 7,609.60	
30 Ton Boom Truck	\$ 111.90		\$ 8,952.00	
4x4 Crew Cab Pickup	\$ 32.63		\$ 2,610.40	
Haul Truck	\$ 120.81		\$ 9,664.80	
Stretch Float Trailer - 75'	\$ 16.75		\$ 1,340.00	
65' Bucket Truck	\$ 71.81		\$ 5,744.80	
Off-Road Bucket - 4x4	\$ 155.42		\$ 12,433.60	
Off-Road Digger - 4x4	\$ 155.42		\$ 12,433.60	
Rear Easement Pole Setter	\$ 61.93		\$ 4,954.40	
Rear Easement Bucket	\$ 61.93		\$ 4,954.40	
Skidder	\$ -		\$ -	
40 Ton Crawler Crane	\$ 176.42		\$ 14,113.60	
50 Ton Lowboy Trailer	\$ 30.08		\$ 2,406.40	
Dozer - D6	\$ 96.15		\$ 7,692.00	
50 Ton RT Crane	\$ 161.58		\$ 12,926.40	
Subtotal, Equipment:			\$ 114,400.00	

Labor: \$ 57,064.60

Equipment: \$ 114,400.00

Per Diem: \$ 7,000.00

Total Estimated Cost: \$ 178,464.60

Cost Per Manhour: \$ 318.69

Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.

RFP # & Name: #1989P - Electric Transmission & Distribution Emergency Services				
Opening Date: Thursday, July 30, 2026, 2:00 PM CDT				
Using Department: Electric Distribution Department				
Chain Electric Company LA Contractors License # 29190				
Distribution Crew Hourly Rates				
Classification	ST Rate	OT Rate	ST Billing	OT Billing
General Foreman	\$ 127.42	\$ 132.52	\$ 5,096.80	\$ 5,300.80
Crew Foreman	\$ 110.69	\$ 115.12	\$ 4,427.60	\$ 4,604.80
Senior Lineman	\$ 104.01	\$ 108.16	\$ 4,160.40	\$ 4,326.40
Hot Apprentice	\$ 90.60	\$ 94.23	\$ 3,624.00	\$ 3,769.20
Cold Apprentice	\$ 90.60	\$ 94.23	\$ 3,624.00	\$ 3,769.20
Truck Driver / Operator	\$ 80.57	\$ 83.79	\$ 3,222.80	\$ 3,351.60
Ground Man	\$ 57.13	\$ 59.42	\$ 2,285.20	\$ 2,376.80
Per Diem	\$ 125.00	-	\$ 3,125.00	-
Subtotal Labor:			\$ 29,565.80	\$ 27,498.80
Distribution Equipment Hourly Rates				
Equipment Type	ST Rate	OT Rate	ST Billing	OT Billing
50' Bucket Truck w/Tools	\$ 52.82		\$ 4,225.60	
55' Bucket Truck w/Tools	\$ 52.82		\$ 4,225.60	
55' Material Handler w/Tools	\$ 52.82		\$ 4,225.60	
Single Axle Digger w/Tools	\$ 59.34		\$ 4,747.20	
Tandem Axle Digger w/Tools	\$ 95.12		\$ 7,609.60	
Single Axle Pole Trailer 40'	\$ 13.07		\$ 1,045.60	
Tandem Axle Pole Trailer 40'	\$ 14.37		\$ 1,149.60	
4x2 Crew Cab Pickup F150	\$ 32.76		\$ 2,620.80	
4x4 Crew Cab Pickup F150	\$ 32.76		\$ 2,620.80	
16' Material Trailer	\$ 13.07		\$ 1,045.60	
Off Road Bucket	\$ 155.43		\$ 12,434.40	
Off Road Digger	\$ 155.43		\$ 12,434.40	
Rear Easement Pole Setter	\$ 61.93		\$ 4,954.40	
Rear Easement Bucket	\$ 61.93		\$ 4,954.40	
Dozer - D6 or equal	\$ 96.15		\$ 7,692.00	
Subtotal, Equipment:			\$ 75,985.60	
			Labor:	\$ 57,064.60
			Equipment:	\$ 75,985.60
			Per Diem:	\$ 5,000.00
			Total Estimated Cost:	\$ 138,050.20
			Cost Per Manhour:	\$ 345.13
Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.				

RFP # & Name: #1989P - Electric Transmission & Distribution Emergency Services

Opening Date: Thursday, July 30, 2026; 2:00 PM CDT

Using Department: Electric Distribution Department

Linetec Services, LLC LA Contractors Lic # 60986

Transmission Crew Hourly Rates				
Classification	ST Rate	OT Rate	ST Billing	OT Billing
General Foreman	\$ 142.35	\$ 234.87	\$ 5,694.00	\$ 9,394.80
Crew Foreman	\$ 123.62	\$ 203.98	\$ 4,944.80	\$ 8,159.20
Senior Lineman	\$ 114.10	\$ 188.27	\$ 4,564.00	\$ 7,530.80
Apprentice Lineman II	\$ 106.37	\$ 175.51	\$ 4,254.80	\$ 7,020.40
Apprentice Lineman I	\$ 97.92	\$ 161.56	\$ 3,916.80	\$ 6,462.40
Truck Driver / Operator	\$ 84.82	\$ 139.96	\$ 3,392.80	\$ 5,598.40
Groundman	\$ 68.99	\$ 113.85	\$ 2,759.60	\$ 4,554.00
Per Diem	\$ 190.00	\$ -	\$ 4,750.00	\$ -
Subtotal Labor:			\$ 34,276.80	\$ 48,720.00

Transmission Equipment Hourly Rates				
Equipment Type	ST Rate	OT Rate	ST Billing	OT Billing
75' Bucket Truck	\$ 98.05		\$ 7,844.00	
10 Ton Digger	\$ 84.42		\$ 6,753.60	
30 Ton Boom Truck	\$ 96.81		\$ 7,744.80	
4x4 Crew Cab Pickup	\$ 30.62		\$ 2,449.60	
Haul Truck	\$ 139.33		\$ 11,146.40	
Stretch Float Trailer - 75'	\$ 24.77		\$ 1,981.60	
65' Bucket Truck	\$ 82.16		\$ 6,572.80	
Off-Road Bucket - 4x4	\$ 192.65		\$ 15,412.00	
Off-Road Digger - 4x4	\$ 192.65		\$ 15,412.00	
Rear Easement Pole Setter	\$ -		\$ -	
Rear Easement Bucket	\$ -		\$ -	
Skidder	\$ -		\$ -	
40 Ton Crawler Crane	\$ 233.92		\$ 18,713.60	
50 Ton Lowboy Trailer	\$ 38.73		\$ 3,098.40	
Dozer - D6	\$ 94.95		\$ 7,596.00	
50 Ton RT Crane	\$ 233.92		\$ 18,713.60	
Subtotal, Equipment:			\$ 123,438.40	

Labor:			\$ 82,996.80
Equipment:			\$ 123,438.40
Per Diem:			\$ 10,640.00
Total Estimated Cost:			\$ 217,075.20
Cost Per Manhour:			\$ 387.63

Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.

RFP # & Name: #1989P - Electric Transmission & Distribution Emergency Services

Opening Date: Thursday, July 30, 2026; 2:00 PM CDT

Using Department: Electric Distribution Department

Linetec Services, LLC. LA. Contractors Licence # 60986

Distribution Crew Hourly Rates

Classification	ST Rate	OT Rate	ST Billing	OT Billing
General Foreman	\$ 132.18	\$ 191.66	\$ 5,287.20	\$ 7,666.40
Crew Foreman	\$ 114.79	\$ 166.45	\$ 4,591.60	\$ 6,658.00
Senior Lineman	\$ 105.95	\$ 153.63	\$ 4,238.00	\$ 6,145.20
Hot Apprentice	\$ 98.77	\$ 143.22	\$ 3,950.80	\$ 5,728.80
Cold Apprentice	\$ 90.93	\$ 131.84	\$ 3,637.20	\$ 5,273.60
Truck Driver / Operator	\$ 78.76	\$ 114.21	\$ 3,150.40	\$ 4,568.40
Ground Man	\$ 64.07	\$ 92.90	\$ 2,562.80	\$ 3,716.00
Per Diem	\$ -	-	\$ -	-
Subtotal Labor:			\$ 27,418.00	\$ 39,756.40

Distribution Equipment Hourly Rates

Equipment Type	ST Rate	OT Rate	ST Billing	OT Billing
50' Bucket Truck w/Tools	\$ 59.52		\$ 4,761.60	
55' Bucket Truck w/Tools	\$ 59.52		\$ 4,761.60	
55' Material Handler w/Tools	\$ -		\$ -	
Single Axle Digger w/Tools	\$ 62.07		\$ 4,965.60	
Tandem Axle Digger w/Tools	\$ 78.17		\$ 6,253.60	
Single Axle Pole Trailer 40'	\$ 22.94		\$ 1,835.20	
Tandem Axle Pole Trailer 40'	\$ 22.94		\$ 1,835.20	
4x2 Crew Cab Pickup F150	\$ 27.42		\$ 2,193.60	
4X4 Crew Cab Pickup F250	\$ 28.35		\$ 2,268.00	
16' Material Trailer	\$ 19.12		\$ 1,529.60	
Off Road Bucket	\$ 178.38		\$ 14,270.40	
Off Road Digger	\$ 178.38		\$ 14,270.40	
Rear Easement Pole Setter	\$ 70.08		\$ 5,606.40	
Rear Easement Bucket	\$ 70.08		\$ 5,606.40	
Dozer - D6 or equal	\$ 87.91		\$ 7,032.80	
Subtotal, Equipment:			\$ 77,190.40	

Labor: \$ 67,174.40

Equipment: \$ 77,190.40

Per Diem: \$ -

Total Estimated Cost: \$ 144,364.80

Cost Per Manhour: \$ 360.91

Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.

RFP # & Name: #1989P - Electric Transmission & Distribution Emergency Services

Opening Date: Thursday, July 30, 2026; 2:00 PM CDT

Using Department: Electric Distribution Department

Force Electrical Services; LA Contractor License #72044

Transmission Crew Hourly Rates				
Classification	ST Rate	OT Rate	ST Billing	OT Billing
General Foreman	\$ 177.00	\$ 177.00	\$ 7,080.00	\$ 7,080.00
Crew Foreman	\$ 162.00	\$ 162.00	\$ 6,480.00	\$ 6,480.00
Senior Lineman	\$ 156.00	\$ 156.00	\$ 6,240.00	\$ 6,240.00
Apprentice Lineman II	\$ 136.50	\$ 136.50	\$ 5,460.00	\$ 5,460.00
Apprentice Lineman I	\$ 130.50	\$ 130.50	\$ 5,220.00	\$ 5,220.00
Truck Driver / Operator	\$ 133.50	\$ 133.50	\$ 5,340.00	\$ 5,340.00
Groundman	\$ 88.50	\$ 88.50	\$ 3,540.00	\$ 3,540.00
Per Diem	\$ 200.00	\$ -	\$ 8,000.00	\$ -
Subtotal Labor:			\$ 47,360.00	\$ 39,360.00

Transmission Equipment Hourly Rates				
Equipment Type	ST Rate	OT Rate	ST Billing	OT Billing
75' Bucket Truck	\$ 67.00		\$ 5,360.00	
10 Ton Digger	\$ 77.00		\$ 6,160.00	
30 Ton Boom Truck	\$ 86.00		\$ 6,880.00	
4x4 Crew Cab Pickup	\$ 41.00		\$ 3,280.00	
Haul Truck	\$ 73.00		\$ 5,840.00	
Stretch Float Trailer - 75'	\$ 11.00		\$ 880.00	
65' Bucket Truck	\$ 67.00		\$ 5,360.00	
Off-Road Bucket - 4x4	\$ 135.00		\$ 10,800.00	
Off-Road Digger - 4x4	\$ 114.00		\$ 9,120.00	
Rear Easement Pole Setter	\$ 34.00		\$ 2,720.00	
Rear Easement Bucket	\$ 51.00		\$ 4,080.00	
Skidder	\$ 57.00		\$ 4,560.00	
40 Ton Crawler Crane	\$ 108.00		\$ 8,640.00	
50 Ton Lowboy Trailer	\$ 22.00		\$ 1,760.00	
Dozer - D6	\$ 97.00		\$ 7,760.00	
50 Ton RT Crane	\$ 132.00		\$ 10,560.00	
Subtotal, Equipment:			\$ 93,760.00	
			Labor:	\$ 86,720.00
			Equipment:	\$ 93,760.00
			Per Diem:	\$ 11,200.00
			Total Estimated Cost:	\$ 191,680.00
			Cost Per Manhour:	\$ 342.29

Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.

RFP # & Name: #1989P - Electric Transmission & Distribution Emergency Services
 Opening Date: Thursday, July 30, 2026; 2:00 PM CDT
 Using Department: Electric Distribution Department

Force Electrical Services; LA Contractor License #72044

Classification	Distribution Crew Hourly Rates			
	ST Rate	OT Rate	ST Billing	OT Billing
General Foreman	\$ 177.00	\$ 177.00	\$ 7,080.00	\$ 7,080.00
Crew Foreman	\$ 162.00	\$ 162.00	\$ 6,480.00	\$ 6,480.00
Senior Lineman	\$ 156.00	\$ 156.00	\$ 6,240.00	\$ 6,240.00
Hot Apprentice	\$ 147.00	\$ 147.00	\$ 5,880.00	\$ 5,880.00
Cold Apprentice	\$ 118.50	\$ 118.50	\$ 4,740.00	\$ 4,740.00
Truck Driver / Operator	\$ 133.50	\$ 133.50	\$ 5,340.00	\$ 5,340.00
Ground Man	\$ 73.50	\$ 73.50	\$ 2,940.00	\$ 2,940.00
Per Diem	\$ 200.00	-	\$ 5,000.00	-
Subtotal Labor:			\$ 43,700.00	\$ 38,700.00

Equipment Type	Distribution Equipment Hourly Rates			
	ST Rate	OT Rate	ST Billing	OT Billing
50' Bucket Truck w/Tools	\$ 59.00		\$ 4,720.00	
55' Bucket Truck w/Tools	\$ 59.00		\$ 4,720.00	
55' Material Handler w/Tools	\$ 59.00		\$ 4,720.00	
Single Axle Digger w/Tools	\$ 66.00		\$ 5,280.00	
Tandem Axle Digger w/Tools	\$ 79.00		\$ 6,320.00	
Single Axle Pole Trailer	\$ 11.00		\$ 880.00	
Tandem Axle Pole Trailer	\$ 14.00		\$ 1,120.00	
4x2 Crew Cab Pickup F150	\$ 37.00		\$ 2,960.00	
4X4 Crew Cab Pickup F250	\$ 41.00		\$ 3,280.00	
16' Material Trailer	\$ 3.00		\$ 240.00	
Off Road Bucket	\$ 135.00		\$ 10,800.00	
Off Road Digger	\$ 114.00		\$ 9,120.00	
Rear Easement Pole Setter	\$ 34.00		\$ 2,720.00	
Rear Easement Bucket	\$ 51.00		\$ 4,080.00	
Dozer - D6 or equal	\$ 97.00		\$ 7,760.00	
Subtotal, Equipment:			\$ 68,720.00	

Labor:			\$ 82,400.00
Equipment:			\$ 68,720.00
Per Diem:			\$ 8,000.00
Total Estimated Cost:			\$ 159,120.00
Cost Per Manhour:			\$ 397.80

Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.

RFP # & Name: #1989P - Electric Transmission & Distribution Emergency Services

Opening Date: Thursday, July 30, 2026; 2:00 PM CDT

Using Department: Electric Distribution Department

Shelton Energy Solutions; LA Contractors License #63377

Classification	Transmission Crew Hourly Rates			
	ST Rate	OT Rate	ST Billing	OT Billing
General Foreman	\$ 163.96	\$ 229.55	\$ 6,558.40	\$ 9,182.00
Crew Foreman	\$ 126.51	\$ 177.11	\$ 5,060.40	\$ 7,084.40
Senior Lineman	\$ 117.73	\$ 164.82	\$ 4,709.20	\$ 6,592.80
Apprentice Lineman II	\$ 109.37	\$ 153.12	\$ 4,374.80	\$ 6,124.80
Apprentice Lineman I	\$ 95.75	\$ 138.84	\$ 3,830.00	\$ 5,553.60
Truck Driver / Operator	\$ 108.15	\$ 156.82	\$ 4,326.00	\$ 6,272.80
Groundman	\$ 71.35	\$ 103.46	\$ 2,854.00	\$ 4,138.40
Per Diem	\$ -	\$ -	\$ -	\$ -
Subtotal Labor:			\$ 31,712.80	\$ 44,948.80

Equipment Type	Transmission Equipment Hourly Rates			
	ST Rate	OT Rate	ST Billing	OT Billing
75' Bucket Truck	\$ 110.75		\$ 8,860.00	
10 Ton Digger	\$ 70.00		\$ 5,600.00	
30 Ton Boom Truck	\$ 115.00		\$ 9,200.00	
4x4 Crew Cab Pickup	\$ 25.50		\$ 2,040.00	
Haul Truck	\$ 90.00		\$ 7,200.00	
Stretch Float Trailer - 75'	\$ 18.25		\$ 1,460.00	
65' Bucket Truck	\$ 110.75		\$ 8,860.00	
Off-Road Bucket - 4x4	\$ 185.00		\$ 14,800.00	
Off-Road Digger - 4x4	\$ 180.00		\$ 14,400.00	
Rear Easement Pole Setter	\$ 180.00		\$ 14,400.00	
Rear Easement Bucket	\$ -		\$ -	
Skidder	\$ -		\$ -	
40 Ton Crawler Crane	\$ 160.00		\$ 12,800.00	
50 Ton Lowboy Trailer	\$ 30.00		\$ 2,400.00	
Dozer - D6	\$ 99.50		\$ 7,960.00	
50 Ton RT Crane	\$ 184.50		\$ 14,760.00	
Subtotal, Equipment:			\$ 124,740.00	

Labor:			\$ 76,661.60
Equipment:			\$ 124,740.00
Per Diem:			\$ -
Total Estimated Cost:			\$ 201,401.60
Cost Per Manhour:			\$ 359.65

Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.

RFP # & Name: #1989P - Electric Transmission & Distribution Emergency Services			
Opening Date: Thursday, July 30, 2026; 2:00 PM CDT			
Using Department: Electric Distribution Department			

Shelton Energy Solutions; LA Contractors License #63377

Classification	Distribution Crew Hourly Rates			
	ST Rate	OT Rate	ST Billing	OT Billing
General Foreman	\$ 163.96	\$ 229.55	\$ 6,558.40	\$ 9,182.00
Crew Foreman	\$ 126.51	\$ 177.11	\$ 5,060.40	\$ 7,084.40
Senior Lineman	\$ 117.73	\$ 164.82	\$ 4,709.20	\$ 6,592.80
Hot Apprentice	\$ 109.37	\$ 153.12	\$ 4,374.80	\$ 6,124.80
Cold Apprentice	\$ 88.28	\$ 123.59	\$ 3,531.20	\$ 4,943.60
Truck Driver / Operator	\$ 77.16	\$ 108.02	\$ 3,086.40	\$ 4,320.80
Ground Man	\$ 56.49	\$ 79.08	\$ 2,259.60	\$ 3,163.20
Per Diem	\$ -	-	\$ -	-
	Subtotal Labor:		\$ 29,580.00	\$ 41,411.60

Equipment Type	Distribution Equipment Hourly Rates			
	ST Rate	OT Rate	ST Billing	OT Billing
50' Bucket Truck w/Tools	\$ -		\$ -	
55' Bucket Truck w/Tools	\$ 53.17		\$ 4,253.60	
55' Material Handler w/Tools	\$ 53.17		\$ 4,253.60	
Single Axle Digger w/Tools	\$ 57.25		\$ 4,580.00	
Tandem Axle Digger w/Tools	\$ -		\$ -	
Single Axle Pole Trailer	\$ -		\$ -	
Tandem Axle Pole Trailer	\$ 18.34		\$ 1,467.20	
4x2 Crew Cab Pickup F150	\$ -		\$ -	
4X4 Crew Cab Pickup F250	\$ 24.95		\$ 1,996.00	
16' Material Trailer	\$ 9.56		\$ 764.80	
Off Road Bucket	\$ 193.54		\$ 15,483.20	
Off Road Digger	\$ 193.54		\$ 15,483.20	
Rear Easement Pole Setter	\$ 58.60		\$ 4,688.00	
Rear Easement Bucket	\$ 58.60		\$ 4,688.00	
Dozer - D6 or equal	\$ 98.86		\$ 7,908.80	
	Subtotal, Equipment:		\$ 65,566.40	

	Labor:	\$ 70,991.60
	Equipment:	\$ 65,566.40
	Per Diem:	\$ -
	Total Estimated Cost:	\$ 136,558.00
	Cost Per Manhour:	\$ 341.40

Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.

RFP # & Name: #1930P - Electric Transmission & Distribution Emergency Services

Opening Date: Thursday, August 7, 2025; 2:00 PM CDT

Using Department: Electric Distribution Department

MDR Construction LA Contractors License # 24277

NO BID

Transmission Crew Hourly Rates

Classification	ST Rate	OT Rate	ST Billing	OT Billing
General Foreman	\$ -	\$ -	\$ -	\$ -
Crew Foreman	\$ -	\$ -	\$ -	\$ -
Senior Lineman	\$ -	\$ -	\$ -	\$ -
Apprentice Lineman II	\$ -	\$ -	\$ -	\$ -
Apprentice Lineman I	\$ -	\$ -	\$ -	\$ -
Truck Driver / Operator	\$ -	\$ -	\$ -	\$ -
Groundman	\$ -	\$ -	\$ -	\$ -
Per Diem	\$ -		\$ -	
Subtotal Labor:			\$ -	\$ -

Transmission Equipment Hourly Rates

Equipment Type	ST Rate	OT Rate	ST Billing	OT Billing
75' Bucket Truck	\$ -		\$ -	
10 Ton Digger	\$ -		\$ -	
30 Ton Boom Truck	\$ -		\$ -	
4x4 Crew Cab Pickup	\$ -		\$ -	
Haul Truck	\$ -		\$ -	
Stretch Float Trailer - 75'	\$ -		\$ -	
65' Bucket Truck	\$ -		\$ -	
Off-Road Bucket - 4x4	\$ -		\$ -	
Off-Road Digger - 4x4	\$ -		\$ -	
Rear Easement Pole Setter	\$ -		\$ -	
Rear Easement Bucket	\$ -		\$ -	
Skidder	\$ -		\$ -	
40 Ton Crawler Crane	\$ -		\$ -	
50 Ton Lowboy Trailer	\$ -		\$ -	
Dozer - D6	\$ -		\$ -	
50 Ton RT Crane	\$ -		\$ -	
Subtotal, Equipment:			\$ -	

Labor: \$ -

Equipment: \$ -

Per Diem: \$ -

Total Estimated Cost: \$ -

Cost Per Manhour: \$ -

Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.

RFP # & Name: #1989P - Electric Transmission & Distribution Emergency Services

Opening Date: Thursday, July 30, 2026; 2:00 PM CDT

Using Department: Electric Distribution Department

MDR Construction LA Contractors License # 24277

<u>Distribution Crew Hourly Rates</u>				
<u>Classification</u>	<u>ST Rate</u>	<u>OT Rate</u>	<u>ST Billing</u>	<u>OT Billing</u>
General Foreman	103.00	154.00	4,120.00	6,160.00
Crew Foreman	96.00	144.00	3,840.00	5,760.00
Senior Lineman	87.00	130.00	3,480.00	5,200.00
Hot Apprentice	83.00	125.00	3,320.00	5,000.00
Cold Apprentice	78.00	117.00	3,120.00	4,680.00
Truck Driver / Operator	72.00	108.00	2,880.00	4,320.00
Ground Man	67.00	100.00	2,680.00	4,000.00
Per Diem	-	-	-	-
Subtotal Labor:			\$ 23,440.00	\$ 35,120.00

<u>Distribution Equipment Hourly Rates</u>				
<u>Equipment Type</u>	<u>ST Rate</u>	<u>OT Rate</u>	<u>ST Billing</u>	<u>OT Billing</u>
50' Bucket Truck w/Tools	-	-	-	-
55' Bucket Truck w/Tools	-	-	-	-
55' Material Handler w/Tools	72.00	-	5,760.00	-
Single Axle Digger w/Tools	72.00	-	5,760.00	-
Tandem Axle Digger w/Tools	-	-	-	-
Single Axle Pole Trailer	24.00	-	1,920.00	-
Tandem Axle Pole Trailer	-	-	-	-
4x2 Crew Cab Pickup F150	31.00	-	2,480.00	-
4X4 Crew Cab Pickup F250	37.00	-	2,960.00	-
16' Material Trailer	20.00	-	1,600.00	-
Off Road Bucket	120.00	-	9,600.00	-
Off Road Digger	120.00	-	9,600.00	-
Rear Easement Pole Setter	61.00	-	4,880.00	-
Rear Easement Bucket	61.00	-	4,880.00	-
Dozer - D6 or equal	120.00	-	9,600.00	-
Subtotal, Equipment:			\$ 59,040.00	-

			Labor:	\$ 58,560.00
			Equipment:	\$ 59,040.00
			Per Diem:	\$ -
			Total Estimated Cost:	\$ 117,600.00
			Cost Per Manhour:	\$ 294.00

Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.

RFP # & Name: #1989P - Electric Transmission & Distribution Emergency Services

Opening Date: Thursday, July 30, 2026; 2:00 PM CDT

Using Department: Electric Distribution Department

Ferreira Power South, LLC; LA Contractor License #76261

Transmission Crew Hourly Rates				
Classification	ST Rate	OT Rate	ST Billing	OT Billing
General Foreman	\$ 160.18	\$ 224.83	\$ 6,407.20	\$ 8,993.20
Crew Foreman	\$ 154.39	\$ 216.61	\$ 6,175.60	\$ 8,664.40
Senior Lineman	\$ 151.50	\$ 212.51	\$ 6,060.00	\$ 8,500.40
Apprentice Lineman II	\$ 147.87	\$ 207.37	\$ 5,914.80	\$ 8,294.80
Apprentice Lineman I	\$ 147.87	\$ 207.37	\$ 5,914.80	\$ 8,294.80
Truck Driver / Operator	\$ 123.96	\$ 173.50	\$ 4,958.40	\$ 6,940.00
Groundman	\$ 122.18	\$ 170.97	\$ 4,887.20	\$ 6,838.80
Per Diem	\$ -		\$ -	
Subtotal Labor:			\$ 40,318.00	\$ 56,526.40

Transmission Equipment Hourly Rates				
Equipment Type	ST Rate	OT Rate	ST Billing	OT Billing
75' Bucket Truck	\$ 91.86		\$ 7,348.80	
10 Ton Digger	\$ 110.79		\$ 8,863.20	
30 Ton Boom Truck	\$ 190.00		\$ 15,200.00	
4x4 Crew Cab Pickup	\$ 34.57		\$ 2,765.60	
Haul Truck	\$ 110.00		\$ 8,800.00	
Stretch Float Trailer - 75'	\$ 97.00		\$ 7,760.00	
65' Bucket Truck	\$ 89.69		\$ 7,175.20	
Off-Road Bucket - 4x4	\$ 160.44		\$ 12,835.20	
Off-Road Digger - 4x4	\$ 160.44		\$ 12,835.20	
Rear Easement Pole Setter	\$ 142.98		\$ 11,438.40	
Rear Easement Bucket	\$ 142.98		\$ 11,438.40	
Skidder	\$ 105.00		\$ 8,400.00	
40 Ton Crawler Crane	\$ 210.00		\$ 16,800.00	
50 Ton Lowboy Trailer	\$ 110.00		\$ 8,800.00	
Dozer - D6	\$ 182.16		\$ 14,572.80	
50 Ton RT Crane	\$ 180.00		\$ 14,400.00	
Subtotal, Equipment:			\$ 169,432.80	

Labor:		\$ 96,844.40
Equipment:		\$ 169,432.80
Per Diem:		\$ -
Total Estimated Cost:		\$ 266,277.20
Cost Per Manhour:		\$ 554.74

Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.

RFP # & Name: #1989P - Electric Transmission & Distribution Emergency Services				
Opening Date: Thursday, July 30, 2026; 2:00 PM CDT				
Using Department: Electric Distribution Department				
Ferreira Power South, LLC; Louisiana Contractor License #76261				
Distribution Crew Hourly Rates				
Classification	ST Rate	OT Rate	ST Billing	OT Billing
General Foreman	\$ 160.18	\$ 224.83	\$ 6,407.20	\$ 8,993.20
Crew Foreman	\$ 154.39	\$ 216.61	\$ 6,175.60	\$ 8,664.40
Senior Lineman	\$ 151.50	\$ 212.51	\$ 6,060.00	\$ 8,500.40
Hot Apprentice	\$ 147.87	\$ 207.37	\$ 5,914.80	\$ 8,294.80
Cold Apprentice	\$ 147.87	\$ 207.37	\$ 5,914.80	\$ 8,294.80
Truck Driver / Operator	\$ 123.96	\$ 173.50	\$ 4,958.40	\$ 6,940.00
Ground Man	\$ 122.18	\$ 170.97	\$ 4,887.20	\$ 6,838.80
Per Diem	\$ -	-	\$ -	-
Subtotal Labor:			\$ 40,318.00	\$ 56,526.40
Distribution Equipment Hourly Rates				
Equipment Type	ST Rate	OT Rate	ST Billing	OT Billing
50' Bucket Truck w/Tools	\$ 86.86		\$ 6,948.80	
55' Bucket Truck w/Tools	\$ 88.86		\$ 7,108.80	
55' Material Handler w/Tools	\$ 88.86		\$ 7,108.80	
Single Axle Digger w/Tools	\$ 88.86		\$ 7,108.80	
Tandem Axle Digger w/Tools	\$ 90.86		\$ 7,268.80	
Single Axle Pole Trailer	\$ 31.00		\$ 2,480.00	
Tandem Axle Pole Trailer	\$ 31.00		\$ 2,480.00	
4x2 Crew Cab Pickup F150	\$ 34.57		\$ 2,765.60	
4X4 Crew Cab Pickup F250	\$ 34.57		\$ 2,765.60	
16' Material Trailer	\$ 30.00		\$ 2,400.00	
Off Road Bucket	\$ 160.00		\$ 12,800.00	
Off Road Digger	\$ 160.44		\$ 12,835.20	
Rear Easement Pole Setter	\$ 142.98		\$ 11,438.40	
Rear Easement Bucket	\$ 142.98		\$ 11,438.40	
Dozer - D6 or equal	\$ 182.16		\$ 14,572.80	
Subtotal, Equipment:			\$ 111,520.00	
Labor:			\$	96,844.40
Equipment:			\$	111,520.00
Per Diem:			\$	-
Total Estimated Cost:			\$	208,364.40
Cost Per Manhour:			\$	520.91
Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.				

RFP # & Name: #1989P - Electric Transmission & Distribution Emergency Services				
Opening Date: Tuesday, July 30, 2026; 2:00 PM CDT				
Using Department: Electric Distribution Department				
Pike Electric				
Distribution Crew Hourly Rates				
<u>Classification</u>	<u>ST Rate</u>	<u>OT Rate</u>	<u>ST Billing</u>	<u>OT Billing</u>
General Foreman	\$ -	\$ -	\$ -	\$ -
Crew Foreman	\$ -	\$ -	\$ -	\$ -
Senior Lineman	\$ -	\$ -	\$ -	\$ -
Hot Apprentice	\$ -	\$ -	\$ -	\$ -
Cold Apprentice	\$ -	\$ -	\$ -	\$ -
Truck Driver / Operator	\$ -	\$ -	\$ -	\$ -
Ground Man	\$ -	\$ -	\$ -	\$ -
Per Diem	\$ -	-	-	-
Subtotal Labor:			\$ -	\$ -
Distribution Equipment Hourly Rates				
<u>Equipment Type</u>	<u>ST Rate</u>	<u>OT Rate</u>	<u>ST Billing</u>	<u>OT Billing</u>
50' Bucket Truck w/Tools	\$ -		\$ -	
55' Bucket Truck w/Tools	\$ -		\$ -	
55' Material Handler w/Tools	\$ -		\$ -	
Single Axle Digger w/Tools	\$ -		\$ -	
Tandem Axle Digger w/Tools	\$ -		\$ -	
Single Axle Pole Trailer	\$ -		\$ -	
Tandem Axle Pole Trailer	\$ -		\$ -	
4x2 Crew Cab Pickup F150	\$ -		\$ -	
4X4 Crew Cab Pickup F250	\$ -		\$ -	
16' Material Trailer	\$ -		\$ -	
Off Road Bucket	\$ -		\$ -	
Off Road Digger	\$ -		\$ -	
Rear Easement Pole Setter	\$ -		\$ -	
Rear Easement Bucket	\$ -		\$ -	
Dozer - D6 or equal	\$ -			
Subtotal, Equipment:			\$ -	
			Labor:	\$ -
			Equipment:	\$ -
			Per Diem:	\$ -
			Total Estimated Cost:	\$ -
			Cost Per Manhour:	\$ -
<i>Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.</i>				

RFP # & Name: #1989P - Electric Transmission & Distribution Emergency Services

Opening Date: Tuesday, July 30, 2026; 2:00 PM CDT

Using Department: Electric Distribution Department

Pike Electric

Distribution Crew Hourly Rates

Classification	ST Rate	OT Rate	ST Billing	OT Billing
General Foreman	\$ -	\$ -	\$ -	\$ -
Crew Foreman	\$ -	\$ -	\$ -	\$ -
Senior Lineman	\$ -	\$ -	\$ -	\$ -
Hot Apprentice	\$ -	\$ -	\$ -	\$ -
Cold Apprentice	\$ -	\$ -	\$ -	\$ -
Truck Driver / Operator	\$ -	\$ -	\$ -	\$ -
Ground Man	\$ -	\$ -	\$ -	\$ -
Per Diem	\$ -	\$ -	\$ -	\$ -
Subtotal Labor:			\$ -	\$ -

Distribution Equipment Hourly Rates

Equipment Type	ST Rate	OT Rate	ST Billing	OT Billing
50' Bucket Truck w/Tools	\$ -	\$ -	\$ -	\$ -
55' Bucket Truck w/Tools	\$ -	\$ -	\$ -	\$ -
55' Material Handler w/Tools	\$ -	\$ -	\$ -	\$ -
Single Axle Digger w/Tools	\$ -	\$ -	\$ -	\$ -
Tandem Axle Digger w/Tools	\$ -	\$ -	\$ -	\$ -
Single Axle Pole Trailer	\$ -	\$ -	\$ -	\$ -
Tandem Axle Pole Trailer	\$ -	\$ -	\$ -	\$ -
4x2 Crew Cab Pickup F150	\$ -	\$ -	\$ -	\$ -
4X4 Crew Cab Pickup F250	\$ -	\$ -	\$ -	\$ -
16' Material Trailer	\$ -	\$ -	\$ -	\$ -
Off Road Bucket	\$ -	\$ -	\$ -	\$ -
Off Road Digger	\$ -	\$ -	\$ -	\$ -
Rear Easement Pole Setter	\$ -	\$ -	\$ -	\$ -
Rear Easement Bucket	\$ -	\$ -	\$ -	\$ -
Dozer - D6 or equal	\$ -	\$ -	\$ -	\$ -
Subtotal, Equipment:			\$ -	\$ -

Labor: \$ -

Equipment: \$ -

Per Diem: \$ -

Total Estimated Cost: \$ -

Cost Per Manhour: \$ -

Note: Evaluation criteria assumes a 5-person crew including, 2 bucket trucks, 1 digger derrick, 1 crew truck, 1 material trailer and 1 pole trailer working an 80-hour week.

ORDINANCE NO

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE PROPOSALS RECEIVED FOR ELECTRIC TRANSMISSION AND DISTRIBUTION EMERGENCY SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the proposals received for Electric Transmission and Distribution Emergency Services.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said proposals from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 25th day of August, 2026.

NOTICE PUBLISHED on the 28th day of August, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of August, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of August, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

H. RESOLUTIONS

- 4) **RESOLUTION** authorizing advertisement for bids for brass fittings.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **8/10/2026**

Title: **RESOLUTION AUTHORIZING PERMISSION TO ADVERTISE FOR BRASS FITTINGS**

Explanation of Proposal:

Additional Information Attached ☒

Request permission to advertise for Brass Fittings & Misc. Said material to be inventoried by the Central Warehouse Department. Bids are to remain in effect for a period of twelve months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-0-141720-00000
INVENTORY

Expense Amount: N/A

Account Line Item: N/A

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information: Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

AUG 10 2026

CITY COUNCIL

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2579 Brass Fittings & Misc.

Separate sealed bids for, BRASS FITTINGS & MISC., will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, October 6, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com. For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Andre Garsaud, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax 318-441-6185; email to andre.garsaud@cityofalex and must be received by 2:00 PM, Thursday, September 17, 2026

OR

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, August 28, 2026
Friday, September 4, 2026
Friday, September 11, 2026

RESOLUTION NO.

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
BRASS FITTINGS.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for brass fittings.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on October 6 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 25th day of August 2026.

/s/ Donna P. Jones, MMC
City Clerk

- 5) **RESOLUTION** authorizing advertisement for bids for 47-foot sheave height, hydraulic digger derrick truck.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing Department

Date: August 6, 2026

Title: Request to advertise for 47 Foot Sheave Height, Hydraulic Digger Derrick Truck

Explanation of Proposal:

Additional Information Attached ☐

We request permission to advertise for a 47 Foot Sheave Height, Hydraulic Digger Derrick Truck for use by the Electric Distribution Department. Bid prices shall remain in effect for a period of twelve (12) months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

AUG 10 2026

CITY COUNCIL

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2594 - 47 FOOT SHEAVE HEIGHT, HYDRAULIC DIGGER DERRICK TRUCK

Separate sealed bids for, **47 FOOT SHEAVE HEIGHT, HYDRAULIC DIGGER DERRICK TRUCK** will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, OCTOBER 6, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com. For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form, either mailed, faxed, or e-mailed to the attention of Joann Swain, City of Alexandria - Purchasing Department, P.O. Box 71, Alexandria, LA 71309-0071; Fax #318-619-3412; e-mail joann.swain@cityofalex.com; and must be received by 4:00 PM CDT, Thursday, September 24, 2026.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, August 28, 2026
Friday, September 4, 2026
Friday, September 11, 2026

RESOLUTION NO.

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR 47
FOOT SHEAVE HEIGHT, HYDRAULIC DIGGER DERRICK TRUCK.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for 47 Foot Sheave Height, hydraulic digger derrick truck.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on October 6 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 25th day of August 2026.

/s/ Donna P. Jones, MMC
City Clerk

- 6) **RESOLUTION** authorizing advertisement for bids for a four-inch hydraulic drive submersible pump.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance/Purchasing

Date: August 6, 2026

Title: Request a resolution to advertise for a Four Inch Hydraulic Drive Submersible Pump

Explanation of Proposal:

Additional Information Attached ☒

We request permission to advertise for a Four Inch Hydraulic Drive Submersible Pump, for use by the Wastewater Department for the purpose of additions to the emergency stand by flood protection system. Bid prices shall be for a complete unit, as per the bid specifications. The City reserve the rights to requisition additional pumps on an "as needed" basis. Bid prices shall remain in effect for a period of twelve (12) months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☒

Insufficient

☐

Remarks:

RECEIVED

AUG 18 2026

CITY COUNCIL

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2595 FOUR INCH HYDRAULIC DRIVEN SUBMERSIBLE PUMP

Separate sealed bids for, FOUR INCH HYDRAULIC DRIVEN SUBMERSIBLE, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, OCTOBER 6, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Jared Welch, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; email to jared.welch@cityofalex.com; and must be received by 4:00 P.M, CDT, Thursday, September 24, 2026.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, August 28, 2026
Friday, September 4, 2026
Friday, September 11, 2026

RESOLUTION NO.

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR A
FOUR INCH HYDRAULIC DRIVE SUBMERSIBLE PUMP.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for a four inch hydraulic drive submersible pump.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on October 6 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 25th day of August 2026.

/s/ Donna P. Jones, MMC
City Clerk

- 7) **RESOLUTION** to co-sponsor the YWCA Girls on the Run Central Louisiana Fall 2026 5K Race in November 2026.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Community Services

Date: August 10, 2026

Title: Resolution to co-sponsor the YWCA Girls on the Run Central Louisiana Fall 2026 5K Race in November 2026.

Explanation of Proposal:

Additional Information Attached ☐

A resolution to co-sponsor the YWCA Girls on the Run Central Louisiana Fall 2026 5K Race in November 2026.

In kind services: Police escort for race and barricades.

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

AUG 17 2026

CITY COUNCIL

Cynthia Graham

From: City of Alexandria Website <cityofalexandria@web.kbispweb.com>
Sent: Friday, August 7, 2026 10:36 AM
To: Cynthia Graham
Subject: [EXTERNAL] New Community Partnership Request

Name/Organization

YWCA/Girls on the Run Central Louisiana

Address

5912 James Street
Alexandria, LA
71303
US

Contact Name

Morgan Melder

Phone

(318) 442-3397

Email

morgan@ywcaalex.org

Non-profit?

Yes

Are you a Governmental Entity?

No

Event

Girls on the Run Fall 2026 5K

Date of Event

11/7/2026

Organization's Mission

The organization's mission is to create a world where every girl knows and activates her limitless potential and is free to boldly pursue her dreams.

Type of Program/Activity

Each Girls on the Run season comes to an end with a joyful and fun non-competitive 5K Celebration held at the YWCA. This culmination event gives participants a tangible sense of accomplishment and the confidence to be the authors of their own stories. This season, 25 schools across Rapides Parish will come together to complete the 5K. We are anticipating over 350 girls to participate.

Event Sponsors

Currently we have The Rapides Foundation, Rapides Regional Medical Hospital, Red River Bank, VFW Post 1736 (in kind) and Junior League of Alexandria (in kind).

Other Funding

N/A

Amount Requested

N/A

Property Requested

N/A

In-Kind Service Requested

We are requesting police escort for the girls along the 5K route. The route begins at the YWCA on James Street and runs through Good Earth neighborhood, ending back at the YWCA. The 5k will begin at 9:00 am. We are also requesting the use of city barricades for the 5K start and finish line. We are requesting 20 barricades.

Funding Category

Recreation/Athletic

If you are a for-profit applicant, what is the expected private benefit to you, your partners, or members of a club if any part of any fundraising goes to an organization and part to some charitable cause? What is percentage breakdown shown in actual projections?

N/A

What is (are) the goal(s) of this project? (In one sentence)

This closing event gives program participants of all abilities a tangible sense of accomplishment. Crossing the finish line instills confidence through completion and is a joyful moment program participants always remember.

If a governmental entity, is the cooperative endeavor or intergovernmental agreement sought pursuant to local services law, joint emergency preparedness, exchange of surplus property for public safety purposes, or other? (State "other" reason).

N/A

If the use of public funds or property is for social welfare for the aid and support of the needy, how are targeted candidates screened? If not screened, how are they targeted for participation?

N/A

Does your request or endeavor involve a nearly equal benefit to the citizens you seek to serve when compared to the money or property expended or sought to be used by the public entity? If so, how?

We believe all that attend the 5K benefit from attending. It is a wonderful opportunity for us to come together for a common goal - celebrating the Girls on the Run girls and their accomplishments throughout the 10-week season.

If you cannot show a fair market value dollar-for-dollar match, does your plan or request involve a continuing program or relationship which has a future value attached? How so?

We plan to continue to grow the Girls on the Run program throughout Central Louisiana. We are proud of the growth the program has experience over the course of 13 years and are excited to continue to spread awareness of the program in order to reach more girls.

What are your real and substantial obligations to achieve the proportionate return to the City of Alexandria at some point in the future?

The City of Alexandria is always welcome to be involved in the program. Each season we invite city council members via their emails to attend and celebrate the girls within their district. We appreciate the partnership we have with the City of Alexandria during the past 13 years and hope to continue to strengthen it.

What is (are) the expected outcome(s) or benefits(s) to the public from the event to be funded? Specify the number of persons anticipated to be served and the service(s) to be provided.

The public including guardians, school personal, volunteers, and community members will be able to experience the empowerment that the girls receive from the program. This season we anticipate over 350 girls and their Running Buddies will attend, along with the volunteer coaches, school admins, and 5K volunteers equaling around 800 people attending the event.

Describe the history of this program and its success.

Girls on the Run Central Louisiana began in 2013. During the first season, 56 girls participated. We now serve 200-300 girls a season. Since inception, over 4,500 girls have participated in the program across 49 schools and multiple parishes.

Projected number of out-of-town participants and guests

60

Identify broadcast, web and regional print promotions to be utilized

GOTR social media, YWCA social media, KALB (invited - TBD if they attend)

Average number of days stay by out-of-town guests to this event

1

Number of People

800

Number of Days

1

Signature

Morgan Melder

Date Signed

8/7/2026

Sent from City of Alexandria, Virginia

RESOLUTION NO.

**RESOLUTION TO CO-SPONSOR THE YWCA GIRLS ON THE RUN
CENTRAL LOUISIANA FALL 2026 5K RACE IN NOVEMBER 2026.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the city to co-sponsor the YWCA Girls on the Run Central Louisiana Fall 5K Race in November 2026.

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE RESOLUTION was declared adopted on this the 25th day of August, 2026.

/s/ Donna P. Jones, MMC
City Clerk

- 8) **RESOLUTION** to co-sponsor The Junior League of Alexandria
Find the Good Day Community Party on September 17, 2026, at
a City Facility.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Community Services

Date: August 10, 2026

Title: Resolution to co-sponsor The Junior League of Alexandria Find the Good Day Community Party on September 17, 2026 at a City Facility.

Explanation of Proposal:

Additional Information Attached ☐

Resolution to co-sponsor The Junior League of Alexandria Find the Good Day Community Party on September 17, 2026 at a City Facility.

In-kind services requested: Use of City Facilities.

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

AUG 18 2026

CITY OF ALEXANDRIA

Cynthia Graham

From: City of Alexandria Website <cityofalexandria@web.kbispweb.com>
Sent: Tuesday, July 7, 2026 3:04 PM
To: Cynthia Graham
Subject: [EXTERNAL] New Community Partnership Request

Name/Organization

The Junior League of Alexandria

Address

1005 Bayou Place
Alexandria, LA
71303
US

Contact Name

Tequitra Gray

Phone

(318) 730-1488

Email

communityevents@jlalexandria.com

Non-profit?

Yes

Are you a Governmental Entity?

No

Event

The Junior League of Alexandria Find the Good Day Community Party

Date of Event

9/17/2026

Organization's Mission

The Junior League of Alexandria is an organization of women whose mission is to advance women's leadership for meaningful community impact through volunteer action, collaboration, and training.

Type of Program/Activity

International Find the Good Day – created by The Junior League – is dedicated to finding the good in yourself, your community, and the world around you. This Day is not just a date on the calendar; it's a movement that reflects the timeless spirit of Junior Leagues – a legacy of kindness, empowerment, and community transformation. Together, we aim to make a difference by embracing the power of unity, positive change, and finding the good. The Junior League of Alexandria will continue the tradition of its award-winning service project of doing 24 hours of good in the community. This year, we would like to end the 24 hours of good with a Community Block Party/Festival.

Event Sponsors

No sponsors for this event

Other Funding

This event will be funded by the Junior League of Alexandria.

Amount Requested

0.00

Property Requested

The Amphitheater or Bringham

In-Kind Service Requested

Police officers or security personnel for public safety during the event. Assistance with any available barricades, waste receptacles, sound and lighting, and any other event support necessary for a safe community event.

Funding Category

Use of City Property for Public Benefit

If you are a for-profit applicant, what is the expected private benefit to you, your partners, or members of a club if any part of any fundraising goes to an organization and part to some charitable cause? What is percentage breakdown shown in actual projections?

Not for profit. This will be a 100% free community event

What is (are) the goal(s) of this project? (In one sentence)

To reunite CENLA through one day of intentional service that inspires a lasting culture of kindness, volunteerism, and community pride.

If a governmental entity, is the cooperative endeavor or intergovernmental agreement sought pursuant to local services law, joint emergency preparedness, exchange of surplus property for public safety purposes, or other? (State "other" reason).

n/a

If the use of public funds or property is for social welfare for the aid and support of the needy, how are targeted candidates screened? If not screened, how are they targeted for participation?

n/a

Does your request or endeavor involve a nearly equal benefit to the citizens you seek to serve when compared to the money or property expended or sought to be used by the public entity? If so, how?

Yes, the requested in-kind support provides a significant public benefit that outweighs the value of the City's contribution. The use of the city-owned venue, along with security, sound, and or lighting support, will allow the Junior League of Alexandria to host a free, family-friendly community celebration that is open to all residents. Find the Good Day is designed to mobilize volunteers from across not only the City of Alexandria, but the entire CENLA area to complete service projects that directly impact the community via local schools, non-profit organizations, neighborhood parks, animal shelters, and people in need. Throughout the day (for a full 24 hours), participants will complete projects that improve public places, collect essential donations, and support organizations that serve Alexandria residents year-round.

The closing community block party celebration will recognize the volunteers, connect residents with local nonprofit resources, encourage civic engagement, and provide a safe, inclusive gathering that strengthens community relationships and pride.

The City's in-kind investment in this event will help make the event accessible to all residents without cost, ensuring broad community participation and maximizing the impact of the day's service projects.

If you cannot show a fair market value dollar-for-dollar match, does your plan or request involve a continuing program or relationship which has a future value attached? How so?

We are on year number 3 of the 24 hours of Find the Good without the intention of slowing down our momentum. Find the Good Day is intended to hopefully, after this year, become a community-wide day of service that builds long-term partnerships between the City of Alexandria, nonprofit organizations, such as The Junior League of Alexandria, with which you already partner for various events throughout the year, and community volunteers. The City's support will help establish a sustainable tradition that promotes ongoing community engagement, pride, and volunteerism for many years to come.

What are your real and substantial obligations to achieve the proportionate return to the City of Alexandria at some point in the future?

The Junior League of Alexandria is committed to organizing and executing Find the Good Day as a high-impact annual community service initiative in partnership with the City of Alexandria. We will fulfill our obligations by coordinating volunteers, engaging community partners, and recognizing the City's support in event promotions and continuing our long-standing partnership with the City through service projects and community events throughout the year.

What is (are) the expected outcome(s) or benefits(s) to the public from the event to be funded? Specify the number of persons anticipated to be served and the service(s) to be provided.

Find the Good Day is expected to engage more than 500 local volunteers and serve hundreds, if not thousands, of Alexandria and Rapides parish residents through 24 community service projects completed over 24 hours. Projects will be completed in 24 hours, but the community impact will be far-reaching in support for local organizations. Projects will include food, diaper, school supply, hygiene, and pet supply drives, support for local schools, and nonprofit organizations. The event will conclude with a free community celebration that recognizes volunteers, connects residents with resources, and promotes continued civic engagement and community pride.

Describe the history of this program and its success.

Find the Good Day has become a signature community service initiative for the Junior League of Alexandria for the past four years. 2026 marks the league's third annual 24 hours of Around the Clock Good campaign. This event has grown each year through expanded community partners, increased volunteer participation, and our impact has grown annually. In recognition of its success and innovation, the Junior League of Alexandria received the Association of Junior Leagues International (AJLI) Find the Good Day Award for the 2024 service year. This continued growth demonstrated the league's effectiveness in mobilizing volunteers, meeting community needs, and fostering engagement through Alexandria and the surrounding areas.

Signature

Tequitra Gray

Date Signed

7/7/2026

Sent from [City of Alexandria, Louisiana](#)

RESOLUTION NO.

RESOLUTION TO CO-SPONSOR THE JUNIOR LEAGUE OF ALEXANDRIA FIND THE GOOD DAY COMMUNITY PARTY ON SEPTEMBER 17, 2026, AT A CITY FACILITY.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the city to co-sponsor The Junior League of Alexandria Find the Good Day Community Party on September 17, 2026, at a City Facility.

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE RESOLUTION was declared adopted on this the 25th day of August 2026.

/s/ Donna P. Jones, MMC
City Clerk

- 9) **RESOLUTION** setting a public hearing to be held on October 6, 2026, taking action on the cost of demolition of (21) structures and other costs.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Community Development

Date: August 11, 2026

Title: A Resolution setting a public hearing to be held on October 6, 2026 taking action on the cost of demolition (21) structures and other cost.

Explanation of Proposal:

Additional Information Attached ☒

Introduce on August 25, 2026 for authorization to set a Cost Public Hearing on October 6, 2026 for the authority to file liens on (21) properties that the city has demolished or otherwise incurred cost. The cost of the lien amount is a total of expenses associated with the removal of each structure based on a City Council Condemnation Order. All Property owners have been sent certified mail notice of the demolition lien amounts and had the opportunity to pay the lien prior to City Council Public Hearing but have not to date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 160-022617 & 101-054701

Expense Amount:

Account Line Item: 531201

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

Exhibit A - List of (21) structures attached.
Exhibit B - Before & After photos
Exhibit C- Statement of Demolition Cost

RECEIVED

AUG 17 2026

CITY COUNCIL

Public Hearing for Cost of Demolition
Community Development

Key	MGO #	Address #	Street Name & Suffix	Owner's First & Last Name	Needs AA	Current Cost to be liened
1	<u>CD-12802</u>	205	14TH STREET	Jerry Larwood	No	\$16,854.41
2	<u>CD-13713</u>	3213	3RD STREET	Johnny E. & Velma W. Woodard	Yes	\$10,802.22
3	<u>CD-14830</u>	2626	9th Street	Susan M. Kennedy	Yes	\$9,500.23
4	<u>CD-14781</u>	613	Broadway Ave.	Pearl Hudson, Et Al	No	\$8,173.71
5	<u>CD-15300</u>	1013	CHENEY STREET	John & Irma Lotts	Yes	\$9,102.19
6	<u>CD-13091</u>	2939	CYPRESS STREET house	Wilbert Clayton, ET AL	Yes	\$9,602.71
7	<u>CD-15863</u>	1028	Dallas Avenue Trailer	Wilbert Clayton, ET AL	Yes	\$5,662.71
8	<u>CD-13059</u>	5006	EDDIE WILLIAMS AVENUE	Mae of Church	Yes	\$33,441.23
9	<u>CD-13919</u>	1316	Holly St	Addie Rachal	Yes	\$8,064.71
10	<u>CD-15129</u>	2030	Houston St.	Frank Penny	Yes	\$6,300.24
11	<u>CD-15856</u>	2715	Jeanette St	Tawee Haney	Yes	\$11,204.24
12	<u>11400</u>	1527	LEVIN STREET	Deion and Alayna Durisseau	Yes	\$10,074.04
13	<u>CD-13559</u>	2809	Main St	Laura, Jean Dorn Hartman	Yes	\$19,085.34
14	<u>CD-14909</u>	1947	Mason St.	Prince Smith	Yes	\$5,900.24
15	<u>CD-15282</u>	3219	MONROE STREET	Rigoberto Melendez	No	\$13,582.68
16	<u>CS-12253</u>	2318	ORANGE STREET	EVAN R DAVIDSON	No	\$26,882.11
17	<u>CD-15544</u>	1817	Overton St.	Taymarious Gibson	Yes	\$5,108.24
18	<u>CD-14900</u>	1801	Princeton	Deion Duruisseau	No	\$11,184.42
19	<u>CD-14746</u>	1009	South St.	Jules Brydels, EST	Yes	\$9,779.74
20	<u>CD-14466</u>	504	UNIVERSITY STREET	Samuel Lambria	Yes	\$9,256.24
21	<u>CD-14406</u>	412	Woodard St.	William Weekly	No	\$5,275.24

NOTES:

A. The owner has ten (10) calendar days from today to pay the total lien cost before the lien is recorded. In the event the owner fails to comply, City Council shall authorize Community Development to proceed with recordation at the Rapides Parish Clerk of Courts office via Resolution.

B. Decision of the City Council shall be in writing via Resolution unless appealed by the owner from within within five (5) calendar days from today.

C. Owner's can visit the City Business Tax Office (318-449-5081) to pay any liens, fine and/or penalties.

Properties for consideration for Cost Public Hearing:



Address: 205 14TH STREET , Alexandria LA 71301
MPN #: CD-12802

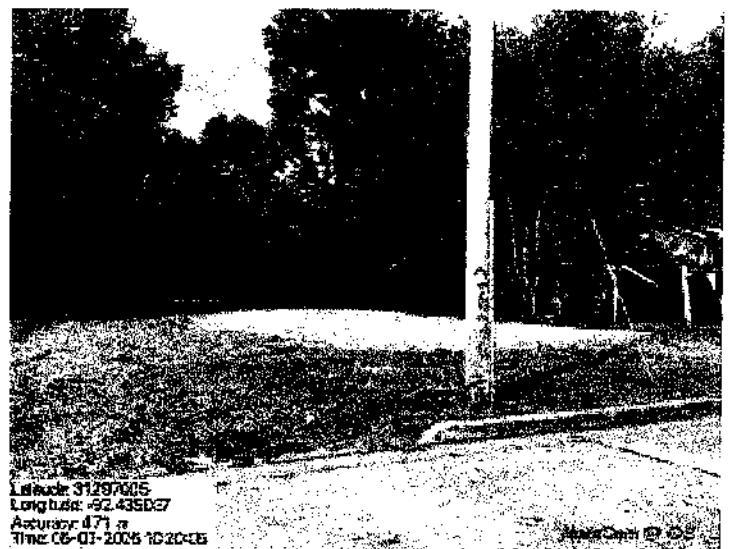


Address: 3213 3RD STREET, ALEXANDRIA LA 71301
MPN #: CD-13713





Address: 2626 9th Street, Alexandria LA 71301
 MPN #: CD-14830

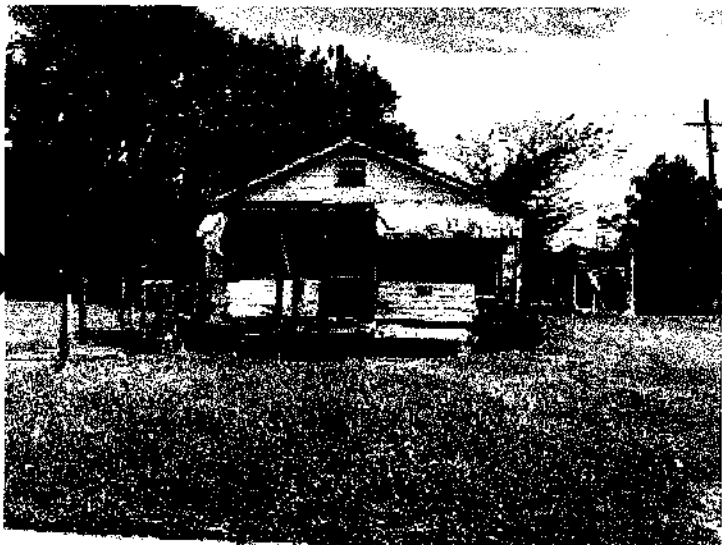


Address: 613 Broadway Ave., Alexandria LA 71302
 MPN #: CD-14781





Address: 1013 CHENEY STREET, Alexandria LA 71301
MPN #: CD-15300

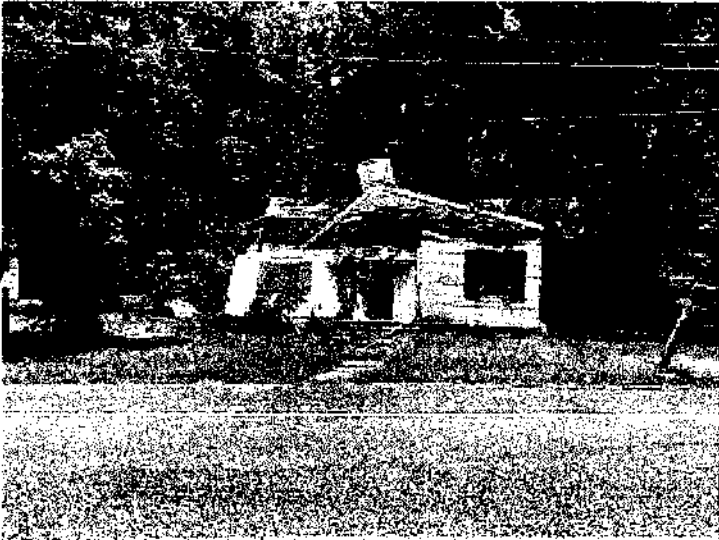


Address: 2939 CYPRESS STREET, house, Alexandria LA 71302
MPN #: CD-13091



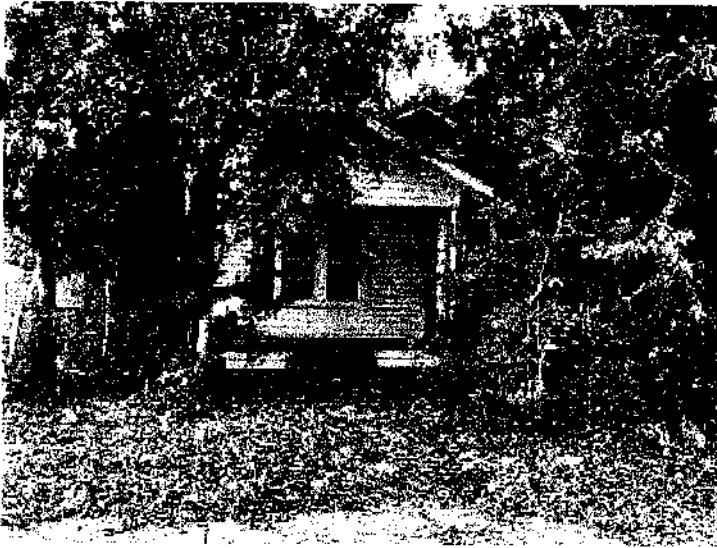


Address: 1028 Dallas Avenue, Trailer, Alexandria LA 71302
MPN #: CD-15863



Address: 5006 EDDIE WILLIAMS AVENUE , Alexandria LA 71302
MPN #: CD-13059





Address: 1316 Holly St, Alexandria LA 71301
MPN #: CD-13919



Address: 1316 Holly St
Phone: 504-835-4500
Address: 1316 Holly St
Phone: 504-835-4500



Address: 2030 Houston St., Alexandria LA 71301
MPN #: CD-15129



Address: 2030 Houston St
Phone: 504-835-4500
Address: 2030 Houston St
Phone: 504-835-4500



Address: 2715 Jeanette St, Alexandria LA 71301
MPN #: CD-15856



Project: 21304675
EPOCH: 02/20/2011
EPOCH: 10:20:06
Accuracy: 3.54 m
Date: 02/20/2011 10:20:06



Address: 1527 LEVIN STREET, Alexandria LA 71301
MPN #: 11400





Address: 2809 Main St, Alexandria LA 71301
MPN #: CD-13559



Latitude: 31.500212
Longitude: -92.428878
Altitude: 9.51 m
Time: 06-16-2025 13:57:39



Address: 1947 Mason St., Alexandria LA 71301
MPN #: CD-14909



Latitude: 31.298670
Longitude: -92.450406
Altitude: 8.88 m
Time: 06-20-2025 09:32:01



Address: 3219 MONROE STREET, Alexandria LA 71301
MPN #: CD-15282

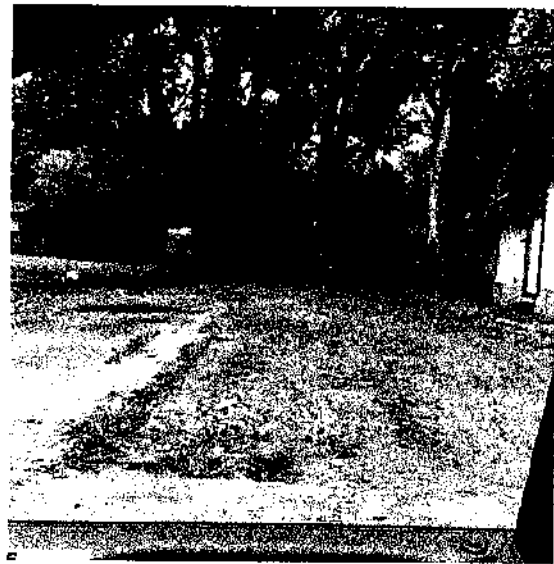


Address: 2318 ORANGE STREET, Alexandria LA 71301
MPN #: CS-12253

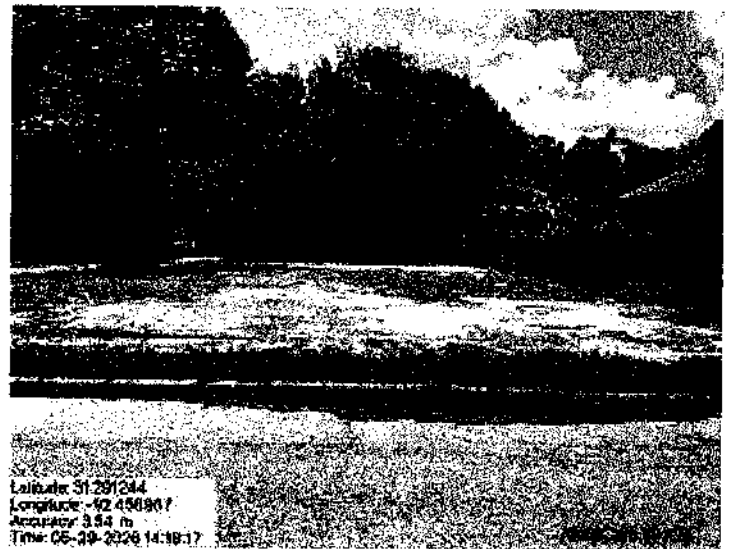


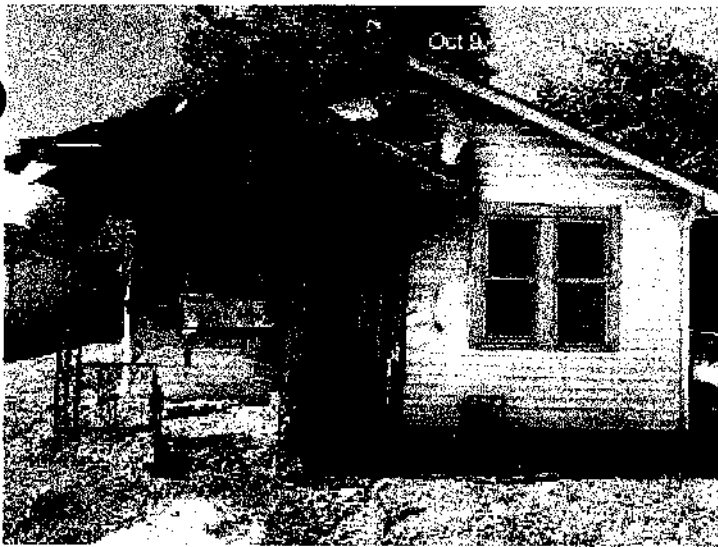


Address: 1817 Overton St., Alexandria LA 71301
MPN #: CD-15544



Address: 1801 Princeton, Alexandria LA 71301
MPN #: CD-14900

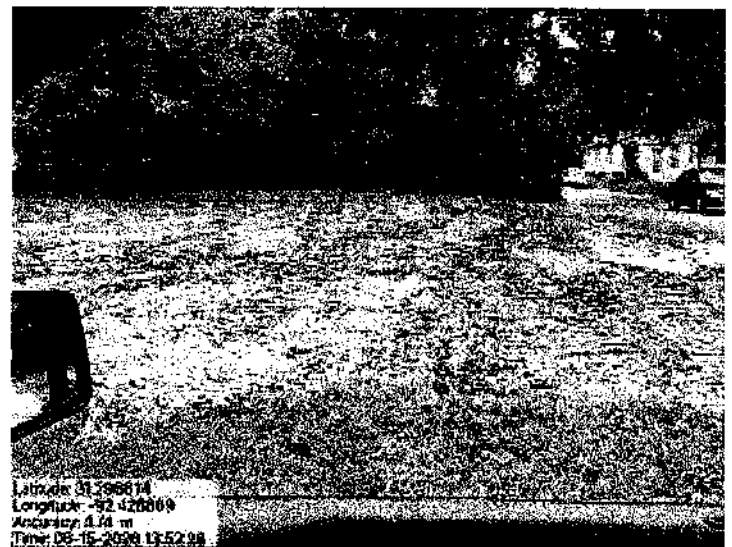


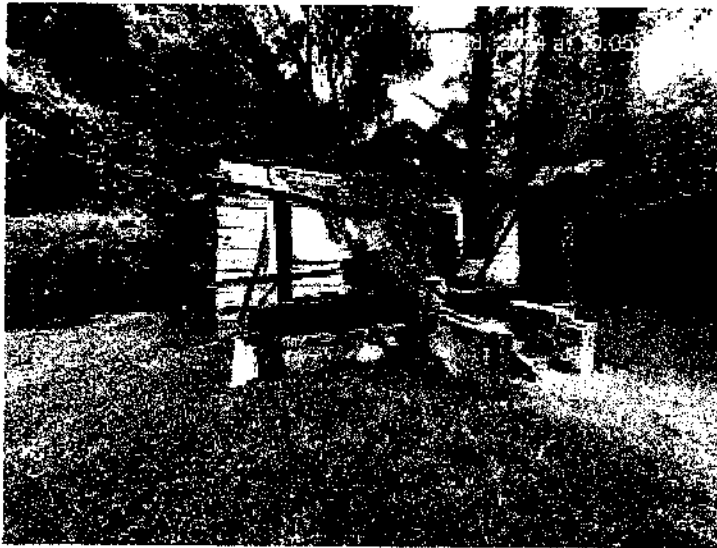


Address: 1009 South St., Alexandria LA 71301
MPN #: CD-14746



Address: 504 UNIVERSITY STREET, Alexandria LA 71302
MPN #: CD-14466





Address: 412 Woodard St., Alexandria LA 71302
MPN #: CD-14406



Cost Public Hearing 10-Day Notice Rule to Show Cause LA RS 33:4766

Please let this serve as notice to inform you that an Alexandria City Council Public Hearing is scheduled for **October 06, 2026** in the Council Chambers, City Hall at 915 Third Street, Alexandria, Louisiana, at 5:00 p.m. This Public Hearing is in accordance with Louisiana Revised Statutes 33:4766 et seq.

Per City Council Condemnation Order and **RES # 43-2026** served, a structure owned by you was condemned / ordered demolished in accordance with LA RS 33:4766 et seq. Upon your failure to make said repairs, demolish and/or remove the structure, the City of Alexandria was compelled to demolish and/or remove said structure. After complying with the Public Contracts Law, LSA-R.S. 38.2181 et seq., a contract was awarded and the structure was demolished and/or removed all at the expense of the City of Alexandria.

Failure of the owner or the Absentee Attorney to appear at the above time and place will be interpreted as a refusal to pay costs incurred, unless paid prior to hearing. Costs may include assessed fines and penalties of up to \$500 per day in accordance with City Municipal Ordinances, Section 1.8, for an attractive nuisance and litter.

The costs shown on the attached are incurred to date for demolition and/or removal of the below mentioned structure is attached and demand for payment is hereby made. You may write a check or money order payable to the City of Alexandria, City Tax Office, PO Box 71, Alexandria, LA 71309 to clear the debt and avoid a lien against the property. Failure to pay this demand prior to this City Council hearing may result in additional charges added to the final lien amount filed per City Municipal Ordinance, Section 7-127.3.

Failure or refusal to pay the City's incurred cost, confirmed by this City Council Public Hearing, shall result in a lien being placed upon the property per LA RS 33:4766. The City also reserves the right to file demand for payment through the 9th JDC legal proceedings and, if judgment rendered, said property will be seized and sold according to law for payment of same.

The City appreciates your timely payment in this matter!

DATE OF MAILING:	August 07, 2026	MPN #:	CD-12802
PARISH PARCEL ID #:	2404109580011101	PARISH ASSESSMENT #:	5010503130
LEGAL DESCRIPTION:	---LOT 5, SQ 10, WEST ALEXANDRIA ADDN		
MUNICIPAL ADDRESS:	205 14TH STREET Alexandria, LA 71301		
PROPERTY OWNER(S):	Larwood Properties, LLC Jerry Larwood; CMR #: 9589-0710-5270-3522-3868-64 First Guaranty Bank Ben Wood; CMR #: 9589-0710-5270-3522-3874-27 Abigail Land Holdings, LLC; CMR #: 9589-0710-5270-3522-3868-71		

STATEMENT OF DEMOLITION COST

DATE OF MAILING: August 07, 2026 MPN #: CD-12802
PARISH PARCEL ID #: 2404109580011101 PARISH ASSESSMENT #: 5010503130
LEGAL DESCRIPTION: ---LOT 5, SQ 10, WEST ALEXANDRIA
ADDN
MUNICIPAL ADDRESS: 205 14TH STREET Alexandria, LA 71301
PROPERTY OWNER(S): Larwood Properties, LLC Jerry Larwood; CMR #: 9589-0710-5270-3522-3868-64
First Guaranty Bank Ben Wood; CMR #: 9589-0710-5270-3522-3874-27
Abigail Land Holdings, LLC; CMR #: 9589-0710-5270-3522-3868-71

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 43-2026:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$16,042.00
Public Notice Advertisement Fees:	\$2.41
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$0.00
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$16,854.41
101 City Funds:	\$16,042.00
160 CDBG Funds:	\$812.41

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

Cost Public Hearing 10-Day Notice Rule to Show Cause LA RS 33:4766

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Failure of the owner or the Absentee Attorney to appear at the above time and place will be interpreted as a refusal to pay costs incurred, unless paid prior to hearing. Costs may include assessed fines and penalties of up to \$500 per day in accordance with City Municipal Ordinances, Section 1.8, for an attractive nuisance and litter.

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Failure or refusal to pay the City's incurred cost, confirmed by this City Council Public Hearing, shall result in a lien being placed upon the property per LA RS 33:4766. The City also reserves the right to file demand for payment through the 9th JDC legal proceedings and, if judgment rendered, said property will be seized and sold according to law for payment of same.

The City appreciates your timely payment in this matter!

DATE OF MAILING:	August 07, 2026	MPN #:	CD-13713
PARISH PARCEL ID #:	2400409290002901	PARISH ASSESSMENT #:	4011525050
LEGAL DESCRIPTION:	---LOT 9 SQ 4 UNIVERSITY HEIGHTS ---		
MUNICIPAL ADDRESS:	3213 3RD STREET ALEXANDRIA, LA 71301		
PROPERTY OWNER(S):	Johnny E. & Velma W. Woodard; CMR #: 9589-0710-5270-3522-3076-09 John Woodard; CMR #: 9589-0710-5270-3522-3076-16		

STATEMENT OF DEMOLITION COST

DATE OF MAILING: August 07, 2026 MPN #: CD-13713
PARISH PARCEL ID #: 2400409290002901 PARISH ASSESSMENT #: 4011525050
LEGAL DESCRIPTION: ---LOT 9 SQ 4 UNIVERSITY HEIGHTS

MUNICIPAL ADDRESS: 3213 3RD STREET ALEXANDRIA, LA
71301
PROPERTY OWNER(S): Johnny E. & Velma W. Woodard; CMR #: 9589-0710-5270-3522-3076-09
John Woodard; CMR #: 9589-0710-5270-3522-3076-16

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 43-2026:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$9,064.00
Public Notice Advertisement Fees:	\$5.74
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$922.48
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$10,802.22
101 City Funds:	\$9,064.00
160 CDBG Funds:	\$1,738.22

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

Cost Public Hearing 10-Day Notice Rule to Show Cause LA RS 33:4766

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Failure of the owner or the Absentee Attorney to appear at the above time and place will be interpreted as a refusal to pay costs incurred, unless paid prior to hearing. Costs may include assessed fines and penalties of up to \$500 per day in accordance with City Municipal Ordinances, Section 1.8, for an attractive nuisance and litter.

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Failure or refusal to pay the City's incurred cost, confirmed by this City Council Public Hearing, shall result in a lien being placed upon the property per LA RS 33:4766. The City also reserves the right to file demand for payment through the 9th JDC legal proceedings and, if judgment rendered, said property will be seized and sold according to law for payment of same.

The City appreciates your timely payment in this matter!

DATE OF MAILING:	August 07, 2026	MPN #:	CD-14830
PARISH PARCEL ID #:	2400501300013301	PARISH ASSESSMENT #:	4010772100
LEGAL DESCRIPTION:	-LOT 5, SQ. 7, BROADWAY SUBD.		
MUNICIPAL ADDRESS:	2626 9th Street Alexandria, LA 71301		
PROPERTY OWNER(S):	Susan M. Kennedy; CMR #: 9589-0710-5270-3522-3078-14 Carlotta Sue Norris; CMR #: 9589-0710-5270-3522-3078-21 Susan Obrien Norris; CMR #: 9589-0710-5270-3522-3078-38 Augusta Patterson; CMR #: 9589-0710-5270-3522-3078-45		

STATEMENT OF DEMOLITION COST

DATE OF MAILING: August 07, 2026 MPN #: CD-14830
PARISH PARCEL ID #: 2400501300013301 PARISH ASSESSMENT #: 4010772100
LEGAL DESCRIPTION: -LOT 5, SQ. 7, BROADWAY SUBD.
MUNICIPAL ADDRESS: 2626 9th Street Alexandria, LA 71301
PROPERTY OWNER(S): Susan M. Kennedy; CMR #: 9589-0710-5270-3522-3078-14
Carlotta Sue Norris; CMR #: 9589-0710-5270-3522-3078-21
Susan Obrien Norris; CMR #: 9589-0710-5270-3522-3078-38
Augusta Patterson; CMR #: 9589-0710-5270-3522-3078-45

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 43-2026:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$8,212.00
Public Notice Advertisement Fees:	\$5.75
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$472.48
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$9,500.23
101 City Funds:	\$8,212.00
160 CDBG Funds:	\$1,288.23

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Cost Public Hearing 10-Day Notice Rule to Show Cause LA RS 33:4766

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Per City Council Condemnation Order and **RES # 43-2026**

served, a structure owned by you was condemned / ordered demolished in accordance with LA RS 33:4766 et seq. Upon your failure to make said repairs, demolish and/or remove the structure, the City of Alexandria was compelled to demolish and/or remove said structure. After complying with the Public Contracts Law, LSA-R.S. 38:2181 et seq., a contract was awarded and the structure was demolished and/or removed all at the expense of the City of Alexandria.

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DATE OF MAILING:	August 07, 2026	MPN #:	CD-14781
PARISH PARCEL ID #:	2400501300000301	PARISH ASSESSMENT #:	4010669400
LEGAL DESCRIPTION:	---LOT 3, SQ. 1, BROADWAY SUBD. --		
MUNICIPAL ADDRESS:	613 Broadway Ave. Alexandria, LA 71302		
PROPERTY OWNER(S):	Pearl Hudson, Et Al; CMR #: 9589-0710-5270-3522-3077-77 Vanessa Baptiste; CMR #: 9589-0710-5270-3522-3077-91 Alice Hammond; CMR #: 9589-0710-5270-3522-3078-07		

STATEMENT OF DEMOLITION COST

DATE OF MAILING: August 07, 2026 MPN #: CD-14781
PARISH PARCEL ID #: 2400501300000301 PARISH ASSESSMENT #: 4010669400
LEGAL DESCRIPTION: ---LOT 3, SQ. 1, BROADWAY SUBD. --
MUNICIPAL ADDRESS: 613 Broadway Ave. Alexandria, LA
71302
PROPERTY OWNER(S): Pearl Hudson, Et Al; CMR #: 9589-0710-5270-3522-3077-77
Vanessa Baptiste; CMR #: 9589-0710-5270-3522-3077-91
Alice Hammond; CMR #: 9589-0710-5270-3522-3078-07

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 43-2026
:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$6,423.00
Public Notice Advertisement Fees:	\$5.75
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$934.96
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$8,173.71
101 City Funds:	\$6,423.00
160 CDBG Funds:	\$1,750.71

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

Cost Public Hearing 10-Day Notice Rule to Show Cause LA RS 33:4766

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DATE OF MAILING:	August 07, 2026	MPN #:	CD-15300
PARISH PARCEL ID #:	2403705420003301	PARISH ASSESSMENT #:	5010230136
LEGAL DESCRIPTION:	-LOT 33 KILPATRICK QUARTERS		
MUNICIPAL ADDRESS:	1013 CHENEY STREET Alexandria, LA 71301		
PROPERTY OWNER(S):	John & Irma Lotts; CMR #: 9589-0710-5270-3522-3079-99 Kerry Llyod; CMR #: 9589-0710-5270-3522-3080-02 Marjorie D. Williams; CMR #: 9589-0710-5270-3522-3080-19 Irm K. Lotts; CMR #: 9589-0710-5270-3522-3080-26		

STATEMENT OF DEMOLITION COST

DATE OF MAILING: August 07, 2026 MPN #: CD-15300
PARISH PARCEL ID #: 2403705420003301 PARISH ASSESSMENT #: 5010230136
LEGAL DESCRIPTION: -LOT 33 KILPATRICK QUARTERS

MUNICIPAL ADDRESS: 1013 CHENEY STREET Alexandria, LA
71301

PROPERTY OWNER(S): John & Irma Lotts; CMR #: 9589-0710-5270-3522-3079-99
Kerry Lloyd; CMR #: 9589-0710-5270-3522-3080-02
Marjorie D. Williams; CMR #: 9589-0710-5270-3522-3080-19
Irm K. Lotts; CMR #: 9589-0710-5270-3522-3080-26

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 43-2026:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$7,339.00
Public Notice Advertisement Fees:	\$5.75
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$947.44
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$9,102.19
101 City Funds:	\$7,339.00
160 CDBG Funds:	\$1,763.19

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

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Per City Council Condemnation Order and **RES # 43-2026**

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DATE OF MAILING:	August 07, 2026	MPN #:	CD-13091
PARISH PARCEL ID #:	2404206090008401	PARISH ASSESSMENT #:	1010599602
LEGAL DESCRIPTION:	---LOT 15, SQ "M" ROY O. MARTIN SUB #2		
MUNICIPAL ADDRESS:	2939 CYPRESS STREET Unit: house Alexandria, LA 71302		
PROPERTY OWNER(S):	Albert Harris C/O Ora Butler Wilbert Clayton, ET AL; CMR #: 9589-0710-5270-3522-3874-41 Dorothy B. Pantallion; CMR #: 9589-0710-5270-3522-3874-58 Debra G. Owens; CMR #: 9589-0710-5270-3522-3874-65 Oliver H. Graham; CMR #: 9589-0710-5270-3522-3874-72 Rodney Berry; CMR #: 9589-0710-5270-3522-3874-89 Anthony Berry; CMR #: 9589-0710-5270-3522-3874-96		

Jackie Taylor; CMR #: 9589-0710-5270-3522-3875-02

Audrey Williams; CMR #: 9589-0710-5270-3522-3075-48

Wilma Clayton Johnson; CMR #: 9589-0710-5270-3522-3075-55

Albert Harris; CMR #: 9589-0710-5270-3522-3075-62

STATEMENT OF DEMOLITION COST

DATE OF MAILING: August 07, 2026 MPN #: CD-13091

PARISH PARCEL ID #: 2404206090008401 PARISH ASSESSMENT #: 1010599602

LEGAL DESCRIPTION: ---LOT 15, SQ "M" ROY O. MARTIN SUB
#2

MUNICIPAL ADDRESS: 2939 CYPRESS STREET Unit: house
Alexandria, LA 71302

PROPERTY OWNER(S): Albert Harris C/O Ora Butler Wilbert Clayton, ET AL; CMR #: 9589-0710-5270-3522-3874-41
Dorothy B. Pantallion; CMR #: 9589-0710-5270-3522-3874-58
Debra G. Owens; CMR #: 9589-0710-5270-3522-3874-65
Oliver H. Graham; CMR #: 9589-0710-5270-3522-3874-72
Rodney Berry; CMR #: 9589-0710-5270-3522-3874-89
Anthony Berry; CMR #: 9589-0710-5270-3522-3874-96
Jackie Taylor; CMR #: 9589-0710-5270-3522-3875-02
Audrey Williams; CMR #: 9589-0710-5270-3522-3075-48
Wilma Clayton Johnson; CMR #: 9589-0710-5270-3522-3075-55
Albert Harris; CMR #: 9589-0710-5270-3522-3075-62

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 43-2026
:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$7,852.00
Public Notice Advertisement Fees:	\$5.75
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$934.96
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$9,602.71
101 City Funds:	\$7,852.00
160 CDBG Funds:	\$1,750.71

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The City appreciates your timely payment in this matter!

DATE OF MAILING:	August 07, 2026	MPN #:	CD-15863
PARISH PARCEL ID #:	2404206090008401	PARISH ASSESSMENT #:	1010599602
LEGAL DESCRIPTION:	---LOT 15, SQ "M" ROY O. MARTIN SUB #2		
MUNICIPAL ADDRESS:	1028 Dallas Avenue Unit: Trailer Alexandria, LA 71302		
PROPERTY OWNER(S):	Albert Harris C/O Ora Butler Wilbert Clayton, ET AL; CMR #: 9589-0710-5270-3522-3081-32 Wilma Clayton Johnson; CMR #: 9589-0710-5270-3522-3081-49 Albert Harris; CMR #: 9589-0710-5270-3522-3081-56 Dorothy B. Pantallion; CMR #: 9589-0710-5270-3522-3081-63 Debra G. Owens; CMR #: 9589-0710-5270-3522-3081-70 Oliver H. Graham; CMR #: 9589-0710-5270-3522-3081-87		

Rodney Berry; CMR #: 9589-0710-5270-3522-3081-94

Anthony Berry; CMR #: 9589-0710-5270-3522-3082-00

Jackie Taylor; CMR #: 9589-0710-5270-3522-3082-17

Audrey Williams; CMR #: 9589-0710-5270-3522-3082-24

STATEMENT OF DEMOLITION COST

DATE OF MAILING: August 07, 2026 MPN #: CD-15863

PARISH PARCEL ID #: 2404206090008401 PARISH ASSESSMENT #: 1010599602

LEGAL DESCRIPTION: ---LOT 15, SQ "M" ROY O. MARTIN SUB
#2

MUNICIPAL ADDRESS: 1028 Dallas Avenue Unit: Trailer
Alexandria, LA 71302

PROPERTY OWNER(S): Albert Harris C/O Ora Butler Wilbert Clayton, ET AL; CMR #: 9589-0710-5270-3522-3081-32
Wilma Clayton Johnson; CMR #: 9589-0710-5270-3522-3081-49
Albert Harris; CMR #: 9589-0710-5270-3522-3081-56
Dorothy B. Pantallion; CMR #: 9589-0710-5270-3522-3081-63
Debra G. Owens; CMR #: 9589-0710-5270-3522-3081-70
Oliver H. Graham; CMR #: 9589-0710-5270-3522-3081-87
Rodney Berry; CMR #: 9589-0710-5270-3522-3081-94
Anthony Berry; CMR #: 9589-0710-5270-3522-3082-00
Jackie Taylor; CMR #: 9589-0710-5270-3522-3082-17
Audrey Williams; CMR #: 9589-0710-5270-3522-3082-24

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 43-2026:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$3,912.00
Public Notice Advertisement Fees:	\$5.75
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$934.96
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$5,662.71
101 City Funds:	\$3,912.00
160 CDBG Funds:	\$1,750.71

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

Cost Public Hearing 10-Day Notice Rule to Show Cause LA RS 33:4766

Please let this serve as notice to inform you that an Alexandria City Council Public Hearing is scheduled for **October 06, 2026** in the Council Chambers, City Hall at 915 Third Street, Alexandria, Louisiana, at 5:00 p.m. This Public Hearing is in accordance with Louisiana Revised Statutes 33:4766 et seq.

Per City Council Condemnation Order and **RES # 43-2026** served, a structure owned by you was condemned / ordered demolished in accordance with LA RS 33:4766 et seq. Upon your failure to make said repairs, demolish and/or remove the structure, the City of Alexandria was compelled to demolish and/or remove said structure. After complying with the Public Contracts Law, LSA-R.S. 38.2181 et seq., a contract was awarded and the structure was demolished and/or removed all at the expense of the City of Alexandria.

Failure of the owner or the Absentee Attorney to appear at the above time and place will be interpreted as a refusal to pay costs incurred, unless paid prior to hearing. Costs may include assessed fines and penalties of up to \$500 per day in accordance with City Municipal Ordinances, Section 1.8, for an attractive nuisance and litter.

The costs shown on the attached are incurred to date for demolition and/or removal of the below mentioned structure is attached and demand for payment is hereby made. You may write a check or money order payable to the City of Alexandria, City Tax Office, PO Box 71, Alexandria, LA 71309 to clear the debt and avoid a lien against the property. Failure to pay this demand prior to this City Council hearing may result in additional charges added to the final lien amount filed per City Municipal Ordinance, Section 7-127.3.

Failure or refusal to pay the City's incurred cost, confirmed by this City Council Public Hearing, shall result in a lien being placed upon the property per LA RS 33:4766. The City also reserves the right to file demand for payment through the 9th JDC legal proceedings and, if judgment rendered, said property will be seized and sold according to law for payment of same.

The City appreciates your timely payment in this matter!

DATE OF MAILING:	August 07, 2026	MPN #:	CD-13059
PARISH PARCEL ID #:	2304109860002301	PARISH ASSESSMENT #:	6010007000
LEGAL DESCRIPTION:	---LT 3 OF A SUB OF LT 1 BLK 2 OF SUB OF LTS 11-14-D-E OF WILLOW GLEN PLANT SUB		
MUNICIPAL ADDRESS:	5006 EDDIE WILLIAMS AVENUE Alexandria, LA 71302		
PROPERTY OWNER(S):	Mae of Church Mae of Church; CMR #: 9589-0710-5270-3522-3874-34		

STATEMENT OF DEMOLITION COST

DATE OF MAILING: August 07, 2026 MPN #: CD-13059
PARISH PARCEL ID #: 2304109860002301 PARISH ASSESSMENT #: 6010007000
LEGAL DESCRIPTION: ---LT 3 OF A SUB OF LT 1 BLK 2 OF SUB
OF LTS 11-14-D-E OF WILLOW
GLEN PLANT SUB
MUNICIPAL ADDRESS: 5006 EDDIE WILLIAMS AVENUE
Alexandria, LA 71302
PROPERTY OWNER(S): Mae of Church Mae of Church; CMR #: 9589-0710-5270-3522-3874-34

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 43-2026:

Hazard (Lead/Asbestos) Testing Fee(s):	\$925.00
Abatement Contractor Fee(s):	\$5,600.00
Contractor Fee(s):	\$25,208.00
Public Notice Advertisement Fees:	\$5.75
Courthouse Filing Fees:	\$630.00
Absentee Attorney Fees:	\$472.48
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$33,441.23
101 City Funds:	\$30,808.00
160 CDBG Funds:	\$2,633.23

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

Cost Public Hearing 10-Day Notice Rule to Show Cause LA RS 33:4766

Please let this serve as notice to inform you that an Alexandria City Council Public Hearing is scheduled for **October 06, 2026** in the Council Chambers, City Hall at 915 Third Street, Alexandria, Louisiana, at 5:00 p.m. This Public Hearing is in accordance with Louisiana Revised Statutes 33:4766 et seq.

Per City Council Condemnation Order and **RES # 43-2026** served, a structure owned by you was condemned / ordered demolished in accordance with LA RS 33:4766 et seq. Upon your failure to make said repairs, demolish and/or remove the structure, the City of Alexandria was compelled to demolish and/or remove said structure. After complying with the Public Contracts Law, LSA-R.S. 38.2181 et seq., a contract was awarded and the structure was demolished and/or removed all at the expense of the City of Alexandria.

Failure of the owner or the Absentee Attorney to appear at the above time and place will be interpreted as a refusal to pay costs incurred, unless paid prior to hearing. Costs may include assessed fines and penalties of up to \$500 per day in accordance with City Municipal Ordinances, Section 1.8, for an attractive nuisance and litter.

The costs shown on the attached are incurred to date for demolition and/or removal of the below mentioned structure is attached and demand for payment is hereby made. You may write a check or money order payable to the City of Alexandria, City Tax Office, PO Box 71, Alexandria, LA 71309 to clear the debt and avoid a lien against the property. Failure to pay this demand prior to this City Council hearing may result in additional charges added to the final lien amount filed per City Municipal Ordinance, Section 7-127.3.

Failure or refusal to pay the City's incurred cost, confirmed by this City Council Public Hearing, shall result in a lien being placed upon the property per LA RS 33:4766. The City also reserves the right to file demand for payment through the 9th JDC legal proceedings and, if judgment rendered, said property will be seized and sold according to law for payment of same.

The City appreciates your timely payment in this matter!

DATE OF MAILING:	August 07, 2026	MPN #:	CD-13919
PARISH PARCEL ID #:	2404108860004701	PARISH ASSESSMENT #:	5010170001
LEGAL DESCRIPTION:	---PT LOT 2, SQ 7, SUNSET ADDN & PT LOT 1, ALBERT ADDN; FRTG 53.5' ON HOLLY ST. X 106.66'		
MUNICIPAL ADDRESS:	1316 Holly St Alexandria, LA 71301		
PROPERTY OWNER(S):	Addie Rachal; CMR #: 9589-0710-5270-3522-3076-23 Bakies Properties, LLC Brandon K. Bakies; CMR #: 9589-0710-5270-3522-3076-30		

STATEMENT OF DEMOLITION COST

DATE OF MAILING: August 07, 2026 MPN #: CD-13919
PARISH PARCEL ID #: 2404108860004701 PARISH ASSESSMENT #: 5010170001
LEGAL DESCRIPTION: ---PT LOT 2, SQ 7, SUNSET ADDN & PT
LOT 1, ALBERT ADDN; FRTG 53.5'
ON HOLLY ST. X 106.66'

MUNICIPAL ADDRESS: 1316 Holly St Alexandria, LA 71301
PROPERTY OWNER(S): Addie Rachal; CMR #: 9589-0710-5270-3522-3076-23
Bakies Properties, LLC Brandon K. Bakies; CMR #: 9589-0710-5270-3522-3076-30

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 43-2026:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$6,764.00
Public Notice Advertisement Fees:	\$5.75
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$484.96
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$8,064.71
101 City Funds:	\$6,764.00
160 CDBG Funds:	\$1,300.71

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

Cost Public Hearing 10-Day Notice Rule to Show Cause LA RS 33:4766

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Failure of the owner or the Absentee Attorney to appear at the above time and place will be interpreted as a refusal to pay costs incurred, unless paid prior to hearing. Costs may include assessed fines and penalties of up to \$500 per day in accordance with City Municipal Ordinances, Section 1.8, for an attractive nuisance and litter.

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Failure or refusal to pay the City's incurred cost, confirmed by this City Council Public Hearing, shall result in a lien being placed upon the property per LA RS 33:4766. The City also reserves the right to file demand for payment through the 9th JDC legal proceedings and, if judgment rendered, said property will be seized and sold according to law for payment of same.

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DATE OF MAILING:	August 07, 2026	MPN #:	CD-15129
PARISH PARCEL ID #:	2400708630026701	PARISH ASSESSMENT #:	1011067600
LEGAL DESCRIPTION:	-LT 14 SQ 19 SAL CO		
MUNICIPAL ADDRESS:	2030 Houston St. Alexandria, LA 71301		
PROPERTY OWNER(S):	Penny Frank Estate Frank Penny; CMR #: 9589-0710-5270-3522-3079-20 Gloria Jean Penny; CMR #: 9589-0710-5270-3522-3079-37 Willie M. Penny; CMR #: 9589-0710-5270-3522-3079-44 Freddy E. Penny; CMR #: 9589-0710-5270-3522-3079-51 Jackie M. Penny; CMR #: 9589-0710-5270-3522-3079-68		

STATEMENT OF DEMOLITION COST

DATE OF MAILING: August 07, 2026 MPN #: CD-15129
 PARISH PARCEL ID #: 2400708630026701 PARISH ASSESSMENT #: 1011067600
 LEGAL DESCRIPTION: -LT 14 SQ 19 SAL CO
 MUNICIPAL ADDRESS: 2030 Houston St. Alexandria, LA 71301
 PROPERTY OWNER(S): Penny Frank Estate Frank Penny; CMR #: 9589-0710-5270-3522-3079-20
 Gloria Jean Penny; CMR #: 9589-0710-5270-3522-3079-37
 Willie M. Penny; CMR #: 9589-0710-5270-3522-3079-44
 Freddy E. Penny; CMR #: 9589-0710-5270-3522-3079-51
 Jackie M. Penny; CMR #: 9589-0710-5270-3522-3079-68

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 43-2026:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$4,562.00
Public Notice Advertisement Fees:	\$5.76
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$922.48
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$6,300.24
101 City Funds:	\$4,562.00
160 CDBG Funds:	\$1,738.24

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

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The City appreciates your timely payment in this matter!

DATE OF MAILING:	August 07, 2026	MPN #:	CD-15856
PARISH PARCEL ID #:	2403504340010501	PARISH ASSESSMENT #:	4010591500
LEGAL DESCRIPTION:	---LOT 1, SQ. 9, HOMEWOOD PLACE		
MUNICIPAL ADDRESS:	2715 Jeanette St Alexandria, LA 71301		
PROPERTY OWNER(S):	Tawee Haney; CMR #: 9589-0710-5270-3522-3080-64 Sanong S. Haney; CMR #: 9589-0710-5270-3522-3080-71 Wayne D. Haney; CMR #: 9589-0710-5270-3522-3080-88 Donald Wayne Haney; CMR #: 9589-0710-5270-3522-3080-95 Thanom Timthong Haney; CMR #: 9589-0710-5270-3522-3081-01 Geneva Burrell; CMR #: 9589-0710-5270-3522-3081-18 Gregory W. & Karen R. Wright; CMR #: 9589-0710-5270-3522-3081-25		

STATEMENT OF DEMOLITION COST

DATE OF MAILING: August 07, 2026 MPN #: CD-15856
 PARISH PARCEL ID #: 2403504340010501 PARISH ASSESSMENT #: 4010591500
 LEGAL DESCRIPTION: ---LOT 1, SQ. 9, HOMEWOOD PLACE
 MUNICIPAL ADDRESS: 2715 Jeanette St Alexandria, LA 71301
 PROPERTY OWNER(S): Tawee Haney; CMR #: 9589-0710-5270-3522-3080-64
 Sanong S. Haney; CMR #: 9589-0710-5270-3522-3080-71
 Wayne D. Haney; CMR #: 9589-0710-5270-3522-3080-88
 Donald Wayne Haney; CMR #: 9589-0710-5270-3522-3080-95
 Thanom Timthong Haney; CMR #: 9589-0710-5270-3522-3081-01
 Geneva Burrell; CMR #: 9589-0710-5270-3522-3081-18
 Gregory W. & Karen R. Wright; CMR #: 9589-0710-5270-3522-3081-25

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 43-2026:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$1,300.00
Contractor Fee(s):	\$8,166.00
Public Notice Advertisement Fees:	\$5.76
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$922.48
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$11,204.24
101 City Funds:	\$9,466.00
160 CDBG Funds:	\$1,738.24

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

Cost Public Hearing 10-Day Notice Rule to Show Cause LA RS 33:4766

Please let this serve as notice to inform you that an Alexandria City Council Public Hearing is scheduled for **October 06, 2026** in the Council Chambers, City Hall at 915 Third Street, Alexandria, Louisiana, at 5:00 p.m. This Public Hearing is in accordance with Louisiana Revised Statutes 33:4766 et seq.

Per City Council Condemnation Order and **RES # 699-2025** served, a structure owned by you was condemned / ordered demolished in accordance with LA RS 33:4766 et seq. Upon your failure to make said repairs, demolish and/or remove the structure, the City of Alexandria was compelled to demolish and/or remove said structure. After complying with the Public Contracts Law, LSA-R.S. 38.2181 et seq., a contract was awarded and the structure was demolished and/or removed all at the expense of the City of Alexandria.

Failure of the owner or the Absentee Attorney to appear at the above time and place will be interpreted as a refusal to pay costs incurred, unless paid prior to hearing. Costs may include assessed fines and penalties of up to \$500 per day in accordance with City Municipal Ordinances, Section 1.8, for an attractive nuisance and litter.

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Failure or refusal to pay the City's incurred cost, confirmed by this City Council Public Hearing, shall result in a lien being placed upon the property per LA RS 33:4766. The City also reserves the right to file demand for payment through the 9th JDC legal proceedings and, if judgment rendered, said property will be seized and sold according to law for payment of same.

The City appreciates your timely payment in this matter!

DATE OF MAILING:	August 07, 2026	MPN #:	11400
PARISH PARCEL ID #:	2404109580022901	PARISH ASSESSMENT #:	1010335630
LEGAL DESCRIPTION:	---LOT 9, SQ. 21, WEST ALEX. ADDITONN; AKA: ALEXANDRIA LAND & IMPROVEMENT COMPANY		

MUNICIPAL ADDRESS: 1527 LEVIN STREET Alexandria, LA 71301

PROPERTY OWNER(S): Billionaire Properties, LLC Deion and Alayna Durisseau; CMR #: 9589-0710-5270-3522-3868-19
Deion Duruisseau; CMR #: 9589-0710-5270-3522-3868-26
Alayna Duruisseau; CMR #: 9589-0710-5270-3522-3868-33

STATEMENT OF DEMOLITION COST

DATE OF MAILING: August 07, 2026 MPN #: 11400
PARISH PARCEL ID #: 2404109580022901 PARISH ASSESSMENT #: 1010335630
LEGAL DESCRIPTION: ---LOT 9, SQ. 21, WEST ALEX.
ADDITONN; AKA: ALEXANDRIA LAND
& IMPROVEMENT COMPANY

MUNICIPAL ADDRESS: 1527 LEVIN STREET Alexandria, LA
71301

PROPERTY OWNER(S): Billionaire Properties, LLC Deion and Alayna Durisseau; CMR #: 9589-0710-5270-3522-3868-19
Deion Duruisseau; CMR #: 9589-0710-5270-3522-3868-26
Alayna Duruisseau; CMR #: 9589-0710-5270-3522-3868-33

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 699-2025:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$8,287.00
Public Notice Advertisement Fees:	\$13.68
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$963.36
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$10,074.04
101 City Funds:	\$8,287.00
160 CDBG Funds:	\$1,787.04

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

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Per City Council Condemnation Order and **RES # 43-2026** served, a structure owned by you was condemned / ordered demolished in accordance with LA RS 33:4766 et seq. Upon your failure to make said repairs, demolish and/or remove the structure, the City of Alexandria was compelled to demolish and/or remove said structure. After complying with the Public Contracts Law, LSA-R.S. 38.2181 et seq., a contract was awarded and the structure was demolished and/or removed all at the expense of the City of Alexandria.

Failure of the owner or the Absentee Attorney to appear at the above time and place will be interpreted as a refusal to pay costs incurred, unless paid prior to hearing. Costs may include assessed fines and penalties of up to \$500 per day in accordance with City Municipal Ordinances, Section 1.8, for an attractive nuisance and litter.

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The City appreciates your timely payment in this matter!

DATE OF MAILING:	August 07, 2026	MPN #:	CD-13559
PARISH PARCEL ID #:	2400507290003201	PARISH ASSESSMENT #:	5010607800
LEGAL DESCRIPTION:	---PT LOTS 2 & 3, SQ 4, PECAN GROVE		
MUNICIPAL ADDRESS:	2809 Main St Alexandria, LA 71301		
PROPERTY OWNER(S):	Laura, Jean Dorn Hartman; CMR #: 9589-0710-5270-3522-3075-79 Laura Jean Dorn Hartman; CMR #: 9589-0710-5270-3522-3075-86 Carla Sheppard Dorn; CMR #: 9589-0710-5270-3522-3075-93		

STATEMENT OF DEMOLITION COST

DATE OF MAILING: August 07, 2026 MPN #: CD-13559
PARISH PARCEL ID #: 2400507290003201 PARISH ASSESSMENT #: 5010607800
LEGAL DESCRIPTION: ---PT LOTS 2 & 3, SQ 4, PECAN GROVE

MUNICIPAL ADDRESS: 2809 Main St Alexandria, LA 71301
PROPERTY OWNER(S): Laura, Jean Dorn Hartman; CMR #: 9589-0710-5270-3522-3075-79
Laura Jean Dorn Hartman; CMR #: 9589-0710-5270-3522-3075-86
Carla Sheppard Dorn; CMR #: 9589-0710-5270-3522-3075-93

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 43-2026:

Hazard (Lead/Asbestos) Testing Fee(s):	\$1,189.10
Abatement Contractor Fee(s):	\$7,926.00
Contractor Fee(s):	\$8,232.00
Public Notice Advertisement Fees:	\$5.76
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$922.48
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$19,085.34
101 City Funds:	\$16,158.00
160 CDBG Funds:	\$2,927.34

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

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Per City Council Condemnation Order and **RES # 43-2026** served, a structure owned by you was condemned / ordered demolished in accordance with LA RS 33:4766 et seq. Upon your failure to make said repairs, demolish and/or remove the structure, the City of Alexandria was compelled to demolish and/or remove said structure. After complying with the Public Contracts Law, LSA-R.S. 38.2181 et seq., a contract was awarded and the structure was demolished and/or removed all at the expense of the City of Alexandria.

Failure of the owner or the Absentee Attorney to appear at the above time and place will be interpreted as a refusal to pay costs incurred, unless paid prior to hearing. Costs may include assessed fines and penalties of up to \$500 per day in accordance with City Municipal Ordinances, Section 1.8, for an attractive nuisance and litter.

The costs shown on the attached are incurred to date for demolition and/or removal of the below mentioned structure is attached and demand for payment is hereby made. You may write a check or money order payable to the City of Alexandria, City Tax Office, PO Box 71, Alexandria, LA 71309 to clear the debt and avoid a lien against the property. Failure to pay this demand prior to this City Council hearing may result in additional charges added to the final lien amount filed per City Municipal Ordinance, Section 7-127.3.

Failure or refusal to pay the City's incurred cost, confirmed by this City Council Public Hearing, shall result in a lien being placed upon the property per LA RS 33:4766. The City also reserves the right to file demand for payment through the 9th JDC legal proceedings and, if judgment rendered, said property will be seized and sold according to law for payment of same.

The City appreciates your timely payment in this matter!

DATE OF MAILING:	August 07, 2026	MPN #:	CD-14909
PARISH PARCEL ID #:	2400708630016001	PARISH ASSESSMENT #:	1011200905
LEGAL DESCRIPTION:	LOT 5, SQ 13, SOUTH ALEXANDRIA LAND COMPANY ADDITION		
MUNICIPAL ADDRESS:	1947 Mason St. Alexandria, LA 71301		
PROPERTY OWNER(S):	Prince Smith; CMR #: 9589-0710-5270-3522-3078-90 Albertha Forest; CMR #: 9589-0710-5270-3522-3079-06 Albertha Forest; CMR #: 9589-0710-5270-3522-3079-13		

STATEMENT OF DEMOLITION COST

DATE OF MAILING: August 07, 2026 MPN #: CD-14909
PARISH PARCEL ID #: 2400708630016001 PARISH ASSESSMENT #: 1011200905
LEGAL DESCRIPTION: LOT 5, SQ 13, SOUTH ALEXANDRIA
LAND COMPANY ADDITION
MUNICIPAL ADDRESS: 1947 Mason St. Alexandria, LA 71301
PROPERTY OWNER(S): Prince Smith; CMR #: 9589-0710-5270-3522-3078-90
Albertha Forest; CMR #: 9589-0710-5270-3522-3079-06
Albertha Forest; CMR #: 9589-0710-5270-3522-3079-13

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 43-2026:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$4,162.00
Public Notice Advertisement Fees:	\$5.76
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$922.48
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$5,900.24
101 City Funds:	\$4,162.00
160 CDBG Funds:	\$1,738.24

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

Cost Public Hearing 10-Day Notice Rule to Show Cause LA RS 33:4766

Please let this serve as notice to inform you that an Alexandria City Council Public Hearing is scheduled for **October 06, 2026** in the Council Chambers, City Hall at 915 Third Street, Alexandria, Louisiana, at 5:00 p.m. This Public Hearing is in accordance with Louisiana Revised Statutes 33:4766 et seq.

Per City Council Condemnation Order and **RES # 638-2025** served, a structure owned by you was condemned / ordered demolished in accordance with LA RS 33:4766 et seq. Upon your failure to make said repairs, demolish and/or remove the structure, the City of Alexandria was compelled to demolish and/or remove said structure. After complying with the Public Contracts Law, LSA-R.S. 38.2181 et seq., a contract was awarded and the structure was demolished and/or removed all at the expense of the City of Alexandria.

Failure of the owner or the Absentee Attorney to appear at the above time and place will be interpreted as a refusal to pay costs incurred, unless paid prior to hearing. Costs may include assessed fines and penalties of up to \$500 per day in accordance with City Municipal Ordinances, Section 1.8, for an attractive nuisance and litter.

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Failure or refusal to pay the City's incurred cost, confirmed by this City Council Public Hearing, shall result in a lien being placed upon the property per LA RS 33:4766. The City also reserves the right to file demand for payment through the 9th JDC legal proceedings and, if judgment rendered, said property will be seized and sold according to law for payment of same.

The City appreciates your timely payment in this matter!

DATE OF MAILING:	August 07, 2026	MPN #:	CD-15282
PARISH PARCEL ID #:	2403305370017201	PARISH ASSESSMENT #:	1010889350
LEGAL DESCRIPTION:	---LOT 12, SQ 55, KENT ADDITION		
MUNICIPAL ADDRESS:	3219 MONROE STREET Alexandria, LA 71301		
PROPERTY OWNER(S):	Rigoberto Melendez; CMR #: 9589-0710-5270-3522-3079-75 Marc Elwin and Stephni McNeal; CMR #: 9589-0710-5270-3522-3079-82		

STATEMENT OF DEMOLITION COST

DATE OF MAILING: August 07, 2026 MPN #: CD-15282
PARISH PARCEL ID #: 2403305370017201 PARISH ASSESSMENT #: 1010889350
LEGAL DESCRIPTION: ---LOT 12, SQ 55, KENT ADDITION
MUNICIPAL ADDRESS: 3219 MONROE STREET Alexandria, LA
71301
PROPERTY OWNER(S): Rigoberto Melendez; CMR #: 9589-0710-5270-3522-3079-75
Marc Elwin and Stephni McNeal; CMR #: 9589-0710-5270-3522-3079-82

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 638-2025:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$3,610.00
Contractor Fee(s):	\$8,788.00
Public Notice Advertisement Fees:	\$5.31
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$369.37
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$13,582.68
101 City Funds:	\$12,398.00
160 CDBG Funds:	\$1,184.68

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

Cost Public Hearing 10-Day Notice Rule to Show Cause LA RS 33:4766

Please let this serve as notice to inform you that an Alexandria City Council Public Hearing is scheduled for **October 06, 2026** in the Council Chambers, City Hall at 915 Third Street, Alexandria, Louisiana, at 5:00 p.m. This Public Hearing is in accordance with Louisiana Revised Statutes 33:4766 et seq.

Per City Council Condemnation Order and **RES # 718-2025** served, a structure owned by you was condemned / ordered demolished in accordance with LA RS 33:4766 et seq. Upon your failure to make said repairs, demolish and/or remove the structure, the City of Alexandria was compelled to demolish and/or remove said structure. After complying with the Public Contracts Law, LSA-R.S. 38.2181 et seq., a contract was awarded and the structure was demolished and/or removed all at the expense of the City of Alexandria.

Failure of the owner or the Absentee Attorney to appear at the above time and place will be interpreted as a refusal to pay costs incurred, unless paid prior to hearing. Costs may include assessed fines and penalties of up to \$500 per day in accordance with City Municipal Ordinances, Section 1.8, for an attractive nuisance and litter.

The costs shown on the attached are incurred to date for demolition and/or removal of the below mentioned structure is attached and demand for payment is hereby made. You may write a check or money order payable to the City of Alexandria, City Tax Office, PO Box 71, Alexandria, LA 71309 to clear the debt and avoid a lien against the property. Failure to pay this demand prior to this City Council hearing may result in additional charges added to the final lien amount filed per City Municipal Ordinance, Section 7-127.3.

Failure or refusal to pay the City's incurred cost, confirmed by this City Council Public Hearing, shall result in a lien being placed upon the property per LA RS 33:4766. The City also reserves the right to file demand for payment through the 9th JDC legal proceedings and, if judgment rendered, said property will be seized and sold according to law for payment of same.

The City appreciates your timely payment in this matter!

DATE OF MAILING:	August 07, 2026	MPN #:	CS-12253
PARISH PARCEL ID #:	2403607590012301	PARISH ASSESSMENT #:	4010339601
LEGAL DESCRIPTION:	---PT LOT 4 & PT LOTS 3 & 5, SQ 101, POPLAR GROVE ADDN & ADJ REVOKED ALLEY; FRTG 69.99' ON ORANGE ST. X 63.8' X 48' X 90.64'		
MUNICIPAL ADDRESS:	2318 ORANGE STREET Alexandria, LA 71301		
PROPERTY OWNER(S):	EVAN R DAVIDSON; CMR #: 9589-0710-5270-3522-3868-40 Robert E. Davidson; CMR #: 9589-0710-5270-3522-3868-57		

STATEMENT OF DEMOLITION COST

DATE OF MAILING: August 07, 2026 MPN #: CS-12253
PARISH PARCEL ID #: 2403607590012301 PARISH ASSESSMENT #: 4010339601
LEGAL DESCRIPTION: ---PT LOT 4 & PT LOTS 3 & 5, SQ 101,
POPLAR GROVE ADDN & ADJ REVOKED
ALLEY; FRTG 69.99' ON ORANGE ST. X
63.8' X 48' X 90.64'

MUNICIPAL ADDRESS: 2318 ORANGE STREET Alexandria, LA
71301
PROPERTY OWNER(S): EVAN R DAVIDSON; CMR #: 9589-0710-5270-3522-3868-40
Robert E. Davidson; CMR #: 9589-0710-5270-3522-3868-57

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 718-2025:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$6,500.00
Contractor Fee(s):	\$18,632.79
Public Notice Advertisement Fees:	\$5.27
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$934.05
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$26,882.11
101 City Funds:	\$25,132.79
160 CDBG Funds:	\$1,749.32

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

Cost Public Hearing 10-Day Notice Rule to Show Cause LA RS 33:4766

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Per City Council Condemnation Order and **RES # 43-2026** served, a structure owned by you was condemned / ordered demolished in accordance with LA RS 33:4766 et seq. Upon your failure to make said repairs, demolish and/or remove the structure, the City of Alexandria was compelled to demolish and/or remove said structure. After complying with the Public Contracts Law, LSA-R.S. 38.2181 et seq., a contract was awarded and the structure was demolished and/or removed all at the expense of the City of Alexandria.

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DATE OF MAILING:	August 07, 2026	MPN #:	CD-15544
PARISH PARCEL ID #:	2400708630006601	PARISH ASSESSMENT #:	1018955499
LEGAL DESCRIPTION:	---E2 OF LOT 6, SQ 7, S.A.L. CO., ADDN		
MUNICIPAL ADDRESS:	1817 Overton St. Alexandria, LA 71301		
PROPERTY OWNER(S):	Taymarius Gibson; CMR #: 9589-0710-5270-3522-3080-33 Patsy Gibson; CMR #: 9589-0710-5270-3522-3080-40 England Park Baptist Church Adgie L. Johnson; CMR #: 9589-0710-5270-3522-3080-57		

STATEMENT OF DEMOLITION COST

DATE OF MAILING: August 07, 2026 MPN #: CD-15544
PARISH PARCEL ID #: 2400708630006601 PARISH ASSESSMENT #: 1018955499
LEGAL DESCRIPTION: ---E2 OF LOT 6, SQ 7, S.A.L. CO., ADDN
MUNICIPAL ADDRESS: 1817 Overton St. Alexandria, LA 71301
PROPERTY OWNER(S): Taymarius Gibson; CMR #: 9589-0710-5270-3522-3080-33
Patsy Gibson; CMR #: 9589-0710-5270-3522-3080-40
England Park Baptist Church Adgie L. Johnson; CMR #: 9589-0710-5270-3522-3080-57

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 43-2026:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$3,370.00
Public Notice Advertisement Fees:	\$5.76
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$922.48
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$5,108.24
101 City Funds:	\$3,370.00
160 CDBG Funds:	\$1,738.24

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

Cost Public Hearing 10-Day Notice Rule to Show Cause LA RS 33:4766

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Failure of the owner or the Absentee Attorney to appear at the above time and place will be interpreted as a refusal to pay costs incurred, unless paid prior to hearing. Costs may include assessed fines and penalties of up to \$500 per day in accordance with City Municipal Ordinances, Section 1.8, for an attractive nuisance and litter.

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DATE OF MAILING:	August 07, 2026	MPN #:	CD-14900
PARISH PARCEL ID #:	2404203750018601	PARISH ASSESSMENT #:	5010686903
LEGAL DESCRIPTION:	LOT 2, SQ. 18, S.A. GUY ADDN.		
MUNICIPAL ADDRESS:	1801 Princeton Alexandria, LA 71301		
PROPERTY OWNER(S):	Billionaire Properties Deion Duruisseau; CMR #: 9589-0710-5270-3522-3078-52 Jerry Larwood; CMR #: 9589-0710-5270-3522-3078-83 Central Properties wit Union Bank; CMR #: 9589-0710-5270-3522-3078-69 Billionaire Properties Deion Duruisseau; CMR #: 9589-0710-5270-3522-3078-76		

STATEMENT OF DEMOLITION COST

DATE OF MAILING: August 07, 2026 MPN #: CD-14900
PARISH PARCEL ID #: 2404203750018601 PARISH ASSESSMENT #: 5010686903
LEGAL DESCRIPTION: LOT 2, SQ. 18, S.A. GUY ADDN.
MUNICIPAL ADDRESS: 1801 Princeton Alexandria, LA 71301
PROPERTY OWNER(S): Billionaire Properties Deion Duruisseau; CMR #: 9589-0710-5270-3522-3078-52
Jerry Larwood; CMR #: 9589-0710-5270-3522-3078-83
Central Properties wit Union Bank; CMR #: 9589-0710-5270-3522-3078-69
Billionaire Properties Deion Duruisseau; CMR #: 9589-0710-5270-3522-3078-76

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 43-2026:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$10,372.00
Public Notice Advertisement Fees:	\$2.42
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$0.00
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$11,184.42
101 City Funds:	\$10,372.00
160 CDBG Funds:	\$812.42

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

Cost Public Hearing 10-Day Notice Rule to Show Cause LA RS 33:4766

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Per City Council Condemnation Order and **RES # 710-2025** served, a structure owned by you was condemned / ordered demolished in accordance with LA RS 33:4766 et seq. Upon your failure to make said repairs, demolish and/or remove the structure, the City of Alexandria was compelled to demolish and/or remove said structure. After complying with the Public Contracts Law, LSA-R.S. 38.2181 et seq., a contract was awarded and the structure was demolished and/or removed all at the expense of the City of Alexandria.

Failure of the owner or the Absentee Attorney to appear at the above time and place will be interpreted as a refusal to pay costs incurred, unless paid prior to hearing. Costs may include assessed fines and penalties of up to \$500 per day in accordance with City Municipal Ordinances, Section 1.8, for an attractive nuisance and litter.

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DATE OF MAILING:	August 07, 2026	MPN #:	CD-14746
PARISH PARCEL ID #:	2401402930009401	PARISH ASSESSMENT #:	4010000839
LEGAL DESCRIPTION:	---PT LT 10 SQ 14 ENTERPRISE ADDN; 56' ON SOUTH ST BACK TO REAR LINE OF SQ 14		
MUNICIPAL ADDRESS:	1009 South St. Alexandria, LA 71301		
PROPERTY OWNER(S):	Jules Brydels, EST; CMR #: 9589-0710-5270-3522-3077-39 Tina Louise Miller; CMR #: 9589-0710-5270-3522-3077-46 Elizabeth Ann Brydels; CMR #: 9589-0710-5270-3522-3077-53 Catherine L. Brydels Turner; CMR #: 9589-0710-5270-3522-3077-60		

STATEMENT OF DEMOLITION COST

DATE OF MAILING: August 07, 2026 MPN #: CD-14746
PARISH PARCEL ID #: 2401402930009401 PARISH ASSESSMENT #: 4010000839
LEGAL DESCRIPTION: ---PT LT 10 SQ 14 ENTERPRISE ADDN;
56' ON SOUTH ST BACK TO REAR
LINE OF SQ 14
MUNICIPAL ADDRESS: 1009 South St. Alexandria, LA 71301
PROPERTY OWNER(S): Jules Brydels, EST; CMR #: 9589-0710-5270-3522-3077-39
Tina Louise Miller; CMR #: 9589-0710-5270-3522-3077-46
Elizabeth Ann Brydels; CMR #: 9589-0710-5270-3522-3077-53
Catherine L. Brydels Turner; CMR #: 9589-0710-5270-3522-3077-60

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 710-2025:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$7,936.00
Public Notice Advertisement Fees:	\$6.74
Courthouse Filing Fees:	\$315.00
Absentee Attorney Fees:	\$922.00
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$9,779.74
101 City Funds:	\$7,936.00
160 CDBG Funds:	\$1,843.74

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

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The City appreciates your timely payment in this matter!

DATE OF MAILING:	August 07, 2026	MPN #:	CD-14466
PARISH PARCEL ID #:	2400408510006701	PARISH ASSESSMENT #:	5010587355
LEGAL DESCRIPTION:	---LOT 12, SQ. 6, SILVER CITY		
MUNICIPAL ADDRESS:	504 UNIVERSITY STREET Alexandria, LA 71302		
PROPERTY OWNER(S):	Samuel Lambria; CMR #: 9589-0710-5270-3522-3076-85 Alice and/or Robert Hammond; CMR #: 9589-0710-5270-3522-3076-92 Samuel Lambria; CMR #: 9589-0710-5270-3522-3077-08 Gary L. Lambria; CMR #: 9589-0710-5270-3522-3077-15 Marsha Lambria; CMR #: 9589-0710-5270-3522-3077-22		

STATEMENT OF DEMOLITION COST

DATE OF MAILING: August 07, 2026 MPN #: CD-14466
PARISH PARCEL ID #: 2400408510006701 PARISH ASSESSMENT #: 5010587355
LEGAL DESCRIPTION: ---LOT 12, SQ. 6, SILVER CITY
MUNICIPAL ADDRESS: 504 UNIVERSITY STREET Alexandria, LA
71302
PROPERTY OWNER(S): Samuel Lambria; CMR #: 9589-0710-5270-3522-3076-85
Alice and/or Robert Hammond; CMR #: 9589-0710-5270-3522-3076-92
Samuel Lambria; CMR #: 9589-0710-5270-3522-3077-08
Gary L. Lambria; CMR #: 9589-0710-5270-3522-3077-15
Marsha Lambria; CMR #: 9589-0710-5270-3522-3077-22

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 43-2026:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$7,413.00
Public Notice Advertisement Fees:	\$5.76
Courthouse Filing Fees:	\$315.00
Absentee Attorney Fees:	\$922.48
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$9,256.24
101 City Funds:	\$7,413.00
160 CDBG Funds:	\$1,843.24

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

Cost Public Hearing 10-Day Notice Rule to Show Cause LA RS 33:4766

Please let this serve as notice to inform you that an Alexandria City Council Public Hearing is scheduled for **October 06, 2026** in the Council Chambers, City Hall at 915 Third Street, Alexandria, Louisiana, at 5:00 p.m. This Public Hearing is in accordance with Louisiana Revised Statutes 33:4766 et seq.

Per City Council Condemnation Order and **RES # 43-2026** served, a structure owned by you was condemned / ordered demolished in accordance with LA RS 33:4766 et seq. Upon your failure to make said repairs, demolish and/or remove the structure, the City of Alexandria was compelled to demolish and/or remove said structure. After complying with the Public Contracts Law, LSA-R.S. 38.2181 et seq., a contract was awarded and the structure was demolished and/or removed all at the expense of the City of Alexandria.

Failure of the owner or the Absentee Attorney to appear at the above time and place will be interpreted as a refusal to pay costs incurred, unless paid prior to hearing. Costs may include assessed fines and penalties of up to \$500 per day in accordance with City Municipal Ordinances, Section 1.8, for an attractive nuisance and litter.

The costs shown on the attached are incurred to date for demolition and/or removal of the below mentioned structure is attached and demand for payment is hereby made. You may write a check or money order payable to the City of Alexandria, City Tax Office, PO Box 71, Alexandria, LA 71309 to clear the debt and avoid a lien against the property. Failure to pay this demand prior to this City Council hearing may result in additional charges added to the final lien amount filed per City Municipal Ordinance, Section 7-127.3.

Failure or refusal to pay the City's incurred cost, confirmed by this City Council Public Hearing, shall result in a lien being placed upon the property per LA RS 33:4766. The City also reserves the right to file demand for payment through the 9th JDC legal proceedings and, if judgment rendered, said property will be seized and sold according to law for payment of same.

The City appreciates your timely payment in this matter!

DATE OF MAILING:	August 07, 2026	MPN #:	CD-14406
PARISH PARCEL ID #:	2400408510021901	PARISH ASSESSMENT #:	4011454700
LEGAL DESCRIPTION:	---LT 11 SQ 20 SILVER CITY ---		
MUNICIPAL ADDRESS:	412 Woodard St. Alexandria, LA 71302		
PROPERTY OWNER(S):	William Weekly; CMR #: 9589-0710-5270-3522-3076-47 Kelvin K Weekly; CMR #: 9589-0710-5270-3522-3076-54 Rose Marie Weekly; CMR #: 9589-0710-5270-3522-3076-61 Robert Harris; CMR #: 9589-0710-5270-3522-3076-78		

STATEMENT OF DEMOLITION COST

DATE OF MAILING: August 07, 2026 MPN #: CD-14406
PARISH PARCEL ID #: 2400408510021901 PARISH ASSESSMENT #: 4011454700
LEGAL DESCRIPTION: ---LT 11 SQ 20 SILVER CITY

MUNICIPAL ADDRESS: 412 Woodard St. Alexandria, LA 71302
PROPERTY OWNER(S): William Weekly; CMR #: 9589-0710-5270-3522-3076-47
Kelvin K Weekly; CMR #: 9589-0710-5270-3522-3076-54
Rose Marie Weekly; CMR #: 9589-0710-5270-3522-3076-61
Robert Harris; CMR #: 9589-0710-5270-3522-3076-78

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 43-2026:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$3,987.00
Public Notice Advertisement Fees:	\$5.76
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$472.48
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$5,275.24
101 City Funds:	\$3,987.00
160 CDBG Funds:	\$1,288.24

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

RESOLUTION NO.

**RESOLUTION SETTING A PUBLIC HEARING TO BE HELD ON
OCTOBER 6, 2026, TAKING ACTION ON THE COST OF DEMOLITION
OF (21) STRUCTURES AND OTHER COSTS.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby sets a public hearing to be held on October 6, 2026 taking action on the cost of demolition of 21 structures and other costs.

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE RESOLUTION was declared adopted on this the 25th day of August 2026.

/s/ Donna P. Jones, MMC
City Clerk

I. ORDINANCES FOR FINAL ADOPTION
SUBJECT TO PUBLIC HEARING

- 10) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for extrication tools and battery chargers for the Fire Department.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **JUNE 8, 2026**

**Title: ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST BID EXTRICATION TOOLS
AND BATTERY CHARGER**

Explanation of Proposal:

Additional Information Attached ☒

Ordinance authorizing the Mayor to accept the lowest bid for Extrication Tools and Battery Chargers to be used by the City of Alexandria Fire Department. On Tuesday, August 11, 2026 two (2) bids were opened and read aloud. Our recommendation is that award be made to MES Service Company LLC.

This contract shall remain in effect for a period of thirty (30) days from the bid award date..

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number: 101-076000-707600

Expense Amount: \$115,000.00

Account Line Item: Machinery and Equipment

Remaining Amount: \$11,485.00

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☒

Insufficient

☐

Remarks:

RECEIVED

AUG 18 2026

CITY COUNCIL

City of Alexandria - Purchasing Department
 2021 Industrial Park Road, Bldg. WH
 P.O. Box 71
 Alexandria, LA 71309-0071
 Phone (318)441-6182 Fax (318)619-3412

BID TABULATION

Bid Number & Name: #2590 Extrication Tool and Battery Chargers

Bid Date: Tuesday, August 11, 2026; 10:00 AM CT

Using Department: Fire Department

		VENDOR # 1	VENDOR # 2
Price Quote & Options		MES Service Company LLC	Technology International Inc.
Electro-Hydraulic Spreader			
Manufacturer Name:		271933000-1C	BID REJECTED
Model Name/Number:		HURST	INCOMPLETE
BID PRICE:		\$17,066.00 EACH	BID PACKET
Total for minimum of 3:		\$51,198.00	
Electro-Hydraulic Cutter			
Manufacturer Name:		272989000-1C	
Model Name/Number:		HURST	
BID PRICE:		\$16,199.00 EACH	
Total for minimum of 3:		\$48,597.00	
Battery Chargers			
Manufacturer Name:		90-53-22	
Model Name/Number:		HURST	
BID PRICE:		\$620.00 EACH	
Total for minimum of 6:		\$3,720.00	
Total Bid Price:		\$103,515.00	



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **JUNE 8, 2026**

Title: **Resolution Authorizing Permission to Advertise for Extrication Tools and Battery Chargers**

Explanation of Proposal:

Additional Information Attached ☒

We request permission to advertise for Extrication Tools And Battery Chargers for use by the City of Alexandria Fire Department.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Casey Barnes, City of Alexandria Purchasing Department; P.O. Box 71, Alexandria, LA 71309-0071; Fax: 318-619-3415; email to casey.barnes@cityofalex.com; and must be received by 4:00 PM, Thursday, July 30, 2026.

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number: 101-076000-707600

Expense Amount: \$115,000.00

Account Line Item: Machinery and Equipment

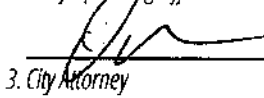
Remaining Amount:

Authorization:

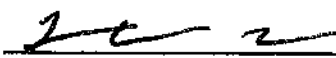
1. Mayor



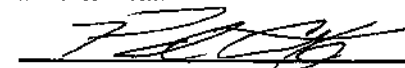
2. Chief Operating Officer



3. City Attorney



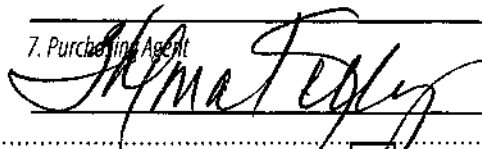
4. Finance Director



5. Division Director

6. Department Head

7. Purchasing Agent



Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

CHIEF OF POLICE

JUN 10 2026

CITY OF ALEXANDRIA

ADVERTISEMENT FOR BID

**CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT**

BID # 2590 EXTRICATION TOOLS AND BATTERY CHARGERS
FIRE DEPARTMENT

Separate sealed bids for Extrication Tools and Battery Charger – Fire Department will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, August 11, 2026 and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or e-mailed to the attention of Casey Barnes, City of Alexandria - Purchasing Department, P.O. Box 71, Alexandria, LA 71309-0071; e-mail casey.barnes@cityofalex.com ; and must be received by 4:00PM CST, on Thursday, July 30, 2026.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

**Address for Courier or
Overnight Delivery:**

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

**Address for Electronic
Bid Submission:**

www.centralbidding.com

Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, July 3, 2026
Friday, July 10, 2026
Friday, July 17, 2026

RESOLUTION NO. 0085-2026

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
EXTRICATION TOOLS AND BATTERY CHARGERS FOR THE FIRE
DEPARTMENT.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for extrication tools and battery charger for the Fire Department.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on August 11, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 30th day of June 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR EXTRICATION TOOLS AND BATTERY CHARGERS FOR THE FIRE DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for extrication tools and battery chargers for the Fire Department.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 11th day of August, 2026.

NOTICE PUBLISHED on the 14th day of August, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of August, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of August, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 11) To consider final adoption of an ordinance authorizing the mayor to renew the existing contract with Solscapes LLC., for Electric Utility Right-of-Way Maintenance.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing Dept

Date: July 21, 2026

Title: Request to renew existing contract for Electric Utility Right-of-Way Maintenance

Explanation of Proposal:

Additional Information Attached ☒

For an Ordinance authorizing the Mayor to renew the existing contract with Solscapes, LLC. This contract was originally awarded by Ordinance #122-2024. This will be the third year renewal. Bid prices shall remain in effect for twelve (12) months from award date.

Budget:



Neutral



Within
Existing



Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED
JUL 21 2026
CITY CLERK

ORDINANCE NO. 122-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR ELECTRIC UTILITY RIGHT-OF-WAY MAINTENANCE AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted from Solscapes, LLC for electric utility right-of-way maintenance.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2024/2025 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 23rd day of July 2024.

NOTICE PUBLISHED on the 26th day of July, 2024.

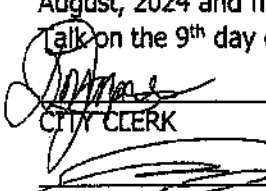
THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

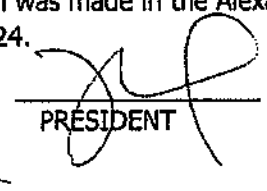
YEAS: Rubin, Villard, Perry, Johnson, Fowler, Washington.

NAYS: None

ABSENT: Felter

AND THE ORDINANCE was declared adopted on this the 6th day of August, 2024 and final publication was made in the Alexandria Daily Town Talk on the 9th day of August, 2024.


CITY CLERK


PRESIDENT


MAYOR'S APPROVAL

1 DELIVERED AUG 07 2024

2 RECEIVED AUG 12 2024

Bid Name & No.: #2487 - Electric Utility Right-Of-Way Maintenance
 Bid Opening Date: Tuesday, July 23, 2024, 10:00 AM

PETRE'S TREE SURGERY, INC.			SOLSCAPES, LLC						
LA LICENSE #17647 - ARBORIST'S #24-6091			LA LICENSE #53871 - ARBORIST'S 24-2009						
Bid Item Description	Estimated Hours	Hourly Rate	Overtime Rate	Extension	Estimated Hours	Hourly Rate	Overtime Rate	Extension	
General Foreman	500	\$46.31	\$69.47	\$23,155.00	500	\$38.94	\$58.41	\$19,470.00	
Crew Foreman	2,000	\$41.27	\$61.91	\$82,540.00	2,000	\$35.57	\$53.35	\$71,140.00	
Trimmer	2,000	\$39.27	\$58.91	\$78,540.00	2,000	\$32.20	\$48.30	\$64,400.00	
Groundman	2,000	\$29.85	\$44.78	\$59,700.00	2,000	\$25.46	\$38.19	\$50,920.00	
Climber - See note on bid form	500	\$1.00	\$1.50	\$500.00	500	\$35.57	\$53.35	\$17,785.00	
Bucket Truck, 55 foot aerial lift w/ self-feed chipper for Daily Use - fully equipped as per Bid Specification Item 25.1	2,000								
Pickup Truck (General Foreman only)	500	\$47.75		\$95,500.00	2,000	\$37.25		\$74,500.00	
ROW Mower/Shredder (Fecon or equal)	40	\$15.33		\$7,665.00	500	\$15.75		\$7,875.00	
All-Terrain, Dielectric, Extensible, Tree Trimmer (Jarraf or equal)	40	\$72.15		\$2,886.00	40	\$86.75		\$3,470.00	
Tractor and Lowboy Trailer for Hauling "Jarraf" or "Fecon" as needed	40	\$53.98		\$2,159.20	40	\$77.55		\$3,102.00	
Two (2) Backyard Buggy with bucket (Rubber Tire or Track, minimum 40 foot reach, fully equipped as per Bid Specification Item 25.2; to include truck and appropriate trailer for transit	40	\$17.25		\$690.00	40	\$109.00		\$4,360.00	
20 Foot Utility Trailer suitable for hauling tree stumps, limbs and debris	40	\$78.00		\$3,120.00	40	\$50.00		\$2,000.00	
Chipper Truck	40	\$6.25		\$250.00	40	\$5.75		\$230.00	
	2,000	\$31.98		\$63,960.00	2,000	\$18.00		\$36,000.00	
TOTAL FOR YEAR ONE:		\$420,665.20			\$355,252.00				
Year 2 - Hourly Rate Percentage Increase Amount:		5.00%	\$ 441,698.46			3.00%	\$ 365,909.56		
Year 3 - Hourly Rate Percentage Increase Amount:		5.00%	\$ 441,698.46			3.00%	\$ 376,886.84		
TOTAL EVALUATED BID PRICE:		\$1,304,062.12			\$1,098,048.40				

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH SOLSCAPES LLC., FOR ELECTRIC UTILITY RIGHT-OF-WAY MAINTENANCE AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew the existing contract with Solscapes LLC., for electric utility right-of-way maintenance..

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 11th day of August, 2026.

NOTICE PUBLISHED on the 14th day of August, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of August, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of August, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 12) To consider final adoption of an ordinance authorizing the mayor to renew the existing contract with CBS Cleaning Services for janitorial services for the Transit Buses and Passenger Transit Vans.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **JULY 23, 2026**

Title: ORDINANCE AUTHORIZING THE FIRST RENEWAL OF JANITORIAL SERVICE FOR THE CLEANING OF TRANSIT BUSES & PASSENGER TRANSIT VANS

Explanation of Proposal:

Additional Information Attached ☒

We request an Ordinance authorizing the mayor to renew the current contract with CBS Cleaning Services for the Janitorial Services for the cleaning of Transit Buses & Passenger Transit Vans at prices as proposed. The original contract was awarded on Ordinance #88-2025

This contract shall remain in effect for a period of twelve (12) months.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 450-043902-605101

Expense Amount: N/A

Account Line Item: Maintenance of Buildings and
Facilities

Remaining Amount: N/A

Authorization:

1. Mayor

4. Finance Director

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUL 27 2026

CITY COUNCIL

ORDINANCE NO. 88-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM CBS CLEANING SERVICES FOR JANITORIAL SERVICES FOR THE CLEANING OF TRANSIT BUSES AND PASSENGER TRANSIT VANS AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the lowest proposal received from CBS Cleaning Services for janitorial services for the cleaning of transit buses and passenger transit vans.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 12th day of August 2025.

NOTICE PUBLISHED on the 15th day of August, 2025.

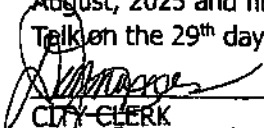
THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green, Fowler.

NAYS: None

ABSENT: None

AND THE ORDINANCE was declared adopted on this the 26th day of August, 2025 and final publication was made in the Alexandria Daily Town Talk on the 29th day of August, 2025.


CITY CLERK

PRESIDENT


MAYOR'S APPROVAL/VETO

DELIVERED AUG 27 2025

RECEIVED AUG 28 2025

QUOTE TABULATION

Quote Number & Quote Name: #1929P - Janitorial Service For Cleaning the Transit Buses & Passenger Transit Vans

Quote Opening Date: Wednesday, July 23, 2025; 2:00 PM

Using Department: ATRANS Bus Department

Price Quote	Vendor #1	Vendor #2
	CBS Cleaning Service	Fresh Impression Cleaning Crew
Base Year 2025 - 2026		
Janitorial Service fee per bus:	\$10.75	\$12.00
Janitorial Service fee per van:	\$3.75	\$4.00
First Renewal Year 2026 - 2027		
Janitorial Service fee per bus:	\$10.75	\$12.00
Janitorial Service fee per van:	\$3.75	\$4.00
Second Renewal Year 2027 - 2028		
Janitorial Service fee per bus:	\$10.75	\$12.00
Janitorial Service fee per van:	\$3.75	\$4.00
Total Base Bid:	\$10.75	\$12.00
Total Base Bid Vans:	\$3.75	\$4.00
Insurance Certificate SHALL BE Attached?	YES	YES
Totals for evaluation only: (Renewals are not guaranteed)	\$43.50	\$48.00

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH CBS CLEANING SERVICES FOR JANITORIAL SERVICES FOR THE TRANSIT BUSES AND PASSENGER TRANSIT VANS AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew the existing contract with CBS Cleaning Services for janitorial services for the Transit Buses and Passenger Transit Vans.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 11th day of August, 2026.

NOTICE PUBLISHED on the 14th day of August, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of August, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of August, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 13) To consider final adoption of an ordinance authorizing the mayor to enter into a Professional Services Agreement with Pan American Engineering LLC for Engineering and PHMSA Grant related services.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **Utilities/ Gas**

Date: **July 22, 2026**

Title: An ordinance authorizing the mayor on behalf of the City of Alexandria to enter into a Professional Services Agreement with Pan American Engineers, LLC for Engineering and PHMSA Grant related services.

Explanation of Proposal:

Additional Information Attached ☒

Requests For Qualifications (RFQ) was issued by the Utilities Division for the subject line services. A review was conducted of the three proposals.

The A&E selection committee met on July 14, 2026 and agreed with the recommendation to select Pan American Engineers, LLC as the engineering consultant for the grant proposal. The grant proposal includes replacement of steel gas lines in zones 19 and 20.

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number: Various

Expense Amount: Various

Account Line Item:

Remaining Amount: Various

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUL 27 2026

CITY COUNCIL

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH PAN AMERICAN ENGINEERING LLC FOR ENGINEERING AND PHMSA GRANT RELATED SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to enter into a professional services agreement with Pan American Engineering LLC., for Engineering and PHMSA Grant related services.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 11th day of August, 2026.

NOTICE PUBLISHED on the 14th day of August, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of August, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of August, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 14) To consider final adoption of an ordinance amending the Alexandria Police Department's Recruitment and Retention Policies and Initiative (Ordinance No.174-2023) in accordance with Resolution No. 0435-2023 providing for recruitment of post certified officers.



AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: **Public Safety - Police**

Date: **July 14, 2026**

Title: An ordinance amending the Alexandria Police Department's Recruitment and Retention Policies and Initiative (Ordinance No. 74-2023) in accordance with Resolution No. 0435-2023 providing for recruitment of post certified officers.

Explanation of Proposal:

Additional Information Attached ☐

The Alexandria Police Department amends its recruitment and incentive payment for already Post Certified officers to the amount of \$25,000. This incentive payment requires a four year commitment to employment with APD and other such requirements and agreements as outlined by the Appointing Authority. The incentive pay will be paid in two \$12,500 dollar installments, the first being payable upon the officer's completion of one year of service and the second being payable upon the officer's completion of the third year of service, *over the fourth year.*

We have hired 20 or more this year!

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUL 21 2025

CITY CLERK

RESOLUTION NO. 0435-2023

RESOLUTION TO ADDRESS PUBLIC SAFETY PROVIDING FOR THE GUIDING PRINCIPLES AND DIRECTIVES TO CARRY OUT THE ALEXANDRIA POLICE DEPARTMENT RECRUITMENT AND RETENTION POLICIES AND INITIATIVE; TO PROVIDE DIRECTION FOR THE VARIOUS ORDINANCES THAT MAY FROM TIME TO TIME BE ENACTED AUTHORIZING SPECIFIC PARTNERSHIPS, COOPERATIVE ENDEAVORS OR PROFESSIONAL SERVICES TO BENEFIT THE ALEXANDRIA POLICE DEPARTMENT RECRUITMENT AND RETENTION POLICIES AND INITIATIVE; TO ACCEPT DONATION AND OTHER PARTNERING OFFERED BY STAKEHOLDERS AND THE PUBLIC TO ADDRESS THE NEEDS OF THE ALEXANDRIA POLICE DEPARTMENT RECRUITMENT AND RETENTION POLICIES AND INITIATIVE; AND TO ADDRESS THE EXIGENCIES CREATED BY CHALLENGE TO LAW ENFORCEMENT RETENTION AND RECRUITMENT THROUGH ORGANIZATION OF OFFICES, DIVISIONS, DEPARTMENTS AND PROGRAMS OF THE CITY TO ADDRESS IMPLEMENTATION OF THE ALEXANDRIA POLICE DEPARTMENT RECRUITMENT AND RETENTION POLICIES AND INITIATIVE: TO MAKE REPORTS TO THE COUNCIL RELATIVE TO THE ALEXANDRIA POLICE DEPARTMENT RECRUITMENT AND RETENTION POLICIES AND INITIATIVE; AND TO PROVIDE FOR ALL MATTERS WITH RESPECT THERETO INCLUDING ADOPTING EXECUTIVE ORDERS JMR-2022-1, 2023-1 AND 2023-2 AS POLICIES OF THE CITY OF ALEXANDRIA.

WHEREAS, Alexandria, like many cities, suffers from critical shortages in available commissioned officers employed by the Alexandria Police Department ("APD"). Retaining and recruiting competent police officers was declared a national challenge during multiple panel discussions hosted by the United States Conference of Mayors-Winter Conference, held in Washington D.C. in January 2023 (the "USCM"). Famed criminologist, police chief, and commissioner Charles Ramsey stated if he were to amend The President's Task Force on 21st Century Policing (May 2015), he would add as an additional and separate pillar a section on retention and

recruitment ("R&R"). One prominent mayor stated he diverted recruitment dollars solely to higher pay for existing officers, for a pure retention plan, because of the emergency predicted shortage in available officers in his city.

WHEREAS, Alexandria requires paradigm-shifting interventions in policing.

WHEREAS, further loss of officers to retirements, resignations, and discipline must be expected to exceed the rate of recruiting replacement officers. This presents another clear and present danger, and indeed an emergency, which is hereby declared to exist, as explained hereafter regarding R&R.

WHEREAS, Alexandria has lost APD officers to other agencies or non-police jobs for myriad reasons, including pay concerns. Quality of life and other drivers, such as societal, attitudinal, and unsupportive changes toward police, are among the many challenges to R&R. Misuse of information by police support groups, poor communication by administrations, notable infiltration of election politics into civil service, and many other internal and external challenges affect modern policing and certainly Alexandria policing.

WHEREAS, during the USCM, it was clear that competition for less officers is increasing and more and more competition is extraterritorial. Officers have access to more information and willingness to leave home-base communities for benefits, notably as much non-monetary as those traditionally monetized benefits.

SECTION 1. THEREFORE BE IT RESOLVED by the City Council of the City of Alexandria the City Council acknowledges public safety as a priority need for the citizens of Alexandria and guiding Principles for the recruitment, hiring and retention of offices and employees of the Alexandria Police Department should be a public policy to support public safety and advancements, promotions and support for the Alexandria Police Department with incorporation of Executive Orders JMR-2022, 2023-1, and 2023-2 as appropriate directive and established city standards for recruitment, hiring and retention of police officers and employees; and,

SECTION II: BE IT FURTHER RESOLVED the City Council authorizes the Mayor to engage with citizens, businesses, state agencies and other stakeholder for such available resources in cooperative endeavors and agreements to provide for Alexandria Police Department police officer and employee recruitment and retention in such reasonable and necessary matters consistent herewith as the Mayor believed appropriate to effectuate sound practices, employment opportunities and salary and benefits for police officer recruitment and retention, and,

SECTION III. BE IT FURTHER RESOLVED, that ordinances and employment practices to benefit the Alexandria Police Department's recruitment, hiring and retention under the Executive Orders referred to above will provide Guiding Principles for budgeted expenses, cooperative endeavors, acceptance of donations and other services for retention considerations and benefits for the advancement of Public Safety for the citizens of the City of Alexandria.

SECTION IV. FINALLY BE IT RESOLVED the offices, divisions, departments and programs of the City should incorporate Guiding Principles expressed hereinabove for recruitment and retention of police officers and employee of the Alexandria Police Department and the Mayor and offices and departments of the city to provide reports to the City Council at such times as the Mayor believes reasonable related thereto.

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Fowler, Perry, Johnson, Villard, Felter, Washington, Rubin.

NAYS: None

ABSENT: None

AND THE RESOLUTION was declared adopted on this the 11th day of July, 2023.

/s/ Donna Jones
City Clerk

ORDINANCE NO. 174-2023

AN ORDINANCE IMPLEMENTING THE ALEXANDRIA POLICE DEPARTMENT'S RECRUITMENT AND RETENTION POLICIES AND INITIATIVE IN ACCORDANCE WITH RESOLUTION NO. 0435-2023 PROVIDING FOR RECRUITMENT OF POST CERTIFIED OFFICERS.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby adopts the APD's Recruitment and Retention Policies and Initiatives to include a recruitment incentive payment of \$10,000 for the recruitment of already Post Certified officers, said incentive requires a four year commitment to employment with APD and other such requirements and agreements as the Mayor believes reasonable and necessary; provided, the incentive payment is to be paid in two \$5000 dollar installments, the first being payable upon the officer's completion of one year of service and the second being payable upon the officer's completion of the third year of service.

SECTION II: BE IT FURTHER ORDAINED, etc., the Mayor is authorized to execute such agreements consistent herewith as the Mayor believes reasonable and necessary.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor, or if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without a signature by the Mayor.

THIS ORDINANCE was introduced on the 31st day of October, 2023.

NOTICE PUBLISHED ON THE 3rd day of November, 2023.

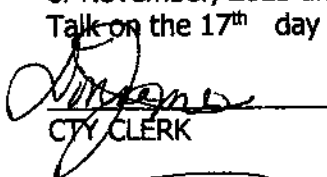
THIS matter having been brought to a final vote as a whole, the vote thereon being as follows:

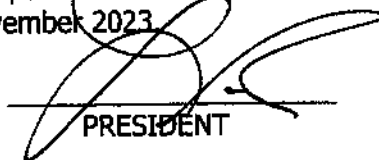
YEAS: Fowler, Perry, Villard, Felter, Rubin.

NAYS: None

ABSENT: Johnson, Washington.

AND THE ORDINANCE was declared adopted on this the 14th day of November, 2023 and final publication was made in the Alexandria Town Talk on the 17th day of November 2023.


CITY CLERK


PRESIDENT


MAYOR'S APPROVAL

DELIVERED: DATE: 11/15/23 TIME: 2:00pm
RECEIVED: DATE: 11/16/23 TIME: 2:25pm

ORDINANCE # _____-2026

AN ORDINANCE AMENDING AND RE ENACTING THE ALEXANDRIA POLICE DEPARTMENT'S RECRUITMENT AND RETENTION POLICIES AND INITIATIVE (ORDINANCE NO. 174-2023) IN ACCORDANCE WITH RESOLUTION NO. 0435-2023 PROVIDING FOR RECRUITMENT OF POST CERTIFIED OFFICERS.

Whereas, the Alexandria Police Department's Recruitment and Retention Policies and Initiatives expressed in Resolution No. 174-2023 is an important component for addressing recruitment and retention of post certified police officers vital to the public safety for the City; and,

Whereas, Ordinance No 174-2023 authorized incentives for post certified police officers and additional consideration benefits public safety, officer enlistment and retention and the City Council recognizes competitive additional incentives fosters objectives and a public purpose.

Whereas, for the recruitment, hiring and retention of police officers and employees the City Council of the City of Alexandria acknowledges public safety as a priority need for the citizens of Alexandria and Guiding Principles for the recruitment, hiring and retention of officers and employees of the Alexandria Police Department should be a public policy to support public safety and advancements, promotions and support for the Alexandria Police Department with incorporation of Executive Orders JMR-2022, 2023-1, and 2023-2 as appropriate directives and established city standards.

Whereas, additional considerations benefit the recruitment and retention of post certified police officers for the City of Alexandria.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby amends Ordinance # 174-2023 adopting the APD's Recruitment and Retention Policies and Initiatives to include a recruitment incentive payment of an amount up to \$25,000.00 for the recruitment of already Post Certified officers, said incentive requires a four year commitment to employment with APD and other such requirements and agreements as the Mayor

believes reasonable and necessary; provided, the incentive payment is to be paid in up to 12,500.00 dollar installments, the first being payable upon the officer's completion of one year of service and the second being payable upon the officer's completion of the third year of service, and except as amended Ordinance No. 174-2023 remains in full force and effect.

SECTION II: BE IT FURTHER ORDAINED, etc., the Mayor is authorized to execute such agreements consistent herewith as the Mayor believes reasonable and necessary.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor, or if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without a signature by the Mayor.

THIS ORDINANCE was introduced on the ____ day of _____, 2026.

NOTICE PUBLISHED ON THE ____ day of _____, 2026.

THIS matter having been brought to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____th day of _____, 2026 and final publication was made in the Alexandria Town Talk on the ____th day of _____ 2026.

CTY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

DELIVERED: DATE: _____ TIME: _____

RECEIVED: DATE: _____ TIME: _____

- 15) To consider final adoption of an ordinance authorizing the mayor to renew a Professional Services Agreement with ARC Rapides for cleaning services at Frank O Hunter Gym and the Youth and Teen Center on Sylvester Street.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Community Services

Date: August 4, 2026

Title: An ordinance to renew a Professional Services Agreement with ARC Rapides.

Explanation of Proposal:

Additional Information Attached ☒

An ordinance to renew a Professional Services Agreement with ARC Rapides for cleaning services at Frank O Hunter Gym and the Youth & Teen Center on Sylvester Street. ARC Rapides is a non-profit organization in Alexandria, Louisiana serving adults with intellectual and physical disabilities since 1955.

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

4. Finance Director

2. Chief Operating Officer

5. Division Director

3. City Attorney

6. Department Head

7. Purchasing Agent

Council Staff

Form ☐

Information:

Sufficient ☐

Review:

Content ☐

Insufficient ☐

Remarks:

RECEIVED

AUG 04 2026

CITY COUNCIL

**AGREEMENT TO PROVIDE PROFESSIONAL SERVICES BETWEEN
THE CITY OF ALEXANDRIA, LOUISIANA
AND
THE ARC RAPIDES, INC.**

This Professional Services Agreement (hereinafter referred to as "Agreement") is made by and between the **City of Alexandria, Louisiana**, a municipal corporation with an address at P.O. Box 71, Alexandria, Louisiana, 71309 (hereinafter referred to as the "City" or "Owner," represented by its duly elected Mayor, Jacques M. Roy, authorized pursuant to Ordinance No. _____ adopted by the City of Alexandria City Council;

AND

The **ARC Rapides, Inc.** a domestic corporation organized, existing, and doing business under the laws of the state of Louisiana, represented herein by Duane Urbina, with its principal place of business located at 1700 Ashley Avenue, Alexandria, Louisiana 71301, (hereinafter referred to as "Contractor").

The Effective Date shall be retroactive to the date Ordinance No. _____ was adopted by the City of Alexandria City Council.

**ARTICLE 1
RECITALS**

WHEREAS, The City of Alexandria owns the Frank O. Hunter Park Gymnasium and the Alexandria Youth and Teen Center;

WHEREAS, The City of Alexandria is responsible for providing general janitorial services at the Frank O. Hunter Park Gymnasium and the Alexandria Youth and Teen Center;

WHEREAS, The City of Alexandria has determined that The ARC Rapides, Inc., has the experience necessary to provide general janitorial services at both locations;

WHEREAS, The ARC Rapides, Inc., is capable and willing to assist the City of Alexandria by providing general janitorial services at the Frank O. Hunter Park Gymnasium and the Alexandria Youth and Teen Center; and

NOW THEREFORE, the City of Alexandria and The ARC Rapides, Inc., for the considerations and under the conditions set forth below, agree as follows:

**AGREEMENT TO PROVIDE PROFESSIONAL SERVICES BETWEEN
THE CITY OF ALEXANDRIA, LOUISIANA
AND
THE ARC RAPIDES, INC.**

This Professional Services Agreement (hereinafter referred to as "Agreement") is made by and between the **City of Alexandria, Louisiana**, a municipal corporation with an address at P.O. Box 71, Alexandria, Louisiana, 71309 (hereinafter referred to as the "City" or "Owner,") represented by its duly elected Mayor, Jacques M. Roy, authorized pursuant to Ordinance No. _____ adopted by the City of Alexandria City Council;

AND

The **ARC Rapides, Inc.** a domestic corporation organized, existing, and doing business under the laws of the state of Louisiana, represented herein by Duane Urbina, with its principal place of business located at 1700 Ashley Avenue, Alexandria, Louisiana 71301, (hereinafter referred to as "Contractor").

The Effective Date shall be retroactive to the date Ordinance No. _____ was adopted by the City of Alexandria City Council.

**ARTICLE 1
RECITALS**

WHEREAS, The City of Alexandria owns the Frank O. Hunter Park Gymnasium and the Alexandria Youth and Teen Center;

WHEREAS, The City of Alexandria is responsible for providing general janitorial services at the Frank O. Hunter Park Gymnasium and the Alexandria Youth and Teen Center;

WHEREAS, The City of Alexandria has determined that The ARC Rapides, Inc., has the experience necessary to provide general janitorial services at both locations;

WHEREAS, The ARC Rapides, Inc., is capable and willing to assist the City of Alexandria by providing general janitorial services at the Frank O. Hunter Park Gymnasium and the Alexandria Youth and Teen Center; and

NOW THEREFORE, the City of Alexandria and The ARC Rapides, Inc., for the considerations and under the conditions set forth below, agree as follows:

ARTICLE 2
SCOPE OF SERVICES AND OBLIGATIONS OF CONTRACTOR

2.1 Contractor shall provide the City with general janitorial services at the following City owned facilities twice a week:

2.1.1 Frank O. Hunter Park Gymnasium
2399 Willow Glen River Road
Alexandria, Louisiana

2.1.2 Alexandria Youth and Teen Center
1801 Sylvester Street
Alexandria, Louisiana

2.2 Deliverables. Contractor shall undertake efforts, shall perform the general janitorial services as defined herein, and shall make diligent and appropriate efforts toward such obligations. The Scope of Services to be performed pursuant to this Agreement, shall be to:

2.2.1 Frank O. Hunter Park Gymnasium. Contractor shall perform the following:

- i. dust, clean, and sanitize all surfaces in all bathrooms;
- ii. scrub and rinse all sinks;
- iii. dust and clean all fixtures and mirrors;
- iv. clean and disinfect the inside and outside of all toilets/urinals;
- v. replace/replenish all tissues, toilet paper, paper towels and soap;
- vi. sweep and mop all bathroom floors;
- vii. empty all trash bins and replace liners in all trash bins;
- viii. dust-mop the entire gymnasium floor;
- ix. wet-mop the entire gymnasium floor;

2.2.2 Alexandria Youth and Teen Center. Contractor shall perform the following:

- i. First Floor - Common Area
 - a. Sweep and mop all floors;
 - b. Empty all trash bins and replace all liners in _ trash bins; and
 - c. Clean all surfaces.
- ii. First Floor -Gymnasium
 - a. Dust-mop the entire gymnasium floor;
 - b. Wet-mop the entire gymnasium floor; and
 - c. Empty all trash bins and replace all liners in trash bins.

iii. First Floor- Bathrooms

- a. Clean and sanitize all surfaces and sinks;
- b. Dust and clean all fixtures and mirrors;
- c. Clean and sanitize all toilets/urinals;
- d. Sweep and mop all floors; and
- e. Empty all trash bins and replace all liners in trash bins.

iv. First Floor -Kitchen

- a. Clean all countertop surfaces;
- b. Clean the exterior of all appliances (refrigerator, microwave);
- c. Clean the interior of the microwave;
- d. Sweep and mop all floors; and
- e. Empty all trash bins and replace all liners in trash bins.

V. First Floor – Spare Room

- a. Vacuum entire room; and
- b. Empty all trash bins and replace all liners in trash bins.

vi. Second Floor - Blue Room

- a. Vacuum entire room;
- b. Clean glass window; and
- c. Empty all trash bins and replace all liners in trash bins.

vii. Second Floor - Bathrooms

- a. Clean and sanitize all surfaces and sinks;
- b. Dust and clean all fixtures and mirrors;
- c. Clean and sanitize all toilets/urinals;
- d. Sweep and mop all floors; and
- e. Empty all trash bins and replace all liners in trash bins,

viii. Second Floor - Kitchen

- a. Clean all countertop surfaces;
- b. Clean the exterior of all appliances (refrigerator, microwave);
- c. Clean the interior of the microwave;
- d. Sweep and mop all floors; and
- e. Empty all trash bins and replace all liners in trash bins.

- ix. Second Floor - Classroom #1.
 - a. Clean all surfaces;
 - b. Sweep and mop all floors; and
 - c. Empty all trash bins and replace all liners in trash bins.
 - x. Second Floor- Common Area
 - a. Sweep and mop all floors;
 - b. Empty all trash bins and replace all liners in trash bins; and
 - c. Clean all surfaces.
 - xi. Second Floor - Offices
 - a. Vacuum all floors; and
 - b. Empty all trash bins and replace all liners in trash bins.
 - xii. Second Floor - Classroom #2 & #3
 - a. Vacuum all floor;
 - b. Clean all surfaces; and
 - c. Empty all trash bins and replace all liners in trash bins.
- 2.3 Contractor shall report any unusual occurrences, malfunctions or damages to the City's Director of Community Services as soon as possible.
- 2.4 Contractor shall immediately report any and all incidences of injury to Contractor's employees to the City's Director of Community Services as soon as possible following the incident.
- 2.5 Contractor's personnel shall be required to wear nametags and/or badges in a conspicuous place while providing the services required by this Agreement.
- 2.6 Invoices. Contractor shall submit itemized invoices for services rendered on or before the 5th day of each month. The Contract Monitor must review all invoices and after review, approve all billings/invoices for services performed pursuant to this Agreement. The City shall pay all invoices on or before the 20th day of each month.

ARTICLE 3
OBLIGATIONS OF CITY OF ALEXANDRIA

- 3.1 Compensation. The City hereby agrees to pay to Contractor the sum of Seventy-Seven & NO/100 (\$77.00) Dollars or up to Eighty-Five & NO/100 (\$85.00) per cleaning per facility for general janitorial services rendered pursuant to this Agreement.
- 3.2 Supplies. The City shall be responsible for furnishing all cleaning tools (mops, dust mops, etc.) cleaner, chemicals, toilet tissue, towels, trash liners and hand soap that will be used by Contractor in the performance of providing general janitorial services at Frank O. Hunter Park Gymnasium and the Alexandria Youth and Teen Center.

ARTICLE 4
CONTRACT MONITOR

- 4.1 The Contract Monitor for this Agreement shall be the City's Director of Community Services.
- 4.2 Monitoring Plan. During the term of this Agreement, Contractor shall discuss with the Contract Monitor any and all deficiencies noted and any other matters relating to the Agreement.
- 4.3 Monitoring Disbursements. The Contract Monitor shall be responsible for monitoring all disbursements made as a result of the services provided pursuant to this Agreement.

ARTICLE 5
ASSIGNABILITY

- 5.1 Assignability. Contractor shall not have the right to assign any interest in this Agreement to a third party and shall not transfer any interest to a third party without the prior written consent of the City.

ARTICLE 6
INDEPENDENT CONTRACTOR.

- 6.1 Acknowledgment of Exclusion of Workman's Compensation Coverage. Contractor expressly agrees and acknowledges that it and its employees are Independent Contractors as defined in LSA R.S. 23:1020(5) and, as such, it is expressly agreed and understood between the parties that the City shall not be liable to Contractor or any of its employees sub-contractors, agents, invitees, or contractors for benefit or coverage provided by the Workman's Compensation Laws of the State of Louisiana.

ARTICLE 7
NONEMPLOYMENT RELATIONSHIP

- 7.1 Waiver of Sick and Annual Benefits. It is expressly agreed and understood between the parties entering into this Agreement that Contractor, as an independent contractor, shall not be entitled to nor receive any sick and annual benefits from the City.
- 7.2 Nonemployment. The City shall not be considered the employer of Contractor, and Contractor acknowledges this relationship is one of contract and subject only to the provisions of this Agreement.

ARTICLE 8
TERM AND TERMINATION

- 8.1 Duration of Agreement. This Agreement shall commence on the Effective Date and shall expire one (1) year from that date.
- 8.2 Renewal. This Agreement shall be subject to two (2) renewal options, each for a period of one (1) year, unless earlier terminated by either party.
- 8.3 Termination. Prior to the expiration of this Agreement, either party may terminate this Agreement by giving the other party written notice of said intention to terminate at least thirty (30) days before the date of termination or termination sought. Upon receipt of such notice, all actions on behalf of the City shall cease and a proper accounting for time, activity and status of items shall be rendered forthwith by Contractor to ensure no detriment to the City occurs. This Agreement is therefore terminable at the will of either party, without the need for cause.
- 8.4 For purposes of this section, the Mayor of the City of Alexandria, is authorized to terminate this contract without further Council approval.

ARTICLE 9
AMENDMENTS

- 9.1 Amendment of Agreement. This Agreement may be amended by written mutual consent of the respective parties without further council approval including additions to the scope of services and extensions of the term of the Agreement.
- 9.2 Amendment with Council Approval. Any amendments that change the contracting party, object of the agreement or remuneration/rate of compensation and overall fiscal limitations shall not occur without Council approval and a new ordinance.

ARTICLE 10
SPECIAL BUDGETARY PROVISIONS

- 10.1 For the consideration and under the conditions set forth above, Contractor has agreed to perform the specified services for the City pursuant to this Agreement and any Special Budgetary Provision.
- 10.2 It is agreed between the City and the Contractor that the compensation for Professional Services, as set out in Paragraph 3.1, shall not in any fiscal year of the City during the term of this agreement exceed \$15,000, without the consent of the Mayor of the City and which consent must be in writing prior to the Contractor engaging in professional services after the yearly budget limitation is reached under this agreement. The Mayor is authorized to raise the fiscal year budget for the professional services subject to his discretion, but only after justification for doing so is provided by the Contractor.
- 10.3 **It is specifically understood that the City will not monitor the limits on annual service, and it is the obligation of the Contractor to do so and obtain in writing a waiver if it appears the limit will be exceeded in a contract year's time.** No promise by any person, not made in writing and properly approved, shall be sufficient to waive this requirement, and reliance thereon is at the risk and peril of the Contractor.
- 10.4 The City of Alexandria shall not be in default of this Agreement in the event the City Council fails to appropriate the necessary funds for the payments. ("Non- Appropriation Event"). The continuation of this Agreement is contingent upon the appropriation of funds by the City Council to fulfill the terms/requirements of the Agreement. The City Council shall make an annual good faith effort to appropriate all funds sufficient to pay all amounts due pursuant to the Agreement. If the City Council, after a good faith effort, fails to appropriate sufficient monies to provide for the continuation of the Agreement, or if such appropriation is reduced by the veto of the Mayor or by any other lawful means, and the effect of such reduction is to provide insufficient monies for the continuation of the Agreement , the contract shall terminate on the date of the beginning of the first fiscal year for which funds are not appropriated.

ARTICLE 11
INDEMINIFICATION

- 11.1 Professional shall provide proof of and maintain the following insurances:

11.1.1 General Liability Insurance

11.1.2 Workers' Compensation Insurance (in compliance with Louisiana Law)

If requested by the City during the term of this Agreement, Contractor must

provide proof of the above-listed insurances within ten (10) days as a continued condition to this Agreement.

- 11.2 At all times hereunder, Contractor further agrees to defend, indemnify, and hold harmless the City, its officers, agents, employees, and assigns from and against any and all claims, actions or causes of action, damages and liabilities arising out of Contractor's negligent acts, gross negligence, errors, or omissions in performing services pursuant to this Agreement.

ARTICLE 12

ENTIRE AGREEMENT

- 12.1 This Agreement constitutes the entire Agreement between the parties with respect to the transactions contemplated by this Agreement, and it supersedes all prior oral or written agreements, commitments, or understandings with respect to the matters provided for in this Agreement.

ARTICLE 13

GOVERNING LAW

- 13.1 This Agreement, the rights and obligations of the parties and any claims or disputes relating thereto shall be governed by and construed in accordance with the laws of the State of Louisiana. The parties agree that the venue of any lawsuit brought pursuant to this Agreement shall be in the Ninth Judicial District Court, Rapides Parish, Louisiana.

ARTICLE 14

SERVERABILITY

- 14.1 The invalidity, illegality or enforceability of any portion of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement and the balance of this Agreement shall be construed and enforced as if this Agreement did not contain the particular portion or provision held to be void.

ARTICLE 15

NOTICES

- 15.1 All notices, demands, requests, or other communications which may be or are required to be given by any party to any other party pursuant to this Agreement shall be in writing, and shall be hand delivered, mailed by first class, registered or certified mail, return receipt requested, postage prepaid, sent by overnight express mail,

postage prepaid, return receipt requested or transmitted by telegram or facsimile, addressed as follows:

The ARC Rapides, Inc.
Attn: Duane Urbina, Executive
Director 1700 Ashley Street
Alexandria, Louisiana 71301

City of Alexandria
Attn: Director of Community Services
Services P.O.Box 71
Alexandria, LA 71309-0071

- 15.2 Each party may designate by notice in writing a new address to which any further notice, demand, request or communication shall thereafter be so given, served or sent. Notice shall be deemed given for all purposes at such times as it is delivered to addressee (with the return receipt, the delivery receipt, or with respect to a facsimile, the answer back being deemed conclusive evidence of such delivery) or at such time as delivery is refused by the addressee upon presentation.

REST OF PAGE INTENTIONALLY LEFT BLANK
SIGNATURE PAGE TO FOLLOW.

THUS DONE AND SIGNED in duplicate originals on the respective dates before the undersigned Notary Public and witnesses at Alexandria, Louisiana this _____ day of _____, 2026.

WITNESSES:

CITY OF ALEXANDRIA

BY: Jacques M. Roy, Mayor

NOTARY PUBLIC

Notary No. _____

THUS DONE AND SIGNED in duplicate originals on the respective dates before the undersigned Notary Public and witnesses at Alexandria, Louisiana this _____ day of _____, 2026.

WITNESSES:

THE ARC RAPIDES, INC.

BY: Duane Urbina, Executive Director

NOTARY PUBLIC

Notary No. _____

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW A PROFESSIONAL SERVICES AGREEMENT WITH ARC RAPIDES FOR CLEANING SERVICES AT FRANK O HUNTER GYM AND THE YOUTH AND TEEN CENTER ON SYLVESTER STREET AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew a Professional Services Agreement with ARC Rapides for cleaning services at Frank O Hunter Gym and the Youth and Teen Center on Sylvester Street.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 11th day of August, 2026.

NOTICE PUBLISHED on the 14th day of August, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of August, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of August, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 16) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for single phase polemount.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **April 30, 2026**

Title: **RESOLUTION AUTHORIZING PERMISSION TO ADVERTISE FOR SINGLE PHASE POLEMOUNT**

Explanation of Proposal:

Additional Information Attached ☒

Request permission to advertise for Single Phase Polemount Transformers. Said material to be inventoried by the Electric Distribution Warehouse Department. Bids are to remain in effect for a period of twelve months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-0-141720-00000
INVENTORY

Expense Amount: N/A

Account Line Item: N/A

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2569 SINGLE PHASE POLEMOUNT TRANSFORMERS

Separate sealed bids for, SINGLE PHASE POLEMOUNT TRANSFORMERS, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST, TUESDAY, JUNE 30, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandriala.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Andre Garsaud, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax 318-441-6185; email to andre.garsaud@cityofalex.com and must be received by 4:00 PM CST, Thursday, June 18, 2026.

OR

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

**Address for Courier or
Overnight Delivery:**

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

**Address for Electronic
Bid Submission:**

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, May 22, 2026
Friday, May 29, 2026
Friday, June 5, 2026

RESOLUTION NO. 0061-2026

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
SINGLE PHASE POLEMOUNT.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for single phase polemount.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on June 30, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 19th day of May 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR SINGLE PHASE POLEMOUNT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for single phase polemount.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 30th day of June, 2026.

NOTICE PUBLISHED on the 1st day of July, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 17) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for single phase padmount.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **April 30, 2026**

Title: **RESOLUTION AUTHORIZING PERMISSION TO ADVERTISE FOR SINGLE PHASE PADMOUNT**

Explanation of Proposal:

Additional Information Attached ☒

Request permission to advertise for Single Phase Padmount Transformers to be used by Electric Distribution.
Bids are to remain in effect for a period of twelve months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-0-141720-00000
INVENTORY

Expense Amount: N/A

Account Line Item: N/A

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

PREPARED BY

DATE

APPROVED BY

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2570 SINGLE PHASE PADMOUNT TRANSFORMERS

Separate sealed bids for, SINGLE PHASE PADMOUNT TRANSFORMERS, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST, TUESDAY, JUN3 30, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "*Business*", and drop down to "*RFP/RFQ/RFI/BIDS*". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Andre Garsaud, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax 318-441-6185; email to andre.garsaud@cityofalex.com and must be received by 4:00 PM CST, Thursday, June 18, 2026.

OR

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

**Address for Courier or
Overnight Delivery:**

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

**Address for Electronic
Bid Submission:**

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, May 22, 2026
Friday, May 29, 2026
Friday, June 5, 2026

RESOLUTION NO. 0062-2026

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
SINGLE PHASE PADMOUNT.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for single phase padmount.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on June 30, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 19th day of May 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR SINGLE PHASE PADMOUNT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for single phase padmount.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 30th day of June, 2026.

NOTICE PUBLISHED on the 1st day of July, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

**J. RESOLUTION- PUBLIC HEARING – COMMUNITY
DEVELOPMENT**

18) To continue a public hearing concerning condemnation on the following structure(s):

2417 13th Street – Idella J. & Lindsay Pearson

2904 Cypress Street – N T P Rentables, LLC Ngan Ngoc HA

3520 Queens Ct. – James William Wycoff

1411 S. Harvard St. – Laronne Dorty, ET AL

RESOLUTION NO. 0082-2026

RESOLUTION TO CONSIDER CONDEMNATION OF TWENTY-FIVE (25) STRUCTURES.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the condemnation of the following structures:

3024 3rd Street A & B – Helen Baker

2721 9th Street 9th Street – Destiny Arniesha Williams

2463 Alma Street – G & L Bernard properties LLC, Gary Bernard

324 Bayou Drive- Tonia L. Smith

1617-A-D Hickory- Investment Properties Limited, LLC, Michael Clinton

2604 Houston Street – Michelle Anderson Eddin, Et Al

2912 Houston Street- Leotina Dauzat

3225 Laurel Street – G B K Properties, LLC, Garen Stanley

334 Leonard – Ruby L. Johnson

3816 Lincoln Road -Hilda H. Morris

2912 Los Angeles Street- John H. Henderson

1134 Magnolia Street – Brandy Marie Tanner

2611 Mason Street- Brenda Armstead

3008 Monroe Street – Billionaire Properties, Deion Duruisseau

1325 Turner Street – Steven Dewain Jones

445 Williamson Street- Bakies Properties

1206 Willow Glen River Rd – Lloyd W. Mock

2610 Wise Street – Leotina Dauzat

ORDER OF CONDEMNATION

BE IT FURTHER RESOLVED, etc., The City Council considering the recommendations of the Community Development Officer, the notice to the property owner, agent, or other representative of the property owner, the failure of the property to meet requirements of the laws and ordinances, the public hearing held on June 16, 2026 the facts justifying condemnation of

the structures and improvements on the following properties and it is ordered the following properties are condemned and shall be demolished and removed by the City or its agents within Thirty(30) days of this Order or within the discretion of the City at any time thereafter.

BE IT FURTHER RESOLVED, etc., that in the Order of Condemnation is final and shall be enforceable in accordance with law and subject to R.S. 33:4763 and other laws of the State of Louisiana and the Ordinances of the City of Alexandria.

REMOVED FROM THE LIST

BE IT FURTHER RESOLVED, etc., the following property listed as owner was removed from the condemnation list.

3315 Willow Glen River Rd – Henry Partick LeGras

30- DAY EXTENSION

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the extension of thirty (30) days for the owners, agent, or other representatives of the owners to provide evidence to the Community Development Department that the structure(s) listed below will be renovated/repared and to be brought up to the City of Alexandria Property Standards Code.

BE IT FURTHER RESOLVED, etc., that the following structures is listed as follows:

2546 11th Street – Ruff Davis Goff

2053 Wise Street – Sterkx & Rhoad LLC, Diane Roy

BE IT FURTHER RESOLVED, etc., that the Council of the City of Alexandria, Louisiana, will reconvene, that the public hearing will be held on July 28, 2026 to determine whether the owners, agent or other representatives of the owners will be allowed an additional thirty (30) days to renovate/repair the structure(s) or the following structure(s) should be condemned and demolished or removed in accordance with the Louisiana Revised Statute 33:4763 et seq.

BE IT FURTHER RESOLVED etc., that in the event the owners, agent, or other representatives of the owners fails to provide sufficient evidence of the owner intent to repair the structure (s) in accordance with the terms herein, said demolition and/or removal shall be undertaken by the City of Alexandria and any excess costs will be assessed against the lot upon the building is situated, all in accordance with the provision of Louisiana Revised Statutes 33:4765 and 4766.

ORDER OF CONDEMNATION

BE IT FURTHER RESOLVED, etc., The City Council considering the recommendations of the Community Development Officer, the notice to the property owner, agent, or other representative of the property owner, the failure of the property to meet requirements of the laws and ordinances, the

public hearing held on June 16, 2026 the facts justifying condemnation of the structures and improvements on the following properties and it is ordered the following properties are condemned and shall be demolished and removed by the City or its agents within Thirty(30) days of this Order or within the discretion of the City at any time thereafter.

BE IT FURTHER RESOLVED, etc., that in the Order of Condemnation is final and shall be enforceable in accordance with law and subject to R.S. 33:4763 and other laws of the State of Louisiana and the Ordinances of the City of Alexandria.

60- DAY EXTENSION

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the extension of sixty (60) days for the owners, agent, or other representatives of the owners to provide evidence to the Community Development Department that the structure(s) listed below will be renovated/repared and to be brought up to the City of Alexandria Property Standards Code.

BE IT FURTHER RESOLVED, etc., that the following structures is listed as follows:

2417 13th Street- - Idella J. & Lindsay Pearson

2904 Cypress Street – N T P Rentables, LLC, Ngan Ngoc HA

3520 Queens Ct. – James William Wycoff

1411 S. Harvard St. – Laronne Dorty, Et Al

BE IT FURTHER RESOLVED, etc., that the Council of the City of Alexandria, Louisiana, will reconvene, that the public hearing will be held on August 25, 2026 to determine whether the owners, agent or other representatives of the owners will be allowed an additional sixty (60) days to renovate/repair the structure(s) or the following structure(s) should be condemned and demolished or removed in accordance with the Louisiana Revised Statute 33:4763 et seq.

BE IT FURTHER RESOLVED etc., that in the event the owners, agent, or other representatives of the owners fails to provide sufficient evidence of the owner intent to repair the structure (s) in accordance with the terms herein, said demolition and/or removal shall be undertaken by the City of Alexandria and any excess costs will be assessed against the lot upon the building is situated, all in accordance with the provision of Louisiana Revised Statutes 33:4765 and 4766.

ORDER OF CONDEMNATION

BE IT FURTHER RESOLVED, etc., The City Council considering the recommendations of the Community Development Officer, the notice to the property owner, agent, or other representative of the property owner, the failure of the property to meet requirements of the laws and ordinances, the public hearing held on June 16, 2026 the facts justifying condemnation of the structures and improvements on the following properties and it is

ordered the following properties are condemned and shall be demolished and removed by the City or its agents within Thirty(30) days of this Order or within the discretion of the City at any time thereafter.

BE IT FURTHER RESOLVED, etc., that in the Order of Condemnation is final and shall be enforceable in accordance with law and subject to R.S. 33:4763 and other laws of the State of Louisiana and the Ordinances of the City of Alexandria.

PASSED AND ADOPTED at Alexandria, Louisiana, this 16th day of June, 2026.

/s/ Donna P. Jones, MMC
City Clerk

19) Adjourn

Alexandria City Council meetings and Council committee meetings are broadcast live and may be viewed live by the public on Optimum Cable Channel 4. A rebroadcast may be viewed on Optimum Cable Channel 4 and the City of Alexandria, LA website www.cityofalexandrialala.com