

Community Affairs, Services and Events Committee

Agenda

March 10, 2026

(Jules Green, Chuck Fowler, Gary Johnson)

4:45 P.M.

- 1) To hear from David Manning, President of the Alexandria Historical and Genealogical Library and Museum.

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www.cityofalexandriala.com.

ALEXANDRIA CITY COUNCIL

TUESDAY MARCH 10, 2026

CITY COUNCIL CHAMBERS- 5:00 P.M.

**PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM
THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM**

A. CALL TO ORDER

B. INVOCATION

C. PLEDGE OF ALLEGIANCE

D. ROLL CALL

**E. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING
HELD ON FEBRUARY 24, 2026.**

F. CONSENT CALENDAR

- 1) Introduction of an ordinance revising Section 26-11 of the City of Alexandria Municipal Codes with respect to the termination of utility services during extreme weather conditions.
- 2) Introduction of an ordinance authorizing the mayor to accept the proposal received from CleanHarbor Environmental Solutions, Inc for household hazardous waste services.
- 3) Introduction of an ordinance authorizing the retirement of one police K-9 Maddox and authorizing this dog as surplus property to be donated to Sergeant Darren Luneau and other matters respect thereto.
- 4) Introduction of an ordinance authorizing the mayor to enter into a Cooperative Endeavor Agreement with CHRISTUS Cabrini Foundation to co-sponsor the 2026 Walmart CMN Golf Tournament scheduled for May 2026 at Links on the Bayou benefiting Children's Miracle Network.

- 5) Introduction of an ordinance authorizing the mayor to enter into a Cooperative Endeavor Agreement with Shawn Bordelon for the extension of a 4" diameter polyethylene gas main.

G. RESOLUTIONS

- 6) **RESOLUTION** confirming the appointment of Rod Noles to serve on the Greater Alexandria Economic Development Authority (GAEDA) Board representing District 5.
- 7) **RESOLUTION** to co-sponsor the Children's Advocacy Network and Cenla India Association Holi Fest 2026 and other matters with respect thereto.
- 8) **RESOLUTION** authorizing advertisement for bids for the former Downtown Weiss and Goldring parking garage and adjacent structure site demolition and clearance.
- 9) **RESOLUTION** to co-sponsor Cenla Pride 2026 on June 5 and June 6, 2026.
- 10) **RESOLUTION** to co-sponsor the Central Louisiana 2026 Juneteenth Celebration.
- 11) **RESOLUTION** authorizing advertisement for bids for a 2026 CAN AM Defender Limited HD11.
- 12) **RESOLUTION** authorizing advertisement for bids for a 2026 CAN AM Defender Max Limited HD11.
- 13) **RESOLUTION** authorizing advertisement for bids for chemical additives for Wartsila Engines at D.G. Hunter Power Plant.

H. RESOLUTION- PUBLIC HEARING – COMMUNITY DEVELOPMENT

- 14) To continue a public hearing and to consider adoption of a resolution taking action on structures located at:

3513 Baldwin Ave.- Allison L. Holmes
Rachel R. Holmes

2314 Carr St.- Kayla M. Cannon, Delores Robertson Bowler

23 Chester St. – Michael Harris, Sabine State Bank & Trust,
Suddal Properties, Shondrika Collins

1807 Day St. A & B – Devon Jones, TCB Fund, Matthew Ritchie
D McManus Properties LLC
Douglas McManus, Leroy David Seaux

- 15) Adjourn.

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TUESDAY MARCH 10, 2026

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THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM**

A. CALL TO ORDER

B. INVOCATION

C. PLEDGE OF ALLEGIANCE

D. ROLL CALL

**E. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING
HELD ON FEBRUARY 24, 2026.**

PROCEEDINGS OF THE COUNCIL OF THE CITY OF ALEXANDRIA,
STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD ON
FEBRUARY 24, 2026.

The Council of the City of Alexandria, Louisiana, met in a regularly scheduled meeting session in the City Council Chambers, on Tuesday, February 24, 2026, at 5:06 P.M. Those present were the Honorable Cynthia Perry, Gary Johnson, Lizzie Felter, Jules Green, Chuck Fowler and Jim Villard. Malcolm Larvadain was absent. Also present were Mayor Roy, City Attorney Jonathon Goins, Michael Caffery, and Council Staff.

The Council of the City of Alexandria, State of Louisiana was duly convened as the governing authority of said City by the Honorable Cynthia Perry, who stated that the Council was ready for the transaction of business. The invocation was pronounced by Mr. Villard, and the Pledge of Allegiance was led by Ms. Felter.

On a motion of Mr. Fowler and seconded by Mr. Villard the minutes taken from a regular Council Meeting held on February 10, 2026, were unanimously approved by the Council.

**EXECUTIVE SESSION TO BE HELD PURSUANT R.S.42:17 (A) (2) ON
THE FOLLOWING:**

- (a) To consider an executive session to receive a report and the recommendation from the City Attorney regarding settling the dispute in the matter at the 9th Judicial District Court entitled, "Vanessa Moreno v. City of Alexandria, "Docket No. 278,645-F, and other matters related thereto.

On a motion of Mr. Fowler and seconded by Mr. Villard the Council unanimously entered executive session at 5:10 p.m.

On a motion of Mr. Fowler and seconded by Mr. Johnson the Council unanimously exited executive session at 5:31 p.m.

RESOLUTIONS

Mr. Villard moved for the adoption of the following resolution, which was seconded by Mr. Johnson.

RESOLUTION NO. 0016-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR ELECTRIC DISTRIBUTION OPERATING SUPPLIES.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Perry, Johnson, Felter, Green, Fowler.

NAYS: None.

ABSENT: Larvadain.

This resolution was thereupon declared adopted on this the 24th day of February 2026.

Mr. Villard moved for the adoption of the following resolution, which was seconded by Mr. Johnson.

RESOLUTION NO. 0017-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR FULL SPECTRUM IMAGING SYSTEM II COLOR LAB SYSTEM AND FULL SPECTRUM IMAGING SYSTEM II COLOR MOBILE SYSTEM FOR THE POLICE DEPARTMENT.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Perry, Johnson, Felter, Green, Fowler.

NAYS: None.

ABSENT: Larvadain.

This resolution was thereupon declared adopted on this the 24th day of February 2026.

Mr. Villard moved for the adoption of the following resolution, which was seconded by Mr. Fowler.

RESOLUTION NO. 0018-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR ELECTRIC METERS AND ACCESSORIES FOR THE ELECTRIC DISTRIBUTION DEPARTMENT.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Perry, Johnson, Felter, Green, Fowler.

NAYS: None.

ABSENT: Larvadain.

This resolution was thereupon declared adopted on this the 24th day of February 2026.

Mr. Johnson moved for the adoption of the following resolution, which was seconded by Mr. Fowler.

RESOLUTION NO. 0019-2026

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR OPERATING CHEMICALS FOR WASTEWATER DEPARTMENT.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Johnson, Felter, Green, Fowler, Villard, Perry.

NAYS: None.

ABSENT: Larvadain.

This resolution was thereupon declared adopted on this the 24th day of February 2026.

ORDINANCES FOR FINAL ADOPTION
SUBJECT TO A PUBLIC HEARING

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Ms. Felter.

ORDINANCE NO. 10-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR BULK FUEL VEHICLES AND EQUIPMENT AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Perry, Johnson, Felter, Green, Fowler.

NAYS: None.

ABSENT: Larvadain.

This ordinance was thereupon declared adopted on this the 24th day of February 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Johnson.

ORDINANCE NO. 11-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM FRESH IMPRESSION CLEANING CREW FOR JANITORIAL SERVICES AT THE WASTEWATER AND LAB TESTING BUILDINGS AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Perry, Johnson, Felter, Green.

NAYS: None.

ABSENT: Larvadain.

This ordinance was thereupon declared adopted on this the 24th day of February 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Mr. Fowler.

ORDINANCE NO. 12-2026

AN ORDINANCE TO ACCEPT THE RECOMMENDATION OF THE CITY ATTORNEY AND TO AUTHORIZE THE CITY ATTORNEY TO SETTLE AND COMPROMISE THE MATTER "VANESSA MORENO V. CITY OF ALEXANDRIA, "DOCKET NO. 278,645-F, 9TH JUDICIAL DISTRICT COURT AND OTHER MATTERS RELATED THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Perry, Johnson, Felter, Green, Fowler.

NAYS: None.

ABSENT: Larvadain.

This ordinance was thereupon declared adopted on this the 24th day of February 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Villard.

ORDINANCE NO. 13-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICE AGREEMENT WITH PERFORMANCE PROTOCOL TO PROVIDE LEADERSHIP TRAINING AND RECRUITMENT RESOURCES FOR THE ALEXANDRIA POLICE DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Perry, Johnson, Felter, Green.

NAYS: None.

ABSENT: Larvadain.

This ordinance was thereupon declared adopted on this the 24th day of February 2026.

The President adjourned the meeting at 5:36 p.m.

/S/ Cynthia Perry

President

ATTEST:

/S/ Donna P. Jones

City Clerk

F. CONSENT CALENDAR

- 1) Introduction of an ordinance revising Section 26-11 of the City of Alexandria Municipal Codes with respect to the termination of utility services during extreme weather conditions.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **City Council**

Date: **March 10, 2026**

Title: **AN ORDINANCE REVISING SECTION 26-11 OF THE CITY OF ALEXANDRIA MUNICIPAL CODES WITH RESPECT TO THE TERMINATION OF UTILITY SERVICES DURING EXTREME WEATHER CONDITIONS.**

Explanation of Proposal:

Additional Information Attached ☒

AN ORDINANCE REVISING SECTION 26-11 OF THE CITY OF ALEXANDRIA MUNICIPAL CODES WITH RESPECT TO THE TERMINATION OF UTILITY SERVICES DURING EXTREME WEATHER CONDITIONS. THIS ORDINANCE ADDS ITEMS (d), (e) AND (f) TO THE SECTION.

Budget:



Neutral



Within
Existing



Requires
Amendment

Account Number: Not applicable

Expense Amount: Not applicable

Account Line Item: Not applicable

Remaining Amount: Not applicable

Authorization:

4. Finance Director

1. Mayor

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form



Review:

Content



Information:

Sufficient



Insufficient



Remarks:

City Council

Signed: JULES GREEN

APPROVED BY:

DATE:

SIGNATURE:

ORDINANCE NO.

AN ORDINANCE REVISING SECTION 26-11 OF THE CITY OF ALEXANDRIA MUNICIPAL CODES WITH RESPECT TO THE TERMINATION OF UTILITY SERVICES DURING EXTREME WEATHER CONDITIONS.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that Article I, Section 26-11, (d), (e), & (f), are added to the Code of Ordinances of the City of Alexandria and is amended and re-enacted to read as follows: of the City of Alexandria Municipal Codes.

(Line of stars indicate unchanged text)

ARTICLE I. – IN GENERAL

Sec. 26-11. Termination of Services; Collection; and Prohibitions.

- (d) The City of Alexandria Utility Department shall not disconnect a customer anywhere in its service territory on any day during extreme weather conditions as defined in Section 26-11, items (e) and (f). The disconnect prohibition applies to electricity, gas, and water services.

(e) Winter Extreme Weather Conditions:

The previous day's highest temperature did not exceed 32 degrees Fahrenheit, and the temperature is predicted to remain at or below that level for the next 24 hours, according to the nearest National Weather Service (NWS) reports.

(f) Summer Extreme Weather Conditions:

The National Weather Service (NWS) issues an "excessive heat warning" within 12 hours of a heat index of 105°F for more than 3 hours per day for 2 consecutive days; or a heat index of 115°F for any period of time.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items, or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the _____ day of March, 2026.

NOTICE PUBLISHED on the _____ day of March, 2026.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of March, 2026 and the final publication was made in the Alexandria Daily Town Talk on the _____ day of March, 2026.

CITY CLERK

PRESIDENT

MAYOR'S

APPROVAL / VETO

- 2) Introduction of an ordinance authorizing the mayor to accept the proposal received from CleanHarbor Environmental Solutions, Inc for household hazardous waste services.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing

Date: February 27, 2026

Title: Recommendation for an Ordinance for Household Hazardous Waste Services

Explanation of Proposal:

Additional Information Attached



For an Ordinance authorizing the Mayor to accept and award proposals for Household Hazardous Waste Services for use by the Utility and Public Works Divisions. On Monday, February 16, 2026, at 2:00 PM, proposals were received in the Purchasing Department. A total of four (4) proposals were received. After careful evaluation it is our recommendation to award CleanHarbor Environmental Solutions, Inc. at the rate proposed. This contract shall remain in effect for a period of twelve (12) months from award date. City reserves the right to renew the existing contract for two (2) additional years in twelve (12) months increments.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: Various

Expense Amount: As Needed

Account Line Item: Various

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks: Advanced Environmental Compliance, LLC meets the City of Alexandria's AFEAT criteria.

Activity or Waste	Quantity Disposed	CLEAN EARTH ENVIRONMENTAL SOLUTIONS, INC.			CLEAN MANAGEMENT			CLEAN HARBOR ENVIRONMENTAL SERVICES			ARCWOOD ENVIRONMENTAL LLC		
		Method of Disposal	Cost Per Pound	Total Cost	Method of Disposal	Cost Per Pound	Total Cost	Method of Disposal	Cost Per Pound	Total Cost	Method of Disposal	Cost Per Pound	Total Cost
Set-Up Charge	1			\$9,345.59			\$13,720.00			\$15,000.00			\$7,500.00
Transportation Charge Truck x 2 = \$7,000	1			\$7,000.00			\$5,000.00			\$1,500.00			\$4,000.00
Container Charge	1			\$2,445.07			\$0.00			\$0.00			\$3,750.00
Fluorescent Light Tubes	260	Recycle - Note: \$15 Minimum	\$0.99	\$257.40	Recycle	\$0.65	\$169.00	Recycle	\$1.63	\$424.21	Recycle - Note: \$1.15 Minimum	\$1.25	\$325.00
Compact Fluorescent Bulbs	60	Recycle - Note: \$15 Minimum	\$0.99	\$59.40	Recycle - Note: Per 5 Gal Pail Minimum	\$1.50	\$90.00	Recycle	\$1.25	\$74.80	Recycle - Note: \$4.03 Minimum	\$4.38	\$262.50
Mercury	6	Common Containers Minimums Apply	\$27.17	\$163.02		\$95.00	\$570.00	Recycle	\$25.91	\$155.49	Recycle - Note: \$97.95 Minimum	\$106.25	\$637.50
Aerosols	900	Common Containers Minimums Apply	\$1.77	\$1,593.00	Recycle	\$0.95	\$855.00	Recycle	\$1.58	\$1,425.60	Recycle - Note: \$1.02 Minimum	\$1.11	\$1,001.25
Corrosive Liquids, Acid	357	Lab Pack Minimums Apply	\$1.67	\$596.19	Treatment - Note: 1 Qty	\$295.00	\$295.00	Treatment	\$1.08	\$385.56	Treatment - Note: \$1.77 Minimum	\$1.93	\$687.23
Corrosive Liquids, Base	350	Lab Pack Minimums Apply	\$2.02	\$707.00	Treatment - Note: 1 Qty	\$325.00	\$325.00	Treatment	\$1.08	\$378.00	Treatment - Note: \$2.01 Minimum	\$2.19	\$765.63
Flammable Liquid, Bulked	1600	Common Containers Minimums Apply	\$0.38	\$608.00	Fuel Blend	\$0.50	\$800.00	Fuel Blend	\$0.34	\$547.56	Fuel Blend - Note: \$0.47 Minimum	\$0.51	\$820.00
Flammable Solid, Adhesives	1200	Common Containers Minimums Apply	\$1.36	\$1,632.00	Fuel Blend - Note: \$350 per drum minimum	\$3.50	\$4,200.00	Fuel Blend	\$0.84	\$1,006.15	Fuel Blend - Note: \$1.24 Minimum	\$1.35	\$1,620.00
Lithium Batteries	45	Recycle - Note: \$50 Minimum	\$6.79	\$305.55	Recycle	\$5.00	\$225.00	Recycle	\$2.33	\$105.00	Recycle - Note: \$4.83 Minimum	\$5.25	\$236.25
Nickel Cadmium Batteries	50	Recycle - Note: \$25 Minimum	\$1.46	\$73.00	Recycle	\$0.75	\$37.50	Recycle	\$0.34	\$16.92	Recycle - Note: \$0.86 Minimum	\$0.94	\$46.88
Oxidizer Liquids & Solids Reactive Labpacks	150	Lab Pack Minimums Apply	\$8.96	\$1,344.00	Treatment - Note: 1 Qty	\$425.00	\$425.00	Treatment	\$1.30	\$195.00	Treatment - Note: \$3.57 Minimum	\$3.88	\$581.25
(Amines, 4.3 and 5.2)	20	Lab Pack Minimums Apply	\$8.01	\$160.20	Incineration - Note: 4 Qty	\$350.00	\$1,400.00	Incineration	\$1.70	\$33.92	Incineration - Note: \$4.89 Minimum	\$5.31	\$106.25
Non-Reactive Labpacks	15	Lab Pack Minimums Apply	\$1.57	\$23.55	Incineration - Note: 1 Qty	\$350.00	\$350.00	Incineration	\$1.04	\$15.54	Incineration - Note: \$3.16 Minimum	\$3.44	\$51.56
Pesticides Liquids	1200	Lab Pack Minimums Apply	\$1.57	\$1,884.00	Incineration - Note: 3 Qty	\$146.00	\$438.00	Incineration	\$1.04	\$1,243.20	Incineration - Note: \$2.30 Minimum	\$2.50	\$3,000.00
Pesticides Solids	800	Incineration - Note: Lab Pack Minimums Apply	\$1.57	\$1,256.00	Incineration - Note: 2 Qty	\$146.00	\$292.00	Incineration	\$0.88	\$704.00	Incineration - Note: \$2.30 Minimum	\$2.50	\$2,000.00

Activity or Waste	Quantity Disposed	CLEAN EARTH ENVIRONMENTAL SOLUTIONS, INC.			CLEAN MANAGEMENT			CLEAN HARBOR ENVIRONMENTAL SERVICES			ARCWOOD ENVIRONMENTAL LLC		
		Method of Disposal	Cost Per Pound	Total Cost	Method of Disposal	Cost Per Pound	Total Cost	Method of Disposal	Cost Per Pound	Total Cost	Method of Disposal	Cost Per Pound	Total Cost
Lacx Paint, in cans in roll of LacxPaint, in cans in Cubic	12,950	Recycle - Note: Common Containers Minimums Apply	\$0.48	\$6,216.00	Recycle - Note: 6 Qty	\$230.00	\$1,380.00	Recycle	\$0.46	\$5,977.72	Recycle - Note: \$0.53 Minimum	\$0.60	\$7,770.00
Yard Box	0	Recycle - Note: Common Containers Minimums Apply	\$0.48	\$0.00	Recycle	\$0.55	\$0.00	Recycle	\$0.50	\$0.00	Recycle	\$0.00	\$0.00
Alkaline Batteries	400	Recycle - Note: \$25 Minimum	\$1.29	\$516.00	Recycle	\$0.70	\$280.00	Recycle	\$0.51	\$203.08	Recycle - Note: \$0.93 Minimum	\$1.01	\$405.00
Sharps	100	Incineration - Note: Common Containers Minimums Apply	\$10.87	\$1,087.00	Incineration	\$1.00	\$100.00	Incineration	\$1.87	\$187.00	Incineration - Note: \$3.84 Minimum	\$4.18	\$417.50
Oil Base Paint	2000	Fuel Blend - Note: Common Containers Minimums Apply	\$1.06	\$2,120.00	Fuel Blend	\$0.50	\$1,000.00	Fuel Blend	\$0.71	\$1,421.54	Fuel Blend - Note: \$0.91 Minimum	\$0.99	\$1,975.00
Motor Oil	3000	Recycle - Note: Common Containers Minimums Apply	\$0.27	\$810.00	Recycle	\$0.45	\$1,350.00	Recycle	\$0.29	\$880.00	Recycle - Note: \$0.58 Minimum	\$0.63	\$1,875.00
Oil Filters	120	Recycle - Note: Common Containers Minimums Apply	\$0.72	\$86.40	Recycle - Note: One Oil Filter per 55e Drum	\$146.00	\$146.00	Recycle	\$0.34	\$41.07	Recycle - Note: \$0.86 Minimum	\$0.94	\$112.50
TVs and Assorted Electronic	3180	Recycle - Note: \$25 Minimum	\$1.08	\$3,434.40	Recycle	\$0.95	\$3,021.00	Recycle	\$0.53	\$1,678.06	Recycle - Note: \$1.15 Minimum	\$1.25	\$3,975.00
Propane Cylinders (Small)	60	Recycle	\$19.02	\$1,141.20	Recycle	\$10.00	\$600.00	Recycle	\$6.00	\$360.00	Recycle - Note: \$1.75 Minimum	\$56.25	\$3,375.00
Propane Cylinders (BBQ)	20	Recycle	\$19.02	\$380.40	Recycle	\$30.00	\$600.00	Recycle	\$11.00	\$220.00	Recycle - Note: \$86.25 Minimum	\$93.75	\$1,875.00
Helium Cylinders	12	Recycle	\$60.00	\$720.00	Recycle	\$20.00	\$240.00	Recycle	\$110.00	\$1,320.00	Recycle - Note: \$63.25 Minimum	\$68.75	\$825.00
Fire Extinguishers	29	Recycle	\$27.17	\$787.93	Recycle	\$50.00	\$1,450.00	Recycle	\$88.00	\$2,552.00	Recycle - Note: \$51.75 Minimum	\$56.25	\$1,631.25
Note: Environmental Management Fee 20% of Total					\$12,319.70								
Note: SocialScup Procurement Fee 15% of Total					\$9,239.78								
GRAND TOTAL:				\$53,009.99			\$83,157.98			\$46,051.42			\$56,127.55

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE PROPOSAL RECEIVED FROM CLEANHARBOR ENVIRONMENTAL SOLUTIONS, INC FOR HOUSEHOLD HAZARDOUS WASTE SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the proposal received from CleanHarbor Environmental Solutions, Inc. for Household Hazardous Waste Services.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low proposal from the 2025/2026 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 10th day of March, 2026.

NOTICE PUBLISHED on the 13th day of March, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS: ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of March, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of March, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 3) Introduction of an ordinance authorizing the retirement of one police K-9 Maddox and authorizing this dog as surplus property to be donated to Sergeant Darren Luneau and other matters respect thereto.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: APD

Date: 002/26/2026

Title: An ordinance authorizing the retirement of one police K-9 Maddox, and authorizing this dog as surplus property to be donated to Sergeant Darren Luneau and other matters respect thereto.

Explanation of Proposal:

Additional Information Attached ☐

This will authorize Sgt Luneau to take ownership of APD Police K-9 Maddox. Luneau will provide humane and comfortable environment for Maddox, assume all food, veterinarian and supply expenses. Sgt. Luneau has received a veterinarian opinion that Maddox suffers from discospondylosis, a condition of the bones and spine. He also presented signs of severe arthritis to his elbow.

Budget:



Neutral



Within
Existing



Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

4. Finance Director

1. Mayor

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form ☐

Information: Sufficient ☐

Review:

Content ☐

Insufficient ☐

Remarks:

RECEIVED

MAR 09 2025

CITY COUNCIL

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE RETIREMENT OF ONE POLICE K-9 MADDOX AND AUTHORIZING THIS DOG AS SURPLUS PROPERTY TO BE DONATED TO SERGEANT DARREN LUNEAU AND OTHER MATTERS RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the retirement of one police K-9 Maddox and authorizing this dog as surplus property to be donated to Sergeant Darren Luneau.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 10th day of March, 2026.

NOTICE PUBLISHED on the 13th day of March, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS: ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of March, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of March, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 4) Introduction of an ordinance authorizing the mayor to enter into a Cooperative Endeavor Agreement with CHRISTUS Cabrini Foundation to co-sponsor the 2026 Walmart CMN Golf Tournament scheduled for May 2026 at Links on the Bayou benefiting Children's Miracle Network.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **Community Services**

Date: **February 18, 2026**

Title: Ordinance to enter into a Cooperative Endeavor Agreement with CHRISTUS Cabrini Foundation to co-sponsor the 2026 Walmart CMN Golf Tournament scheduled for May 2026 at Links on the Bayou benefiting Children's Miracle Network.

Explanation of Proposal:

Additional Information Attached ☒

An ordinance to enter into a Cooperative Endeavor Agreement with CHRISTUS Cabrini Foundation to co-sponsor the 2026 Walmart CMN Golf Tournament scheduled for May 2026 at Links on the Bayou benefiting Children's Miracle Network.

In-kind services - Tournament management services at Links on the Bayou. \$ 40 per player = \$3,000

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

Cynthia Graham

From: no-reply@cityofalexandria.com on behalf of City of Alexandria, LA via City of Alexandria, LA <no-reply@cityofalexandria.com>
Sent: Wednesday, February 18, 2026 2:33 PM
To: Community Services
Subject: [EXTERNAL] Form submission from: Community Partnership Request

Submitted on Wednesday, February 18, 2026 - 2:32pm Submitted by anonymous user: 162.71.241.15 Submitted values are:

==Section I.==

Name/Organization: CHRISTUS Cabrini Foundation

Address: 3330 Masonic Dr.

City: Alexandria

State: LA

Zip: 71301

Phone: 318-528-4506

Fax:

Contact Name: Kellie Veillon

Contact Email: kellie.veillon@christushealth.org

Non-profit? Yes

Are you a Governmental Entity? No

Event: Walmart Charity Golf Tournament for Children's Miracle Network

Date of Event: May 21, 2026

Organization's Mission:

Children's Miracle Network at CHRISTUS St. Frances Cabrini Hospital raises funds and awareness for local children's health needs and services in Central Louisiana.

The CHRISTUS Cabrini Foundation was established in 1983 by a dedicated group of community leaders to raise and manage money to support the exemplary health care provided by CHRISTUS St.

Frances Cabrini Hospital. In 1987, the hospital earned the prestigious designation of CHILDREN'S MIRACLE NETWORK HOSPITAL serving children in 14 parishes throughout Central Louisiana.

The Foundation is a freestanding, tax-exempt organization. Its independent governing board assures that the donors' wishes are followed, recognition is given and funds are well utilized.

Through the charitable support of the community, the Foundation has been able to assist the Hospital in implementing and growing state-of-the-art pediatric centers of excellence and delivering cost-effective treatment quickly and safely to local families.

Because of this community's generous support, our hospital continues to make significant strides in medical technology and education to provide the highest level of pediatric healthcare services to the residents of Central Louisiana.

Type of Program/Activity: Children's Miracle Network at CHRISTUS

St. Frances Cabrini Hospital Foundation is a 501-3C not-for-profit recipient of the funds raised through the Walmart Charity Golf Tournament. These funds will directly impact the sickest local children in need of charitable care, lifesaving equipment and in-patient, outpatient and community health services.

Event Sponsors: Walmart is sponsoring and hosting the charity golf tournament and donating 100% of the funds raised to our local Children's Miracle Network Hospital, CHRISTUS St. Frances Cabrini.

Other Funding: Walmart plans to contact several of their vendors for support. They will be asking Coca-Cola, Frito Lay, Tony's Chacheres, etc.

==Section II.==

Amount Requested: 3,000

Property Requested: Links on the Bayou Golf Course [Walmart just worked with the Links on the Bayou Golf Pro (Joey) to secure the May 21, 2026 date for the tournament]

In-Kind Service Requested:

Complete tournament management services, including:

- a) Green fees for all players
- b) Cart feeds for all players
- c) Tournament Management Package including event scoring, proximity markers, registration table, cart staging complete with golfer's names, rule & pin sheet

==Section III.==

Funding Category: Aid to the Needy

==Section IV.==

If you are a for-profit applicant, what is the expected private benefit to you, your partners, or members of a club if any part of any fundraising goes to an organization and part to some charitable cause? What is percentage breakdown shown in actual projections? : N/A as we are a NOT-FOR-PROFIT and are open to the public

What is (are) the goal(s) of this project? (In one sentence) :

The goal of this Walmart Charity Golf Tournament is to raise vital monies to fund free health care services and life-saving equipment for Cabrini Hospital's Neonatal Intensive Care Unit, Pediatric Therapy Center & 17 School Based Health Centers.

If a governmental entity, is the cooperative endeavor or intergovernmental agreement sought pursuant to local services law, joint emergency preparedness, exchange of surplus property for public safety purposes, or other? (State "other" reason.) : N/A as we are not a governmental entity.

If the use of public funds or property is for social welfare for

the aid and support of the needy, how are targeted candidates screened? If not screened, how are they targeted for participation? :

1. In our 17 School Based Health Centers all students have the option to register (free of charge) for School Based Health Center Services regardless of income or ethnicity and with zero out of pocket expenses.
2. In our Neonatal Intensive Care Unit, all babies utilize the life saving equipment, regardless of race, income or their ability to pay.
3. In our Pediatric Therapy Center, all children utilize the life changing therapy equipment, regardless of race, income or their ability to pay.

==Section V,==

Does your request or endeavor involve a nearly equal benefit to the citizens you seek to serve when compared to the money or property expended or sought to be used by the public entity? If so, how? : The cost of providing healthcare for an average of 267 students per day and for close to 10,000 students annually is an astronomical weight when compared to the costs associated with Links on the Bayou potential in-kind donation.

If you cannot show a fair market value dollar-for-dollar match, does your plan or request involve a continuing program or relationship which has a future value attached? How so? : There are a plethora of future benefits for our Cenla citizens. They include:

- a) Students will miss fewer days of school as they are diagnosed sooner and will be treated with life saving shots and medications at school.
- b) Cenla's tiniest lives will receive the highest level of Neonatal Intensive Care unit care available in the state.
- c) Parent's will take less time off work while their child's School Based Health Center cares for their child - which in turn helps our businesses and economy stay afloat.
- d) Cenla's children will receive one of a kind, individualized research-based therapies to treat a variety of disabilities and conditions.

What are your real and substantial obligations to achieve the proportionate return to the City of Alexandria at some point in the future? : Our obligation to return benefits to the City of Alexandria is realistic as CHRISTUS Cabrini Hospital has been a designated CHILDREN'S MIRACLE NETWORK HOSPITAL for almost 37 years and plans to continue its services for another 37 - God willing.

What is (are) the expected outcome(s) or benefits(s) to the public from the event to be funded? Specify the number of persons anticipated to be served and the service(s) to be provided. : CHRISTUS Cabrini Hospital's CHILDREN'S MIRACLE NETWORK provides

health care services and lifesaving equipment to an average of 270 kids per day or close to 10,000 children per year, between our high level 3, regional Neonatal Intensive Care Unit, Pediatric Therapy Center and our 17 School Based Health Centers. Describe the history of this program and its success. : CHILDREN'S MIRACLE NETWORK at CHRISTUS Cabrini Hospital has existed for close to 38 years. It has funded our nationally recognized regional Level 3 Neonatal Intensive Care Unit, the only Pediatric Therapy Center of this immense scale and scope within 90 miles of Alexandria and the largest number of School Based Health Centers in the state.

==Economic Development Projections==

Projected number of out-of-town participants and guests: 75
Identify broadcast, web and regional print promotions to be utilized: Walmart Market 134 will be marketing this tournament in 11 Walmart stores and through the hospital's online database.
Average number of days stay by out-of-town guests to this event:
An average of 75 people will stay 1 night in Alexandria
Number of People: 180
Number of Days: 1

Signature: Kellie Veillon
Date: February 18, 2026

The results of this submission may be viewed at:

[https://urldefense.com/v3/__https://www.cityofalexandria.com/node/6740/submission/3715__;!!CluDejhSHLMaIbndLkDmWhV1oprPMBDNsxjdomcyVeuyYrqfCs4B7Gxx1aObkAOL8_gFwy9bokTX6HQEgJlfS7Jq5TZhfR4toPuSQHWx6VAw59msoA\\$](https://urldefense.com/v3/__https://www.cityofalexandria.com/node/6740/submission/3715__;!!CluDejhSHLMaIbndLkDmWhV1oprPMBDNsxjdomcyVeuyYrqfCs4B7Gxx1aObkAOL8_gFwy9bokTX6HQEgJlfS7Jq5TZhfR4toPuSQHWx6VAw59msoA$)



February 9, 2026

City of Alexandria – City Council
City Hall
915 3rd Street
Alexandria, LA 71301

Dear Alexandria City Council,

You have been so generous to our tiniest local patients in the past through an in-kind donation of the Links on the Bayou golf course and fees. Regarding this year's **May 21, 2026 Children's Miracle Network (CMN) Walmart Golf Tournament**, it is important to highlight that this is the only golf tournament hosted by Walmart Market #134 (overseeing 11 stores and 5 Central Louisiana parishes) that benefits our CMN miracle families and services at CHRISTUS St. Frances Cabrini Hospital. It is specifically raising monies to support our pediatric patients in the Cabrini Neonatal Intensive Care, Pediatric Therapy Center & School Based Health Centers.

The only expense that the tournament incurs is the cost of the Links on the Bayou fees and course. If the City of Alexandria is able to waive the fees through an in-kind donation again, 100% of your donation will impact the lives of local children. It is with our humble and sincere inquiry that our not-for-profit 501-C3 CMN Hospital asks your approval.

Sincerely,

A handwritten signature in cursive script, appearing to read "Ashley Walker".

Ashley Walker
Executive Director CHRISTUS Cabrini Foundation
Ashley.walker22@christushealth.org
318-448-6849

A handwritten signature in cursive script, appearing to read "Kellie Flynn Veillon".

Kellie Flynn Veillon
Program Director Children's Miracle Network at CHRISTUS Cabrini Foundation
Kellie.veillon@christushealth.org
318-528-4506

3330 Masonic Drive | Alexandria, LA 71301
318-448-6580 | www.christuscabrinifoundation.org

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE ENDEAVOR AGREEMENT WITH CHRISTUS CABRINI FOUNDATION TO CO-SPONSOR THE 2026 WALMART CMN GOLF TOURNAMENT SCHEDULED FOR MAY 2026 AT LINKS ON THE BAYOU BENEFITING CHILDREN'S MIRACLE NETWORK AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to enter into a Cooperative endeavor Agreement with CHRISTUD Cabrini Foundation to co-sponsor the 2026 Walmart CMN Golf Tournament scheduled for May 2026 at Links On The Bayou benefiting Children's Miracle Network.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 10th day of March, 2026.

NOTICE PUBLISHED on the 13th day of March, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS: ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of March, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of March, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 5) Introduction of an ordinance authorizing the mayor to enter into a Cooperative Endeavor Agreement with Shawn Bordelon for the extension of a 4" diameter polyethylene gas main.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Utilities/ Gas

Date: November 10, 2025

Title: An ordinance authorizing the mayor on behalf of the City of Alexandria to enter into a Cooperative Endeavor Agreement with Shawn Bordelon for the extension of a 4" diameter polyethylene gas main.

Explanation of Proposal:

Additional Information Attached ☒

The City of Alexandria and Mr. Shawn Bordelon desire to extend an existing 4" diameter gas main along US 165 for approximately 900 linear feet. This gas main extension will allow the City of Alexandria to serve natural gas to Mr. Bordelon and additional customers in the future.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 411-782502-707000

Expense Amount: \$14,827.50

Account Line Item: Gas Extensions and Rehab

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

11/10/2025
10:21:17 AM
CITY OF ALEXANDRIA

ANNUAL CONTRACT REQUIREMENTS FOR WATER, WASTEWATER NATURAL GAS & GENERAL (SITE RELATED) SYSTEMS

WORK ORDER NO. G-3-2023

4-Inch Gas Main Extension Us 165 South (West Side)

This will constitute authorization from the CITY OF ALEXANDRIA (OWNER) to Rylee Contracting, Inc. (CONTRACTOR), for CONTRACTOR to proceed with the services and performing the work required as described below:

Item No.	Description	Quantity	Unit Price	Total
2	Mobilization (For Task Orders Greater than or Equal to \$25,000 and Less than \$75,000) (Per Notice to Proceed or Task Order Contiguous Location) (Max Unit Price \$3,000) (03400)(02)	1 EA	2,500.00	2,500.00
85	4" Bore and Jack (04120)(80)	200 LF	16.00	3,200.00
608	PE Gas Main 1" (06110)(02)	10 LF	9.00	90.00
612	PE Gas Main 4" (06110)(06)	700 LF	17.00	11,900.00
693	PE Gas Valves and Valve Box Assembly 1" (06110)(87)	1 EA	600.00	600.00
697	PE Gas Valves and Valve Box Assembly 4" (06110)(91)	1 EA	1,075.00	1,075.00
708	Gas Service Assemblies (Type 2) (Riser Only) (06110)(102)	1 EA	500.00	500.00
728	Field Cleaning, Testing and Purging of Gas Mains (06110)(122)	700 LF	1.60	1,120.00
737	Hydro-Seeding (07110)(01)	700 SY	2.00	1,400.00
747	Traffic Maintenance Aggregate (Vehicular Measurement) (07220)(01)	12 CY	85.00	1,020.00
772	Traffic Control Set-Up (07270)(02)	1 EA	1,800.00	1,800.00
791	PC35 Excavator, Foreman, Work Truck, and Three Man Crew (07350)(11)	1 - 8 HR Day	2,500.00	2,500.00
792	General Superintendent and Truck (07350)(12)	1 - 8 HR Days	900.00	900.00
797	Clean-up, Maintenance and Final Restoration (07350)(17)	700 LF	1.50	1,050.00
Total:				\$29,655.00

(Hereinafter called Work Order No. G-3-2023), in accordance with the terms of the Service.

The total contract price for the services covered by this Work Order shall be \$29,655.00.

Payments shall be made based on monthly and/or final estimates submitted by CONTRACTOR, as the work progresses.

The services covered by this Work Order will be completed within _____ working days following the start date of _____.

The work Order is signed by personnel so authorized to sign for and on behalf of OWNER and

APPROVED:

CITY OF ALEXANDRIA
(OWNER)

ACCEPTED:

RYLEE CONTRACTING, INC.
(CONTRACTOR)

By _____

By William Vollman

Attest _____

Attest _____

Date _____

Date _____

RECOMMENDED FOR APPROVAL:

Brandon Monceaux, P.E.

Date _____

CITY OF ALEXANDRIA, LOUISIANA
COOPERATIVE ENDEAVOR AGREEMENT

WITH
SHAWN M. BORDELON

THIS COOPERATIVE ENDEAVOR AGREEMENT, effective the ____ day of _____, 2025, made and entered into on the days and dates below shown in the City of Alexandria, Louisiana, hereinafter referred to as "City" and/or "Agency", and Shawn M. Bordelon, officially domiciled at 236 Sunshine Drive, Alexandria, LA 71303, hereinafter referred to as "Contracting Party."

ARTICLE 1

WITNESSETH:

- 1.1 WHEREAS, Article VII, Section 14(c) of the Constitution of the State of Louisiana provides that "for a public purpose, the State and its political subdivisions... may engage in cooperative endeavors with each other, with the United States or its agencies, or with any public or private association, corporation, or individual;" and
- 1.2 WHEREAS, Ordinance No. _____, which was adopted in accordance with the Charter of the City of Alexandria, Louisiana, authorizes the cooperative endeavor agreement for the extension and installation of natural gas utility service to the Contracting Party's proposed property along LA Highway 165, as set forth in this Agreement;
- 1.3 WHEREAS, the City desires to cooperate through this Agreement with the Contracting Party in the implementation of the Project as hereinafter provided; and
- 1.4 WHEREAS, the public purpose is described as: expanding the natural gas infrastructure to encourage future development.
- 1.5 WHEREAS, the benefit to the City is demonstrable, objective, and reasonable as set forth in this Agreement; and
- 1.6 WHEREAS, the expenditure of public funds is not a gratuitous donation;

NOW THEREFORE, in consideration of the mutual covenants herein contained the parties hereto agree as follows:

ARTICLE II
SCOPE OF SERVICES

2.1 The Contracting Party shall:

1. Make available, at no cost to the City, all rights of way needed for the installation of natural gas mains within the Project area.
2. Maintain at least one million dollars (\$1,000,000) in general liability insurance coverage and shall name the City as an Additional Insured.

2.2 Deliverables of the Contracting Party:

1. Reimburse the Contractor in the amount of \$14,827.50 to offset the costs of the extension.
2. Payment shall be due within ten (10) business days of the City's commencement of gas infrastructure construction.

2.3 All City contributions shall be inclusive of all costs or expenses by the City in connection with the services to be provided under this Agreement. The the total contribution that has been budgeted or approved for this project by the City is \$14,827.50, subject to the additional terms set out in this agreement. No City funds shall be paid for any other services that exceed these services without the prior approval of the City. The Contracting Party agrees and stipulates that the funding for such services provided by the City creates no obligation on the City except as is expressed and limited in this agreement. The Contracting Party is and shall remain at all times an independent contractor and the City has no responsibility for any additional obligation not expressly assumed by this Agreement.

2.4 The City shall:

1. Install a natural gas distribution main along LA Highway 165 to the subject property.
2. Install a tap on the main and extend a service line to a curb stop, (service cutoff valve).

2.5 The Contracting Party understands and acknowledges an entity other than the City must install the gas service line (making a connection at the capped off service line to the subject property as provided by the City) and meter loop to the home site as well as pay any and all meter fees, taps fees, services charge or other fees which may be lawfully due and payable at the time of construction. The Contracting Party further understands and acknowledges the City has no duty or obligation to ensure gas service beyond the limits of the right of way for LA Highway 165.

- 2.6 The Contracting Party understands that as a condition predicate for this Cooperative Endeavor Agreement that the home constructed on the subject property shall include natural gas loads from unit heating, stove, cooktop, and water heater. Further, if the subject property is sold to a third party these conditions for gas load shall be required to be included in any sale document and restrictive covenants. All natural gas loads shall be served in accordance with City of Alexandria Code of Ordinances Chapter 26, Article IV.

ARTICLE III

CONTRACT MONITOR

- 3.1 The Contract Monitor for this contract is Marcus Connella, Director of Utilities, City of Alexandria, or the successor to this position and the Mayor if the Mayor so directs.
- 3.2 Monitoring Plan: During the term of this Agreement, Contracting Party shall discuss with the City's Contract Monitor the progress and results of the project, ongoing plans for the continuation of the project, any deficiencies noted, and other matters relating to the project. Contract Monitor shall review and analyze Contracting Party's Plan to ensure Contracting Party's compliance with contract requirements.
- 3.3 If requested by the Contract Monitor at any time the Contracting Party shall inform Contract Monitor of any problems, delays or adverse conditions, which will materially affect the ability to attain program objectives, prevent the meeting of time schedules and goals, or preclude the attainment of project results by established time schedules and goals. Contract Monitor may withhold at any time funds from the City for any reason without recourse by the Contracting Party. Contract Monitor or the Mayor is the sole authority for any decisions to withhold funds, which decision will be final.

ARTICLE IV

TERMINATION

- 4.1 The Mayor and/or Contract Monitor may terminate this Agreement with or without cause based upon the failure of Contracting Party to comply with the terms and/or conditions of the Agreement.

ARTICLE V
TERMINATION FOR CONVENIENCE

- 5.1 The Mayor and/or Contract Monitor may at its sole option choose to terminate the Agreement at any time by giving thirty (30) days written notice to Contracting Party. Upon receipt of notice, Contracting Party shall, unless the notice directs otherwise, immediately discontinue the work and placing of orders, for materials, facilities, services and supplies in connection with the performance of this Agreement. Contracting Party shall be entitled to payment for deliverables in progress, to the extent work has been performed satisfactorily.

ARTICLE VI
OWNERSHIP

- 6.1 All records, reports, documents and other material delivered or transmitted to Contracting Party by the City shall remain the property of the City, and shall be returned by Contracting Party to the City, at Contracting Party's expense, at termination or expiration of the Agreement. All records, reports, documents, or other material related to this Agreement and/or obtained or prepared by Contracting Party in connection with performance of the services contracted herein shall become the property of the City, and shall, upon request, be returned by Contracting Party to the City at Contracting Party's expense at the termination or expiration of the Agreement.

ARTICLE VII
ASSIGNMENT

- 7.1 Contracting Party shall not assign any interest in this Agreement and shall not transfer any interest in same (whether by assignment or novation) without prior written consent of the City.

ARTICLE VIII
FINANCIAL DISCLOSURE AND AUDIT

- 8.1 RESERVED.

ARTICLE IX
AUDITOR'S CLAUSE

- 9.1 It is hereby agreed that the Legislative Auditor of the State of Louisiana, and/or the City auditors shall have the option of auditing all records and accounts of Contracting Party, which relate to this agreement.

- 9.2 Contractor and any subcontractors paid under this Agreement shall maintain all books and records pertaining to this Agreement for a period of 3 years after the date of final payment under the prime contract and any subcontract entered into under this Agreement.
- 9.3 Records and Fiscal Controls. All payroll and financial records pertaining in whole or in part to this Agreement shall be clearly identified and readily accessible to the City. Such records and documents shall be retained for as long as required by law; provided, any records and documents that are subject of audit findings shall be retained for a longer time until such audit findings are resolved.
- 9.4 Access to Records. The City and its duly authorized representatives shall have access to the books, documents, papers and records of the Contracting Party, which are pertinent to the Agreement. Upon request, the Contracting Party shall provide the City copies of all financial records, books, papers, records and/or documents pertinent to this Agreement at Contracting Party's expense.

ARTICLE X

AMMENDMENTS IN WRITING

- 10.1 Any alteration, variation, modification, or waiver of provisions of this Agreement shall be valid only when it has been reduced to writing, executed by all parties and approved by the Mayor of the City.

ARTICLE XI

FISCAL FUNDING CLAUSE

- 11.1 The continuation of this Agreement is contingent upon the appropriation of funds to fulfill the requirements of the Agreement by the City. If the City fails to appropriate sufficient monies to provide for the continuation of the Agreement; or if such appropriation is reduced by the veto of the Mayor or by any means provided in the Budget Ordinance of the City to prevent the total appropriation for the year from exceeding revenues for that year, or for any other lawful purpose, and the effect of such reduction is to provide insufficient monies for the continuation of the Agreement, the Agreement shall terminate on the first day of the month for which funds are not appropriated.

ARTICLE XII

TERM OF CONTRACT

- 12.1 This agreement is in force and effect from the date of execution for a period not to exceed eighteen (18) months unless extended by mutual written consent of the parties. No funds available under the terms of this contract may be utilized by the Contracting Party for any

purpose prior to the date of execution of this agreement. This agreement may be extended by mutual written consent of the parties for a period not to exceed twelve (12) months.

ARTICLE XIII
DISCRIMINATION CLAUSE

- 13.1 Nondiscrimination. The Contracting Party agrees to abide by the requirements of the following as applicable: Title VI and VII of the Civil Rights Act of 1964, as amended by the Equal Opportunity Act of 1972, Federal Executive Order 11246, the Federal Rehabilitation Act of 1973, as amended, the Vietnam Era Veteran's Readjustment Assistance Act of 1974, Title IX of the Education Amendments of 1972, as amended, the Age Act of 1975, as amended, and Contracting Party agrees to abide by the requirements of the Americans with Disabilities Act of 1990, as amended. Contracting Party agrees not to discriminate in its employment practices, and will render services under this contract without regard to race, color, religion, sex, sexual orientation, national origin, veteran status, political affiliation, or disabilities. The Contracting Party acknowledges and agrees that any act of unlawful discrimination committed by Contracting Party, or any other failure to comply with these statutory obligations when applicable shall be grounds for termination of this Agreement.

ARTICLE XIV
INDEMNIFICATION

- 14.1 Contracting Party shall fully defend, protect, indemnify and hold harmless the City of Alexandria, its employees and agents from and against each and every claim, demand or cause of action including those arising out of contract or tort and any liability, costs, expense (including attorneys' fees and other costs incurred in the defense of the City), for damage or loss in connection therewith, which may be made or asserted by Contracting Party, its employees or agents, contractors, subcontractors, or any third parties, on account of personal/bodily injury, including wrongful death, property damages, or breach of contract caused by, arising out of, or resulting from any acts, omissions and/or fault or negligence of the Contracting Party, its employees, agents, contractors or subcontractors, their employees and agents, while engaged in the performance of any work hereunder or the rendering of any services hereunder.

The City shall be severally liable for work performed by its employees, agents, or subcontractors only to the extent the City's work is found to have been the direct cause of any personal/bodily injury, wrongful death, or property damage.

ARTICLE XV
SEVERABILITY

- 15.1 If any provision or item of this Agreement or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this agreement which can be given effect without the invalid provisions, items or applications, and to this end the provisions of this Agreement are hereby declared severable.

ARTICLE XVI
CONTROLLING LAW

- 16.1 The validity, interpretation, and performance of this Agreement shall be controlled by and construed in accordance with the laws of the State of Louisiana. The parties agree that the venue of any lawsuit brought pursuant to this contract shall be in the 9th Judicial District Court in Alexandria, Rapides Parish, Louisiana.

ARTICLE XVII
NOTICES

- 17.1 All notices, demands, requests, or other communications which may be or are required to be given by any party to any other party pursuant to this Agreement shall be in writing and shall be hand delivered, mailed by first class, registered or certified mail, return receipt requested, postage prepaid, sent by overnight express mail, postage prepaid, return receipt requested or transmitted by telegram or facsimile, addressed as follows:

Shawn M. Bordelon
236 Sunshine Drive
Alexandria, LA 71303

Marcus Connella
Director of Utilities
City of Alexandria
P.O. Box 71
Alexandria, LA 71309-0071

Each party may designate by notice in writing a new address to which any further notice, demand, request or communications shall thereafter be so given, served or sent. Notice shall be deemed given for all purposes at such times as it is delivered to addressee (with the return receipt, the deliver receipt, or with respect to a facsimile, the answer back being deemed conclusive evidence of such delivery) or at such time as delivery is refused by the addressee upon presentation.

This Agreement is signed in duplicate originals.

THUS DONE AND SIGNED in duplicate originals on this _____ day of _____, _____ before the undersigned competent witnesses.

WITNESSES:

By:

Shawn M. Bordelon

NOTARY PUBLIC

Notary No. _____

THUS DONE AND SIGNED in duplicate originals on this _____ day of _____, _____ before the undersigned competent witnesses.

WITNESSES:

THE CITY OF ALEXANDRIA

By: _____

Jacques M. Roy, Mayor

NOTARY PUBLIC

Notary No. _____

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE ENDEAVOR AGREEMENT WITH SHAWN BORDELON FOR THE EXTENSION OF A 4" DIAMETER POLYETHYLENE GAS MAIN AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to enter into a Cooperative Endeavor Agreement with Shawn Bordelon for the extension of a 4" diameter polyethylene gas main.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 10th day of March, 2026.

NOTICE PUBLISHED on the 13th day of March, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS: ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of March, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of March, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

G. RESOLUTIONS

- 6) **RESOLUTION** confirming the appointment of Rod Noles to serve on the Greater Alexandria Economic Development Authority (GAEDA) Board representing District 5.



This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and
current.

Date: March 2, 2026

Resolution confirming the appointment of Rod Noles to serve on the Greater
Alexandria Economic Development Authority (GAEDA) Board representing District 5.

Explanation:

Budget:

☐

Neutral

Within
Existing

Requires
Amendment

Account Number:
Account Line Item:

Expense Amount:
Remaining Amount:

Authorization:

Chuck Fowler
District 5,

1. Mayor

2. City Attorney

3. Finance Director

4. Division Director

5. Department Head

6. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information: Sufficient

☐

Insufficient

☐

Remarks:

RESOLUTION NO.

**RESOLUTION CONFIRMING THE APPOINTMENT OF ROD NOLES
TO SERVE ON THE GREATER ALEXANDRIA ECONOMIC
DEVELOPMENT AUTHORITY (GAEDA) BOARD REPRESENTING
DISTRICT 5.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana in legal session convened, that the Council hereby confirms the appointment of Rod Noles to serve on the Greater Alexandria Economic Development Authority (GAEDA) Board representing District 5.

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE RESOLUTION, was declared adopted on this the 10th day of March, 2026.

Donna P. Jones
City Clerk

- 7) **RESOLUTION** to co-sponsor the Children's Advocacy Network and Cenla India Association Holi Fest 2026 and other matters with respect thereto.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Community Services

Date: March 3, 2026

Title: A resolution authorizing the City of Alexandria to co-sponsor the Children's Advocacy Network and Cenla India Association Holi Fest 2026 and other matters with respect thereto.

Explanation of Proposal:

Additional Information Attached ☐

A resolution authorizing the City of Alexandria to co-sponsor the Children's Advocacy Network and Cenla India Association Holi Fest 2026 and other matters with respect thereto.

In-Kind - Fire Truck and Street Closure, APD for Security and Run, Trash Cans, Stage

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

PREPARED

FOR

CITY COUNCIL

RESOLUTION NO.

RESOLUTION TO CO-SPONSOR THE CHILDREN'S ADVOCACY NETWORK AND CENLA INDIA ASSOCIATION HOLI FEST 2026 AND OTHER MATTERS WITH RESPECT THERETO.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the council hereby authorizes the City to co-sponsor the Children's Advocacy Network and Cenla India Association Holi Fest 2026.

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

PASSED AND ADOPTED at Alexandria, Louisiana, this 10th day of March, 2026.

/s/ Donna P. Jones, MMC
City Clerk

- 8) **RESOLUTION** authorizing advertisement for bids for the former Downtown Weiss and Goldring parking garage and adjacent structure site demolition and clearance.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department:

Date: 2/18/2026

Title: Resolution Authorizing Advertisement of Bids for the Former Downtown Weiss & Goldring Parking Garage & Adjacent Structure Site Demolition and Clearance

Explanation of Proposal:

Additional Information Attached ☒

- *Bidding Documents have been completed and ready for the Advertisement for Bids.
- * The City Council is requested to authorize the Advertisement of Bids for this project.
- *Engineer's Cost Estimate for the Base Bid totals \$300,000.

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

4. Finance Director

1. Mayor

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form ☐

Information: Sufficient ☐

Review:

Content ☐

Insufficient ☐

Remarks:

SECTION 00100

ADVERTISEMENT OR INVITATION TO BID

CITY OF ALEXANDRIA, LOUISIANA

**FORMER DOWNTOWN WEISS & GOLDRING
PARKING GARAGE & ADJACENT STRUCTURE
SITE DEMOLITION AND CLEARANCE**

Separate sealed bids for the FORMER DOWNTOWN WEISS & GOLDRING PARKING GARAGE & ADJACENT STRUCTURE SITE DEMOLITION AND CLEARANCE Project will be received by the City of Alexandria, Louisiana by the City Clerk, at the City Council Office, City Hall, 915 Third Street, Alexandria, Louisiana, 71301 until 10:00 a.m. (Central Time) on Tuesday, April 21, 2026 and then at said office publicly opened and read aloud. Any bid received after the specified time and date will not be considered.

The Instructions to Bidders, Bid Form, Agreement Between Owner and Contractor, Forms of Bid Bond, Performance and Payment Bonds, Drawings and Specifications, and other Contract Documents may be examined at the following location:

**PAN AMERICAN ENGINEERS, LLC
(Design Professional)
1717 JACKSON STREET (71301)
P. O. BOX 8599 (71306)
ALEXANDRIA, LOUISIANA
(318) 473-2100**

The work is generally described as follows:

The work consists of the demolition, removal, clearance, and site restoration associated with the former parking garage, adjacent two-story structure, and related accessory structures located behind the historic Weiss & Goldring's building in downtown Alexandria, Louisiana. The work includes the complete demolition of the designated structures, removal of floor slabs and foundations, grading and stabilization of the site, installation of perimeter fencing and gates, salvage of architectural elements, protection of structures to remain, sealing of building openings, coordination of utility terminations, and all incidental work required to produce a cleared, stable, secure, and properly drained site suitable for future redevelopment.

Copies of the bidding documents shall be obtained from the office of Pan American Engineers, LLC upon deposit of \$150.00 for each set of documents; or from the electronic bid submittal option as noted in the Advertisement. The deposit on the first set of documents furnished to Bonafede prime bidders will be fully refunded upon return of the documents, in good condition, no later than ten (10) days after receipt of bids. On other sets of documents furnished to bidders, the deposit less actual cost of reproduction will be refunded upon return of the documents, in good condition, no later than ten (10) days after receipt of bids.

A Mandatory Pre-Bid site visit will be held on Wednesday, April 1, 2026 at 10:00 a.m. (Central Time), at the Third Street building front entrance across from the Hotel Bentley.

Pursuant to Louisiana Revised Statute (L.R.S.) 38:2212.E.(1), Bidders have the option to secure bidding documents and submit bids electronically. Bidding documents may be secured from Central Bidding. Electronic bids for this project may be submitted through Central Bidding. The Central Bidding web address is www.CentralBidding.com. To register, or for assistance with completing an e-bid, contact Central Bidding at 225-810-4814 or 866-570-9620.

The OWNER reserves the right to reject any or all bids for just cause. Such actions will be in accordance with Title 38 of the L.R.S.

In accordance with L.R.S. 38:2212.B.(1), the provisions and requirements stated in the Bidding Documents shall not be considered as informalities and shall not be waived.

Each Bidder must deposit with the bid, security in the amount of at least five percent (5%) of the total bid price, as described in the Instructions to Bidders. Bid bonds shall be written by a surety or insurance company meeting the requirements noted in L.R.S. 38:2218.

The successful Bidder shall be required to furnish a Performance Bond and Payment Bond, in an amount equal to 100% of the Contract amount, written by a surety or insurance company meeting the requirements noted in L.R.S. 38:2219 A.(1)(a), (b) and (c), or for Federally funded projects, must be listed as acceptable on the U.S. Department of Treasury Circular 570.

City of Alexandria is an equal opportunity employer.

City of Alexandria encourages all small and minority-owned firms and women's business enterprises to apply.

Any person with disabilities required special accommodations must contact the City of Alexandria no later than seven (7) days prior to bid opening.

City of Alexandria
P. O. Box 71
Alexandria, Louisiana 71309
Jacques M. Roy, Mayor

PLEASE PUBLISH THREE (3) TIMES:

Friday, March 13, 2026

Friday, March 20, 2026

Friday, March 27, 2026

RESOLUTION NO.

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR THE
FORMER DOWNTOWN WEISS AND GOLDRING PARKING GARAGE
AND ADJACENT STRUCTURE SITE DEMOLITION AND CLEARANCE.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for the former downtown Weiss and Goldring parking garage and adjacent structure site demolition and clearance.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on April 21, 2026

PASSED AND ADOPTED at Alexandria, Louisiana, this 10th day of March, 2026.

/s/ Donna P. Jones, MMC
City Clerk

- 9) **RESOLUTION** to co-sponsor Cenla Pride 2026 on June 5 and June 6, 2026.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Community Services

Date: February 18, 2026

Title: A resolution authorizing the City of Alexandria to co-sponsor Cenla Pride 2026 on June 5th & 6th, 2026.

Explanation of Proposal:

Additional Information Attached ☒

A resolution authorizing the City of Alexandria to co-sponsor Cenla Pride 2026 on June 5th & 6th, 2026.

In kind services requested: Convention Hall - APD for security and escort of walk, printing of posters and post cards from the print shop.

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

<https://www.facebook.com/cityofalexandria><https://x.com/CityofAlexLA>GO [Alex Connects \(/alexandriacconnects\)](#) [City Directory \(/city-directory\)](#)[Pay Utility Bill \(https://www.cityofalexandrialala.com/utility-department\)](https://www.cityofalexandrialala.com/utility-department)[Employment \(https://www.governmentjobs.com/careers/alexandrialala\)](https://www.governmentjobs.com/careers/alexandrialala)[RESIDENT](#) [COMMUNITY](#) [BUSINESS](#) [GOVERNMENT](#) [SERVICES](#) [CALENDAR \(/EVENTS-CALENDAR\)](#) [NEWS \(/NEWS\)](#)

CITY OF ALEXANDRIA, LOUISIANA (/)
MAYOR JACQUES M. ROY

COMMUNITY PARTNERSHIP REQUEST

[HOME \(/\)](#) [SERVICES](#) [COMMUNITY SERVICES \(/COMMUNITY-SERVICES\)](#) [COMMUNITY PARTNERSHIP REQUEST](#)

Community Partnership Request Letter

<https://www.cityofalexandrialala.com/sites/default/files/Cover%20Letter%20on%20Letterhead%28CS%29.pdf> (pdf)

To request funding, in-kind services and/or use of city property please use the Community Partnership Request form below.

This form, completed in its entirety, provides the City of Alexandria a method by which to determine whether a program, event or function meets the strict criteria put forth by state law.

This form should be completed at least 90 days before your event, program or function to allow for proper review, preparation and/or legal agreements if deemed necessary.

Date Submitted

Thu, Jan 29, 2026

Section I.

Applicant Information and Other Funding Source Attempts.

Name/Organization *

Address *

City *

State *

Zip * 71301

Phone * 3184421010

Fax 3184435216

Contact Name * Ann Lowrey

Contact Email * ann@class.life

Non-profit? * Yes

If non-profit, attach copy of IRS exemption letter.

Are you a Governmental Entity? * No

Event * Cenia Pride 2026

Date of Event *

Jun 6 2026

Organization's Mission *

CLASS works to address social determinants of health among marginalized, impoverished members of our community throughout 8 parishes of Central Louisiana through HIV and other sexual health prevention, testing, and risk-reduction services; supportive services to people living with HIV; substance and alcohol misuse prevention; and education of the community about how racism, homophobia, transphobia; stigma surrounding HIV; and other "isms" lead to poorer health outcomes for the residents of our community.

A Brief Statement

Type of Program/Activity *

Cenia Pride is designed to educate, inform, celebrate and inspire the LGBTQ community and its allies by providing family friendly entertainment; health education, resource identification; community; networking and more to the community.

Describe in two or three sentences.

Event Sponsors

CLASS is the founder and primary sponsor of this event, now in its 12th year. Past sponsors have included the City of Alexandria, GAEDA, the CVB, Proctor & Gamble, Blue Cross/Blue Shield, Boise Cascade, Diamond Grill/Hotel Bentley, Reliant Healthcare and others, including pharmaceutical companies, banks, and private donors. As of the submission of this application, sponsorships have not yet been requested and the sponsorship deadline will not close until much closer to the event.

Identify other event sponsors and the amount (or value, if in-kind) of the funding commitment. (Supporting documentation required.)

Other Funding

Sponsor packets are mailed to past and other identified potential sponsors. CLASS applies for grants that provide support for Pride activities. CLASS partners with other organizations including PFLAG of Central Louisiana, St. James Episcopal Church, and other organizations and allies who provide volunteers and opportunities to outreach to members of the community about this event.

Identify other attempts to gain funding or support from private, volunteer, or other entities and their responses. (Supporting documentation required.)

Section II.

Nature and/or Description of Public Funds or Property Needed.

Amount Requested *

0

Property Requested

As its primary choice of locations, CLASS would like to use the Randolph Riverfront Center for this event. If the Riverfront Center is not available, CLASS requests use of Alexandria Convention Hall and the Mini Park area. Access to either facility for drop off and set up would be required on Friday, June 5th. All activities free and open to the public on Saturday, June 6th and include a health fair with many local, regional and statewide community resources, a silent art auction of works donated by local artists, local art vendors and food trucks, old-fashioned carnival games, a Pride Walk; volunteer performances by local musicians, a dj.

In-Kind Service Requested

CLASS seeks assistance with set up and break down of the event, including the use of tables and chairs; assistance from the Traffic Division for any street-level needs related to use of the Riverfront Center, and/or City Hall/Mini Park; the Alexandria Police Department for security on Saturday, as well as an escort for the Pride Walk. CLASS requests use of the City print shop for posters and postcards to promote the event. CLASS also requests that the City of Alexandria light the underpass at MacArthur Drive in Pride colors during the month of June or at a minimum, during the week of the event.

Section III.

Funding Category and/or Basis for Request.

This section seeks information concerning the basis in law for your request under the limited potentially permissible purposes for the City of Alexandria—which may include athletics; recreational activities; cultural or educational activities, such as collaborations with learning institutions, libraries, concerts, art museums and exhibits; parks and playgrounds; and other leisure time and cultural activities and functions of the city. Economic development and advertising/marketing Alexandria or this region is permitted generally only when the activity brings tourism or business to the area which did not already exist or significantly expands activity already in existence.

Funding Category *

Educational



Section IV.

Public Purpose and/or Goal of Request.

This section seeks information about whether this event is for a "public purpose," a requirement by the state constitution before any action involving public funds or property can be given or pledged. This means a benefit solely of a private nature—such as to private clubs, organizations, and so forth, not tied to performance of a public need or program—are presumptively disallowed by state law and can subject public officials to criminal sanction. Your request should be tied to open public participation.

If not open to the public, your request may not be allowed. The City is concerned with its goal to benefit all citizens to the extent possible although benefits for a class of persons may be permissible, such as for the needy. The City must examine the governmental action it takes to ensure pledges of its assets or funds do not benefit one person or private entity disproportionately to the benefit to the overall community.

If you are a for-profit applicant, what is the expected private benefit to you, your partners, or members of a club if any part of any fundraising goes to an organization and part to some charitable cause? What is percentage breakdown shown in actual projections?

What is (are) the goal(s) of this project? (In one sentence) *

The goal of Cenla Pride is to promote health, reduce stigma, advance well-being, provide community and celebrate and recognize the rich diversity added to our community by Cenla's LGBTQ+ residents.

If a governmental entity, is the cooperative endeavor or intergovernmental agreement sought pursuant to local services law, joint emergency preparedness, exchange of surplus property for public safety purposes, or other? (State "other" reason.)

If the use of public funds or property is for social welfare for the aid and support of the needy, how are targeted candidates screened? If not screened, how are they targeted for participation?

CLASS is a non-profit 501 (c) 3 organization. The online application requires that an applicant choose ONLY one funding category; however, Cenla Pride checks all the boxes of Economic Development, Recreation/Athletic, Use of City Property for Public Benefit, Aid to the Needy, Arts/Cultural Partnership-Endeavor and Educational.

While the event is open to the public, a segment of Cenla Pride participants, including but not limited to those living with HIV,

Section V.

Benefits to the City.

Proportionality is critical for a public body to give its funds or property. Since this involves taxpayer money, the City of Alexandria has a fiscal responsibility to ensure fairness to all. The City cannot engage in a mere gratuity or giving away of services without a return benefit; however, it may help with your request if you produce a measurable result to the City approximating its gratuity to you.

Does your request or endeavor involve a nearly equal benefit to the citizens you seek to serve when compared to the money or property expended or sought to be used by the public entity? If so, how? *

CLASS asserts that the benefit to the community in terms of economic development, as well as the benefits in terms of health and wellness, and entertainment value FAR exceed the amount of the request for property and in-kind services from the City of Alexandria. A large number of out of town participants attend the event and stay overnight.

If you cannot show a fair market value dollar-for-dollar match, does your plan or request involve a continuing program or relationship which has a future value attached? How so?

Industries consider quality of life initiatives in deciding whether to locate in a particular area. Cities that do not promote inclusivity of the LGBTQ community have lost economic development opportunities as a result. The Human Right's Campaign actually measures a city's LGBTQ inclusiveness and publishes annually the Municipal Equality Index. Alexandria is among the cities evaluated by the HRC. Further, published reports by SHRM include data to indicate that nearly 25% of LGBTQ workers have moved to more inclusive cities/states as a result of anti-LGBTQ legislation.

What are your real and substantial obligations to achieve the proportionate return to the City of Alexandria at some point in the future? *

CLASS works to create the kind of community where all humans are valued and provided with an opportunity to live in a city that promotes and cares for the health and well-being of ALL of its citizens. It's our obligation AND our mission.

What is (are) the expected outcome(s) or benefits(s) to the public from the event to be funded? Specify the number of persons anticipated to be served and the service(s) to be provided. *

CLASS estimates that 750 persons attended at least ONE Cenla Pride event in 2025, over the course of the two day event. By reducing the event to one day, it is anticipated that attendance will increase to more than 1100 persons.

Describe the history of this program and its success. *

CLASS founded Cenla Pride in 2014. The event has grown in some form every year that it has been held. The Covid-19 pandemic caused the cancellation of in-person events in 2019 and 2020; however, in every other year, Cenla Pride has grown...whether it be in the number of sponsors, the number of guests, the number of vendors, or the amount of favorable media coverage given to the event.

Economic Development Projections

If your category was "Economic Development and/or Advertisement," provide the following:

Projected number of out-of-town participants and guests

Identify broadcast, web and regional print promotions to be utilized

Average number of days stay by out-of-town guests to this event

Help us estimate the projected economic impact on the City by providing the number of people you expect to attend and how you arrived at this conclusion and the number of days your event lasts. (The City will fill in the "multiplier" based on your previous responses.)

Number of People

1100

Number of Days

1

The City of Alexandria adheres to La.Const. art. VII, § 14, and its requirement that the funds, credit, property, or things of value of the City shall not be loaned, pledged, or donated to or for any person, association, or corporation, public or private, except that the use of public funds or property for programs of social welfare for the aid and

support of the needy may be allowed if for a public purpose. Also, the City of Alexandria may engage in cooperative endeavors with other political subdivisions, the State of Louisiana or its agencies, with the United States or its agencies, or with any public or private association, corporation, or individual, if—(i) the expenditure or transfer of public funds or property is based on a legal obligation, duty, or foundation in law giving rise to the ability to legally contract (e.g., a valid statute, ordinance, charter or contract); (ii) the expenditure is also for a public purpose; and (iii) the expenditure creates a public benefit proportionate to its cost (i.e., the amount expended by the City is met with a comparable return or real and substantial obligation to create a future return).

Signature * Ann Lowrey

I certify that the information provided in this application is true and accurate to the best of my knowledge.

Date *

Jan 28 2026

COMMUNITY PARTNERSHIP REQUEST FORM

(<https://www.cityofalexandria.com/sites/default/files/CPR%20Packet%20Interim%2822%29.pdf>) (pdf)

You may download a form fillable pdf version from the link above. If you choose to fill it out by hand, please PRINT clearly. You may also type the application separately but must refer to the section number and letter for each question when responding.

Once you have completed the application, please make a copy for your records, and forward the original along with supporting documentation to:

City of Alexandria
Attn: Office of Community Services
P.O. Box 71
Alexandria, LA 71309

Please accept cookies to access this content

Submit

HAVE A CITY SERVICE REQUEST? DOWNLOAD OUR ALEXCONNECTS APP TODAY ([HTTPS://GROWWITHALEXANDRIA.COM/ALEX-CONNECTS/](https://growwithalexandria.com/alex-connects/))!

RESIDENT

History (/history/how-we-got-our-name)
New Resident (/new-resident)
Pay City Taxes (<https://www.actdatacourt.com/ATaxCollector/Louisiana/Alexandria>)
Sanitation (/sanitation-trash-pickup)
Utilities (utility-department)
Visitors (<http://www.alexandriapineapple.com/>)

COMMUNITY

Calendar of Events (/)
Parks & Rec (/parks-rec)
Sports (<https://parksandrec.cityofalexandria.com>)
Senior Services (/senior-services)
Arts & Culture (/visual-arts)
The Alexandria Zoo (<https://www.thealexandriazoo.com/>)

BUSINESS

Economic Development (/mayors-office-economic-development)
Alexandria (<https://growwithalexandria.com/>)
RFP/RFQ/RF/Bids (/rfp)

GOVERNMENT

Office of Mayor (/office-mayor)
City Clerk (/city-clerk)
City Council (/council-directory)
City Code (https://library.municode.com/la/alexandria/codes/code_of_ordinances)
City Court (/city-court)
Public Records Requests (<https://www.cityofalexandria.com/public-records-request>)

SERVICES

Alex Connects (/alexandriacommunityconnects)
Human Relations Commission (/ahrc)
Bus Transit (ATRANS) (/bus-routes-atrans)
City of Alexandria Services (/community-services)
Community Development (/community-development)
Public Records Requests (/public-records-request)

1/29/26, 3:16 PM

Community Partnership Request | City of Alexandria, LA

City Map

(<https://www.cityofalexandria.com/sites/default/files/2020-01/2020-2021-Model.pdf>)

Holiday Schedule

([/holiday-schedule](https://www.cityofalexandria.com/city-projects))

City Projects

(<https://www.cityofalexandria.com/city-projects>)

Historic Preservation

Public Works (/public-

Public Safety (/public-safety)

Public Facilities

Rental (/public-

facilities-rental)

Construction

Development /

Permits (/building-permits-and-other-licenses)

Legal Disclaimers

(/legal-disclaimers)

Zoning (/zoning)

Civil Service (/civil-service)

Bus Transit (/bus-routes-atrans)

CALENDAR

(EVENTS)

CALENDAR)

Submit An Event

(/node/add/event)

NEWS

(NEWS)

Press Releases

(/press-releases)

PRIVACY

([HTTPS://WWW.CITYOFALEXANDRIA.COM/PRIVACY](https://www.cityofalexandria.com/privacy))

CALL 811 BEFORE DIGGING

(<http://www.louisiana811.com/>)

REPORT FRAUD

(<https://www.la.gov/report-fraud/>)

City of Alexandria (/) | P.O. Box 71, Alexandria, LA 71309 | 318.449.5000

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Designed and Developed by KINETIX (<http://www.kbisp.com>)

RESOLUTION NO.

RESOLUTION TO CO-SPONSOR CENLA PRIDE 2026 ON JUNE 5 AND JUNE 6, 2026.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the council hereby authorizes the City to co-sponsor Cenla Pride 2026 on June 5 and June 6, 2026.

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

PASSED AND ADOPTED at Alexandria, Louisiana, this 10th day of March, 2026.

/s/ Donna P. Jones, MMC
City Clerk

- 10) **RESOLUTION** to co-sponsor the Central Louisiana 2026 Juneteenth Celebration.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Community Services

Date: February 18, 2026

Title: A resolution authorizing the City of Alexandria to co-sponsor the Central Louisiana 2026 Juneteenth Celebration.

Explanation of Proposal:

Additional Information Attached ☐

A resolution authorizing the City of Alexandria to co-sponsor the 2026 Juneteenth Celebration held in downtown Alexandria.

In-kind services: Stage, barricades, tables, chairs, Bolton Avenue Community Center, Convention Hall, labor for public safety, sanitation, building services, traffic, community services and street departments for all activities.

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information: Sufficient

☐

Insufficient

☐

Remarks:

Cynthia Graham

From: no-reply@cityofalexandria.com on behalf of City of Alexandria, LA via City of Alexandria, LA <no-reply@cityofalexandria.com>
Sent: Monday, December 22, 2025 8:42 AM
To: Community Services
Subject: [EXTERNAL] Form submission from: Community Partnership Request

Submitted on Monday, December 22, 2025 - 8:41am Submitted by anonymous user: 47.211.40.221 Submitted values are:

==Section I.==

Name/Organization: Central Louisiana Juneteenth Association, Inc.

Address: 604 Slocum Dr

City: Alexandria

State: LA

Zip: 71302

Phone: 3187926736

Fax:

Contact Name: Carolyn Frazier

Contact Email: cefrazier1@yahoo.com

Non-profit? Yes

Are you a Governmental Entity? No

Event: Juneteenth Celebration 2026

Date of Event: June 19, 2026

Organization's Mission:

Mission Statement

The Central Louisiana Juneteenth Association, Inc. is dedicated to supporting, encouraging, and perpetuating cultural awareness, community revitalization, and economic development within the region. The organization accomplishes this through educational seminars, workshops, festivals, cultural events, theatrical performances, empowerment summits, and community meetings—all of which commemorate and celebrate the African American experience.

Type of Program/Activity: Programs included food, vendors, family activities, an empowerment summit, a history conference, church services for all ages, a women's summit with a guest speaker, and musical entertainment.

Event Sponsors: Juneteenth has sent sponsorship packages to existing and potential sponsors, but there has been no response so far.

Other Funding: Juneteenth has reached out to sponsors but has not yet received any response

==Section II.==

Amount Requested: 20,000

Property Requested: Juneteenth has requested permission to use

the Bolton Ave Community Center, Steps of City Hall, with City Hall as a backup location.

In-Kind Service Requested: See Attachment

==Section III.==

Funding Category: Arts/Cultural Partnership-Endeavor

==Section IV.==

If you are a for-profit applicant, what is the expected private benefit to you, your partners, or members of a club if any part of any fundraising goes to an organization and part to some charitable cause? What is percentage breakdown shown in actual projections? : N/A

What is (are) the goal(s) of this project? (In one sentence) :

Impact and Goals of the Celebration

The Juneteenth Celebration promotes educational and economic development projects that improve life in Central Louisiana, strengthening community ties and fostering respect and cooperation.

If a governmental entity, is the cooperative endeavor or intergovernmental agreement sought pursuant to local services law, joint emergency preparedness, exchange of surplus property for public safety purposes, or other? (State "other" reason.) : N/A

If the use of public funds or property is for social welfare for the aid and support of the needy, how are targeted candidates screened? If not screened, how are they targeted for participation? : N/A

==Section V.==

Does your request or endeavor involve a nearly equal benefit to the citizens you seek to serve when compared to the money or property expended or sought to be used by the public entity? If so, how? : Juneteenth Celebration offers benefits to the community that are proportional to the public resources used. For example, the event promotes educational and economic development projects, strengthens community ties, and fosters respect and cooperation in Central Louisiana. These positive impacts provide substantial value to citizens, which is nearly equal to the money or property expended by the public entity to support the event. Please note that the programs—such as family activities, empowerment summits, history conferences, and musical entertainment—are accessible to all ages and help improve the overall quality of life in the area. This demonstrates that the resources invested result in wide-reaching and meaningful benefits for the community.

If you cannot show a fair market value dollar-for-dollar match, does your plan or request involve a continuing program or

relationship which has a future value attached? How so? :
Juneteenth aims to educate, especially youth, through quarterly youth summits and conferences. We will also seek partnerships with other organizations to share resources.

What are your real and substantial obligations to achieve the proportionate return to the City of Alexandria at some point in the future? : We are dedicated to providing The City Alexandria with accessible community events, such as Juneteenth celebrations and empowerment summits, that promote education, economic growth, and community engagement for all residents. By collaborating with local organizations and holding regular youth-focused programs, we use public resources effectively and ensure our work aligns with city support, creating lasting value for the community.

What is (are) the expected outcome(s) or benefits(s) to the public from the event to be funded? Specify the number of persons anticipated to be served and the service(s) to be provided. : The Juneteenth Celebration in Central Louisiana aims to provide educational opportunities, economic growth, and stronger community connections. Programs like family events, empowerment summits, history conferences, and music will promote respect and cooperation for all ages. The event expects to reach hundreds/thousands, especially youth, through regular outreach and partnerships with local organizations.

Describe the history of this program and its success. : The Juneteenth Celebration in Central Louisiana promotes education, economic growth, and community engagement through family events, empowerment summits, history conferences, and music. Partnering with local groups and prioritizing inclusive, youth-focused activities, the event benefits hundreds of residents and strengthens community bonds. Since its inception in 1993, it has developed into a significant cultural event in Alexandria, underpinned by the support of businesses and sponsors dedicated to education, service, and nonviolence.

==Economic Development Projections==

Projected number of out-of-town participants and guests: 1000

Identify broadcast, web and regional print promotions to be utilized: KALB, KLAX, 88.1, 93.9, 97.8, Facebook, Juneteenth website, print (push-card, flyers, poster)

Average number of days stay by out-of-town guests to this event:

2

Number of People: 4,000

Number of Days: 6

Signature: Carolyn Frazier

Date: December 22, 2025

The results of this submission may be viewed at:

[https://urldefense.com/v3/__https://www.cityofalexandria.com/node/6740/submission/3679__!!CluDejhSHLMa!fcO-HD3r9RGrziSrzMaLD0IAJyGtpCW5D10G7tqUx_yCseyluiPs_Yglpzxce12Mz8ihtaPKwak_bq2DEwVNs1pj7TgOSUYd9iD0Lg\\$](https://urldefense.com/v3/__https://www.cityofalexandria.com/node/6740/submission/3679__!!CluDejhSHLMa!fcO-HD3r9RGrziSrzMaLD0IAJyGtpCW5D10G7tqUx_yCseyluiPs_Yglpzxce12Mz8ihtaPKwak_bq2DEwVNs1pj7TgOSUYd9iD0Lg$)

Central Louisiana Juneteenth Association, Inc.

33rd, 2025 Juneteenth Celebration

Report

The 33rd, 2025 Juneteenth Celebration took place in Alexandria, LA., from June 6th to 20th. Activities began on June 6th with Sister-to-Sister featuring Ms. Romonica Washington of Houston, TX, attended by around 100 people at Mt. Zion Missionary Baptist Church Life Center. The event was free and open to the public.

The Juneteenth Community Empowerment Summit took place on Tuesday, June 10th, at the Bolton Ave. Community Center with a panel of five and around 60 attendees. The event covered topics such as Social/Economic Empowerment and Education Empowerment. It was free and open to the public.

On Thursday, June 12th at 6 pm, the "Unity Fellowship" was held at the Rebirth Ministry Church with guest lecturer Dr. James Dixon II from Houston, TX. The session focused on leadership and its benefits to the community, providing insight into overcoming differences to pursue collaborative efforts that will address issues and help CENLA progress. Leadership groups discussed included spiritual, business, public, education, and non-profit sectors.

On Saturday, June 14th, the 33rd Annual Parade started, the procession began at 6pm, starting from Broadway to Main Street, and concluded at Alexandria Park Downtown near the steps of City Hall. Despite inclement weather, the event attracted over 500 attendees, with Grand Marshal Herbert Dixon leading the parade. The celebration included performances by artists such as 318-Bubby Lee, Soul Groove, and Lil Nathan & The Zydeco Big Timers Band, in addition to offerings from local vendors.

Our annual Worship Experience took place on Monday, June 16th at 6pm in Mt. Zion Missionary Baptist Church Sanctuary. The event featured 11 groups including quartets, soloists, a gospel rapper, comedy acts, a children's drill, and a dance team. Over 300 people attended.

The celebration continues Thursday June 19th, the Juneteenth Worship Service, with Guest Speaker, Dr. Maurice Watson, Pastor of Little Rock, Ark which was held at Mt. Zion MBC, the public was invited to attend as we welcomed approximately 600 attendees.

On Friday, June 20th, we spoke with children at LSUA-COPE in Rapides and Evangeline parishes about Juneteenth's history. Activities included a mini-quiz bowl, outdoor events, and art. There were 71 attendees.



Marketing for the events included over 2000 flyers, 500 push cards, 100 posters, and 60-yard signs distributed in Alexandria, Pineville, Natchitoches, Winnfield, Bunkie, Leesville, Opelousas, LeCompte, and Marksville. There were interviews on Mix 93.9, KALB-TV, KLAX-TV, and KAYT 88.1. A banner with all sponsor logos was displayed at past Juneteenth celebrations, featuring comments from Grand Marshall Herbert Dixon. The events were listed on local community calendars. Radio commercials aired on Mix 93.9, reaching over 10,000 people in 8 parishes, as well as KAYT 88.1, KISS 98.7, and four 15-minute broadcasts on KAYT 88.1 and Mix 93.9.

All sponsor's logos were included on all flyers, push-cards, posters, letters, and event programs. Banners with sponsor's logos were on display at all 2025 Juneteenth events. Sponsors of the 2025 Juneteenth Celebration included: City of Alexandria, Alexandria/Pineville Area CVB, GAEDA, Red Riverbank, Paragon Casino, CLECO, Sherriff Woods, LA Lottery, City Councilmen, Aetna, Atty. Tiffany Sanders, Cabrini Hospital, Rapides General Hospital, Jerome Hopewell, Atena, Mix 93.9, Kiss 98.7, and KAYT 88.1, just to name a few.

In conclusion, the 2025 Juneteenth festivities attracted over 2,500 attendees over the course of seven days and seven events. The Central Louisiana **Juneteenth** Association appreciates the support of all our sponsors; we look forward to your support again next year. **Our Theme was and is "Let's Do This Together"**. I have attached some pictures for your review.

Thank you all!!

Sincerely,

Carolyn Frazier, President

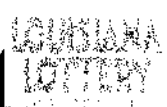
7/1/25



Aetna Better Health
of Louisiana



RED RIVER BANK
Louisiana



Cleco Support
Group LLC



CHRISTUS
ST. FRANCES CABRINI
Hospital



Central La. Juneteenth Expense 2025		
POBox/Stamps		\$ 105.60
Rodney jones		\$ 2,000.00
Public Domain		\$ 266.00
Dollar General		\$ 31.25
Office Depot		\$ 54.56
Joseph Lewis		\$ 300.00
Josh Spikes		\$ 200.00
Draton-drummer		\$ 200.00
Trophy Unlimited		\$ 188.96
Mt Zion BC		\$ 300.00
Marice Watson		\$ 2,000.00
Marice Watson		\$ 300.00
Travel		\$ 759.00
Hotel		\$ 141.08
Hotel		\$ 320.00
James Dixon		\$ 1,200.00
REMONICA WASHINGTON		\$ 300.00
AGATHA SHEPERD		\$ 75.00 (refunded)
Buddy lee		\$ 250.00
Decoration		\$ 290.61
Special Ins.		\$ 326.05
Sean Kelly		\$ 300.00
Michael Guy		\$ 125.00
Lloyd Coggins, Jr		\$ 60.00
Walk-on		\$ 108.45
Quick Print		\$ 158.13
LEADERSHIP CONFERENCE 2025		
		16-Oct-25
88.1		\$ 150.00
93.9		\$ 800.00

QUICK PRINT		\$ 40.00
James Dixon		cancel
Air Far		cancel
Hotel		cancel
		\$ 11,350.41

2025

CITY OF ALEX-15.000.00

Lil Nate	\$	12.000.00
Soul Groove	\$	2.000.00
Buddy Lee	\$	550.00

2025 Central LA Juneteenth

1/1/2025

12/31/2025

Vendor	Amount	Permissible	Date Rec'd	Invoice Paid	Total
JWBP Broadcasting	\$1,000.00	\$1,000.00	3/18/2025	Y	\$1,000.00
KAYT 88.1	\$800.00	\$800.00	3/18/2025	Y	\$800.00
KAYT 88.1	\$300.00	\$300.00	4/28/2025	Y	\$300.00
JWBP Broadcasting	\$2,000.00	\$2,000.00	5/5/2025	Y	\$2,000.00
Kinetic Graphics, LLC	\$791.64	\$791.64	6/4/2025	Y	\$791.64
KALB	\$1,250.00	\$1,250.00	6/4/2025	Y	\$1,250.00
Jerry Williams Consultant	\$1,000.00	\$0.00	6/16/2025	Y	\$0.00
Fit For A King Catering	\$660.00	\$660.00	6/17/2025	Y	\$660.00
Downsouth Cookin'	\$625.00	\$625.00	6/17/2025	Y	\$625.00
Thaddeus Sands	\$1,000.00	\$1,000.00	6/18/2025	Y	\$1,000.00
Al Cotton	\$1,000.00	\$1,000.00	6/26/2025	Y	\$1,000.00
Food Receipts Reimbursement	\$671.10	\$0.00	6/26/2025	Y	\$0.00
Courtney Vercher	\$2,495.21	\$2,495.21	6/26/2025	Y	\$2,495.21
Cenla Broadcasting	\$1,000.00	\$0.00	7/9/2025	N	\$0.00
Quitina Lain Catering	\$2,000.00	\$2,000.00	6/11/2025	Y	\$2,000.00
Courtney Vercher	\$158.13	\$0.00	7/9/2025	N	\$0.00
Total Spent	\$16,751.08			Funds Used To Date	\$13,921.85
				Total Funds Available	\$14,000.00
				Balance Remaining	\$78.15

Prepared by: Kiana Siders, Administrative Assistant

RESOLUTION NO.

**RESOLUTION TO CO-SPONSOR THE CENTRAL LOUISIANA 2026
JUNETEENTH CELEBRATION.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the council hereby authorizes the City to co-sponsor the Central Louisiana 2026 Juneteenth Celebration.

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

PASSED AND ADOPTED at Alexandria, Louisiana, this 10th day of March, 2026.

/s/ Donna P. Jones, MMC
City Clerk

- 11) **RESOLUTION** authorizing advertisement for bids for a 2026
CAN AM Defender Limited HD11.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance/Purchasing

Date: February 20, 2026

Title: Request Resolution to advertise for a 2026 CAN AM Defender Limited HD11

Explanation of Proposal:

Additional Information Attached ☒

We request permission to advertise for a 2026 CAN AM Defender Limited HD11 for use by the City of Alexandria Police Department. This vehicle shall be new, un-used, and ready for immediate delivery after receipt of order. Contract shall remain in place for twelve(12) months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☒

Insufficient

☐

Remarks:

CE 11-02-2020

6021-1-1081

CE 11-02-2020

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2561 2026 CAN AM DEFENDER LIMITED HD11

Separate sealed bids for, **2026 CAN AM DEFENDER LIMITED HD11**, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM, CST, TUESDAY, April 21, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandrialala.com under the heading "*Business*", and drop down to "*RFP/RFQ/RFI/BIDS*". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or e-mailed to the attention of SGT April Painter, City of Alexandria Police Department, P.O. Box 71, Alexandria, LA 71309-0071; e-mail april.painter@cityofalex.com; and must be received by 4:00 P.M., CDT, Thursday, April 9, 2026.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, March 13, 2026
Friday, March 20, 2026
Friday, March 27, 2026

RESOLUTION NO.

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR A
2026 CAN AM DEFENDER LIMITED HD11.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for a 2026 CAN AM Defender Limited HD11.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on April 21, 2026

PASSED AND ADOPTED at Alexandria, Louisiana, this 10th day of March, 2026.

/s/ Donna P. Jones, MMC
City Clerk

- 12) **RESOLUTION** authorizing advertisement for bids for a 2026
CAN AM Defender Max Limited HD11.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance/Purchasing

Date: February 20, 2026

Title: Request Resolution to advertise for a 2026 CAN AM Defender Max Limited HD11

Explanation of Proposal:

Additional Information Attached ☒

We request permission to advertise for a 2026 CAN AM Defender Max Limited HD11 for use by the City of Alexandria Police Department. This vehicle shall be new, un-used, and ready for immediate delivery after receipt of order. Contract shall remain in place for twelve(12) months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information: Sufficient

☐

Insufficient

☐

Remarks:

5-11-2025

1-23-2025

5-11-2025

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2562 2026 CAN AM DEFENDER MAX LIMITED HD11

Separate sealed bids for, 2026 CAN AM DEFENDER MAX LIMITED HD11, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM, CST, TUESDAY, April 21, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com. For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or e-mailed to the attention of SGT April Painter, City of Alexandria Police Department, P.O. Box 71, Alexandria, LA 71309-0071; e-mail april.painter@cityofalex.com; and must be received by 4:00 P.M., CDT, Thursday, April 9, 2026.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, March 13, 2026
Friday, March 20, 2026
Friday, March 27, 2026

RESOLUTION NO.

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR A
2026 CAN AM DEFENDER MAX LIMITED HD11.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for a 2026 CAN AM Defender Max Limited HD11.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on April 21, 2026

PASSED AND ADOPTED at Alexandria, Louisiana, this 10th day of March, 2026.

/s/ Donna P. Jones, MMC
City Clerk

- 13) **RESOLUTION** authorizing advertisement for bids for chemical additives for Wartsila Engines at D.G. Hunter Power Plant.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: FINANCE/PURCHASING

Date: 2/19/2026

Title: Resolution Authorizing Permission to Advertise for Chemical Additives for Wartsila Engines at D.G. Hunter Power Plant

Explanation of Proposal:

Additional Information Attached ☐

We request permission to advertise for Chemicals Additives for Wartsila Engines for the DG Hunter Power Plant. Bid prices shall remain in effect for a period of twelve (12) months from bid award date. Contingent upon the availability of funds, the City reserves the right to renew the existing contract for two additional years in twelve (12) month increments.

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number: 401-227100-520503

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

APPROVED

APPROVED

APPROVED

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID #2560 - Chemical Additives for Wartsila Engines At D.G. Hunter Power Plant

Separate sealed bids for, **Chemicals Additives for Wartsila Engines At D.G. Hunter Power Plant** will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, April 21, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com. For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Joann Swain, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; or email to joann.swain@cityofalex.com; and must be received by 4:00 PM, Thursday, April 9, 2026.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, March 13, 2026
Friday, March 20, 2026
Friday, March 27, 2026

RESOLUTION NO.

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
CHEMICAL ADDITIVES FOR WARTSILA ENGINES AT D.G. HUNTER
POWER PLANT.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for chemical additives for Wartsila Engines at D.G.Hunter Power Plant.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on April 21, 2026

PASSED AND ADOPTED at Alexandria, Louisiana, this 10th day of March, 2026.

/s/ Donna P. Jones, MMC
City Clerk

H. RESOLUTION- PUBLIC HEARING – COMMUNITY DEVELOPMENT

14)To continue a public hearing and to consider adoption of a resolution taking action on structures located at:

3513 Baldwin Ave.- Allison L. Holmes
Rachel R. Holmes

2314 Carr St.- Kayla M. Cannon, Delores Robertson Bowler

23 Chester St. – Michael Harris, Sabine State Bank & Trust,
Suddal Properties, Shondrika Collins

1807 Day St. A & B – Devon Jones, TCB Fund, Matthew Ritchie
D McManus Properties LLC
Douglas McManus, Leroy David Seaux

BE IT FURTHER RESOLVED, etc., the Administration hereby recommends that the following structure (s) be removed from the condemnation list, the owner made the required repairs to the structure (s); and the structure(s) has been inspected and determine to meet all City of Alexandria Property Standards Code.

2741-2743 Houston St. John James, Fracis G. Distefano

60 DAY EXTENSION

BE IT FURTHER RESOLVED, etc., that the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the extension of sixty (60) days for the owners, agent, or other representatives of the owners to provide evidence to the Community Development Department that the structure(s) listed below will be renovated/repaired and to be brought up to the City of Alexandria Property Standards Code.

BE IF FURTHER RESOLVED, etc. that the following structures are as follows:

3513 Baldwin Ave. - Allison L. Holmes
 Rachel R. Holmes

2314 Carr St. Kayla M. Cannon, Delores Robertson Bowler

23 Chester St. Michael Harris, Sabine State Bank & Trust,
 Suddal Properties, Shondrika Collins

1807 Day St. A & B Devon Jones, TCB Fund, Matthew Ritchie
 D McManus Properties, LLC Douglas McManus,
 Leroy David Seaux

BE IT FURTHER RESOLVED, etc., that the Council of the City of Alexandria, Louisiana, will reconvened the public hearing on **March 10, 2026** to determine whether the owner, agent, or other representatives

of the owners will be allowed to renovate/repair the structure(s) or the following structure(s) should be condemned and demolished or removed in accordance with the Louisiana Revised Statute 33:4763 et seq.

BE IT FURTHER RESOLVED, etc., that in the event the owners, agent, or other representatives of the owners fails to repair the structure in accordance with the terms herein, said demolition and/or removal shall be undertaken by the City of Alexandria and any excess costs will be assessed against the lot upon which the building is situated, all in accordance with the provision of Louisiana Revised Statutes 33:4765 and 4766.

ORDER OF CONDEMNATION

BE IT FURTHER RESOLVED, etc., The City Council considering the recommendations of the Community Development Officer, the notice to the property owner, agent, or other representative of the property owner, the failure of the property to meet requirements of the laws and ordinances, the public hearing held on **December 2, 2025**, the facts justifying condemnation of the structures and improvements on the following properties and it is ordered the following properties are condemned and shall be demolished and removed by the City or its agents within Thirty(30) days of this Order or within the discretion of the City at any time thereafter.

BE IT FURTHER RESOLVED, etc., that in the Order of Condemnation is final and shall be enforceable in accordance with law and subject to R.S. 33:4763 and other laws of the State of Louisiana and the Ordinances of the City of Alexandria.

PASSED AND ADOPTED at Alexandria, Louisiana, this 2nd day of December, 2025.

/s/ Donna P. Jones, MMC
City Clerk

RESOLUTION NO. 0718-2025

RESOLUTION TO CONSIDER CONDEMNATION OF TWENTY-FIVE (25) STRUCTURES.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby condemns the following structures.

- | | |
|------------------------------|--|
| 121 16 th Street- | Matt's Janitorial Services, Inc.,-
Curtistenn Matthews |
| 427 Bennett St. | Jocelyn Jacob, Christina Belvin, Katherine Young
Latrice B. Harris, Rhonda K. Wright
Karen R. Martin |
| 4014 Clark St. | Bobby Dean & Hazel Slocum, Bobby D. Slocum,
Shellie R. Slocum, Cheryl Ann Crooks
Brenda Helms |
| 2321 Detroit St. | Laura G. McCullins, Lessie Justice, |
| 205 & 207 Douglas St. | Larwood Properties, LLC, Jery Larwood
Kylie Larwood, Rantan Properties, LLC
Randy L. Michels |
| 1308 Elliot St | Croom Properties, LLC, David Croom,
Alicia Croom |
| 2419 Hynson St. | Jamane County |
| 2603 Hynson St. | Rigoberto G. Melendez. German |

Elvir Ordonez

3916 Jefferson St.

Emile L. Lambert, Lillas T. Lamber
Advanta National Bank, ATTN: Document
Control, India T. Benson Holloway
Jeanette M. Nolette

3105 Laurel St.

Mohammad Nabil Abouharib
Bakies Properties, LLC, Brandon Bakies,
Clarence LarCarte, Damia Jarrell Thomas,
London Kiesha Elie Thomas

3304 Laurel & 60 Texas Ave. David Davenport, Rodney Davenport,
Susan E. Ware, Amanda Johnston,
Roxanne D. Davenport

716 Lincoln Dr.

Annie B. Barnes, Johnette Nash

1316 Madison St

Chaney L. Small, Chase Bank Property
Preservation Group, Loretta A. Collins

1517 Magnolia St.

Jmack Investments, LLC Carlyn Innerarity
Barron, Kenneth P. Rodenbeck, Jerry

1705 McEnery Ave

Eleanor Quinney Ellis, Adair 0001,
Scott Makinster, Melissa Catille

2318 Orange St.
1309 Shirland Ave

Evan R. Davidson, Robert E. Davidson
Lessie Mae Johnson

1702 Shirland Ave.

Ke'Yanna Brown, Maggie Lee Turner

1625 Vance St

Matt's Janitorial Services, Inc.,
Curtistenn Matthews

2118 Webster St.

Croom Properties, LLC, David Croom,
Alicia Croom, Mark C. Lee

BE IT FURTHER RESOLVED, etc., that in the event the owners, agent, or other representatives of the owners fails to repair the structure in accordance with the terms herein, said demolition and/or removal shall be undertaken by the City of Alexandria and any excess costs will be assessed against the lot upon which the building is situated, all in accordance with the provision of Louisiana Revised Statutes 33:4765 and 4766.

ORDER OF CONDEMNATION

BE IT FURTHER RESOLVED, etc., The City Council considering the recommendations of the Community Development Officer, the notice to the property owner, agent, or other representative of the property owner, the failure of the property to meet requirements of the laws and ordinances, the public hearing held on **December 2, 2025**, the facts justifying condemnation of the structures and improvements on the following properties and it is ordered the following properties are condemned and shall be demolished and removed by the City or its agents within Thirty(30) days of this Order or within the discretion of the City at any time thereafter.

BE IT FURTHER RESOLVED, etc., that in the Order of Condemnation is final and shall be enforceable in accordance with law and subject to R.S. 33:4763 and other laws of the State of Louisiana and the Ordinances of the City of Alexandria.

REMOVAL

15)Adjourn.

Alexandria City Council meetings and Council committee meetings are broadcast live and may be viewed live by the public on Optimum Cable Channel 4. A rebroadcast may be viewed on Optimum Cable Channel 4 and the City of Alexandria, LA website www.cityofalexandrialala.com