

Cynthia Perry  
President

**At Large**

Jules R. Green  
James "Jim" Villard

**District One**

Malcolm X. Larvadain

**District Two**

Gary Johnson



Gary Johnson  
Vice President

**District Three**  
Cynthia Perry

**District Four**  
Elizabeth "Lizzie" Felter

**District Five**  
Charles L. "Chuck" Fowler, Jr.

Donna P. Jones, MMC  
City Clerk

April 28, 2026

Mayor Jacques Roy  
City of Alexandria  
915 Third Street  
Alexandria, LA 71301

Dear Mayor Roy,

This is the City Council Committee Meeting scheduled for Tuesday, May 5, 2026, that will be held in the City Council Chambers. The meeting begins at 4:45 p.m. unless otherwise designated.

**A&E Selection Committee at 4:45 p.m.**

- 1) To consider proposals from firms or service professionals for the Electric Load Study – Twin Bridges Substation and LA 28 West Area.

Please have your staff note the change in the format for the committee meetings done in compliance with R.S. 42:19. For the convenience of the public, scheduling for the committee meetings is always with the intention of convening a committee meeting at the conclusion of the prior committee meeting, unless the chair of the meeting has indicated otherwise. Please have appropriate members of your Administration present for discussion.

Respectfully,

Cynthia Perry, President  
Alexandria City Council

CP/el