

Property and Zoning Committee

Agenda

July 28, 2026

(Lizzie Felter, Jim Villard, Gary Johnson)

4:45 p.m.

- 1) To consider final adoption of an ordinance annexing 26.73 acres being Tract 1 (6.71 acres) and Tract 2 (20.02 acres) located in Section 41, 53 and 54 of Township 4 North Range 2 West Rapides Parish, Louisiana. **(Item 24)**

Alexandria City Council meetings and Council Committee meetings are broadcast live and may be viewed live by the public on Optimum Cable Channel 4. A rebroadcast may be viewed on Optimum Cable Channel 4 and the City of Alexandria website.

www.cityofalexandrialala.com.

ALEXANDRIA CITY COUNCIL

TUESDAY JULY 28, 2026

CITY COUNCIL CHAMBERS- 5:00 P.M.

**PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM
THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM**

A. CALL TO ORDER

B. INVOCATION

C. PLEDGE OF ALLEGIANCE

D. ROLL CALL

**E. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING
HELD ON JULY 14, 2026.**

F. CONSENT CALENDAR

- 1) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for an insulated articulating telescopic boom and material handler.
- 2) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for full spectrum imaging system (FSIS) II Color Lab System and full spectrum imaging system (FSIS-CSE) II.
- 3) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for chlorine handling truck with knuckle boom crane.
- 4) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for a 47 foot sheave height hydraulic digger derrick truck.
- 5) Introduction of an ordinance amending and re-enacting Article XII, Chapter 7 of the City Code to allow the use of Administrative Adjudications to Enforce Building Codes; Zoning, Vegetation and Nuisance Ordinances; Sewerage and Drainage Regulations; matters involving Licensing and Permits, and other violations as determined by the City Council.

- 6) Introduction of an ordinance authorizing the mayor to accept the lowest proposal received from Cenla Cleaning and Details LLC, for janitorial services for the Utility Customer Service Building.
- 7) Introduction of an ordinance authorizing the mayor to renew the existing contract with Sol Powerline, LLC for Electric Distribution overhead maintenance services.
- 8) Introduction of an ordinance revoking a 30' x 30' Lift Station servitude located Lot 2-A of Scottish Turn Subdivision.

G. RESOLUTIONS

- 9) **RESOLUTION** confirming the appointment of Kristen Lemoine to serve on the Greater Alexandria Economic Development Authority (GAEDA) Board representing District 4.
- 10) **RESOLUTION** confirming the appointment of Paul LaFleur to serve on the Alexandria Civil Service Commission.
- 11) **RESOLUTION** confirming the appointment of Kyle Adams to serve on the Alexandria Municipal Fire and Police Civil Service Board.
- 12) **RESOLUTION** confirming the appointment of Terrance Howard to serve on the Alexandria Municipal Fire and Police Civil Service Board.
- 13) **RESOLUTION** authorizing advertisement for bids for plastic refuse bags.

H. ORDINANCES FOR FINAL ADOPTION
SUBJECT TO PUBLIC HEARING

- 14) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for annual vehicle bid current model year or newer.
- 15) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for liquid chlorine one ton cylinder for the Water and Wastewater Departments.
- 16) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for natural gas welding services for the Gas Department.
- 17) To consider final adoption of an ordinance authorizing the mayor to grant a special exception for water services for Bayou Rapides RV Park located along Browns Bend Road near England Drive (LA 498).
- 18) To consider final adoption of an ordinance authorizing the mayor to renew the existing contract with U.S. Lawns of Alexandria for landscape maintenance services for Sixth Street and Johnston Parking Lot.
- 19) To consider final adoption of an ordinance authorizing the mayor to renew the existing contract with U. S. Lawns of Alexandria for landscape maintenance services for Upper Third Streetscape.
- 20) To consider final adoption of an ordinance authorizing the mayor to renew the existing contract with U. S. Lawns of Alexandria for landscape maintenance services for Ninth Street Streetscape.
- 21) To consider final adoption of an ordinance authorizing the mayor to renew the existing contract with Janitress Cleaning And Staffing, LLC., for janitorial services for the ATRANS Bus Terminal.

- 22) To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from Emerald Transformer for the service of transformer repairs polemount and padmount for the Electric Distribution Department.
- 23) To consider final adoption of an ordinance amending Ordinance Number 42-2026 for construction and maintenance materials.
- 24) To consider final adoption of an ordinance annexing 26.73 acres being Tract 1 (6.71 acres) and Tract 2 (20.02 acres) located in Section 41, 53 and 54 of Township 4 North Range 2 West Rapides Parish, Louisiana.
- 25) To consider final adoption of an ordinance rezoning property located at 6587 Highway 1 North Bolton, Boyce, Louisiana from a SF-2 (Single Family District) to a SF-2/MHO (Single Family Zone/Mobile Home Overlay District) to allow for the placement of a manufactured home.
- 26) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for three phase padmount.
- 27) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for single phase polemount.
- 28) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for single phase padmount.
- 29) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for chlorination and dechlorination equipment.
- 30) To consider final adoption of an ordinance to accept the recommendation of the City Attorney and to authorize the City Attorney to settle and compromise the matter Mia Landry v. City of Alexandria and Mia Trent and Hammerman and Gainer, LLC., Docket

#276,743 Division D, 9th Judicial District Court, Rapides Parish and otherwise to provide with respect thereto.

31) To consider final adoption of an ordinance to accept the recommendation of the City Attorney and to authorize the City Attorney to settle and compromise the matter Debbie Smith and Mack Smith v. Timothy Formen and City of Alexandria, Docket #275,767 Division F, 9th Judicial District Court, Rapides Parish and otherwise to provide with respect thereto.

32) To consider final adoption of an ordinance to accept the recommendation of the City Attorney and to authorize the City Attorney to settle and compromise the matter Magdalene Guillory v. City of Alexandria and Charles Love Jr. Docket #280,797 Division F 9th Judicial District Court, Rapides Parish and otherwise to provide with respect thereto.

G. RESOLUTION- PUBLIC HEARING – COMMUNITY DEVELOPMENT

33) To continue a public hearing concerning condemnation on the following structures:

2546 11th Street – Ruff Davis Goff

2053 Wise Street – Sterkx & Rhoad LLC, Diane Roy

34) Adjourn

Alexandria City Council meetings and Council committee meetings are broadcast live and may be viewed live by the public on Optimum Cable Channel 4. A rebroadcast may be viewed on Optimum Cable Channel 4 and the City of Alexandria, LA website www.cityofalexandrialala.com

ALEXANDRIA CITY COUNCIL

TUESDAY JULY 28, 2026

CITY COUNCIL CHAMBERS- 5:00 P.M.

**PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM
THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM**

- A. CALL TO ORDER**
- B. INVOCATION**
- C. PLEDGE OF ALLEGIANCE**
- D. ROLL CALL**
- E. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING
HELD ON JULY 14, 2026.**

PROCEEDINGS OF THE COUNCIL OF THE CITY OF
ALEXANDRIA, STATE OF LOUISIANA, TAKEN AT A REGULAR
MEETING HELD ON JULY 14, 2026.

The Council of the City of Alexandria, Louisiana, met in a regularly scheduled meeting session in the City Council Chambers, on Tuesday, July 14, 2026, at 5:00 P.M. Those present were the Honorable Cynthia Perry, Gary Johnson, Lizzie Felter, Jules Green, Chuck Fowler and Malcolm Larvadain. Jim Villard was absent. Also present were Michael Caffery, Mayoral Assistant and Council Staff.

The Council of the City of Alexandria, State of Louisiana was duly convened as the governing authority of said City by the Honorable Cynthia Perry, who stated that the Council was ready for the transaction of business. The invocation was pronounced by Mr. Larvadain, and the Pledge of Allegiance was led by Ms. Felter.

On a motion of Mr. Fowler and seconded by Ms. Felter the minutes taken from a regular Council Meeting held on June 30, 2026, were unanimously approved by the Council.

**EXECUTIVE SESSION TO BE HELD PURSUANT TO R.S. 42:17 (A)(2)
ON THE FOLLOWING:**

- (a) To consider an executive session to receive a report and the recommendation of the City Attorney and to authorize the City Attorney to settle and compromise the matter Mia Landry v. City of Alexandria and Mia Trent and Hammerman and Gainer, LLC., Docket #276,743 Division D, 9th Judicial District Court, Rapides Parish and otherwise to provide with respect thereto.
- (b) To consider an executive session to receive a report and the recommendation of the City Attorney and to authorize the City Attorney to settle and compromise the matter Debbie Smith and Mack Smith v. Timothy Foreman and City of Alexandria, Docket #275,767 Division F, 9th Judicial District Court, Rapides Parish and otherwise to provide with respect thereto.

(c) To consider an executive session to receive a report and the recommendation of the City Attorney and to authorize the City Attorney to settle and compromise the matter Magdelene Guillory v. City of Alexandria and Charles Love Jr. Docket #280,797 Division F 9th Judicial District Court, Rapides Parish and otherwise to provide with respect thereto.

On a motion of Mr. Fowler and seconded by Mr. Johnson, a unanimous vote was taken, and executive session was entered at 5:06 p.m.

On a motion of Mr. Johnson and seconded by Mr. Larvadain, a unanimous vote was taken, and executive session was exited at 5:26 p.m.

CONSENT CALENDAR

The Council next read all items found under the heading Consent Calendar and assigned them to committees.

Mr. Fowler moved for the introduction of all items appearing under the heading Consent Calendar.

Mr. Johnson seconded the motion. It was unanimously carried by the Council.

Bids were received for annual vehicle bid current model year or newer.

Name of Bidders

Courtesy Ford

Courtesy of Acadiana, LLC

Courtesy Motors Vermilion, LLC

The above bid was referred to the mayor and appropriate committee for tabulation and recommendation. The following ordinance was introduced by Mr. Fowler and seconded by Mr. Johnson to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR ANNUAL VEHICLE BID CURRENT MODEL YEAR OR NEWER AND OTHER MATTERS WITH RESPECT THERETO.

Upon request from the Administration and a motion of Mr. Fowler and seconded by Mr. Johnson, readvertisement was approved on the following:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR JACKSON STREET GAS MAIN REPLACEMENT AND OTHER MATTERS WITH RESPECT THERETO.

Mr. Fowler moved for the adoption of the following resolution, which was seconded by Mr. Johnson.

RESOLUTION NO. 0088-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR JACKSON STREET GAS MAIN REPLACEMENT.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Larvadain, Perry, Johnson, Felter, Green.

NAYS: None.

ABSENT: Villard.

This resolution was thereupon declared adopted on this the 14th day of July 2026.

Bids were received for liquid chlorine one ton cylinder for the Water and Wastewater Departments.

Name of Bidders

Penco, Inc. – no bid

PVSDX, Inc.

The above bid was referred to the mayor and appropriate committee for tabulation and recommendation. The following ordinance was introduced by Mr. Fowler and seconded by Mr. Johnson to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR LIQUID CHLORINE ONE TON CYLINDER FOR THE WATER AND WASTEWATER DEPARTMENTS AND OTHER MATTERS WITH RESPECT THERETO.

Bids were received for natural gas welding services for the Gas Department.

Name of Bidders

Down South Construction Services

Acadian Contractors

The above bid was referred to the mayor and appropriate committee for tabulation and recommendation. The following ordinance was introduced by Mr. Fowler and seconded by Mr. Johnson to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR NATURAL GAS WELDING SERVICES FOR THE GAS DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Johnson the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO GRANT A SPECIAL EXCEPTION FOR WATER SERVICES FOR BAYOU RAPIDES RV PARK LOCATED ALONG BROWNS BEND ROAD NEAR ENGLAND DRIVE (LA 498) AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Johnson the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH U.S. LAWNS OF ALEXANDRIA FOR LANDSCAPE MAINTENANCE SERVICES FOR SIXTH STREET AND JOHNSTON PARKING LOT AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Johnson the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH U. S. LAWNS OF ALEXANDRIA FOR LANDSCAPE MAINTENANCE SERVICES FOR UPPER THIRD STREETSCAPE AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Johnson the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH U. S. LAWNS OF ALEXANDRIA FOR LANDSCAPE MAINTENANCE SERVICES FOR NINTH STREET STREETSCAPE AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Johnson the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH JANITRESS CLEANING AND STAFFING, LLC., FOR JANITORIAL SERVICES FOR THE ATRANS BUS TERMINAL AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Johnson the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM EMERALD TRANSFORMER FOR THE SERVICE OF TRANSFORMER REPAIRS POLEMOUNT AND PADMOUNT FOR THE ELECTRIC DISTRIBUTION DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Johnson the following ordinance was introduced to wit:

AN ORDINANCE AMENDING ORDINANCE NUMBER 42-2026 FOR CONSTRUCTION AND MAINTENANCE MATERIALS AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Johnson the following ordinance was introduced to wit:

AN ORDINANCE ANNEXING 26.73 ACRES BEING TRACT 1 (6.71 ACRES) AND TRACT 2 (20.02 ACRES) LOCATED IN SECTION 41, 53 AND 54 OF TOWNSHIP 4 NORTH RANGE 2 WEST RAPIDES PARISH, LOUISIANA AND OTHER MATTERS WITH RESPECT THERETO.

Mr. Fowler referred the following item to committee for July 28, 2026:

AN ORDINANCE ANNEXING 26.73 ACRES BEING TRACT 1 (6.71 ACRES) AND TRACT 2 (20.02 ACRES) LOCATED IN SECTION 41, 53 AND 54 OF TOWNSHIP 4 NORTH RANGE 2 WEST RAPIDES PARISH, LOUISIANA AND OTHER MATTERS WITH RESPECT THERETO.

RESOLUTIONS

Mr. Fowler moved for the adoption of the following resolution, which was seconded by Mr. Larvadain.

RESOLUTION NO. 0089-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR CHEATHAM PARK PAVILLION DOOR REPLACEMENT.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Larvadain, Perry, Johnson, Felter, Green.

NAYS: None.

ABSENT: Villard.

This resolution was thereupon declared adopted on this the 14th day of July 2026.

ORDINANCES FOR FINAL ADOPTION **SUBJECT TO A PUBLIC HEARING**

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Ms. Felter.

ORDINANCE NO. 71-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR CITY HALL HANDICAP RAMP STRUCTURAL RENOVATIONS AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Larvadain, Perry, Johnson, Felter, Green.

NAYS: None.

ABSENT: Villard.

This ordinance was thereupon declared adopted on this the 14th day of July 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Ms. Felter.

ORDINANCE NO. 72-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE PROPOSAL RECEIVED FROM URBAN DESIGN VENTURES, LLC FOR HUD CONSULTING SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Larvadain, Perry, Johnson, Felter, Green.

NAYS: None.

ABSENT: Villard.

This ordinance was thereupon declared adopted on this the 14th day of July 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Johnson.

ORDINANCE NO. 73-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR ANNUAL UNIFORM FOR THE FIRE DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Larvadain, Perry, Johnson, Felter, Green.

NAYS: None.

ABSENT: Villard.

This ordinance was thereupon declared adopted on this the 14th day of July 2026.

Upon request from the Administration and a motion of Mr. Fowler and seconded by Mr. Johnson, the following item was delayed for two weeks:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR THREE PHASE PADMOUNT AND OTHER MATTERS WITH RESPECT THERETO.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Ms. Felter.

ORDINANCE NO. 74-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR SPUN PRESTRESSED WOOD POLE EQUIVALENT CONCRETE POLES FOR THE ELECTRIC DISTRIBUTION DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Larvadain, Perry, Johnson, Felter, Green.

NAYS: None.

ABSENT: Villard.

This ordinance was thereupon declared adopted on this the 14th day of July 2026.

Upon request from the Administration and a motion of Mr. Fowler and seconded by Mr. Johnson, the following item was delayed for two weeks:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR SINGLE PHASE POLEMOUNT AND OTHER MATTERS WITH RESPECT THERETO.

Upon request from the Administration and a motion of Mr. Fowler and seconded by Ms. Felter, the following item was delayed for two weeks:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR SINGLE PHASE PADMOUNT AND OTHER MATTERS WITH RESPECT THERETO.

Upon request from the Administration and a motion of Mr. Fowler and seconded by Ms. Felter, the following item was delayed for two weeks:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR CHLORINATION AND DECHLORINATION EQUIPMENT AND OTHER MATTERS WITH RESPECT THERETO.

Upon request from the Administration and a motion of Mr. Fowler and seconded by Mr. Johnson, all bids were rejected for the following item, and the item was removed from the agenda:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR THE HEALTH CARE CLINIC BUILDING RENOVATION AND OTHER MATTERS WITH RESPECT THERETO.

Upon request from the Administration and a motion of Mr. Fowler and seconded by Mr. Larvadain, the following item was delayed for two weeks:

AN ORDINANCE TO ACCEPT THE RECOMMENDATION OF THE CITY ATTORNEY AND TO AUTHORIZE THE CITY ATTORNEY TO SETTLE AND COMPROMISE THE MATTER MIA LANDRY V. CITY OF ALEXANDRIA AND MIA TRENT AND HAMMERMAN AND GAINER, LLC., DOCKET #276,743 DIVISION D, 9TH JUDICIAL DISTRICT COURT, RAPIDES PARISH AND OTHERWISE TO PROVIDE WITH RESPECT THERETO.

Upon request from the Administration and a motion of Mr. Fowler and seconded by Ms. Felter, the following item was delayed for two weeks:

AN ORDINANCE TO ACCEPT THE RECOMMENDATION OF THE CITY ATTORNEY AND TO AUTHORIZE THE CITY ATTORNEY TO SETTLE AND COMPROMISE THE MATTER DEBBIE SMITH AND MACK SMITH V. TIMOTHY FOREMAN AND CITY OF ALEXANDRIA, DOCKET #275,767 DIVISION F, 9TH JUDICIAL DISTRICT COURT, RAPIDES PARISH AND OTHERWISE TO PROVIDE WITH RESPECT THERETO.

Upon request from the Administration and a motion of Mr. Fowler and seconded by Mr. Larvadain, the following item was delayed for two weeks:

AN ORDINANCE TO ACCEPT THE RECOMMENDATION OF THE CITY ATTORNEY AND TO AUTHORIZE THE CITY ATTORNEY TO SETTLE AND COMPROMISE THE MATTER MAGADELENE GUILLORY V. CITY OF ALEXANDRIA AND CHARLES LOVE JR. DOCKET #280,797 DIVISION F 9TH JUDICIAL DISTRICT COURT, RAPIDES PARISH AND OTHERWISE TO PROVIDE WITH RESPECT THERETO.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Larvadain and seconded by Mr. Fowler.

ORDINANCE NO. 75-2026

AN ORDINANCE AUTHORIZING ACCEPTANCE OF FEDERAL TRANSIT ADMINISTRATION (FTA) SECTION 5307 FUNDING THROUGH THE LOUISIANA DEPARTMENT OF TRANSPORTATION AND DEVELOPMENT (DOTD) FOR TRANSIT OPERATING ASSISTANCE AND AN AUTOMATIC PASSENGER (APC) SYSTEM FOR THE ALEXANDRIA TRANSIT SYSTEM (ATRANS) AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Larvadain, Perry, Johnson, Felter, Green, Fowler.

NAYS: None.

ABSENT: Villard.

This ordinance was thereupon declared adopted on this the 14th day of July 2026.

Ms. Perry requested a moment of silence in remembrance of U.S. Deputy Marshal Drew Hanson who was killed in the line of duty.

The president adjourned the meeting at 5:40 p.m.

/S/ Cynthia Perry
President

ATTEST:
/S/Donna P. Jones
City Clerk

F. CONSENT CALENDAR

- 1) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for an insulated articulating telescopic boom and material handler.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing Department

Date: May 27, 2026

Title: Request a resolution to advertise for an Insulated Articulating Telescopic Boom and Material Handler

Explanation of Proposal:

Additional Information Attached ☐

We request permission to advertise for an Insulated Articulating Telescopic Boom and Material Handler for use by the Electric Distribution Department. Bid prices shall remain in effect for a period of twelve (12) months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

4. Finance Director

5. Division Director

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form ☐

Review:

Content ☐

Information:

Sufficient ☐

Insufficient ☐

Remarks:

PLA 06-2025

PLA 06-2025

PLA 06-2025

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID #2587 – Insulated Articulating Telescopic Boom and Material Handler

Separate sealed bids for the, **Insulated Articulating Telescopic Boom and Material Handler**, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CDT, TUESDAY, JULY 28, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

A Note: A mandatory pre-bid conference shall be held on Thursday, July 9, 2026, at 10:00 AM CST CDT, at the City of Alexandria Electric Distribution Department, located at 1015 N. Third Street, Alexandria, LA 71301. All vendors wishing to submit bids for this service MUST ATTEND this pre-bid conference. Pursuant to LA R.S. 38:2212 I., all prospective bidder shall be present at the beginning of the pre-bid conference and shall remain in attendance for the duration of the conference. Any prospective bidder who fails to attend the conference or remain for the duration shall be prohibited from submitting a bid.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, June 26, 2026
Friday, July 3, 2026
Friday, July 10, 2026

RESOLUTION NO. 0077-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR AN INSULATED ARTICULATING TELESCOPIC BOOM AND MATERIAL HANDLER.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for an insulated articulating telescopic boom and material handler.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on July 28, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 16th day of June 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR AN INSULATED ARTICULATING TELESCOPIC BOOM AND MATERIAL HANDLER AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for insulated articulating telescopic boom and material handler.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 28th day of July 2026.

NOTICE PUBLISHED on the 31st day of July 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 2) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for full spectrum imaging system (FSIS) II Color Lab System and full spectrum imaging system (FSIS-CSE) II.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance /Purchasing

Date: May 27, 2026

Title: Resolution Authorizing Permission to Advertise for Full Spectrum Imaging System (FSIS) II
Color Lab System, & Full Spectrum Imaging System (FSIS-CSE) II

Explanation of Proposal:

Additional Information Attached ☐

We request permission to advertise for a Full Spectrum Imaging System (FSIS) II Color Lab System, & a Full Spectrum Imaging System (FSIS-CSE) II for use in the Alexandria Police Department. Bid prices shall be for a complete unit, as per the bid specifications. Bid prices shall remain in effect for a period of twelve (12) months from bid award date.

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUN 09 2026

CITY COUNCIL

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2576 Full Spectrum Imaging System (FSIS) II Color Lab System, & Full Spectrum Imaging System (FSIS-CSE) II

Separate sealed bids for, Full Spectrum Imaging System (FSIS) II Color Lab System, & Full Spectrum Imaging System (FSIS-CSE) II, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM, CST, TUESDAY, July 28, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com. For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or e-mailed to the attention of Joann Swain, City of Alexandria Purchasing Department, P.O. Box 71, Alexandria, LA 71309-0071; e-mail joann.swain@cityofalex.com; and must be received by 4:00 P.M., CDT, Thursday, July 16, 2026.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, June 26, 2026
Friday, July 3, 2026
Friday, July 10, 2026

RESOLUTION NO. 0078-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR FULL SPECTRUM IMAGING SYSTEM (FSIS) II COLOR LAB SYSTEM, AND FULL SPECTRUM IMAGING SYSTEM (FSIS-CSE) II.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for full spectrum imaging system (FSIS) II color lab system and full spectrum imaging system (FSIS-CSE) II.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on July 28, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 16th day of June 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR FULL SPECTRUM IMAGING SYSTEM (FSIS) II COLOR LAB SYSTEM AND FULL SPECTRUM IMAGING SYSTEM (FSIS-CSE) II. AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for Full Spectrum Imaging System (FSIS) II Color Lab System and Full Spectrum Imaging System (FSIS-CSE) II.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 28th day of July 2026.

NOTICE PUBLISHED on the 31st day of July 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 3) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for chlorine handling truck with knuckle boom crane.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing Department

Date: May 28, 2026

Title: Request to advertise for a Chlorine Handler Truck with Knuckle Boom Crane

Explanation of Proposal:

Additional Information Attached ☐

We request permission to advertise for a Chlorine Handler Truck with Knuckle Boom Crane for use by the Water Department. Bid prices shall remain in effect for a period of twelve (12) months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

4. Finance Director

1. Mayor

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

2026 05 28

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2588- Chlorine Handling Truck with Knuckle Boom Crane

Separate sealed bids for, CHLORINE HANDLING TRUCK WITH KNUCKLE BOOM CRANE, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, July 28, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Note: A mandatory pre-bid conference shall be held on Thursday, July 9, 2026, at 11:30 AM CST CDT, at the City of Alexandria Purchasing Department, located at 2021 Industrial Park Road, Building WH, Alexandria, LA 71303. All vendors wishing to submit bids for this/these materials/supplies MUST ATTEND this pre-bid conference. Pursuant to LA R.S. 38:2212 I., all prospective bidder shall be present at the beginning of the pre-bid conference and shall remain in attendance for the duration of the conference. Any prospective bidder who fails to attend the conference or remain for the duration shall be prohibited from submitting a bid.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, June 26, 2026
Friday, July 3, 2026
Friday, July 10, 2026

RESOLUTION NO. 0079-2026

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BID FOR A
CHLORINE HANDLER TRUCK WITH KNUCKLE BOOM CRANE.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for a chlorine handler truck with knuckle boom crane.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on July 28, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 16th day of June 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR CHLORINE HANDLING TRUCK WITH KNUCKLE BOOM CRANE AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for chlorine handling truck with knuckle boom crane.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 28th day of July 2026.

NOTICE PUBLISHED on the 31st day of July 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 4) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for a 47 foot sheave height hydraulic digger derrick truck.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing Department

Date: May 27, 2026

Title: Request to advertise for 47 Foot Sheave Height, Hydraulic Digger Derrick Truck

Explanation of Proposal:

Additional Information Attached ☐

We request permission to advertise for a 47 Foot Sheave Height, Hydraulic Digger Derrick Truck for use by the Electric Distribution Department. Bid prices shall remain in effect for a period of twelve (12) months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2586 - 47 FOOT SHEAVE HEIGHT, HYDRAULIC DIGGER DERRICK TRUCK

Separate sealed bids for, **47 FOOT SHEAVE HEIGHT, HYDRAULIC DIGGER DERRICK TRUCK** will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, July 28, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com. For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

A mandatory pre-bid conference shall be held on Thursday, July 9, 2026 at 10:00 AM, at the City of Alexandria Electric Distribution Department, located at 1015 N 3rd Street, Alexandria, LA 71301. All vendors wishing to submit bid proposals for this project "MUST ATTEND" this pre-bid conference. Pursuant to LA R.S. 38:2212(I), all prospective bidders shall be present at the beginning of the pre-bid conference and shall remain in attendance for the duration of the conference. Any prospective bidder who fails to attend the conference or remain for the duration shall be prohibited from submitting a bid.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, June 26, 2026
Friday, July 3, 2026
Friday, July 10, 2026

RESOLUTION NO. 0080-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR A 47 FOOT SHEAVE HEIGHT, HYDRAULIC DIGGER DERRICK TRUCK.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for a 47 foot sheave height hydraulic digger derrick truck.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on July 28, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 16th day of June 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR A 47 FOOT SHEAVE HEIGHT HYDRAULIC DIGGER DERRICK TRUCK AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for a 47 foot sheave height hydraulic digger derrick truck.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 28th day of July 2026.

NOTICE PUBLISHED on the 31st day of July 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 5) Introduction of an ordinance amending and re-enacting Article XII, Chapter 7 of the City Code to allow the use of Administrative Adjudications to Enforce Building Codes; Zoning, Vegetation and Nuisance Ordinances; Sewerage and Drainage Regulations; matters involving Licensing and Permits, and other violations as determined by the City Council.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Planning Division

Date: 7/17/2026

Title: To Amend and Re-Enact Art. XII, Ch. 7 of the City Code to Allow the Use of Administrative Adjudications to Enforce Building Codes; Zoning, Vegetation and Nuisance Ordinances; Sewerage and Drainage Regulations; Matters Involving Licensing and Permits; and Any Other Violations as Determined by the City Council.

Explanation of Proposal:

Additional Information Attached ☒

As authorized by La. Legis. Act No. 612 of 2026 (La. R.S. 13:2575.12), this ordinance expands the types of alleged code violations that can be heard by Hearing Officers under the City's procedures for administrative adjudications in Article XII, Chapter 7 of the City Code. Act 612 and the proposed code amendments are attached, + *Ord. No. 41-2025*. It adds building codes; zoning, vegetation, and nuisance ordinances; and ordinances that provide for the regulation of sewerage and drainage systems to the list of "housing violations" that can be heard in an administrative adjudication. In addition, it allows administrative adjudications to be used in matters involving licensing and permits and any other ordinance violations as determined by the Alexandria City Council.

Budget:



Neutral



Within
Existing



Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUL 20 2026

PLANNING DIVISION

ACT No. 612

2026 Regular Session

HOUSE BILL NO. 66

BY REPRESENTATIVE DEWITT

AN ACT

To enact R.S. 13:2575.12, relative to the city of Alexandria; to provide relative to administrative adjudication of certain code and ordinance violations; to provide definitions for certain violations; to provide relative to the types of violations subject to administrative adjudication procedures; and to provide for related matters.

Notice of intention to introduce this Act has been published as provided by Article III, Section 13 of the Constitution of Louisiana.

Be it enacted by the Legislature of Louisiana:

Section 1. R.S. 13:2575.12 is hereby enacted to read as follows:

§2575.12. Additional administrative adjudication procedures; city of Alexandria

A. As applied in the city of Alexandria, the term "housing violation" as used in this Chapter shall also encompass building codes, zoning, vegetation, and nuisance ordinances, and ordinances that provide for the regulation of sewerage and drainage systems.

B. In the city of Alexandria, the procedures for administrative adjudication provided in this Chapter may also be used in matters involving licensing and permits

1 and any other ordinance violations as determined by the governing authority of the
2 city of Alexandria.

SPEAKER OF THE HOUSE OF REPRESENTATIVES

PRESIDENT OF THE SENATE

GOVERNOR OF THE STATE OF LOUISIANA

APPROVED: _____

Proposed Amendments

Alexandria Code of Ordinances – Chapter 7

ARTICLE XII. ABANDONED AND BLIGHTED PROPERTY; ADJUDICATION AND ENFORCEMENT

Sec. 7-231. - Definitions.

< . . . >

Code violation means a violation of any provision of the Code of Ordinances, City of Alexandria related to blighted property, abandoned property, public health, housing, fire prevention, or the environment, or matters involving licensing and permits and any other ordinance violations as determined by the governing authority of the city of Alexandria.

Housing violations, for the purposes of this article, shall include conditions in privately owned structures which are determined to constitute a threat or danger to the public health, safety or welfare or to the environment, regardless of whether those structures are residential or commercial in nature, and shall also encompass building codes, zoning, vegetation, and nuisance ordinances, and ordinances that provide for the regulation of sewerage and drainage systems.

< . . . >

Sec. 7-233. - Authorization.

The planning division, fire department, or any other agency having a responsibility for the enforcement of the code violation(s) at issue may enforce violations of such ordinances by the owners of immovable property or their agents, lessees, or representatives, pursuant to the procedures and authority for administrative adjudication established in this article, the Home Rule Charter, and Louisiana State law, including R.S. 13:2575, 13:2575.12, and 13:2576.

< . . . >

Sec. 7-235. - Authority of hearing officer.

Hearing officers who have been appointed and sworn in accordance with section 7-234 shall have the authority to hear and decide any and all Code violations related to blighted property, abandoned property, public health, housing, fire prevention, or the environment, or matters

CODING: Words in ~~struck through~~ type are deletions from existing law.
Words underscored are additions.

involving licensing and permits and any other ordinance violations as determined by the governing authority of the city of Alexandria.

< . . . >

Sec. 7-237. - Procedure for hearing.

< . . . >

(b) Proper notice must be given in advance of an administrative hearing, as follows:

(1) Prior to holding an administrative hearing for public health, housing, fire code, or environmental violations, or matters involving licensing and permits and any other ordinance violations as determined by the governing authority of the city of Alexandria, the alleged violator shall be notified at least thirty (30) days in advance of the date that such a hearing is scheduled. Notice shall be sent by certified or registered United States mail or personally served on the alleged violator at the address for the property owner(s) as listed in the Rapides Parish Assessor's Office.

< . . . >

Sec. 7-240. - Appeal.

Any property owner or mortgagee of record of property determined to be blighted or abandoned property, or any person determined by the hearing officer to be in violation of a public health, housing, fire code, or environmental ordinance, or matters involving licensing and permits and any other ordinance violations as determined by the governing authority of the city of Alexandria, may appeal this determination to the 9th Judicial District Court for the Parish of Rapides. Such appeal shall be instituted by filing, within thirty (30) calendar days of the postmark of hearing officer's order, a petition with the clerk of court for the district court along with payment of such reasonable costs as may be required by the clerk. Service of notice of appeal under this subsection shall not stay the enforcement and collection of the judgment unless the person who files the appeal furnishes security prior to filing the appeal with the city finance division, which shall be authorized to accept such payments in the amount to be fixed by the hearing officer sufficient to assure satisfaction of the finding of the hearing officer relative to the fine, fee, penalty, and costs of the hearing.

CODING: Words in ~~struck through~~ type are deletions from existing law.
 Words underscored are additions.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption as amended on a motion of Mr. Fowler and seconded by Mr. Villard

ORDINANCE NO. 41-2025

AN ORDINANCE TO ENACT ARTICLE XII OF CHAPTER 7 OF THE ALEXANDRIA CODE OF ORDINANCE TO BE COMPRISED OF SECTIONS 7-231 THROUGH 245 RELATIVE TO ABANDONED AND BLIGHTED PROPERTY; ADJUDICATION AND ENFORCEMENT; TO ESTABLISH A HEARING BUREAU AND ADMINISTRATIVE PROCEDURES TO ADJUDICATE CODE VIOLATIONS; PROVIDING FOR DEFINITIONS; DECLARING BLIGHTED PROPERTY UNLAWFUL; AUTHORIZING ENFORCEMENT FOR VIOLATIONS; PROVIDING FOR APPOINTMENT, AUTHORITY AND POWERS OF HEARING OFFICERS; ESTABLISHING PROCEDURES FOR HEARINGS, NOTICE AND ORDERS; ESTABLISHING PENALTIES AND COST; RIGHTS OF APPEAL; PROVIDING FOR LIENS AND ENFORCEMENT REMEDIES NOT EXCLUSIVE; RECORDS AND MATTERS RELATED TO TRANSFER OF OWNERSHIP AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the 20th day of May, 2025.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Mr. Johnson.

- 6) Introduction of an ordinance authorizing the mayor to accept the lowest proposal received from Cenla Cleaning and Details LLC, for janitorial services for the Utility Customer Service Building.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **JUNE 23, 2026**

Title: ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL FOR JANITORIAL SERVICE FOR THE CLEANING OF THE UTILITY CUSTOMER SERVICE BUILDING

Explanation of Proposal:

Additional Information Attached ☒

Ordinance authorizing the Mayor to accept the lowest proposal for the Janitorial Service for Cleaning of the Utility Customer Service Building. On Tuesday, June 23, 2026, five (5) proposals were received. We recommend award be made to Cenla Cleaning & Details LLC at rates proposed. This contract shall remain in effect for a period of twelve (12) months. Contingent upon the availability of funds, and the ability of the successful bidder to honor quoted prices, the City reserves the right to renew the existing contract for for a period of up to twenty-four (24) additional months, in twelve (12) month increments.
Please see attached.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-218600-605101

Expense Amount: N/A

Account Line Item: Maintenance - Bldgs and Facilities

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information: Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUL 20 2026

REP TABULATION

RFP Number & Name: # 1988P - Janitorial Services for the Utility Customer Service Bldg.

RFP Opening Date: Tuesday, June 23, 2026 at 2:00 PM

Using Department: Utility Customer Service Bldg.

Item #	Description of Service/Unit of Issue	Vendor #1	Vendor #2	Vendor #3	Vendor #4	Vendor #5
		CENLA CLEANING & DETAILS LLC	JAN-KING OF ALEXANDRIA	FLEXCARE SOLUTIONS LLC	DYNAMIC LABOR LLC	CLEAN BRO, LLC dba CB FACILITY SERVICES
0001	BASE YEAR JUL Y 2026 - JUL Y 2027					
	Janitorial Services per month:	\$4,200.00	\$8,420.00	\$12,000.00	\$9,995.00	\$8,005.00
	Shampoo Carpets per sq ft as required:	\$0.20	\$0.20	\$0.25	\$0.18	\$0.30
	Strip/Re-Wax per sq ft as required:	\$0.60	\$0.45	\$0.18	\$0.45	\$0.55
0002	1st OPTION YEAR JUL Y 2027 - JUL Y 2028					
	Janitorial Services per month:	\$4,400.00	\$8,420.00	\$12,360.00	\$9,995.00	\$8,245.00
	Shampoo Carpets per sq ft as required:	\$0.20	\$0.20	\$0.25	\$0.18	\$0.30
	Strip/Re-Wax per sq ft as required:	\$0.60	\$0.45	\$0.18	\$0.45	\$0.55
0003	2nd OPTION YEAR JUL Y 2028 - JUL Y 2029					
	Janitorial Services per month:	\$4,600.00	\$8,420.00	\$12,730.80	\$9,995.00	\$8,492.00
	Shampoo Carpets per sq ft as required:	\$0.20	\$0.20	\$0.25	\$0.18	\$0.30
	Strip/Re-Wax per sq ft as required:	\$0.60	\$0.45	\$0.18	\$0.45	\$0.55
	List of 3 references attached?	✓	✓	✓	✓	✓
	On-Site Inspection performed?	✓	✓		✓	
	Insurance Certificate attached?	✓	✓	✓	✓	✓

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM CENLA CLEANING AND DETAILS LLC, FOR JANITORIAL SERVICES FOR THE UTILITY CUSTOMER SERVICE BUILDING AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the lowest proposal received from Cenla Cleaning and Details LLC. for janitorial services for the Utility Customer Service Building.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said proposal from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 28th day of July 2026.

NOTICE PUBLISHED on the 31st day of July 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 7) Introduction of an ordinance authorizing the mayor to renew the existing contract with Sol Powerline, LLC for Electric Distribution overhead maintenance services.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing Dept

Date: July 15, 2026

Title: Request to renew existing contract for Electric Distribution Overhead Maintenance Services

Explanation of Proposal:

Additional Information Attached ☒

For an Ordinance authorizing the Mayor to renew the existing contract with Sol Powerlines, LLC. This contract was originally awarded by Ordinance #118-2024. This will be the third year renewal with a proposed 3% rate increase. This contract shall remain in effect for a period of twelve (12) months from award date.

Budget:



Neutral



Within
Existing



Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUL 20 2026

CITY COUNCIL

ORDINANCE NO. 118-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE PROPOSAL RECEIVED FROM SOL POWERLINES, LLC FOR OVERHEAD ELECTRIC DISTRIBUTION MAINTENANCE SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the proposal received from Sol Powerlines, LLC for Overhead Electric Distribution Maintenance Services.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 9th day of July 2024.

NOTICE PUBLISHED on the 12th day of July, 2024.

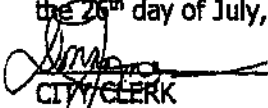
THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Felter, Perry, Johnson, Washington, Rubin, Villard.

NAYS: None

ABSENT: Fowler

AND THE ORDINANCE was declared adopted on this the 23rd day of July, 2024 and final publication was made in the Alexandria Daily Town Talk on the 26th day of July, 2024.


CITY CLERK

PRESIDENT


MAYOR'S APPROVAL

DELIVERED JUL 24 2024

**SCHEDULE A - OVERHEAD ELECTRIC CONSTRUCTION UNIT PRICING
RECAP**

RFP # 1831P

SOLPOWER LINE, LLC; LA LICENSE NO 67179		BLACKOIT POWER, LLC; LA LICENSE NO 72195	
Bid Recap		Bid Recap	
Total, Section 1:	\$ 64,385.59	Total, Section 1:	\$ 70,197.50
Total, Section 2:	\$ 33,925.34	Total, Section 2:	\$ 25,915.00
Total, Section 3:	\$ 209,988.55	Total, Section 3:	\$ 146,922.50
			Distribution Poles & Programming (Sections 1-10) \$ 883,705.95
Total, Section 4:	\$ 58,731.54	Total, Section 4:	\$ 37,578.75
Total, Section 5:	\$ 58,239.69	Total, Section 5:	\$ 91,792.97
			Fiber Optics Units (Section 11)
Total, Section 6:	\$ 78,019.69	Total, Section 6:	\$ 63,270.00
Total, Section 7:	\$ 141,097.08	Total, Section 7:	\$ 271,708.75
			Transmission Poles & Framing (Section 12-14) \$ 419,275.18
Total, Section 8:	\$ 17,588.49	Total, Section 8:	\$ 34,381.25
Total, Section 9:	\$ 18,053.85	Total, Section 9:	\$ 15,706.25
			Distribution Hourly Pricing (Section 15)
Total, Section 10:	\$ 118,984.04	Total, Section 10:	\$ 125,235.89
			Transmission Hourly Pricing (Section 16)
Total, Section 11:		Total, Section 11:	\$ 276,800.00
Total, Section 12:	\$ 59,526.92	Total, Section 12:	\$ 54,945.00
Total, Section 13:	\$ 178,199.08	Total, Section 13:	\$ 129,060.00
Total, Section 14:	\$ 391,349.09	Total, Section 14:	\$ 235,270.18
Total, Section 15:	\$ 135,942.00	Total, Section 15:	\$ 134,100.00
			Total Base Bid, Distribution \$ 1,017,800.59
Total, Section 16:	\$ 137,514.00	Total, Section 16:	\$ 276,600.00
			Total Base Bid, Transmission \$ 695,875.17
Limited Access Adjustment Factor:	1.5	Limited Access Adjustment Factor:	\$ 1.65
Real Lot Adjustment Factor:	1.5	Real Lot Adjustment Factor:	1.65
Total Base Bid Amount:	\$ 1,702,534.97	Total Base Bid Amount:	\$ 1,713,684.16

SCHEDULE A - OVERHEAD ELECTRIC CONSTRUCTION UNIT PRICING
RECAP

RFP # 1831P

LINETEC SERVICES LLC, LA LICENSE NO 60986		POWERGRID SERVICES LLC, LA LICENSE NO 66880	
Bid Recap		Bid Evaluation	
Total, Section 1:	\$ 93,350.43	Total, Section 1:	\$ 69,175.37
Total, Section 2:	\$ 99,703.99	Total, Section 2:	\$ 35,492.22
Total, Section 3:	\$ 209,507.84	Total, Section 3:	\$ 729,303.55
Total, Section 4:	\$ 79,972.66	Total, Section 4:	\$ 69,884.48
Total, Section 5:	\$ 59,719.88	Total, Section 5:	\$ 59,083.79
Total, Section 6:	\$ 44,184.59	Total, Section 6:	\$ 45,419.42
Total, Section 7:	\$ 178,644.42	Total, Section 7:	\$ 148,494.18
Total, Section 8:	\$ 14,978.95	Total, Section 8:	\$ 37,767.92
Total, Section 9:	\$ 12,375.81	Total, Section 9:	\$ 15,998.14
Total, Section 10:	\$ 163,651.51	Total, Section 10:	\$ 125,619.73
Total, Section 11:		Total, Section 11:	\$ 2,460.32
Total, Section 12:	\$ 221,211.12	Total, Section 12:	\$ 61,303.71
Total, Section 13:	\$ 385,123.99	Total, Section 13:	\$ 178,614.66
Total, Section 14:	\$ 490,665.50	Total, Section 14:	\$ 404,335.67
Total, Section 15:	\$ 151,200.00	Total, Section 15:	\$ 145,200.00
Total, Section 16:	\$ 184,200.00	Total, Section 16:	\$ 144,354.00
Limited Access Adjustment Factor:	1.5	Limited Access Adjustment Factor:	1.5
Rear Lot Adjustment Factor:	2	Rear Lot Adjustment Factor:	1.5
		Total Base Bid, All Units	\$ 1,770,707.56

**SCHEDULE A - OVERHEAD ELECTRIC CONSTRUCTION UNIT PRICING
RECAP**

Bid Recap		Bid Evaluation
PIRE ELECTRIC LLC, LA LICENSE NO 4212		
Total Section 1:	\$ 67,002.06	
Total Section 2:	\$ 27,383.78	
Total Section 3:	\$ 225,411.41	Distribution Poles & Programming (Sections 1-10) \$ 1,029,376.61
Total Section 4:	\$ 66,546.53	
Total Section 5:	\$ 107,265.16	Fiber Optics Units (Section 11) \$ -
Total Section 6:	\$ 42,810.25	
Total Section 7:	\$ 280,064.63	Transmission Poles & Framing (Section 12-14) \$ 953,954.69
Total Section 8:	\$ 42,651.01	
Total Section 9:	\$ 13,984.93	Distribution Hourly Pricing (Section 15) \$ 190,231.50
Total Section 10:	\$ 143,468.85	
Total Section 11:		Transmission Hourly Pricing (Section 16) \$ 193,558.00
Total Section 12:	\$ 92,137.43	
Total Section 13:	\$ 415,893.22	
Total Section 14:	\$ 445,824.04	
Total Section 15:	\$ 190,231.50	Total Base Bid, Distribution 1,219,602.11
Total Section 16:	\$ 193,558.00	Total Base Bid, Transmission 953,954.69
Limited Access Adjustment Factor:		
Rear/Lol Adjustment Factor:		Total Base Bid, All Units \$ 2,173,062.80

SCHEDULE A - OVERHEAD ELECTRIC CONSTRUCTION UNIT PRICING

RFP # 1831P

Bid Recap	SOL POWERLINES, LLC 3% RATE INCREASE RECAP	Bid Evaluation
Total, Section 1:	\$ 66,327.88	
Total, Section 2:	\$ 34,943.24	Distribution Poles & Framing (Sections 1 - 10) \$ 815,149.93
Total, Section 3:	\$ 216,291.04	
Total, Section 4:	\$ 61,524.16	Fiber Optic Units (Section 11) \$ -
Total, Section 5:	\$ 60,026.78	
Total, Section 6:	\$ 80,363.66	Transmission Poles & Framing (Sections 12 - 14) \$ 647,948.31
Total, Section 7:	\$ 145,333.90	
Total, Section 8:	\$ 18,099.28	Distribution Hourly Pricing (Section 15) \$ 140,029.50
Total, Section 9:	\$ 18,596.67	
Total, Section 10:	\$ 113,643.32	Transmission Hourly Pricing (Section 16) \$ 141,648.00
Total, Section 11:	\$ -	
Total, Section 12:	\$ 61,312.77	
Total, Section 13:	\$ 183,545.22	
Total, Section 14:	\$ 403,090.32	
Total, Section 15:	\$ 140,029.50	Total Base Bid, Distribution \$ 955,179.43
Total, Section 16:	\$ 141,648.00	
Limited Access Adjustment Factor:	1.5	Total Base Bid, Transmission \$ 789,596.31
Rear Lot Adjustment Factor:	1.5	Total Base Bid, All Units \$ 1,744,775.74

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH SOL POWERLINE, LLC FOR ELECTRIC DISTRIBUTION OVERHEAD MAINTENANCE SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew the existing contract with Sol Powerline, LLC for Electric Distribution Overhead Maintenance Services.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 28th day of July 2026.

NOTICE PUBLISHED on the 31st day of July 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 8) Introduction of an ordinance revoking a 30' x 30' Lift Station servitude located Lot 2-A of Scottish Turn Subdivision.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Planning Department

Date: 7-15-2026

Title: Revocation of a 30' x 30' Lift Station Servitude located Lot 2-A of Scottish Turn Subdivision

Explanation of Proposal:

Additional Information Attached ☒

In 1976, a 30' x 30' Lift Station Site was dedicated on what is now Lot 2-A of Scottish Turn Subdivision near the center of its northern property line with the Coliseum Blvd right-of-way by Laura Eskew, filed in Plat Book 16, Page 44 of the Rapides Parish Clerk of Court Records. However, the lift station was actually built at the northwest corner of Lot 2-A instead of the site dedicated in 1976.

A new 30' x 30' Lift Station Servitude for Lots 2-A & 2-B of the subdivision was dedicated on July 9, 2026 to accurately indicate the actual location of the lift station, as filed in Plat Book 39, Page 9. Therefore, it is requested that the City Council revoke the 1976 lift station site dedication, as indicated on the attached plat.

Budget:



Neutral



Within
Existing



Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Review:

Form

Content

☐☐

Information: Sufficient

Insufficient

☐☐

Remarks:

RECEIVED

JUL 20 2026

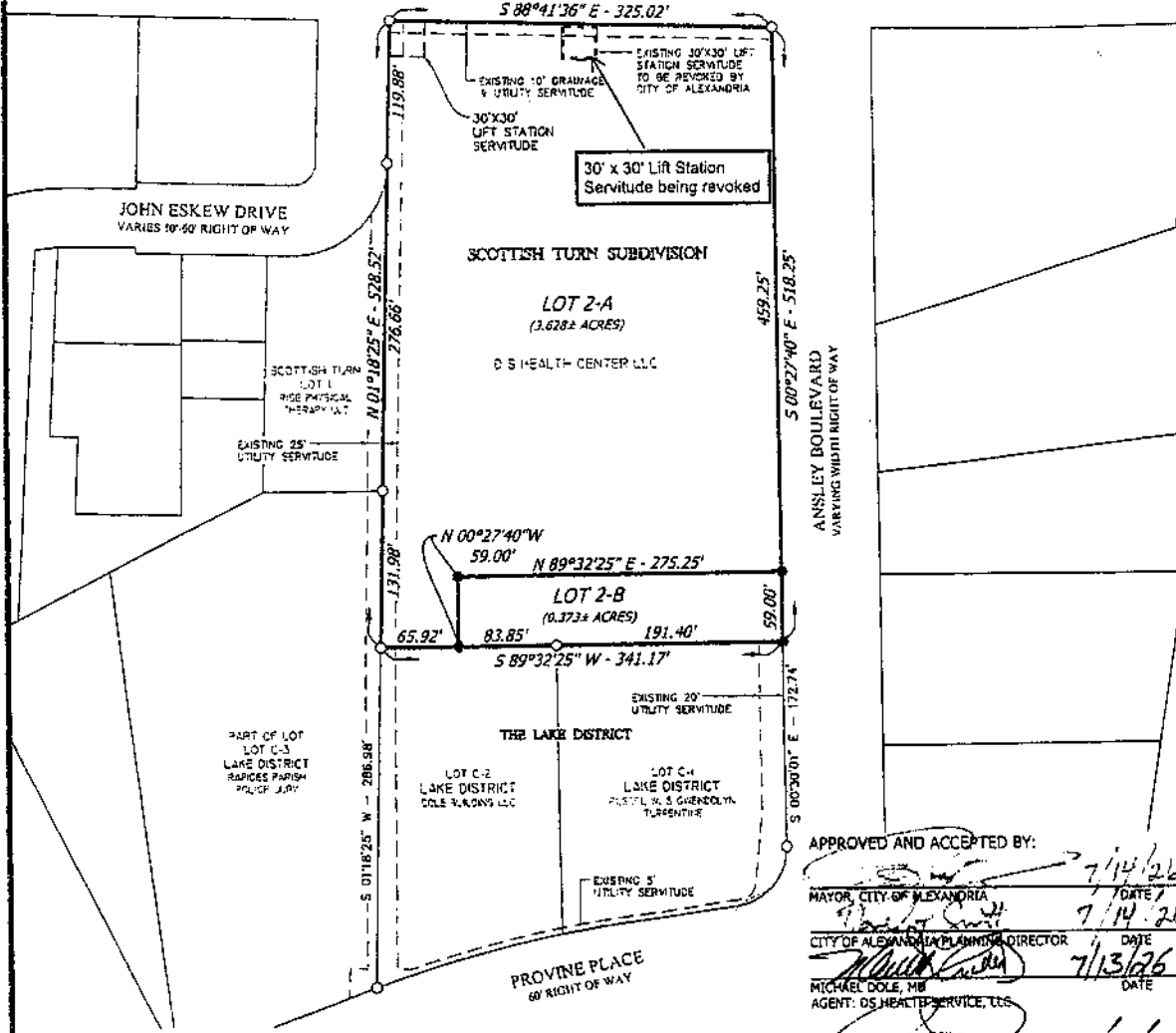
CITY CLERK

SCOTTISH TURN SUBDIVISION

(LOTS 2-A & 2-B)

A RE-SUBDIVISION OF LOT 2 OF SCOTTISH TURN SUBDIVISION INTO LOTS 2-A & 2-B, LOCATED IN SECTION 27, TOWNSHIP 4 NORTH, RANGE 1 WEST, SOUTHWESTERN LAND DISTRICT, CITY OF ALEXANDRIA, RAPIDES PARISH, LOUISIANA.

HWY 28 WEST/COLISEUM BOULEVARD
110' RIGHT OF WAY



APPROVED AND ACCEPTED BY:

MAYOR, CITY OF ALEXANDRIA
CITY OF ALEXANDRIA PLANNING DIRECTOR
MICHAEL DOLE, MD
AGENT: DS HEALTH SERVICE, LLC

NOTARY
WITNESS
WITNESS

OWNER STATEMENT/ UTILITY SERVITUDE DEDICATION:

ON THIS THE 13 DAY OF JULY, 2026, BEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC, AND THE UNDERSIGNED COMPETENT WITNESS, PERSONALLY CAME AND APPEARED DS HEALTH CENTER, LLC, REPRESENTED HEREIN BY MICHAEL DOLE, MD, DULY AUTHORIZED TO ACT BY RESOLUTION, WHO DECLARES THAT DS HEALTH CENTER, LLC IS THE OWNER OF THE TRACT OF LAND BEING SUBDIVIDED AND THAT DS HEALTH CENTER, LLC DOES HEREBY DEDICATE AND APPROPRIATE FOR PUBLIC USE THE SERVITUDE SHOWN HEREON FOR THE CONSTRUCTION, INSTALLATION AND MAINTENANCE OF UTILITY IMPROVEMENTS FOR THE PERPETUAL USE OF THE PUBLIC.

CERTIFICATION:

I HEREBY CERTIFY THAT THIS PLAT OR SURVEY IS REPRESENTATIVE OF A SURVEY PERFORMED BY ME, OR UNDER MY DIRECT SUPERVISION, AND IS ACCORDANCE WITH THE APPLICABLE STANDARDS OF PRACTICE AS STIPULATED IN LAC TITLE 46: PART XXI, CHAPTER 29 FOR A CLASS "B" SURVEY.

REFERENCE PLAT:

- SCOTTISH TURN SUBDIVISION PREPARED BY WILLIS ENGINEERING, LLC, DATED 6/1992, PLAT BOOK 22, P. 26.
- THE LAKE DISTRICT, PHASE I, PREPARED BY BALLARD & ASSOCIATED, INC, DATED 12/11/2002, PLAT BOOK 25, P. 156.
- RE-SUBDIVISION OF LOT C, THE LAKE DISTRICT, PHASE I, PREPARED BY BALLARD & ASSOCIATED, INC, DATED 2/10/2004, PLAT BOOK 24, P. 113.

BASIS OF BEARING:

LOUISIANA STATE PLANE COORDINATE SYSTEM, GRID BEARINGS, NAD 83, NORTH ZONE (1701).

NOTES:

- NO TREES, SHRUBS OR PLANT MAY BE PLANTED, NOR SHALL ANY BUILDING, FENCE, STRUCTURE OR IMPROVEMENT BE CONSTRUCTED OR INSTALLED WITHIN OR OVER ANY SERVITUDE, SO AS TO PREVENT OR UNREASONABLY INTERFERE WITH ANY PURPOSE FOR WHICH SERVITUDE IS HEREIN GRANTED.
- NO ATTEMPT HAS BEEN MADE TO VERIFY TITLE, OWNERSHIP, SERVITUDES, EASEMENTS, RIGHT OF WAYS, ETC OTHER THAN AS FURNISHED BY THE CLIENT.
- THE SURVEYED TRACT IS LOCATED IN ZONE 8 AND ZONE 2, PER F.L.R.M COMMUNITY PANEL NO. 220145 0145 D, REVISED SEPTEMBER 3, 1997 AND COMMUNITY PANEL NO. 220146 0010 F, REVISED SEPTEMBER 3, 1997

REQUESTED BY: ARGON HA PROPERTIES

OWNER: D S HEALTH CENTER LLC

RAM ENGINEERING, LLC • P.O. BOX 11696 • ALEXANDRIA, LA 71315 • (318) 206-3838



LEGEND:

- FOUND 1/2" IRON ROD
- SET 1/2" IRON ROD

0 100 200
SCALE: 1" = 100'



Wesley D Miller

JOB NO.	2026.029
DATE	07/09/2026
REV #	DATE
SHEET NO.	1 OF 1

ORDINANCE NO.

AN ORDINANCE REVOKING A 30' X 30' LIFT STATION SERVITUDE LOCATED LOT 2-A OF SCOTTISH TURN SUBDIVISION AND OTHER MATTERS WITH RESPECT THERETO.

WHEREAS, in 1976, a 30'x 30' Lift Station Site was dedicated on what is now Lot 2-A of Scottish Turn Subdivision near the center of its northern property line with the Coliseum Blvd right-of-way by Laura Eskew, file in Plat Book 16, Page 44 of the Rapides Parish Clerk of Court Records; and,

WHEREAS, the Lift Station was actually built at the northwest corner of Lot 2-A instead of the site dedicated in 1976; and,

WHEREAS, a new 30'x 30' Lift Station Servitude for Lots 2-A and 2-B of the subdivision was dedicated on July 9, 2026 to accurately indicate the actual location of the lift station, as filed in Plat Book 39, Page 9; and,

WHEREAS, the Planning Division and the Administration hereby recommend revoking the 1976 Lift Station Site dedication, now therefore

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby revokes a 30' x 30' Lift Station Servitude located Lot 2-A of Scottish Turn Subdivision.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 28th day of July 2026.

NOTICE PUBLISHED on the 31st day of July 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

G. RESOLUTIONS

- 9) **RESOLUTION** confirming the appointment of Kristen Lemoine to serve on the Greater Alexandria Economic Development Authority (GAEDA) Board representing District 4.



This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and
current.

Date: July 17, 2026

Resolution confirming the appointment of Kristen Lemoine to serve on the Greater
Alexandria Economic Development Authority (GAEDA) Board representing District 4.

Explanation:

Budget:

☐

Neutral

Within
Existing

Requires
Amendment

Account Number:
Account Line Item:

Expense Amount:
Remaining Amount:

Authorization:

Elizabeth Felter
District 4

3. Finance Director

4. Division Director

5. Department Head

6. Purchasing Agent

1. Mayor

2. City Attorney

Council Staff

Form

☐

Information: Sufficient

☐

Review:

Content

☐

Insufficient

☐

Remarks:

 Outlook

[EXTERNAL] GAEDA Commissioner Appointment

From Elizabeth Felter <lizzie@felter4district4.com>

Date Tue 7/14/2026 4:05 PM

To Donna Jones <donna.jones@cityofalex.com>; Emily Lacaze <Emily.LaCaze@cityofalex.com>

Good afternoon!

I am excited to appoint Mrs. Kristen Lemoine to serve as GAEDA commissioner. Could you please add this appointment to the agenda for our next meeting?

I will send over her bio and resume for the information packet as soon as I receive them.

Thank you!



Elizabeth "Lizzie" Felter
Alexandria City Councilwoman
District 4
915 Third Street
Alexandria, LA 71301
Office Phone 318.449.5090
Cell Phone 337.263.4504
Email Lizzie@felter4district4.com

RESOLUTION NO.

RESOLUTION CONFIRMING THE APPOINTMENT OF KRISTEN LEMOINE TO SERVE ON THE GREATER ALEXANDRIA ECONOMIC DEVELOPMENT AUTHORITY (GAEDA) BOARD REPRESENTING DISTRICT 4.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby confirms the appointment of Kristen Lemoine to serve on the Greater Alexandria Economic Development Authority (GAEDA) Board representing District 4..

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE RESOLUTION was declared adopted on the 28th day of July, 2026.

/s/ Donna Jones, MMC

City Clerk

- 10) RESOLUTION confirming the appointment of Paul LaFleur to serve on the Alexandria Civil Service Commission.



AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: Personnel
/Civil
Service

Date: 7/17/2026

Title:

Explanation of Proposal:

Additional Information Attached ☐

The attached is the Alexandria Bar Association's nomination of Paul Lafleur to serve on the Alexandria Civil Service Commission. This nomination is being submitted for the Council's consideration via a resolution confirming the appointment.

Budget:



Neutral



Within
Existene



Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form



Information:

Sufficient



Review:

Content



Insufficient



Remarks:

JUL 20 2026

CITY OF ALEXANDRIA



ALEXANDRIA BAR ASSOCIATION

Executive Officers

President

Allie Paige Nowlin

Past President

June Wells-Foster

Vice President

Morgan Briggs

Secretary

Derrick Johnson

Treasurer

Matt Nowlin

Executive Council Members

Kenneth Doggett

Susan Ford-Fiser

Connor Headrick

Carolyn O. Hines

Mike Hislop

Derrick Johnson

Jonathan Cobb—Young Lawyer's Chair

June 8, 2026

Ms. Mildred Price
Director of Civil Service
625 Murray Street
Suite 10
Alexandria, LA 71301

Ms. Donna Jones
City Clerk, City of Alexandria
c/o Alexandria City Council
P.O. Box 71
Alexandria, LA 71301

RE: Alexandria Bar Association—Appointment to Alexandria Civil Service Commission

Dear Ms. Price & Ms. Jones:

Thank you for your letter dated May 12, 2026, regarding Mr. Paul Lafleur's term expiration on the Alexandria Civil Service Commission. After discussion by the Alexandria Bar Association Board, we are happy to re-nominate Mr. Lafleur to this appointment.

Should you have any questions or need additional information, please do not hesitate to contact me.

Sincerely,

Allie Paige Nowlin
President, Alexandria Bar Association

cc: Paul Lafleur

RESOLUTION NO.

RESOLUTION CONFIRMING THE APPOINTMENT OF PAUL LAFLEUR TO SERVE ON THE ALEXANDRIA CIVIL SERVICE COMMISSION AND OTHER MATTERS WITH RESPECT THERETO.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby confirms the appointment of Paul LaFleur to serve on the Alexandria Civil Service Commission.

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE RESOLUTION was declared adopted on the 28th day of July, 2026.

/s/ Donna Jones, MMC

City Clerk

- 11) **RESOLUTION** confirming the appointment of Kyle Adams to
serve on the Alexandria Municipal Fire and Police Civil Service
Board.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Personnel-Human Resources

Date: July 16, 2026

Title: A resolution appointing Mr. Kyle Adams to the Alexandria Municipal Fire and Police Civil Service Board.

Explanation of Proposal:

Additional Information Attached ☒

Mr. Adams was nominated by members of the Alexandria Fire Department to serve as the employee representative on the Alexandria Municipal Fire and Police Civil Service Board.

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

EX-1073

JUL 20 2026

CITY CLERK



June 29, 2026

To: Alexandria Municipal Fire & Police Civil Service Board:

This letter is to state that Kyle Adams was the only nomination for the Fire Dept. Representative. I confirmed with Civil Service in Baton Rouge that since he was the only nominee, an election was not required.

Thank You,

Jason Hebert

Chief of Administration

Alexandria Fire Dept.

Jacques M. Roy
Mayor



Alexandria Fire Department
Samuel Allen, Chief
1000 Bolton Avenue
Alexandria, Louisiana 71301-6829
Tel (318) 441-6600 - Fax (318) 441-6605

RESOLUTION NO.

**RESOLUTION CONFIRMING THE APPOINTMENT OF KYLE ADAMS TO
THE ALEXANDRIA MUNICIPAL FIRE AND POLICE CIVIL SERVICE
BOARD.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby confirms the appointment of Kyle Adams to serve on the Alexandria Municipal Fire and Police Civil Service Board.

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE RESOLUTION was declared adopted on the 28th day of July, 2026.

/s/ Donna Jones, MMC

City Clerk

- 12) **RESOLUTION** confirming the appointment of Terrance Howard to serve on the Alexandria Municipal Fire and Police Civil Service Board.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Personnel/Human Resources

Date: July 16, 2026

Title: A resolution appointing Mr. Terrance Howard to the Alexandria Municipal Fire and Police Civil Service Board.

Explanation of Proposal:

Additional Information Attached ☒

Mr. Howard was nominated by members of the Alexandria Police Department to serve as the employee representative on the Municipal Fire and Police Civil Service Board.

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

EXPIRES

JUL 20 2026

CITY OF ALEXANDRIA

Toria Banks

From: Chad Gremillion
Sent: Tuesday, July 14, 2026 4:27 PM
To: Toria Banks
Cc: Sam Allen
Subject: Police CS

Toria,

Please allow this letter to serve as an official notice that Terrance Howard was the only nominee for the police representative for the Alexandria Fire and Police Civil Service Board.

Should you have any further questions, please don't hesitate to contact me.

Chief Chad M. Gremillion P409
Alexandria Police Department
1000 Bolton Ave.
Alexandria, LA 71301
318-441-6400

RESOLUTION NO.

RESOLUTION CONFIRMING THE APPOINTMENT OF TERRANCE HOWARD TO THE ALEXANDRIA MUNICIPAL FIRE AND POLICE CIVIL SERVICE BOARD.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby confirms the appointment of Terrance Howard to serve on the Alexandria Municipal Fire and Police Civil Service Board.

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE RESOLUTION was declared adopted on the 28th day of July, 2026.

/s/ Donna Jones, MMC

City Clerk

- 13) **RESOLUTION** authorizing advertisement for bids for plastic refuse bags.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **07/13/2026**

Title: **Resolution Authorizing Permission to Advertise for Plastic Refuse Bags**

Explanation of Proposal:

Additional Information Attached ☒

Request a Resolution to advertise for Plastic Refuse Bags for use by various City departments. Bids are to remain in effect for a period of twelve months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-000000-141180-00000

Expense Amount: N/A

Account Line Item: N/A

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUL 20 2026

CITY COUNCIL

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2577 PLASTIC REFUSE BAGS

Separate sealed bids for, PLASTIC REFUSE BAGS, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, September 8, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Andre Garsaud, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax 318-441-6185; email to andre.garsaud@cityofalex.com and must be received by close of business on Thursday, August 27, 2026.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, July 31, 2026
Friday, August 7, 2026
Friday, August 14, 2026

RESOLUTION NO.

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
PLASTIC REFUSE BAGS.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for plastic refuse bags.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on September 8, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 28th day of July 2026.

/s/ Donna P. Jones, MMC
City Clerk

H. ORDINANCES FOR FINAL ADOPTION
SUBJECT TO PUBLIC HEARING

- 14) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for annual vehicle bid current model year or newer.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **Finance / Purchasing**

Date: **May 13, 2026**

Title: **Request a resolution to advertise for the Annual Vehicle Bid - Current Model Year Or New**

Explanation of Proposal:

Additional Information Attached ☒

We request permission to advertise for the ANNUAL VEHICLE BID - CURRENT MODEL YEAR OR NEW, for use by all City Departments. Contract shall remain in place for twelve(12) months from bid award date. Purchases shall be made on an "as needed" basis only. Pursuant to LA R.S. 38:2212.1 F, any public procurement unit may participate in a cooperative agreement with the City of Alexandria to acquire additional quantities of the above under a contract with the City of Alexandria for items awarded by public bid.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

FILED
MAY 20 2026
CLERK OF THE CITY COUNCIL

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID #2585- ANNUAL VEHICLE BID - CURRENT MODEL YEAR OR NEW

Separate sealed bids for the ANNUAL VEHICLE BID - CURRENT MODEL YEAR OR NEWER, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CDT, TUESDAY, JULY 14, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com. For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

A mandatory pre-bid conference shall be held on Thursday June 25, 2026, at 10:00 AM CDT, at the City of Alexandria Purchasing Department, located at 2021 Industrial Park Road, Building WH, Alexandria, LA 71303. All vendors wishing to submit bid proposals for this project "MUST ATTEND" this pre-bid conference. Pursuant to LA R.S. 38:2212 (I), all prospective bidders shall be present at the beginning of this pre-bid conference and shall remain in attendance for the duration of the conference. Any prospective bidder who fails to attend the conference or remain for the duration, shall be prohibited from submitting a bid.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, June 5, 2026
Friday, June 12, 2026
Friday, June 19, 2026

RESOLUTION NO. 0073-2026

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
ANNUAL VEHICLE BID CURRENT MODEL YEAR OR NEWER.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for annual vehicle bid current model year or newer.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on July 14, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 2nd day of June 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR ANNUAL VEHICLE BID CURRENT MODEL YEAR OR NEWER AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for annual vehicle bid current mode year or newer.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 14th day of July 2026.

NOTICE PUBLISHED on the 17th day of July 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 15) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for liquid chlorine one ton cylinder for the Water and Wastewater Departments.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing

Date: July 15, 2026

Title: Request an Ordinance for bid award recommendation for Liquid Chlorine - One (1) Ton Cylinders

Explanation of Proposal:

Additional Information Attached ☒

On Tuesday, July 14, 2026 at 10:00 AM, bid packets were received, opened and read aloud for Liquid Chlorine - One (1) Ton Cylinders, to be used by the Water and Wastewater Departments. Two (2) bids were received with one being a No-Bid. It is our recommendation to award PVS DX Inc., at price(s) bid. This bid price shall remain in effect for a period of twelve (12) months from bid award date.

Budget:

☐

Neutral

☒

Within Existing

☐

Requires Amendment

Account Number:

Expense Amount:

Account Line Item: Operating Chemicals

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUL 20 2026

CITY COUNCIL

2021 Industrial Park Road, Bldg. WH

P.O. Box 71

Alexandria, LA 71309-0071

Phone (318) 441-6183 Fax (318) 619-3414

BID TABULATION

Bld Number & Bld Name: #2584 Liquid Chlorine - One Ton Cylinders

Bld Date: Tuesday, July 14, 2026, 10:00 AM CST CDT

Using Department: Water & Wastewater Departments

[illegible]



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing Dept.

Date: May 13, 2026

Title: Request a resolution to advertise for Liquid Chlorine - One (1) Ton Cylinders - Annual Bid

Explanation of Proposal:

Additional Information Attached ☒

We request permission to advertise bids for Liquid Chlorine in One (1) Ton Cylinders, for use by the Water and Wastewater Departments. Purchases will be made on an "as needed" basis. Bid price shall remain in effect for a period of twelve (12) months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-237502-520503 Water Dept
401-258101-520503 Wastewater Dep

Expense Amount:

Account Line Item: Operating Chemicals

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

MAY 21 2026

CITY OF ALEXANDRIA

RESOLUTION NO. 0075-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR LIQUID CHLORINE ONE (1) TON CYLINDERS FOR THE WATER AND WASTEWATER DEPARTMENTS.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for liquid chlorine one (1) ton cylinders for the Water and Wastewater Departments.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on July 14, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 2nd day of June 2026.

/s/ Donna P. Jones, MMC
City Clerk

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID #2584— LIQUID CHLORINE – ONE TON CYLINDERS

Separate sealed bids for, **Liquid Chlorine – One Ton Cylinders**, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until TEN (10) O'CLOCK AM CDT, TUESDAY, JULY 14, 2026, and then at said office publicly opened and read aloud.

Complete bid packet / bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com, under the heading "Business", and drop down to "RFP/RFQ/Bids". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com. For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Joann Swain, City of Alexandria – Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax (318)619-3412, email joann.swain@cityofalex.com; and must be received by 4:00 PM, Thursday, July 2, 2026.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

**Address for Courier or
Overnight Delivery:**

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

**Address for Electronic
Bid Submission:**

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, June 5, 2026
Friday, June 12, 2026
Friday, June 19, 2026

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR LIQUID CHLORINE ONE TON CYLINDER FOR THE WATER AND WASTEWATER DEPARTMENTS AND OTHER MATTERS WITH RESPECT HTERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for liquid chlorine one ton cylinder for the Water and Wastewater Departments.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 14th day of July, 2026.

NOTICE PUBLISHED on the 17th day of July 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 16) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for natural gas welding services for the Gas Department.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **Finance/Purchasing**

Date: **April 9, 2026**

Title: Request a Resolution to advertise for Natural Gas Welding Services - Gas Department

Explanation of Proposal:

Additional Information Attached ☒

We request permission to advertise for Natural Gas Welding Services for the Gas Department for maintenance, repair, and expansion of its natural gas distribution system. Bid prices shall remain in effect for a period of twelve (12) months from bid award date. Contingent upon the availability of funds, the city reserves the right to renew for a period of up to twenty four (24) months, in twelve (12) months increments.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2589 NATURAL GAS WELDING SERVICES – GAS DEPARTMENT

Separate sealed bids for, NATURAL GAS WELDING SERVICES – GAS DEPARTMENT, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, JULY 14, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, mailed to the attention of Curtis S. Fogleman, Assistant Director of Utilities, City of Alexandria, PO Box 71, Alexandria, LA 71309-0071; Mobile; 318-541-1150; or email to Curtis.fogleman@cityofalex.com and must be received by 4:00 PM, Thursday, July 2, 2026.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, June 5, 2026
Friday, June 12, 2026
Friday, July 19, 2026

RESOLUTION NO. 0070-2026

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BID FOR
NATURAL GAS WELDING SERVICES.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for natural gas welding services.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on July 14, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 2nd day of June 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR NATURAL GAS WELDING SERVICES FOR THE GAS DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for natural gas welding services for the Gas Department.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 14th day of July, 2026.

NOTICE PUBLISHED on the 17th day of July 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 17) To consider final adoption of an ordinance authorizing the mayor to grant a special exception for water services for Bayou Rapides RV Park located along Browns Bend Road near England Drive (LA 498).



AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: **Utilities/ Water**

Date: **24 June 2026**

Title: Ordinance authorizing the mayor to grant a special exception for water services for the Bayou Rapides RV Park located along Browns Bend Road near England Drive (LA 498).

Explanation of Proposal:

Additional Information Attached ☐

A request for water service has been made by Bayou Rapides RV Park LLC. The proposed development is located outside the city limits and by ordinance a special exception is required to provide city water services. This development will not extend city water infrastructure and will require a one (1) inch meter service connection.

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUL 07 2025

CITY COUNCIL

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO GRANT A SPECIAL EXCEPTION FOR WATER SERVICES FOR BAYOU RAPIDES RV PARK LOCATED ALONG BROWNS BEND ROAD NEAR ENGLAND DRIVE (LA 498) AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to grant special exception for water services for Bayou Rapides RV Park located along Browns Bend Road near England Drive (LA 498).

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 14th day of July, 2026.

NOTICE PUBLISHED on the 17th day of July 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 18) To consider final adoption of an ordinance authorizing the mayor to renew the existing contract with U.S. Lawns of Alexandria for landscape maintenance services for Sixth Street and Johnston Parking Lot.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **JUNE 25, 2026**

Title: **ORDINANCE AUTHORIZING THE RENEWAL OF LANDSCAPE MAINTENANCE SERVICES - 6TH & JOHNSTON PARKING LOT**

Explanation of Proposal:

Additional Information Attached ☒

Ordinance authorizing the Mayor to renew the existing contract with U.S. Lawns of Alexandria at rates as proposed for Landscape Maintenance Service for 6th & Johnston Parking Lot. This contract was originally awarded on Ordinance # 81-2025 Please see attached.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 101-042400-605110

Expense Amount: N/A

Account Line Item: Maintenance-Grounds and R-O-W

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

EX-1177

JUL 07 2026

CITY COUNCIL

RFQ NUMBER AND NAME - #1921P LANDSCAPE MAINTENANCE SERVICE - 6th & Johnston

MANDATORY PRE-BID CONFERENCE - N/A

RFQ OPENING DATE -Tuesday, June 24, 2025 @ 2:00PM

Using Department: Urban Forester

[illegible]

ORDINANCE NO. 81 -2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL FOR LANDSCAPE MAINTENANCE SERVICES FOR SIXTH STREET AND JOHNSTON PARKING LOT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the lowest proposal received from U.S. Lawns of Alexandria for landscape maintenance services for Sixth Street and Johnston Parking Lot.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 15th day of July 2025.

NOTICE PUBLISHED on the 18th day of July, 2025.

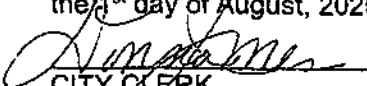
THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Fowler, Larvadain, Villard, Felter.

NAYS: None

ABSENT: Perry, Johnson, Green.

AND THE ORDINANCE was declared adopted on this the 29th day of July, 2025 and final publication was made in the Alexandria Daily Town Talk on the 1st day of August, 2025.


CITY CLERK

PRESIDENT


MAYOR'S APPROVAL ~~VETO~~

DELIVERED JUL 30 2025

RECEIVED JUL 31 2025

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH U.S. LAWNS OF ALEXANDRIA FOR LANDSCAPE MAINTENANCE SERVICES FOR SIXTH STREET AND JOHNSTON PARKING LOT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew the existing contract with U. S. Lawns of Alexandria for landscape maintenance services for Sixth Street and Johnston Parking Lot.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 14th day of July, 2026.

NOTICE PUBLISHED on the 17th day of July 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 19) To consider final adoption of an ordinance authorizing the mayor to renew the existing contract with U. S. Lawns of Alexandria for landscape maintenance services for Upper Third Streetscape.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **JUNE 25, 2026**

Title: **ORDINANCE AUTHORIZING THE MAYOR RENEWAL OF LANDSCAPE MAINTENANCE SERVICES
UPPER THIRD STREETSCAPE**

Explanation of Proposal:

Additional Information Attached ☒

Ordinance authorizing the Mayor to renew the existing contract with U.S. Lawns of Alexandria at rates as proposed for Landscape Maintenance Service for Upper Third Streetscape. This contract was originally awarded on Ordinance # 79-2025. Please see attached.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 101-042400-605110

Expense Amount: N/A

Account Line Item: Maintenance-Grounds and R-O-W

Remaining Amount: N/A

Authorization:

1. Mayor

4. Finance Director

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information: Sufficient

☐

Insufficient

☐

Remarks:

6/25/2026

JUL 07 2026

CITY COUNCIL

ORDINANCE NO. 79-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM U. S. LAWN OF ALEXANDRIA FOR LANDSCAPE MAINTENANCE SERVICES FOR UPPER THIRD STREETSCAPE AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the lowest proposal received from U.S. Lawns of Alexandria for landscape maintenance services for Upper Third Streetscape.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 15th day of July 2025.

NOTICE PUBLISHED on the 18th day of July, 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Fowler, Larvadain, Villard, Felter.

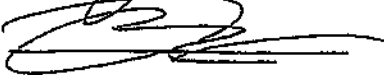
NAYS: None

ABSENT: Perry, Johnson, Green.

AND THE ORDINANCE was declared adopted on this the 29th day of July, 2025 and final publication was made in the Alexandria Daily Town Talk on the 1st day of August, 2025.


CITY CLERK

PRESIDENT


MAYOR'S APPROVAL ~~VETO~~

DELIVERED JUL 30 2025

RECEIVED JUL 31 2025

RFQ TABULATION

RFQ NUMBER AND NAME - #193P LANDSCAPE MAINTENANCE SERVICE - UPPER 3rd STREETSCAPE

MANDATORY PRE-BID CONFERENCE - N/A

RFQ OPENING DATE - Tuesday, June 24, 2025 @ 2:00PM

Using Department: Urban Forester

[illegible]

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH U. S. LAWNS OF ALEXANDRIA FOR LANDSCAPE MAINTENANCE SERVICES FOR UPPER THIRD STREETSCAPE AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew the existing contract with U. S. Lawns of Alexandria for landscape maintenance services for Upper Third Streetscape.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 14th day of July, 2026.

NOTICE PUBLISHED on the 17th day of July 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 20) To consider final adoption of an ordinance authorizing the mayor to renew the existing contract with U. S. Lawns of Alexandria for landscape maintenance services for Ninth Street Streetscape.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **JUNE 25, 2026**

**Title: ORDINANCE AUTHORIZING THE MAYOR RENEWAL OF LANDSCAPE MAINTENANCE SERVICES -
9th STREET STREETSCAPE**

Explanation of Proposal:

Additional Information Attached ☒

Ordinance authorizing the Mayor to renew the existing contract with U.S. Lawns of Alexandria at rates as proposed for Landscape Maintenance Service for 9th Street Streetscape. This contract was originally awarded on Ordinance # 80-2025 Please see attached.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 101-042400-605110

Expense Amount: N/A

Account Line Item: Maintenance-Grounds and R-O-W

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☒

Insufficient

☐

Remarks:

RECEIVED

JUL 07 2026

CITY COUNCIL

ORDINANCE NO. 80 -2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM U. S. LAWNS OF ALEXANDRIA FOR LANDSCAPE MAINTENANCE SERVICES NINTH STREET STREETScape AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the lowest proposal received from U.S. Lawns of Alexandria for landscape maintenance services for Ninth Street Streetscape.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 15th day of July 2025.

NOTICE PUBLISHED on the 18th day of July, 2025.

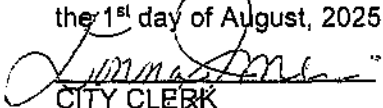
THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Fowler, Larvadain, Villard, Felter.

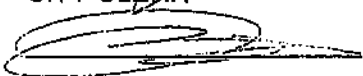
NAYS: None

ABSENT: Perry, Johnson, Green.

AND THE ORDINANCE was declared adopted on this the 29th day of July, 2025 and final publication was made in the Alexandria Daily Town Talk on the 1st day of August, 2025.


CITY CLERK

PRESIDENT


MAYOR'S APPROVAL VETO

DELIVERED JUL 30

RECEIVED JUL 31 2025

RFQ NUMBER AND NAME - #1922P LANDSCAPE MAINTENANCE SERVICE - 9th STREET STREETSCAPE

RFQ OPENING DATE - TUESDAY, JUNE 24, 2025

Vendor

Description of Service/Unit of Issue

BASE YEAR: July 2025 - July 2026

Landscape Maintenance Service per month:

\$550.00

U.S. Lawns Alexandria

RENEWAL YEAR: July 2026 - July 2027

Landscape Maintenance Service per month:

\$550.00

Copy of Licenses attached?

YES

Insurance Certificate attached?

33人

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH U. S. LAWNS OF ALEXANDRIA FOR LANDSCAPE MAINTENANCE SERVICES FOR NINTH STREET STREETScape AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew the existing contract with U. S. Lawns of Alexandria for landscape maintenance services for Ninth Street Streetscape.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 14th day of July, 2026.

NOTICE PUBLISHED on the 17th day of July 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 21) To consider final adoption of an ordinance authorizing the mayor to renew the existing contract with Janitress Cleaning And Staffing, LLC., for janitorial services for the ATRANS Bus Terminal.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **June 25, 2026**

Title: **ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE JANITORIAL SERVICES - ATRANS BUS TERMINAL**

Explanation of Proposal:

Additional Information Attached ☒

For an ordinance authorizing the Mayor to renew the existing contract with for Janitorial Services for ATRANS Bus Terminal in accordance with original bid documents and contract awarded via Ordinance # 83-2025. This renewal to Janitress Cleaning & Staffing, LLC is at the rates proposed as authorized by the original award.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 450-043902-605101

Expense Amount: N/A

Account Line Item: Maintenance of Bldg.

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☒

Insufficient

☐

Remarks:

RECEIVED

JUL 07 2026

CITY COUNCIL

ORDINANCE NO. 83-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW PROPOSAL RECEIVED FROM JANITRESS CREAMING AND STAFFING, LLC FOR JANITORIAL SERVICES FOR ATRANS BUS TERMINAL AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the lowest proposal received from Janitress Cleaning and Staffing, LLC for janitorial services for ATRANS Bus Terminal.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 15th day of July 2025.

NOTICE PUBLISHED on the 18th day of July, 2025.

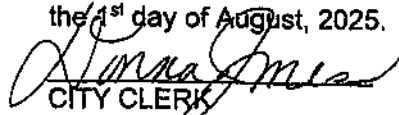
THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Larvadain, Felter, Fowler, Villard.

NAYS: None

ABSENT: Perry, Johnson, Green.

AND THE ORDINANCE was declared adopted on this the 29th day of July, 2025 and final publication was made in the Alexandria Daily Town Talk on the 1st day of August, 2025.


CITY CLERK

PRESIDENT


MAYOR'S APPROVAL/VETO

DELIVERED JUL 30 2025

RECEIVED JUL 31 2025

City of Alexandria - Purchasing Department
 PO Box 71, Alexandria, LA 71309-0071
 Ph: 318-441-6162 Fax: 318-441-6185

QUOTE TABULATION

Quote Number & Name: #1926P- Janitorial Services for ATRANS Bus Terminal

Quote Opening Date: Wednesday, June 25, 2025: 2:00 PM

Using Department: Atrans Bus Department

Price Quote	Vendor #1 Janitress Cleaning & Staffing LLC	Vendor #2 CONTRACTORS ENTERPRISES, INC	Vendor #3 Transformation Janitorial Serv.
<u>Base Year July 2025 - July 2026</u>			
Janitorial Services fee per Month:	\$1,950.00	\$2,000.00	\$1,300.00
Additional Hourly Service Rate per hour:	\$10.00	\$25.00	\$2.00
<u>First Renewal Year July 2026 - July 2027</u>			
Janitorial Services fee per Month:	\$1,900.00	\$2,000.00	\$1,000.00
Additional Hourly Service Rate per hour:	\$10.00	\$25.00	\$2.00
<u>Second Renewal Year July 2027 - July 2028</u>			
Janitorial Services fee per Month:	\$1,900.00	\$2,000.00	\$1,000.00
Additional Hourly Service Rate per hour:	\$10.00	\$25.00	\$2.00
Total for evaluation only	\$5,780.00	\$6,075.00	\$3,306.00
Insurance Certificate SHALL BE Attached?	Yes	Yes	NO
			Vendor did not provide required Certificate of Insurance

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH JANITRESS CLEANING AND STAFFING, LLC., FOR JANITORIAL SERVICES FOR THE ATRANS BUS TERMINAL AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew the existing contract with Janitress Cleaning And Staffing LLC for Janitorial Services for the ATRANS Bus Terminal..

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 14th day of July, 2026.

NOTICE PUBLISHED on the 17th day of July 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 22) To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from Emerald Transformer for the service of transformer repairs polemount and padmount for the Electric Distribution Department.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing

Date: June 24, 2026

Title: Award Recommendation for Transformer Repairs - Polemount & Padmount

Explanation of Proposal:

Additional Information Attached ☒

For an Ordinance authorizing the Mayor to accept the lowest proposal received for the service of Transformer Repairs - Polemount and Padmount to be used by the Electric Distribution. On Monday, June 22, 2024, at 2:00 PM, two (2) proposals were received in the Purchasing Department. It is our recommendation that award be made to Emerald Transformer at the rates as proposed. These prices shall remain in effect for a period of twelve (12) months from bid award date. Contingent upon the availability of funds the City reserves the right to renew the existing contract for a period of up to two (2) additional years, in one year increments.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

ENCLOSURE

JUL 07 2026

CITY COUNCIL

QUOTE TABULATION**RFP # & Name: #1984P - Transformer Repairs - Polemount & Padmount****RFP Opening Date: Monday, June 22, 2026@ 2:00 PM****Using Department: Electric Distribution Department**

Price Quote & Options	Vendor #1 Emerald Transformer		Vendor #2 Bayou Transformers, LLC	
	Class I	Class II	Class I	Class II
POLEMOUNT TRANSFORMERS:	Minor Repairs	Major Repairs	Minor Repairs	Major Repairs
5 No Taps				
2400 V	\$ 431.21	NB	\$ 600.00	\$ 600.00
7200 V	\$ 431.21	NB	\$ 600.00	\$ 600.00
10 No Taps				
2400 V	\$ 485.42	\$ 2,051.50	\$ 750.00	\$ 750.00
7200 V	\$ 485.42	\$ 2,051.50	\$ 750.00	\$ 750.00
No Taps				
2400 V	\$ 485.42	\$ 2,051.50	NB	NB
7200 V	\$ 485.42	\$ 2,051.50	NB	NB
15 No Taps				
2400 V	\$ 601.75	\$ 2,051.50	\$ 900.00	\$ 900.00
7200 V	\$ 601.75	\$ 2,051.50	\$ 900.00	\$ 900.00
No Taps				
2400 V	\$ 601.75	\$ 2,051.50	NB	NB
7200 V	\$ 601.75	\$ 2,051.50	NB	NB
25 Taps				
2400 V	\$ 605.93	\$ 2,051.50	\$ 1,025.00	\$ 1,025.00
7200 V	\$ 605.93	\$ 2,051.50	\$ 1,025.00	\$ 1,025.00
No Taps				
2400 V	\$ 605.93	\$ 2,051.50	NB	NB
7200 V	\$ 605.93	\$ 2,051.50	NB	NB
37.5 Taps				
2400 V	\$ 757.51	\$ 2,051.50	\$ 1,075.00	\$ 1,075.00
7200 V	\$ 757.51	\$ 2,051.50	\$ 1,075.00	\$ 1,075.00
No Taps				
2400 V	\$ 757.51	\$ 2,051.50	NB	NB
7200 V	\$ 757.51	\$ 2,051.50	NB	NB
50 Taps				
2400 V	\$ 852.98	\$ 2,051.50	\$ 1,250.00	\$ 1,250.00
7200 V	\$ 852.98	\$ 2,051.50	\$ 1,250.00	\$ 1,250.00
No Taps				
2400 V	\$ 852.98	\$ 2,051.50	NB	NB
7200 V	\$ 852.98	\$ 2,051.50	NB	NB
75 Taps				
2400 V	\$ 1,045.80	\$ 2,745.25	\$ 1,615.00	\$ 1,615.00

QUOTE TABULATION**RFP # & Name: #1984P - Transformer Repairs - Polemount & Padmount****RFP Opening Date: Monday, June 22, 2026@ 2:00 PM****Using Department: Electric Distribution Department**

Price Quote & Options	Vendor #1 Emerald Transformer		Vendor #2 Bayou Transformers, LLC	
7200 V	\$ 1,045.80	\$ 2,745.25	\$ 1,615.00	\$ 1,615.00
No Taps				
2400 V	\$ 1,045.80	\$ 2,745.25	NB	NB
7200 V	\$ 1,045.80	\$ 2,745.25	NB	NB
100 Taps				
2400 V	\$ 1,172.33	\$ 3,499.00	\$ 1,745.00	\$ 1,745.00
7200 V	\$ 1,172.33	\$ 3,499.00	\$ 1,745.00	\$ 1,745.00
No Taps				
2400 V	\$ 1,172.33	\$ 3,499.00	NB	NB
7200 V	\$ 1,172.33	\$ 3,499.00	NB	NB
167 Taps				
2400 V	\$ 1,588.10	\$ 5,089.00	\$ 1,860.00	\$ 1,860.00
7200 V	\$ 1,588.10	\$ 5,089.00	\$ 1,860.00	\$ 1,860.00
No Taps				
2400 V	\$ 1,588.10	\$ 5,089.00	NB	NB
7200 V	\$ 1,588.10	\$ 5,089.00	NB	NB
250 Taps				
2400 V	\$ 2,142.44	\$ 6,926.50	\$ 3,700.00	\$ 3,700.00
7200 V	\$ 2,142.44	\$ 6,926.50	\$ 3,700.00	\$ 3,700.00
No Taps				
2400 V	\$ 2,142.44	\$ 6,926.50	NB	NB
7200 V	\$ 2,142.44	\$ 6,926.50	NB	NB
	\$ 37,871.46	\$ 114,069.00	\$ 29,040.00	\$ 29,040.00
12470/7200 Single Phase Padmount Transformers:				
25 Taps	\$ 1,317.60	\$ 4,089.00	\$ 2,495.00	\$ 2,495.00
No Taps	\$ 1,317.60	\$ 4,089.00	NB	NB
37.5 Taps	\$ 1,430.10	\$ 4,529.00	\$ 2,620.00	\$ 2,620.00
No Taps	\$ 1,430.10	\$ 4,529.00	NB	NB
50 Taps	\$ 1,722.60	\$ 4,789.00	\$ 2,675.00	\$ 2,675.00
No Taps	\$ 1,722.60	\$ 4,789.00	NB	NB
75 Taps	\$ 1,880.10	\$ 5,339.00	\$ 2,745.00	\$ 2,745.00
No Taps	\$ 1,880.10	\$ 5,339.00	NB	NB
100 Taps	\$ 2,082.60	\$ 6,514.00	\$ 2,975.00	\$ 2,975.00
No Taps	\$ 2,082.60	\$ 6,514.00	NB	NB
167 Taps	\$ 2,195.10	\$ 7,039.00	\$ 3,025.00	\$ 3,025.00
No Taps	\$ 2,195.10	\$ 7,039.00	NB	NB

QUOTE TABULATION**RFP # & Name: #1984P - Transformer Repairs - Polemount & Padmount****RFP Opening Date: Monday, June 22, 2026@ 2:00 PM****Using Department: Electric Distribution Department**

Price Quote & Options	Vendor #1		Vendor #2	
	Emerald Transformer		Bayou Transformers, LLC	
250 Taps	\$ 2,532.60	\$ 8,764.00	\$ 3,075.00	\$ 3,075.00
No Taps	\$ 2,532.60	\$ 8,764.00	NB	NB
	\$ 26,321.40	\$ 82,126.00	\$ 19,610.00	\$ 19,610.00
12470 Delta Three Phase Padmount Transformers:				
75 Taps	\$ 2,780.10	\$ 4,039.00	NB	NB
No Taps	\$ 2,780.10	\$ 4,039.00	NB	NB
112.5 Taps	\$ 3,176.10	\$ 4,639.00	NB	NB
No Taps	\$ 3,176.10	\$ 4,639.00	NB	NB
150 Taps	\$ 3,590.10	\$ 5,389.00	NB	NB
No Taps	\$ 3,590.10	\$ 5,389.00	NB	NB
225 Taps	\$ 4,175.10	\$ 6,889.00	NB	NB
300 Taps	\$ 4,805.10	\$ 7,539.00	NB	NB
500 Taps	\$ 5,750.10	\$ 7,706.00	NB	NB
	\$ 33,822.90	\$ 50,268.00	\$ -	\$ -
GRAND TOTALS				
Sub-Total, Polemount	\$ 37,871.46	\$ 114,069.00	\$ 29,040.00	\$ 29,040.00
Sub-Total, 1P Padmount	\$ 26,321.40	\$ 82,126.00	\$ 19,610.00	\$ 19,610.00
Sub-Total, 3P Padmount	\$ 33,822.90	\$ 50,268.00	NB	NB
Furnished Parts List (If not included in repair costs):				
Polemount:				
Primary Bushings:	\$ 8.40		Included	
Secondary Bushings:	\$4.20 - \$38.33		Included	
Lighting Arresters:	\$75.20-\$107.34		\$ 115.00	
Hanging Brackets	\$10.00		\$ 75.00	
Welding Repairs Per Hour:	\$100.00		\$ 75.00	
Padmount:				
Bushing Wells:	\$ 57.04		\$ 25.00	
15 kV Inserts:	\$ 23.63		\$ 95.00	
Secondary Spades:	\$32.55-\$36.36		\$ 39.00	
Bayonet Fuseholder:	\$ 40.95		\$ 226.00	

QUOTE TABULATION**RFP # & Name: #1984P - Transformer Repairs - Polemount & Padmount****RFP Opening Date: Monday, June 22, 2026@ 2:00 PM****Using Department: Electric Distribution Department**

Price Quote & Options	Vendor #1		Vendor #2	
	Emerald Transformer		Bayou Transformers, LLC	
Locking Mechanism:	Included		\$ 17.00	
Turnaround time for repairs (ARO):	Lead times vary based on the type of repair		No more than 10 working days	
	of each transformer			
Cost per gallon of oil:	Included in repair		\$9.00	

Oil not included in

250 kVA and above

"Trade Dollars" for "Junk"	<u>POLEMOUNT</u>	<u>SINGLE &</u>	<u>POLEMOUNT</u>	<u>SINGLE &</u>
		<u>THREE PHASE</u>		<u>THREE PHASE</u>
Transformers		<u>PADMOUNTS</u>		<u>PADMOUNTS</u>
5 kV:	\$ 1.75	\$0.85	\$ 5.00	
10 kVA:	\$ 1.75	\$0.85	\$ 10.00	
15 kVA:	\$ 1.75	\$0.85	\$ 15.00	
25 kVA:	\$ 1.75	\$0.85	\$ 25.00	
37.5 kVA:	\$ 1.75	\$0.85	\$ 37.50	
50 kVA:	\$ 1.75	\$0.85	\$ 50.00	
75 kVA:	\$ 1.75	\$0.85	\$ 75.00	
100 kVA:	\$ 1.75	\$0.85	\$ 100.00	
167 kVA:	\$ 1.75	\$0.85	\$ 167.00	
250 kVA:	\$ 1.75	\$0.85	\$ 250.00	

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM EMERALD TRANSFORMER FOR THE SERVICE OF TRANSFORMER REPAIRS POLEMOUNT AND PADMOUNT FOR THE ELECTRIC DISTRIBUTION DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the lowest proposal received from Emerald Transformer for the service of transformer repairs polemount and padmount for the Electric Distribution Department.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 14th day of July, 2026.

NOTICE PUBLISHED on the 17th day of July 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 23) To consider final adoption of an ordinance amending Ordinance Number 42-2026 for construction and maintenance materials.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance/Purchasing

Date: July 6, 2026

Title: Ordinance to amend award authorized by Ordinance 46-2026 for Construction & Maintenance Materials authorizing the Mayor to accept the lowest bids on a line item basis.

Explanation of Proposal:

Additional Information Attached ☒

Purchasing is requesting to amend award authorized by Ordinance 42-2026 for Bid #2573 due to Item(s) 4 and 5 not being awarded on the original ordinance. We recommend amending award to add Vantel Item(s) 4 and 5 that were submitted on original bid response. All other items to remain the same.

Budget:

☐

Neutral

☐

Within
Existing

☒

Requires
Amendment

Account Number: Various

Expense Amount: N/A

Account Line Item: N/A

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information: Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUL 07 2026

CITY COUNCIL

CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:
CONSTRUCTION & MAINTENANCE MATERIALS

BID PAGE

<u>DESCRIPTION</u>	<u>UNIT OF MEASURE</u>	<u>PRICE PICKED UP</u>	<u>PRICE DELIVERED</u>
Item 1. AGGREGATE, DGA (Dense Graded Aggregate). must meet LA DOTD 1003.03, Base Spec. Base Material.	<u>Ton</u>	<u>No BID</u>	<u>No BID</u>
Item 2. SAND , Concrete Sand per DOTD Spec. 1003.02.	<u>Cubic Yard</u>	<u>No BID</u>	<u>No BID</u>
Item 3. SAND , Masonry Sand per DOTD Spec. 1003.02B.	<u>Cubic Yard</u>	<u>No BID</u>	<u>No BID</u>
Item 4. DIRT , Red Dirt with a Plasticity Index of 10-20 and a Liquid Limit of 35 maximum. (Estimated yearly usage approximately 460 Cu. Yds.)	<u>Cubic Yard</u>	<u>No BID</u>	<u>\$31.00</u>
Item 5. SAND , Flume.	<u>Cubic Yard</u>	<u>No BID</u>	<u>\$34.00</u>
Item 6. #8 CRUSHED LIMESTONE	<u>Ton</u>	<u>No BID</u>	<u>No BID</u>
Item 7. #57 CRUSHED LIMESTONE	<u>Ton</u>	<u>No BID</u>	<u>No BID</u>
Item 8. #67 CRUSHED LIMESTONE	<u>Ton</u>	<u>No BID</u>	<u>No BID</u>
Item 9. 2" CRUSHED LIMESTONE	<u>Ton</u>	<u>No BID</u>	<u>No BID</u>
Item 10. 3" CRUSHED LIMESTONE	<u>Ton</u>	<u>No BID</u>	<u>No BID</u>
Item 11. RIP-RAP , Class 10 (10 pound).	<u>Ton</u>	<u>No BID</u>	<u>No BID</u>
Item 12. RIP-RAP , Class 30 (140 pound).	<u>Ton</u>	<u>No BID</u>	<u>No BID</u>
Item 13. RIP-RAP , Class 55 (275 pound).	<u>Ton</u>	<u>No BID</u>	<u>No BID</u>
Item 14. GABION STONE	<u>Ton</u>	<u>No BID</u>	<u>No BID</u>
Item 15. SAND, USGA Recommended Top Dressing Sand for Athletic Fields and Greens. Sand of soft origin, such as limestone, coral and other calcareous materials shall not be used. The sand shall be free of organic and foreign materials and conform to the Particle Size Criteria and Physical Properties as shown in Tables 1 and 2 below. Sample shall be provided with bid submission.	<u>Ton</u>	<u>No BID</u>	<u>\$32.00</u>

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:
CONSTRUCTION & MAINTENANCE MATERIALS**

BID PAGE

Table 1. Particle Size Distribution of USGA Root Zone Sand

Size	Sieve Mesh	Particle Diameter (mm)	Recommendation (By Weight)
Gravel	10	2.0-3.4	Not more than 10% of the total particles, including a maximum of 3% fine gravel (preferably none)
Very Coarse Sand	18	1.0-2.0	
Coarse Sand	18	0.5-1.0	Minimum of 60% of particles shall fall in this range
Medium Sand	60	0.25-0.50	
Fine Sand	100	0.15-0.25	Particles in this range shall not exceed 20%
Very Fine Sand	270	0.05-0.15	Particles in this range shall not exceed 5%
Silt		0.002-0.05	Particles in this range shall not exceed 5%
Clay		Less than 0.002	Particles in this range shall not exceed 5%
Sand		0.002-0.05	Particles in this range shall not exceed 5%

***Total of Very Fine Sand, Silt, and Clay shall not exceed 10%**

Table 2. Physical Properties of the Root Zone Sand

PHYSICAL PROPERTIES	RECOMMENDED RANGE
Total Porosity	35-55%
Air Filled Porosity (40cm Tension)	15-30%
Capillary Porosity	15-25%
Saturated Hydraulic Conductivity	Minimum of 6 inches/hr (150 mm/hr)
Organic Matter Content (bv weight)	1-5% (ideally 2-4%)

CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:
CONSTRUCTION & MAINTENANCE MATERIALS

Bidder Information:

Company Name : VANTel LLC
Address: 112 SunRidge
City/State/Zip: ALEXANDRIA LA 71302
Telephone #: (318) 3084827 Fax #: ()
Authorized Printed Name and Title: Charles V. Noel - Owner
Authorized Signature*: [Signature]
Email Address: Vantel2c@outlook.com

(Per LA R.S. 38:2212 B. (5)(a)(b)(c) - See General Conditions Item #22, Page 4 of these bid specifications.)

ORDINANCE NO. 42-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR CONSTRUCTION AND MAINTENANCE MATERIALS AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for construction and maintenance materials.

Luhr Crosby, LLC

Items: 1, 6, 7, 8, 9, 11, 12, 13 and 14

Vantel

Items: 15

Pine Bluff Sand and Gravel

Items: 1, 6, 7, 8, 10, 11, 12, 13 and 14

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 5th day of May, 2026.

NOTICE PUBLISHED on the 8th day of May, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson Felter, Green.

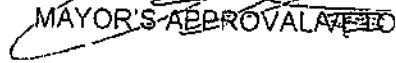
NAYS: None

ABSENT: None

AND THE ORDINANCE was declared adopted on this the 19th day of May, 2026 and final publication was made in the Alexandria Daily Town Talk on the 22nd day of May, 2026.


CITY CLERK

PRESIDENT


MAYOR'S APPROVAL 

. DELIVERED MAY 20 ---

RECEIVED MAY 21 2026

BID TABULATION

Bid Number & Bid Name: #2573 - Construction & Maintenance Materials

Bid Date: Tuesday, May 5, 2026 @ 10:00 AM

Using Department: Various Using Departments

Price Quote & Options	Vendor #1 Luhre Crosby LLC	Vendor #2 VanTel, LLC	Vendor #3 Pine Bluff Sand & Gravel Company
Item 1: DOTD 1003.03, Base Spec. Base Material.			
Unit of Measure:	TON		TON
Picked Up Price:	\$38.50	NO BID	\$44.00
Delivered Price:	\$46.50 (Trailer Truck only)		\$49.00
Item 2: SAND, Concrete Sand per DOTD Spec. 1003.2.			
Unit of Measure:			
Picked Up Price:	NO BID	NO BID	NO BID
Delivered Price:			
Item 3: SAND, Masonry Sand per DOTD Spec. 1003.02B.			
Unit of Measure:			
Picked Up Price:	NO BID	NO BID	NO BID
Delivered Price:			
Item 4: DIRT, Red Dirt with a Plasticity Index of 8-15 and a Liquid Limit of 35 maximum. (Estimated yearly usage approximately 460 Cu. Yds.)			
Unit of Measure:			
Picked Up Price:	NO BID	Cubic Yard NO BID	NO BID
Delivered Price:		\$31.00	
Item 5: SAND, Flume.			
Unit of Measure:			
Picked Up Price:	NO BID	Cubic Yard NO BID	NO BID
Delivered Price:		\$34.00	
Item 6: #8 CRUSHED LIMESTONE			
Unit of Measure:	TON		TON
Picked Up Price:	\$42.50	NO BID	\$52.50
Delivered Price:	\$50.50 (Truck Trailer Only)		\$57.50

BID TABULATION

Bid Number & Bid Name: #2573 - Construction & Maintenance Materials

Bid Date: Tuesday, May 5, 2026 @ 10:00 AM

Using Department: Various Using Departments

Price Quote & Options		Vendor #1 Lahr Crosby LLC	Vendor #2 VanTel, LLC	Vendor #3 Pine Bluff Sand & Gravel Company
Item 7: #57 CRUSHED LIMESTONE				
	Unit of Measure:	Ton		
	Picked Up Price:	\$40.50	NO BID	1 ton \$46.00
	Delivered Price:	\$48.50 (Truck Trailer Only)		\$51.00
Item 8: #67 CRUSHED LIMESTONE				
	Unit of Measure:	Ton		
	Picked Up Price:	\$40.50	NO BID	1 ton \$46.75
	Delivered Price:	\$48.50 (Truck Trailer Only)		\$51.75
Item 9: 2" CRUSHED LIMESTONE				
	Unit of Measure:	Ton		
	Picked Up Price:	\$40.50	NO BID	NO BID
	Delivered Price:	\$48.50 (Truck Trailer Only)		
Item 10: 3" CRUSHED LIMESTONE				
	Unit of Measure:			
	Picked Up Price:	NO BID	NO BID	1 ton \$46.25 (3 X 1 1/2)
	Delivered Price:			\$51.25 (3 X 1 1/2)
Item 11: RIP-RAP, Class 10 (10 pound)				
	Unit of Measure:	Ton		
	Picked Up Price:	\$45.00	NO BID	1 ton \$51.00
	Delivered Price:	\$53.00 (Truck Trailer Only)		\$56.50

BID TABULATION

Bid Number & Bid Name: #2573 - Construction & Maintenance Materials

Bid Date: Tuesday, Mar 5, 2025 (at 10:00 AM)

Using Department: Various Using Departments

Price Quote & Options		Vendor #1 Lahr Crosby J.L.C	Vendor #2 VanTel, L.L.C	Vendor #3 Pine Bluff Sand & Gravel Company
Item 12: RIP-RAP, Class 30 (140 pound).				
	Unit of Measure:	Ton		Ton
	Picked Up Price:	\$45.00	NO BID	\$51.00
	Delivered Price:	\$53.00 (Truck Trailer Only)		\$56.50
Item 13: RIP-RAP, Class 55 (275 pound).				
	Unit of Measure:	Ton		Ton
	Picked Up Price:	\$45.00	NO BID	\$51.00
	Delivered Price:	\$53.00 (Truck Trailer Only)		\$56.50
Item 14: GABION STONE				
	Unit of Measure:	Ton		TON
	Picked Up Price:	\$45.00	NO BID	\$51.00
	Delivered Price:	\$53.00 (Truck Trailer Only)		\$56.50
Item 15: SAND, USGA Recommended Top Dressing sand for Athletic Fields and Greens; Sample required				
	Unit of Measure:		TON	
	Picked Up Price:	NO BID	NO BID	NO BID
	Delivered Price:		\$32.00	

ORDINANCE NO. _____-2026

AN ORDINANCE AMENDING ORDINANCE NUMBER 42-2026 FOR CONSTRUCTION AND MAINTENANCE MATERIAL AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby amends and reenacts Ordinance #42-2026 to add additional authorizations for an agreement with Vantel (*amendment is noted in italics*) and does further authorize the mayor to accept the low bids submitted for construction and maintenance materials:

“ Luhr Crosby, LLC

Items: 1, 6, 7, 8, 9, 11, 12, 13 and 14

Vantel

Items: **4 & 5** & 15

Pine Bluff Sand and Gravel

Items: 1, 6, 7, 8, 10, 11, 12, 13 and 14”

And further providing, except as amended and re-enacted, the authority granted by Ordinance #42-2026 is confirmed and continued and the Mayor is granted authorization to execute any documents, agreements or contracts related thereto in his opinion he deems reasonable and necessary.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria is authorized to pay said low bids from the 2026/2027 budget and to sign or execute each and every other act or deed needed or necessary in his discretion to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby amended.

THIS ORDINANCE was introduced on the 14th day of July, 2026.

NOTICE PUBLISHED on the ____th day of July, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the 28th day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the ____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 24) To consider final adoption of an ordinance annexing 26.73 acres being Tract 1 (6.71 acres) and Tract 2 (20.02 acres) located in Section 41, 53 and 54 of Township 4 North Range 2 West Rapides Parish, Louisiana.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department:

Date: 7/2/2026

Title: Annexation of 26.73 Acres located in Section 41,53,& 54 of T4N - R2W Rapides Parish, Louisiana

Explanation of Proposal:

Additional Information Attached ☒

Annexation of 26.73 acres being Tract 1 (6.71 acres) and Tract 2 (20.02 acres) located in Sections 41, 53 and 54 of Township 4 North, Range 2 West, Rapides Parish, Louisiana, as shown on the attached plat prepared by Monceaux, Buller & Associates, LLC, dated May 27, 2026. Said 26.73 acres being all the property bounded by St. Andrews Links Estates, Ph. 1, St. Andrews Links Estates, Ph. 3 and the northern right of way line of Coliseum Blvd. (La,Hwy 28 West)

Applicant requests that Tract 1 (6.71 acres) be zoned C-2 (General Commercial) District & Tract 2 be zoned SF-2 (Single Family) District

Budget:



Neutral



Within
Existing



Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information: Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUL 07 2026

CITY COUNCIL



REQUEST FOR ANNEXATION

Date 6/11/2026

To: City of Alexandria – Director of Planning
625 Murray St., Second Floor - Alexandria, LA 71301

Name of Property Owner(s): Weiland Enterprises, LLC

Address : P.O. Box 8583, Alexandria, LA 71306

Email Address Gfine@fine-lawyers.com

Office Number (318) 767-2226

Cell Number (318) 542-9211

Description of Property (Attach legal description and/or plat)

Two Tracts: Tract 1 is 6.71 acres and Tract 2 is 20.02 acres. (See attached plat for reference.)

Requested Zoning Classification: Tract 1 (C-2) and Tract 2 (SF-2)

Executed Certificate from Rapides Parish Tax Assessor _____

Executed Certificate from Rapides Parish Registrar of Voters _____
(Residents living on Property or no residents)

Copy of Deed indicating current ownership (attached hereto)

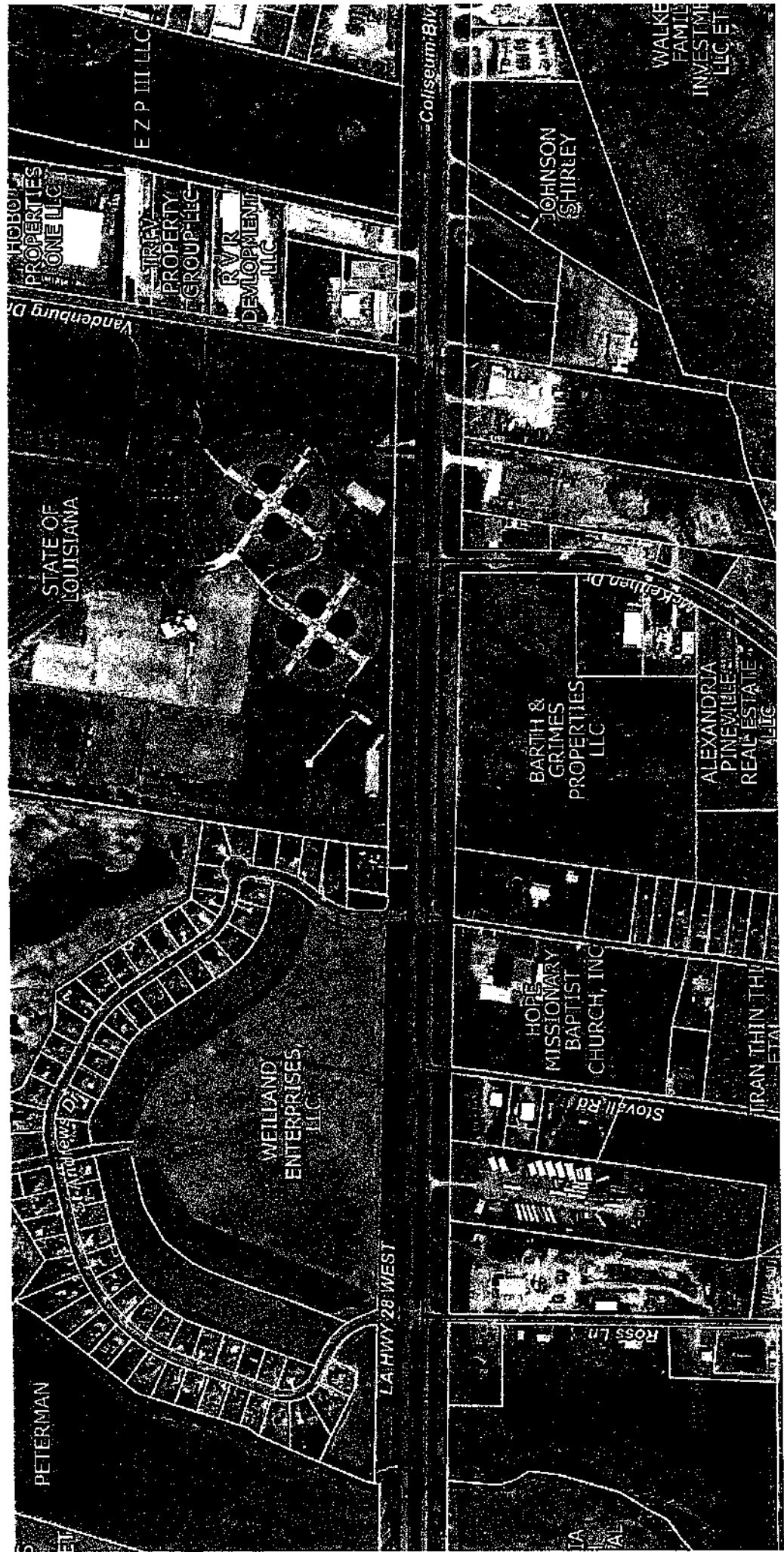
I/We/Legally Designated Representative, the undersigned, do hereby request that the above-described property be annexed into the Corporate Limits of the City of Alexandria, Louisiana.

Property Owner(s) or Legally Designated Representative Signature

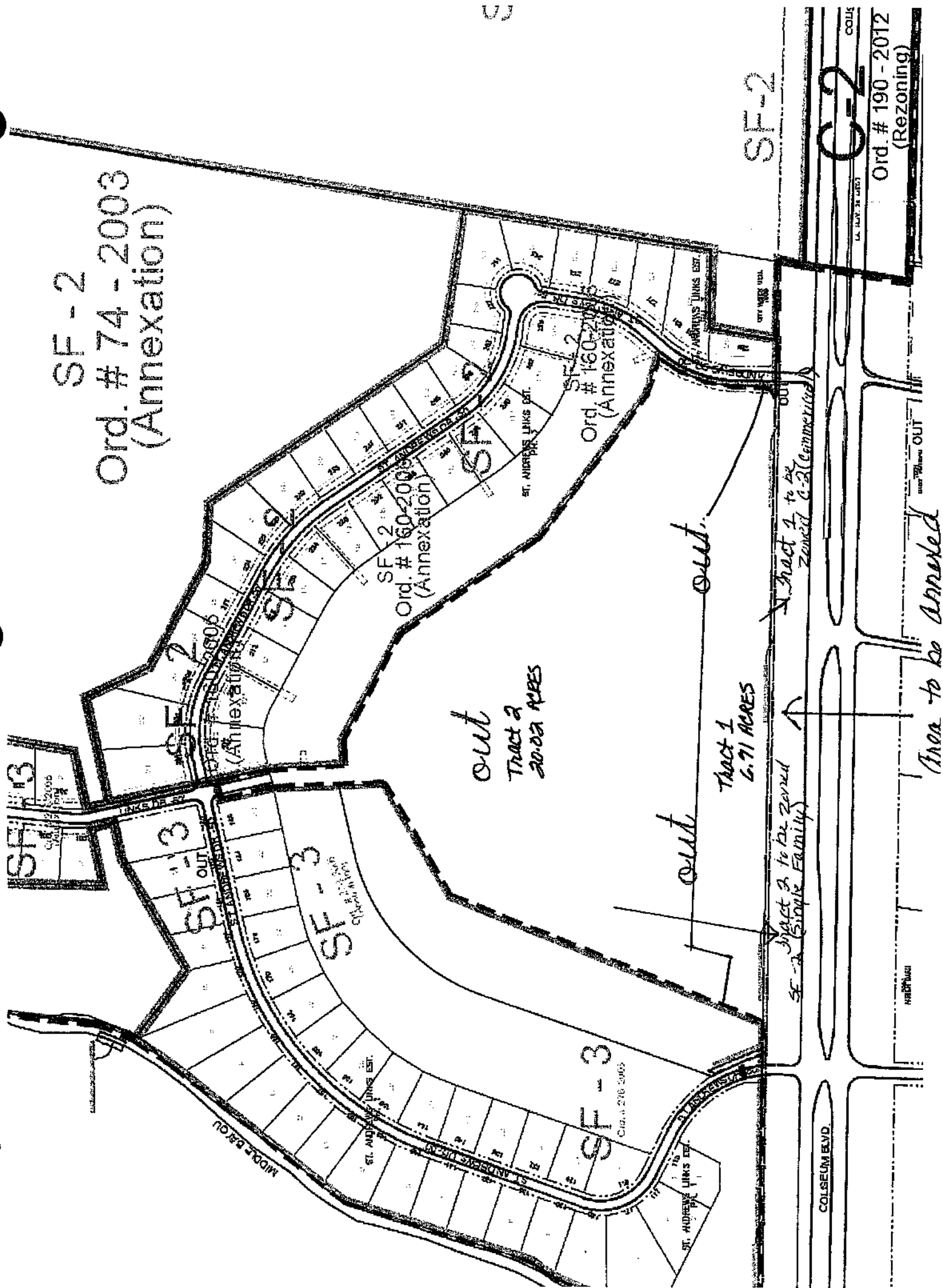


George I Fine

Agent for Weiland Enterprises, LLC



SF-2 Ord. # 74 - 2003 (Annexation)



ACT OF TRANSFER AND
CONTRIBUTION OF PROPERTY

UNITED STATES OF AMERICA

BY: WEIL COMPANY, INC.

STATE OF LOUISIANA

TO: WEILLAND ENTERPRISES, L.L.C.

PARISH OF RAPIDES

2004 SEP 21 PM 3:18
BY: [Signature]
NOTARY PUBLIC
RAPIDES PARISH, LA

1820171
FILED
CLERK OF COURSE
CLERK OF COURSE

BE IT KNOWN, that on the dates hereinafter assigned,

BEFORE ME, the undersigned Notary Public, duly commissioned and qualified in and for the State and Parish aforesaid, and in the presence of the witnesses hereinafter named and undersigned:

PERSONALLY CAME AND APPEARED:

WEIL COMPANY, INC., (TIN: 72-0384820), a Louisiana corporation domiciled in Alexandria, Louisiana, whose mailing address is 316 Johnston Street, Alexandria, LA 71301, appearing herein through Gladys B. Fine, its duly authorized representative pursuant to a Unanimous Written Consent of Directors of Weil Company, Inc., recorded in the public records of Rapides Parish, Louisiana, at Conveyance Book 1682, Page 601, under Entry No. 1237700; hereafter referred as "Transferor";

who declared that Transferor does by these presents contribute, grant, bargain, convey, transfer, assign and deliver, with all legal warranties and with full substitution and subrogation in and to all the rights and actions of warranty which it may have against all preceding owners and vendors, unto:

WEILLAND ENTERPRISES, L.L.C. (TIN: 05-0596287), a Limited Liability Company, domiciled in Rapides Parish, Louisiana, whose present mailing address 316 Johnson Street, Alexandria, Louisiana 71301, as shown by Articles of Organization recorded in Charter Book 89, Page 673, under Entry No. 1239063 as amended at Charter Book 90, Page 722, under

85.00
4.00

Entry No. 1258119; appearing herein through its Authorized Manager, Charles B. Fine and C. Babson Fresh, pursuant to Authorization to Act recorded in the Conveyance Records of Rapides Parish, Louisiana at Conveyance Book 1703, Page 178, under Entry No. 1258416; hereinafter referred to as "Transferee";

here present and accepting for itself, its successors and assigns and acknowledges due delivery and possession thereof, all and singular, the immovable property and the improvements located in Rapides Parish, Louisiana, described on Exhibit "A" attached hereto and made a part hereof.

The parties acknowledge and confirm that the property herein conveyed to Transferee and described as Tract 1 on the attached Exhibit A, is substantially the same property which was previously conveyed to Transferee by Transferor in an act recorded in Conveyance Book 1684, Page 833 under instrument number 123993, records of Rapides Parish, Louisiana. and as corrected by Act of Correction recorded in Conveyance Book 1686, Page 501, under instrument number 1240858, records of Rapides Parish, Louisiana.

This transfer and conveyance is made by Transferor and accepted by Transferee for and in consideration of the issuance by Transferee to Transferor of a membership interests, (if more than one Transferor) in Transferee, represented by 50% membership interests, and Transferor and Transferee declared that the Property herein conveyed by Transferor to Transferee and the membership interest in Transferee issued to Transferor are equal in value.

TO HAVE AND TO HOLD the Property and the Leases unto Transferee, its successors and assigns forever.

This transfer and contribution is a contribution of property to Transferee in accordance with Section 721 of the Internal Revenue Code of 1986.

This act is made and accepted subject to all restrictions, covenants and servitudes of record affecting the title to the Property but without intention to ratify, reestablish or acknowledge the same.

1703 562

The parties hereto waive the production of mortgage and conveyance certificates and tax and paving researches and relieve and releases the undersigned Notary Public from any and all liability or responsibility arising out of the non-production thereof.

THUS DONE AND PASSED, in my office in Alexandria, Louisiana, on the 30th day of August, 2004, in the presence of the undersigned competent witnesses, who hereunto sign their names with the said appearers and me, Notary, after due reading of the whole.

WITNESSES:

TRANSFEROR: WEIL COMPANY, INC.

Akisha Rose

BY: Gladys B. Fine
GLADYS B. FINE, Authorized Representative

Monique

WEILLAND ENTERPRISES, L.L.C.

BY: Charles B. Fine
CHARLES B. FINE, Authorized Manager

Ricky L. Sooter
NOTARY PUBLIC

1703 563

THUS DONE AND PASSED, in my office in Alexandria, Louisiana, on the 14th
day of September, 2004, in the presence of the undersigned competent
witnesses, who hereunto sign their names with the said appearers and me, Notary,
after due reading of the whole.

WITNESSES:

WEILLAND ENTERPRISES, L.L.C.

[Signature]
[Signature]

BY:

[Signature]
C. BABSON FRESH, Authorized Manager

[Signature]
NOTARY PUBLIC #44014

EXHIBIT "A"

TRACT 1:

A certain piece, parcel or lot of ground together with all improvements thereon, rights, ways and privileges thereunto belonging or in any way appertaining, being a portion of Clio Plantation situated in Sections 53, Township 4 North, Range 2 West, Rapides Parish, Louisiana; being more particularly described as follows, to wit:

Commencing at the point of intersection of the western right of way line of La. Hwy. 3054 (Vandenburg Drive) with the northern right of way line of La. Hwy. 28 West; thence proceed North 88 degrees 39 minutes 49 seconds West, along said northern right of way line of La. Hwy. 28, a distance of 2353.72 feet to a 1/2" Iron rod; thence turn left and proceed North 88 degrees 43 minutes 47 seconds West, along said right of way line, a distance of 1750.50 feet to a 1/2" Iron rod marking the POINT OF BEGINNING of the tract to be described;

thence continue North 88 degrees 43 minutes 47 seconds West, along said right of way line, a distance of 863.26 feet to a 5/8" Iron rod; thence turn right and proceed North 15 degrees 11 minutes 54 seconds East, a distance of 93.81 feet to a 5/8" Iron rod; thence turn right and proceed North 23 degrees 32 minutes 11 seconds East, a distance of 482.12 feet to a 5/8" Iron rod; thence turn right and proceed North 36 degrees 04 minutes 39 seconds East, a distance of 57.01 feet to a 5/8" Iron rod; thence turn left and proceed North 17 degrees 21 minutes 10 seconds East, a distance of 505.25 feet to a 5/8" Iron rod; thence turn right and proceed North 38 degrees 07 minutes 03 seconds East, a distance of 556.42 feet to a 5/8" Iron rod; thence turn left and proceed North 32 degrees 52 minutes 32 seconds East, a distance of 119.48 feet to a point; thence turn right and proceed South 53 degrees 06 minutes 15 seconds East, a distance of 225.94 feet to a 5/8" Iron rod; thence turn left and proceed North 59 degrees 12 minutes 18 seconds East, a distance of 328.31 feet to a 5/8" Iron rod; thence turn right and proceed North 77 degrees 32 minutes 48 seconds East, a distance of 91.43 feet to a 5/8" Iron rod; thence turn left and proceed North 12 degrees 27 minutes 12 seconds West, a distance of 60.00 feet to a 5/8" Iron rod; thence turn right and proceed North 77 degrees 32 minutes 48 seconds East, a distance of 60.00 feet to a 5/8" Iron rod; thence turn right and proceed South 12 degrees 27 minutes 12 seconds East, a distance of 60.00 feet to a 5/8" Iron rod; thence turn left and proceed North 77 degrees 32 minutes 48 seconds East, a distance of 10.00 feet to a 5/8" Iron rod; thence turn right and proceed South 12 degrees 27 minutes 12 seconds East, a distance of 283.31 feet to a 1/2" Iron rod; thence turn right and proceed South 77 degrees 32 minutes 48 seconds West, a distance of 65.00 feet to a 1/2" Iron rod; thence turn left and proceed South 12 degrees 27 minutes 12 seconds East, a distance of 140.00 feet to a 1/2" Iron rod; thence turn right and proceed South 02 degrees 57 minutes 20 seconds East, a distance of 258.96 feet to a 1/2" Iron rod; thence turn left and proceed South 01 degrees 20 minutes 11 seconds West, a distance of 24.95 feet to a 1/2" Iron rod; thence turn right and proceed South 59 degrees 25 minutes 45 seconds West, a distance of 331.53 feet to a 1/2" Iron rod; thence turn left and proceed South 21 degrees 47 minutes 23 seconds West, a distance of 867.82 feet to the POINT OF BEGINNING.

The above described tract contains 32.49 acres, more or less, and is more particularly indicated as Tracts 1 on Certificate of Survey by William J. Wood, Jr. dated October 29, 2003; revised November 5, 2003; revised September 3, 2004.

TRACT 2:

A certain piece, parcel or lot of ground together with all improvements thereon, rights, ways and privileges thereunto belonging or in any way appertaining, being a portion of Clio Plantation situated in Sections 53, Township 4 North, Range 2 West, Rapides Parish, Louisiana; being more particularly described as follows, to wit:

Commencing at the point of intersection of the western right of way line of La. Hwy. 3054 (Vandenburg Drive) with the northern right of way line of La. Hwy. 28 West; thence proceed North 88 degrees 39 minutes 49 seconds West, along said northern right of way line of La. Hwy. 28, a distance of 2353.72 feet to a 1/2" Iron rod; thence turn right and proceed North 09 degrees 06 minutes 09 seconds East, a distance of 175.00 feet to a 5/8" Iron rod; thence turn right and proceed South 88 degrees 35 minutes 08 seconds East, a distance of 200.00 feet to a 5/8" iron rod; thence turn left and proceed North 08 degrees 59 minutes 11 seconds East, a distance of 650.00 feet to a 5/8" Iron rod; thence turn left and proceed North 81 degrees 00 minutes 49 seconds West, a distance of 350.00 feet to a 5/8" Iron rod; thence turn right and proceed North 34 degrees 19 minutes 29 seconds West, a distance of 727.64 feet to a 5/8" Iron rod; thence turn left and proceed North 87 degrees 33 minutes 31 seconds West, a distance of 150.70 feet to a 5/8" Iron; thence turn right and proceed North 61 degrees 45 minutes 26 seconds West, a distance of 308.98 feet to a 5/8" iron rod; thence turn right and proceed North 25 degrees 09 minutes 28 seconds West, a distance of 180.00 feet to a 5/8" iron rod; thence turn left and proceed South 77 degrees 32 minutes 48 seconds West, a distance of 273.17 feet to a 5/8" iron rod; thence turn right and proceed North 12 degrees 27 minutes 12 seconds West, a distance of 60.00 feet to a 5/8" Iron rod marking the POINT OF BEGINNING of the tract to be described;

thence turn left and proceed South 77 degrees 32 minutes 48 seconds West, a distance of 205.54 feet to a 5/8" Iron rod; thence turn right and proceed North 01 degrees 07 minutes 36 seconds East, a distance of 776.45 feet to a 5/8" Iron rod; thence turn right and proceed North 11 degrees 04 minutes 24 seconds East, a distance of 386.25 feet to a 5/8" iron rod; thence turn left and proceed North 07 degrees 39 minutes 40 seconds East, a distance of 697.13 feet to a 5/8" iron rod;

thence turn right and proceed North 16 degrees 30 minutes 09 seconds East, a distance of 496.09 feet to a 5/8" iron rod; thence turn right and proceed South 86 degrees 54 minutes 30 seconds East, a distance of 245.84 feet to a 5/8" iron rod; thence turn right and proceed South 07 degrees 55 minutes 49 seconds East, a distance of 244.46 feet to a 5/8" iron rod; thence turn left and proceed South 33 degrees 28 minutes 50 seconds East, a distance of 82.82 feet to a 5/8" iron rod; thence turn left and proceed South 61 degrees 21 minutes 40 seconds East, a distance of 158.00 feet to a 5/8" iron rod; thence turn left and proceed South 83 degrees 33 minutes 55 seconds East, a distance of 91.78 feet to a 5/8" Iron rod; thence turn right and proceed South 24 degrees 40 minutes 02 seconds East, a distance of 614.67 feet to a 5/8" Iron rod; thence turn right and proceed South 18 degrees 17 minutes 04 seconds West, a distance of 34.59 feet to a 5/8" iron rod; thence turn right and proceed South 50 degrees 40 minutes 30 seconds West, a distance of 684.59 feet to a 5/8" iron rod; thence turn left and proceed South 28 degrees 32 minutes 43 seconds West, a distance of 352.62 feet to a 5/8" iron rod; thence turn left and proceed South 09 degrees 27 minutes 10 seconds West, a distance of 507.74 feet to a 5/8" iron rod; thence turn right and proceed South 77 degrees 32 minutes 48 seconds West, a distance of 145.00 feet to the POINT OF BEGINNING.

The above described tract contains 30.97 acres, more or less, and is more particularly indicated as Tract 2 on Certificate of Survey by William J. Wood, Jr. dated October 29, 2003; revised November 5, 2003; revised September 3, 2004.

TRACT 3:

A certain piece, parcel or lot of ground together with all improvements thereon, rights, ways and privileges thereunto belonging or in any way appertaining, being a portion of Clio Plantation situated in Sections 53 and 54, Township 4 North, Range 2 West, Rapides Parish, Louisiana; being more particularly described as follows, to wit:

Commencing at the point of intersection of the western right of way line of La. Hwy. 3054 (Vandenburg Drive) with the northern right of way line of La. Hwy. 28 West; thence proceed North 88 degrees 39 minutes 49 seconds West, along said northern right of way line of La. Hwy. 28, a distance of 2353.72 feet to a 1/2" iron rod marking the POINT OF BEGINNING of the tract to be described;

thence turn left and proceed North 88 degrees 43 minutes 47 seconds West, along said right of way line, a distance of 1750.50 feet to a 1/2" iron rod; thence turn right and proceed North 21 degrees 47 minutes 23 seconds East, a distance of 867.82 feet to a 1/2" iron rod; thence turn right and proceed North 59 degrees 25 minutes 45 seconds East, a distance of 331.53 feet to a 1/2" iron rod; thence turn left and proceed North 01 degrees 20 minutes 11 seconds East, a distance of 24.95 feet to a 1/2" iron rod; thence turn left and proceed North 02 degrees 57 minutes 20 seconds West, a distance of 258.96 feet to a 1/2" iron rod; thence turn left and proceed North 12 degrees 27 minutes 12 seconds West, a distance of 140.00 feet to a 1/2" iron rod; thence turn right and proceed North 77 degrees 32 minutes 48 seconds East, a distance of 65.00 feet to a 1/4" iron rod; thence turn left and proceed North 12 degrees 27 minutes 12 seconds West, a distance of 283.31 feet to a 5/8" iron rod; thence turn right and proceed North 77 degrees 32 minutes 48 seconds East, a distance of 263.17 feet to a 5/8" iron rod; thence turn right and proceed South 25 degrees 09 minutes 28 seconds East, a distance of 180.00 feet to a 5/8" iron rod; thence turn left and proceed South 61 degrees 45 minutes 26 seconds East, a distance of 308.98 feet to a 5/8" iron rod; thence turn left and proceed South 87 degrees 33 minutes 31 seconds East, a distance of 150.70 feet to a 5/8" iron rod; thence turn right and proceed South 34 degrees 19 minutes 29 seconds East, a distance of 727.64 feet to a 5/8" iron rod; thence turn left and proceed South 81 degrees 00 minutes 49 seconds East, a distance of 350.00 feet to a 5/8" iron rod; thence turn right and proceed South 08 degrees 59 minutes 11 seconds West, a distance of 650.00 feet to a 5/8" iron rod; thence turn right and proceed North 88 degrees 35 minutes 08 seconds West, a distance of 200.00 feet to a 5/8" iron rod; thence turn left and proceed South 09 degrees 06 minutes 09 seconds West, a distance of 175.00 feet to the POINT OF BEGINNING.

The above described tract contains 50.85 acres, more or less, and is more particularly indicated as Tract 3 on Certificate of Survey by William J. Wood, Jr. dated October 29, 2003; revised November 5, 2003; revised September 3, 2004.

CERTIFICATE

I, the undersigned **ASSESSOR** for the Parish of Rapides, State of Louisiana, do hereby certify that I have examined the petition to annex the following described property into the Corporate Limits of the City of Alexandria, to wit:

Tract 2:

Area to be annexed contains 20.02 Acres being located in Section 41, 53 & 54, of Township 4 North, Range 2 West, Rapides Parish, Louisiana, and being more or less particularly described as follows, to wit:

Commencing from a point located on the North right of way of LA. Hwy 28 West being the SE corner of lot 126 of St. Andrews Links Estates Subdivision, Phase III; Proceed along said Right of way N 88°44'58" W a distance of 146.63'; Thence along a curve turning to the left with an arc length of 39.26' a radius of 24.81', a chord bearing of N 46°07'30" E and a chord length of 35.29' to the point of the Beginning; Thence N 74°39'58" W a distance of 95.60'; Thence with a curve turning to the right with an arc length of 393.07, a radius of 965.00, a chord bearing of N 61°30'7" W, and a chord length of 390.36'; Thence N 88°43'18" W a distance of 983.71'; Thence S 19°13'34" W a distance of 156.30'; Thence N 70°46'26" W a distance of 96.95'; Thence N 21°47'00" E a distance of 745.78'; Thence N 59°28'45" E a distance of 331.53'; Thence N 01°20'11" E a distance of 24.95'; Thence N 02°54'52" W a distance of 90.64'; Thence N 02°52'50" W a distance of 168.42'; Thence N 77°33'58" E a distance of 49.89'; Thence S 03°09'52" E a distance of 191.77'; Thence N 86°57'13" E a distance of 65.24'; Thence S 61°44'04" E a distance of 312.01'; Thence S 34°17'10" E a distance of 450.87'; Thence along a curve turning to the left with an arc length of 457.34', a radius of 676.81', a chord bearing of S 53°42'51" E, and a chord length of 448.68'; Thence S 73°06'48" E a distance of 99.59' to the Right of Way of St. Andrews Drive; Thence along the Right of Way of St. Andrews Drive, turning to the left with an arc length of 217.52', a radius of 326.63', a chord bearing of S 20°28' 24" W, and a chord length of 213.52'; Thence continuing along Right of Way St. Andrews Drive, S 01°15'16" W a distance of 77.19' back to the Point of the Beginning.

Tract 1 :

Area to be annexed contains 6.71 Acres, lying and situated in Section 41, 53 and 54, Township 4 North Range 2 West, Rapides Parish, LA., and being more particularly described as follows:

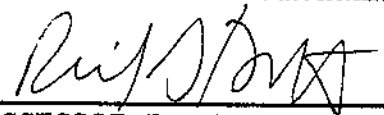
Commencing from a point located on the North right of way of LA Hwy 28 West being the SE corner of lot 126 of St. Andrews Links Estates Subdivision, Phase III, Proceed along said Right of Way N 88°44'58" W a distance of 146.63'; to the Point of Beginning. Thence continuing said right of way N 88°43'18" W a distance of 1603.94'; Thence N 21°47'00" E a distance of 122.05'; Thence S 70°46'26" E a distance of 96.95'; Thence N 19°13'34" E a distance of 156.30'; Thence S 88°43'18" E a distance of 983.71'; Thence along a curve turning to the left with an arc length of 393.07' a radius of 965.00', a chord bearing of S 61° 30' 07" E, and a chord length of 390.36'; Thence S 74°39'58" E a distance of 95.60'; Thence along a curve turning to the right with an arc length of 39.26', a radius of 24.81', a chord bearing of S 46°07'30" W, and a chord length of 35.29' back to the Point of Beginning.

I further certify:

- (1) The total number of **RESIDENT PROPERTY OWNERS** within said area is 0.
- (2) The total number of **PROPERTY OWNERS** signing the petition is 1.
- (3) The total assessed valuation of the property within said area is \$ 1125.

I further certify that 100 percent of the **PROPERTY OWNERS** within the above-described area have requested annexation.

IN WITNESS WHEREOF, witness my hand and seal of office at Alexandria, Louisiana, on this the 2nd day of July 2026.



ASSESSOR, RAPIDES PARISH, LOUISIANA

Ward:08 Assess No 1160287750

Assessment Information				Parcel Information	
Land Assessed:	1,125			Parcel: 2905372052000101	RPID: 52832
Imp. Assessed:	0	Homestead Exemption:	0	Address: HWY 28 W	
Total Assessed:	1,125	Taxable Assessed:	1,125	Subdivision: No Subdivision	
Owner Information - ID: 668874				Lot:	Block: Acres: 26.792
WEILLAND ENTERPRISES, LLC.				Section: 53	Township:04N Range:02W
P O BOX 8583				Tax District: 08RE 08R_RRL_FD2SA1_GD2	
ALEXANDRIA LA 71306				Tax Status: Active	
				Homestead: No	
				Freeze: No	

Class		Description		Assessment Items		Quantity		Market Value	Assessed Value	HS Exemption
1000	Ag Lands Class I					26.79		11,250	1,125	No
Year		Date	Grantee	Transfers		Book	Page	Instrument	Deed Type	Amount
2004	9/21/2004		WEILLAND ENTERPRISES, LLC.			1703	0560			

Legal Description:

---26.792 ACS: IN SECS 53-54, T4N-R2W: PT. CLIO PLANTATION
(CB 167-344)(CB 1684-833 WEIL CO., INC.)
(CB 1703-560 WEIL CO., INC.)

PARCEL I.D. #29-53-72052-1

(HWY 28 W)

RPID 52832 Assess No 1160287750
Parcel 2905372052000101
Name and Address WEILLAND ENTERPRISES, LLC.
P O BOX 8583

Location ALEXANDRIA LA 71306
Description HWY 28

---26.792 ACS: IN SECS 53-54, T4N-R2W: PT. CLIO PLANTATION (CB 167-344)(CB 1684-833 WEIL CO., INC.) (CB 1703-560 WEIL CO., INC.)
PARCEL I.D. #29-53-72052-1 (HWY 28 W)

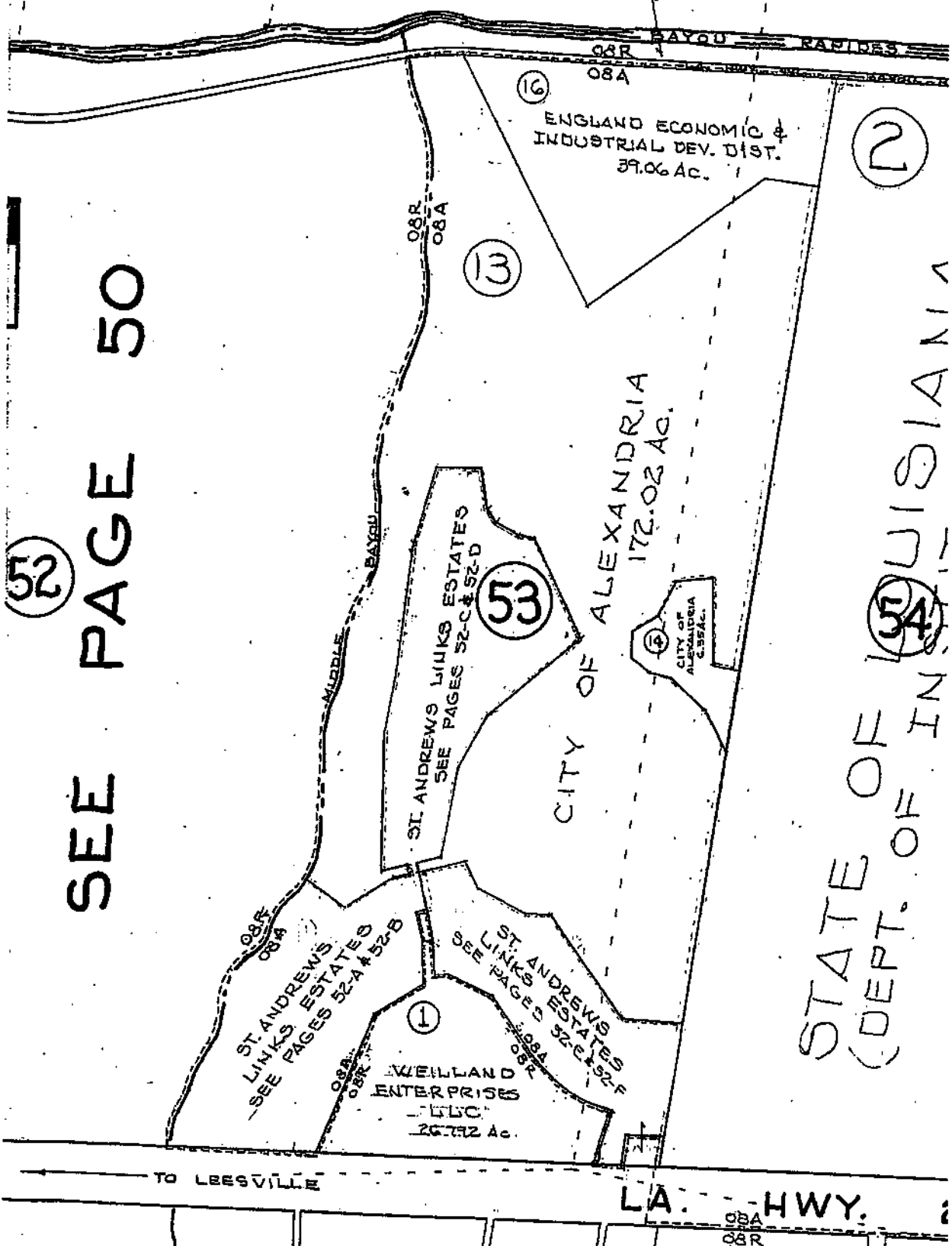
Tax District 08RB 08R_RRL_FD2SA1_GD2
Tax Status Active
Homestead No
Land Assessed 1,125
Bldg Assessed 0
Total Assessed 1,125
Parish Mills 127.330
Parish Tax \$143.25
Parish S.A./Fees \$5.36
City Mills .000
City Tax \$0.00
City S.A./Fees \$0.00
Total Tax \$148.61
Homestead Value 0
Homestead Credit \$0.00
SA HS Credit \$0.00
Parish Tax Net \$148.61
City Tax Net \$0.00
Total Tax Net \$148.61

Description	Parish/ City	AV/ Special	Millage/Fee	Assessed Value	Estimated Tax	Homestead Value	Estimated HS Credit	Estimated Net Tax
Assessor- Maint.	Parish	AV	2.030	1,125	2.28			\$2.28
Coliseum- Bond	Parish	AV	1.500	1,125	1.69			\$1.69
Coliseum- Maint.	Parish	AV	1.000	1,125	1.13			\$1.13
Fire District #2 SA#1- Maint.	Parish	AV	16.310	1,125	18.35			\$18.35
Gravity Drainage District # 2- Main	Parish	AV	9.430	1,125	10.61			\$10.61
Sheriff- Maint.	Parish	AV	7.860	1,125	8.84			\$8.84
Sheriff- Maint.	Parish	AV	9.600	1,125	10.80			\$10.80
Library- Maint.	Parish	AV	7.080	1,125	7.96			\$7.96
Parish 2- Maint.	Parish	AV	4.040	1,125	4.54			\$4.54
Constitutional- Maint.	Parish	AV	4.930	1,125	5.55			\$5.55
General Maintenance- Maint.	Parish	AV	7.450	1,125	8.38			\$8.38
General Maintenance- Maint.	Parish	AV	2.130	1,125	2.40			\$2.40
General Maintenance- Maint.	Parish	AV	12.060	1,125	13.57			\$13.57
Road District 36A - Maint.	Parish	AV	10.770	1,125	12.12			\$12.12
Renaissance- Maint.	Parish	AV	2.060	1,125	2.32			\$2.32
Health Unit- Maint.	Parish	AV	1.060	1,125	1.19			\$1.19
RABB Levee	Parish	AV	3.710	1,125	4.17			\$4.17
Red River Waterway- Maint.	Parish	AV	1.450	1,125	1.63			\$1.63
Red River Waterway- Maint.	Parish	AV	.780	1,125	.88			\$0.88
School District # 62- Maint.	Parish	AV	4.270	1,125	4.80			\$4.80
School District # 62- Maint.	Parish	AV	4.250	1,125	4.78			\$4.78
School District # 62- Bond	Parish	AV	12.500	1,125	14.06			\$14.06
Senior Citizen- Maint.	Parish	AV	1.060	1,125	1.19			\$1.19
RED RIVER LEVEE ACREAGE	Parish	Special	.200	27	5.36			\$5.36

36

35

SEE PAGE 35



52

SEE PAGE 50

STATE OF LOUISIANA
(DEPT. OF INDIAN AFFAIRS)

CERTIFICATE

I, the undersigned **REGISTRAR OF VOTERS** for the Parish of Rapides, State of Louisiana, do hereby certify that there are 0 registered voters within the below described area.

Tract 2:

Area to be annexed contains 20.02 Acres being located in Section 41, 53 & 54, of Township 4 North, Range 2 West, Rapides Parish, Louisiana, and being more or less particularly described as follows, to wit:

Commencing from a point located on the North right of way of LA Hwy 28 West being the SE corner of lot 126 of St. Andrews Links Estates Subdivision, Phase III; Proceed along said Right of way N 88°44'58" W a distance of 146.63'; Thence along a curve turning to the left with an arc length of 39.26' a radius of 24.81', a chord bearing of N 46°07'30" E and a chord length of 35.29' to the point of the Beginning; Thence N 74°39'58" W a distance of 95.60'; Thence with a curve turning to the right with an arc length of 393.07', a radius of 965.00', a chord bearing of N 61°30'07" W, and a chord length of 390.36'; Thence N 88°43'18" W a distance of 983.71'; Thence S 19°13'34" W a distance of 153.30'; Thence N 70°46'26" W a distance of 96.95'; Thence N 21°47'00" E a distance of 745.78'; Thence N 59°28'45" E a distance of 331.53'; Thence N 01°20'11" E a distance of 24.95'; Thence N 02°54'52" W a distance of 90.64'; Thence N 02°52'50" W a distance of 168.42'; Thence N 77°33'58" E a distance of 49.89'; Thence S 03°09'52" E a distance of 191.77'; Thence N 86°57'13" E a distance of 65.24'; Thence S 61°44'04" E a distance of 312.01'; Thence S 34°17'10" E a distance of 450.87'; Thence along a curve turning to the left with an arc length of 457.34', a radius of 676.81', a chord bearing of S 53°42'51" E, and a chord length of 448.68'; Thence S 73°06'48" E a distance of 99.59' to the Right of Way of St. Andrews Drive; Thence along the Right of Way of St. Andrews Drive, turning to the left with an arc length of 217.52', a radius of 326.63', a chord bearing of S 20°28'24" W, and a chord length of 213.52'; Thence continuing along Right of Way St. Andrews Drive, S 01°15'16" W a distance of 77.19' back to the Point of the Beginning.

Tract 1:

Area to be annexed contains 6.71 Acres, lying and situated in Section 41, 53 and 54, Township 4 North Range 2 West, Rapides Parish, LA., and being more particularly described as follows:

Commencing from a point located on the North right of way of LA Hwy 28 West being the SE corner of lot 126 of St. Andrews Links Estates Subdivision, Phase III, Proceed along said Right of Way N 88°44'58" W a distance of 146.63'; to the Point of Beginning. Thence continuing said right of way N 88°43'18" W a distance of 1603.94'; Thence N 21°47'00" E a distance of 122.05'; Thence S 70°46'26" E a distance of 96.95'; Thence N 19°13'34" E a distance of 156.30'; Thence S 88°43'18" E a distance of 983.71'; Thence along a curve turning to the left with an arc length of 393.07' a radius of 965.00', a chord bearing of S 61°30'07" E, and a chord length of 390.36'; Thence S 74°39'58" E a distance of 95.60'; Thence along a curve turning to the right with an arc length of 39.26', a radius of 24.81', a chord bearing of S 46°07'30" W, and a chord length of 35.29' back to the Point of Beginning.

TRACT 1 WILL BE CLASSIFIED AS A: C-2 (GENERAL COMMERCIAL) ZONING DISTRICT.

TRACT 2 WILL BE CLASSIFIED AS A: SF-2 (SINGLE FAMILY) ZONING DISTRICT.

THERE ARE NO ASSIGNED PHYSICAL ADDRESSES CURRENTLY.

WITNESS MY HAND AND SEAL OF OFFICE at Alexandria, Louisiana, on this 2 day of July 2026.

Sandra Brunette/ROV
Registrar of Voters Rapides Parish, Louisiana

CERTIFICATE OF SURVEY

FOR
TRACTS
I & 2

LOCATED IN SECTIONS 41, 53, AND 54, T4N-R2W
CITY OF ALEXANDRIA, RAPIDES PARISH, LOUISIANA

REFERENCE PLAT:
1-PLAT FOR ST. ANDREWS
LINKS ESTATES PHASE I BY
WILLIAM J. WOOD DATED
OCTOBER 31, 2003
2-PLAT FOR ST. ANDREWS
LINKS ESTATES PHASE II BY
MICHAEL BRADAS DATED
MAY 9, 2006
3-CERTIFICATE OF SURVEY FOR
BRANDON J. MONCEAUX BY
WILLIAM J. WOOD DATED
SEPTEMBER 3, 2004.

BASIS OF BEARING:
GRID NORTH, LOUISIANA STATE
PLANE COORDINATE SYSTEM,
NORTH ZONE, NAD 83.

GENERAL NOTE:
NO ATTEMPT HAS BEEN MADE BY
MONCEAUX-BULLER & ASSOCIATES, LLC, TO VERIFY
EXISTING SURVEYS, EASEMENTS,
RIGHTS-OF-WAY OR OTHER
BURDENS ON THE PROPERTY,
OTHER THAN THAT FURNISHED BY
THE CLIENT OR HIS
REPRESENTATIVE.

THIS SURVEY DOES NOT
CONSTITUTE A WETLANDS
DETERMINATION, ENVIRONMENTAL
SITE ASSESSMENT OR
SUB-SURFACE INVESTIGATION.

CERTIFICATION

I HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS MADE BY
ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS DRAWING
ACCURATELY REFLECTS THE FINDINGS OF SAID SURVEY, AND THAT THIS
SURVEY CONFORMS TO A CLASS C SURVEY IN ACCORDANCE WITH THE
STATE OF LOUISIANA MINIMUM STANDARDS FOR PROPERTY BOUNDARY
SURVEYS.

COLBY C. BULLER, P.E., P.L.S.
LA REG. NO. 4917

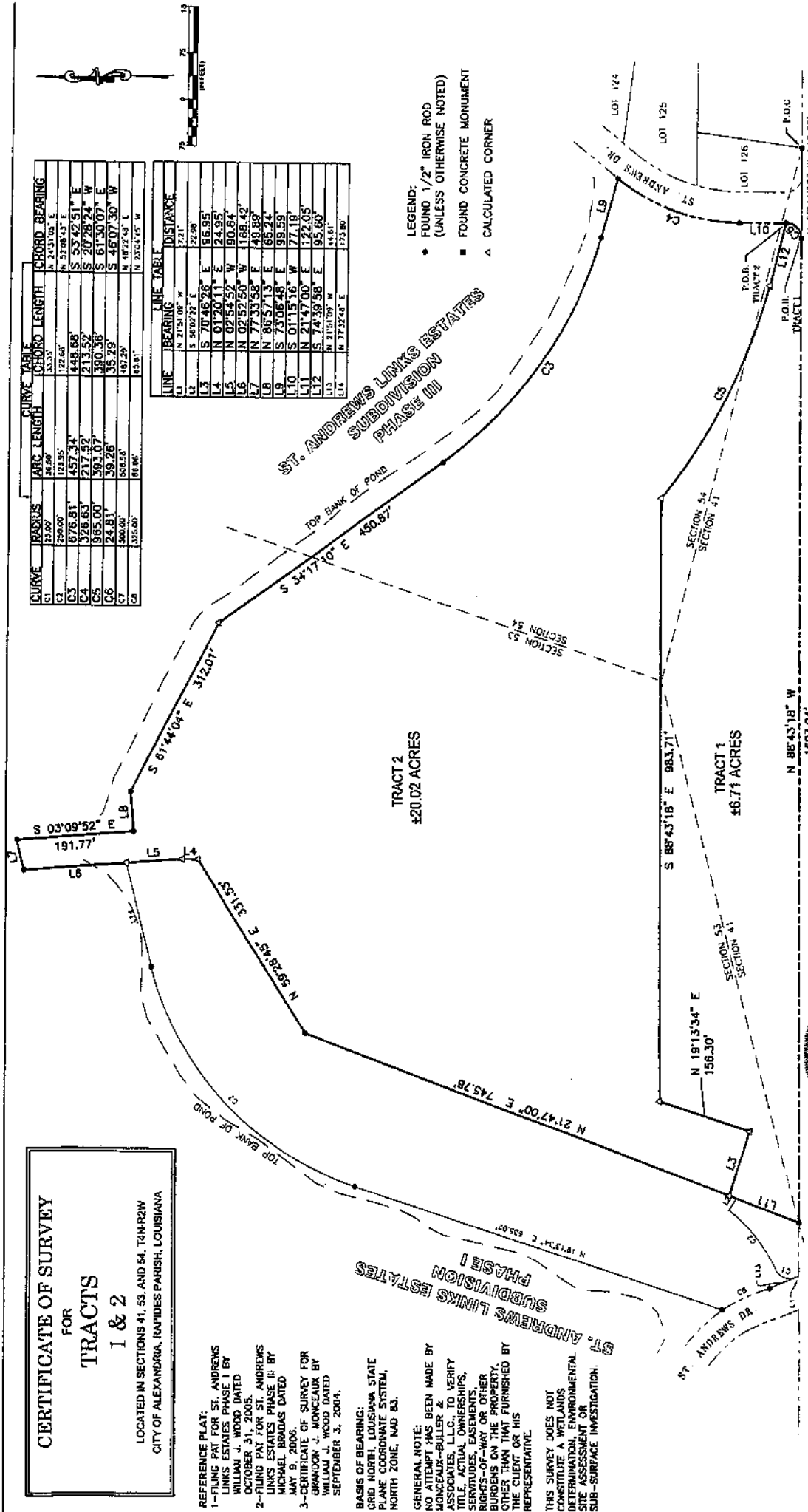
DATE



CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	133.00'	133.00'	133.00'	N 24°31'05" E
C2	220.00'	121.85'	172.64'	N 52°08'43" E
C3	675.81'	457.31'	448.68'	S 53°42'51" E
C4	326.63'	217.27'	213.52'	S 20°28'24" W
C5	955.00'	393.07'	390.36'	S 61°30'07" E
C6	24.81'	39.26'	35.29'	S 45°07'30" W
C7	500.00'	509.98'	497.29'	N 48°22'48" E
C8	133.00'	86.96'	85.81'	N 23°04'45" E

LINE	BEARING	DISTANCE
L1	N 71°13'00" W	7.21'
L2	S 58°02'22" E	22.88'
L3	S 70°48'26" E	66.95'
L4	N 01°20'11" E	24.95'
L5	N 02°54'52" W	90.64'
L6	N 02°52'50" W	168.42'
L7	N 77°33'58" E	48.89'
L8	N 86°57'13" E	65.24'
L9	S 73°06'48" E	99.59'
L10	S 01°15'16" W	77.19'
L11	N 21°47'00" E	122.05'
L12	S 74°39'58" E	95.60'
L13	N 21°51'09" W	44.61'
L14	N 72°32'40" E	133.80'

- LEGEND:
- FOUND 1/2" IRON ROD (UNLESS OTHERWISE NOTED)
 - FOUND CONCRETE MONUMENT
 - ▲ CALCULATED CORNER



LA HWY 28 WEST

FOR:	DAN AHRENS
AT REQUEST:	SAME
PROJECT:	25-116
DATE:	05/27/26
REVISED:	N/A
SHEET NO:	01

Monceaux Buller & Associates, LLC
civil engineers & land surveyors
610 Duval Street, Alexandria, LA 71301
Tel: 318-442-8165
WWW.MONCEAUXBULLER.COM

LEGAL DESCRIPTION OF A ±20.02 ACRE TRACT

A certain tract of land located in Sections 41, 53 & 54, T4N-R2W, City of Alexandria, Rapides Parish, Louisiana, containing 20.02 acres, being more or less particularly described as follows:

Commencing from a point located on the North right of way of LA Hwy 28 West being the SE corner of lot 126 of St. Andrews Links Estates Subdivision, Phase III;
Proceed along said Right of Way N 88°44'58" W a distance of 146.63';
Thence along a curve turning to the left with an arc length of 39.26' a radius of 24.81', a chord bearing of N 46°07'30" E and a chord length of 35.29' to the Point of Beginning;
Thence N 74°39'58" W a distance of 95.60';
Thence with a curve turning to the right with an arc length of 393.07', a radius of 965.00', a chord bearing of N 61°30'07" W, and a chord length of 390.36';
Thence N 88°43'18" W a distance of 983.71';
Thence S 19°13'34" W a distance of 156.30';
Thence N 70°46'26" W a distance of 96.95';
Thence N 21°47'00" E a distance of 745.78';
Thence N 59°28'45" E a distance of 331.53';
Thence N 01°20'11" E a distance of 24.95';
Thence N 02°54'52" W a distance of 90.64';
Thence N 02°52'50" W a distance of 168.42';
Thence N 77°33'58" E a distance of 49.89';
Thence S 03°09'52" E a distance of 191.77';
Thence N 86°57'13" E a distance of 65.24';
Thence S 61°44'04" E a distance of 312.01';
Thence S 34°17'10" E a distance of 450.87';
Thence along a curve turning to the left with an arc length of 457.34', a radius of 676.81', a chord bearing of S 53°42'51" E, and a chord length of 448.68';
Thence S 73°06'48" E a distance of 99.59' to the Right of Way of St. Andrews Drive;
Thence along the Right of Way St. Andrews Drive, turning to the left with an arc length of 217.52', a radius of 326.63', a chord bearing of S 20°28'24" W, and a chord length of 213.52';
Thence continuing along Right of Way St. Andrews Drive, S 01°15'16" W a distance of 77.19' back to the Point of Beginning;

LEGAL DESCRIPTION OF A ±6.71 ACRE TRACT

A certain tract of land located in Sections 41, 53 & 54, T4N-R2W, City of Alexandria, Rapides Parish, Louisiana, containing 6.71 acres, being more or less particularly described as follows:

Commencing from a point located on the North right of way of LA Hwy 28 West being the SE corner of lot 126 of St. Andrews Links Estates Subdivision, Phase III

Proceed along said Right of Way N 88°44'58" W a distance of 146.63'; to the Point of Beginning

Thence continuing said right of way N 88°43'18" W a distance of 1603.94 ';

Thence N 21°47'00" E a distance of 122.05';

Thence S 70°46'26" E a distance of 96.95';

Thence N 19°13'34" E a distance of 156.30 ';

Thence S 88°43'18" E a distance of 983.71';

Thence along a curve turning to the left with an arc length of 393.07', a radius of 965.00', a chord bearing of S 61°30'07" E, and a chord length of 390.36';

Thence S 74°39'58" E a distance of 95.60';

Thence along a curve turning to the right with an arc length of 39.26, a radius of 24.81', a chord bearing of S 46°07'30" W and a chord length of 35.29' back to the Point of Beginning.

ORDINANCE NO.

AN ORDINANCE ANNEXING 26.73 ACRES BEING TRACT 1 (6.71 ACRES) AND TRACT 2 (20.02 ACRES) LOCATED IN SECTION 41, 53 AND 54 OF TOWNSHIP 4 NORTH RANGE 2 WEST RAPIDES PARISH, LOUISIANA AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the annexation of 26.73 Acres being tract 1 (6.71 acres) and Tract 2 (20.02 Acres) located in Section 41, 53, and 54 of Township 4 North Range 2 West Rapides Parish, Louisiana and being more particularly described as follows:

Tract 2: area to be annexed contains 20.02 Acres being located in Section 41, 53 & 54, of Township 4 North, Range 2 West Rapides Parish, Louisiana and being more or less particularly described as follows, to wit:

Commencing from a point located on the North right of way of LA. Hwy 28 West being the SE corner of lot 126 of St. Andrews Links Estates Subdivision, Phase III, Proceed along said Right of way N 88°44'58" W a distance of 146.63'; Thence along a curve turning to the left with an arc length of 39.26' a radius of 24.81' a chord bearing of N 46°07'30" E and a chord length of 35.29' to the point of the Beginning; Thence N. 74°39'58" W a distance of 95.60'; Thence with a curve turning to the right with an arch length of 393.07, a radius of 965.00 a chord bearing of N 61°30' 7" W, and a chord length of 390.36'; Thence N 88°43'18"W a distance of 983.71'; Thence S 19°13' 34" W a distance of 156.30; Thence N 70°46' 26" W a distance of 96.95'; Thence N 21°47' 00" E a distance of 745.78'; Thence N. 59°28' 45" E a distance of 331.53'; Thence N 01° 20'11" E a distance of 24.95'; Thence N 02° 54' 52" W a distance of 90.64'; Thence N 02°52'50" W a distance of 168.42'; Thence N 77° 33'58" E a distance of 49.89"; Thence S 03°09'52" E a distance of 191.77'; Thence N 86°57'13" E a distance of 65.24'; Thence S 61 44'04" E a distance of 312.01'; Thence S

34° 17'10" E a distance of 450.87'; Thence along a curve turning to the left with an arch length of 457.34', a radius of 676.81', a chord bearing of S 53° 42'51" E, and a chord length of 448.68'; Thence S 73°06'48" E a distance of 99.59' to the Right of Way of St. Andrews Drive; Thence along the Right of Way of St. Andrews Drive, turning to the left with an arc length of 217.52', a radius of 326.63', a chord bearing of S 20°28'24" W, and a chord length of 213.52'; Thence continuing along Right of Way St. Andrews Drive, S 01° 15'16" W a distance of 77.19 back to the Point of the Beginning.

Tract 1: Area to be annexed contain 6.71 Acres, lying and situated in Section 41, 53, and 54, Township 4 North Range 2 West Rapides Parish, LA., and being more particularly described as follows:

Commencing from a point located on the North right of way of LA Hwy 28 West being the SE corner of Lot 126 of St. Andrews Links Estates Subdivision, Phase III, Proceed along said Right of Way N 88°44'58" W a distance of 146.63'; to the Point of Beginning. Thence continuing said right of way N 88 43'18" W a distance of 1603.94'; Thence N 21°47'00" E a distance of 122.05'; Thence S 70°46'26" E a distance of 96.95'; Thence N 19 13'34" E a distance of 156.30'; Thence S 88°43'18" E a distance of 983.71'; Thence along a curve turning to the left with an arc length of 393.07' a radius of 965.00', a chord bearing of S 61°30'07" E, and a chord length of 390.36'; Thence S 74°39'58" E a distance of 95.60'; Thence along a curve turning to the right with an arch length of 39.26', a radius of 24.81', a chord bearing of S 46°07'30"W and a chord length of 35.29' back to the Point of Beginning.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such

invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that this Ordinance shall become effective thirty 30 days after final publication pursuant to R. S. 33:173 and otherwise as provided by Charter of the City of Alexandria.

THIS ORDINANCE was introduced on the 14th day of July, 2026.

NOTICE PUBLISHED on the 17th day of July 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 25) To consider final adoption of an ordinance rezoning property located at 6587 Highway 1 North Bolton, Boyce, Louisiana from a SF-2 (Single Family District) to a SF-2/MHO (Single Family Zone/Mobile Home Overlay District) to allow for the placement of a manufactured home.



FORM 100
JUN 9 9 2025
OFFICE OF THE CLERK

AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **PLANNING**

Date: **4/6/2026**

Title: An Ordinance to rezone property located at 6587 HWY.1 N. Bolton,Boyce, LA. from a SF-2 to a SF-2/MHO zoning district to allow for the placement of a manufactured home.Rezoning shall be restricted to the parcel where the manufactured home resides and shall not extend to future development or division of the land.

Explanation of Proposal:

Additional Information Attached ☒

The Alexandria Zoning Commission met on April 1,2026 to review the Applicants request to rezone the property located at 6587 Hwy 1 N. Bolton t from a Sf-2 (Single Family District) to a SF-2/ MHO (Single Family Zone/ Mobile Home Overlay District) to allow for the placement of a manufactured home. The Zoning Commission unanimously voted to recommend APPROVAL of the rezoning to City Council with the stipulation that only the parcel of land where the Manufactured home resides will be designated SF-2/MHO and any subdivision of the parcel of land that produces more than the current lot shall not be deemed the same but remain SF-2 .

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information: Sufficient

☐

Insufficient

☐

Remarks:



APPLICATION

City of Alexandria ZONING COMMISSION

Planning Division

625 Murray Street – 2nd. Floor, Alexandria, Louisiana 71301-8022

(318) 473-1371

www.cityofalexandrialouisiana.com

CONTACT INFORMATION

APPLICANT(S) NAME Frank K Chandler III
MAILING ADDRESS 4801 Warwick Blvd Alexandria LA 71303
TELEPHONE # 318 613 3501 EMAIL frkchandler35@yahoo.com
PROPERTY OWNER'S NAME Frank K Chandler III
LETTER AUTHORIZING AGENT, if applicable _____

PROPERTY DESCRIPTION

ADDRESS OF PROPERTY 6587 Hwy 1 N Boyce, LA 71409

LEGAL DESCRIPTION

23.31 ACS IN SEC 22 T4N-R2W

Laying on Southside of Hwy 1

ZONING CLASSIFICATION

PRESENT ZONING CLASSIFICATION

SF2

DESIRED ZONING CLASSIFICATION

SF2/MHO

REASON(S) FOR APPLICATION

Reason To be able to place already bought
Mobile Mobil Home on site

ADDITIONAL REQUIREMENTS

- ☐ \$225 FEE – money order, cash or check. (Fee is non-refundable)
- ☐ A PLAT AND THE REAL ESTATE LISTING OF SUBJECT PROPERTY
- ☐ A LIST OF PROPERTY OWNERS WITHIN 100 FT. OF SUBJECT PROPERTY
- ☐ A PLAT AND THE REAL ESTATE LISTING OF PROPERTY OWNERS WITHIN 100 FT.
- ☐ A SITE PLAN

This information may be obtained from the Rapides Parish Tax Assessors Office

SIGNATURE OF APPLICANT

Frank K Chandler III

DATE 2-10-26

SIGNATURE OF OTHER OWNERS

Teresa Chandler

DATE 2-10-26

Application(s) must arrive in Planning Division office at least 32 DAYS prior to regular monthly meeting which is the last Monday of each month, with the exception of May and December. Application MUST be made for each separately owned parcel of property. All meetings are held in the City Council Chambers located on 1st Floor of City Hall, 915 Third Street, Alexandria, LA. Applicant will be notified of specific meeting date. Applicant will be responsible for certified mailing and the cost to property owners within 100 ft.

§4.3.3 Overlay and special purpose districts

4. C-2, General Commercial District

The purpose of the C-2 district is to allow the establishment of a commercial district that includes the sale of alcoholic beverages. No rezoning shall be approved for the C-2 district, unless 25 percent of the perimeter of the lot to be rezoned is adjacent to the C-1, C-2, I-1 or I-2 district.

D. CBD, Central Business District

The CBD, Central Business District is intended to implement the Downtown Land Use Classification of the THINKAlex Plan. Downtown Alexandria serves several critical roles for the community that go beyond its land use. As the heart of the community it offers great potential for redevelopment and should be treated as a separate land use classification for coding purposes. Downtown has the potential to support a diverse portfolio of land uses, including mixed-use, dense residential, and even institutional uses such as an urban community college. Permitted uses in the CBD district requiring off-street parking shall include: community home, condominiums, duplex, elderly housing, group housing, hospital, hotel or motel, institution, philanthropic, juvenile diagnostic center, multifamily, nursing home, single-family, special home and townhouse as specified in section 7.2.5.

E. Industry districts

The light industry classification designates areas for the development of light industry which would typically exclude manufacturing and other operations that produce obnoxious noise, dust, odors, smoke, or other by-products that would be considered offensive to nearby residents and businesses. There are two types of industry districts:

1. I-1, Light Industrial District**2. I-2, General industrial district****§4.3.3. Overlay and special purpose districts****A. MHP, Mobile home park district**

The MHP district is intended for a parcel of land to be planned and improved for the placement of mobile homes for transient use, supplementary structures and accessory uses.

B. MFO, Multifamily overlay district

The MFO district is intended to encourage an appropriate mixture of residential and nonresidential uses in areas zoned for office, business or commercial development.

C. MHO, Mobile home overlay district

The MHO district is established for the purpose of allowing placement of a single-family, owner occupied, mobile home on an individual lot in areas zoned for residential development as a permanent use.

D. OO, Office overlay district

The OO district is intended to encourage an appropriate mixture of residential and professional office uses in areas zoned for single-family moderate density (SF-2) district. It is designed for use in those areas that are experiencing change or transition. The OO, office overlay district is also intended to accommodate low intensity professional offices and services and to serve as a transition between residential uses and more intensive business or commercial uses.

I-49

SEE PAGE 29

SEE PAGE 30

CALHOUN ENTERPRISES, L.L.C.

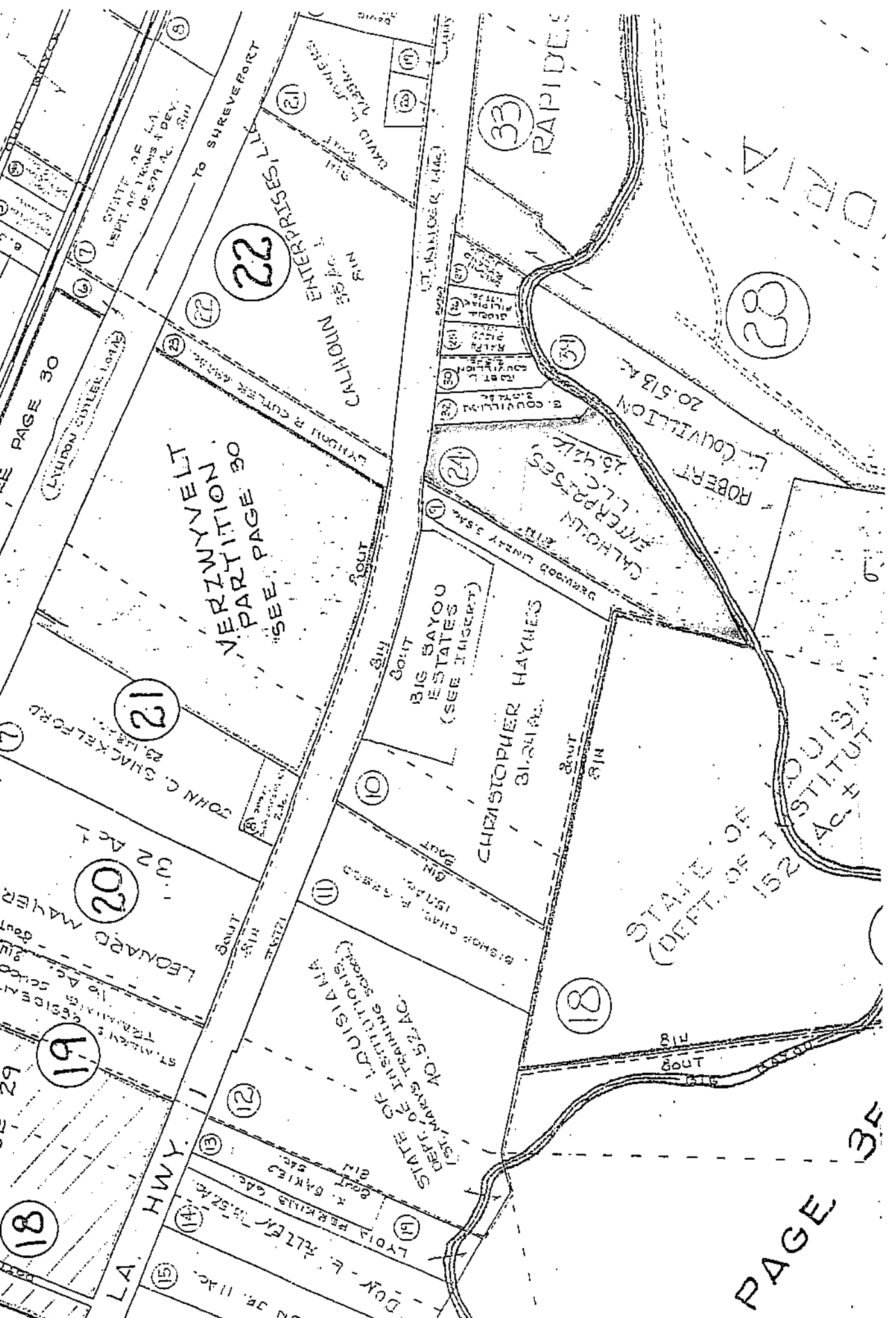
SEE PAGE 30

STATE OF LA. 4.55 AC.

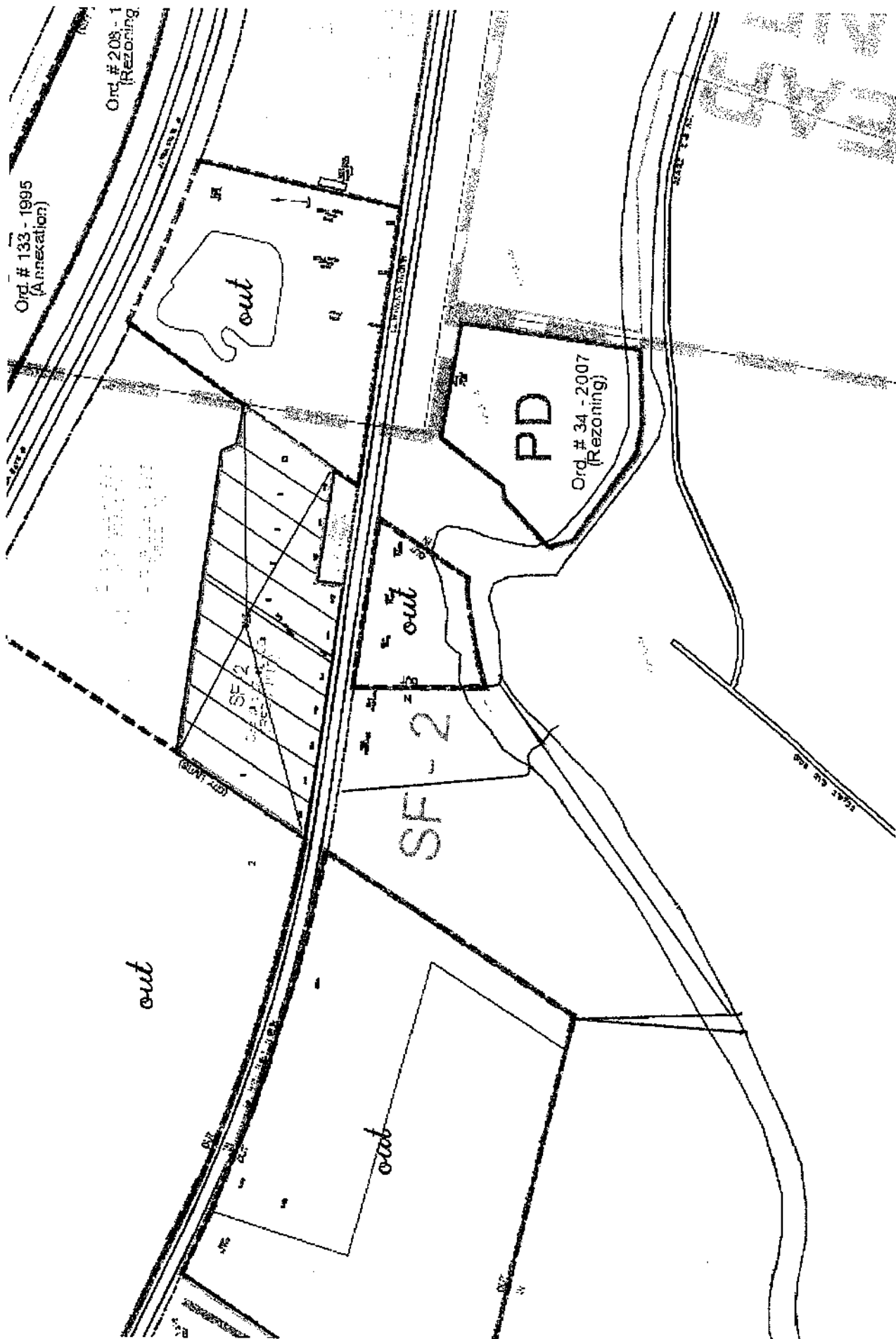
LEONARD MAYER, JR.

STATE OF LA. 1.52 AC.

STATE OF LA. 1.52 AC.



PAGE 34



Ord. # 133-1995
(Annexation)

Ord. # 208-1
(Rezoning)

PD

Ord. # 34-2007
(Rezoning)

SF-2

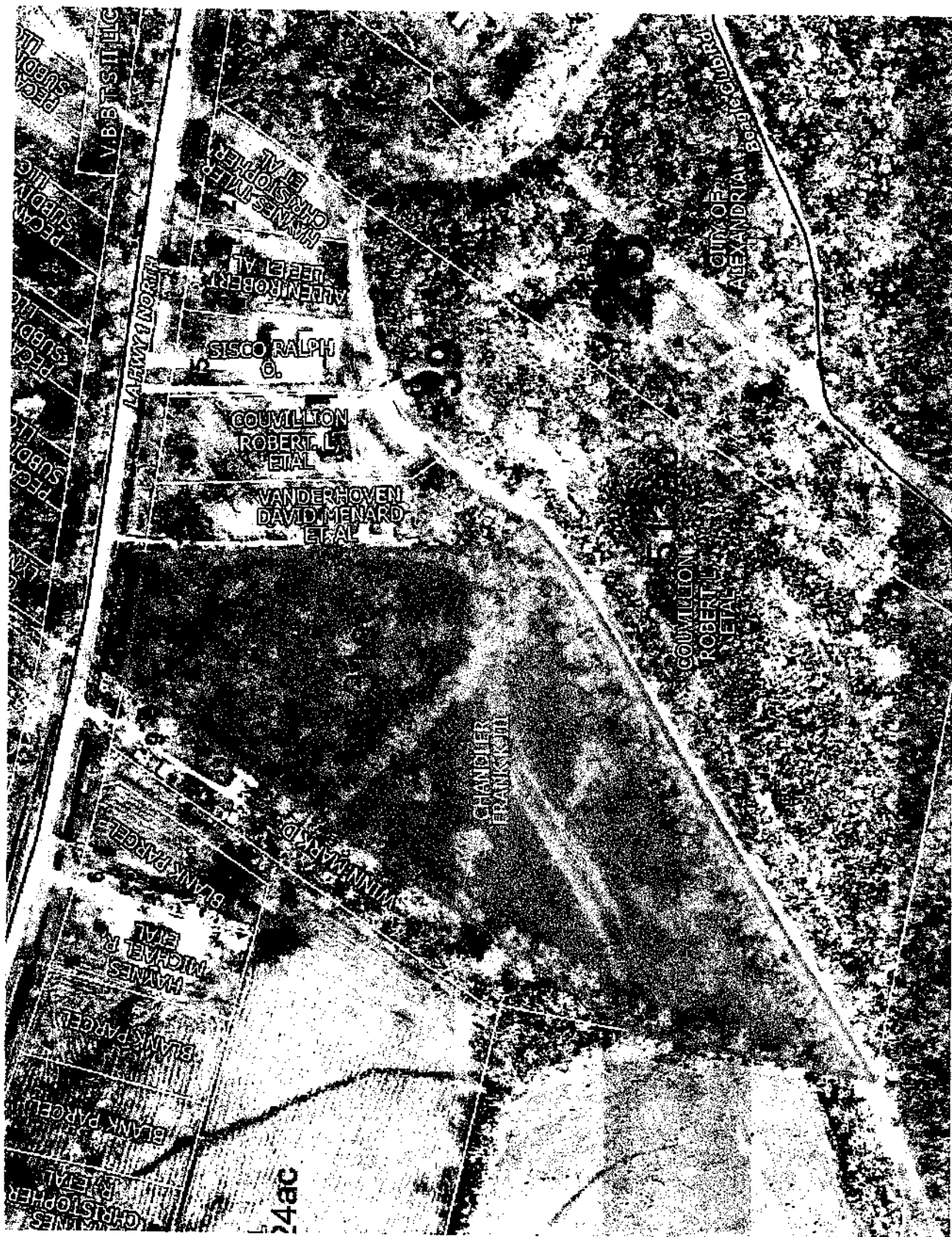
out

out

out

SF-2

100' wide right-of-way



ORDINANCE NO.

AN ORDINANCE REZONING PROPERTY LOCATED AT 6587 HIGHWAY 1 NORTH BOLTON, BOYCE, LOUISIANA FROM A SF-2 (SINGLE FAMILY DISTRICT) TO A SF-2/MHO (SINGLE FAMILY ZONE/MOBILE HOME OVERLAY DISTRICT) TO ALLOW FOR THE PLACEMENT OF A MANUFACTURED HOME AND OTHER MATTERS WITH RESPECT THERETO.

WHEREAS a request is being made by Frank K. Chandler III to rezone property located at 6587 Highway 1 North Bolton, Boyce, Louisiana from a SF-2 (Single Family District) to a SF-2MHO (Single Family Zone/Mobile Home Overlay District) to allow for the placement of a manufactured home.

WHEREAS, the Alexandria Zoning Commission met on April 1, 2026 to review the application and unanimously voted to recommend approval of the rezoning with the stipulation that only the parcel of land where the manufactured home resides will be designated SF-2/MHO and any subdivision of the parcel of land that produces more than the current lot shall not be deemed the same but remain SF-2, therefore

SECTION I: BE ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby rezone property located at 6587 Highway 1 North Bolton, Boyce, Louisiana from a SF-2 (Single Family District) to a SF-2/MHO (Single Family Zone/Mobile Home Overlay District) to allow for the placement of a manufactured home, with the stipulation that only the parcel of land where the manufactured home resides will be designated SF-2/MHO and any subdivision of the parcel of land that produces more than the current lot shall not be deemed the same but remain SF-2 (Single Family District).

SECTION II: BE FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 16th day of June 2026.

NOTICE PUBLISHED on the 19th day of June 2026, June 26, 2026, and July 3, 2026.

THIS ORDINANCE, having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of June, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of June, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

26) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for three phase padmount.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **April 30, 2026**

Title: **RESOLUTION AUTHORIZING PERMISSION TO ADVERTISE FOR THREE PHASE PADMOUNT**

Explanation of Proposal:

Additional Information Attached ☒

Request permission to advertise for Three Phase Padmount Transformers. Said material to be inventoried by the Electric Distribution Warehouse Department. Bids are to remain in effect for a period of twelve months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-0-141720-00000
INVENTORY

Expense Amount: N/A

Account Line Item: N/A

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2571 THREE PHASE PADMOUNT TRANSFORMERS

Separate sealed bids for, SINGLE PHASE POLEMOUNT TRANSFORMERS, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST, TUESDAY, JUNE 30, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Andre Garsaud, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax 318-441-6185; email to andre.garsaud@cityofalex.com and must be received by 4:00 PM CST, Thursday, June 18, 2026.

OR

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

**Address for Courier or
Overnight Delivery:**

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

**Address for Electronic
Bid Submission:**

www.centralbidding.com

Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, May 22, 2026
Friday, May 29, 2026
Friday, June 5, 2026

RESOLUTION NO. 0059-2026

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
THREE PHASE PADMOUNT.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for three phase padmount.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on June 30, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 19th day of May 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AU THEORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR THREE PHASE PADMOUNT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for three phase padmount.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 30th day of June, 2026.

NOTICE PUBLISHED on the 1st day of July, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

27) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for single phase polemount.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **April 30, 2026**

Title: RESOLUTION AUTHORIZING PERMISSION TO ADVERTISE FOR SINGLE PHASE POLEMOUNT

Explanation of Proposal:

Additional Information Attached ☒

Request permission to advertise for Single Phase Polemount Transformers. Said material to be inventoried by the Electric Distribution Warehouse Department. Bids are to remain in effect for a period of twelve months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-0-141720-00000
INVENTORY

Expense Amount: N/A

Account Line Item: N/A

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2569 SINGLE PHASE POLEMOUNT TRANSFORMERS

Separate sealed bids for, SINGLE PHASE POLEMOUNT TRANSFORMERS, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST, TUESDAY, JUNE 30, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Andre Garsaud, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax 318-441-6185; email to andre.garsaud@cityofalex.com and must be received by 4:00 PM CST, Thursday, June 18, 2026.

OR

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

**Address for Courier or
Overnight Delivery:**

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

**Address for Electronic
Bid Submission:**

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, May 22, 2026
Friday, May 29, 2026
Friday, June 5, 2026

RESOLUTION NO. 0061-2026

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
SINGLE PHASE POLEMOUNT.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for single phase polemount.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on June 30, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 19th day of May 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR SINGLE PHASE POLEMOUNT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for single phase polemount.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 30th day of June, 2026.

NOTICE PUBLISHED on the 1st day of July, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

28) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for single phase padmount.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **April 30, 2026**

Title: **RESOLUTION AUTHORIZING PERMISSION TO ADVERTISE FOR SINGLE PHASE PADMOUNT**

Explanation of Proposal:

Additional Information Attached ☒

Request permission to advertise for Single Phase Padmount Transformers to be used by Electric Distribution.
Bids are to remain in effect for a period of twelve months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-0-141720-00000
INVENTORY

Expense Amount: N/A

Account Line Item: N/A

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

5/1/2025

1:00 PM

10/1/2025

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2570 SINGLE PHASE PADMOUNT TRANSFORMERS

Separate sealed bids for, SINGLE PHASE PADMOUNT TRANSFORMERS, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST, TUESDAY, JUN 30, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFO/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Andre Garsaud, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax 318-441-6185; email to andre.garsaud@cityofalex.com and must be received by 4:00 PM CST, Thursday, June 18, 2026.

OR

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

**Address for Courier or
Overnight Delivery:**

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

**Address for Electronic
Bid Submission:**

www.centralbidding.com

Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, May 22, 2026
Friday, May 29, 2026
Friday, June 5, 2026

RESOLUTION NO. 0062-2026

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
SINGLE PHASE PADMOUNT.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for single phase padmount.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on June 30, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 19th day of May 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR SINGLE PHASE PADMOUNT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for single phase padmount.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 30th day of June, 2026.

NOTICE PUBLISHED on the 1st day of July, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

29) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for chlorination and dechlorination equipment.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **Finance / Purchasing Dept.**

Date: **July 8, 2026**

Title: **Request Ordinance for Chlorination & Dechlorination Equipment - WW Departments**

Explanation of Proposal:

Additional Information Attached ☒

On Tuesday, June 30, 2026, at 10:00 AM, two (2) bids packet were received, opened and read aloud for Chlorination & Dechlorination Equipment for Wastewater Departments. It is our recommendation that award to be made to, Mid-State Chlorination at the Prices Bid. This is for materials only, no installation required on an "as needed" basis. City reserves the right to renew the contract for an additional twelve (12) months. Bid prices shall remain in effect for a period of 12 months.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

4. Finance Director

1. Mayor

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks: Complete tabulation is attached.

RECEIVED

JUL 20 2026

CITY COUNCIL

City of Alexandria - Purchasing Department
2021 Industrial Park Road, Bldg. WH
P.O. Box 71
Alexandria, LA 71309-0071

Phone (713) 745-5122 FAX (713) 719-3417

BID TABULATION

Bid Number & Name: #2381 Chlorination & Deschlorination Equipment
Bid Date: Tuesday, June 29, 2026 @ 10:00 AM CDT
Vendor Description: Wastewater

Price Quote & Options	Vendor #1	Vendor #2
Total Bid Chlorination & Deschlorination Equipment, Delivered F.O.B. As Needed Basis	Fluid Process & Pump, LLC	Mid-Size Chlorination
Which consists of		
1 Vacuum Regulator w/ Motor Assembly 1 Ton Cylinder	\$2,350.00	\$3,819.00
Manufacturer's Brand Name	De Nora	Superior
Model Number	NR13000	VR-36 TCA-1 RM-5
2 Vacuum Regulator with Motor Assembly 1 Ton Cylinder	\$2,350.00	\$4,229.00
Manufacturer's Brand Name	De Nora	Superior
Model Number	NR13000	VR-563 TCA-1 RM-53
3 Gas Director	\$3,600.00	\$3,345.00
Manufacturer's Brand Name	Archer	Superior
Model Number	GLD30	SLD-2
4 Water Quality Monitor	\$8,935.00	\$6,870.00
Manufacturer's Brand Name	De Nora	M.F. Schmitt
Model Number	MicroChem3870	128,002.00
5 Remote Close Actuator, Remote Pushbutton and Control Panel	\$11,650.00	\$9,285.00
Manufacturer's Brand Name	Robo Controls	Superior
Model Number	RC1VRRC008BCC	Conf-6 AC-2
6 Refrigerated Sampler	\$23,300.00	\$18,765.00
Manufacturer's Brand Name	Ieco TeleDyne	TriebTm ISCO
Model Number	5S,712.00	6712FR
7 Gas Freezer With Panel w/Switchgear	\$2,200.00	\$5,398.00
Manufacturer's Brand Name	Archer	Superior
Model Number	WPACV	AV-10 RM-10 VAS-4
8 Single Ton Chlorine Separator	\$8,100.00	\$7,300.00
Manufacturer's Brand Name	Force Flow	Force Flow
Model Number	DR40	DR-40 SHG 2-1
9 Remote Close Actuator Only	\$7,300.00	\$6,885.00
Manufacturer's Brand Name	Robo Controls	Superior
Model Number	RC1VR	AC-2
10 Remote Pushbutton & Control Panel as a unit	\$4,200.00	\$2,480.00
Manufacturer's Brand Name	Robo Controls	Superior
Model Number	RFP001	Conf-4
Estimated Delivery:	3-4 wks	3-7 Days
Bid prices valid for:	12 months	12 months
	with 12 month renewal option	with 12 month renewal option



REVISED

AGENDA ITEM FACT SHEET

MAY 13 2026 This fact sheet is the basis for a decision by the City Council.
CITY OF ALEXANDRIA Please insure that the information is clear, concise and current.

Division/Department: Finance/Purchasing

Date: May 1, 2026

Title: Request a resolution to advertise for Chlorination & Dechlorination Equipment**Explanation of Proposal:**Additional Information Attached ☒

We request permission to advertise for Chlorination & Dechlorination Equipment, for use by the Wastewater Departments. Bid prices shall be for individual items on an as needed basis, per the bid specifications. Equipment only. No Labor. The city reserves the right to renew the existing contract for an additional twelve (12) month period. Bids prices shall remain in effect for twelve (12) months from award.

Budget:☐

Neutral

☒Within
Existing☐Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

4. Finance Director

2. Chief Operating Officer

5. Division Director

3. City Attorney

6. Department Head

7. Purchasing Agent

Council StaffForm ☐**Review:**Content ☐**Information:**Sufficient ☐Insufficient ☐**Remarks:**

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2581 CHLORINATION & DECHLORINATION EQUIPMENT FOR WASTEWATER DEPT

Separate sealed bids for, CHLORINATION & DECHLORINATION EQUIPMENT FOR WASTEWATER, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, June 30, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Joann Swain, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax 318-619-3412; email to joann.swain@cityofalex.com; and must be received by 4:00 PM ,Thursday, June 18, 2026.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, May 22, 2026
Friday, May 29, 2026
Friday, June 5, 2026

RESOLUTION NO. 0063-2026

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
CHLORINATION AND DECHLORINATION EQUIPMENT.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for chlorination and dechlorination equipment.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on June 30, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 19th day of May 2026.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR CHLORINATION AND DECHLORINATION EQUIPMENT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for chlorination and dechlorination.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bid from the 2026/2027 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the mayor; or, if not signed or vetoed by the mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 30th day of June, 2026.

NOTICE PUBLISHED on the 1st day of July, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of July, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

30) To consider final adoption of an ordinance to accept the recommendation of the City Attorney and to authorize the City Attorney to settle and compromise the matter Mia Landry v. City of Alexandria and Mia Trent and Hammerman and Gainer, LLC., Docket #276,743 Division D, 9th Judicial District Court, Rapides Parish and otherwise to provide with respect thereto.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **LEGAL**

Date: **JUNE 22, 2026**

Title: AN ORDINANCE TO ACCEPT THE RECOMMENDATION OF THE CITY ATTORNEY AND TO AUTHORIZE THE CITY ATTORNEY TO SETTLE AND COMPROMISE THE MATTER Mia Landry v. City of Alexandria and Mia Trent and Hammerman & Gainer, LLC., Docket # 276,743 Division D, 9th Judicial District Court, RAPIDES PARISH AND OTHERWISE TO PROVIDE WITH RESPECT THERETO.

Explanation of Proposal:

Additional Information Attached ☐

The City Attorney is recommending a compromise and final settlement of the claims of Mia Landry against the City. The matter is scheduled for trial and the recommendation comes after a mediation of the claims and is in the opinion of the legal department in the city's best interest."

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 551-020000

Expense Amount: \$350,000

Account Line Item: 531606

Remaining Amount:

Authorization:

1. Mayor

4. Finance Director

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUN 23 2026

CITY OF ALEXANDRIA

ORDINANCE _____-2026

AN ORDINANCE TO ACCEPT THE RECOMMENDATION OF THE CITY ATTORNEY AND TO AUTHORIZE THE CITY ATTORNEY TO SETTLE AND COMPROMISE THE MATTER MIA LANDRY V. CITY OF ALEXANDRIA AND MIA TRENT AND HAMMERMAN & GAINER, LLC., DOCKET # 276,743 DIVISION D, 9TH JUDICIAL DISTRICT COURT, RAPIDES PARISH AND OTHERWISE TO PROVIDE WITH RESPECT THERETO.

WHEREAS, the City Attorney has recommended to the City Council the city satisfy, resolve and settle all claims against its interest and the claims against the city and others associated therewith for liability and damages in the matter entitled "Mia Landry v. City of Alexandria and Mia Trent and Hammerman & Gainer, LLC.," Docket # 276,743 Division D, 9th Judicial District Court; and,

WHEREAS, the City Council has considered the recommendation of the City Attorney and the special legal counsel and concurs in the recommendation to satisfy and settle all such disputes and agrees the City Attorney should compromise and settle and resolve all disputes; and,

WHEREAS, Alexandria Code of Ordinances Section 2-32(d)(2) provides in any matter in which the matter in dispute exceeds One Hundred Thousand Dollars (\$100,000.00) the city attorney or the special legal counsel shall give reasonable notice of any decision or circumstance to the city council through the president or the chair of the legal committee with respect to which the city's consent is required under the attorney's Rules of Professional Conduct and no claim or judgment exceeding One Hundred Thousand Dollars (\$100,000.00) may be paid or satisfied with city funds without the appropriation of funds by the city council which above recommendation is hereby accepted and approved.

BE IT ORDAINED by the Council of the City of Alexandria, Louisiana:

SECTION I. BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the City Council under the authority of Section 2-32(d)(2) approves the recommendation of

the City Attorney and authorizes the Mayor and the City Attorney to compromise and settle and conclude all related matters concerning the matter entitled " Mia Landry v. City of Alexandria and Mia Trent and Hammerman & Gainer, LLC," Docket # 276,743 Division D, 9th Judicial District Court for the consideration of Three Hundred Fifty Thousand and no/100 (\$350,000.00) Dollars and otherwise such additional sums for cost or expense as the City Attorney deems reasonable and necessary to conclude the matter;

SECTION II. BE IT FURTHER ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, the sum of Three Hundred Fifty Thousand and no/100 (\$350,000.00) Dollars is hereby appropriated out of the Risk Management Fund Account Number 551-020000-531606 of the city of Alexandria for Fiscal Year 2026-2027 to be used to fund the settlement of the case and claim. The City Attorney is also authorized to pay such reasonable cost and expense as he deems necessary which additional expense associated therewith is authorized herein.

SECTION III. BE IT FURTHER ORDAINED this Ordinance shall become effective upon signature by the Mayor, or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without the signature by the Mayor.

THIS ORDINANCE WAS INTRODUCED on the 30th day of June, 2026.

THIS ORDINANCE having been submitted in writing, introduced and published on the 1st day of July, 2026 was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this 14th day of July, 2026 and final publication was made in the Alexandria Town Talk on the 17th day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

DELIVERED: DATE: _____ TIME: _____

RECEIVED: DATE: _____ TIME: _____

31) To consider final adoption of an ordinance to accept the recommendation of the City Attorney and to authorize the City Attorney to settle and compromise the matter Debbie Smith and Mack Smith v. Timothy Formen and City of Alexandria, Docket #275,767 Division F, 9th Judicial District Court, Rapides Parish and otherwise to provide with respect thereto.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **LEGAL**

Date: **JUNE 22, 2026**

Title: AN ORDINANCE TO ACCEPT THE RECOMMENDATION OF THE CITY ATTORNEY AND TO AUTHORIZE THE CITY ATTORNEY TO SETTLE AND COMPROMISE THE MATTER Debbie Smith and Mack Smith v. Timothy Foreman and City of Alexandria, Docket # . 275,767. Division F, 9th Judicial District Court, RAPIDES PARISH AND OTHERWISE TO PROVIDE WITH RESPECT THERETO.

Explanation of Proposal:

Additional Information Attached ☐

The City Attorney is recommending a compromise and final settlement of the claims of Debbie Smith et al. against the City. The matter is scheduled for trial and the recommendation comes after a mediation of the claims and is in the opinion of the legal department in the city's best interest.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 551-020000

Expense Amount: \$250,000

Account Line Item: 531606

Remaining Amount:

Authorization:

1. Mayor

4. Finance Director

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUN 23 2025

CITY COUNCIL

ORDINANCE _____-2026

AN ORDINANCE TO ACCEPT THE RECOMMENDATION OF THE CITY ATTORNEY AND TO AUTHORIZE THE CITY ATTORNEY TO SETTLE AND COMPROMISE THE MATTER DEBBIE SMITH AND MACK SMITH V. TIMOTHY FOREMAN AND CITY OF ALEXANDRIA, DOCKET # 275,767 DIVISION F, 9TH JUDICIAL DISTRICT COURT, RAPIDES PARISH AND OTHERWISE TO PROVIDE WITH RESPECT THERETO.

WHEREAS, the City Attorney has recommended to the City Council the city satisfy, resolve and settle all claims against its interest and the claims against the city and others associated therewith for liability and damages in the matter entitled "Debbie Smith and Mack Smith v. Timothy Foreman and City of Alexandria, Docket # 275,767 Division F, 9th Judicial District Court; and,

WHEREAS, the City Council has considered the recommendation of the City Attorney and the special legal counsel and concurs in the recommendation to satisfy and settle all such disputes and agrees the City Attorney should compromise and settle and resolve all disputes; and,

WHEREAS, Alexandria Code of Ordinances Section 2-32(d)(2) provides in any matter in which the matter in dispute exceeds One Hundred Thousand Dollars (\$100,000.00) the city attorney or the special legal counsel shall give reasonable notice of any decision or circumstance to the city council through the president or the chair of the legal committee with respect to which the city's consent is required under the attorney's Rules of Professional Conduct and no claim or judgment exceeding One Hundred Thousand Dollars (\$100,000.00) may be paid or satisfied with city funds without the appropriation of funds by the city council which above recommendation is hereby accepted and approved.

BE IT ORDAINED by the Council of the City of Alexandria, Louisiana:

SECTION I. BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the City Council under the authority of Section 2-32(d)(2) approves the recommendation of

the City Attorney and authorizes the Mayor and the City Attorney to compromise and settle and conclude all related matters concerning the matter entitled "Debbie Smith and Mack Smith v. Timothy Foreman and City of Alexandria, Docket # 275,767 Division F, 9th Judicial District Court for the consideration of Two Hundred Fifty Thousand and no/100 (\$250,000.00) Dollars and otherwise such additional sums for cost or expense as the City Attorney deems reasonable and necessary to conclude the matter;

SECTION II. BE IT FURTHER ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, the sum of Two Hundred Fifty Thousand and no/100 (\$250,000.00) Dollars is hereby appropriated out of the Risk Management Fund Account Number 551-020000-531606 of the city of Alexandria for Fiscal Year 2026-2027 to be used to fund the settlement of the case and claim. The City Attorney is also authorized to pay such reasonable cost and expense as he deems necessary which additional expense associated therewith is authorized herein.

SECTION III. BE IT FURTHER ORDAINED this Ordinance shall become effective upon signature by the Mayor, or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without the signature by the Mayor.

THIS ORDINANCE WAS INTRODUCED on the 30th day of June, 2026.

THIS ORDINANCE having been submitted in writing, introduced and published on the 1st day of July, 2026 was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this 14th day of July, 2026 and final publication was made in the Alexandria Town Talk on the 17th day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

DELIVERED: DATE: _____ TIME: _____

RECEIVED: DATE: _____ TIME: _____

32) To consider final adoption of an ordinance to accept the recommendation of the City Attorney and to authorize the City Attorney to settle and compromise the matter Magdalene Guillory v. City of Alexandria and Charles Love Jr. Docket #280,797 Division F 9th Judicial District Court, Rapides Parish and otherwise to provide with respect thereto.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **LEGAL**

Date: **June 22, 2026**

Title: AN ORDINANCE TO ACCEPT THE RECOMMENDATION OF THE CITY ATTORNEY AND TO AUTHORIZE THE CITY ATTORNEY TO SETTLE AND COMPROMISE THE MATTER Magdelene Guillory v. City of Alexandria and Charles Love, Jr., Docket # 280,797 Division F, 9th Judicial District Court, RAPIDES PARISH AND OTHERWISE TO PROVIDE WITH RESPECT THERETO.

Explanation of Proposal:

Additional Information Attached ☐

The City Attorney is recommending a compromise and final settlement of the claims of Magdelene Guillory against the City. The matter is scheduled for trial and the recommendation comes after a mediation of the claims and is in the opinion of the legal department in the city's best interest.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 551-020000

Expense Amount: \$250,000.00

Account Line Item: 531606

Remaining Amount:

Authorization:

1. Mayor

4. Finance Director

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUN 23 2026

CITY COUNCIL

ORDINANCE _____-2026

AN ORDINANCE TO ACCEPT THE RECOMMENDATION OF THE CITY ATTORNEY AND TO AUTHORIZE THE CITY ATTORNEY TO SETTLE AND COMPROMISE THE MATTER MAGADELENE GUILLORY V. CITY OF ALEXANDRIA AND CHARLES LOVE, JR. , DOCKET # 280,797 DIVISION F, 9TH JUDICIAL DISTRICT COURT, RAPIDES PARISH AND OTHERWISE TO PROVIDE WITH RESPECT THERETO.

WHEREAS, the City Attorney has recommended to the City Council the city satisfy, resolve and settle all claims against its interest and the claims against the city and others associated therewith for liability and damages in the matter entitled " Magadelene Guillory v. City of Alexandria and Charles Love, Jr. ," Docket # 280,797 Division F, 9th Judicial District Court; and,

WHEREAS, the City Council has considered the recommendation of the City Attorney and the special legal counsel and concurs in the recommendation to satisfy and settle all such disputes and agrees the City Attorney should compromise and settle and resolve all disputes; and,

WHEREAS, Alexandria Code of Ordinances Section 2-32(d)(2) provides in any matter in which the matter in dispute exceeds One Hundred Thousand Dollars (\$100,000.00) the city attorney or the special legal counsel shall give reasonable notice of any decision or circumstance to the city council through the president or the chair of the legal committee with respect to which the city's consent is required under the attorney's Rules of Professional Conduct and no claim or judgment exceeding One Hundred Thousand Dollars (\$100,000.00) may be paid or satisfied with city funds without the appropriation of funds by the city council which above recommendation is hereby accepted and approved.

BE IT ORDAINED by the Council of the City of Alexandria, Louisiana:

SECTION I. BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the City Council under the authority of Section 2-32(d)(2) approves the recommendation of the City Attorney and authorizes the Mayor and the City Attorney to compromise and settle and conclude all related matters concerning the

matter entitled " Magadeline Guillory v. City of Alexandria and Charles Love, Jr." , Docket # 280,797 Division F, 9th Judicial District Court for the consideration of Two Hundred Fifty Thousand and no/100 (\$250,000.00) Dollars and otherwise such additional sums for cost or expense as the City Attorney deems reasonable and necessary to conclude the matter;

SECTION II. BE IT FURTHER ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, the sum of Two Hundred Fifty Thousand and no/100 (\$250,000.00) Dollars is hereby appropriated out of the Risk Management Fund Account Number 551-020000-531606 of the city of Alexandria for Fiscal Year 2026-2027 to be used to fund the settlement of the case and claim. The City Attorney is also authorized to pay such reasonable cost and expense as he deems necessary which additional expense associated therewith is authorized herein.

SECTION III. BE IT FURTHER ORDAINED this Ordinance shall become effective upon signature by the Mayor, or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without the signature by the Mayor.

THIS ORDINANCE WAS INTRODUCED on the 30th day of June, 2026.

THIS ORDINANCE having been submitted in writing, introduced and published on the 1st day of July, 2026 was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this 14th day of July, 2026 and final publication was made in the Alexandria Town Talk on the 17th day of July, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

DELIVERED: DATE: _____ TIME: _____

RECEIVED: DATE: _____ TIME: _____

G. RESOLUTION- PUBLIC HEARING – COMMUNITY DEVELOPMENT

33) To continue a public hearing concerning condemnation on the following structures:

2546 11th Street – Ruff Davis Goff

2053 Wise Street – Sterkx & Rhoad LLC, Diane Roy

RESOLUTION NO. 0082-2026

RESOLUTION TO CONSIDER CONDEMNATION OF TWENTY-FIVE (25) STRUCTURES.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the condemnation of the following structures:

3024 3rd Street A & B – Helen Baker

2721 9th Street 9th Street – Destiny Arniesha Williams

2463 Alma Street – G & L Bernard properties LLC, Gary Bernard

324 Bayou Drive- Tonia L. Smith

1617-A-D Hickory- Investment Properties Limited, LLC, Michael Clinton

2604 Houston Street – Michelle Anderson Eddin, Et Al

2912 Houston Street- Leotina Dauzat

3225 Laurel Street – G B K Properties, LLC, Garen Stanley

334 Leonard – Ruby L. Johnson

3816 Lincoln Road -Hilda H. Morris

2912 Los Angeles Street- John H. Henderson

1134 Magnolia Street – Brandy Marie Tanner

2611 Mason Street- Brenda Armstead

3008 Monroe Street – Billionaire Properties, Deion Duruisseau

1325 Turner Street – Steven Dewain Jones

445 Williamson Street- Bakies Properties

1206 Willow Glen River Rd – Lloyd W. Mock

2610 Wise Street – Leotina Dauzat

REMOVED FROM THE LIST

BE IT FURTHER RESOLVED, etc., the following property listed as owner was removed from the condemnation list.

3315 Willow Glen River Rd – Henry Partick LeGras

30- DAY EXTENSION

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the extension of thirty (30) days for the owners, agent, or other representatives of the owners to provide evidence to the Community Development Department that the structure(s) listed below will be renovated/repared and to be brought up to the City of Alexandria Property Standards Code.

BE IT FURTHER RESOLVED, etc., that the following structures is listed as follows:

2546 11th Street – Ruff Davis Goff

2053 Wise Street – Sterkx & Rhoad LLC, Diane Roy

BE IT FURTHER RESOLVED, etc., that the Council of the City of Alexandria, Louisiana, will reconvene, that the public hearing will be held on **July 28, 2026** to determine whether the owners, agent or other representatives of the owners will be allowed an additional thirty (30) days to renovate/repair the structure(s) or the following structure(s) should be condemned and demolished or removed in accordance with the Louisiana Revised Statute 33:4763 et seq.

BE IT FURTHER RESOLVED etc., that in the event the owners, agent, or other representatives of the owners fails to provide sufficient evidence of the owner intent to repair the structure (s) in accordance with the terms herein, said demolition and/or removal shall be undertaken by the City of Alexandria and any excess costs will be

assessed against the lot upon the building is situated, all in accordance with the provision of Louisiana Revised Statutes 33:4765 and 4766.

60- DAY EXTENSION

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the extension of sixty (60) days for the owners, agent, or other representatives of the owners to provide evidence to the Community Development Department that the structure(s) listed below will be renovated/repared and to be brought up to the City of Alexandria Property Standards Code.

BE IT FURTHER RESOLVED, etc., that the following structures is listed as follows:

2417 13th Street- - Idella J. & Lindsay Pearson

2904 Cypress Street – N T P Rentables, LLC, Ngan Ngoc HA

3520 Queens Ct. – James William Wycoff

1411 S. Harvard St. – Laronne Dorty, Et Al

BE IT FURTHER RESOLVED, etc., that the Council of the City of Alexandria, Louisiana, will reconvene, that the public hearing will be held on **August 25, 2026** to determine whether the owners, agent or other representatives of the owners will be allowed an additional sixty (60) days to renovate/repair the structure(s) or the following structure(s) should be condemned and demolished or removed in accordance with the Louisiana Revised Statute 33:4763 et seq.

BE IT FURTHER RESOLVED etc., that in the event the owners, agent, or other representatives of the owners fails to provide sufficient evidence of the owner intent to repair the structure (s) in accordance with the terms herein, said demolition and/or removal shall be undertaken by the City of Alexandria and any excess costs will be assessed against the lot upon the building is situated, all in accordance with the provision of Louisiana Revised Statutes 33:4765 and 4766.

PASSED AND ADOPTED at Alexandria, Louisiana, this 16th day of June, 2022.

/s/ Donna Jones
City Clerk

34) Adjourn

Alexandria City Council meetings and Council committee meetings are broadcast live and may be viewed live by the public on Optimum Cable Channel 4. A rebroadcast may be viewed on Optimum Cable Channel 4 and the City of Alexandria, LA website www.cityofalexandrialala.com