

Economic, Workforce and Planning Development Committee

Agenda

August 11, 2026

(Jules Green, Chuck Fowler, Malcolm Larvadain)

4:45 p.m.

- 1) To consider final adoption of an ordinance amending and re-enacting Article XII, Chapter 7 of the City Code to allow the use of Administrative Adjudications to Enforce Building Codes; Zoning, Vegetation and Nuisance Ordinances; Sewerage and Drainage Regulations; matters involving Licensing and Permits, and other violations as determined by the City Council. **(Item 14)**

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www.cityofalexandrialala.com.

ALEXANDRIA CITY COUNCIL

TUESDAY AUGUST 11, 2026

CITY COUNCIL CHAMBERS- 5:00 P.M.

**PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM
THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM**

A. CALL TO ORDER

B. INVOCATION

C. PLEDGE OF ALLEGIANCE

D. ROLL CALL

**E. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING
HELD ON JULY 28, 2026.**

F. CONSENT CALENDAR

- 1) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for extrication tools and battery chargers for the Fire Department.
- 2) Introduction of an ordinance authorizing the mayor to renew the existing contract with Solscapes LLC., for Electric Utility Right-of-Way Maintenance.
- 3) Introduction of an ordinance authorizing the mayor to renew the existing contract with CBS Cleaning Services for janitorial services for the Transit Buses and Passenger Transit Vans.
- 4) Introduction of an ordinance authorizing the mayor to enter into a Professional Services Agreement with Pan American Engineering LLC for Engineering and PHMSA Grant related services.
- 5) Introduction of an ordinance amending the Alexandria Police Department's Recruitment and Retention Policies and Initiative (Ordinance No. 74-2023) in accordance with Resolution No. 0435-2023 providing for recruitment of post certified officers.

- 6) Introduction of an ordinance authorizing the mayor to renew a Professional Services Agreement with ARC Rapides for cleaning services at Frank O Hunter Gym and the Youth and Teen Center on Sylvester Street.

G. RESOLUTIONS

- 7) **RESOLUTION** authorizing advertisement for bids for turn out gear for the Fire Department.
- 8) **RESOLUTION** authorizing advertisement for bids for high mast lighting for the Electric Distribution Department.
- 9) **RESOLUTION** to co-sponsor the Arts Council of Central Louisiana Fall Art Walk in October 2026.
- 10) **RESOLUTION** authorizing advertisement for bids for Annual Requirements Contract for Water, Wastewater, Natural Gas and General (site related) system 2026.

H. ORDINANCES FOR FINAL ADOPTION SUBJECT TO PUBLIC HEARING

- 11) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for an insulated articulating telescopic boom and material handler.
- 12) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for full spectrum imaging system (FSIS) II Color Lab System and full spectrum imaging system (FSIS-CSE) II.
- 13) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for a 47-foot sheave height hydraulic digger derrick truck.
- 14) To consider final adoption of an ordinance amending and re-enacting Article XII, Chapter 7 of the City Code Sections 7-231; 7-233; 7-235; 7-237; and 7-240 to allow the use of Administrative

Adjudications to enforce building codes; Zoning, Vegetation and Nuisance Ordinances; Sewerage and Drainage Regulations; matters involving Licensing and Permits, and other violations as determined by the City Council.

- 15) To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from Cenla Cleaning and Details LLC, for janitorial services for the Utility Customer Service Building.
- 16) To consider final adoption of an ordinance authorizing the mayor to renew the existing contract with Sol Powerline, LLC for Electric Distribution overhead maintenance services.
- 17) To consider final adoption of an ordinance revoking a 30' x 30' Lift Station servitude located Lot 2-A of Scottish Turn Subdivision.
- 18) To consider final adoption of an ordinance to rezone 3511 England Drive, Alexandria, Louisiana from a MHP (Mobile Home Park Zoning District) to a PD (Planned Development Zone) to allow for Mobile Homes and RV's for Lots 9-20,37-48 and Lot 57 at an existing Mobile Home Park.
- 19) To consider final adoption of an ordinance to rezone 58 Heyman Lane, Alexandria, Louisiana, from B-2 (Community Business) to C-1 (Limited Commercial Zoning District) to allow for commercial parking.
- 20) To consider final adoption of an ordinance annexing 26.73 acres being Tract 1 (6.71 acres) and Tract 2 (20.02 acres) located in Section 41, 53 and 54 of Township 4 North Range 2 West Rapides Parish, Louisiana.
- 21) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for natural gas welding services for the Gas Department.

- 22) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for three phase padmount.
- 23) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for single phase polemount.
- 24) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for single phase padmount

I. RESOLUTION- PUBLIC HEARING – COMMUNITY DEVELOPMENT

25) To continue a public hearing concerning condemnation on the following structure(s):

1505nd Street- Richard Hunter Holloway ET AL

26) Adjourn

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ALEXANDRIA CITY COUNCIL

TUESDAY AUGUST 11, 2026

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**PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM
THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM**

- A. CALL TO ORDER**
- B. INVOCATION**
- C. PLEDGE OF ALLEGIANCE**
- D. ROLL CALL**
- E. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING
HELD ON JULY 28, 2026.**

PROCEEDINGS OF THE COUNCIL OF THE CITY OF
ALEXANDRIA, STATE OF LOUISIANA, TAKEN AT A REGULAR
MEETING HELD ON JULY 28, 2026.

The Council of the City of Alexandria, Louisiana, met in a regularly scheduled meeting session in the City Council Chambers, on Tuesday, July 28, 2026, at 5:00 P.M. Those present were the Honorable Cynthia Perry, Gary Johnson, Lizzie Felter, Chuck Fowler, Jim Villard and Malcolm Larvadain. Jules Green was absent. Also present were Jonathon Goins, City Attorney, Michael Caffery, Mayoral Assistant and Council Staff.

The Council of the City of Alexandria, State of Louisiana was duly convened as the governing authority of said City by the Honorable Cynthia Perry, who stated that the Council was ready for the transaction of business. The invocation was pronounced by Ms. Felter, and the Pledge of Allegiance was led by Mr. Fowler.

On a motion of Mr. Fowler and seconded by Mr. Villard the minutes taken from a regular Council Meeting held on July 14, 2026, were unanimously approved by the Council.

CONSENT CALENDAR

The Council next read all items found under the heading Consent Calendar and assigned them to committees.

Mr. Fowler moved for the introduction of all items appearing under the heading Consent Calendar.

Mr. Villard seconded the motion. It was unanimously carried by the Council.

Bids were received for an insulated articulating telescopic boom and material handler.

Name of Bidders

JDC, Inc.

Timmons Truck – no bid

The above bid was referred to the mayor and appropriate committee for tabulation and recommendation. The following ordinance was introduced by Mr. Fowler and seconded by Mr. Villard to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR AN INSULATED ARTICULATING TELESCOPIC BOOM AND MATERIAL HANDLER AND OTHER MATTERS WITH RESPECT THERETO.

Bids were received for full spectrum imaging system (FSIS) II color lab system and full spectrum imaging system (FSIS-CSE) II.

Name of Bidders

Thomas Scientific Holdings

The above bid was referred to the mayor and appropriate committee for tabulation and recommendation. The following ordinance was introduced by Mr. Fowler and seconded by Mr. Villard to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR FULL SPECTRUM IMAGING SYSTEM (FSIS) II COLOR LAB SYSTEM AND FULL SPECTRUM IMAGING SYSTEM (FSIS-CSE) II AND OTHER MATTERS WITH RESPECT THERETO.

Bids were received for chlorine handling truck with knuckle boom crane.

Name of Bidders

Timmons Truck – no bid

The administration requested readvertisement, as no bids were received on the following item:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR CHLORINE HANDLING TRUCK WITH KNUCKLE BOOM CRANE AND OTHER MATTERS WITH RESPECT THERETO.

Mr. Fowler moved for the adoption of the following resolution, which was seconded by Mr. Larvadain.

RESOLUTION NO. 0090-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
CHLORINE HANDLING TRUCK WITH KNUCKLE BOOM CRANE.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter.

NAYS: None.

ABSENT: Green.

This resolution was thereupon declared adopted on this the 28th day of July 2026.

Bids were received for a 47 foot sheave height hydraulic digger derrick truck.

Name of Bidders

AHEC, Inc.

Timmons Truck – no bid

The above bid was referred to the mayor and appropriate committee for tabulation and recommendation. The following ordinance was introduced by Mr. Fowler and seconded by Mr. Villard to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR A 47 FOOT SHEAVE HEIGHT HYDRAULIC DIGGER DERRICK TRUCK AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE AMENDING AND RE-ENACTING ARTICLE XII, CHAPTER 7 OF THE CITY CODE TO ALLOW THE USE OF ADMINISTRATIVE ADJUDICATIONS TO ENFORCE BUILDING CODES; ZONING, VEGETATION AND NUISANCE ORDINANCES; SEWERAGE AND DRAINAGE REGULATIONS; MATTERS INVOLVING LICENSING AND PERMITS, AND OTHER VIOLATIONS AS DETERMINED BY THE CITY COUNCIL AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM CENLA CLEANING AND DETAILS, LLC FOR JANITORIAL SERVICES FOR THE UTILITY CUSTOMER SERVICE BUILDING AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR RENEW THE EXISTING CONTRACT WITH SOL POWERLINE, LLC FOR ELECTRIC DISTRIBUTION OVERHEAD MAINTENANCE SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE REVOKING A 30' X 30' LIFT STATION SERVITUDE LOCATED LOT 2-A OF SCOTTISH TURN SUBDIVISION AND OTHER MATTERS WITH RESPECT THERETO.

RESOLUTIONS

Mr. Johnson moved for the adoption of the following resolution, which was seconded by Mr. Fowler.

RESOLUTION NO. 0091-2026

RESOLUTION CONFIRMING THE APPOINTMENT OF KRISTEN LEMOINE TO SERVE ON THE GREATER ALEXANDRIA ECONOMIC DEVELOPMENT AUTHORITY (GAEDA) BOARD REPRESENTING DISTRICT 4.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Johnson, Felter, Fowler, Villard, Larvadain, Perry.

NAYS: None.

ABSENT: Green.

This resolution was thereupon declared adopted on this the 28th day of July 2026.

Mr. Villard moved for the adoption of the following resolution, which was seconded by Mr. Fowler.

RESOLUTION NO. 0092-2026

RESOLUTION CONFIRMING THE APPOINTMENT OF PAUL LAFLEUR TO SERVE ON THE ALEXANDRIA CIVIL SERVICE COMMISSION.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Fowler.

NAYS: None.

ABSENT: Green.

This resolution was thereupon declared adopted on this the 28th day of July 2026.

Mr. Villard moved for the adoption of the following resolution, which was seconded by Mr. Fowler.

RESOLUTION NO. 0093-2026

RESOLUTION CONFIRMING THE APPOINTMENT OF KYLE ADAMS TO SERVE ON THE ALEXANDRIA MUNICIPAL FIRE AND POLICE CIVIL SERVICE BOARD.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Fowler.

NAYS: None.

ABSENT: Green.

This resolution was thereupon declared adopted on this the 28th day of July 2026.

Mr. Fowler moved for the adoption of the following resolution, which was seconded by Mr. Villard.

RESOLUTION NO. 0094-2026

RESOLUTION CONFIRMING THE APPOINTMENT OF TERRANCE HOWARD TO SERVE ON THE ALEXANDRIA MUNICIPAL FIRE AND POLICE CIVIL SERVICE BOARD.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter.

NAYS: None.

ABSENT: Green.

This resolution was thereupon declared adopted on this the 28th day of July 2026.

Mr. Villard moved for the adoption of the following resolution, which was seconded by Mr. Fowler.

RESOLUTION NO. 0095-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR PLASTIC REFUSE BAGS.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Fowler.

NAYS: None.

ABSENT: Green.

This resolution was thereupon declared adopted on this the 28th day of July 2026.

ORDINANCES FOR FINAL ADOPTION
SUBJECT TO A PUBLIC HEARING

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Mr. Fowler.

ORDINANCE NO. 76-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR ANNUAL VEHICLE BID CURRENT MODEL YEAR OR NEWER AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Fowler.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the 28th day of July 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Johnson.

ORDINANCE NO. 77-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR LIQUID CHLORINE ONE TON CYLINDER FOR THE WATER AND WASTEWATER DEPARTMENTS AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the 28th day of July 2026.

Upon request from the administration and a motion of Mr. Fowler and seconded by Mr. Johnson, the following item was delayed for two weeks:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR NATURAL GAS WELDING SERVICES FOR THE GAS DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Mr. Fowler.

ORDINANCE NO. 78-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO GRANT A SPECIAL EXCEPTION FOR WATER SERVICES FOR BAYOU RAPIDES RV PARK LOCATED ALONG BROWNS BEND ROAD NEAR ENGLAND DRIVE (LA 498) AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Fowler.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the 28th day of July 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Villard.

ORDINANCE NO. 79-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH U.S. LAWNS OF ALEXANDRIA FOR LANDSCAPE MAINTENANCE SERVICES FOR SIXTH STREET AND JOHNSTON PARKING LOT AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the 28th day of July 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Mr. Johnson.

ORDINANCE NO. 80-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH U.S. LAWNS OF ALEXANDRIA FOR LANDSCAPE MAINTENANCE SERVICES FOR UPPER THIRD STREETScape AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Fowler.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the 28th day of July 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Ms. Felter.

ORDINANCE NO. 81-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH U.S. LAWNS OF ALEXANDRIA FOR LANDSCAPE MAINTENANCE SERVICES FOR NINTH STREET STREETScape AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the 28th day of July 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Johnson.

ORDINANCE NO. 82-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH JANITRESS CLEANING AND STAFFING, LLC., FOR JANITORIAL SERVICES FOR THE ATRANS BUS TERMINAL AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the 28th day of July 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Villard.

ORDINANCE NO. 83-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM EMERALD TRANSFORMER FOR THE SERVICE OF TRANSFORMER REPAIRS POLEMOUNT AND PADMOUNT FOR THE ELECTRIC DISTRIBUTION DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the 28th day of July 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Ms. Felter.

ORDINANCE NO. 84-2026

AN ORDINANCE AMENDING ORDINANCE NUMBER 42-2026 FOR CONSTRUCTION AND MAINTENANCE MATERIALS AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the 28th day of July 2026.

Upon request from the administration and a motion of Mr. Villard and seconded by Mr. Fowler, the following item was delayed for two weeks:

AN ORDINANCE ANNEXING 26.73 ACRES BEING TRACT 1 (6.71 ACRES) AND TRACT 2 (20.02 ACRES) LOCATED IN SECTION 41, 53, AND 54 OF TOWNSHIP 4 NORTH RANGE 2 WEST RAPIDES PARISH, LOUISIANA AND OTHER MATTERS WITH RESPECT THERETO.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Mr. Fowler.

ORDINANCE NO. 85-2026

AN ORDINANCE REZONING PROPERTY LOCATED AT 6587 HIGHWAY 1 NORTH BOLTON, BOYCE, LOUISIANA FROM A SF-2 (SINGLE FAMILY DISTRICT) TO A SF-2/MHO (SINGLE FAMILY ZONE/MOBILE HOME OVERLAY DISTRICT) TO ALLOW FOR THE PLACEMENT OF A MANUFACTURED HOME AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Fowler.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the 28th day of July 2026.

Upon request from the administration and a motion of Mr. Villard and seconded by Mr. Fowler, the following item was delayed for two weeks: AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR THREE PHASE PADMOUNT AND OTHER MATTERS WITH RESPECT THERETO.

Upon request from the administration and a motion of Mr. Villard and seconded by Mr. Fowler, the following item was delayed for two weeks:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR SINGLE PHASE POLEMOUNT AND OTHER MATTERS WITH RESPECT THERETO.

Upon request from the administration and a motion of Mr. Villard and seconded by Mr. Fowler, the following item was delayed for two weeks:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR SINGLE PHASE PADMOUNT AND OTHER MATTERS WITH RESPECT THERETO.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Villard.

ORDINANCE NO. 86-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR CHLORINATION AND DECHLORINATION EQUIPMENT AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the 28th day of July 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption as amended on a motion of Mr. Fowler and seconded by Mr. Villard.

ORDINANCE NO. 87-2026

AN ORDINANCE TO ACCEPT THE RECOMMENDATION OF THE CITY ATTORNEY AND TO AUTHORIZE THE CITY ATTORNEY TO SETTLE AND COMPROMISE THE MATTER MIA LANDRY V. CITY OF ALEXANDRIA AND MIA TRENT AND HAMMERMAN AND GAINER, LLC., DOCKET #276,743 DIVISION D, 9TH JUDICIAL DISTRICT COURT, RAPIDES PARISH AND OTHERWISE TO PROVIDE WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the 28th day of July 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Villard.

ORDINANCE NO. 88-2026

AN ORDINANCE TO ACCEPT THE RECOMMENDATION OF THE CITY ATTORNEY AND TO AUTHORIZE THE CITY ATTORNEY TO SETTLE AND COMPROMISE THE MATTER DEBBIE SMITH AND MACK SMITH V. TIMOTHY FORMEN AND CITY OF ALEXANDRIA, DOCKET # 275,767 DIVISION F, 9TH JUDICIAL DISTRICT COURT, RAPIDES PARISH AND OTHERWISE TO PROVIDE WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the 28th day of July 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Johnson.

ORDINANCE NO. 89-2026

AN ORDINANCE TO ACCEPT THE RECOMMENDATION OF THE CITY ATTORNEY AND TO AUTHORIZE THE CITY ATTORNEY TO SETTLE AND COMPROMISE THE MATTER MAGADALENE GUILLORY V. CITY OF ALEXANDRIA AND CHARLES LOVE, JR. DOCKET 280,797 DIVISION F 9TH JUDICIAL DISTRICT COURT, RAPIDES PARISH AND OTHERWISE PROVIDE WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the 28th day of July 2026.

RESOLUTION - PUBLIC HEARING – COMMUNITY DEVELOPMENT

On a motion of Mr. Fowler and seconded by Mr. Villard the public hearing was opened at 5:24 p.m.

Mr. Fowler moved for the adoption of the following resolution, which was seconded by Mr. Villard.

RESOLUTION NO. 0096-2026

RESOLUTION TAKING ACTION ON CONDEMNATION OF THE
FOLLOWING STRUCTURES: 2546 11TH STREET AND 2053 WISE
STREET.

The President called for any discussion; a vote was called for and resulted
as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter.

NAYS: None.

ABSENT: Green.

This resolution was thereupon declared adopted on this the 28th day of July
2026.

On a motion of Mr. Fowler and seconded by Mr. Johnson the public hearing
was closed at 5:26 p.m.

The president adjourned the meeting at 5:27 p.m.

/S/ Cynthia Perry
President

ATTEST:
/S/Donna P. Jones
City Clerk

F. CONSENT CALENDAR

- 1) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for extrication tools and battery chargers for the Fire Department.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **JUNE 8, 2026**

Title: **Resolution Authorizing Permission to Advertise for Extrication Tools and Battery Chargers**

Explanation of Proposal:

Additional Information Attached ☒

We request permission to advertise for Extrication Tools And Battery Chargers for use by the City of Alexandria Fire Department.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Casey Barnes, City of Alexandria Purchasing Department; P.O. Box 71, Alexandria, LA 71309-0071; Fax: 318-619-3415; email to casey.barnes@cityofalex.com; and must be received by 4:00 PM, Thursday, July 30, 2026.

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number: 101-076000-707600

Expense Amount: \$115,000.00

Account Line Item: Machinery and Equipment

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

City of Alexandria

JUN 11 2026

City of Alexandria

ADVERTISEMENT FOR BID

**CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT**

BID # 2590 EXTRICATION TOOLS AND BATTERY CHARGERS
FIRE DEPARTMENT

Separate sealed bids for Extrication Tools and Battery Charger – Fire Department will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, August 11, 2026 and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or e-mailed to the attention of Casey Barnes, City of Alexandria - Purchasing Department, P.O. Box 71, Alexandria, LA 71309-0071; e-mail casey.barnes@cityofalex.com ; and must be received by 4:00PM CST, on Thursday, July 30, 2026.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

**Address for Courier or
Overnight Delivery:**

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

**Address for Electronic
Bid Submission:**

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, July 3, 2026
Friday, July 10, 2026
Friday, July 17, 2026

RESOLUTION NO. 0085-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
EXTRICATION TOOLS AND BATTERY CHARGERS FOR THE FIRE
DEPARTMENT.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in
legal session convened, that the Council hereby authorizes advertisement
for bids for extrication tools and battery charger for the Fire Department.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the
advertisement according to law, with bids to be opened on August 11,
2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 30th day of June
2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR EXTRICATION TOOLS AND BATTERY CHARGERS FOR THE FIRE DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for extrication tools and battery chargers for the Fire Department.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 11th day of August, 2026.

NOTICE PUBLISHED on the 14th day of August, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of August, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of August, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 2) Introduction of an ordinance authorizing the mayor to renew the existing contract with Solscapes LLC., for Electric Utility Right-of-Way Maintenance.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing Dept

Date: July 21, 2026

Title: Request to renew existing contract for Electric Utility Right-of-Way Maintenance

Explanation of Proposal:

Additional Information Attached ☒

For an Ordinance authorizing the Mayor to renew the existing contract with Solscapes, LLC. This contract was originally awarded by Ordinance #122-2024. This will be the third year renewal. Bid prices shall remain in effect for twelve (12) months from award date.

Budget:



Neutral



Within
Existing



Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form



Review:

Content



Information: Sufficient



Insufficient



Remarks:

CITY CLERK

JUL 27 2026

CITY CLERK

ORDINANCE NO. 122-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR ELECTRIC UTILITY RIGHT-OF-WAY MAINTENANCE AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted from Solscapes, LLC for electric utility right-of-way maintenance.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2024/2025 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 23rd day of July 2024.

NOTICE PUBLISHED on the 26th day of July, 2024.

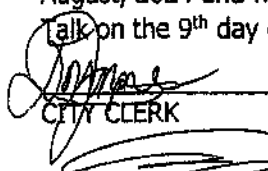
THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

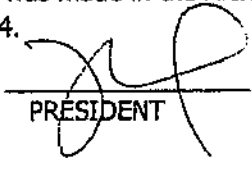
YEAS: Rubin, Villard, Perry, Johnson, Fowler, Washington.

NAYS: None

ABSENT: Felter

AND THE ORDINANCE was declared adopted on this the 6th day of August, 2024 and final publication was made in the Alexandria Daily Town Talk on the 9th day of August, 2024.


CITY CLERK


PRESIDENT


MAYOR'S APPROVAL ~~YES~~

DELIVERED AUG 07 2024

RECEIVED AUG 12 2024

Bid Name & No.: #2487 - Electric Utility Right-Of-Way Maintenance

Bid Opening Date: Tuesday, July 23, 2024, 10:00 AM

		PETRE'S TREE SURGERY, INC. LA LICENSE #17647 - ARBORSIST'S #24-6091				SOLSCAPES, LLC LA LICENSE #53871 - ARBORSIST'S 24-2009			
Bid Item Description	Estimated Hours	Hourly Rate	Overtime Rate	Extension		Estimated Hours	Hourly Rate	Overtime Rate	Extension
General Foreman	500	\$46.31	\$69.47	\$23,155.00		500	\$38.94	\$58.41	\$19,470.00
Crew Foreman	2,000	\$41.27	\$61.91	\$82,540.00		2,000	\$35.57	\$53.35	\$71,140.00
Trimmer	2,000	\$39.27	\$58.91	\$78,540.00		2,000	\$32.20	\$48.30	\$64,400.00
Groundman	2,000	\$29.85	\$44.78	\$59,700.00		2,000	\$25.46	\$38.19	\$50,920.00
Climber - See note on bid form	500	\$1.00	\$1.50	\$500.00		500	\$35.57	\$53.35	\$17,785.00
Bucket Truck, 55 foot aerial lift w/ self-feed chipper for Daily Use - fully equipped as per Bid Specification Item 25.1	2,000	\$47.75		\$95,500.00		2,000	\$37.25		\$74,500.00
Pickup Truck (General Foreman only)	500	\$15.33		\$7,665.00		500	\$15.75		\$7,875.00
ROW Mower/Shredder (Fecon or equal)	40	\$72.15		\$2,886.00		40	\$86.75		\$3,470.00
All-Terrain, Dielectric, Extensible, Tree Trimmer (Jarraf or equal)	40	\$53.98		\$2,159.20		40	\$77.55		\$3,102.00
Tractor and Lowboy Trailer for Hauling "Jarraf" or "Fecon" as needed	40	\$17.25		\$690.00		40	\$109.00		\$4,360.00
Two (2) Backyard Buggy with bucket (Rubber Tire or Track, minimum 40 foot reach, fully equipped as per Bid Specification Item 25.2; to include truck and appropriate trailer for transit	40	\$78.00		\$3,120.00		40	\$50.00		\$2,000.00
20 Foot Utility Trailer suitable for hauling tree stumps, limbs and debris	40	\$6.25		\$250.00		40	\$5.75		\$230.00
Chipper Truck	2,000	\$31.98		\$63,960.00		2,000	\$18.00		\$36,000.00
TOTAL FOR YEAR ONE:		\$420,665.20				\$355,252.00			
Year 2 - Hourly Rate Percentage Increase Amount:		5.00%		\$ 441,698.46		3.00%		\$ 365,909.56	
Year 3 - Hourly Rate Percentage Increase Amount:		5.00%		\$ 441,698.46		3.00%		\$ 376,886.84	
TOTAL EVALUATED BID PRICE:		\$1,304,062.12				\$1,098,048.40			

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH SOLSCAPES LLC., FOR ELECTRIC UTILITY RIGHT-OF-WAY MAINTENANCE AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew the existing contract with Solscapes LLC., for electric utility right-of-way maintenance..

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 11th day of August, 2026.

NOTICE PUBLISHED on the 14th day of August, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of August, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of August, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 3) Introduction of an ordinance authorizing the mayor to renew the existing contract with CBS Cleaning Services for janitorial services for the Transit Buses and Passenger Transit Vans.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **JULY 23, 2026**

Title: ORDINANCE AUTHORIZING THE FIRST RENEWAL OF JANITORIAL SERVICE FOR THE CLEANING OF TRANSIT BUSES & PASSENGER TRANSIT VANS

Explanation of Proposal:

Additional Information Attached ☒

We request an Ordinance authorizing the mayor to renew the current contract with CBS Cleaning Services for the Janitorial Services for the cleaning of Transit Buses & Passenger Transit Vans at prices as proposed. The original contract was awarded on Ordinance #88-2025

This contract shall remain in effect for a period of twelve (12) months.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 450-043902-605101

Expense Amount: N/A

Account Line Item: Maintenance of Buildings and
Facilities

Remaining Amount: N/A

Authorization:

1. Mayor

4. Finance Director

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information: Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUL 27 2025

CITY CLERK

ORDINANCE NO. 88-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM CBS CLEANING SERVICES FOR JANITORIAL SERVICES FOR THE CLEANING OF TRANSIT BUSES AND PASSENGER TRANSIT VANS AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the lowest proposal received from CBS Cleaning Services for janitorial services for the cleaning of transit buses and passenger transit vans.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, If not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 12th day of August 2025.

NOTICE PUBLISHED on the 15th day of August, 2025.

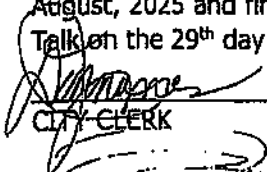
THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green, Fowler.

NAYS: None

ABSENT: None

AND THE ORDINANCE was declared adopted on this the 26th day of August, 2025 and final publication was made in the Alexandria Daily Town Talk on the 29th day of August, 2025.


CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

DELIVERED AUG 27 2025

RECEIVED AUG 28 2025

QUOTE TABULATION

Quote Number & Quote Name: #1929P - Janitorial Service For Cleaning the Transit Buses & Passenger Transit Vans

Quote Opening Date: Wednesday, July 23, 2025, 2:00 PM

Using Department: ATRANS Bus Department

Price Quote	Vendor #1	Vendor #2
	CBS Cleaning Service	Fresh Impression Cleaning Crew
Base Year 2025 - 2026		
Janitorial Service fee per bus:	\$10.75	\$12.00
Janitorial Service fee per van:	\$3.75	\$4.00
First Renewal Year 2026 - 2027		
Janitorial Service fee per bus:	\$10.75	\$12.00
Janitorial Service fee per van:	\$3.75	\$4.00
Second Renewal Year 2027 - 2028		
Janitorial Service fee per bus:	\$10.75	\$12.00
Janitorial Service fee per van:	\$3.75	\$4.00
Total Base Bid:	\$10.75	\$12.00
Total Base Bid Vans:	\$3.75	\$4.00
Insurance Certificate SHALL BE Attached?	YES	YES
Totals for evaluation only: (Renewals are not guaranteed)	\$43.50	\$48.00

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH CBS CLEANING SERVICES FOR JANITORIAL SERVICES FOR THE TRANSIT BUSES AND PASSENGER TRANSIT VANS AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew the existing contract with CBS Cleaning Services for janitorial services for the Transit Buses and Passenger Transit Vans.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 11th day of August, 2026.

NOTICE PUBLISHED on the 14th day of August, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of August, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of August, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 4) Introduction of an ordinance authorizing the mayor to enter into a Professional Services Agreement with Pan American Engineering LLC for Engineering and PHMSA Grant related services.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Utilities/ Gas

Date: July 22, 2026

Title: An ordinance authorizing the mayor on behalf of the City of Alexandria to enter into a Professional Services Agreement with Pan American Engineers, LLC for Engineering and PHMSA Grant related services.

Explanation of Proposal:

Additional Information Attached ☒

Requests For Qualifications (RFQ) was issued by the Utilities Division for the subject line services. A review was conducted of the three proposals.

The A&E selection committee met on July 14, 2026 and agreed with the recommendation to select Pan American Engineers, LLC as the engineering consultant for the grant proposal. The grant proposal includes replacement of steel gas lines in zones 19 and 20.

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number: Various

Expense Amount: Various

Account Line Item:

Remaining Amount: Various

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUL 27 2026

CITY COUNCIL

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH PAN AMERICAN ENGINEERING LLC FOR ENGINEERING AND PHMSA GRANT RELATED SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to enter into a professional services agreement with Pan American Engineering LLC., for Engineering and PHMSA Grant related services.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 11th day of August, 2026.

NOTICE PUBLISHED on the 14th day of August, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of August, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of August, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 5) Introduction of an ordinance amending the Alexandria Police Department's Recruitment and Retention Policies and Initiative (Ordinance No. 74-2023) in accordance with Resolution No. 0435-2023 providing for recruitment of post certified officers.



AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: **Public Safety - Police**

Date: **July 14, 2026**

Title: An ordinance amending the Alexandria Police Department's Recruitment and Retention Policies and Initiative (Ordinance No. 74-2023) in accordance with Resolution No. 0435-2023 providing for recruitment of post certified officers.

Explanation of Proposal:

Additional Information Attached ☐

The Alexandria Police Department amends its recruitment and incentive payment for already Post Certified officers to the amount of \$25,000. This incentive payment requires a four year commitment to employment with APD and other such requirements and agreements as outlined by the Appointing Authority. The incentive pay will be paid in two \$12,500 dollar installments, the first being payable upon the officer's completion of one year of service and the second being payable upon the officer's completion of the third year of service, *over the fourth year.*

We have hired 20 or more this year!

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUL 21 2026

CITY CLERK

RESOLUTION NO. 0435-2023

RESOLUTION TO ADDRESS PUBLIC SAFETY PROVIDING FOR THE GUIDING PRINCIPLES AND DIRECTIVES TO CARRY OUT THE ALEXANDRIA POLICE DEPARTMENT RECRUITMENT AND RETENTION POLICIES AND INITIATIVE; TO PROVIDE DIRECTION FOR THE VARIOUS ORDINANCES THAT MAY FROM TIME TO TIME BE ENACTED AUTHORIZING SPECIFIC PARTNERSHIPS, COOPERATIVE ENDEAVORS OR PROFESSIONAL SERVICES TO BENEFIT THE ALEXANDRIA POLICE DEPARTMENT RECRUITMENT AND RETENTION POLICIES AND INITIATIVE; TO ACCEPT DONATION AND OTHER PARTNERING OFFERED BY STAKEHOLDERS AND THE PUBLIC TO ADDRESS THE NEEDS OF THE ALEXANDRIA POLICE DEPARTMENT RECRUITMENT AND RETENTION POLICIES AND INITIATIVE; AND TO ADDRESS THE EXIGENCIES CREATED BY CHALLENGE TO LAW ENFORCEMENT RETENTION AND RECRUITMENT THROUGH ORGANIZATION OF OFFICES, DIVISIONS, DEPARTMENTS AND PROGRAMS OF THE CITY TO ADDRESS IMPLEMENTATION OF THE ALEXANDRIA POLICE DEPARTMENT RECRUITMENT AND RETENTION POLICES AND INITIATIVE: TO MAKE REPORTS TO THE COUNCIL RELATIVE TO THE ALEXANDRIA POLICE DEPARTMENT RECRUITMENT AND RETENTION POLICIES AND INITIATIVE; AND TO PROVIDE FOR ALL MATTERS WITH RESPECT THERETO INCLUDING ADOPTING EXECUTIVE ORDERS JMR-2022-1, 2023-1 AND 2023-2 AS POLICIES OF THE CITY OF ALEXANDRIA.

WHEREAS, Alexandria, like many cities, suffers from critical shortages in available commissioned officers employed by the Alexandria Police Department ("APD"). Retaining and recruiting competent police officers was declared a national challenge during multiple panel discussions hosted by the United States Conference of Mayors-Winter Conference, held in Washington D.C. in January 2023 (the "USCM"). Famed criminologist, police chief, and commissioner Charles Ramsey stated if he were to amend The President's Task Force on 21st Century Policing (May 2015), he would add as an additional and separate pillar a section on retention and

recruitment ("R&R"). One prominent mayor stated he diverted recruitment dollars solely to higher pay for existing officers, for a pure retention plan, because of the emergency predicted shortage in available officers in his city.

WHEREAS, Alexandria requires paradigm-shifting interventions in policing.

WHEREAS, further loss of officers to retirements, resignations, and discipline must be expected to exceed the rate of recruiting replacement officers. This presents another clear and present danger, and indeed an emergency, which is hereby declared to exist, as explained hereafter regarding R&R.

WHEREAS, Alexandria has lost APD officers to other agencies or non-police jobs for myriad reasons, including pay concerns. Quality of life and other drivers, such as societal, attitudinal, and unsupportive changes toward police, are among the many challenges to R&R. Misuse of information by police support groups, poor communication by administrations, notable infiltration of election politics into civil service, and many other internal and external challenges affect modern policing and certainly Alexandria policing.

WHEREAS, during the USCM, it was clear that competition for less officers is increasing and more and more competition is extraterritorial. Officers have access to more information and willingness to leave home-base communities for benefits, notably as much non-monetary as those traditionally monetized benefits.

SECTION 1. THEREFORE BE IT RESOLVED by the City Council of the City of Alexandria the City Council acknowledges public safety as a priority need for the citizens of Alexandria and guiding Principles for the recruitment, hiring and retention of officers and employees of the Alexandria Police Department should be a public policy to support public safety and advancements, promotions and support for the Alexandria Police Department with incorporation of Executive Orders JMR-2022, 2023-1, and 2023-2 as appropriate directive and established city standards for recruitment, hiring and retention of police officers and employees; and,

SECTION II: BE IT FURTHER RESOLVED the City Council authorizes the Mayor to engage with citizens, businesses, state agencies and other stakeholder for such available resources in cooperative endeavors and agreements to provide for Alexandria Police Department police officer and employee recruitment and retention in such reasonable and necessary matters consistent herewith as the Mayor believed appropriate to effectuate sound practices, employment opportunities and salary and benefits for police officer recruitment and retention, and,

SECTION III. BE IT FURTHER RESOLVED, that ordinances and employment practices to benefit the Alexandria Police Department's recruitment, hiring and retention under the Executive Orders referred to above will provide Guiding Principles for budgeted expenses, cooperative endeavors, acceptance of donations and other services for retention considerations and benefits for the advancement of Public Safety for the citizens of the City of Alexandria.

SECTION IV. FINALLY BE IT RESOLVED the offices, divisions, departments and programs of the City should incorporate Guiding Principles expressed hereinabove for recruitment and retention of police officers and employee of the Alexandria Police Department and the Mayor and offices and departments of the city to provide reports to the City Council at such times as the Mayor believes reasonable related thereto.

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Fowler, Perry, Johnson, Villard, Felter, Washington, Rubin.

NAYS: None

ABSENT: None

AND THE RESOLUTION was declared adopted on this the 11th day of July, 2023.

/s/ Donna Jones
City Clerk

ORDINANCE NO. 174-2023

AN ORDINANCE IMPLEMENTING THE ALEXANDRIA POLICE DEPARTMENT'S RECRUITMENT AND RETENTION POLICIES AND INITIATIVE IN ACCORDANCE WITH RESOLUTION NO. 0435-2023 PROVIDING FOR RECRUITMENT OF POST CERTIFIED OFFICERS.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby adopts the APD's Recruitment and Retention Policies and Initiatives to include a recruitment incentive payment of \$10,000 for the recruitment of already Post Certified officers, said incentive requires a four year commitment to employment with APD and other such requirements and agreements as the Mayor believes reasonable and necessary; provided, the incentive payment is to be paid in two \$5000 dollar installments, the first being payable upon the officer's completion of one year of service and the second being payable upon the officer's completion of the third year of service.

SECTION II: BE IT FURTHER ORDAINED, etc., the Mayor is authorized to execute such agreements consistent herewith as the Mayor believes reasonable and necessary.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor, or if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without a signature by the Mayor.

THIS ORDINANCE was introduced on the 31st day of October, 2023.

NOTICE PUBLISHED ON THE 3rd day of November, 2023.

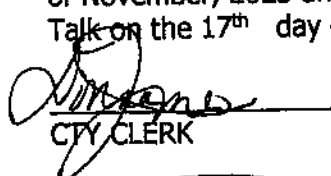
THIS matter having been brought to a final vote as a whole, the vote thereon being as follows:

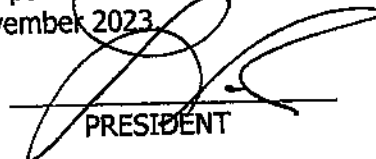
YEAS: Fowler, Perry, Villard, Felter, Rubin.

NAYS: None

ABSENT: Johnson, Washington.

AND THE ORDINANCE was declared adopted on this the 14th day of November, 2023 and final publication was made in the Alexandria Town Talk on the 17th day of November 2023.


CTY CLERK


PRESIDENT


MAYOR'S APPROVAL

DELIVERED: DATE: 11/15/23 TIME: 2:00pm
RECEIVED: DATE: 11/16/23 TIME: 2:25pm

ORDINANCE NO.

AN ORDINANCE AMENDING THE ALEXANDRIA POLICE DEPARTMENT'S RECRUITMENT AND RETENTION POLICIES AND INITIATIVE (ORDINANCE NO. 74-2023) IN ACCORDANCE WITH RESOLUTION NO. 0435-2023 PROVIDING FOR RECRUITMENT OF POST CERTIFIED OFFICES AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to amend the Alexandria Police Department's Recruitment and Retention Policies and Initiative (Ordinance No. 74-2023) in accordance with Resolution No. 0435-2023 providing for recruitment of post certified offices.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 11th day of August, 2026.

NOTICE PUBLISHED on the 14th day of August, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of August, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of August, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 6) Introduction of an ordinance authorizing the mayor to renew a Professional Services Agreement with ARC Rapides for cleaning services at Frank O Hunter Gym and the Youth and Teen Center on Sylvester Street.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Community Services

Date: August 4, 2026

Title: An ordinance to renew a Professional Services Agreement with ARC Rapides.

Explanation of Proposal:

Additional Information Attached ☒

An ordinance to renew a Professional Services Agreement with ARC Rapides for cleaning services at Frank O Hunter Gym and the Youth & Teen Center on Sylvester Street. ARC Rapides is a non-profit organization in Alexandria, Louisiana serving adults with intellectual and physical disabilities since 1955.

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

4. Finance Director

2. Chief Operating Officer

5. Division Director

3. City Attorney

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

AUG 04 2026

CITY COUNCIL

**AGREEMENT TO PROVIDE PROFESSIONAL SERVICES BETWEEN
THE CITY OF ALEXANDRIA, LOUISIANA
AND
THE ARC RAPIDES, INC.**

This Professional Services Agreement (hereinafter referred to as "Agreement") is made by and between the **City of Alexandria, Louisiana**, a municipal corporation with an address at P.O. Box 71, Alexandria, Louisiana, 71309 (hereinafter referred to as the "City" or "Owner," represented by its duly elected Mayor, Jacques M. Roy, authorized pursuant to Ordinance No. _____ adopted by the City of Alexandria City Council;

AND

The **ARC Rapides, Inc.** a domestic corporation organized, existing, and doing business under the laws of the state of Louisiana, represented herein by Duane Urbina, with its principal place of business located at 1700 Ashley Avenue, Alexandria, Louisiana 71301, (hereinafter referred to as "Contractor").

The Effective Date shall be retroactive to the date Ordinance No. _____ was adopted by the City of Alexandria City Council.

**ARTICLE 1
RECITALS**

WHEREAS, The City of Alexandria owns the Frank O. Hunter Park Gymnasium and the Alexandria Youth and Teen Center;

WHEREAS, The City of Alexandria is responsible for providing general janitorial services at the Frank O. Hunter Park Gymnasium and the Alexandria Youth and Teen Center;

WHEREAS, The City of Alexandria has determined that The ARC Rapides, Inc., has the experience necessary to provide general janitorial services at both locations;

WHEREAS, The ARC Rapides, Inc., is capable and willing to assist the City of Alexandria by providing general janitorial services at the Frank O. Hunter Park Gymnasium and the Alexandria Youth and Teen Center; and

NOW THEREFORE, the City of Alexandria and The ARC Rapides, Inc., for the considerations and under the conditions set forth below, agree as follows:

**AGREEMENT TO PROVIDE PROFESSIONAL SERVICES BETWEEN
THE CITY OF ALEXANDRIA, LOUISIANA
AND
THE ARC RAPIDES, INC.**

This Professional Services Agreement (hereinafter referred to as "Agreement") is made by and between the **City of Alexandria, Louisiana**, a municipal corporation with an address at P.O. Box 71, Alexandria, Louisiana, 71309 (hereinafter referred to as the "City" or "Owner," represented by its duly elected Mayor, Jacques M. Roy, authorized pursuant to Ordinance No. _____ adopted by the City of Alexandria City Council;

AND

The **ARC Rapides, Inc.** a domestic corporation organized, existing, and doing business under the laws of the state of Louisiana, represented herein by Duane Urbina, with its principal place of business located at 1700 Ashley Avenue, Alexandria, Louisiana 71301, (hereinafter referred to as "Contractor").

The Effective Date shall be retroactive to the date Ordinance No. _____ was adopted by the City of Alexandria City Council.

**ARTICLE 1
RECITALS**

WHEREAS, The City of Alexandria owns the Frank O. Hunter Park Gymnasium and the Alexandria Youth and Teen Center;

WHEREAS, The City of Alexandria is responsible for providing general janitorial services at the Frank O. Hunter Park Gymnasium and the Alexandria Youth and Teen Center;

WHEREAS, The City of Alexandria has determined that The ARC Rapides, Inc., has the experience necessary to provide general janitorial services at both locations;

WHEREAS, The ARC Rapides, Inc., is capable and willing to assist the City of Alexandria by providing general janitorial services at the Frank O. Hunter Park Gymnasium and the Alexandria Youth and Teen Center; and

NOW THEREFORE, the City of Alexandria and The ARC Rapides, Inc., for the considerations and under the conditions set forth below, agree as follows:

ARTICLE 2
SCOPE OF SERVICES AND OBLIGATIONS OF CONTRACTOR

2.1 Contractor shall provide the City with general janitorial services at the following City owned facilities twice a week:

2.1.1 Frank O. Hunter Park Gymnasium
2399 Willow Glen River Road
Alexandria, Louisiana

2.1.2 Alexandria Youth and Teen Center
1801 Sylvester Street
Alexandria, Louisiana

2.2 Deliverables. Contractor shall undertake efforts, shall perform the general janitorial services as defined herein, and shall make diligent and appropriate efforts toward such obligations. The Scope of Services to be performed pursuant to this Agreement, shall be to:

2.2.1 Frank O. Hunter Park Gymnasium. Contractor shall perform the following:

- i. dust, clean, and sanitize all surfaces in all bathrooms;
- ii. scrub and rinse all sinks;
- iii. dust and clean all fixtures and mirrors;
- iv. clean and disinfect the inside and outside of all toilets/urinals;
- v. replace/replenish all tissues, toilet paper, paper towels and soap;
- vi. sweep and mop all bathroom floors;
- vii. empty all trash bins and replace liners in all trash bins;
- viii. dust-mop the entire gymnasium floor;
- ix. wet-mop the entire gymnasium floor;

2.2.2 Alexandria Youth and Teen Center. Contractor shall perform the following:

- i. First Floor - Common Area
 - a. Sweep and mop all floors;
 - b. Empty all trash bins and replace all liners in trash bins; and
 - c. Clean all surfaces.
- ii. First Floor - Gymnasium
 - a. Dust-mop the entire gymnasium floor;
 - b. Wet-mop the entire gymnasium floor; and
 - c. Empty all trash bins and replace all liners in trash bins.

iii. First Floor- Bathrooms

- a. Clean and sanitize all surfaces and sinks;
- b. Dust and clean all fixtures and mirrors;
- c. Clean and sanitize all toilets/urinals;
- d. Sweep and mop all floors; and
- e. Empty all trash bins and replace all liners in trash bins.

iv. First Floor -Kitchen

- a. Clean all countertop surfaces;
- b. Clean the exterior of all appliances (refrigerator, microwave);
- c. Clean the interior of the microwave;
- d. Sweep and mop all floors; and
- e. Empty all trash bins and replace all liners in trash bins.

V. First Floor – Spare Room

- a. Vacuum entire room; and
- b. Empty all trash bins and replace all liners in trash bins.

vi. Second Floor - Blue Room

- a. Vacuum entire room;
- b. Clean glass window; and
- c. Empty all trash bins and replace all liners in trash bins.

vii. Second Floor - Bathrooms

- a. Clean and sanitize all surfaces and sinks;
- b. Dust and clean all fixtures and mirrors;
- c. Clean and sanitize all toilets/urinals;
- d. Sweep and mop all floors; and
- e. Empty all trash bins and replace all liners in trash bins,

viii. Second Floor - Kitchen

- a. Clean all countertop surfaces;
- b. Clean the exterior of all appliances (refrigerator, microwave);
- c. Clean the interior of the microwave;
- d. Sweep and mop all floors; and
- e. Empty all trash bins and replace all liners in trash bins.

- ix. Second Floor - Classroom #1.
 - a. Clean all surfaces;
 - b. Sweep and mop all floors; and
 - c. Empty all trash bins and replace all liners in trash bins.
- x. Second Floor- Common Area
 - a. Sweep and mop all floors;
 - b. Empty all trash bins and replace all liners in trash bins; and
 - c. Clean all surfaces.
- xi. Second Floor - Offices
 - a. Vacuum all floors; and
 - b. Empty all trash bins and replace all liners in trash bins.
- xii. Second Floor - Classroom #2 & #3
 - a. Vacuum all floor;
 - b. Clean all surfaces; and
 - c. Empty all trash bins and replace all liners in trash bins.
- 2.3 Contractor shall report any unusual occurrences, malfunctions or damages to the City's Director of Community Services as soon as possible.
- 2.4 Contractor shall immediately report any and all incidences of injury to Contractor's employees to the City's Director of Community Services as soon as possible following the incident.
- 2.5 Contractor's personnel shall be required to wear nametags and/or badges in a conspicuous place while providing the services required by this Agreement.
- 2.6 Invoices. Contractor shall submit itemized invoices for services rendered on or before the 5th day of each month. The Contract Monitor must review all invoices and after review, approve all billings/invoices for services performed pursuant to this Agreement. The City shall pay all invoices on or before the 20th day of each month.

ARTICLE 3
OBLIGATIONS OF CITY OF ALEXANDRIA

- 3.1 Compensation. The City hereby agrees to pay to Contractor the sum of Seventy-Seven & NO/100 (\$77.00) Dollars or up to Eighty-Five & NO/100 (\$85.00) per cleaning per facility for general janitorial services rendered pursuant to this Agreement.
- 3.2 Supplies. The City shall be responsible for furnishing all cleaning tools (mops, dust mops, etc.) cleaner, chemicals, toilet tissue, towels, trash liners and hand soap that will be used by Contractor in the performance of providing general janitorial services at Frank O. Hunter Park Gymnasium and the Alexandria Youth and Teen Center.

ARTICLE 4
CONTRACT MONITOR

- 4.1 The Contract Monitor for this Agreement shall be the City's Director of Community Services.
- 4.2 Monitoring Plan. During the term of this Agreement, Contractor shall discuss with the Contract Monitor any and all deficiencies noted and any other matters relating to the Agreement.
- 4.3 Monitoring Disbursements. The Contract Monitor shall be responsible for monitoring all disbursements made as a result of the services provided pursuant to this Agreement.

ARTICLE 5
ASSIGNABILITY

- 5.1 Assignability. Contractor shall not have the right to assign any interest in this Agreement to a third party and shall not transfer any interest to a third party without the prior written consent of the City.

ARTICLE 6
INDEPENDENT CONTRACTOR.

- 6.1 Acknowledgment of Exclusion of Workman's Compensation Coverage. Contractor expressly agrees and acknowledges that it and its employees are Independent Contractors as defined in LSA R.S. 23:1020(5) and, as such, it is expressly agreed and understood between the parties that the City shall not be liable to Contractor or any of its employees sub-contractors, agents, invitees, or contractors for benefit or coverage provided by the Workman's Compensation Laws of the State of Louisiana.

ARTICLE 7
NONEMPLOYMENT RELATIONSHIP

- 7.1 Waiver of Sick and Annual Benefits. It is expressly agreed and understood between the parties entering into this Agreement that Contractor, as an independent contractor, shall not be entitled to nor receive any sick and annual benefits from the City.
- 7.2 Nonemployment. The City shall not be considered the employer of Contractor, and Contractor acknowledges this relationship is one of contract and subject only to the provisions of this Agreement.

ARTICLE 8
TERM AND TERMINATION

- 8.1 Duration of Agreement. This Agreement shall commence on the Effective Date and shall expire one (1) year from that date.
- 8.2 Renewal. This Agreement shall be subject to two (2) renewal options, each for a period of one (1) year, unless earlier terminated by either party.
- 8.3 Termination. Prior to the expiration of this Agreement, either party may terminate this Agreement by giving the other party written notice of said intention to terminate at least thirty (30) days before the date of termination or termination sought. Upon receipt of such notice, all actions on behalf of the City shall cease and a proper accounting for time, activity and status of items shall be rendered forthwith by Contractor to ensure no detriment to the City occurs. This Agreement is therefore terminable at the will of either party, without the need for cause.
- 8.4 For purposes of this section, the Mayor of the City of Alexandria, is authorized to terminate this contract without further Council approval.

ARTICLE 9
AMENDMENTS

- 9.1 Amendment of Agreement. This Agreement may be amended by written mutual consent of the respective parties without further council approval including additions to the scope of services and extensions of the term of the Agreement.
- 9.2 Amendment with Council Approval. Any amendments that change the contracting party, object of the agreement or remuneration/rate of compensation and overall fiscal limitations shall not occur without Council approval and a new ordinance.

ARTICLE 10
SPECIAL BUDGETARY PROVISIONS

- 10.1 For the consideration and under the conditions set forth above, Contractor has agreed to perform the specified services for the City pursuant to this Agreement and any Special Budgetary Provision.
- 10.2 It is agreed between the City and the Contractor that the compensation for Professional Services, as set out in Paragraph 3.1, shall not in any fiscal year of the City during the term of this agreement exceed \$15,000, without the consent of the Mayor of the City and which consent must be in writing prior to the Contractor engaging in professional services after the yearly budget limitation is reached under this agreement. The Mayor is authorized to raise the fiscal year budget for the professional services subject to his discretion, but only after justification for doing so is provided by the Contractor.
- 10.3 **It is specifically understood that the City will not monitor the limits on annual service, and it is the obligation of the Contractor to do so and obtain in writing a waiver if it appears the limit will be exceeded in a contract year's time.** No promise by any person, not made in writing and properly approved, shall be sufficient to waive this requirement, and reliance thereon is at the risk and peril of the Contractor.
- 10.4 The City of Alexandria shall not be in default of this Agreement in the event the City Council fails to appropriate the necessary funds for the payments. ("Non- Appropriation Event"). The continuation of this Agreement is contingent upon the appropriation of funds by the City Council to fulfill the terms/requirements of the Agreement. The City Council shall make an annual good faith effort to appropriate all funds sufficient to pay all amounts due pursuant to the Agreement. If the City Council, after a good faith effort, fails to appropriate sufficient monies to provide for the continuation of the Agreement, or if such appropriation is reduced by the veto of the Mayor or by any other lawful means, and the effect of such reduction is to provide insufficient monies for the continuation of the Agreement , the contract shall terminate on the date of the beginning of the first fiscal year for which funds are not appropriated.

ARTICLE 11
INDEMINIFICATION

- 11.1 Professional shall provide proof of and maintain the following insurances:

11.1.1 General Liability Insurance

11.1.2 Workers' Compensation Insurance (in compliance with Louisiana Law)

If requested by the City during the term of this Agreement, Contractor must

provide proof of the above-listed insurances within ten (10) days as a continued condition to this Agreement.

- 11.2 At all times hereunder, Contractor further agrees to defend, indemnify, and hold harmless the City, its officers, agents, employees, and assigns from and against any and all claims, actions or causes of action, damages and liabilities arising out of Contractor's negligent acts, gross negligence, errors, or omissions in performing services pursuant to this Agreement.

ARTICLE 12

ENTIRE AGREEMENT

- 12.1 This Agreement constitutes the entire Agreement between the parties with respect to the transactions contemplated by this Agreement, and it supersedes all prior oral or written agreements, commitments, or understandings with respect to the matters provided for in this Agreement.

ARTICLE 13

GOVERNING LAW

- 13.1 This Agreement, the rights and obligations of the parties and any claims or disputes relating thereto shall be governed by and construed in accordance with the laws of the State of Louisiana. The parties agree that the venue of any lawsuit brought pursuant to this Agreement shall be in the Ninth Judicial District Court, Rapides Parish, Louisiana.

ARTICLE 14

SERVERABILITY

- 14.1 The invalidity, illegality or enforceability of any portion of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement and the balance of this Agreement shall be construed and enforced as if this Agreement did not contain the particular portion or provision held to be void.

ARTICLE 15

NOTICES

- 15.1 All notices, demands, requests, or other communications which may be or are required to be given by any party to any other party pursuant to this Agreement shall be in writing, and shall be hand delivered, mailed by first class, registered or certified mail, return receipt requested, postage prepaid, sent by overnight express mail,

postage prepaid, return receipt requested or transmitted by telegram or facsimile, addressed as follows:

The ARC Rapides, Inc.
Attn: Duane Urbina, Executive
Director 1700 Ashley Street
Alexandria, Louisiana 71301

City of Alexandria
Attn: Director of Community Services
Services P.O.Box 71
Alexandria, LA 71309-0071

- 15.2 Each party may designate by notice in writing a new address to which any further notice, demand, request or communication shall thereafter be so given, served or sent. Notice shall be deemed given for all purposes at such times as it is delivered to addressee (with the return receipt, the delivery receipt, or with respect to a facsimile, the answer back being deemed conclusive evidence of such delivery) or at such time as delivery is refused by the addressee upon presentation.

REST OF PAGE INTENTIONALLY LEFT BLANK
SIGNATURE PAGE TO FOLLOW.

THUS DONE AND SIGNED in duplicate originals on the respective dates before the undersigned Notary Public and witnesses at Alexandria, Louisiana this _____ day of _____, 2026.

WITNESSES:

CITY OF ALEXANDRIA

BY: Jacques M. Roy, Mayor

NOTARY PUBLIC

Notary No. _____

THUS DONE AND SIGNED in duplicate originals on the respective dates before the undersigned Notary Public and witnesses at Alexandria, Louisiana this _____ day of _____, 2026.

WITNESSES:

THE ARC RAPIDES, INC.

BY: Duane Urbina, Executive Director

NOTARY PUBLIC

Notary No. _____

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW A PROFESSIONAL SERVICES AGREEMENT WITH ARC RAPIDES FOR CLEANING SERVICES AT FRANK O HUNTER GYM AND THE YOUTH AND TEEN CENTER ON SYLVESTER STREET AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew a Professional Services Agreement with ARC Rapides for cleaning services at Frank O Hunter Gym and the Youth and Teen Center on Sylvester Street.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 11th day of August, 2026.

NOTICE PUBLISHED on the 14th day of August, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of August, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of August, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

G. RESOLUTIONS

- 7) **RESOLUTION** authorizing advertisement for bids for turn out gear for the Fire Department.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **JULY 23, 2026**

Title: **RESOLUTION AUTHORIZING PERMISSION TO ADVERTISE FOR TURN OUT GEAR**

Explanation of Proposal:

Additional Information Attached ☒

We request permission to advertise for Turn Out Gear for use by the City of Alexandria Fire Department.

Questions and/or clarifications of the bid specifications shall be in written form only, either mailed, faxed or emailed to the attention of Casey Barnes, City of Alexandria Purchasing Department PO Box 71, Alexandria, LA 71309-0071; Fax 318-619-3415; email to casey.barnes@cityofalex.com by Thursday, September 10, 2026.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 101-076000-707002

Expense Amount: N/A

Account Line Item: Turn Out Gear

Remaining Amount: N/A

Authorization:

1. Mayor

4. Finance Director

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUL 27 2025

CITY CLERK

ADVERTISEMENT FOR BID

**CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT**

BID # 2592– Turn Out Gear

Separate sealed bids for Turn Out Gear will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, SEPTEMBER 22, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandrialala.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Casey Barnes, City of Alexandria Purchasing Department; PO Box 71, Alexandria, LA 71309-0071; Fax 318-619-3415; email to casey.barnes@cityofalex.com; and must be received by 4:00 PM CST, Thursday, September 10, 2026.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, August 14, 2026
Friday, August 21, 2026
Friday, August 28, 2026

RESOLUTION NO.

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR TURN OUT GEAR FOR THE FIRE DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for turn out gear for the Fire Department.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on September 22, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 11th day of August. 2026.

/s/ Donna P. Jones, MMC
City Clerk

- 8) **RESOLUTION** authorizing advertisement for bids for high mast lighting for the Electric Distribution Department.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing Department

Date: July 21, 20266

Title: Request a resolution to advertise for High Mast Lighting for Interstate

Explanation of Proposal:

Additional Information Attached ☐

We request permission to advertise for High Mast Lighting for Interstate (Quantity 60) for use by the Electric Distribution Department. Bid prices shall remain in effect for a period of twelve (12) months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUL 27 2026

CITY COUNCIL

ADVERTISEMENT FOR BID

**CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT**

BID #2591 HIGH MAST LIGHTING FOR INTERSTATE

Separate sealed bids for, **High Mast Lighting for Interstate**, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, September 22, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "*Business*", and drop down to "*RFP/RFQ/RFI/BIDS*". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or e-mailed to the attention of Jeff Reed, City of Alexandria – Director of Utilities, P.O. Box 71, Alexandria, LA 71309-0071; e-mail jeff.reed@cityofalex.com ; and must be received by close of business on Thursday, August 14, 2026.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

**Address for Courier or
Overnight Delivery:**

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

**Address for Electronic
Bid Submission:**

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, August 14, 2026
Friday, August 21, 2026
Friday, August 28, 2026

RESOLUTION NO.

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR HIGH MAST LIGHTING FOR THE ELECTRIC DISTRIBUTION DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for high mast lighting for the Electric Distribution Department.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on September 22, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 11th day of August 2026.

/s/ Donna P. Jones, MMC
City Clerk

- 9) **RESOLUTION** to co-sponsor the Arts Council of Central Louisiana Fall Art Walk in October 2026.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Community Services

Date: July 23, 2026

Title: Resolution to co-sponsor the Arts Council of Central Louisiana Fall Art Walk in October 2026.

Explanation of Proposal:

Additional Information Attached ☐

Resolution to co-sponsor the Arts Council of Central Louisiana Fall Art Walk in October 2026.

In-kind services requested: Tables, chairs, electrical access, moveable street lights, stage, mobile electrical panel, working lights along Art Walk footprint, trash cans, closure of streets and security.

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUL 27 2026

CITY COUNCIL



CITY OF ALEXANDRIA, LOUISIANA
MAYOR JACQUES M. ROY

RESIDENT ▼ COMMUNITY ▼ BUSINESS ▼ GOVERNMENT ▼ SERVICES ▼

CALENDAR ▼ NEWS ▼

Request for Partnership

HOME » COMMUNITY » COMMUNITY SERVICES » COMMUNITY PARTNERSHIP REQUEST

Community Partnership Request Letter (pdf)

To request funding, in-kind services and/or use of city property please use the Community Partnership Request form below.

This form, completed in its entirety, provides the City of Alexandria a method by which to determine whether a program, event or function meets the strict criteria put forth by state law.

This form should be completed at least 90 days before your event, program or function to allow for proper review, preparation and/or legal agreements if deemed necessary.

Date Submitted
July 15, 2026

Community Partnership Request Form

Section I.

Applicant Information and Other Funding Source Attempts.

Name/Organization *

Arts Council of Central Louisiana

Address *

1101 4th Street

Address Line 1

Suite 201

Address Line 2

Alexandria

Louisiana

City

State

71301

Zip Code

Contact Name *

Fax

Amanda G

Phone *

Email *

(318) 484-4475

amanda@louisiana-arts.org

Non-profit? *

Are you a Governmental Entity? *

Yes

No

If non-profit, attach copy of IRS exemption letter.

Event *

Fall ArtWalk 2026

Date of Event *

10

16

2026

Organization's Mission *

The mission of the Arts Council of Central Louisiana is to enhance the quality of life in our communities by promoting, developing, and encouraging the arts in Central Louisiana.

A Brief Statement

Type of Program/Activity *

Fall ArtWalk is a free, family-oriented event in which our community artists and creators sell their original work. We also provide entertainment and informational booths for local non-profit partners.

Describe in two or three sentences.

Event Sponsors *

We are currently in the process of seeking sponsors.

Identify other event sponsors and the amount (or value, if in-kind) of the funding commitment. (Supporting documentation required).

Other Funding *

Alexandria programming funds and our general production funds.

Identify other attempts to gain funding or support from private, volunteer, or other entities and their responses. (Supporting documentation required).

Section II.

Nature and/or Description of Public Funds or Property Needed.

Amount Requested *

0

Property Requested

Approximately 100 8-foot tables (this number may change depending on participation), 10 round tables for dining, 200 chairs, electrical access within the footprint, working lights within the footprint, movable street lights, portable distro box to be placed at 3rd and

In-Kind Service Requested

Adequate security to be on duty from load in to load out. Closure of 3rd Street from Desoto St. to Johnston St. Closure of Murray St. from 2nd St. to 4th St.

Section III.

Funding Category and/or Basis for Request.

This section seeks information concerning the basis in law for your request under the limited potentially permissible purposes for the City of Alexandria—which may include athletics; recreational activities; cultural or educational activities, such as collaborations with learning institutions, libraries, concerts, art museums and exhibits; parks and playgrounds; and other leisure time and cultural activities and functions of the city. Economic development and advertising/marketing Alexandria or this region is permitted generally only when the activity brings tourism or business to the area which did not already exist or significantly expands activity already in existence.

Funding Category *

Arts/Cultural Partnership-Endeavor

Section IV.

Public Purpose and/or Goal of Request .

This section seeks information about whether this event is for a "public purpose," a requirement by the state constitution before any action involving public funds or property can be given or pledged. This means a benefit solely of a private nature—such as to private clubs, organizations, and so forth, not tied to performance of a public need or program—are presumptively disallowed by state law and can subject public officials to criminal sanction. Your request should be tied to open public participation.

If not open to the public, your request may not be allowed. The City is concerned with its goal to benefit all citizens to the extent possible although benefits for a class of persons may be permissible, such as for the needy. The City must examine the governmental action it takes to ensure pledges of its assets or funds do not benefit one person or private entity disproportionately to the benefit to the overall community.

If you are a for-profit applicant, what is the expected private benefit to you, your partners, or members of a club if any part of any fundraising goes to an organization and part to some charitable cause? What is percentage breakdown shown in actual projections?

N/A

What is (are) the goal(s) of this project? (In one sentence) *

To support the vitality of our local arts community by bringing the public and artists together, proving a family friendly event for the community and to generate revenue within the Downton Cultural Arts District.

If a governmental entity, is the cooperative endeavor or intergovernmental agreement sought pursuant to local services law, joint emergency preparedness, exchange of surplus property for public safety purposes, or other? (State "other" reason).

N/A

If the use of public funds or property is for social welfare for the aid and support of the needy, how are targeted candidates screened? If not screened, how are they targeted for participation?

N/A

Section V.

Benefits to the City.

Proportionality is critical for a public body to give its funds or property. Since this involves taxpayer money, the City of Alexandria has a fiscal responsibility to ensure fairness to all. The City cannot engage in a mere gratuity or giving away of services without a return benefit; however, it may help with your request if you produce a measurable result to the City approximating its gratuity to you.

Does your request or endeavor involve a nearly equal benefit to the citizens you seek to serve when compared to the money or property expended or sought to be used by the public entity? If so, how? *

Yes. This event provides entertainment and exposure to the arts for residents, provides an opportunity for local and regional artists to network and share their work, while generating revenue for local businesses particularly within the downtown cultural district.

If you cannot show a fair market value dollar-for-dollar match, does your plan or request involve a continuing program or relationship which has a future value attached? How so?

Yes! We have built a relationship with local artists and visitors who look forward to our annual Fall ArtWalk. Each year, this event brings visitors and revenue that benefit artists, entertainers, local businesses, and the City of Alexandria as a whole.

What are your real and substantial obligations to achieve the proportionate return to the City of Alexandria at some point in the future? *

As always, we will heavily promote this event and include exciting entertainment and demonstrations to ensure a substantial visitor turn-out that will provide the City with increased tourism in the Cultural Arts District.

What is (are) the expected outcome(s) or benefits(s) to the public from the event to be funded? Specify the number of persons anticipated to be served and the service(s) to be provided. *

The public will benefit by being exposed to enriching cultural experiences, including music and dance performances, handmade art and crafts, learning of local non-profits they can be part of, and artist demonstrations. This event not only enriches visitors, but it also promotes

Describe the history of this program and its success. *

ArtWalk has been a staple in our community for 10 years. We have built a relationship with local artists and visitors who return for each ArtWalk. We add new aspects each year to keep visitors coming back and to encourage new vendors and visitors to participate. We

Economic Development Projections

If your category was "Economic Development and/or Advertisement," provide the following:

Projected number of out-of-town participants and guests	Identify broadcast, web and regional print promotions to be utilized	Average number of days stay by out-of-town guests to this event
---	--	---

200

All forms of social media, p

1

Help us estimate the projected economic impact on the City by providing the number of people you expect to attend and how you arrived at this conclusion and the number of days your event lasts. (The City will fill in the "multiplier" based on your previous responses).

Number of People

Number of Days

1000

1

The City of Alexandria adheres to La.Const. art. VII, § 14, and its requirement that the funds, credit, property, or things of value of the City shall not be loaned, pledged, or donated to or for any person, association, or corporation, public or private, except that the use of public funds or property for programs of social welfare for the aid and support of the needy may be allowed if for a public purpose. Also, the City of Alexandria may engage in cooperative endeavors with other political subdivisions, the State of Louisiana or its agencies, with the United States or its agencies, or with any public or private association, corporation, or individual, if—(i) the expenditure or transfer of public funds or property is based on a legal obligation, duty, or foundation in law giving rise to the ability to legally contract (e.g., a valid statute, ordinance, charter or contract); (ii) the expenditure is also for a public purpose; and (iii) the expenditure creates a public benefit proportionate to its cost (i.e., the amount expended by the City is met with a comparable return or real and substantial obligation to create a future return).

Signature *

Amanda Gauthier

I certify that the information provided in this application is true and accurate to the best of my knowledge.

Date Signed *

7

20

2026

COMMUNITY PARTNERSHIP FORM (PDF)

You may download a form fillable pdf version from the link above. If you choose to fill it out by hand, please PRINT clearly. You may also type the application separately but must refer to the section number and letter for each question when responding.

Once you have completed the application, please make a copy for your records, and forward the original along with supporting documentation to:

City of Alexandria
Attn: Office of Community Services
P.O. Box 71
Alexandria, LA 71309

How Can I Get Service Requests? Download Our AlexComm 5 Apps Today!

RESIDENT	COMMUNITY	BUSINESS	GOVERNANCE	SENIORS	OUTREACH
History	Calendar of Events	Economic Development	Office of Mayor	Alexandria Connects	Submit an Event
New Resident	Parks & Rec	Grow With Alexandria	City Clerk	Human Relations Commission	FOIA/PA
Pay City Taxes	Sports	RFP/RFPQ/RFI/Bids	City Council	Bus Transit (ATRANS)	Press Releases
Sanitation	Community Services		City Code	Community Services	RECORDS
Utilities	Senior Services		City Court	Community Development	Public Works
Visitors	Arts & Culture		Public Records Requests	Public Works	Public Safety
City Map	The Alexandria Zoo			Public Facilities	Rental
Holiday Schedule	Historic Preservation Commission			Construction Development / Permits	Legal Disclaimers
City Projects				Zoning	Civil Service

RESOLUTION NO.

RESOLUTION TO CO-SPONSOR THE ARTS COUNCIL OF CENTRAL LOUISIANA FALL ART WALK IN OCTOBER 2026 AND OTHER MATTERS WITH RESPECT THERETO.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the City to co-sponsor the Arts Council of Central Louisiana Fall Art Walk in October 2026.

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE RESOLUTION was declared on this the 11th day of August, 2026.

/s/ Donna P. Jones, MMC
City Clerk

/s/ Donna P. Jones, MMC
City Clerk

- 10) **RESOLUTION** authorizing advertisement for bids for Annual Requirements Contract for Water, Wastewater, Natural Gas and General (site related) system 2026.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department:

Date: 7/7/26

Title: Resolution Authorizing Advertisement of Bids for Annual Requirements Contract for Water, Wastewater, Natural Gas and General (Site Related) Systems 2026

Explanation of Proposal:

Additional Information Attached ☐

- *The current Annual Requirements contract is scheduled to expire on August 21, 2026.
- *The City Council is requested to authorize the Advertisement of Bids for this project. *This is an Annual Requirements type contract with pricing valid for 12 months, with option by mutual consent, to renew for 2 subsequent 12 month periods; with no increase in unit prices.
- *Work authorized during a typical year ranges from \$250,000 to \$1.5 million.
- *The total Bid Award is only utilized to evaluate the bids for selection of the lowest price.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

AUG 0 6 2026

CITY COUNCIL

SECTION 00100

ADVERTISEMENT OR INVITATION TO BID

CITY OF ALEXANDRIA, LOUISIANA

ANNUAL REQUIREMENTS CONTRACT
FOR
WATER, WASTEWATER, NATURAL GAS AND
GENERAL (SITE RELATED) SYSTEMS
2026

Separate sealed bids for the CITY OF ALEXANDRIA, LOUISIANA, ANNUAL REQUIREMENTS CONTRACT FOR WATER, WASTEWATER, NATURAL GAS AND GENERAL (SITE RELATED) SYSTEMS 2026, will be received by the City of Alexandria, Louisiana by the City Clerk, at the City Council Office, City Hall, 915 Third Street, Alexandria, Louisiana, 71301 until 10:00 A.M. (Central Time) on Tuesday, September 22, 2026 and then at said office publicly opened and read aloud. Any bid received after the specified time and date will not be considered.

The Instructions to Bidders, Bid Form, Agreement Between Owner and Contractor, Forms of Bid Bond, Performance and Payment Bonds, Drawings and Specifications, and other Contract Documents may be examined at the following location:

PAN AMERICAN ENGINEERS, LLC
(Design Professional)
1717 JACKSON STREET (71301)
P. O. BOX 8599 (71306)
ALEXANDRIA, LOUISIANA
(318) 473-2100

The intent of this Contract is to obtain a one (1) year Annual Requirements Contract for repairs, upgrades, etc. for Water, Wastewater, Natural Gas and General (Site Related) improvement items and other public utility assets as defined by the City of Alexandria "Utilities Division". The Contract may be renewed on an annual basis by mutual consent for up to two (2) additional years.

Copies of the bidding documents shall be obtained from the office of Pan American Engineers, LLC upon deposit of \$150.00 for each set of documents; or from the electronic bid submittal option as noted in the advertisement. The deposit on the first set of documents furnished to bonafide prime bidders will be fully refunded upon return of the documents, in good condition, no later than ten (10) days after receipt of bids. On other sets of documents furnished to bidders, the deposit less actual cost of reproduction will be refunded upon return of the documents, in good condition, no later than ten (10) days after receipt of bids.

Pursuant to Louisiana Revised Statute (L.R.S.) 38:2212.E.(1), Bidders have the option to secure bidding documents and submit bids electronically. Bidding documents may be secured from Central Bidding. Electronic bids for this project may be submitted through Central Bidding. The Central Bidding web address is www.CentralBidding.com. To register, or for assistance with completing an e-bid, contact Central Bidding at 225-810-4814 or 866-570-9620.

The OWNER reserves the right to reject any or all bids for just cause. Such actions will be in accordance with Title 38 of the L.R.S.

In accordance with L.R.S. 38:2212.B.(1), the provisions and requirements stated in the Bidding Documents shall not be considered as informalities and shall not be waived.

Each Bidder must deposit with the bid, security in the amount of at least five percent (5%) of the total bid price, as described in the Instructions to Bidders. Bid bonds shall be written by a surety or insurance company meeting the requirements noted in L.R.S. 38:2218.

The successful Bidder shall be required to furnish annually Performance and Payment Bonds, each in the amount totaling \$1,000,000 (being the estimated value of all Task Orders issued during a twelve (12) month contract term) written by a surety or insurance company meeting the requirements noted in L.R.S. 38:2219 A.(1)(a), (b) and (c).

CITY OF ALEXANDRIA, LOUISIANA
Jacques Roy, Mayor
P. O. Box 71
Alexandria, Louisiana 71309

PLEASE PUBLISH THREE (3) TIMES:

Friday, August 14, 2026

Friday, August 21, 2026

Friday, August 28, 2026

RESOLUTION NO.

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR ANNUAL REQUIREMENTS CONTRACT FOR WATER, WASTEWATER, NATURAL GAS AND GENERAL (SITE RELATED) SYSTEM 2026 AND OTHER MATTERS WITH RESPECT THERETO.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for annual requirements contract for Water, Wastewater, Natural Gas and General (site related) system 2026.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on September 22, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 11th day of August 2026.

/s/ Donna P. Jones, MMC
City Clerk

H. ORDINANCES FOR FINAL ADOPTION
SUBJECT TO PUBLIC HEARING

- 11) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for an insulated articulating telescopic boom and material handler.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing

Date: July 28, 2026

Title: Ordinance for Award Recommendation for Articulating Telescopic Aerial Device

Explanation of Proposal:

Additional Information Attached ☒

On Tuesday, July 28, 2026 at 10:00 AM, two (2) bid packets were received, opened and read aloud for Insulated Articulating Telescopic Boom and Material Handler for the Electric Distribution Department. One (1) bid was a No Bid. It is our recommendation that award be made to Jack Doneny Companies, Inc., at price(s) bid. This bid price shall remain in effect for a period of twelve (12) months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

AUG 04 2026

CITY OF ALEXANDRIA

City of Alexandria - Purchasing Department
 2021 Industrial Park Road, Bldg. WH
 P.O. Box 71
 Alexandria, LA 71309-0071
 Phone (318)441-6183 Fax (318)619-3414 or 441-6185

BID TABULATION

Bid Number & Bid Name: #2587 Insulated Articulating Telescopic & Material Handler

Bid Date: Tuesday, July 28, 2026; 10:00 AM

Using Department: Electric Dist.

Price Quote & Options	Vendor #1 Jack Doherty Companies, Inc	Vendor 2 Timmons Truck
Manufacturer's Brand Name:	Skylift/Behnke Trailer	
Model Number:	ML55/25.9K GVW Tilt Bed	
Estimated time for delivery:	120-180 Days	
BID PRICE:	\$281,545.50	NO BID
Option #1 :	N/A	
One year full warranty, parts, labor, travel fees		
Prices held for a period of:	3 Months	
TOTAL BID PRICE W/OPTION	\$281,545.50	NO BID



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing Department

Date: May 27, 2026

Title: Request a resolution to advertise for an Insulated Articulating Telescopic Boom
and Material Handler

Explanation of Proposal:

Additional Information Attached ☐

We request permission to advertise for an Insulated Articulating Telescopic Boom and Material Handler for use by the Electric Distribution Department. Bid prices shall remain in effect for a period of twelve (12) months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information: Sufficient

☐

Insufficient

☐

Remarks:

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID #2587 – Insulated Articulating Telescopic Boom and Material Handler

Separate sealed bids for the, **Insulated Articulating Telescopic Boom and Material Handler**, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CDT, TUESDAY, JULY 28, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com. For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

A Note: A mandatory pre-bid conference shall be held on Thursday, July 9, 2026, at 10:00 AM CST CDT, at the City of Alexandria Electric Distribution Department, located at 1015 N. Third Street, Alexandria, LA 71301. All vendors wishing to submit bids for this service MUST ATTEND this pre-bid conference. Pursuant to LA R.S. 38:2212 I., all prospective bidder shall be present at the beginning of the pre-bid conference and shall remain in attendance for the duration of the conference. Any prospective bidder who fails to attend the conference or remain for the duration shall be prohibited from submitting a bid.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, June 26, 2026
Friday, July 3, 2026
Friday, July 10, 2026

RESOLUTION NO. 0077-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR AN INSULATED ARTICULATING TELESCOPIC BOOM AND MATERIAL HANDLER.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for an insulated articulating telescopic boom and material handler.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on July 28, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 16th day of June 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR AN INSULATED ARTICULATING TELESCOPIC BOOM AND MATERIAL HANDLER AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for insulated articulating telescopic boom and material handler.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 28th day of July 2026.

NOTICE PUBLISHED on the 31st day of July 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 12) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for full spectrum imaging system (FSIS) II Color Lab System and full spectrum imaging system (FSIS-CSE) II.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance /Purchasing

Date: July 29, 2026

Title: Request an Ordinance for Full Spectrum Imaging System (FSIS) II Color Lab System, & Full Spectrum Imaging System (FSIS) II CRIME SCENE

Explanation of Proposal:

Additional Information Attached ☐

On Tuesday, July 28, 2026, at 10:00 AM, one (1) bid was received, opened and read aloud for a Full Spectrum Imaging System (FSIS) II Color Lab System and Full Spectrum Imaging System (FSIS) II Crime Scene for use by the Police Department. We recommend award be made to Thomas Scientific Holdings, LLC., dba Aarrowhead Forensics at price(s) bid. Bid prices shall remain in effect for a period of twelve (12) months from bid award date.

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

AUG 04 2026

CITY COUNCIL

City of Alexandria - Purchasing Department
2021 Industrial Park Road, Bldg. WH

P.O. Box 71

Alexandria, LA 71309-0071

Phone (318)441-6182 Fax (318)619-3412

BID TABULATION	
Bid Number & Name: 2576 FSIS II Color Lab System and FSIS II Crime Scene	
Bid Date: Tuesday, July 28, 2026 10:00 AM	
Using Department: Police Department	
Vendor #1	
Thomas Scientific Holdings	
dba Aarowhead Forensics	
Price Quote & Options	
Full Spreturm Imaging System II Color Lab System	
Manufacturer's Brand Name	Aarowhead Forensics, General Atomics
Model Number	A-FSC-1-PC-30
Total Bid Price	\$76,663.44
Full Spreturm Imaging System II Crime Scene	
Manufacturer's Brand Name	Aarowhead Forensics, General Atomics
Model Number	A-FSIS-CSE
Total Bid Price	\$48,718.12
Bid Prices held firm for twelve months from bid award date	
Yes	XX
No	



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance /Purchasing

Date: May 27, 2026

Title: Resolution Authorizing Permission to Advertise for Full Spectrum Imaging System (FSIS) II Color Lab System, & Full Spectrum Imaging System (FSIS-CSE) II

Explanation of Proposal:

Additional Information Attached ☐

We request permission to advertise for a Full Spectrum Imaging System (FSIS) II Color Lab System, & a Full Spectrum Imaging System (FSIS-CSE) II for use in the Alexandria Police Department. Bid prices shall be for a complete unit, as per the bid specifications. Bid prices shall remain in effect for a period of twelve (12) months from bid award date.

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information: Sufficient

☐

Insufficient

☐

Remarks:

URGENT

JUN 09 2026

CITY OF ALEXANDRIA

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2576 Full Spectrum Imaging System (FSIS) II Color Lab System, & Full Spectrum Imaging System (FSIS-CSE) II

Separate sealed bids for, Full Spectrum Imaging System (FSIS) II Color Lab System, & Full Spectrum Imaging System (FSIS-CSE) II, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM, CST, TUESDAY, July 28, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com. For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or e-mailed to the attention of Joann Swain, City of Alexandria Purchasing Department, P.O. Box 71, Alexandria, LA 71309-0071; e-mail joann.swain@cityofalex.com; and must be received by 4:00 P.M., CDT, Thursday, July 16, 2026.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, June 26, 2026
Friday, July 3, 2026
Friday, July 10, 2026

RESOLUTION NO. 0078-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR FULL SPECTRUM IMAGING SYSTEM (FSIS) II COLOR LAB SYSTEM, AND FULL SPECTRUM IMAGING SYSTEM (FSIS-CSE) II.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for full spectrum imaging system (FSIS) II color lab system and full spectrum imaging system (FSIS-CSE) II.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on July 28, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 16th day of June 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR FULL SPECTRUM IMAGING SYSTEM (FSIS) II COLOR LAB SYSTEM AND FULL SPECTRUM IMAGING SYSTEM (FSIS-CSE) II. AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for Full Spectrum Imaging System (FSIS) II Color Lab System and Full Spectrum Imaging System (FSIS-CSE) II.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 28th day of July 2026.

NOTICE PUBLISHED on the 31st day of July 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 13) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for a 47-foot sheave height hydraulic digger derrick truck.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing Department

Date: May 27, 2026

Title: Request to advertise for 47 Foot Sheave Height, Hydraulic Digger Derrick Truck

Explanation of Proposal:

Additional Information Attached ☐

We request permission to advertise for a 47 Foot Sheave Height, Hydraulic Digger Derrick Truck for use by the Electric Distribution Department. Bid prices shall remain in effect for a period of twelve (12) months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form ☐

Review:

Content ☐

Information:

Sufficient ☐

Insufficient ☐

Remarks:

Prepared by:

JUL 07 2025

Approved by:

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2586 - 47 FOOT SHEAVE HEIGHT, HYDRAULIC DIGGER DERRICK TRUCK

Separate sealed bids for, **47 FOOT SHEAVE HEIGHT, HYDRAULIC DIGGER DERRICK TRUCK** will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, July 28, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

A mandatory pre-bid conference shall be held on Thursday, July 9, 2026 at 10:00 AM, at the City of Alexandria Electric Distribution Department, located at 1015 N 3rd Street, Alexandria, LA 71301. All vendors wishing to submit bid proposals for this project "MUST ATTEND" this pre-bid conference. Pursuant to LA R.S. 38:2212(I), all prospective bidders shall be present at the beginning of the pre-bid conference and shall remain in attendance for the duration of the conference. Any prospective bidder who fails to attend the conference or remain for the duration shall be prohibited from submitting a bid.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, June 26, 2026
Friday, July 3, 2026
Friday, July 10, 2026

RESOLUTION NO. 0080-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR A 47 FOOT SHEAVE HEIGHT, HYDRAULIC DIGGER DERRICK TRUCK.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for a 47 foot sheave height hydraulic digger derrick truck.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on July 28, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 16th day of June 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR A 47 FOOT SHEAVE HEIGHT HYDRAULIC DIGGER DERRICK TRUCK AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for a 47 foot sheave height hydraulic digger derrick truck.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 28th day of July 2026.

NOTICE PUBLISHED on the 31st day of July 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 14) To consider final adoption of an ordinance amending and re-enacting Article XII, Chapter 7 of the City Code Sections 7-231; 7-233; 7-235; 7-237; and 7-240 to allow the use of Administrative Adjudications to enforce building codes; Zoning, Vegetation and Nuisance Ordinances; Sewerage and Drainage Regulations; matters involving Licensing and Permits, and other violations as determined by the City Council.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Planning Division

Date: 7/17/2026

Title: To Amend and Re-Enact Art. XII, Ch. 7 of the City Code to Allow the Use of Administrative Adjudications to Enforce Building Codes; Zoning, Vegetation and Nuisance Ordinances; Sewerage and Drainage Regulations; Matters Involving Licensing and Permits; and Any Other Violations as Determined by the City Council.

Explanation of Proposal:

Additional Information Attached ☒

As authorized by La. Legis. Act No. 612 of 2026 (La. R.S. 13:2575.12), this ordinance expands the types of alleged code violations that can be heard by Hearing Officers under the City's procedures for administrative adjudications in Article XII, Chapter 7 of the City Code. Act 612 and the proposed code amendments are attached, + *Ord. No. 41-2025*. It adds building codes; zoning, vegetation, and nuisance ordinances; and ordinances that provide for the regulation of sewerage and drainage systems to the list of "housing violations" that can be heard in an administrative adjudication. In addition, it allows administrative adjudications to be used in matters involving licensing and permits and any other ordinance violations as determined by the Alexandria City Council.

Budget:



Neutral



Within
Existing



Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form



Review:

Content



Information:

Sufficient



Insufficient



Remarks:

EX-107-2026

JUL 20 2026

7/17/2026

ACT No. 612

2026 Regular Session

HOUSE BILL NO. 66

BY REPRESENTATIVE DEWITT

1 AN ACT

2 To enact R.S. 13:2575.12, relative to the city of Alexandria; to provide relative to
3 administrative adjudication of certain code and ordinance violations; to provide
4 definitions for certain violations; to provide relative to the types of violations subject
5 to administrative adjudication procedures; and to provide for related matters.

6 Notice of intention to introduce this Act has been published
7 as provided by Article III, Section 13 of the Constitution of
8 Louisiana.

9 Be it enacted by the Legislature of Louisiana:

10 Section 1. R.S. 13:2575.12 is hereby enacted to read as follows:

11 §2575.12. Additional administrative adjudication procedures; city of Alexandria

12 A. As applied in the city of Alexandria, the term "housing violation" as used
13 in this Chapter shall also encompass building codes, zoning, vegetation, and nuisance
14 ordinances, and ordinances that provide for the regulation of sewerage and drainage
15 systems.

16 B. In the city of Alexandria, the procedures for administrative adjudication
17 provided in this Chapter may also be used in matters involving licensing and permits

1 and any other ordinance violations as determined by the governing authority of the
2 city of Alexandria.

SPEAKER OF THE HOUSE OF REPRESENTATIVES

PRESIDENT OF THE SENATE

GOVERNOR OF THE STATE OF LOUISIANA

APPROVED: _____

Proposed Amendments

Alexandria Code of Ordinances – Chapter 7

ARTICLE XII. ABANDONED AND BLIGHTED PROPERTY; ADJUDICATION AND ENFORCEMENT

Sec. 7-231. - Definitions.

< . . . >

Code violation means a violation of any provision of the Code of Ordinances, City of Alexandria related to blighted property, abandoned property, public health, housing, fire prevention, or the environment, or matters involving licensing and permits and any other ordinance violations as determined by the governing authority of the city of Alexandria.

Housing violations, for the purposes of this article, shall include conditions in privately owned structures which are determined to constitute a threat or danger to the public health, safety or welfare or to the environment, regardless of whether those structures are residential or commercial in nature, and shall also encompass building codes, zoning, vegetation, and nuisance ordinances, and ordinances that provide for the regulation of sewerage and drainage systems.

< . . . >

Sec. 7-233. - Authorization.

The planning division, fire department, or any other agency having a responsibility for the enforcement of the code violation(s) at issue may enforce violations of such ordinances by the owners of immovable property or their agents, lessees, or representatives, pursuant to the procedures and authority for administrative adjudication established in this article, the Home Rule Charter, and Louisiana State law, including R.S. 13:2575, 13:2575.12, and 13:2576.

< . . . >

Sec. 7-235. - Authority of hearing officer.

Hearing officers who have been appointed and sworn in accordance with section 7-234 shall have the authority to hear and decide any and all Code violations related to blighted property, abandoned property, public health, housing, fire prevention, or the environment, or matters

CODING: Words in ~~struck-through~~ type are deletions from existing law.
Words underscored are additions.

involving licensing and permits and any other ordinance violations as determined by the governing authority of the city of Alexandria.

< . . . >

Sec. 7-237. - Procedure for hearing.

< . . . >

(b) Proper notice must be given in advance of an administrative hearing, as follows:

(1) Prior to holding an administrative hearing for public health, housing, fire code, or environmental violations, or matters involving licensing and permits and any other ordinance violations as determined by the governing authority of the city of Alexandria, the alleged violator shall be notified at least thirty (30) days in advance of the date that such a hearing is scheduled. Notice shall be sent by certified or registered United States mail or personally served on the alleged violator at the address for the property owner(s) as listed in the Rapides Parish Assessor's Office.

< . . . >

Sec. 7-240. - Appeal.

Any property owner or mortgagee of record of property determined to be blighted or abandoned property, or any person determined by the hearing officer to be in violation of a public health, housing, fire code, or environmental ordinance, or matters involving licensing and permits and any other ordinance violations as determined by the governing authority of the city of Alexandria, may appeal this determination to the 9th Judicial District Court for the Parish of Rapides. Such appeal shall be instituted by filing, within thirty (30) calendar days of the postmark of hearing officer's order, a petition with the clerk of court for the district court along with payment of such reasonable costs as may be required by the clerk. Service of notice of appeal under this subsection shall not stay the enforcement and collection of the judgment unless the person who files the appeal furnishes security prior to filing the appeal with the city finance division, which shall be authorized to accept such payments in the amount to be fixed by the hearing officer sufficient to assure satisfaction of the finding of the hearing officer relative to the fine, fee, penalty, and costs of the hearing.

CODING: Words in ~~struck through~~ type are deletions from existing law.
Words underscored are additions.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption as amended on a motion of Mr. Fowler and seconded by Mr. Villard

ORDINANCE NO. 41-2025

AN ORDINANCE TO ENACT ARTICLE XII OF CHAPTER 7 OF THE ALEXANDRIA CODE OF ORDINANCE TO BE COMPRISED OF SECTIONS 7-231 THROUGH 245 RELATIVE TO ABANDONED AND BLIGHTED PROPERTY; ADJUDICATION AND ENFORCEMENT; TO ESTABLISH A HEARING BUREAU AND ADMINISTRATIVE PROCEDURES TO ADJUDICATE CODE VIOLATIONS; PROVIDING FOR DEFINITIONS; DECLARING BLIGHTED PROPERTY UNLAWFUL; AUTHORIZING ENFORCEMENT FOR VIOLATIONS; PROVIDING FOR APPOINTMENT, AUTHORITY AND POWERS OF HEARING OFFICERS; ESTABLISHING PROCEDURES FOR HEARINGS, NOTICE AND ORDERS; ESTABLISHING PENALTIES AND COST; RIGHTS OF APPEAL; PROVIDING FOR LIENS AND ENFORCEMENT REMEDIES NOT EXCLUSIVE; RECORDS AND MATTERS RELATED TO TRANSFER OF OWNERSHIP AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the 20th day of May, 2025.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Mr. Johnson.

Proposed Amendments

Alexandria Code of Ordinances – Chapter 7

**ARTICLE XII. ABANDONED AND BLIGHTED PROPERTY; ADJUDICATION
AND ENFORCEMENT**

Sec. 7-231. - Definitions.

< . . . >

Code violation means a violation of any provision of the Code of Ordinances, City of Alexandria related to blighted property, abandoned property, public health, housing, fire prevention, or the environment, or matters involving licensing and permits and any other ordinance violations as determined by the governing authority of the city of Alexandria.

Housing violations, for the purposes of this article, shall include conditions in privately owned structures which are determined to constitute a threat or danger to the public health, safety or welfare or to the environment, regardless of whether those structures are residential or commercial in nature, and shall also encompass building codes, zoning, vegetation, and nuisance ordinances, and ordinances that provide for the regulation of sewerage and drainage systems.

< . . . >

Sec. 7-233. - Authorization.

The planning division, fire department, or any other agency having a responsibility for the enforcement of the code violation(s) at issue may enforce violations of such ordinances by the owners of immovable property or their agents, lessees, or representatives, pursuant to the procedures and authority for administrative adjudication established in this article, the Home Rule Charter, and Louisiana State law, including R.S. 13:2575, 13:2575.12, and 13:2576.

< . . . >

Sec. 7-235. - Authority of hearing officer.

Hearing officers who have been appointed and sworn in accordance with section 7-234 shall have the authority to hear and decide any and all Code violations related to blighted property, abandoned property, public health, housing, fire prevention, or the environment, or matters involving licensing and permits and any other ordinance violations as determined by the governing authority of the city of Alexandria.

< . . . >

Sec. 7-237. - Procedure for hearing.

< . . . >

(b) Proper notice must be given in advance of an administrative hearing, as follows:

(1) Prior to holding an administrative hearing for public health, housing, fire code, or environmental violations, or matters involving licensing and permits and any other ordinance violations as determined by the governing authority of the city of Alexandria, the alleged violator shall be notified at least thirty (30) days in advance of the date that such a hearing is scheduled. Notice shall be sent by certified or registered United States mail or personally served on the alleged violator at the address for the property owner(s) as listed in the Rapides Parish Assessor's Office.

< . . . >

Sec. 7-240. - Appeal.

Any property owner or mortgagee of record of property determined to be blighted or abandoned property, or any person determined by the hearing officer to be in violation of a public health, housing, fire code, or environmental ordinance, or matters involving licensing and permits and any other ordinance violations as determined by the governing authority of the city of Alexandria, may appeal this determination to the 9th Judicial District Court for the Parish of Rapides. Such appeal shall be instituted by filing, within thirty (30) calendar days of the postmark of hearing officer's order, a petition with the clerk of court for the district court along with payment of such reasonable costs as may be required by the clerk. Service of notice of appeal under this subsection shall not stay the enforcement and collection of the judgment unless the person who files the appeal furnishes security prior to filing the appeal with the city finance division, which shall be authorized to accept such payments in the amount to be fixed by the hearing officer sufficient to assure satisfaction of the finding of the hearing officer relative to the fine, fee, penalty, and costs of the hearing.

ORDINANCE NO. ____-2026

AN ORDINANCE AMENDING AND RE-ENACTING ARTICLE XII, CHAPTER 7 OF THE CITY CODE SECTIONS 7-231; 7-233; 7-235; 7-237; AND 7-240 TO ALLOW THE USE OF ADMINISTRATIVE ADJUDICATIONS TO ENFORCE BUILDING CODES; ZONING, VEGETATION AND NUISANCE ORDINANCES; SEWERAGE AND DRAINAGE REGULATIONS; MATTERS INVOLVING LICENSING AND PERMITS, AND OTHER VIOLATIONS AS DETERMINED BY THE CITY COUNCIL.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, in legal session convened, that the Council hereby amends and re-enacts the Code of Ordinances, Chapter 7 - BUILDINGS, CONSTRUCTION, RELATED ACTIVITIES-- ARTICLE XII. ABANDONED AND BLIGHTED PROPERTY; ADJUDICATION AND ENFORCEMENT, Section 7-231. – Definitions; Section 7-233. - Authorization; Section 7-235. - Authority of hearing officer; Section 7-237. - Procedure for hearing; and, Section 7-240. – Appeal, each to read as follows:

ADDITIONS OR CHANGES INDICATED BY UNDERLINE;

Line of stars ***** indicates unchanged text

"Chapter 7 - BUILDINGS, CONSTRUCTION, RELATED ACTIVITIES

**ARTICLE XII. ABANDONED AND BLIGHTED PROPERTY;
ADJUDICATION AND ENFORCEMENT**

Sec. 7-231. - Definitions.

Code violation means a violation of any provision of the Code of Ordinances, City of Alexandria related to blighted property, abandoned property, public health, housing, fire prevention, or the environment, or

matters involving licensing and permits and any other ordinance violations as determined by the governing authority of the city of Alexandria.

Housing violations, for the purposes of this article, shall include conditions in privately owned structures which are determined to constitute a threat or danger to the public health, safety or welfare or to the environment, regardless of whether those structures are residential or commercial in nature, and shall also encompass building codes, zoning, vegetation, and nuisance ordinances, and ordinances that provide for the regulation of sewerage and drainage systems.

Sec. 7-233. - Authorization.

The planning division, fire department, or any other agency having a responsibility for the enforcement of the code violation(s) at issue may enforce violations of such ordinances by the owners of immovable property or their agents, lessees, or representatives, pursuant to the procedures and authority for administrative adjudication established in this article, the Home Rule Charter, and Louisiana State law, including R.S. 13:2575, 13:2575.12, and 13:2576.

Sec. 7-235. - Authority of hearing officer.

Hearing officers who have been appointed and sworn in accordance with section 7-234 shall have the authority to hear and decide any and all Code violations related to blighted property, abandoned property, public health, housing, fire prevention, or the environment, or matters involving licensing and permits and any other ordinance violations as determined by the governing authority of the city of Alexandria.

Sec. 7-237. - Procedure for hearing.

(b) Proper notice must be given in advance of an administrative hearing, as follows:

(1) Prior to holding an administrative hearing for public health, housing, fire code, or environmental violations, or matters involving licensing and permits and any other ordinance violations as determined by the governing authority of the city of Alexandria, the alleged violator shall be notified at least thirty (30) days in advance of the date that such a hearing is scheduled. Notice shall be sent by certified or registered United States mail or personally served on the alleged violator at the address for the property owner(s) as listed in the Rapides Parish Assessor's Office.

Sec. 7-240. - Appeal.

Any property owner or mortgagee of record of property determined to be blighted or abandoned property, or any person determined by the hearing officer to be in violation of a public health, housing, fire code, or environmental ordinance, or matters involving licensing and permits and any other ordinance violations as determined by the governing authority of the city of Alexandria, may appeal this determination to the 9th Judicial District Court for the Parish of Rapides. Such appeal shall be instituted by filing, within thirty (30) calendar days of the postmark of hearing officer's order, a petition with the clerk of court for the district court along with payment of such reasonable costs as may be required by the clerk. Service of notice of appeal under this subsection shall not stay the enforcement and collection of the judgment unless the person who files the appeal furnishes security prior to filing the appeal with the city finance division, which shall be authorized to accept such payments in the amount to be fixed by the hearing officer sufficient to assure satisfaction of the finding of

the hearing officer relative to the fine, fee, penalty, and costs of the hearing."

ADDITIONS OR CHANGES INDICATED BY UNDERLINE;

Line of stars ***** indicates unchanged text

SECTION II: BE IT FURTHER ORDAINED, that this ordinance shall become effective upon signature of the Mayor or if not signed or vetoed by the Mayor, upon execution of the time for ordinances to become effective without signature by the Mayor.

This ordinance was introduced on the 28th of July, 2026.

Notice published on the 31st day of July, 2026.

THIS ORDINANCE having been submitted in writing, introduced and published was than submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the 11th day of August, 2026 and final publication made in the Alexandria Town Talk on the 14th day of August, 2026.

CITY CLERK

PRESIDENT

MAYOR'S
APPROVAL/VETO

- 15) To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from Cenla Cleaning and Details LLC, for janitorial services for the Utility Customer Service Building.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **JUNE 23, 2026**

Title: ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL FOR JANITORIAL SERVICE FOR THE CLEANING OF THE UTILITY CUSTOMER SERVICE BUILDING

Explanation of Proposal:

Additional Information Attached ☒

Ordinance authorizing the Mayor to accept the lowest proposal for the Janitorial Service for Cleaning of the Utility Customer Service Building. On Tuesday, June 23, 2026, five (5) proposals were received. We recommend award be made to Cenla Cleaning & Details LLC at rates proposed. This contract shall remain in effect for a period of twelve (12) months. Contingent upon the availability of funds, and the ability of the successful bidder to honor quoted prices, the City reserves the right to renew the existing contract for for a period of up to twenty-four (24) additional months, in twelve (12) month increments.
Please see attached.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-218600-605101

Expense Amount: N/A

Account Line Item: Maintenance - Bldgs and Facilities

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUL 20 2025

CITY OF ALEXANDRIA

RFP TABULATION

RFP Number & Name: # 1988P - Janitorial Services for the Utility Customer Service Bldg.

RFP Opening Date: Tuesday, June 23, 2026 at 2:00 PM

Using Department: Utility Customer Service Bldg.

Item #	Description of Service/Unit of Issue	Vendor #1	Vendor #2	Vendor #3	Vendor #4	Vendor #5
0001	BASE YEAR JUL Y 2026 - JUL Y 2027					
	Janitorial Services per month:	\$4,200.00	\$8,420.00	\$12,000.00	\$9,895.00	\$8,005.00
	Shampoo Carpets per sq ft as required:	\$0.20	\$0.20	\$0.25	\$0.18	\$0.30
	Strip/Re-Wax per sq ft as required:	\$0.60	\$0.45	\$0.18	\$0.45	\$0.55
0002	1st OPTION YEAR JUL Y 2027 - JUL Y 2028					
	Janitorial Services per month:	\$4,400.00	\$8,420.00	\$12,360.00	\$9,995.00	\$8,245.00
	Shampoo Carpets per sq ft as required:	\$0.20	\$0.20	\$0.25	\$0.18	\$0.30
	Strip/Re-Wax per sq ft as required:	\$0.60	\$0.45	\$0.18	\$0.45	\$0.55
0003	2nd OPTION YEAR JUL Y 2028 - JUL Y 2029					
	Janitorial Services per month:	\$4,600.00	\$8,420.00	\$12,730.80	\$9,995.00	\$8,492.00
	Shampoo Carpets per sq ft as required:	\$0.20	\$0.20	\$0.25	\$0.18	\$0.30
	Strip/Re-Wax per sq ft as required:	\$0.60	\$0.45	\$0.18	\$0.45	\$0.55
	List of 3 references attached?	✓	✓	✓	✓	✓
	On-Site Inspection performed?	✓	✓		✓	
	Insurance Certificate attached?	✓	✓	✓	✓	✓

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM CENLA CLEANING AND DETAILS LLC, FOR JANITORIAL SERVICES FOR THE UTILITY CUSTOMER SERVICE BUILDING AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the lowest proposal received from Cenla Cleaning and Details LLC. for janitorial services for the Utility Customer Service Building.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said proposal from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 28th day of July 2026.

NOTICE PUBLISHED on the 31st day of July 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 16) To consider final adoption of an ordinance authorizing the mayor to renew the existing contract with Sol Powerline, LLC for Electric Distribution overhead maintenance services.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing Dept

Date: July 15, 2026

Title: Request to renew existing contract for Electric Distribution Overhead Maintenance Services

Explanation of Proposal:

Additional Information Attached ☒

For an Ordinance authorizing the Mayor to renew the existing contract with Sol Powerlines, LLC. This contract was originally awarded by Ordinance #118-2024. This will be the third year renewal with a proposed 3% rate increase. This contract shall remain in effect for a period of twelve (12) months from award date.

Budget:



Neutral



Within
Existing



Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUL 20 2026

CITY COUNCIL

ORDINANCE NO. 118-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE PROPOSAL RECEIVED FROM SOL POWERLINES, LLC FOR OVERHEAD ELECTRIC DISTRIBUTION MAINTENANCE SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the proposal received from Sol Powerlines, LLC for Overhead Electric Distribution Maintenance Services.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 9th day of July 2024.

NOTICE PUBLISHED on the 12th day of July, 2024.

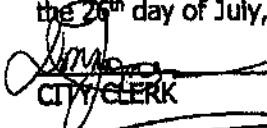
THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Felter, Perry, Johnson, Washington, Rubin, Villard.

NAYS: None

ABSENT: Fowler

AND THE ORDINANCE was declared adopted on this the 23rd day of July, 2024 and final publication was made in the Alexandria Daily Town Talk on the 26th day of July, 2024.


CITY CLERK

PRESIDENT


MAYOR'S APPROVAL/VETO

DELIVERED JUL 24 2024

SCHEDULE A - OVERHEAD ELECTRICITY CONSTRUCTION UNIT PRICING
RECAP

RFP # 1831P

SOLPOWER LINCE, LLC; LA LICENSE NO 67179		BLACKOUT POWER, LLC; LA LICENSE NO 72195	
Bid Recap	Bid Evaluation	Bid Recap	Bid Evaluation
Total, Section 1: \$ 64,395.59		Total, Section 1: \$ 70,197.90	
Total, Section 2: \$ 33,925.34		Total, Section 2: \$ 25,915.00	
Total, Section 3: \$ 206,988.35	Distribution Poles & Programming (Sections 1-10) \$ 800,003.96	Total, Section 3: \$ 146,922.50	Distribution Poles & Programming (Sections 1-10) \$ 583,706.95
Total, Section 4: \$ 59,731.54		Total, Section 4: \$ 37,576.75	
Total, Section 5: \$ 58,239.89	Fiber Optics Units (Section 11) \$ -	Total, Section 5: \$ 91,792.97	Fiber Optics Units (Section 11)
Total, Section 6: \$ 78,019.99		Total, Section 6: \$ 63,270.00	
Total, Section 7: \$ 141,097.08	Transmission Poles & Framing (Section 12-14) \$ 629,075.10	Total, Section 7: \$ 271,708.75	Transmission Poles & Framing (Section 12-14) \$ 419,275.19
Total, Section 8: \$ 17,566.48		Total, Section 8: \$ 34,361.25	
Total, Section 9: \$ 18,053.85	Distribution Hourly Pricing (Section 15) \$ 135,942.00	Total, Section 9: \$ 16,706.25	Distribution Hourly Pricing (Section 15) \$ 134,100.00
Total, Section 10: \$ 118,994.04		Total, Section 10: \$ 126,235.89	
Total, Section 11: \$ -	Transmission Hourly Pricing (Section 16) \$ 137,514.00	Total, Section 11: \$ -	Transmission Hourly Pricing (Section 16) \$ 276,600.00
Total, Section 12: \$ 59,526.92		Total, Section 12: \$ 54,945.00	
Total, Section 13: \$ 178,199.09		Total, Section 13: \$ 129,060.00	
Total, Section 14: \$ 391,349.09		Total, Section 14: \$ 235,270.18	
Total, Section 15: \$ 135,942.00	Total Base Bid, Distribution \$ 935,945.96	Total, Section 15: \$ 134,100.00	Total Base Bid, Distribution \$ 1,017,800.59
Total, Section 16: \$ 137,514.00	Total Base Bid, Transmission \$ 766,599.01	Total, Section 16: \$ 276,600.00	Total Base Bid, Transmission 695,876.17
Limited Access Adjustment Factor: 1.5		Limited Access Adjustment Factor: \$ 1.65	
Real Lot Adjustment Factor: 1.5	Total Base Bid Amount: \$ 1,702,534.97	Real Lot Adjustment Factor: 1.65	Total Base Bid Amount: \$ 1,713,684.16

SCHEDULE A - OVERHEAD ELECTRIC CONSTRUCTION UNIT PRICING
RECAP

RFP # 1831P

LINETEC SERVICES LLC; LA LICENSE NO 60986		POWERGRID SERVICES LLC; LA LICENSE NO 66880	
Bid Recap		Bid Evaluation	
Total, Section 1:	\$ 93,350.43	Total, Section 1:	\$ 59,175.37
Total, Section 2:	\$ 99,703.90	Total, Section 2:	\$ 35,492.22
Total, Section 3:	\$ 209,507.84	Total, Section 3:	\$ 229,303.55
Total, Section 4:	\$ 79,972.86	Total, Section 4:	\$ 69,864.48
Total, Section 5:	\$ 59,719.88	Total, Section 5:	\$ 59,093.79
Total, Section 6:	\$ 44,154.59	Total, Section 6:	\$ 45,419.42
Total, Section 7:	\$ 178,644.42	Total, Section 7:	\$ 146,494.19
Total, Section 8:	\$ 14,978.95	Total, Section 8:	\$ 37,767.92
Total, Section 9:	\$ 12,375.81	Total, Section 9:	\$ 15,998.14
Total, Section 10:	\$ 163,551.51	Total, Section 10:	\$ 125,819.73
Total, Section 11:		Total, Section 11:	\$ 2,460.32
Total, Section 12:	\$ 271,211.12	Total, Section 12:	\$ 61,303.71
Total, Section 13:	\$ 385,123.89	Total, Section 13:	\$ 178,614.86
Total, Section 14:	\$ 450,665.50	Total, Section 14:	\$ 404,335.87
Total, Section 15:	\$ 151,200.00	Total, Section 15:	\$ 145,200.00
Total, Section 16:	\$ 194,200.00	Total, Section 16:	\$ 144,354.00
Limited Access Adjustment Factor:	1.5	Limited Access Adjustment Factor:	1.5
Rear Lot Adjustment Factor:	2	Rear Lot Adjustment Factor:	1.5
Total Base Bid, All Units	\$ 2,358,360.50	Total Base Bid, All Units	\$ 1,770,707.56

SCHEUDLE A - OVERHEAD ELECTRICAL CONSTRUCTION UNIT PRICING
RECAP

APPENDIX 1831P

PIKE ELECTRIC LLC; LA LICENSE NO 4212		Bid Recap	Bid Evaluation
Total, Section 1:	\$	67,002.06	
Total, Section 2:	\$	27,393.78	
Total, Section 3:	\$	225,411.41	Distribution Poles & Programming (Sections 1-10) \$ 1,029,376.67
Total, Section 4:	\$	68,546.53	
Total, Section 5:	\$	107,265.16	Fiber Optics Units (Section 11) \$ -
Total, Section 6:	\$	42,810.25	
Total, Section 7:	\$	280,964.63	Transmission Poles & Framing (Section 12-14) \$ 953,954.69
Total, Section 8:	\$	42,651.01	
Total, Section 9:	\$	13,964.83	Distribution Hourly Pricing (Section 15) \$ 190,231.50
Total, Section 10:	\$	143,466.86	
Total, Section 11:			Transmission Hourly Pricing (Section 16) \$ 193,556.00
Total, Section 12:	\$	92,137.43	
Total, Section 13:	\$	415,693.22	
Total, Section 14:	\$	445,924.04	
Total, Section 15:	\$	190,231.50	Total Base Bid, Distribution 1,219,602.11
Total, Section 16:	\$	193,556.00	Total Base Bid, Transmission 953,954.69
Limited Access Adjustment Factor:			
Rear Lot Adjustment Factor:			
			Total Base Bid, All Units \$ 2,173,562.80

SCHEDULE A - OVERHEAD ELECTRIC CONSTRUCTION UNIT PRICING

RFP # 1831P

Bid Recap		SOL POWERLINES, LLC 3% RATE INCREASE RECAP		Bid Evaluation	
Total, Section 1:	\$ 66,327.88				
Total, Section 2:	\$ 34,943.24			Distribution Poles & Framing (Sections 1 - 10)	\$ 815,149.93
Total, Section 3:	\$ 216,291.04				
Total, Section 4:	\$ 61,524.16			Fiber Optic Units (Section 11)	\$ -
Total, Section 5:	\$ 60,026.78				
Total, Section 6:	\$ 80,363.66			Transmission Poles & Framing (Sections 12 - 14)	\$ 647,948.31
Total, Section 7:	\$ 145,333.90				
Total, Section 8:	\$ 18,099.28			Distribution Hourly Pricing (Section 15)	\$ 140,029.50
Total, Section 9:	\$ 18,596.67				
Total, Section 10:	\$ 113,643.32			Transmission Hourly Pricing (Section 16)	\$ 141,648.00
Total, Section 11:	\$ -				
Total, Section 12:	\$ 61,312.77				
Total, Section 13:	\$ 183,545.22				
Total, Section 14:	\$ 403,090.32				
Total, Section 15:	\$ 140,029.50			Total Base Bid, Distribution	\$ 955,179.43
Total, Section 16:	\$ 141,648.00				
				Total Base Bid, Transmission	\$ 789,596.31
Limited Access Adjustment Factor:	1.5				
Rear Lot Adjustment Factor:	1.5			Total Base Bid, All Units	\$ 1,744,775.74

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH SOL POWERLINE, LLC FOR ELECTRIC DISTRIBUTION OVERHEAD MAINTENANCE SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew the existing contract with Sol Powerline, LLC for Electric Distribution Overhead Maintenance Services.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 28th day of July 2026.

NOTICE PUBLISHED on the 31st day of July 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 17) To consider final adoption of an ordinance revoking a 30' x 30' Lift Station servitude located Lot 2-A of Scottish Turn Subdivision.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Planning Department

Date: 7-15-2026

Title: Revocation of a 30' x 30' Lift Station Servitude located Lot 2-A of Scottish Turn Subdivision

Explanation of Proposal:

Additional Information Attached ☒

In 1976, a 30' x 30' Lift Station Site was dedicated on what is now Lot 2-A of Scottish Turn Subdivision near the center of its northern property line with the Coliseum Blvd right-of-way by Laura Eskew, filed in Plat Book 16, Page 44 of the Rapides Parish Clerk of Court Records. However, the lift station was actually built at the northwest corner of Lot 2-A instead of the site dedicated in 1976.

A new 30' x 30' Lift Station Servitude for Lots 2-A & 2-B of the subdivision was dedicated on July 9, 2026 to accurately indicate the actual location of the lift station, as filed in Plat Book 39, Page 9. Therefore, it is requested that the City Council revoke the 1976 lift station site dedication, as indicated on the attached plat.

Budget:



Neutral



Within
Existing



Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

4. Finance Director

1. Mayor

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form



Information:

Sufficient



Review:

Content



Insufficient



Remarks:

RECEIVED

JUL 20 2026

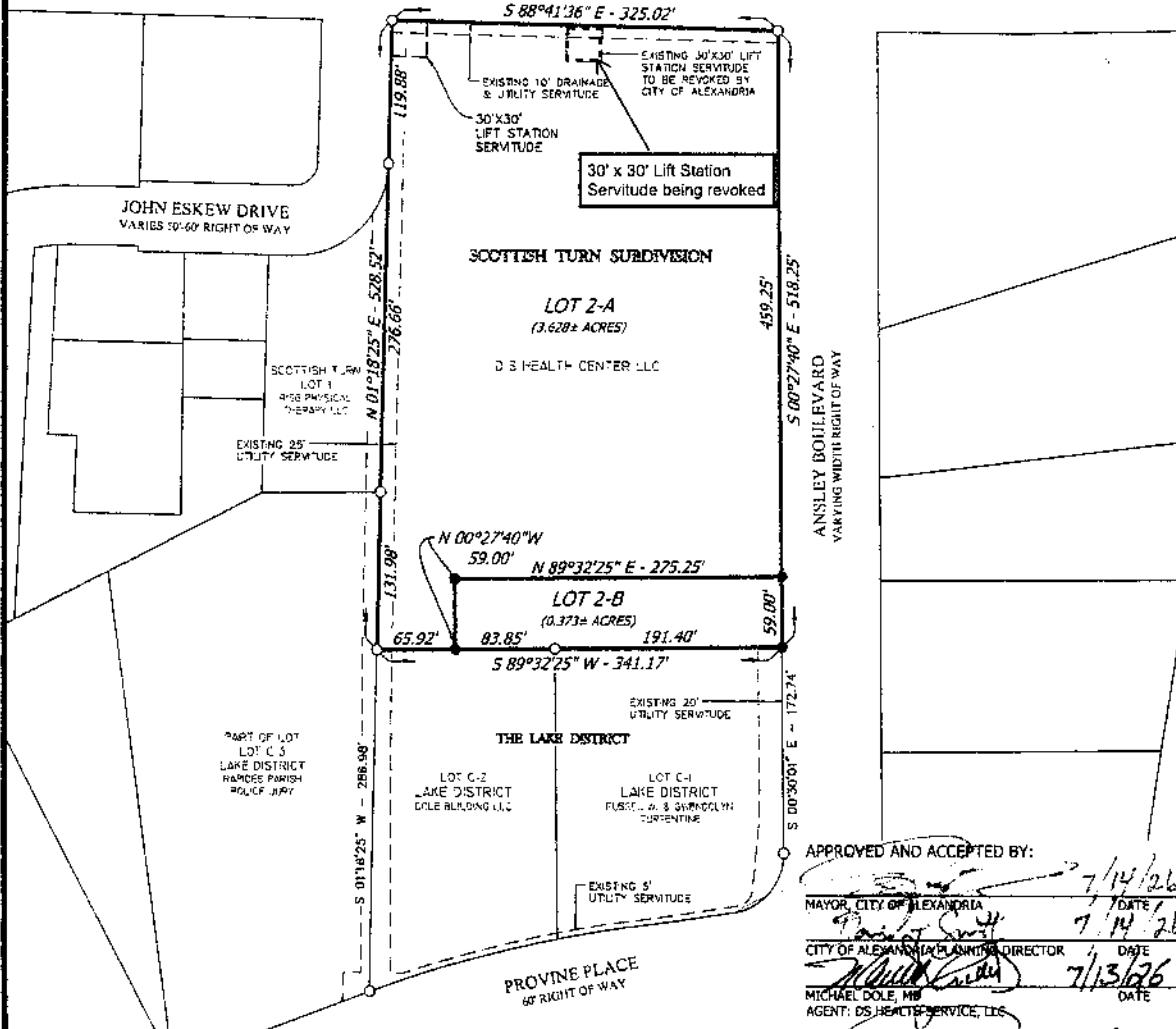
CITY CLERK

SCOTTISH TURN SUBDIVISION

(LOTS 2-A & 2-B)

A RE-SUBDIVISION OF LOT 2 OF SCOTTISH TURN SUBDIVISION INTO LOTS 2-A & 2-B. LOCATED IN SECTION 27, TOWNSHIP 4 NORTH, RANGE 1 WEST, SOUTHWESTERN LAND DISTRICT, CITY OF ALEXANDRIA, RAPIDES PARISH, LOUISIANA.

HWY 28 WEST/COLISEUM BOULEVARD
350' RIGHT OF WAY



APPROVED AND ACCEPTED BY:

MAYOR, CITY OF ALEXANDRIA
CITY OF ALEXANDRIA PLANNING DIRECTOR
MICHAEL DOLE, MD
AGENT: DS HEALTH SERVICE, LLC

NOTARY
WITNESS
DATE

OWNER STATEMENT/ UTILITY SERVITUDE DEDICATION:

ON THIS THE 15 DAY OF July 2026, BEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC, AND THE UNDERSIGNED COMPETENT WITNESS, PERSONALLY CAME AND APPEARED DS HEALTH CENTER, LLC, REPRESENTED HEREIN BY MICHAEL DOLE, MD, DULY AUTHORIZED TO ACT BY RESOLUTION, WHO DECLARES THAT DS HEALTH CENTER, LLC IS THE OWNER OF THE TRACT OF LAND BEING SUBDIVIDED AND THAT DS HEALTH CENTER, LLC DOES HEREBY DEDICATE AND APPROPRIATE FOR PUBLIC USE THE SERVITUDE SHOWN HEREON FOR THE CONSTRUCTION, INSTALLATION AND MAINTENANCE OF UTILITY IMPROVEMENTS FOR THE PERPETUAL USE OF THE PUBLIC.

CERTIFICATION:

I HEREBY CERTIFY THAT THIS PLAT OR SURVEY IS REPRESENTATIVE OF A SURVEY PERFORMED BY ME, OR UNDER MY DIRECT SUPERVISION, AND IS ACCORDANCE WITH THE APPLICABLE STANDARDS OF PRACTICE AS STIPULATED IN LAC TITLE 46: PART LXI, CHAPTER 29 FOR A CLASS "B" SURVEY.

REFERENCE PLAT:

- SCOTTISH TURN SUBDIVISION PREPARED BY WILLIS ENGINEERING, LLC, DATED 6/1992, PLAT BOOK 22, P. 26.
- THE LAKE DISTRICT, PHASE I, PREPARED BY BALLARD & ASSOCIATED, INC, DATED 12/11/2002, PLAT BOOK 25, P. 156.
- RE-SUBDIVISION OF LOT C, THE LAKE DISTRICT, PHASE I, PREPARED BY BALLARD & ASSOCIATED, INC, DATED 2/10/2004, PLAT BOOK 24, P. 113.

BASIS OF BEARING:

LOUISIANA STATE PLANE COORDINATE SYSTEM, GRID BEARINGS, NAD 83, NORTH ZONE (1701).

NOTES:

- NO TREES, SHRUBS OR PLANT MAY BE PLANTED, NOR SHALL ANY BUILDING, FENCE, STRUCTURE OR IMPROVEMENT BE CONSTRUCTED OR INSTALLED WITHIN OR OVER ANY SERVITUDE, SO AS TO PREVENT OR UNREASONABLY INTERFERE WITH ANY PURPOSE FOR WHICH SERVITUDE IS HEREIN GRANTED.
- NO ATTEMPT HAS BEEN MADE TO VERIFY TITLE, OWNERSHIP, SERVITUDES, EASEMENTS, RIGHT OF WAYS, ETC OTHER THAN AS FURNISHED BY THE CLIENT.
- THE SURVEYED TRACT IS LOCATED IN ZONE B AND ZONE Z, PER F.I.R.M COMMUNITY PANEL NO. 220145 0145 D, REVISED SEPTEMBER 3, 1997 AND COMMUNITY PANEL NO. 220146 0010 F, REVISED SEPTEMBER 3, 1997.

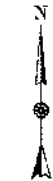
REQUESTED BY: ARGON HA PROPERTIES

OWNER: D S HEALTH CENTER LLC



Wesley D. Miller

JOB NO.	2026.029
DATE:	07/09/2026
REV #	DATE
SHEET NO.	1 OF 1



LEGEND:

- FOUND 1/2" IRON ROD
- SET 1/2" IRON ROD

0 100 200
SCALE: 1" = 100'



RAM ENGINEERING, LLC • P.O. BOX 11696 • ALEXANDRIA, LA 71315 • (318) 206-3838

ORDINANCE NO.

AN ORDINANCE REVOKING A 30' X 30' LIFT STATION SERVITUDE LOCATED LOT 2-A OF SCOTTISH TURN SUBDIVISION AND OTHER MATTERS WITH RESPECT THERETO.

WHEREAS, in 1976, a 30'x 30' Lift Station Site was dedicated on what is now Lot 2-A of Scottish Turn Subdivision near the center of its northern property line with the Coliseum Blvd right-of-way by Laura Eskew, file in Plat Book 16, Page 44 of the Rapides Parish Clerk of Court Records; and,

WHEREAS, the Lift Station was actually built at the northwest corner of Lot 2-A instead of the site dedicated in 1976; and,

WHEREAS, a new 30'x 30' Lift Station Servitude for Lots 2-A and 2-B of the subdivision was dedicated on July 9, 2026 to accurately indicate the actual location of the lift station, as filed in Plat Book 39, Page 9; and,

WHEREAS, the Planning Division and the Administration hereby recommend revoking the 1976 Lift Station Site dedication, now therefore

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby revokes a 30' x 30' Lift Station Servitude located Lot 2-A of Scottish Turn Subdivision.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 28th day of July 2026.

NOTICE PUBLISHED on the 31st day of July 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 18) To consider final adoption of an ordinance to rezone 3511 England Drive, Alexandria, Louisiana from a MHP (Mobile Home Park Zoning District) to a PD (Planned Development Zone) to allow for Mobile Homes and RV's for Lots 9-20,37-48 and Lot 57 at an existing Mobile Home Park.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **PLANNING**

Date: **6/23/2026**

Title: Ordinance to Rezone 3511 England Drive, Alexandria, La. from a MHP zoning District to a PD zoning District to allow for Mobile Homes and RV's for Lots 9-20,37-48 and Lot 57 at an existing Mobile Home Park.

Explanation of Proposal:

Additional Information Attached ☒

The Alexandria Zoning Commission met on June 22,2026 to review the Applicants request to rezone the properties located at 3511 England Drive from a MHP (Mobile Home Park) Zone to a PD (Planned Development) Zone to allow for a Mobile Home and RV placements

A Planned Development Zoning District is the only zone that allows such use according to the Alexandria Land Development Code.

The Zoning Commission unanimously voted to recommend APPROVAL of the rezoning to City Council.

Budget:



Neutral



Within
Existing



Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

PREPARED BY

JUL 1, 2026

APPROVED BY

§4.9.2 Planned unit developments

4. Once completed, a draft of the development plan shall be submitted to the planning director for review comments. Final plan presentation, public hearing, zoning commission review and city council approval, shall be in accordance with §9.5. Notification of property owners shall be in accordance with requirements stated therein.

C. Planned development subdivision final plats

Typical subdivision lot final plats shall be submitted in accordance with §9.6.3. Large subdivision developments intended for development in phases; townhouse or condominium developments; clustered commercial and/or residential developments; and, any other phased or incremental planned developments approved by the city council and located within a PD zoning district, are not required to submit PD district subdivision final plats to staff review board, RAPC or the city council for approval. Both the planning director and the mayor are authorized to review and approve all subdivision plats for properties located within PD zoning districts approved and authorized by city council ordinance.

D. Required PD districts

The following types of new property developments are specifically required to be developed as PD districts:

1. Private streets

All property subdivisions in which streets and rights-of-way are to remain private (i.e., are not to be dedicated to the city for ownership and maintenance) accessing subdivided lots or structures intended for sale or lease to others.

2. Recreational vehicle parks

All property subdivisions in which utility-equipped recreational vehicle parking spaces and associated amenities are provided for transient stay through lease or rental which do not comply with mobile home park district development standards.

§4.9.2. Planned unit developments

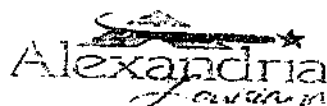
A. Purpose

The PUD, Planned Unit Development District is a type of planned development zoning district established in accordance with §4.9 and labeled as a PUD district. Geographical boundaries are delineated to accommodate both large- and small-scale developments. A PUD is intended to accommodate smaller and more closely sited internal defined land use areas or zoning sub-districts; to accommodate and encourage alternative transportation modes within same; and to provide compatible or streetscape development standards for geographically defined areas. PUD districts also provide greater flexibility for subsequent revisions of internal zoning district delineations and/or development standards, as long as property rights are preserved for property owners affected by same.

B. Development plan

The following items are required to be addressed by the PUD district development plan:

1. All zoning districts defined elsewhere herein, including diverse use corridor (DUC) districts, are allowed to be strategically placed or sited within a PUD. Additional permitted uses may be allowed by the plan for placement within designated internal zoning districts of a PUD (e.g., ancillary rental units, mixed use structures,



APPLICATION

City of Alexandria **ZONING COMMISSION**

Planning Division

625 Murray Street – 2nd. Floor, Alexandria, Louisiana 71301-8022

(318) 473-1371

www.cityofalexandrialouisiana.com

CONTACT INFORMATION

APPLICANT(S) NAME William Barron

MAILING ADDRESS PO Box 3401 Pineville La 71361

TELEPHONE # 318-792-2903 EMAIL wbarron@barroncompanies.com

PROPERTY OWNER'S NAME Sable Company, LLC

LETTER AUTHORIZING AGENT, if applicable _____

PROPERTY DESCRIPTION

ADDRESS OF PROPERTY 3511 England Drive, Alexandria La.

LEGAL DESCRIPTION

8.9 Acres - Part of Lot 3 of Travis Plantation Sec. 13+80, T4N-R1W

Lots - 9-10-11-12-13-14-15-16-17-18-19-20-37-38-39-40-41-42-43-44-45-46-47-48-49-57

ZONING CLASSIFICATION

PRESENT ZONING CLASSIFICATION MHP

DESIRED ZONING CLASSIFICATION PD

REASON(S) FOR APPLICATION

To rezone the property to allow for a Campground / RV park business on an existing mobile home yard

ADDITIONAL REQUIREMENTS

- € \$225 FEE – money order, cash or check. (Fee is non-refundable)
- € A PLAT AND THE REAL ESTATE LISTING OF SUBJECT PROPERTY
- € A LIST OF PROPERTY OWNERS WITHIN 100 FT. OF SUBJECT PROPERTY
- € A PLAT AND THE REAL ESTATE LISTING OF PROPERTY OWNERS WITHIN 100 FT.
- € A SITE PLAN

This information may be obtained from the Rapides Parish Tax Assessors Office

SIGNATURE OF APPLICANT William Barron

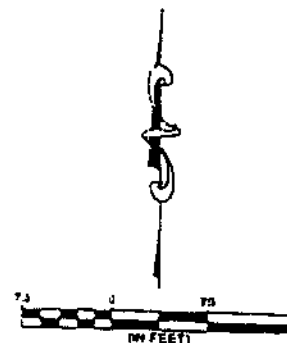
DATE 5-5-2026

SIGNATURE OF OTHER OWNERS _____

DATE _____

Application(s) must arrive in Planning Division office SIX WEEKS prior to regular monthly meeting which is the last Monday of each month, with the exception of May and December. Application MUST be made for each separately owned parcel of property. All meetings are held in the City Council Chambers located on 1st Floor of City Hall, 915 Third Street, Alexandria, LA. Applicant will be notified of specific meeting date. Applicant will be responsible for certifying mailing and the cost to property owners within 100 ft.

BOUNDARY SURVEY
FOR A
±8.9 ACRE TRACT
BEING PART OF LOT 3 OF
THE SUBDIVISION OF INNIS PLANTATION
LOCATED IN SECTION 13 & 80, T4N-R1W
RAPIDES PARISH, LOUISIANA



LOT 3
NOW OR FORMERLY
COLUMBIAN CATHOLIC ASSOCIATION

BASEBALL
FIELD
FENCING

BASEBALL
FIELD
FENCING

FOUND 3" IRON PIPE

OVERHEAD ELECTRIC LINES
POWER POLE
(TYPICAL)

ONE "8" (SCALED)
ONE "AR" (SCALED)

SEE
"WATER EDGE NOTE"
BAYOU RAPIDES

SECTION 13 & 80, T4N-R1W
SECTION 13 & 80, T4N-R1W
±8.9 ACRES

FOUND 1" IRON ROD

S 57°23'04" E 468.87'
ENGLAND DR. (50' APPARENT R/W)
C/L DITCH

C/L DITCH

NOW OR FORMERLY
ALEXANDRIA
AMVETS, INC.

NOW OR FORMERLY
ALEXANDRIA
JOAN WORKMAN

GENERAL NOTE:

NO ATTEMPT HAS BEEN MADE BY MONCEAUX-BULLER & ASSOCIATES, L.L.C., TO VERIFY TITLE, ACTUAL OWNERSHIPS, SERVITUDES, EASEMENTS, RIGHTS-OF-WAY OR OTHER BURDENS ON THE PROPERTY, OTHER THAN THAT FURNISHED BY THE CLIENT OR HIS REPRESENTATIVE.

LEGEND:

• FOUND 1/2" IRON ROD UNLESS OTHERWISE NOTED

A CALCULATED CORNER (NOT SET)

REFERENCE PLATS:

1. SURVEY OF A 3.86 ACRE TRACT FOR ALEXANDRIA AMVETS, INC., DATED AUGUST 28, 1989 BY JESSIE P LACHNEY
2. SURVEY OF A 3.39 ACRE TRACT FOR ELBERT WORKMAN, DATED SEPTEMBER 6, 1989 BY JESSIE P LACHNEY.
3. SURVEY OF LOTS A, B, & C AT 4.39 ACRES EACH FOR THE HEIRS OF R.VAN ANTWERPEN, DATED OCTOBER 10, 1962 BY DANIEL D. SANDEFUR.

BASIS OF BEARING:

STATE OF LOUISIANA

INNIS
FELIX DEAN et al

KVOB
PAGE 31

SEE PAGE 32

NALAND
MARCANTEL

LOT 2
LOT 3

ROJELIO
RAMIREZ

LAUREN
JOHNSON

EUGENE +
ADDA
SADLER

ENGLAND

DRIV

①

②

Sable
Company LLC
8.9 AC.

ALEXANDRIA AMVETS INC. 3.86 AC.

SEE
GARDEN OF
DAVEY COMPANY

BAYOU

DAVEY
HAWTHORNE
96.702 AC

#1

LOT 2
LOT 3

802.88
887.58

802.88
887.58

802.88
887.58

802.88
887.58

739.46

127.8

79.18

217.46

249.63

ENGLAND DRIVE (50' RW)

NOW OR FORMERLY
PARKLAND ZONE

NOW OR FORMERLY
FLUENT SANDS

NOW OR FORMERLY
LEAFY LIGNUM

NOW OR FORMERLY
LEAFY LIGNUM

40 PRIVATE ACCESS
PRIVATE DRIVE NAGI B
PUBLIC USE 1/2 1/4 5/4 9/4 1/4

NOW OR FORMERLY
CO. LUMBER EXHIBIT C ASSOCIATION

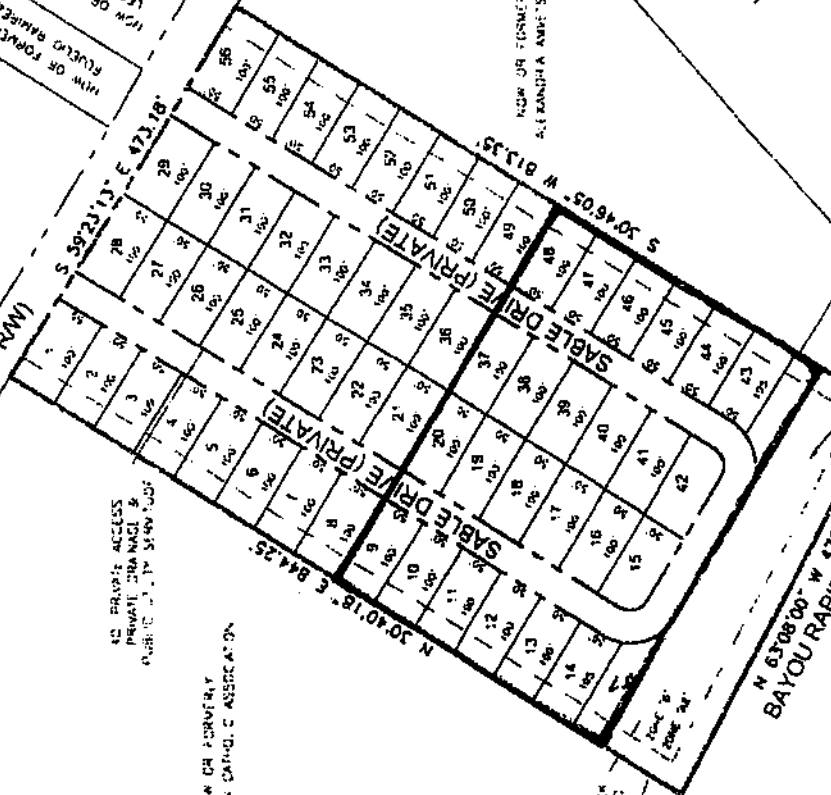
NOW OR FORMERLY
ALEXANDRA ANDERSON

NOW OR FORMERLY
LEAFY LIGNUM

OF A SPACE

N 63°08'00" W 472.85'
BAYOU RAPIDES

20' BAY RAPID 30' TRUCK
TRUCK 20' 30' 40' 50'



ORDINANCE NO.

AN ORDINANCE TO REZONE 3511 ENGLAND DRIVE, ALEXANDRIA, LOUISIANA, FROM A MHP (MOBILE HOME PARK ZONING DISTRICT) TO A PD (PLANNED DEVELOPMENT ZONE) TO ALLOW FOR MOBILE HOMES AND RV'S FOR LOTS 9-20, 37-48 AND LOT 57 AT AN EXISTING MOBILE HOME PARK AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby rezone 3511 England Drive, Alexandria, Louisiana, from a MHP (Mobile Home Park Zoning District) to a PD (Planned Development Zone) to allow for a Mobile Homes and RV's for Lots 9-20, 37-48 and lot 57 at an existing Mobile Home Park.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 30th day of June 2026.

NOTICE PUBLISHED on the 1st day of July, July 10 and July 17, 2026

THIS ORDINANCE, having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 19) To consider final adoption of an ordinance to rezone 58 Heyman Lane, Alexandria, Louisiana, from B-2 (Community Business) to C-1 (Limited Commercial Zoning District) to allow for commercial parking.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **PLANNING**

Date: **6/23/2026**

Title: **Ordinance to Rezone 58 Heyman Lane, Alexandria, La. from a B-2 zoning District to a C-1 zoning District to allow for Commercial Use / Parking**

Explanation of Proposal:

Additional Information Attached ☒

The Alexandria Zoning Commission met on June 22, 2026 to review the Applicants request to rezone the properties located at 58 Heyman Lane from a B-2 (Community Business) Zone to a C-1 (Limited Commercial) zoning District to allow for the sale of the property to a potential buyer, whose intent is to use it for parking for the existing coffee shop that is directly adjacent to this property.

The Zoning Commission unanimously voted to recommend APPROVAL of the rezoning to City Council.

Budget:



Neutral



Within
Existing



Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

4. Finance Director

2. Chief Operating Officer

5. Division Director

3. City Attorney

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Information:

Sufficient

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Review:

Content

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Insufficient

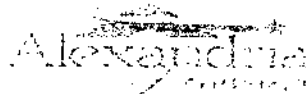
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Remarks:

6-23-2026

JUN 23 2026

CITY COUNCIL



APPLICATION

City of Alexandria ZONING COMMISSION

Planning Division

625 Murray Street – 2nd Floor, Alexandria, Louisiana 71301-8022

(318) 473-1371

CONTACT INFORMATION

APPLICANT(S) NAME DAVID W. PETERMAN
MAILING ADDRESS 5244 LARK LANE ALEX LA 71305
TELEPHONE # (318) 794-6059 EMAIL DAVID.PETERMAN@YAHOO.COM
PROPERTY OWNER'S NAME DAVID W. PETERMAN
LETTER AUTHORIZING AGENT, if applicable _____

PROPERTY DESCRIPTION

ADDRESS OF PROPERTY 58 HEYMAN LANE
LEGAL DESCRIPTION
SEE ATTACHED SHEET
LOT 4 HEYMAN LANE SUBD

ZONING CLASSIFICATION

PRESENT ZONING CLASSIFICATION B-2
DESIRED ZONING CLASSIFICATION C-1

REASON(S) FOR APPLICATION

CONVERT TO C-1 SO LAND CAN BE SOLD TO
ADJACENT PROPERTY OWNER FOR A PARKING LOT IF THEIR EXISTING BUSINESS

ADDITIONAL REQUIREMENTS

- \$225 FEE – money order, cash or check. (Fee is non-refundable)
- COPY OF THE PROPERTY DEED - proof of ownership
- A PLAT AND THE REAL ESTATE LISTING OF SUBJECT PROPERTY
- A LIST OF PROPERTY OWNERS WITHIN 100 FT. OF SUBJECT PROPERTY
- A PLAT AND THE REAL ESTATE LISTING OF PROPERTY OWNERS WITHIN 100 FT.
- A SITE PLAN

This information may be obtained from the Public Land and Surveying Office.

SIGNATURE OF APPLICANT DAVID W. PETERMAN DATE 5-19-2026
SIGNATURE OF OTHER OWNERS _____ DATE _____

Applicants must appear at Planning Commission (625 Murray Street) or at a meeting held on the first Monday of each month, with the exception of May and December. Applications will be made for each separately owned parcel of property. All meetings are held in the City Council Chambers located on 1st Floor City Hall, 913 Third Street, Alexandria, LA. Applicants will be notified of meeting dates. Applicants will be responsible for providing and the list to property owners within 100 ft.

§4.3.2 Nonresidential districts

B. B-1, Neighborhood Business District

The B-1, Neighborhood Business District is intended to implement the Mixed Use Residential Land Use Classification of the THINKAlex Plan. The B-1 district commercial classification designates areas of low intensity development that serves the need for neighborhood shopping. Intended for small scale retail and office development that serves the daily or frequent trade or service needs of adjacent residential neighborhoods, these areas should be restricted to development of integrated clusters of retail and office facilities with shared access and parking.

C. Regional business/general commercial districts

The regional business/general commercial districts are intended to implement the Regional Business/General Commercial Land Use Classification of the THINKAlex Plan. The Regional Business/General Commercial Land Use Classification designates areas of moderate to high intensity retail and commercial development. Intended for medium to large scale retail and office development that serves several neighborhoods as well as areas outside the city. These areas should be restricted to development of integrated grouping of retail and office facilities with shared access and parking, and limited to properties with access to arterial class roadways or be required to upgrade existing roadways to arterial classification if it does not exist. There are four types of regional business/general commercial districts:

1. B-2, Community business district

The B-2 community business district, as distinguished from the B-1 neighborhood business district, contains uses of a more varied nature and is intended to serve a larger population than the immediate surrounding neighborhood. To prevent the sporadic proliferation of commercial or business uses into surrounding residential uses, no rezoning petition shall be approved for the B-2 district to be located other than adjacent to an existing commercial or business district.

2. B-3, General Business District

The B-3, General business district, as distinguished from the B-2, Community business district, contains uses of a heavier commercial nature, usually involving larger property requirements, heavier traffic volume, or other annoying factor not generally associated with a Community Service. To prevent the sporadic proliferation of commercial or business uses into surrounding residential uses, no rezoning petition shall be approved for the B-3 district to be located other than adjacent to an existing commercial or general business district.

3. C-1, Limited Commercial District

The purpose of the C-1 district, as distinguished from the business districts, is to allow the establishment of a commercial district that includes the sale of commodities or performance of services for a larger segment of population than the local community, without the sale of alcoholic beverages. To prevent the sporadic proliferation of commercial or business uses into surrounding residential uses, no rezoning petition shall be approved for the C-1 district to be located other than adjacent to the C-1 or C-2 district.

§4.5. Use Table

The use table lists principal uses allowed within the respective zoning districts, and is subject to the explanations set forth below.

§4.5.1. Types of uses

A. Permitted uses

A "P" indicates that a use is permitted by right in the respective district subject to the specific use standards in Article 5. Such uses are also subject to all other applicable requirements of this chapter.

B. Special exception uses

A "SE" indicates a use that may be permitted in the respective district only where approved by the board of adjustment and appeals in accordance with §9.7. Special exception uses are subject to all other applicable requirements of this chapter, including the specific use standards contained in Article 5.

C. Uses not allowed

A blank cell in the use table indicates that a use is not allowed in the respective district.

§4.5.2. Accessory and temporary uses

The regulations that apply to accessory and temporary uses are contained in §5.6, Accessory uses, and §5.7, Temporary uses.

§4.5.3. Use standards

The "Use Standard" column on the table is a cross-reference to any specific use standard listed in Article 5. Where no cross-reference is shown, no additional use standard shall apply.

§4.5.4. Use categories

- A. All of the use categories listed in the table below are described in §4.6. The second column of the use table lists some of the specific use types included within respective use categories.
- B. Uses not listed may be allowed pursuant to the similar use determination procedure of §4.6.1.F.

Use Categories	Use Types	Residential Districts										Nonresidential Districts										Use Standards																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
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§4.5.4 Use categories

Use Categories	Use Types	Residential Districts										Nonresidential Districts										Use Standards
		S		S		S		M		M		B		B		C		C		I		
		F		F		F		F		F		B		B		C		C		I		
		E	A	-	-	-	-	-	-	H	M	O	1	2	3	1	2	D	1	2		
R	R	1	2	3	1	2	3	P	U	O	1	2	3	1	2	D	1	2				
Group living (See §4.6.3.B)	Community home (up to 6)			SE	SE	SE	SE	P	P	P	P		P	P	P	P	P	P	P			
	Group home (7-15)			SE	SE	SE	SE	P	P	P	P		P	P	P	P	P	P	SE	§5.2.1		
	Halfway house							SE	SE	SE	SE		SE	SE	SE	SE	SE	P	P	§5.2.2		
	Nursing home									SE	SE		SE	P	P	P	P	P				
	Special home			SE	SE	SE	SE	P	P	P	P			P	P	P	P	P				
PUBLIC AND CIVIC USES (SEE 0)																						
Community service (See §4.6.4.A)	Club or lodge			SE	SE	SE	SE	SE	SE	SE	SE		SE	P	P	P	P	P	P			
	Fire station	P	P	P	P	P	P	P	P	P	P		P	P	P	P	P	P	P			
	Institution, philanthropic			SE	SE	SE	SE	SE	SE	SE	SE		SE	SE	SE	SE	SE	SE	P	P		
	Library or museum			SE	SE	SE	SE	SE	SE	SE	SE		SE	SE	SE	P	P	P	P	P		
Day care (See §4.6.4.B)	Day care centers			SE	SE	SE	SE	SE	SE	SE	SE		SE	SE	SE	P	P	P	P	P		
	Schools, colleges or universities														P	P	P	P	P			
Educational facilities (See §4.6.4.C)	Schools, elementary or secondary	P	P	P	P	P	P	P	P	P	P		P	P	P	P	P	P	P			
	Correctional facilities or detention centers																		P	P		
Government facilities (See §4.6.4.E)	Juvenile diagnostic centers															P	P	P				
	All other government facilities							SE	SE	SE	SE		SE	SE	P	P	P	P	P	P		
	Hospitals	SE						SE	SE	SE	SE		SE		P	P	P	P	P	§5.3.1		
Medical facilities (See §4.6.4.F)	Surgical centers												P		P	P	P	P	P			
	Cemeteries	SE	SE	SE	SE	SE	SE	SE	SE	SE	SE		SE		P	SE	SE	SE		P		
Parks and open space (See §4.6.4.G)	Golf courses	SE	SE	SE	SE	SE	SE	SE	SE	SE	SE		SE		SE	SE	P			P		
	Parks or playgrounds, public	P	P	P	P	P	P	P	P	P	P		P	P	P	P	P	P	P			
	Airports	SE																		P		
Passenger terminals and services (See §4.6.4.H)	Bus or rail passenger terminals															P	P					
	Taxi dispatch center															P	P					
	Religious institution (See §4.6.4.I)	Churches	P	P	P	P	P	P	P	P	P		P	P	P	P	P	P	P	P		
Utilities, minor (See §4.6.4.K)	All minor utilities	P	P	P	P	P	P	P	P	P		P	P	P	P	P	P	P	P			

§4.5.4 Use categories

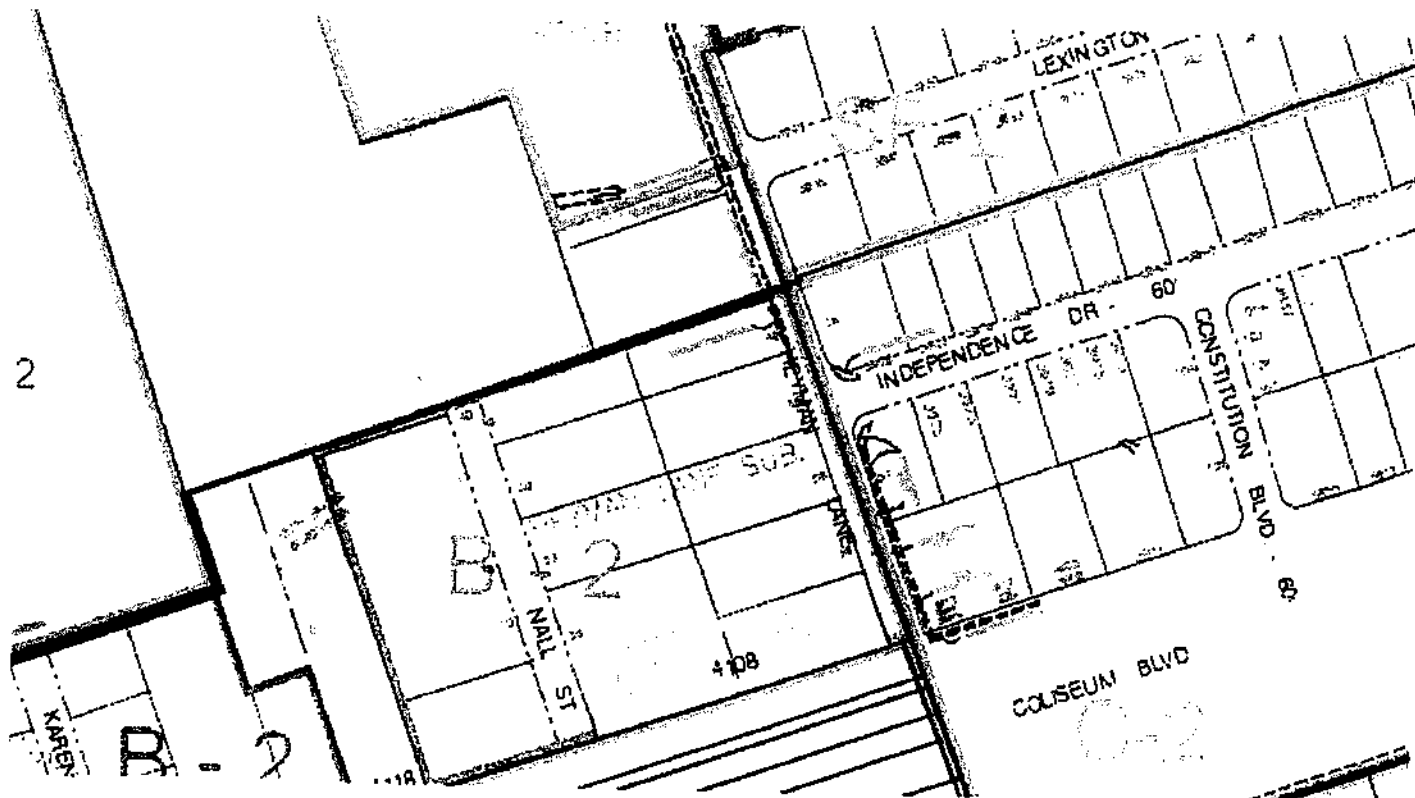
Use Categories	Use Types	Residential Districts										Nonresidential Districts										Use Standards		
		S		S		S		M		M		M		B		B		C		C			I	
		F	F	F	F	F	F	F	M	M	M	O	1	2	3	1	2	D	1	2				
		E	A	-	-	-	-	-	H	M	-	-	-	-	-	-	B	-	-					
		R	R	1	2	3	1	2	3	P	U	O	1	2	3	1	2	D	1	2				
Utilities, major (See §4.6.4.K)	Telecommunications tower and facilities	SE	SE	SE	SE	SE	SE	SE	SE	SE	SE	SE	SE	SE	SE	SE	SE	SE	P	P	§5.3.2			
	All other major utilities																							
COMMERCIAL USES (SEE §4.6.5)																								
Eating establishments (See §4.6.5.A)	Restaurants, fast food										P					P	P	P						
	Restaurants, general										P			P	P	P	P	P						
Entertainment, indoor (See §4.6.5.B)	Bars or nightclubs										P						P	P						
	Sexually-oriented businesses																P				§5.4.13			
	All other indoor entertainment													P	P	P	P	P	P					
Entertainment, outdoor (See §4.6.5.B)	Arenas, auditoriums and stadiums															P	P	P	P					
	All other outdoor entertainment													SE	SE	P	P	P	P					
	Banks										P			P	P	P	P	P			§5.4.3			
Offices (See §4.6.5.C)	Broadcasting studios																P	P		P				
	Offices, business or professional										P	P	P	P	P	P	P	P	P					
	Offices, medical										P	P	P	P	P	P	P	P	P					
	Schools, business or trade	SE														P	P	P	P	P				
Overnight accommodations (See §4.6.5.D)	Historical guesthouses		P	P	P	P	P	P	P		P	P	P	P	P	P	P	P	P					
	Hotels or motels															P	P	P	P					
Parking, commercial (See §4.6.5.E)	Parking, commercial																P	P	P	P				
	Alcoholic beverage sales																	P	P	P	§5.4.1			
	Clothing stores													P	P	P	P	P	P					
Retail sales and service, sales-oriented (See §4.6.5.F)	Bait store or sales																P	P	P	P				
	Convenience stores										P	P	P	P	P	P	P	P	P		§5.4.5			
	Concession stands																P	P	P	P	§5.4.6			
	Department stores																P	P	P	P				
	Drug stores										P	P	P	P	P	P	P	P						
	Farmers' markets																P	P	P					
	Manufactured home sales																		P	P				
	Portable buildings and sheds													P	P						§5.4.10			
	Specialty shops										P	P	P	P	P	P	P	P						
	Stables, commercial	P																						

§4.5.4 Use categories

Use Categories	Use Types	Residential Districts										Nonresidential Districts										Use Standards				
		S			S			M			M			B			C			C			I			
		F	F	F	F	F	F	F	M	M	M	O	1	2	3	1	2	D	1	2						
		E	A																							
		R	R	1	2	3	1	2	3	P	U															
Retail sales and service, personal service-oriented (See §4.6.5.F)	All other retail sales and service, sales-oriented													P	P	P	P	P	P	P						
	Animal hospitals										P		P	P	P	P	P	P	P					\$5.4.2		
	Funeral homes													P	P	P	P	P	P					\$5.4.7		
	Kennels, commercial	SE													P	P	P		P					\$5.4.9		
	Laundromats										P		P	P	P	P	P	P	P							
	Mortuaries																			P	P					
	Dry-cleaning and laundry drop-off establishments										P				P	P	P	P	P							
Retail sales and service, repair-oriented (See §4.6.5.F)	All other personal services										P		P	P	P	P	P	P								
	Repair services, general															P	P	P	P	P				\$5.4.11		
	Repair services, limited													P	P	P	P	P	P							
	Mini-warehouses															P	P	P	P							
	Vehicle storage, temporary															SE	SE									
	Car washes															P	P	P	P	P	P			\$5.4.4		
	Service stations															P	P	P	SE	P	P			\$5.4.12		
Vehicle sales and service (See §4.6.5.H)	Vehicle service, general																P		P	P						
	Vehicle service, limited															P	P	P	SE	P	P					
	Vehicle sales, rental, or leasing facilities															SE	SE	SE		P	P					
INDUSTRIAL USES (§4.6.6)																										
Light industrial service (See §4.6.6.A)	Assembly of previously manufactured furniture or electronic components																			P	P			\$5.5.1		
	Auto and truck salvage/wrecking																			P	P					
	Contractor's equipment sales and storage yards																P	P		P	P					
	Building supplies and lumber																			P						
	Medical laboratories																			P	P	P				
	Janitorial and building maintenance services																P	P	P	P	P					
	Research, testing and development laboratories																	P	P	P	P					
Manufacturing and production	Concrete batching and products, and asphalt mixing																				P					

§4.5.4 Use categories

Use Categories (See §4.6.6.B)	Use Types	Residential Districts										Nonresidential Districts										Use Standards
		E R	A R	S			M			M P	M U	O	B			C		C D	I 1	I 2		
				1	2	3	1	2	3				1	2	3	1	2					
	Food processing plants																			P		
	Manufacture or assembly of equipment, instruments (including musical instruments), appliances, precision items and other electrical items																		P	P	§5.5.1	
	Truck or air freight terminals																			P		
	Woodworking, including cabinet shop																		P	P		
Warehouse and freight movement (See §4.6.6.C)	Cold storage plants															P	P	P	P	P		
	Transfer and storage businesses															P	P	P	P	P		
Waste-related service (See §4.6.6.D)	Hazardous materials storage facilities																			SE		
	Recycling centers																		P	P		
	Solid or liquid waste transfer or composting																		P	P		
Wholesale trade (See §4.6.6.E)	Lumberyards and other building material sales that sell primarily to contractors and do not have a retail orientation																		P	P		
	All other wholesale trade not listed above															P	P	P	P	P		
	Hazardous operations																			SE		
Heavy industrial (See §4.6.6.F)	Heavy equipment sales and rental																		P	P		
	Railroads and appurtenances, right-of-way and tracks																	P	P	P		
OTHER USES (SEE §4.6.7)																						
Agriculture (See §4.6.7.A)	Agriculture		P																			
Mining (See §4.6.7.B)	Mining and resource extraction		SE																	P		



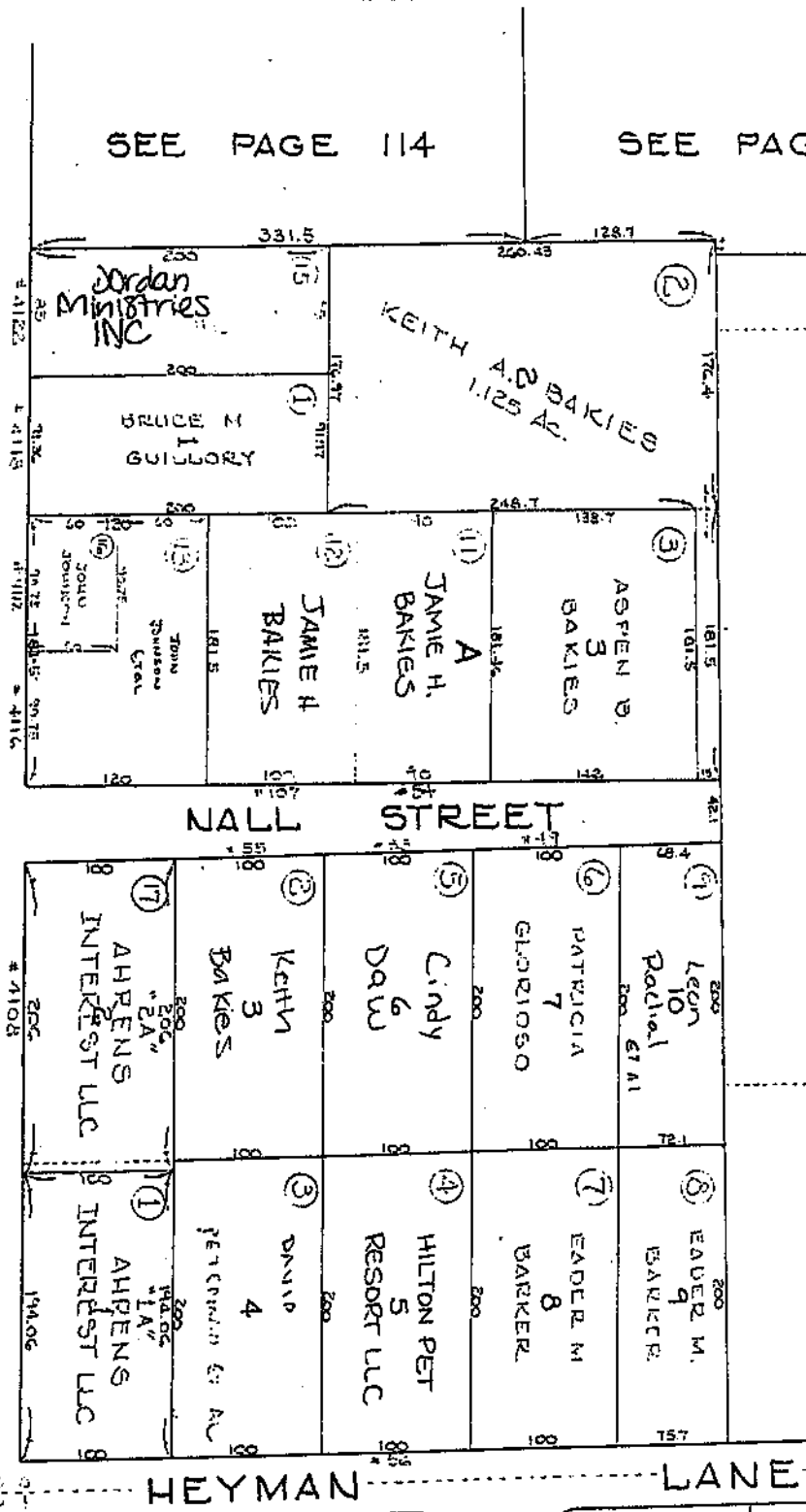
HEYMAN LANE SUB.

113
3-7-25

SCALE: 1" = 60'

(24 - 29 - 4070)

ROSEWOOD SUB. PAGE 115



COLISEUM BLVD. - LA. HWY. 28

KEITH BAKES SUB.
(24 - 29 - 5355)

NOTICE
OFFICE USE ONLY
NOT A SURVEY
ASSUMED MAP ONLY

Map



Not a Legal Document

ORDINANCE NO.

AN ORDINANCE TO REZONE 58 HEYMAN LANE, ALEXANDRIA, LOUISIANA, FROM A B-2 (COMMUNITY BUSINESS) TO A C-1 (LIMITED COMMERCIAL ZONING DISTRICT) TO ALLOW FOR COMMERCIAL PARKING AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby to rezone 58 Heyman Lane, Alexandria, Louisiana from a B-2 (Community Business) to a C-1 (Limited Commercial Zoning District) to allow for commercial Parking.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 30th day of June 2026.

NOTICE PUBLISHED on the 1st day of July, July 10, July '17, 2026

THIS ORDINANCE, having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 20) To consider final adoption of an ordinance annexing 26.73 acres being Tract 1 (6.71 acres) and Tract 2 (20.02 acres) located in Section 41, 53 and 54 of Township 4 North Range 2 West Rapides Parish, Louisiana.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department:

Date: 7/2/2026

Title: Annexation of 26.73 Acres located in Section 41,53,& 54 of T4N - R2W Rapides Parish, Louisiana

Explanation of Proposal:

Additional Information Attached ☒

Annexation of 26.73 acres being Tract 1 (6.71 acres) and Tract 2 (20.02 acres) located in Sections 41, 53 and 54 of Township 4 North, Range 2 West, Rapides Parish, Louisiana, as shown on the attached plat prepared by Monceaux, Buller & Associates, LLC, dated May 27, 2026. Said 26.73 acres being all the property bounded by St. Andrews Links Estates, Ph. 1, St. Andrews Links Estates, Ph. 3 and the northern right of way line of Coliseum Blvd. (La,Hwy 28 West)

Applicant requests that Tract 1 (6.71 acres) be zoned C-2 (General Commercial) District & Tract 2 be zoned SF-2 (Single Family) District

Budget:



Neutral



Within
Existing



Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUL 07 2026

CITY COUNCIL

CERTIFICATE

I, the undersigned ASSESSOR for the Parish of Rapides, State of Louisiana, do hereby certify that I have examined the petition to annex the following described property into the Corporate Limits of the City of Alexandria, to wit:

Tract 2:

Area to be annexed contains 20.02 Acres being located in Section 41, 53 & 54, of Township 4 North, Range 2 West, Rapides Parish, Louisiana, and being more or less particularly described as follows, to wit:

Commencing from a point located on the North right of way of LA. Hwy 28 West being the SE corner of lot 126 of St. Andrews Links Estates Subdivision, Phase III; Proceed along said Right of way N 88°44'58" W a distance of 146.63'; Thence along a curve turning to the left with an arc length of 39.26' a radius of 24.81', a chord bearing of N 46°07'30" E and a chord length of 35.29' to the point of the Beginning; Thence N 74°39'58" W a distance of 95.60'; Thence with a curve turning to the right with an arc length of 393.07', a radius of 965.00, a chord bearing of N 61°30'7" W, and a chord length of 390.36'; Thence N 88°43'18" W a distance of 983.71'; Thence S 19°13'34" W a distance of 156.30'; Thence N 70°46'26" W a distance of 96.95'; Thence N 21°47'00" E a distance of 745.78'; Thence N 59°28'45" E a distance of 331.53'; Thence N 01°20'11" E a distance of 24.95'; Thence N 02°54'52" W a distance of 90.64'; Thence N 02°52'50" W a distance of 168.42'; Thence N 77°33'58" E a distance of 49.89'; Thence S 03°09'52" E a distance of 191.77'; Thence N 86°57'13" E a distance of 65.24'; Thence S 61°44'04" E a distance of 312.01'; Thence S 34°17'10" E a distance of 450.87'; Thence along a curve turning to the left with an arc length of 457.34', a radius of 676.81', a chord bearing of S 53°42'51" E, and a chord length of 448.68'; Thence S 73°06'48" E a distance of 99.59' to the Right of Way of St. Andrews Drive; Thence along the Right of Way of St. Andrews Drive, turning to the left with an arc length of 217.52', a radius of 326.63', a chord bearing of S 20°28' 24" W, and a chord length of 213.52'; Thence continuing along Right of Way St. Andrews Drive, S 01°15'16" W a distance of 77.19' back to the Point of the Beginning.

Tract 1 :

Area to be annexed contains 6.71 Acres, lying and situated in Section 41, 53 and 54, Township 4 North Range 2 West, Rapides Parish, LA., and being more particularly described as follows:

Commencing from a point located on the North right of way of LA Hwy 28 West being the SE corner of lot 126 of St. Andrews Links Estates Subdivision, Phase III, Proceed along said Right of Way N 88°44'58" W a distance of 146.63'; to the Point of Beginning. Thence continuing said right of way N 88°43'18" W a distance of 1603.94'; Thence N 21°47'00" E a distance of 122.05'; Thence S 70°46'26" E a distance of 96.95'; Thence N 19°13'34" E a distance of 156.30'; Thence S 88°43'18" E a distance of 983.71'; Thence along a curve turning to the left with an arc length of 393.07' a radius of 965.00', a chord bearing of S 61° 30' 07" E, and a chord length of 390.36'; Thence S 74°39'58" E a distance of 95.60'; Thence along a curve turning to the right with an arc length of 39.26', a radius of 24.81', a chord bearing of S 46°07'30" W, and a chord length of 35.29' back to the Point of Beginning.

I further certify:

- (1) The total number of **RESIDENT PROPERTY OWNERS** within said area is 0.
- (2) The total number of **PROPERTY OWNERS** signing the petition is 1.
- (3) The total assessed valuation of the property within said area is \$ 1125.

I further certify that 100 percent of the **PROPERTY OWNERS** within the above-described area have requested annexation.

IN WITNESS WHEREOF, witness my hand and seal of office at Alexandria, Louisiana, on this the 2nd day of July 2026.



ASSESSOR, RAPIDES PARISH, LOUISIANA

EXHIBIT "A"

TRACT 1:

A certain piece, parcel or lot of ground together with all improvements thereon, rights, ways and privileges thereunto belonging or in any way appertaining, being a portion of Clio Plantation situated in Sections 53, Township 4 North, Range 2 West, Rapides Parish, Louisiana; being more particularly described as follows, to wit:

Commencing at the point of intersection of the western right of way line of La. Hwy. 3054 (Vandenburg Drive) with the northern right of way line of La. Hwy. 28 West; thence proceed North 88 degrees 39 minutes 49 seconds West, along said northern right of way line of La. Hwy. 28, a distance of 2353.72 feet to a 1/2" iron rod; thence turn left and proceed North 88 degrees 43 minutes 47 seconds West, along said right of way line, a distance of 1750.50 feet to a 1/2" iron rod marking the POINT OF BEGINNING of the tract to be described;

thence continue North 88 degrees 43 minutes 47 seconds West, along said right of way line, a distance of 863.26 feet to a 5/8" iron rod; thence turn right and proceed North 15 degrees 11 minutes 54 seconds East, a distance of 93.81 feet to a 5/8" iron rod; thence turn right and proceed North 23 degrees 32 minutes 11 seconds East, a distance of 482.12 feet to a 5/8" iron rod; thence turn right and proceed North 36 degrees 04 minutes 39 seconds East, a distance of 57.01 feet to a 5/8" iron rod; thence turn left and proceed North 17 degrees 21 minutes 10 seconds East, a distance of 505.25 feet to a 5/8" iron rod; thence turn right and proceed North 38 degrees 07 minutes 03 seconds East, a distance of 556.42 feet to a 5/8" iron rod; thence turn left and proceed North 32 degrees 52 minutes 32 seconds East, a distance of 119.48 feet to a point; thence turn right and proceed South 53 degrees 06 minutes 15 seconds East, a distance of 225.94 feet to a 5/8" iron rod; thence turn left and proceed North 59 degrees 12 minutes 18 seconds East, a distance of 328.31 feet to a 5/8" iron rod; thence turn right and proceed North 77 degrees 32 minutes 48 seconds East, a distance of 91.43 feet to a 5/8" iron rod; thence turn left and proceed North 12 degrees 27 minutes 12 seconds West, a distance of 60.00 feet to a 5/8" iron rod; thence turn right and proceed North 77 degrees 32 minutes 48 seconds East, a distance of 60.00 feet to a 5/8" iron rod; thence turn right and proceed South 12 degrees 27 minutes 12 seconds East, a distance of 60.00 feet to a 5/8" iron rod; thence turn left and proceed North 77 degrees 32 minutes 48 seconds East, a distance of 10.00 feet to a 5/8" iron rod; thence turn right and proceed South 12 degrees 27 minutes 12 seconds East, a distance of 283.31 feet to a 1/2" iron rod; thence turn right and proceed South 77 degrees 32 minutes 48 seconds West, a distance of 65.00 feet to a 1/2" iron rod; thence turn left and proceed South 12 degrees 27 minutes 12 seconds East, a distance of 140.00 feet to a 1/2" iron rod; thence turn right and proceed South 02 degrees 57 minutes 20 seconds East, a distance of 258.96 feet to a 1/2" iron rod; thence turn left and proceed South 01 degrees 20 minutes 11 seconds West, a distance of 24.95 feet to a 1/2" iron rod; thence turn right and proceed South 59 degrees 25 minutes 45 seconds West, a distance of 331.53 feet to a 1/2" iron rod; thence turn left and proceed South 21 degrees 47 minutes 23 seconds West, a distance of 867.82 feet to the POINT OF BEGINNING.

The above described tract contains 32.49 acres, more or less, and is more particularly indicated as Tracts 1 on Certificate of Survey by William J. Wood, Jr. dated October 29, 2003; revised November 5, 2003; revised September 3, 2004.

TRACT 2:

A certain piece, parcel or lot of ground together with all improvements thereon, rights, ways and privileges thereunto belonging or in any way appertaining, being a portion of Clio Plantation situated in Sections 53, Township 4 North, Range 2 West, Rapides Parish, Louisiana; being more particularly described as follows, to wit:

Commencing at the point of intersection of the western right of way line of La. Hwy. 3054 (Vandenburg Drive) with the northern right of way line of La. Hwy. 28 West; thence proceed North 88 degrees 39 minutes 49 seconds West, along said northern right of way line of La. Hwy. 28, a distance of 2353.72 feet to a 1/2" iron rod; thence turn right and proceed North 09 degrees 06 minutes 09 seconds East, a distance of 175.00 feet to a 5/8" iron rod; thence turn right and proceed South 88 degrees 35 minutes 08 seconds East, a distance of 200.00 feet to a 5/8" iron rod; thence turn left and proceed North 08 degrees 59 minutes 11 seconds East, a distance of 650.00 feet to a 5/8" iron rod; thence turn left and proceed North 81 degrees 00 minutes 49 seconds West, a distance of 350.00 feet to a 5/8" iron rod; thence turn right and proceed North 34 degrees 19 minutes 29 seconds West, a distance of 727.64 feet to a 5/8" iron rod; thence turn left and proceed North 87 degrees 33 minutes 31 seconds West, a distance of 150.70 feet to a 5/8" iron; thence turn right and proceed North 61 degrees 45 minutes 26 seconds West, a distance of 308.98 feet to a 5/8" iron rod; thence turn right and proceed North 25 degrees 09 minutes 28 seconds West, a distance of 180.00 feet to a 5/8" iron rod; thence turn left and proceed South 77 degrees 32 minutes 48 seconds West, a distance of 273.17 feet to a 5/8" iron rod; thence turn right and proceed North 12 degrees 27 minutes 12 seconds West, a distance of 60.00 feet to a 5/8" iron rod marking the POINT OF BEGINNING of the tract to be described;

thence turn left and proceed South 77 degrees 32 minutes 48 seconds West, a distance of 205.54 feet to a 5/8" iron rod; thence turn right and proceed North 01 degrees 07 minutes 36 seconds East, a distance of 776.45 feet to a 5/8" iron rod; thence turn right and proceed North 11 degrees 04 minutes 24 seconds East, a distance of 386.25 feet to a 5/8" iron rod; thence turn left and proceed North 07 degrees 39 minutes 40 seconds East, a distance of 697.13 feet to a 5/8" iron rod;

thence turn right and proceed North 18 degrees 30 minutes 09 seconds East, a distance of 496.09 feet to a 5/8" iron rod; thence turn right and proceed South 86 degrees 54 minutes 30 seconds East, a distance of 245.84 feet to a 5/8" iron rod; thence turn right and proceed South 07 degrees 55 minutes 49 seconds East, a distance of 244.46 feet to a 5/8" iron rod; thence turn left and proceed South 33 degrees 28 minutes 50 seconds East, a distance of 82.82 feet to a 5/8" iron rod; thence turn left and proceed South 61 degrees 21 minutes 40 seconds East, a distance of 158.00 feet to a 5/8" iron rod; thence turn left and proceed South 83 degrees 33 minutes 55 seconds East, a distance of 91.78 feet to a 5/8" iron rod; thence turn right and proceed South 24 degrees 40 minutes 02 seconds East, a distance of 614.67 feet to a 5/8" iron rod; thence turn right and proceed South 18 degrees 17 minutes 04 seconds West, a distance of 34.59 feet to a 5/8" iron rod; thence turn right and proceed South 50 degrees 40 minutes 30 seconds West, a distance of 684.59 feet to a 5/8" iron rod; thence turn left and proceed South 28 degrees 32 minutes 43 seconds West, a distance of 352.62 feet to a 5/8" iron rod; thence turn left and proceed South 09 degrees 27 minutes 10 seconds West, a distance of 507.74 feet to a 5/8" iron rod; thence turn right and proceed South 77 degrees 32 minutes 48 seconds West, a distance of 145.00 feet to the POINT OF BEGINNING.

The above described tract contains 30.97 acres, more or less, and is more particularly indicated as Tract 2 on Certificate of Survey by William J. Wood, Jr. dated October 29, 2003; revised November 5, 2003; revised September 3, 2004.

TRACT 3:

A certain piece, parcel or lot of ground together with all improvements thereon, rights, ways and privileges thereunto belonging or in any way appertaining, being a portion of Clif Plantation situated in Sections 53 and 54, Township 4 North, Range 2 West, Rapides Parish, Louisiana; being more particularly described as follows, to wit:

Commencing at the point of intersection of the western right of way line of La. Hwy. 3054 (Vandenburg Drive) with the northern right of way line of La. Hwy. 28 West; thence proceed North 88 degrees 39 minutes 48 seconds West, along said northern right of way line of La. Hwy. 28, a distance of 2353.72 feet to a 1/2" iron rod marking the POINT OF BEGINNING of the tract to be described;

thence turn left and proceed North 88 degrees 43 minutes 47 seconds West, along said right of way line, a distance of 1750.50 feet to a 1/2" iron rod; thence turn right and proceed North 21 degrees 47 minutes 23 seconds East, a distance of 867.82 feet to a 1/4" iron rod; thence turn right and proceed North 59 degrees 25 minutes 45 seconds East, a distance of 331.53 feet to a 1/2" iron rod; thence turn left and proceed North 01 degrees 20 minutes 11 seconds East, a distance of 24.95 feet to a 1/2" iron rod; thence turn left and proceed North 02 degrees 57 minutes 20 seconds West, a distance of 258.96 feet to a 1/2" iron rod; thence turn left and proceed North 12 degrees 27 minutes 12 seconds West, a distance of 140.00 feet to a 1/2" iron rod; thence turn right and proceed North 77 degrees 32 minutes 48 seconds East, a distance of 65.00 feet to a 1/2" iron rod; thence turn left and proceed North 12 degrees 27 minutes 12 seconds West, a distance of 263.31 feet to a 5/8" iron rod; thence turn right and proceed North 77 degrees 32 minutes 48 seconds East, a distance of 263.17 feet to a 5/8" iron rod; thence turn right and proceed South 25 degrees 09 minutes 28 seconds East, a distance of 180.00 feet to a 5/8" iron rod; thence turn left and proceed South 61 degrees 45 minutes 26 seconds East, a distance of 308.98 feet to a 5/8" iron rod; thence turn left and proceed South 87 degrees 33 minutes 31 seconds East, a distance of 150.70 feet to a 5/8" iron rod; thence turn right and proceed South 34 degrees 19 minutes 29 seconds East, a distance of 727.64 feet to a 5/8" iron rod; thence turn left and proceed South 81 degrees 00 minutes 49 seconds East, a distance of 350.00 feet to a 5/8" iron rod; thence turn right and proceed South 08 degrees 59 minutes 11 seconds West, a distance of 650.00 feet to a 5/8" iron rod; thence turn right and proceed North 88 degrees 35 minutes 08 seconds West, a distance of 200.00 feet to a 5/8" iron rod; thence turn left and proceed South 09 degrees 06 minutes 09 seconds West, a distance of 175.00 feet to the POINT OF BEGINNING.

The above described tract contains 50.85 acres, more or less, and is more particularly indicated as Tract 3 on Certificate of Survey by William J. Wood, Jr. dated October 29, 2003; revised November 5, 2003; revised September 3, 2004.

2026 REAL PROPERTY INFORMATION

Ward:08 Assess No 1160287750

Assessment Information				Parcel Information			
Land Assessed:	1,125			Parcel: 2905372052000101	RPID:	52832	
Imp. Assessed:	0	Homestead Exemption:	0	Address: HWY 28 W			
Total Assessed:	1,125	Taxable Assessed:	1,125	Subdivision: No Subdivision			
Owner Information - ID: 668874				Lot:	Block:	Acres:	26.792
WEILLAND ENTERPRISES, LLC. P O BOX 8583 ALEXANDRIA LA 71306				Section: 53	Township:04N	Range:02W	
				Tax District: 08RE 08R_RRL_FD2SA1_GD2			
				Tax Status: Active			
				Homestead: No			
				Freeze: No			

		Assessment Items				
Class	Description	Quantity	Market Value	Assessed Value	HS Exemption	
1000	Ag Lands Class I	26.79	11,250	1,125	No	

Transfers						
Year	Date	Grantee	Book	Page	Instrument	Deed Type
2004	9/21/2004	WEILLAND ENTERPRISES, LLC.	1703	0560		

Legal Description:

---26.792 ACS: IN SECS 53-54, T4N-R2W: PT. CLIO PLANTATION

(CB 167-344)(CB 1684-833 WEIL CO., INC.)

(CB 1703-560 WEIL CO., INC.)

PARCEL I.D. #29-53-72052-1

(HWY 28 W)

RPID 52832 Assess No 1160287750
 Parcel 2905372052000101
 Name and Address WEILAND ENTERPRISES, LLC.
 P O BOX 8583

Location ALEXANDRIA LA 71306
 Description HWY 28

---26.792 ACS: IN SECS 53-54, T4N-R2W: PT. CLIO PLANTATION (CB
 167-344)(CB 1684-833 WEIL CO., INC.) (CB 1703-560 WEIL CO., INC.)
 PARCEL I.D. #29-53-72052-1 (HWY 28 W)

Tax District 08RB 08R_RRL_FD2SA1_GD2

Tax Status Active

Homestead No

Land Assessed 1,125

Bldg Assessed 0

Total Assessed 1,125

Parish Mills 127.330

Parish Tax \$143.25

Parish S.A./Fees \$5.36

City Mills .000

City Tax \$0.00

City S.A./Fees \$0.00

Total Tax \$148.61

Homestead Value 0

Homestead Credit \$0.00

SA HS Credit \$0.00

Parish Tax Net \$148.61

City Tax Net \$0.00

Total Tax Net \$148.61

Description	Parish/ City	AV/ Special	Millage/Fee	Assessed Value	Estimated Tax	Homestead Value	Estimated HS Credit	Estimated Net Tax
Assessor- Maint.	Parish	AV	2.030	1,125	2.28			\$2.28
Coliseum- Bond	Parish	AV	1.500	1,125	1.69			\$1.69
Coliseum- Maint.	Parish	AV	1.000	1,125	1.13			\$1.13
Fire District #2 SA#1- Maint.	Parish	AV	16.310	1,125	18.35			\$18.35
Gravity Drainage District # 2- Main	Parish	AV	9.430	1,125	10.61			\$10.61
Sheriff- Maint.	Parish	AV	7.860	1,125	8.84			\$8.84
Sheriff- Maint.	Parish	AV	9.600	1,125	10.80			\$10.80
Library- Maint.	Parish	AV	7.080	1,125	7.96			\$7.96
Parish 2- Maint.	Parish	AV	4.040	1,125	4.54			\$4.54
Constitutional- Maint.	Parish	AV	4.930	1,125	5.55			\$5.55
General Maintenance- Maint.	Parish	AV	7.450	1,125	8.38			\$8.38
General Maintenance- Maint.	Parish	AV	2.130	1,125	2.40			\$2.40
General Maintenance- Maint.	Parish	AV	12.060	1,125	13.57			\$13.57
Road District 36A - Maint.	Parish	AV	10.770	1,125	12.12			\$12.12
Renaissance- Maint.	Parish	AV	2.060	1,125	2.32			\$2.32
Health Unit- Maint.	Parish	AV	1.060	1,125	1.19			\$1.19
RABB Levee	Parish	AV	3.710	1,125	4.17			\$4.17
Red River Waterway- Maint.	Parish	AV	1.450	1,125	1.63			\$1.63
Red River Waterway- Maint.	Parish	AV	.780	1,125	.88			\$0.88
School District # 62- Maint.	Parish	AV	4.270	1,125	4.80			\$4.80
School District # 62- Maint.	Parish	AV	4.250	1,125	4.78			\$4.78
School District # 62- Bond	Parish	AV	12.500	1,125	14.06			\$14.06
Senior Citizen- Maint.	Parish	AV	1.060	1,125	1.19			\$1.19
RED RIVER LEVEE ACREAGE	Parish	Special	.200	27	5.36			\$5.36

(36)

(35)

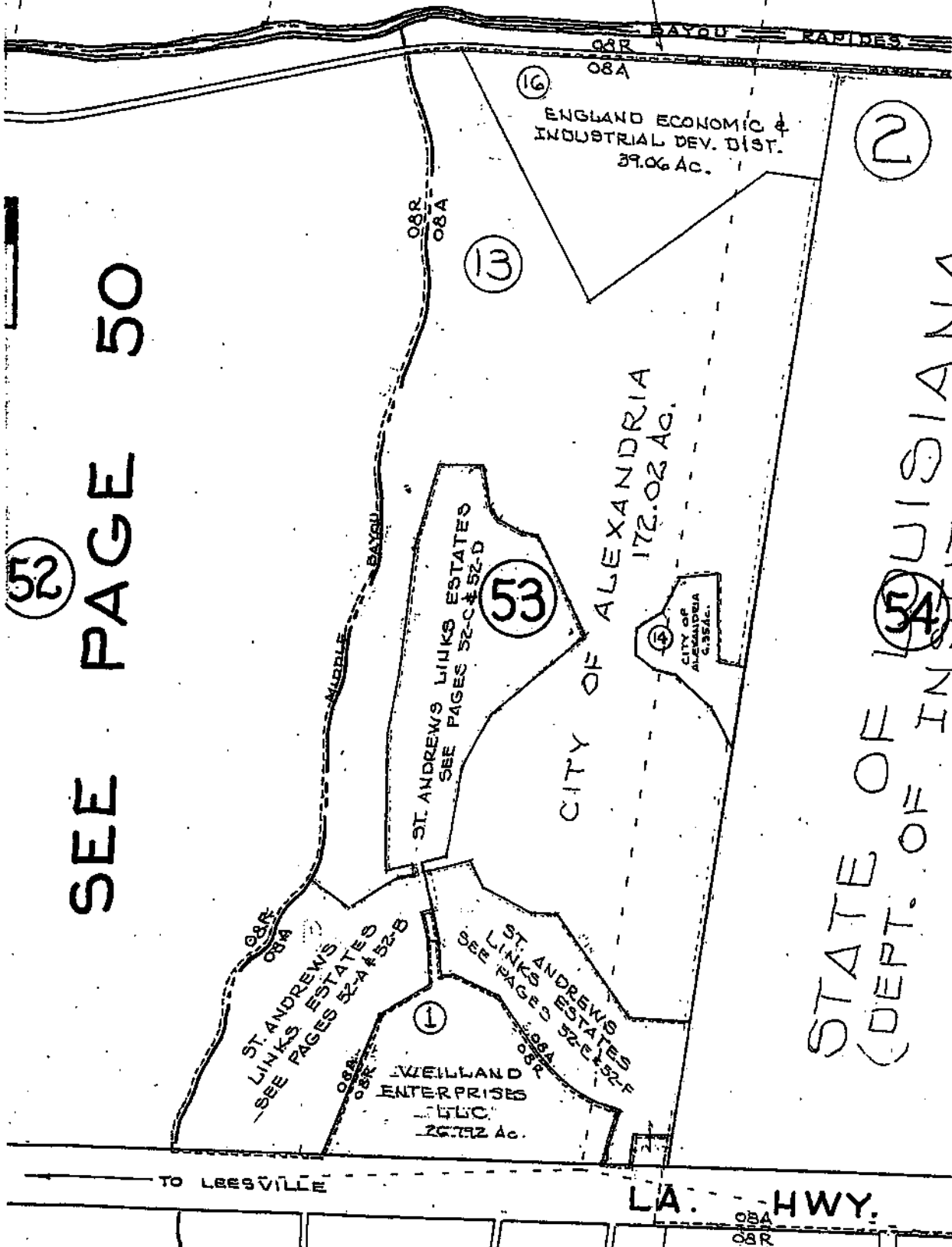
SEE

PAGE

35

SEE PAGE 50

(52)



STATE OF LOUISIANA
(DEPT. OF IN)



REQUEST FOR ANNEXATION

Date 6/11/2026

To: City of Alexandria -- Director of Planning
625 Murray St., Second Floor - Alexandria, LA 71301

Name of Property Owner(s): Weiland Enterprises, LLC

Address : P.O. Box 8583, Alexandria, LA 71306

Email Address Gfine@fine-lawyers.com

Office Number (318) 767-2226

Cell Number (318) 542-9211

Description of Property (Attach legal description and/or plat)

Two Tracts: Tract 1 is 6.71 acres and Tract 2 is 20.02 acres. (See attached plat for reference.)

Requested Zoning Classification: Tract 1 (C-2) and Tract 2 (SF-2)

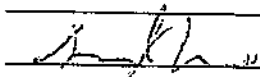
Executed Certificate from Rapides Parish Tax Assessor _____

Executed Certificate from Rapides Parish Registrar of Voters _____
(Residents living on Property or no residents)

Copy of Deed indicating current ownership (attached hereto)

I/We/Legally Designated Representative, the undersigned, do hereby request that the above-described property be annexed into the Corporate Limits of the City of Alexandria, Louisiana.

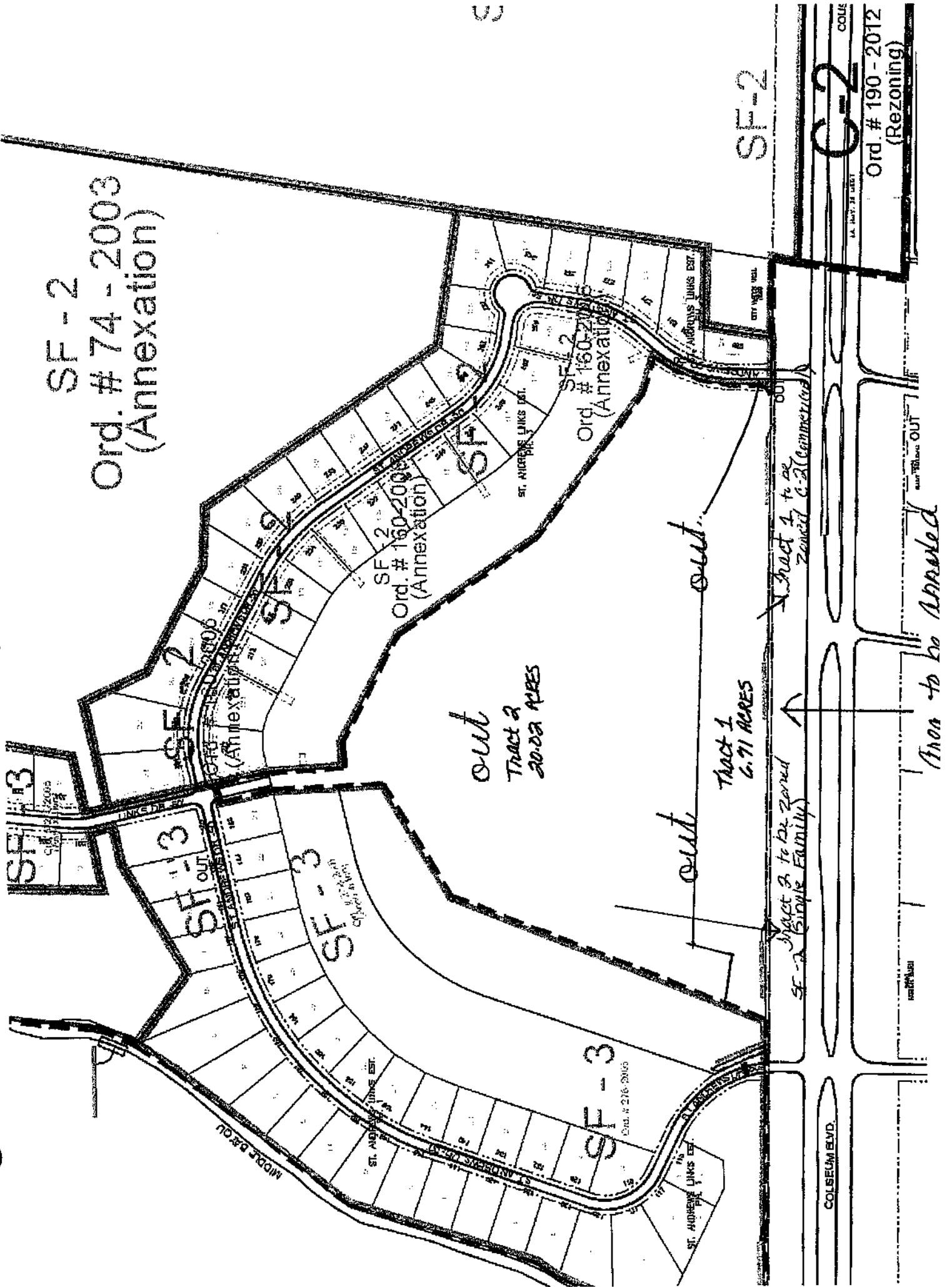
Property Owner(s) or Legally Designated Representative Signature


George I Fine

Agent for Weiland Enterprises, LLC



SF-2 Ord. # 74 - 2003 (Annexation)



Ord. # 190 - 2012
(Rezoning)

Area to be Annexed

ACT OF TRANSFER AND
CONTRIBUTION OF PROPERTY

UNITED STATES OF AMERICA

BY: WEIL COMPANY, INC.

STATE OF LOUISIANA

TO: WEILLAND ENTERPRISES, L.L.C.

PARISH OF RAPIDES

2004 SEP 21 PM 3:18
NOTARY PUBLIC
RAPIDES PARISH, LA
[Signature]

FILED
CLERK OF COURSE
RAPIDES PARISH, LA

1828171

BE IT KNOWN, that on the dates hereinafter assigned,

BEFORE ME, the undersigned Notary Public, duly commissioned and qualified in and for the State and Parish aforesaid, and in the presence of the witnesses hereinafter named and undersigned:

PERSONALLY CAME AND APPEARED:

WEIL COMPANY, INC., (TIN: 72-0384820), a Louisiana corporation domiciled in Alexandria, Louisiana, whose mailing address is 316 Johnston Street, Alexandria, LA 71301, appearing herein through Gladys B. Fine, its duly authorized representative pursuant to a Unanimous Written Consent of Directors of Weil Company, Inc., recorded in the public records of Rapides Parish, Louisiana, at Conveyance Book 1682, Page 601, under Entry No. 1237700; hereafter referred as "Transferor";

who declared that Transferor does by these presents contribute, grant, bargain, convey, transfer, assign and deliver, with all legal warranties and with full substitution and subrogation in and to all the rights and actions of warranty which it may have against all preceding owners and vendors, unto:

WEILLAND ENTERPRISES, L.L.C. (TIN: 05-0596287), a Limited Liability Company, domiciled in Rapides Parish, Louisiana, whose present mailing address 316 Johnson Street, Alexandria, Louisiana 71301, as shown by Articles of Organization recorded in Charter Book 89, Page 673, under Entry No. 1239063 as amended at Charter Book 90, Page 722, under

Entry No. 1258119; appearing herein through its Authorized Manager, Charles B. Fine and C. Babson Fresh, pursuant to Authorization to Act recorded in the Conveyance Records of Rapides Parish, Louisiana at Conveyance Book 1703, Page 178, under Entry No. 1258416; hereinafter referred to as "Transferee";

here present and accepting for itself, its successors and assigns and acknowledges due delivery and possession thereof, all and singular, the immovable property and the improvements located in Rapides Parish, Louisiana, described on Exhibit "A" attached hereto and made a part hereof.

The parties acknowledge and confirm that the property herein conveyed to Transferee and described as Tract 1 on the attached Exhibit A, is substantially the same property which was previously conveyed to Transferee by Transferor in an act recorded in Conveyance Book 1684, Page 833 under instrument number 123993, records of Rapides Parish, Louisiana, and as corrected by Act of Correction recorded in Conveyance Book 1686, Page 501, under instrument number 1240858, records of Rapides Parish, Louisiana.

This transfer and conveyance is made by Transferor and accepted by Transferee for and in consideration of the issuance by Transferee to Transferor of a membership interests, if more than one Transferor) in Transferee, represented by 50% membership interests, and Transferor and Transferee declared that the Property herein conveyed by Transferor to Transferee and the membership interest in Transferee issued to Transferor are equal in value.

TO HAVE AND TO HOLD the Property and the Leases unto Transferee, its successors and assigns forever.

This transfer and contribution is a contribution of property to Transferee in accordance with Section 721 of the Internal Revenue Code of 1986.

This act is made and accepted subject to all restrictions, covenants and servitudes of record affecting the title to the Property but without intention to ratify, reestablish or acknowledge the same.

The parties hereto waive the production of mortgage and conveyance certificates and tax and paving researches and relieve and releases the undersigned Notary Public from any and all liability or responsibility arising out of the non-production thereof.

THUS DONE AND PASSED, in my office in Alexandria, Louisiana, on the 30th day of August, 2004, in the presence of the undersigned competent witnesses, who hereunto sign their names with the said appearers and me, Notary, after due reading of the whole.

WITNESSES:

TRANSFEROR: WEIL COMPANY, INC.

[Signature]

BY: [Signature]
GLADYS B. FINE, Authorized Representative

[Signature]

WEILLAND ENTERPRISES, L.L.C.

BY: [Signature]
CHARLES B. FINE, Authorized Manager

[Signature]
NOTARY PUBLIC

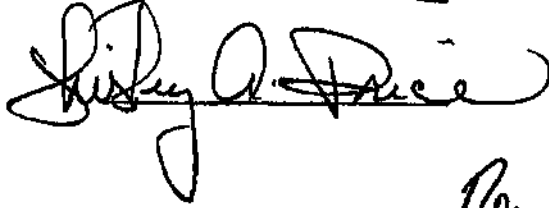
1703 563

14th

THUS DONE AND PASSED, in my office in Alexandria, Louisiana, on the 14th
day of September, 2004, in the presence of the undersigned competent
witnesses, who hereunto sign their names with the said appearers and me, Notary,
after due reading of the whole.

WITNESSES:

WEILLAND ENTERPRISES, L.L.C.

BY:


C. BABSON FRESH, Authorized Manager


NOTARY PUBLIC #44014

CERTIFICATE OF SURVEY

FOR TRACTS 1 & 2

LOCATED IN SECTIONS 41, 53, AND 54, T4N-R2W
CITY OF ALEXANDRIA, RAPIDES PARISH, LOUISIANA

REFERENCE PLAT:

- 1-PLING PAT FOR ST. ANDREWS LINKS ESTATES PHASE I BY WILLIAM J. WOOD DATED OCTOBER 31, 2005.
- 2-PLING PAT FOR ST. ANDREWS LINKS ESTATES PHASE II BY WILLIAM J. WOOD DATED MAY 8, 2008.
- 3-CERTIFICATE OF SURVEY FOR BRANDON J. MONCEAUX BY WILLIAM J. WOOD DATED SEPTEMBER 3, 2004.

BASIS OF BEARING:
GRID NORTH, LOUISIANA STATE PLANE COORDINATE SYSTEM, NORTH ZONE, NAD 83.

GENERAL NOTE:
NO ATTEMPT HAS BEEN MADE BY MONCEAUX-BULLER & ASSOCIATES, L.L.C., TO VERIFY TITLE, ACTUAL OWNERSHIPS, SERVITUDES, EASEMENTS, RIGHTS-OF-WAY OR OTHER BURDENS ON THE PROPERTY, NOR HAS ANY BEEN FURNISHED BY THE CLIENT OR HIS REPRESENTATIVE.

THIS SURVEY DOES NOT CONSTITUTE A WETLANDS DETERMINATION, ENVIRONMENTAL SITE ASSESSMENT OR SUB-SURFACE INVESTIGATION.

CERTIFICATION

I HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS DRAWING ACCURATELY REFLECTS THE FINDINGS OF SAID SURVEY, AND THAT THIS SURVEY CONFORMS TO A CLASS C SURVEY IN ACCORDANCE WITH THE STATE OF LOUISIANA MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS.

COURT C. BULLER, P.E., P.L.S.

DATE



LA HWY 28 WEST

1603394

FDR:

AT REQUEST:

PROJECT:

DATE:

REVISED:

SHEET NO:

01

WWW.MONCEAUXBULLER.COM

610 Dracut Street, Alexandria, LA 71301

Tel: 318.442.5455

MONCEAUX BULLER & ASSOCIATES, L.L.C.

civil engineers & land surveyors

LA HWY 28 WEST

1603394

TRACT 1

46.71 ACRES

TRACT 2

420.02 ACRES

ST. ANDREWS LINKS ESTATES SUBDIVISION PHASE III

ST. ANDREWS DR.

LOT 125

LOT 124

LOT 126

LOT 127

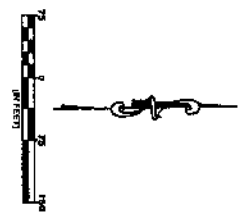
LOT 128

LOT 129

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	12.00'	34.50'	31.13'	N 28°11'00" E
C2	120.00'	123.85'	448.68'	N 53°02'43" E
C3	676.81'	457.34'	517.52'	N 53°02'43" E
C4	326.63'	217.52'	213.52'	N 20°28'24" W
C5	985.00'	303.07'	303.07'	N 81°40'07" E
C6	24.81'	39.26'	35.28'	N 46°07'30" W
C7	500.00'	504.98'	482.23'	N 46°07'30" W
C8	325.00'	344.06'	363.81'	N 23°44'35" W

LINE	BEARING	DISTANCE
L1	N 21°31'00" W	7.21'
L2	S 58°02'22" E	22.98'
L3	S 70°46'26" E	86.95'
L4	N 01°20'11" E	24.85'
L5	N 02°54'52" W	90.84'
L6	N 02°52'50" W	186.42'
L7	N 77°33'58" E	49.80'
L8	N 86°52'13" E	55.24'
L9	S 23°06'48" E	58.59'
L10	S 01°15'16" W	77.19'
L11	N 21°47'00" E	122.65'
L12	S 24°38'58" E	95.60'
L13	N 13°03'48" E	12.81'
L14	N 77°32'48" E	12.80'

- FOUND 1/2" IRON ROD (UNLESS OTHERWISE NOTED)
- * FOUND CONCRETE MONUMENT
- Δ CALCULATED CORNER



CERTIFICATE

I, the undersigned **REGISTRAR OF VOTERS** for the Parish of Rapides, State of Louisiana, do hereby certify that there are 0 registered voters within the below described area.

Tract 2:

Area to be annexed contains 20.02 Acres being located in Section 41, 53 & 54, of Township 4 North, Range 2 West, Rapides Parish, Louisiana, and being more or less particularly described as follows, to wit:

Commencing from a point located on the North right of way of LA. Hwy 28 West being the SE corner of lot 126 of St. Andrews Links Estates Subdivision, Phase III; Proceed along said Right of way N 88°44'58" W a distance of 146.63'; Thence along a curve turning to the left with an arc length of 39.26' a radius of 24.81', a chord bearing of N 46°07'30" E and a chord length of 35.29' to the point of the Beginning; Thence N 74°39'58" W a distance of 95.60'; Thence with a curve turning to the right with an arc length of 393.07', a radius of 965.00', a chord bearing of N 61°300'7" W, and a chord length of 390.36'; Thence N 88°43'18" W a distance of 983.71'; Thence S 19°13'34" W a distance of 153.30'; Thence N 70°46'26" W a distance of 96.95'; Thence N 21°47'00" E a distance of 745.78'; Thence N 59°28'45" E a distance of 331.53'; Thence N 01°20'11" E a distance of 24.95'; Thence N 02°54'52" W a distance of 90.64'; Thence N 02°52'50" W a distance of 168.42'; Thence N 77°33'58" E a distance of 49.89'; Thence S 03°09'52" E a distance of 191.77'; Thence N 86°57'13" E a distance of 65.24'; Thence S 61°44'04" E a distance of 312.01'; Thence S 34°17'10" E a distance of 450.87'; Thence along a curve turning to the left with an arc length of 457.34', a radius of 676.81', a chord bearing of S 53°42'51" E, and a chord length of 448.68'; Thence S 73°06'48" E a distance of 99.59' to the Right of Way of St. Andrews Drive; Thence along the Right of Way of St. Andrews Drive, turning to the left with an arc length of 217.52', a radius of 326.63', a chord bearing of S 20°28'24" W, and a chord length of 213.52'; Thence continuing along Right of Way St. Andrews Drive, S 01°15'16" W a distance of 77.19' back to the Point of the Beginning.

Tract 1:

Area to be annexed contains 6.71 Acres, lying and situated in Section 41, 53 and 54, Township 4 North Range 2 West, Rapides Parish, LA., and being more particularly described as follows:

Commencing from a point located on the North right of way of LA Hwy 28 West being the SE corner of lot 126 of St. Andrews Links Estates Subdivision, Phase III, Proceed along said Right of Way N 88°44'58" W a distance of 146.63'; to the Point of Beginning. Thence continuing said right of way N 88°43'18" W a distance of 1603.94'; Thence N 21°47'00" E a distance of 122.05'; Thence S 70°46'26" E a distance of 96.95'; Thence N 19°13'34" E a distance of 156.30'; Thence S 88°43'18" E a distance of 983.71'; Thence along a curve turning to the left with an arc length of 393.07' a radius of 965.00', a chord bearing of S 61°30'07" E, and a chord length of 390.36'; Thence S 74°39'58" E a distance of 95.60'; Thence along a curve turning to the right with an arc length of 39.26', a radius of 24.81', a chord bearing of S 46°07'30" W, and a chord length of 35.29' back to the Point of Beginning.

TRACT 1 WILL BE CLASSIFIED AS A: C-2 (GENERAL COMMERCIAL) ZONING DISTRICT.

TRACT 2 WILL BE CLASSIFIED AS A: SF-2 (SINGLE FAMILY) ZONING DISTRICT.

THERE ARE NO ASSIGNED PHYSICAL ADDRESSES CURRENTLY.

WITNESS MY HAND AND SEAL OF OFFICE at Alexandria, Louisiana, on this the 2 day of July 2026.

Sandra Brunette/ROV
Registrar of Voters Rapides Parish, Louisiana

LEGAL DESCRIPTION OF A ±20.02 ACRE TRACT

A certain tract of land located in Sections 41, 53 & 54, T4N-R2W, City of Alexandria, Rapides Parish, Louisiana, containing 20.02 acres, being more or less particularly described as follows:

Commencing from a point located on the North right of way of LA Hwy 28 West being the SE corner of lot 126 of St. Andrews Links Estates Subdivision, Phase III;
Proceed along said Right of Way N 88°44'58" W a distance of 146.63';
Thence along a curve turning to the left with an arc length of 39.26' a radius of 24.81', a chord bearing of N 46°07'30" E and a chord length of 35.29' to the Point of Beginning;
Thence N 74°39'58" W a distance of 95.60';
Thence with a curve turning to the right with an arc length of 393.07', a radius of 965.00', a chord bearing of N 61°30'07" W, and a chord length of 390.36';
Thence N 88°43'18" W a distance of 983.71';
Thence S 19°13'34" W a distance of 156.30';
Thence N 70°46'26" W a distance of 96.95';
Thence N 21°47'00" E a distance of 745.78';
Thence N 59°28'45" E a distance of 331.53';
Thence N 01°20'11" E a distance of 24.95';
Thence N 02°54'52" W a distance of 90.64';
Thence N 02°52'50" W a distance of 168.42';
Thence N 77°33'58" E a distance of 49.89';
Thence S 03°09'52" E a distance of 191.77';
Thence N 86°57'13" E a distance of 65.24';
Thence S 61°44'04" E a distance of 312.01';
Thence S 34°17'10" E a distance of 450.87';
Thence along a curve turning to the left with an arc length of 457.34', a radius of 676.81', a chord bearing of S 53°42'51" E, and a chord length of 448.68';
Thence S 73°06'48" E a distance of 99.59' to the Right of Way of St. Andrews Drive;
Thence along the Right of Way St. Andrews Drive, turning to the left with an arc length of 217.52', a radius of 326.63', a chord bearing of S 20°28'24" W, and a chord length of 213.52';
Thence continuing along Right of Way St. Andrews Drive, S 01°15'16" W a distance of 77.19' back to the Point of Beginning;

LEGAL DESCRIPTION OF A ±6.71 ACRE TRACT

A certain tract of land located in Sections 41, 53 & 54, T4N-R2W, City of Alexandria, Rapides Parish, Louisiana, containing 6.71 acres, being more or less particularly described as follows:

Commencing from a point located on the North right of way of LA Hwy 28 West being the SE corner of lot 126 of St. Andrews Links Estates Subdivision, Phase III

Proceed along said Right of Way N 88°44'58" W a distance of 146.63'; to the Point of Beginning

Thence continuing said right of way N 88°43'18" W a distance of 1603.94 ';

Thence N 21°47'00" E a distance of 122.05';

Thence S 70°46'26" E a distance of 96.95';

Thence N 19°13'34" E a distance of 156.30 ';

Thence S 88°43'18" E a distance of 983.71';

Thence along a curve turning to the left with an arc length of 393.07', a radius of 965.00', a chord bearing of S 61°30'07" E, and a chord length of 390.36';

Thence S 74°39'58" E a distance of 95.60';

Thence along a curve turning to the right with an arc length of 39.26, a radius of 24.81', a chord bearing of S 46°07'30" W and a chord length of 35.29' back to the Point of Beginning.

ORDINANCE NO.

AN ORDINANCE ANNEXING 26.73 ACRES BEING TRACT 1 (6.71 ACRES) AND TRACT 2 (20.02 ACRES) AND TRACT 3 LOCATED IN SECTION 41, 53 AND 54 OF TOWNSHIP 4 NORTH RANGE 2 WEST RAPIDES PARISH, LOUISIANA AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the annexation of 26.73 Acres being tract 1 (6.71 acres); Tract 2 (20.02 Acres) and a related parcel and right of way Tract 3 all located in Section 41, 53, and 54 of Township 4 North Range 2 West Rapides Parish, Louisiana and being more particularly described as follows:

Tract 1: A tract of ground being 6.71 Acres, lying and situated in Section 41, 53, and 54, Township 4 North Range 2 West Rapides Parish, LA., and being more particularly described as follows:

Commencing from a point located on the North right of way of LA Hwy 28 West being the SE corner of Lot 126 of St. Andrews Links Estates Subdivision, Phase III, Proceed along said Right of Way N 88°44'58" W a distance of 146.63'; to the Point of Beginning. Thence continuing said right of way N 88 43'18" W a distance of 1603.94'; Thence N 21°47'00" E a distance of 122.05'; Thence S 70°46'26" E a distance of 96.95'; Thence N 19 13'34" E a distance of 156.30'; Thence S 88°43'18" E a distance of 983.71'; Thence along a curve turning to the left with an arc length of 393.07' a radius of 965.00', a chord bearing of S 61°30'07" E, and a chord length of 390.36'; Thence S 74°39'58" E a distance of 95.60'; Thence along a curve turning to the right with an arch length of 39.26', a radius of 24.81', a chord bearing of S 46°07'30"W and a chord length of 35.29' back to the Point of Beginning as shown on a plat or survey by Monceaux Buller & Associates, LLC dated May 27, 2026.

Tract 2: a tract of ground being 20.02 Acres being located in Section 41, 53 & 54, of Township 4 North, Range 2 West Rapides Parish, Louisiana and being more or less particularly described as follows, to wit:

Commencing from a point located on the North right of way of LA. Hwy 28 West being the SE corner of lot 126 of St. Andrews Links Estates Subdivision, Phase III, Proceed along said Right of way N 88°44'58" W a distance of 146.63'; Thence along a curve turning to the left with an arc length of 39.26' a radius of 24.81' a chord bearing of N 46°07'30" E and a chord length of 35.29' to the point of the Beginning; Thence N. 74°39'58" W a distance of 95.60'; Thence with a curve turning to the right with an arch length of 393.07, a radius of 965.00 a chord bearing of N 61°30' 7" W, and a chord length of 390.36'; Thence N 88°43'18"W a distance of 983.71'; Thence S 19°13' 34" W a distance of 156.30'; Thence N 70°46' 26" W a distance of 96.95'; Thence N 21°47' 00" E a distance of 745.78'; Thence N. 59°28' 45" E a distance of 331.53'; Thence N 01° 20'11" E a distance of 24.95'; Thence N 02° 54' 52" W a distance of 90.64'; Thence N 02°52'50" W a distance of 168.42'; Thence N 77° 33'58" E a distance of 49.89"; Thence S 03°09'52" E a distance of 191.77'; Thence N 86°57'13" E a distance of 65.24'; Thence S 61°44'04" E a distance of 312.01'; Thence S 34° 17'10" E a distance of 450.87'; Thence along a curve turning to the left with an arch length of 457.34', a radius of 676.81', a chord bearing of S 53° 42'51" E, and a chord length of 448.68', Thence S 73°06'48" E a distance of 99.59' to the Right of Way of St. Andrews Drive; Thence along the Right of Way of St. Andrews Drive, turning to the left with an arc length of 217.52', a radius of 326.63', a chord bearing of S 20°28'24" W, and a chord length of 213.52'; Thence continuing along Right of Way St. Andrews Drive, S 01° 15'16" W a distance of 77.19 back to the Point of the Beginning as shown on a plat or survey by Monceaux Buller & Associates, LLC dated May 27, 2026

Tract 3: A tract of ground being a 50' wide right of way of Links Drive located adjacent to Lot 21 of St. Andrews Links Estates, Phase 1, as shown on the attached Sheet 4 of 4 of the St. Andrews Links Estate, Ph. 1 dated October 31, 2005.

SECTION II: BE IT FURTHER ORDAINED, the above tracts shall be a part of City Council District 1; and, Tract 1 will be classified as a C-2 (General Commercial Zoning District; Tracts 2 and 3 shall be classified as SF-2 (Single Family) Zoning District.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that this Ordinance shall become effective thirty 30 days after final publication pursuant to R. S. 33:173 and otherwise as provided by Charter of the City of Alexandria.

THIS ORDINANCE was introduced on the 14th day of July, 2026.

NOTICE PUBLISHED on the 17th day of July 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 21) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for natural gas welding services for the Gas Department.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing Dept.

Date: July 20, 2026

Title: Request an Ordinance for Bid Award Recommendation for Natural Gas Welding Services - Gas Department

Explanation of Proposal:

Additional Information Attached ☒

On Tuesday, July 14, 2026, at 10:00 AM, bids were received, opened and read aloud for Natural Gas Welding Services for the Gas Department. Two (2) bids were received. We recommend this service be awarded to Down South Construction Services for Section 1-4, and Acadian Contractors Inc for Section 1-2 at price(s) bid. This bid shall remain in effect for a period of twelve (12) months from bid award date. City reserves the option to renew the contract for up to two (2) years in one (1) year increments based on performance and mutual agreement.

Budget:

☐

Neutral

☒

Within Existing

☐

Requires Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

7-20-2026

AUG 04 2026

0300 PM 2026

Bid # & Name: #2589 Natural Gas Welding Services
Opening Date: Tuesday, July 14, 2026 @ 10:00 AM CDT
Using Department: Gas Department

[illegible]

BID TABULATION**Bid Number & Bid Name: #2589 Natural Gas Welding Service - Gas Department****Bid Date: #2589 Tuesday, July 14, 2026 @ 10:00 AM CST****Using Department: Gas Department****Down South Construction Services**

Section 1 - LABOR RATES			
Position/Classification	Regular Hourly Rates (\$)	Overtime Rate (\$)	Holiday Rate (\$)
Certified Welder	66	99.00	6,534.00
Welder Helper	28	42.00	1,176.00
Foreman/Supervisor	50	75.00	3,750.00
Safety Representative	5	75.00	375.00
			-
Total, Section 1:			\$ 11,835.00
Section 2 - EQUIPMENT & RIG RATES			
Equipment Description	Unit	(Hour/Day) Rate (\$)	
Welding Rig (Fully Equipped)	250	62.00	15,500.00
Service Truck	250	48.00	12,000.00
Generator	100	26.00	2,600.00
Air Compressor	500	50.00	25,000.00
Other (Specify)	0	-	
			-
Total, Section 2:			\$ 55,100.00
Section 3 - MOBILIZATION/EMERGENCY RATES			
Description	Unit	Rate (\$)	
Mobilization (one-Time)	LUMP SUM	2,500.00	2,500.00
Demobilization (One-Time)	LUMP SUM	2,500.00	2,500.00
Emergency Call-Out Fee	PER HOUR	3,500.00	3,500.00
			-
Total, Section 3:			\$ 8,500.00
Section 4 - UNIT PRICING (as applicable)			
Description	Unit	Rate (\$)	
Pipeline Welding (≤ 6")	PER WELD	120.00	120.00
Pipeline Welding (≥ 6")	PER WELD	160.00	160.00
Tie-In Installation	EACH	2,000.00	2,000.00
Leak Repair (Standard)	EACH	2,000.00	2,000.00
Custom Fabrication	HOURLY	120.00	120.00
			-
Total, Section 4:			\$ 4,400.00

BID TABULATION**Bid Number & Bid Name: #2589 Natural Gas Welding Service - Gas Department****Bid Date: #2589 Tuesday, July 14, 2026 @ 10:00 AM CST****Using Department: Gas Department****BID EVALUATION**

Total, Section 1:	\$ 11,835.00
Total, Section 2:	\$ 55,100.00
Total, Section 3:	\$ 8,500.00
Total Section 4:	\$ 4,400.00
Total Evaluted Base Bid:	\$ 79,835.00

BID TABULATION**Bid Number & Bid Name: #2589 Natural Gas Welding Service - Gas Department****Bid Date: #2589 Tuesday, July 14, 2026 @ 10:00 AM CST****Using Department: Gas Department****Acadian Contractors, Inc****Section 1 - LABOR RATES**

Position/Classification	Regular Hourly Rates (\$)	Overtime Rate (\$)	Holiday Rate (\$)
Certified Welder	70	91.00	6,370.00
Welder Helper	40	52.00	2,080.00
Foreman/Supervisor	70	91.00	6,370.00
Safety Representative	75	97.50	7,312.50
			-
Total, Section 1:			\$ 22,132.50

Section 2 - EQUIPMENT & RIG RATES

Equipment Description	Unit	(Hour/Day)	Rate	(\$)
Welding Rig (Fully Equipped)	HOUR		20.00	20.00
Service Truck	HOUR		22.00	22.00
Generator	DAY		72.00	72.00
Air Compressor	DAY		158.40	158.40
Other (Specify)	0		-	-
Total, Section 2:				\$ 272.40

Section 3 - MOBILIZATION/EMERGENCY RATES

Description	Unit	Rate	(\$)
Mobilization (one-Time)	LUMP SUM		
Demobilization (One-Time)	LUMP SUM		
Emergency Call-Out Fee	PER HOUR		
Total, Section 3:			NO BID

Section 4 - UNIT PRICING (as applicable)

Description	Unit	Rate	(\$)
Pipeline Welding (≤ 6")	PER WELD		
Pipeline Welding (≥ 6")	PER WELD		
Tie-In Installation	EACH		
Leak Repair (Standard)	EACH		
Custom Fabrication	HOURLY		
Total, Section 4:			NO BID

BID TABULATION**Bid Number & Bid Name: #2589 Natural Gas Welding Service - Gas Department****Bid Date: #2589 Tuesday, July 14, 2026 @ 10:00 AM CST****Using Department: Gas Department****BID EVALUATION**

Total, Section 1:	\$ 22,132.50
Total, Section 2:	\$ 272.40
Total, Section 3:	NO BID
Total Section 4:	NO BID
Total Evaluted Base Bid:	\$ 22,404.90



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **Finance/Purchasing**

Date: **April 9, 2026**

Title: **Request a Resolution to advertise for Natural Gas Welding Services - Gas Department**

Explanation of Proposal:

Additional Information Attached ☒

We request permission to advertise for Natural Gas Welding Services for the Gas Department for maintenance, repair, and expansion of its natural gas distribution system. Bid prices shall remain in effect for a period of twelve (12) months from bid award date. Contingent upon the availability of funds, the city reserves the right to renew for a period of up to twenty four (24) months, in twelve (12) months increments.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

APR 10 2026

APR 10 2026

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2589 NATURAL GAS WELDING SERVICES – GAS DEPARTMENT

Separate sealed bids for, NATURAL GAS WELDING SERVICES – GAS DEPARTMENT, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, JULY 14, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, mailed to the attention of Curtis S. Fogleman, Assistant Director of Utilities, City of Alexandria, PO Box 71, Alexandria, LA 71309-0071; Mobile; 318-541-1150; or email to Curtis.fogleman@cityofalex.com and must be received by 4:00 PM, Thursday, July 2, 2026.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, June 5, 2026
Friday, June 12, 2026
Friday, July 19, 2026

RESOLUTION NO. 0070-2026

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BID FOR
NATURAL GAS WELDING SERVICES.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for natural gas welding services.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on July 14, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 2nd day of June 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR NATURAL GAS WELDING SERVICES FOR THE GAS DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for natural gas welding services for the Gas Department.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 14th day of July, 2026.

NOTICE PUBLISHED on the 17th day of July 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 22) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for three phase padmount.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **7/29/2026**

Title: **ORDINANCE TO AWARD BID # 2571 THREE PHASE PADMOUNT TRANSFORMERS**

Explanation of Proposal:

Additional Information Attached ☒

On Tuesday, June 30, 2026, twenty one (21) bids were opened and read aloud for Three Phase Padmount Transformers. Said material to be inventoried by the Electric Distribution Warehouse Department and issued on an "as needed" basis. Bids are to remain in effect for a period of one year from bid award date. Please see attached for proposed bid award.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-0-141720-0
Electric Distribution Inventory

Expense Amount: N/A

Account Line Item: N/A

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

AUG 04 2026

CITY COUNCIL

BID # 2571- THREE PHASE PADMOUNT TRANSFORMERS

RECOMMEND AWARD BE MADE AS FOLLOWS:

208Y/120 DFRF

**GERSCO -112.5 KVA, 150 KVA, 225 KVA, 300 KVA, 500 KVA, 750 KVA
1000 KVA , 1500 KVA**

**PULSEMAC- 112.5 KVA, 150 KVA, 225 KVA, 300 KVA, 500 KVA, 750 KVA
1000 KVA, 1500 KVA, 2000 KVA, 2500 KVA**

208/120 DFLF

GERSCO- 112.5 KVA, 150 KVA, 225 KVA, 300 KVA, 500 KVA, 750 KVA

1000 KVA, 1500 KVA

**PULSEMAC- 112.5KVA, 150 KVA, 225 KVA, 300 KVA, 500 KVA, 750
KVA, 1000 KVA, 1500 KVA, 2000KVA, 2500 KVA**

480Y/277 DFRF

**GRESKO - 112.5 KVA, 150 KVA, 225 KVA, 300 KVA, 500 KVA, 750 KVA
1000 KVA, 1500 KVA, 2000 KVA, 2500 KVA**

**PULSEMAC- 112.5 KVA, 150 KVA, 225 KVA, 300 KVA, 500 KVA, 750 KVA
1000 KVA, 1500 KVA, 2000 KVA, 2500 KVA**

480/277 DFLF

GRESKO- 112.5 KVA, 150 KVA, 225 KVA, 300 KVA, 500 KVA, 750 KVA

1000 KVA, 1500 KVA, 2000 KVA, 2500 KVA

**PULSEMAC-112.5 KVA, 150 KVA, 225 KVA, 300 KVA, 500 KVA, 750
KVA, 1000 KVA, 1500 KVA, 2000 KVA, 2500 KVA**

OPEN DATE: June 30, 2026

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OPEN DATE: June 30, 2026

[illegible][illegible][illegible][illegible]

Bid # 2571 - Three Phase Padmount Transformers
OPEN DATE: June 30, 2026

208/120 DFLF												
Vendor:												
Manufacturer:												
Size (KVA)	112.5	150	225	300	500	750	1000	1500	2000	2500		
Cap. Cost	\$ 15,997.00	\$ 17,390.00	\$ 19,883.00	\$ 20,573.00	\$ 24,702.00	\$ 37,286.00	\$ 46,984.00	NB	NB	NB		
NLL (W)	233	286	429	477	676	910	1027	1448				
FLL (W)	1119	1434	1774	2566	3994	5573	7448					
TCC	\$ 18,441.89	\$ 20,493.66	\$ 23,946.00	\$ 26,007.38	\$ 32,971.36	\$ 48,747.41	\$ 61,737.82					
Lead Time	70.00	70.00	70.00	70.00	70.00	70.00	70.00					
Qty.	1	1	2	2	2	2	1	2				
Extension	\$ 18,441.89	\$ 20,493.66	\$ 47,893.20	\$ 52,014.76	\$ 65,942.72	\$ 97,484.82	\$ 61,737.82	\$				
Subtotal, 208/120:										\$ 364,018.87		

208/120 DFLF												
Vendor:												
Manufacturer:												
Size (KVA)	112.5	150	225	300	500	750	1000	1500	2000	2500		
Cap. Cost	\$ 12,730.00	\$ 13,415.00	\$ 16,365.00	\$ 18,115.00	\$ 23,780.00	\$ 33,060.00	\$ 42,296.00	\$ 79,430.00	NB	NB		
NLL (W)	96	112	159	184	715	870	1161	1346				
FLL (W)	1173	1684	2073	2823	3979	6067	7374	11224				
TCC	\$ 14,857.89	\$ 16,408.34	\$ 20,090.45	\$ 23,095.43	\$ 32,157.73	\$ 45,177.79	\$ 57,332.86	\$ 101,962.76				
Lead Time	140.00	140.00	140.00	140.00	140.00	140.00	140.00	140.00				
Qty.	1	1	2	2	2	2	1	2				
Extension	\$ 14,857.89	\$ 16,408.34	\$ 40,180.90	\$ 46,190.86	\$ 64,315.46	\$ 90,355.58	\$ 57,332.86	\$ 202,126.52				
Subtotal, 208/120:										\$ 531,767.31		

208/120 DFLF												
Vendor:												
Manufacturer:												
Size (KVA)	112.5	150	225	300	500	750	1000	1500	2000	2500		
Cap. Cost	\$ 13,445.00	\$ 15,094.00	\$ 16,384.00	\$ 18,573.00	\$ 27,392.00	\$ 41,921.00	\$ 37,803.00	NB	NB	NB		
NLL (W)	217	281	378	466	676	910	10490					
FLL (W)	1281	1713	2329	2735	5336	7393	10490					
TCC	\$ 16,102.83	\$ 18,620.79	\$ 21,166.87	\$ 24,115.23	\$ 37,784.00	\$ 56,239.81	\$ 55,428.20					
Lead Time	112-140	112-140	112-140	112-140	70.00	70.00	112-140					
Qty.	1	1	2	2	2	2	1	2				
Extension	\$ 16,102.83	\$ 18,620.79	\$ 42,833.94	\$ 48,230.46	\$ 75,588.00	\$ 112,479.62	\$ 55,428.20	\$				
Subtotal, 208/120:										\$ 368,763.84		

OPEN DATE: June 30, 2026

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ALPHA	EAGLERISE	EAGLERISE	EAGLERISE	EAGLERISE	EAGLERISE	EAGLERISE	EAGLERISE	EAGLERISE	EAGLERISE
112.5	150	225	300	500	750	1000	1500	2000	2500
\$ 9,700.00	\$ 9,980.00	\$ 13,480.00	\$ 13,480.00	\$ 16,980.00	\$ 17,780.00	\$ 26,880.00	\$ 29,580.00	\$ 49,380.00	\$ 62,080.00
285	285	402	460	710	875	1115	550	630	630
866	1540	2070	2820	4060	6095	7695	14460	18800	18800
\$ 12,066.92	\$ 13,247.10	\$ 17,927.96	\$ 19,278.20	\$ 25,470.00	\$ 23,556.55	\$ 42,283.85	\$ 98,112 DAYS	\$ 98,112 DAYS	\$ 98,112 DAYS
98-112 DAYS	98-112 DAYS	98-112 DAYS	98-112 DAYS	98-112 DAYS	98-112 DAYS	98-112 DAYS	98-112 DAYS	98-112 DAYS	98-112 DAYS
1	1	2	2	2	2	1	2		
\$ 12,066.92	\$ 13,247.10	\$ 35,655.72	\$ 38,556.40	\$ 50,940.00	\$ 59,913.30	\$ 42,283.85	\$	Subtotal, 2008/12/01	\$ 252,962.29

OPEN DATE: June 30, 2026

TECHLINE		48007277 D.F.T.N.											
GE	GE	GE	GE	GE	GE	GE	GE	GE	GE	GE	GE	GE	
112.5	150	225	300	500	750	1000	1500	2000	2500				
\$ 14,512.00	\$ 15,486.00	\$ 17,194.00	\$ 19,438.00	\$ 21,613.00	\$ 28,009.00	\$ 34,193.00	\$ 50,295.00	\$ 61,123.00	\$ 89,475.00				
253	303	413	524	877	990	1153	1601	2054	2201				
1060	1388	1925	2383	3218	5471	7251	10011	12256	15870				
\$ 16,930.14	\$ 18,569.67	\$ 21,446.99	\$ 24,740.83	\$ 29,280.29	\$ 40,548.67	\$ 49,013.01	\$ 70,783.25	\$ 86,486.88	\$ 121,406.88				
\$ 70.00	\$ 70.00	\$ 70.00	\$ 70.00	\$ 70.00	\$ 70.00	\$ 70.00	\$ 70.00	\$ 70.00	\$ 70.00				
1	1	2	2	1	1	1	2	2	2				
\$ 16,930.14	\$ 18,569.67	\$ 42,893.98	\$ 49,481.66	\$ 29,280.29	\$ 40,548.67	\$ 49,013.01	\$ 141,568.50	\$ 172,971.68	\$ 242,213.76				
								Subtotal, 48007277:	\$ 803,469.36				

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WESCO	GE PROLEC	CENTRAL MOLONEY	CENTRAL MOLONEY	GE PROLEC	GE PROLEC	GE PROLEC	GE PROLEC	CENTRAL MOLONEY
GE PROLEC	150	225	300	500	750	1000	1600	2500
112.5								
\$ 16,093.00	\$ 17,172.00	\$ 15,880.00	\$ 18,212.00	\$ 24,300.00	\$ 32,615.00	\$ 38,442.00	\$ 56,547.00	\$ 83,829.00
233	303	377	501	877	930	1153	1601	2054
1566	1995	2396	2761	4973	7451	9557	13313	15354
\$ 19,305.56	\$ 21,207.09	\$ 20,774.18	\$ 24,071.15	\$ 34,721.07	\$ 47,263.27	\$ 56,892.43	\$ 82,062.39	\$ 100,531.40
\$ 70.00	\$ 70.00	\$ 112-140	\$ 112-140	\$ 70.00	\$ 70.00	\$ 70.00	\$ 188.00	\$ 112-140
\$ 1	\$ 1	\$ 2	\$ 2	\$ 1	\$ 1	\$ 1	\$ 2	\$ 2
\$ 19,305.56	\$ 21,207.09	\$ 41,548.35	\$ 48,142.30	\$ 34,721.07	\$ 47,263.27	\$ 56,892.43	\$ 164,124.78	\$ 240,720.40
							Subtotal, 480/277:	\$ 874,878.06

OPEN DATE: June 30, 2026

		480V/277 DFRF		CONTINUED					
PUL SEMAC									
ACTION	ACTION	ACTION	ACTION	ACTION	ACTION	ACTION	ACTION	ACTION	ACTION
112.5	150	225	300	500	750	1000	1500	2000	2500
\$ 12,275.00	\$ 10,750.00	\$ 13,200.00	\$ 13,190.00	\$ 14,925.00	\$ 21,025.00	\$ 19,450.00	\$ 33,900.00	\$ 21,875.00	\$ 34,000.00
2800	300	500	700	1000	1150	1250	1900	2400	2700
\$ 2500	\$ 3600	\$ 5900	\$ 4100	\$ 7000	\$ 11000	\$ 15000	\$ 18500	\$ 29000	\$ 29000
\$ 17,034.40	\$ 17,296.00	\$ 20,813.00	\$ 21,713.00	\$ 28,895.00	\$ 41,722.00	\$ 46,725.00	\$ 68,607.00	\$ 66,097.00	\$ 87,576.00
\$ 140.00	\$ 140.00	\$ 140.00	\$ 140.00	\$ 140.00	\$ 140.00	\$ 140.00	\$ 140.00	\$ 140.00	\$ 140.00
1	1	2	2	1	1	1	2	2	2
\$ 17,034.40	\$ 17,296.00	\$ 41,626.00	\$ 43,426.00	\$ 28,895.00	\$ 41,722.00	\$ 46,725.00	\$ 137,214.00	\$ 136,194.00	\$ 175,152.00
							Subtotal, 480/277:	\$ 685,284.40	

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OPEN DATE: June 30, 2026

[illegible][illegible][illegible]

OPEN DATE: June 30, 2026

[illegible][illegible][illegible]

OPEN DATE: June 30, 2026

206Y120 DFRF		208Y120 DFRF									
Vendor:											
Manufacturer:											
Size (KVA)											
Cap. Cost											
F.L.L (W)											
TOC											
Lead Time											
Qty:											
Extension											
NEXGEN	DONG-A	DONG-A	DONG-A	DONG-A	DONG-A	DONG-A	DONG-A	DONG-A	DONG-A	DONG-A	
DONG-A	112.5	150	225	300	500	750	1000	1500	2000	2500	
\$	15,718.00	\$ 16,803.00	\$ 18,877.00	\$ 20,571.00	\$ 27,811.00	\$ 37,488.00	\$ 44,882.00	\$ 92,841.00	\$ 166,492.00	\$ 276,895.00	
\$	280	300	400	470	600	950	1080	1400	1700	2500	
\$	1081	1393	2014	2685	3944	6316	7402	10303	12966	13716	
\$	18,189.97	\$ 19,684.01	\$ 23,230.98	\$ 26,187.05	\$ 36,059.28	\$ 48,832.12	\$ 59,421.54	12 WEEKS	12 WEEKS	12 WEEKS	
12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	
1	1	2	2	2	2	2	1	2	2	2	
\$	18,189.97	\$ 19,684.01	\$ 46,461.96	\$ 52,374.10	\$ 72,118.55	\$ 87,664.24	\$ 59,421.54	-	-	-	

Vendor:	KEREC	KEREC	KEREC	KEREC	KEREC	KEREC	KEREC	KEREC	KEREC	KEREC	KEREC	KEREC
Manufacturer:												
Size (KVA)	112.5	150	225	300	500	750	1000	1500	2000	2500		
Cap. Cost	\$ 13,875.00	\$ 14,625.00	\$ 17,750.00	\$ 18,250.00	\$ 25,625.00	\$ 37,875.00	\$ 42,675.00	\$ 88,875.00	\$ 152,000.00	\$ 247,375.00		
NLL (W)	250	300	400	470	690	950	1080	1400	1700	2300		
FLC (W)	1081	1393	2014	2685	3944	5416	7402	10303	12966	13716		
TOC	\$ 16,346.97	\$ 17,706.01	\$ 22,103.98	\$ 24,866.05	\$ 33,873.28	\$ 49,209.12	\$ 57,714.54	\$ 110,222.71	\$ 126 DAYS	\$ 126 DAYS		
Lead Time	126 DAYS	126 DAYS	126 DAYS	126 DAYS	126 DAYS	126 DAYS	126 DAYS	126 DAYS	126 DAYS	126 DAYS		
City:	1	2	2	2	2	2	1	2	2	2		
extension	\$ 16,348.97	\$ 17,706.01	\$ 44,207.98	\$ 49,732.10	\$ 67,746.56	\$ 98,418.24	\$ 57,714.54	\$ 220,446.42	\$ 2.00	\$ 2.00		

	208Y/120 DF-LF							
Vendor:	NEXGEN	DONG-A	DONG-A	DONG-A	DONG-A	DONG-A	DONG-A	DONG-A
Manufacturer:	DONG-A	DONG-A	DONG-A	DONG-A	DONG-A	DONG-A	DONG-A	DONG-A
Size (KVA)	112.5	150	225	300	500	750	1000	1500
Cap. Cost	\$ 148,692.00	\$ 19,603.00	\$ 21,851.00	\$ 23,416.00	\$ 29,790.00	\$ 38,532.00	\$ 45,228.00	\$ 99,755.00
NLL (W)	260	300	400	470	590	940	1080	1400
F.LL (W)	1081	1393	2014	2685	3944	5416	7402	10303
TGC	\$ 151,163.97	\$ 22,684.01	\$ 26,204.98	\$ 29,032.05	\$ 38,038.28	\$ 49,886.12	\$ 60,067.54	\$ 129,986.00
Lead Time	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS
Qty.	1	1	2	2	2	2	1	2
Extension	\$ 151,163.97	\$ 22,684.01	\$ 52,403.96	\$ 58,064.10	\$ 76,076.56	\$ 99,732.24	\$ 80,067.54	-

[illegible]

Bid # 2571 - Three Phase Padmount Transformers
OPEN DATE: June 30, 2026

208Y120 DFRF													
Vendor:	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU
Manufacturer:	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU
Size (KVA)	112.5	150	225	300	500	750	1000	1500	2000	2500			
Cap. Cost	\$ 11,554.70	\$ 11,895.99	\$ 12,900.87	\$ 13,480.64	\$ 16,327.77	\$ 16,996.27	\$ 19,666.29	\$ 26,848.73	\$ 29,240.97	\$ 34,840.14			
NLL (W)	300	3450	415	490	730	840	965	1100	1400	1830			
FLL (W)	905	1200	2020	2710	4000	6280	8410	12480	15550	18000			
TOC	\$ 13,869.55	\$ 24,186.59	\$ 17,308.87	\$ 19,203.54	\$ 23,783.17	\$ 29,374.77	\$ 35,947.89						
Lead Time	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS			
Qty.	1	1	2	2	2	2	1	2	2	2			
Extension	\$ 13,869.55	\$ 24,186.59	\$ 34,617.94	\$ 38,407.08	\$ 47,566.34	\$ 58,749.54	\$ 35,947.89						
Subtotal, 208Y120:											\$ 253,344.73		

208Y120 DFLF													
Vendor:	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU
Manufacturer:	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU
Size (KVA)	112.5	150	225	300	500	750	1000	1500	2000	2500			
Cap. Cost	\$ 11,744.30	\$ 12,123.51	\$ 13,090.48	\$ 13,678.24	\$ 15,517.38	\$ 17,185.87	\$ 20,053.44	\$ 27,033.89	\$ 29,418.72	\$ 35,017.88			
NLL (W)	300	3450	415	490	730	840	965	1100	1400	1830			
FLL (W)	905	1200	2020	2710	4000	6280	8410	12480	15550	18000			
TOC	\$ 14,059.15	\$ 24,414.11	\$ 17,488.88	\$ 19,393.14	\$ 23,972.78	\$ 29,564.37	\$ 36,132.84						
Lead Time	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS			
Qty.	1	1	2	2	2	2	1	2	2	2			
Extension	\$ 14,059.15	\$ 24,414.11	\$ 34,997.16	\$ 38,786.28	\$ 47,945.56	\$ 59,128.74	\$ 36,132.84						

480Y277 DFRF													
Vendor:	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU
Manufacturer:	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU
Size (KVA)	112.5	150	225	300	500	750	1000	1500	2000	2500			
Cap. Cost	\$ 11,478.86	\$ 11,839.11	\$ 12,730.23	\$ 13,488.64	\$ 14,924.57	\$ 16,109.58	\$ 18,238.80	\$ 21,423.61	\$ 24,163.95	\$ 28,308.07			
NLL (W)	289	359	415	515	740	840	970	1130	1350	1560			
FLL (W)	955	1220	2020	2600	3960	6590	8380	11350	14850	17250			
TOC	\$ 13,838.43	\$ 14,824.33	\$ 17,138.33	\$ 19,105.34	\$ 23,346.97	\$ 28,750.48	\$ 34,286.10	\$ 43,266.11	\$ 52,127.26	\$ 59,350.57			
Lead Time	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS			
Qty.	1	1	2	2	1	1	1	2	2	2			
Extension	\$ 13,838.43	\$ 14,824.33	\$ 34,276.68	\$ 38,270.68	\$ 23,346.97	\$ 28,750.48	\$ 34,286.10	\$ 86,532.22	\$ 104,254.50	\$ 119,701.14			
Subtotal, 480Y277:											\$ 497,022.51		

480Y277 DFLF													
Vendor:	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU
Manufacturer:	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU	JIANGSU
Size (KVA)	112.5	150	225	300	500	750	1000	1500	2000	2500			
Cap. Cost	\$ 11,649.50	\$ 12,028.71	\$ 12,919.83	\$ 13,678.24	\$ 15,355.69	\$ 16,519.14	\$ 18,424.06	\$ 21,608.77	\$ 23,552.93	\$ 28,485.82			
NLL (W)	289	359	415	515	740	840	970	1130	1350	1560			
FLL (W)	955	1220	2020	2600	3960	6590	8380	11350	14850	17250			
TOC	\$ 14,010.07	\$ 15,013.93	\$ 17,327.93	\$ 19,284.34	\$ 23,788.09	\$ 29,220.04	\$ 34,471.26	\$ 43,451.27	\$ 51,516.23	\$ 59,528.32			
Lead Time	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS	12 WEEKS			
Qty.	1	1	1	1	1	1	1	1	1	1			
Extension	\$ 14,010.07	\$ 15,013.93	\$ 17,327.93	\$ 19,284.34	\$ 23,788.09	\$ 29,220.04	\$ 34,471.26	\$ 43,451.27	\$ 51,516.23	\$ 59,528.32			
Subtotal, 480Y277:											\$ 307,822.08		



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **April 30, 2026**

Title: **RESOLUTION AUTHORIZING PERMISSION TO ADVERTISE FOR THREE PHASE PADMOUNT**

Explanation of Proposal:

Additional Information Attached ☒

Request permission to advertise for Three Phase Padmount Transformers. Said material to be inventoried by the Electric Distribution Warehouse Department. Bids are to remain in effect for a period of twelve months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-0-141720-00000
INVENTORY

Expense Amount: N/A

Account Line Item: N/A

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2571 THREE PHASE PADMOUNT TRANSFORMERS

Separate sealed bids for, SINGLE PHASE POLEMOUNT TRANSFORMERS, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST, TUESDAY, JUNE 30, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandriaia.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Andre Garsaud, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax 318-441-6185; email to andre.garsaud@cityofalex.com and must be received by 4:00 PM CST, Thursday, June 18, 2026.

OR

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

**Address for Courier or
Overnight Delivery:**

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

**Address for Electronic
Bid Submission:**

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, May 22, 2026
Friday, May 29, 2026
Friday, June 5, 2026

RESOLUTION NO. 0059-2026

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
THREE PHASE PADMOUNT.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for three phase padmount.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on June 30, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 19th day of May 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR THREE PHASE PADMOUNT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for three phase padmount.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 30th day of June, 2026.

NOTICE PUBLISHED on the 1st day of July, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 23) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for single phase polemount.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **April 30, 2026**

Title: **RESOLUTION AUTHORIZING PERMISSION TO ADVERTISE FOR SINGLE PHASE POLEMOUNT**

Explanation of Proposal:

Additional Information Attached ☒

Request permission to advertise for Single Phase Polemount Transformers. Said material to be inventoried by the Electric Distribution Warehouse Department. Bids are to remain in effect for a period of twelve months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-0-141720-00000
INVENTORY

Expense Amount: N/A

Account Line Item: N/A

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

1000000000
0000000000

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2569 SINGLE PHASE POLEMOUNT TRANSFORMERS

Separate sealed bids for, SINGLE PHASE POLEMOUNT TRANSFORMERS, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST, TUESDAY, JUNE 30, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "*Business*", and drop down to "*RFP/RFQ/RFI/BIDS*". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Andre Garsaud, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax 318-441-6185; email to andre.garsaud@cityofalex.com and must be received by 4:00 PM CST, Thursday, June 18, 2026.

OR

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

**Address for Courier or
Overnight Delivery:**

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

**Address for Electronic
Bid Submission:**

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, May 22, 2026
Friday, May 29, 2026
Friday, June 5, 2026

RESOLUTION NO. 0061-2026

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
SINGLE PHASE POLEMOUNT.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for single phase polemount.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on June 30, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 19th day of May 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR SINGLE PHASE POLEMOUNT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for single phase polemount.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 30th day of June, 2026.

NOTICE PUBLISHED on the 1st day of July, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 24) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for single phase padmount



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **April 30, 2026**

Title: **RESOLUTION AUTHORIZING PERMISSION TO ADVERTISE FOR SINGLE PHASE PADMOUNT**

Explanation of Proposal:

Additional Information Attached ☒

Request permission to advertise for Single Phase Padmount Transformers to be used by Electric Distribution.
Bids are to remain in effect for a period of twelve months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-0-141720-00000
INVENTORY

Expense Amount: N/A

Account Line Item: N/A

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information: Sufficient

☐

Insufficient

☐

Remarks:

PREPARED BY

DATE

APPROVED BY

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2570 SINGLE PHASE PADMOUNT TRANSFORMERS

Separate sealed bids for, SINGLE PHASE PADMOUNT TRANSFORMERS, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST, TUESDAY, JUN 30, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Andre Garsaud, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax 318-441-6185; email to andre.garsaud@cityofalex.com and must be received by 4:00 PM CST, Thursday, June 18, 2026.

OR

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

**Address for Courier or
Overnight Delivery:**

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

**Address for Electronic
Bid Submission:**

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, May 22, 2026
Friday, May 29, 2026
Friday, June 5, 2026

RESOLUTION NO. 0062-2026

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
SINGLE PHASE PADMOUNT.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for single phase padmount.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on June 30, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 19th day of May 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR SINGLE PHASE PADMOUNT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for single phase padmount.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 30th day of June, 2026.

NOTICE PUBLISHED on the 1st day of July, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

**I. RESOLUTION- PUBLIC HEARING – COMMUNITY
DEVELOPMENT**

25) To continue a public hearing concerning condemnation on the following structure(s):

1505nd Street- Richard Hunter Holloway ET AL

RESOLUTION NO. 0076-2026

RESOLUTION TO CONSIDER CONDEMNATION ON THE FOLLOWING STRUCTURE LOCATED AT 1505 2ND STREET- RICHARD HUNTER HOLLOWAY ET AL.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the extension of sixty (60) days for the owners, agent, or other representatives of the owners to provide evidence to the Community Development Department that the structure(s) listed below will be renovated/repared and to be brought up to the City of Alexandria Property Standards Code.

BE IT FURTHER RESOLVED, etc. that the following structure(s) are as follows:

1505 2nd Street – Richard Hunter Holloway ET AL.

BE IT FURTHER RESOLVED, etc., that the Council of the City of Alexandria, Louisiana, will reconvened the public hearing on August 11, 2026 to determine whether the owner, agent, or other representatives of the owners will be allowed to renovate/repair the structure(s) or the following structure(s) should be condemned and demolished or removed in accordance with the Louisiana Revised Statute 33:4763 et seq.

BE IT FURTHER RESOLVED, etc., that in the event the owners, agent, or other representatives of the owners fails to repair the structure in accordance with the terms herein, said demolition and/or removal shall be undertaken by the City of Alexandria and any excess costs will be assessed against the lot upon which the building is situated, all in accordance with the provision of Louisiana Revised Statutes 33:4765 and 4766.

ORDER OF CONDEMNATION

BE IT FURTHER RESOLVED, etc., The City Council considering the recommendations of the Community Development Officer, the notice to the property owner, agent, or other representative of the property owner, the failure of the property to meet requirements of the laws and ordinances, the public hearing held on June 2, 2026 the facts justifying condemnation of

the structures and improvements on the following properties and it is ordered the following properties are condemned and shall be demolished and removed by the City or its agents within Thirty(30) days of this Order or within the discretion of the City at any time thereafter.

BE IT FURTHER RESOLVED, etc., that in the Order of Condemnation is final and shall be enforceable in accordance with law and subject to R.S. 33:4763 and other laws of the State of Louisiana and the Ordinances of the City of Alexandria.

PASSED AND ADOPTED at Alexandria, Louisiana, this 2nd day of June, 2026.

/s/ Donna P. Jones, MMC
City Clerk

26) Adjourn

Alexandria City Council meetings and Council committee meetings are broadcast live and may be viewed live by the public on Optimum Cable Channel 4. A rebroadcast may be viewed on Optimum Cable Channel 4 and the City of Alexandria, LA website www.cityofalexandria.com