

**ALEXANDRIA CITY COUNCIL**

**TUESDAY, JANUARY 14, 2025**

**CITY COUNCIL CHAMBERS- 5:00 P.M.**

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**PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM  
THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM**

**A. CALL TO ORDER**

**B. INVOCATION**

**C. PLEDGE OF ALLEGIANCE**

**D. ROLL CALL**

**E. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING  
HELD ON DECEMBER 10, 2024 AND A SPECIAL MEETING ON  
DECEMBER 12, 2024.**

**F. CONSENT CALENDAR**

- 1) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for Statewide Flood Control/Capital Improvement Project Augusta Avenue Fairground Machine Shop Flood Control.
- 2) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for bulk vehicles and equipment for use by various departments.
- 3) Introduction of an ordinance authorizing the mayor to promote the City of Alexandria by entering into all contracts with bands and vendors for 2025 events and other matters with respect thereto.
- 4) Introduction of an ordinance authorizing the mayor to declare certain items surplus and no longer needed or used by City Departments to be sold at a public auction scheduled for Saturday, March 1, 2025.

- 5) Introduction of an ordinance authorizing the 2024-2025 Major Budget Amendment.
- 6) Introduction of an ordinance committing additional City funds to the LWI Chatlin Lake Backwater Overflow Structure to the Red River (LWI-0192).
- 7) Introduction of an ordinance authorizing the mayor to enter into agreement with the Manna House regarding the Manna House ProAM Coca Cola Dr. Pepper Open ANNIKA Women's All Pro Golf Tournament scheduled for April 2, 2025 at Links on the Bayou Golf Course.

#### **G. RESOLUTIONS**

- 8) **RESOLUTION** to remove Paula Katz from the Greater Alexandria Economic Development Authority Board of Commissioners representing District 1.
- 9) **RESOLUTION** confirming the appointment of Steven R. McGee to serve on the Greater Alexandria Economic Development Authority Board of Commissioners representing District 1.
- 10) **RESOLUTION** to remove Gregory Upton from the Greater Alexandria Economic Development Authority Board of Commissioners.
- 11) **RESOLUTION** confirming the appointment of Earl Williams, Jr. to serve on the Greater Alexandria Economic Development Authority Board of Commissioners.
- 12) **RESOLUTION** to co-sponsor Rosia's 3rd Annual Sickle Cell Walk and Health Fair at Frank O Hunter Park on April 19, 2025.

- 13) **RESOLUTION** to co-sponsor Zeta Phi Zeta Finer Community Foundation Scholarship Workshop at Bolton Avenue Community Center on January 25, 2025.
- 14) **RESOLUTION** to co-sponsor The Junior League of Alexandria Kidz Fest on March 8, 2025 at City Park with Frank O Hunter Park as a backup.

#### **H. ORDINANCES FOR FINAL ADOPTION**

##### **SUBJECT TO PUBLIC HEARING**

- 15) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for SWAT Team Building and Waterproofing.

#### **I. RESOLUTIONS- ELECTION**

- 16) To consider adoption of a resolution electing President of the Alexandria City Council.
- 17) To consider adoption of a resolution electing Vice-President of the Alexandria City Council.
- 18) Adjourn

Alexandria City Council meetings and Council committee meetings are broadcast live and may be viewed live by the public on Optimum Cable Channel 4. A rebroadcast may be viewed on Optimum Cable Channel 4 and the City of Alexandria, LA website [www.cityofalexandrialala.com](http://www.cityofalexandrialala.com)

**ALEXANDRIA CITY COUNCIL**

**TUESDAY, JANUARY 14, 2025**

**CITY COUNCIL CHAMBERS- 5:00 P.M.**

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**PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM  
THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM**

- A. CALL TO ORDER**
- B. INVOCATION**
- C. PLEDGE OF ALLEGIANCE**
- D. ROLL CALL**
- E. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING  
HELD ON DECEMBER 10, 2024 AND A SPECIAL MEETING ON  
DECEMBER 12, 2024.**

PROCEEDINGS OF THE COUNCIL OF THE CITY OF ALEXANDRIA,  
STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD ON  
DECEMBER 10, 2024.

The Council of the City of Alexandria, Louisiana, met in a regularly scheduled meeting session in the City Council Chambers, on Tuesday, December 10, 2024 at 5:12 P.M. Those present were the Honorable Jim Villard, Lizzie Felter, Cynthia Perry, Gary Johnson, Chuck Fowler, REDDEX Washington and Lee Rubin. Also present were Mayor Roy, City Attorney Jonathon Goins, Michael Caffery and Council Staff.

The Council of the City of Alexandria, State of Louisiana was duly convened as the governing authority of said City by the Honorable Jim Villard, who stated that the Council was ready for the transaction of business. The invocation was pronounced by Ms. Perry and the Pledge of Allegiance was led by Mr. Johnson.

**APPROVAL OF MINUTES**

On a motion of Mr. Fowler and seconded by Mr. Rubin the minutes taken from a regular Council Meeting held on November 26, 2024 were unanimously approved by the Council.

**CONSENT CALENDAR**

The Council next read all items found under the heading Consent Calendar and assigned them to committees.

Mr. Fowler moved for the introduction of all items appearing under the heading Consent Calendar.

Mr. Johnson seconded the motion. It was unanimously carried by the Council.

Bids were received for SWAT Team Building and Waterproofing.

**Name of Bidders**

Clause Construction Company, Inc.

Bayou Rapides Corporation  
Rhodes Properties Development, LLC  
Southern Craftsmen Construction, LLC  
Pat Williams Construction  
ARL Construction

The above bid was referred to the Mayor and appropriate committee for tabulation and recommendation. The following ordinance was introduced by Mr. Fowler and seconded by Mr. Johnson to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR SWAT TEAM BUILDING AND WATERPROOFING AND OTHER MATTERS WITH RESPECT THERETO.

**RESOLUTION**

Ms. Felter moved for the adoption of the following resolution, which was seconded by Mr. Fowler.

RESOLUTION NO. 0607-2024

RESOLUTION CANCELING THE REGULAR COUNCIL MEETING SCHEDULED FOR TUESDAY, DECEMBER 24, 2024.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Felter, Perry, Johnson, Fowler, Washington, Rubin, Villard.

NAYS: None.

ABSENT: None.

This resolution was thereupon declared adopted on this the 10<sup>th</sup> day of December, 2024.

**ORDINANCES FOR FINAL ADOPTION**  
**SUBJECT TO A PUBLIC HEARING**

Mr. Villard announced that since the items 5-14 did not meet the required public notification times, they would be delayed for final adoption until a Special Call meeting to be held December 12, 2024.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Rubin.

ORDINANCE NO. 184-2024-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR KISATCHIE 24" BYPASS PHASE I AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 10<sup>th</sup> day of December, 2024.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Rubin.

ORDINANCE NO. 185-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR SPARE PARTS FOR DG HUNTER UNITS 5 THROUGH 11 FOR WARTSILA ELECTRIC PRODUCTION ENGINES AND GENERATORS AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 10<sup>th</sup> day of December, 2024.

The following item was delayed until December 12, 2024:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT ALL BIDS SUBMITTED FOR ELECTRIC UTILITY RIGHT-OF-WAY EMERGENCY SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

The following item was delayed until December 12, 2024:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR PETROLEUM PRODUCTS AND OTHER MATTERS WITH RESPECT THERETO.

The following item was delayed until December 12, 2024:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR ELEVATOR MODERNIZATION AT CITY HALL AND CUSTOMER SERVICE BUILDING AND OTHER MATTERS WITH RESPECT THERETO.

The following item was delayed until December 12, 2024:

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH SCRD WOOD PRODUCTS, LLC FOR MIXED DEBRIS

REMOVAL AND DISPOSAL SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

The following item was delayed until December 12, 2024:

AN ORDINANCE TO AMEND AND REENACT CHAPTER 13 OF THE ALEXANDRIA CODE OF ORDINANCES, ARTICLE V. "AMBULANCE SERVICES", AMENDING SECTIONS 13-54, 13-55 AND ADDING SECTION 13-56; TO AUTHORIZE THE RAPIDES PARISH AMBULANCE SERVICE ADVISORY BOARD AND THE RAPIDES PARISH POLICE JURY TO SELECT AMBULANCE SERVICES FOR RAPIDES PARISH AND THE CITY OF ALEXANDRIA FOR EMERGENCY AND NON-EMERGENCY TRANSPORT AND RELATED SERVICES; PROVIDING FOR TERM, RENEWAL AND MINIMUM CRITERIA; REQUIRING IMPLEMENTATION AND PERIODIC MEETINGS OF THE RAPIDES PARISH AMBULANCE SERVICE ADVISORY BOARD WITH REPRESENTATION FROM THE CITY; MANDATING PENALTIES AND TERMINATION PROVISIONS IN ANY AMBULANCE SERVICES CONTRACT AND THE RIGHT OF THE CITY TO WITHDRAW AUTHORIZATION AND PARTICIPATION IF PENALTIES OR TERMINATION IS NOT ENFORCED AND OTHER MATTERS WITH RESPECT THERETO.

The following item was delayed until December 12, 2024:

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH BLACKOUT POWER, LLC FOR QUALIFIED ELECTRIC LINE WORKER SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

The following item was delayed until December 12, 2024:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSALS RECEIVED FROM DEBRIS TECH AND TETRA-TECH FOR EMERGENCY DEBRIS REMOVAL MONITORING SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

The following item was delayed until December 12, 2024:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSALS RECEIVED FROM CROWDER GULF AND CERES FOR DISASTER DEBRIS REMOVAL, REDUCTION AND DISPOSAL SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

The following item was delayed until December 12, 2024:

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT TO PURCHASE A 106.66 X 106.66 SITE, TRACT OR PARCEL OF GROUND LOCATED AT SIXTH STREET AND DESOTO STREET FROM STETH, LLC AND OTHERWISE PROVIDING WITH RESPECT THERETO.

The following item was delayed until December 12, 2024:

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A PROFESSIONAL SERVICE AGREEMENT FOR GENERAL UTILITY REGULATORY COMPLIANCE, SYSTEM ANALYSIS AND DESIGN PROFESSIONAL SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Ms. Felter.

ORDINANCE NO. 186-2024

AN ORDINANCE TO DECLARE SURPLUS A CERTAIN CITY OWNED 8.231 ACRE TRACT, PARCEL AND LOT OF GROUND TOGETHER WITH IMPROVEMENTS LOCATED ADJACENT TO INDUSTRIAL PORT ROAD BEING A PORTION OF TRACT B-1 AS PER PLAT RECORDED IN PLAT BOOK 30 AND PAGE 63 RECORDS OF RAPIDES PARISH SITUATED IN SECTIONS TEN AND ELEVEN, TOWNSHIP 4 NORTH, RANGE 1 WEST, SOUTHWESTERN LAND DISTRICT, CITY OF ALEXANDRIA; AUTHORIZING

AN APPRAISAL OF PROPERTIES; TO AUTHORIZE THE MAYOR ON BEHALF OF THE CITY TO SELL THE 8.231 ACRE TRACT TO THE CENTRAL LOUISIANA REGIONAL PORT FOR FAIR MARKET VALUE AND A MINIMUM PRICE OF \$20,776 AN ACRE; AUTHORIZING THE MAYOR TO EXECUTE AGREEMENTS, INCLUDING AN ACT OF SALE, WITH THE PORT UNDER REASONABLE TERMS AND CONDITIONS; AUTHORIZING THE MAYOR TO EXECUTE RELATED AGREEMENTS WITH THIRD PARTIES; FURTHER AUTHORIZING THE MAYOR TO GRANT SERVITUDES AND RELATED RIGHTS IN AGREEMENTS WITH CENTRAL LOUISIANA REGIONAL PORT RELATED TO THE SALE AND TRANSACTION; AND OTHERWISE AUTHORIZING THE MAYOR TO EXECUTE RELATED AGREEMENTS TO ENABLE THE CITY TO SALE PROPERTY DECLARED SURPLUS AND OTHERWISE TO PROVIDE WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 10<sup>th</sup> day of December, 2024.

Mr. Villard presented Mr. Rubin and Mr. Washington plaques for their service to the city of Alexandria.

The President adjourned the meeting at 5:23 p.m.

**/S/ James "Jim" Villard**  
President

ATTEST:  
**/S/ Donna P. Jones**  
City Clerk

PROCEEDINGS OF THE COUNCIL OF THE CITY OF ALEXANDRIA,  
STATE OF LOUISIANA, TAKEN AT A SPECIAL CALL COUNCIL MEETING  
HELD ON DECEMBER 12, 2024.

The Council of the City of Alexandria, Louisiana, met in a regularly scheduled meeting session in the City Council Chambers, on Thursday, December 12, 2024 at 5:00 P.M. Those present were the Honorable Jim Villard, Lizzie Felter, Cynthia Perry, Gary Johnson, Chuck Fowler, REDDEX Washington and Lee Rubin. Also present were Mayor Roy, City Attorney Jonathon Goins, Michael Caffery and Council Staff.

The Council of the City of Alexandria, State of Louisiana was duly convened as the governing authority of said City by the Honorable Jim Villard, who stated that the Council was ready for the transaction of business.

**ORDINANCES FOR FINAL ADOPTION**  
**SUBJECT TO A PUBLIC HEARING**

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Rubin and seconded by Mr. Fowler.

ORDINANCE NO. 187-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT ALL BIDS  
SUBMITTED FOR ELECTRIC UTILITY RIGHT-OF-WAY EMERGENCY  
SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Rubin, Villard, Felter, Perry, Johnson, Fowler, Washington.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 12<sup>th</sup> day of December, 2024.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Ms. Felter.

ORDINANCE NO. 188-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR PETROLEUM PRODUCTS AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 12<sup>th</sup> day of December, 2024.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Johnson.

ORDINANCE NO. 189-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR ELEVATOR MODERNIZATION AT CITY HALL AND CUSTOMER SERVICE BUILDING AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 12<sup>th</sup> day of December, 2024.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Rubin.

#### ORDINANCE NO. 190-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH SCRD WOOD PRODUCTS, LLC FOR MIXED DEBRIS REMOVAL AND DISPOSAL SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 12<sup>th</sup> day of December, 2024.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Rubin.

ORDINANCE NO. 191-2024

AN ORDINANCE TO AMEND AND REENACT CHAPTER 13 OF THE ALEXANDRIA CODE OF ORDINANCES, ARTICLE V. "AMBULANCE SERVICES", AMENDING SECTIONS 13-54, 13-55 AND ADDING SECTION 13-56; TO AUTHORIZE THE RAPIDES PARISH AMBULANCE SERVICE ADVISORY BOARD AND THE RAPIDES PARISH POLICE JURY TO SELECT AMBULANCE SERVICES FOR RAPIDES PARISH AND THE CITY OF ALEXANDRIA FOR EMERGENCY AND NON-EMERGENCY TRANSPORT AND RELATED SERVICES; PROVIDING FOR TERM, RENEWAL AND MINIMUM CRITERIA; REQUIRING IMPLEMENTATION AND PERIODIC MEETINGS OF THE RAPIDES PARISH AMBULANCE SERVICE ADVISORY BOARD WITH REPRESENTATION FROM THE CITY; MANDATING PENALTIES AND TERMINATION PROVISIONS IN ANY AMBULANCE SERVICES CONTRACT AND THE RIGHT OF THE CITY TO WITHDRAW AUTHORIZATION AND PARTICIPATION IF PENALTIES OR TERMINATION IS NOT ENFORCED AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 12<sup>th</sup> day of December, 2024.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Washington.

ORDINANCE NO. 192-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH BLACKOUT POWER, LLC FOR QUALIFIED ELECTRIC LINE WORKER SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 12<sup>th</sup> day of December, 2024.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Rubin and seconded by Mr. Fowler.

ORDINANCE NO. 193-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSALS RECEIVED FROM DEBRIS TECH AND TETRA-TECH FOR

EMERGENCY DEBRIS REMOVAL MONITORING SERVICES AND OTHER  
MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Rubin, Villard, Felter, Perry, Johnson, Fowler, Washington.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 12<sup>th</sup> day of December, 2024.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Ms. Felter.

ORDINANCE NO. 194-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSALS RECEIVED FROM CROWDER GULF AND CERES FOR DISASTER DEBRIS REMOVAL, REDUCTION AND DISPOSAL SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 12<sup>th</sup> day of December, 2024.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Washington and seconded by Mr. Fowler.

ORDINANCE NO. 195-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT TO PURCHASE A 106.66 X 106.66 SITE, TRACT OR PARCEL OF GROUND LOCATED AT SIXTH STREET AND DESOTO STREET FROM STETH, LLC AND OTHERWISE PROVIDING WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Washington, Rubin, Villard, Felter, Perry, Johnson, Fowler.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 12<sup>th</sup> day of December, 2024.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Rubin.

ORDINANCE NO. 196-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A PROFESSIONAL SERVICE AGREEMENT FOR GENERAL UTILITY

REGULATORY COMPLIANCE, SYSTEM ANALYSIS AND DESIGN  
PROFESSIONAL SERVICES AND OTHER MATTERS WITH RESPECT  
THERE TO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 12<sup>th</sup> day of December, 2024.

The following item, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Rubin.

AN ORDINANCE REZONING PROPERTIES LOCATED AT 3031 AND 3105 DAWKINS STREET FROM SF-2(SINGLE FAMILY DISTRICT) TO B-3 (GENERAL BUSINESS DISTRICT) TO ALLOW FOR THE EXPANSION OF COMMERCIAL PARKING AT THE SITE FOR EXISTING BUSINESSES AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Washington, Rubin.

NAYS: Villard, Felter, Perry, Johnson.

ABSENT: None.

This item failed.

Mr. Villard presented Mr. Rubin and Mr. Washington plaques thanking them for their service to the City of Alexandria and both briefly made remarks.

The President adjourned the meeting at 6:17 p.m.

**/S/ James "Jim" Villard**

President

ATTEST:

**/S/ Donna P. Jones**

City Clerk

**G. CONSENT CALENDAR**

Introduction of an ordinance authorizing the mayor to accept the low bid submitted for Statewide Flood Control/Capital Improvement Project Augusta Avenue Fairground Machine Shop Flood Control.

RECEIVED

OCT 30 2024



CITY COUNCIL

# AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.  
Please insure that the information is clear, concise and current.*

Division/Department: Planning/Engineering

Date: 28 October 2024

**Title:** Resolution for the Re-Advertisement of the Statewide Flood Control/Capital Improvement Project - Augusta Avenue/Fairground-Machine Shop Flood Control

## Explanation of Proposal:

Additional Information Attached ☒

The consultant engineer has prepared the re-scoped final plans and specifications for the City's Statewide Flood Control/Capital Improvement Project - Augusta Avenue/Fairground-Machine Shop Flood Control. The City Engineer's Office is requesting permission to advertise the project for construction letting. Bids to be received on 7 January 2025.

This is a 90-10 split for construction expenses with LaDOTD.

**Budget:**

☐

Neutral

☒

Within Existing

☐

Requires Amendment

Account Number: 312-252203-707000  
312-252301-707005

Expense Amount: \$ 248,912.42 (estimate)  
\$ 2,240,211.75 (estimate)

Account Line Item: \$ 804,802.54  
\$ 3,555,666.45

Remaining Amount: \$ 555,890.12  
\$ 1,315,454.70

## Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

*David Smith obo City Atty* *KW*

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

### ADVERTISEMENT FOR BIDS

Sealed bids will be received for the City of Alexandria, Louisiana, by the City Clerk, at the City Council Chambers, City Hall, 915 Third Street, Alexandria, Louisiana, 71301, until 10:00 a.m. on Tuesday, the 7th day of January, 2025, and then at said office publically opened and read aloud.

Any person requiring special accommodation shall notify the City Clerk of the type(s) of accommodations required not less than seven (7) days before the bid opening.

For:

**AUGUSTA AVENUE DRAINAGE IMPROVEMENTS/  
FAIRGROUND-MACHINE SHOP FLOOD CONTROL  
SPN: H.015190  
CPN: 252203/252301**

Complete Bidding Documents may be obtained from:

Ballard-CLC, Inc  
1009 Bayou Place  
Alexandria, LA 71303  
318-445-6571 (P)

A Compact Disk (CD) with a complete set of bid documents will be given to licensed contractors.

Pursuant to LA R.S. 38:2212 A.(1)(f) and R.S. 38:2212 A.(1)(f)(vii), vendors/contractors have the option to submit bids and bonds electronically. Bids and bonds to be filed electronically shall be posted with **Central Bidding** at [www.centrauctionhouse.com](http://www.centrauctionhouse.com) (1-225-810-4814). Registration will need to be completed prior to posting of bid. Plans, specifications and bid documents shall be obtained from the consultant listed above and posted with Central Bidding.

All bids must be accompanied by a bid security equal to five percent (5%) of the sum of the Base Bid, and must be in the form of a certified check, cashier's check of Bid Bond written by a surety or insurance company complying with R.S. 38.2218 C. The Bid Bond shall be in the favor of the Owner, and shall be accompanied by appropriate power of attorney.

The successful Bidder shall be required to furnish a Performance Bond and Payment Bond, in an amount equal to 100% of the Contract amount, written by a surety or insurance company meeting the requirements noted in R.S. 38.2219 A.(1)(a), (b) and (c).

Bids shall be accepted from Contractors who are licensed under R.S. 37.2150-2163 for the classification of Highway, Street and Bridge Construction. Project work shall consist of the following major items – Drainage Structures (Reinforced Concrete Box, Reinforced Concrete Pipe and Catch Basins), Storm Water Pump Station, and Roadway

Patching. The contract duration shall be three hundred thirty days (230) working days. The engineer's estimated cost of construction is \$2,489,124.17.

In accordance with 38.2212.(A)(1)(b)(ii)(bb) and 38.2227, the apparent low bidder will submit the CONTRACTOR'S AFFIDAVIT (AFF-1), CONTRACTOR'S ATTESTATION (AC 1-2) and ATTESTATION CLAUSE REGARDING VERIFICATION OF EMPLOYEES (AV-1) within ten (10) days of the bid opening or they will be declared non-responsive.

No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of R.S. 38.2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with R.S. 38.2212.(A)(1)(b), the provisions and requirements of this section, and those stated in the Advertisement Bids, and those required on the Bid Form shall not be considered as informalities and shall not be waived.

Donna Jones  
City Clerk  
November 12, 2024

Please Publish November 15, 22, December 6, 2024

**RESOLUTION NO. 0603-2024**

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR THE  
STATEWIDE FLOOD CONTROL/CAPITAL IMPROVEMENT PROJECT  
AUGUSTA AVENUE FAIRGROUND MACHINE SHOP FLOOD  
CONTROL.**

**BE IT RESOLVED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for the Statewide Flood Control/Capital Improvement Project Augusta Avenue Fairground Machine Shop Flood Control.

**BE IT FURTHER RESOLVED, etc.,** that the City Clerk proceed with the advertisement according to law, with bids to be opened on January 7, 2025.

**PASSED AND ADOPTED** at Alexandria, Louisiana, this 12<sup>th</sup> day of November, 2024.

/s/ Donna P. Jones, MMC  
City Clerk

## **ORDINANCE NO.**

### **INTRODUCTION OF AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR STATEWIDE FLOOD CONTROL/CAPITAL IMPROVEMENT PROJECT AUGUSTA AVENUE FAIRGROUND MACHINE SHOP FLOOD CONTROL AND OTHER MATTERS WITH RESPECT THERETO.**

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept bids submitted for Statewide Flood Control/Capital Improvement Project Augusta Avenue Fairground Machine Shop Flood Control.

**SECTION II: BE IT FURTHER ORDAINED, etc.** that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2024/2025 budget and to each and every other act or deed needed or necessary to consummate said transaction.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION V: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**THIS ORDINANCE** was introduced on the 14<sup>th</sup> day of January, 2025

**NOTICE PUBLISHED** on the 17<sup>th</sup> day of January, 2025.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT: **AND THE ORDINANCE** was declared adopted on this the \_\_\_\_ day of January, 2025 and final publication was made in the Alexandria Daily Town Talk on the \_\_\_\_ day of January, 2025.

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
PRESIDENT

\_\_\_\_\_  
MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor to accept the low bid submitted for bulk vehicles and equipment for use by various departments.



## AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.  
Please insure that the information is clear, concise and current.*

**Division/Department:** FINANCE/PURCHASING

**Date:** November 18, 2024

**Title:** Resolution Authorizing Permission to Advertise for Bulk Fuel for Vehicles and Equipment

### Explanation of Proposal:

Additional Information Attached ☒

We request permission to advertise for Bulk Fuel for Vehicles and Equipment for use by Various Departments.

This contract shall remain in effect for a period of twelve (12) months from bid award date. Contingent upon the availability of funds and the ability of the successful bidder(s) to honor their bid prices, the City reserves the right to renew the existing contract for a period of up to twenty-four (24) months, in twelve (12) month increments.

### Budget:

☐

Neutral

☒

Within  
Existing

☐

Requires  
Amendment

Account Number: Various

Expense Amount: N/A

Account Line Item: N/A

Remaining Amount: N/A

### Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

**Remarks:**

RECEIVED

NOV 19 2024

CITY OF ALEXANDRIA

## **ADVERTISEMENT FOR BID**

CITY OF ALEXANDRIA, LOUISIANA  
PURCHASING DEPARTMENT

### **BID # 2508 – Fuel – Bulk for Vehicles and Equipment**

Separate sealed bids for, Fuel – Bulk for Vehicles and Equipment, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, January 21, 2025 and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, [www.cityofalexandria.com](http://www.cityofalexandria.com) under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at [www.centralbidding.com](http://www.centralbidding.com) . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

#### **Address for Postal Delivery:**

City of Alexandria  
Donna Jones, City Clerk  
PO Box 71  
Alexandria, LA 71309-0071

#### **Address for Courier or Overnight Delivery:**

City of Alexandria  
Donna Jones, City Clerk  
915 Third Street, 1<sup>st</sup> Floor  
Alexandria, LA 71301  
Phone: 318-449-5090

#### **Address for Electronic Bid Submission:**

[www.centralbidding.com](http://www.centralbidding.com)

Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, December 13, 2024

Friday, December 20, 2024

Friday, December 27, 2024

**RESOLUTION NO. 0606-2024**

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR BULK FUEL FOR VEHICLES AND EQUIPMENT FOR USE BY VARIOUS DEPARTMENTS.**

**BE IT RESOLVED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for bulk fuel for vehicles and equipment for use by various departments.

**BE IT FURTHER RESOLVED, etc.,** that the City Clerk proceed with the advertisement according to law, with bids to be opened on January 7, 2025.

**PASSED AND ADOPTED** at Alexandria, Louisiana, this the 26<sup>th</sup> day of November, 2024.

/s/ Donna P. Jones  
City Clerk

## **ORDINANCE NO.**

### **AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR BULK VEHICLES AND EQUIPMENT FOR USE BY VARIOUS DEPARTMENTS AND OTHER MATTERS WITH RESPECT THERETO.**

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for bulk vehicles and equipment for use by various departments.

**SECTION II: BE IT FURTHER ORDAINED, etc.** that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2024/2025 budget and to each and every other act or deed needed or necessary to consummate said transaction.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION V: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**THIS ORDINANCE** was introduced on the 14<sup>th</sup> day of January, 2025

**NOTICE PUBLISHED** on the 17th day of January, 2025.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

**YEAS:**

NAYS:

ABSENT:

**AND THE ORDINANCE** was declared adopted on this the \_\_\_\_ day of January, 2025 and final publication was made in the Alexandria Daily Town Talk on the \_\_\_\_ day of January, 2025.

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
PRESIDENT

\_\_\_\_\_  
MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor to promote the City of Alexandria by entering into all contracts with bands and vendors for 2025 events and other matters with respect thereto.



## AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.  
Please insure that the information is clear, concise and current.*

**Division/Department:** Community Services

**Date:** December 23, 2024

**Title:** An Ordinance authorizing the Mayor to promote the City of Alexandria by entering into all contracts with bands and vendors for 2025 events and other matters with respect thereto.

**Explanation of Proposal:**

*Additional Information Attached* ☐

An Ordinance authorizing the Mayor to promote the City of Alexandria by entering into all contracts with bands and vendors for 2025 events and other matters with respect thereto.

**Budget:**

☐

Neutral

☐

Within  
Existing

☐

Requires  
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

**Authorization:**

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

**Council Staff**

Form

☐

**Review:**

Content

☐

**Information:**

Sufficient

☐

Insufficient

☐

**Remarks:**

RECEIVED

DEC 23 2024

CITY COUNCIL

## **ORDINANCE NO.**

### **AN ORDINANCE AUTHORIZING THE MAYOR TO PROMOTE THE CITY OF ALEXANDRIA BY ENTERING INTO ALL CONTRACTS WITH BANDS AND VENDORS FOR 2025 EVENTS AND OTHER MATTERS WITH RESPECT THERETO.**

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to promote the City of Alexandria by entering into all contracts with bands and vendors for 2025 events and other matters with respect thereto.

**SECTION II: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**THIS ORDINANCE** was introduced on the 14<sup>th</sup> day of January, 2025

**NOTICE PUBLISHED** on the 17th day of January, 2025.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

**AND THE ORDINANCE** was declared adopted on this the \_\_\_\_ day of January, 2025 and final publication was made in the Alexandria Daily Town Talk on the \_\_\_\_ day of January, 2025.

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
PRESIDENT

\_\_\_\_\_  
MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor to declare certain items surplus and no longer needed or used by City Departments to be sold at a public auction scheduled for Saturday, March 1, 2025.



## AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.  
Please insure that the information is clear, concise and current.*

**Division/Department:** FINANCE/PURCHASING

**Date:** December 23, 2024

**Title:** ORDINANCE AUTHORIZING THE MAYOR TO DECLARE CERTAIN ITEMS SURPLUS

### Explanation of Proposal:

Additional Information Attached ☒

Ordinance declaring certain items as surplus and no longer needed or used by City departments, to be sold at public auction scheduled for Saturday, March 1, 2025.

Please see attached.

**Budget:**

☐

Neutral

☐

Within  
Existing

☐

Requires  
Amendment

Account Number: NA

Expense Amount: NA

Account Line Item: NA

Remaining Amount: NA

### Authorization:

1. Mayor

4. Finance Director

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

**Council Staff**

Form

☐

**Review:**

Content

☐

**Information:**

Sufficient

☐

Insufficient

☐

**Remarks:**

**Auction Date:** Saturday, March 1, 2025

[illegible]

## 2024/2025 SURPLUS VEHICLE/EQUIPMENT LISTING

Auctioneer: Bonnette Auction Co.

Auction Date: Saturday, March 1, 2025

| LINE # | ITEM DESCRIPTION               | YEAR | VIN / SERIAL #     | MAKE | REC'D      | DEPARTMENT     | KEY # | NOTES    |
|--------|--------------------------------|------|--------------------|------|------------|----------------|-------|----------|
| 770    | TANDEM AXEL 14 FOOT TRAILER    | 1992 | 1C9UT1627NL347249  |      | 5/28/2024  | WATER          |       | FAIR     |
| 1196   | FORD F350 1 TON CREW CAB       | 2001 | 1FTWVW32F81EB46419 |      | 8/29/2024  | PARKS & REC    | #17   | POOR     |
| 1303   | FORD EXPEDITION                | 2002 | 1FMRU15W72LA71885  |      | 8/19/2024  | POLICE         | #20   | POOR     |
| 1358   | FORD TAURUS                    | 2003 | 1EAFP5323A267833   |      | 8/5/2024   | CONSTRUCT. DEV | #14   | FAIR     |
| 1456   | FORD F-150 REGULAR CAB         | 2005 | 1FTRF12W15NB86168  |      | 7/22/2024  | PARKS & REC    | #10   | POOR     |
| 1458   | FORD F-150 EXTENDED CAB 4X4    | 2005 | 1FTRX14WU5FB42901  |      | 8/5/2024   | BLDG. MAINTEN. | #15   | POOR     |
| 1494   | GILLIG TRANSIT BUS             | 2006 | 15GGB211661077771  |      | 10/22/2024 | TRANSIT        |       | POOR     |
| 1495   | GILLIG TRANSIT BUS             | 2006 | 15GGB211861077772  |      | 10/22/2024 | TRANSIT        |       | POOR     |
| 1515   | FORD F-150                     | 2006 | 1FTRF12W56KD98039  |      | 8/5/2024   | COMMUNITY DEV  | #16   | POOR     |
| 1519   | FORD F-150                     | 2006 | 1FTRX14W46KD98043  |      | 3/14/2024  | WATER          | #1    | FAIR     |
| 1542   | FORD RANGER                    | 2007 | 1FTYR10U77PA38070  |      | 4/12/2024  | UTILITIES      | #5    | POOR     |
| 1589   | JOHN DEERE LAWNMOWER           | 2007 |                    |      | 5/28/2024  | WATER          |       | POOR     |
| 1599   | FORD 450 DUMP TRUCK            | 2008 | 1EDXF46R18EA93602  |      | 8/7/2024   | STREET DEPT    | #18   | SCRAPPED |
| 1607   | FORD RANGER TRUCK              | 2008 | 1FTYR10U88PA19321  |      | 10/7/2024  | UTILITIES      | #48   | POOR     |
| 1629   | FORD F-250                     | 2007 | 1EDS21R38EC52481   |      | 5/28/2024  | WASTEWATER     | #7    | FAIR     |
| 1649   | FORD F250                      | 2008 | 1EDNF20528EC98685  |      | 9/12/2024  | BLDG. MAINTEN. | #42   | POOR     |
| 1725   | FORD RANGER TRUCK              | 2009 | 1FTYR10E29PA20734  |      | 9/19/2024  | UTILITIES      | #46   | POOR     |
| 1769   | FORD RANGER                    | 2010 | 1FTKRIAETAPAO2691  |      | 4/12/2024  | UTILITIES      | #6    | POOR     |
| 1824   | GILLIG TRANSIT BUS             | 2012 | 15GGB2711C1179420  |      | 10/25/2024 | TRANSIT        |       | POOR     |
| 1843   | FORD F-150                     | 2012 | 1FTFW1EF8CKD70083  |      | 4/12/2024  | ELEC DIST      | #3    | POOR     |
| 1886   | JOHN DEERE TS GATOR            | 2013 | 1M04X2SIVDM081441  |      | 9/6/2024   | PARKS & REC    |       | POOR     |
| 1887   | JOHN DEERE TS GATOR            | 2013 | 1M04X2SIEDM081445  |      | 9/6/2024   | PARKS & REC    |       | POOR     |
| 1912   | FORD F-150                     | 2013 | 1FTFW1CF1DKF3337   |      | 10/2/2024  | MOTOR POOL     | #47   | SCRAPPED |
| 1921   | FORD F-150                     | 2013 | 1FTXEM0DKF37965    |      | 4/12/2024  | ELEC DIST      | #4    | POOR     |
| 1932   | FORD F-350 TRUCK               | 2014 | 1FTW3ACT1BEA04478  |      | 9/6/2024   | CODE ENFORCE   | #37   | SCRAPPED |
| 2052   | SKAG CHEETAH ZERO TURN         |      | S# 016471          |      | 11/27/2024 | PARKS & REC    |       | POOR     |
| 2063   | JOHN DEERE MOWER 7400A         | 2015 | 1TC740AVCFN020083  |      | 10/9/2024  | PARKS & REC    |       | POOR     |
| 2148   | ARBOC SPIRIT OF FREEDOM BUS    | 2015 | 1GB6GBG7F1233815   |      | 10/22/2024 | TRANSIT        | #49   | POOR     |
| 2203   | JOHN DEERE 1550 GROOMING MOWER | 2016 | 1TC1550DVG8020307  |      | 9/6/2024   | CODE ENFORCE   |       | SCRAPPED |
| 2250   | SCAG CHEETAH MOWER             | 2016 | L6600188           |      | 5/31/2024  | PARKS & REC    | #8    | POOR     |
| 2298   | FORD TAURUS                    | 2016 | 1FAHP2MK9GG106556  |      | 9/17/2024  | POLICE         | #45   | SCRAPPED |
| 2363   | FORD EXPLORER 4 DOOR           | 2017 | 1FM5K8AR2HGD59408  |      | 9/17/2024  | POLICE         |       | SCRAPPED |

| UNIT # | ITEM DESCRIPTION     | YEAR | VIN/SERIAL #       | MILEAGE | REC'D      | DEPARTMENT | KEY # | NOTES    |
|--------|----------------------|------|--------------------|---------|------------|------------|-------|----------|
| 2430   | DODGE CHARGER        | 2019 | 2C3CDXA18KH552951  |         | 8/5/2024   | POLICE     |       | SCRAPPED |
| 2442   | FORD CROWN VICTORIA  | 2011 | 2FABP7BV48X122442  | 126,380 | 8/27/2024  | POLICE     | #29   | FAIR     |
| 2443   | DODGE CHARGER        | 2018 | 2C3CDXA12KH514079  |         | 9/18/2024  | POLICE     |       | SCRAPPED |
| 2448   | FORD CROWN VICTORIA  | 2011 | 2FABP7BV58X122448  | 144,757 | 11/14/2024 | POLICE     | #53   | FAIR     |
| 2466   | INFINITY             | 2006 | JNKAY01EX6M114269  |         | 9/18/2024  | POLICE     |       | POOR     |
| 2892   | CHEVROLET TAHOE      | 2009 | 1GNEC03049R252892  |         | 9/9/2024   | POLICE     | #38   | N/A      |
| 3680   | FORD CROWN VICTORIA  | 2006 | 2FAFP71W06X103680  | 128,895 | 8/27/2024  | POLICE     | #32   | FAIR     |
| 3681   | FORD CROWN VICTORIA  | 2006 | 2FAFP71W26X103681  |         | 11/8/2024  | POLICE     | #52   | FAIR     |
| 3683   | FORD CROWN VICTORIA  | 2006 | 2FAFP71W66X103683  | 132,352 | 9/9/2024   | POLICE     | #40   | FAIR     |
| 3687   | FORD CROWN VICTORIA  | 2006 | 2FAFP71W36X103687  |         | 7/23/2024  | POLICE     | #12   | FAIR     |
| 3742   | CROWN VICTORIA       | 2006 | 2FAFP71W96X143742  | 138,374 | 12/17/2024 | POLICE     |       | FAIR     |
| 3997   | FORD EXPLORER 4 DOOR | 2014 | 1FM5K8AR3EGC13997  |         | 9/12/2024  | POLICE     |       | SCRAPPED |
| 4131   | FORD CROWN VICTORIA  | 2008 | 2FAFP71V38X124131  |         | 8/27/2024  | POLICE     | #28   | POOR     |
| 4132   | FORD CROWN VICTORIA  | 2008 | 2FAFP71V58X124132  |         | 8/21/2024  | POLICE     | #27   | FAIR     |
| 4138   | FORD CROWN VICTORIA  | 2008 | 2FAFP71V68X124138  | 114,268 | 9/3/2024   | POLICE     | #35   | FAIR     |
| 4194   | FORD EXPLORER 4 DOOR | 2014 | 1FM5K8AR5EGA04194  |         | 8/8/2024   | POLICE     | #19   | POOR     |
| 4200   | FORD EXPLORER 4 DOOR | 2014 | 1FM5K8AR7EGA04200  |         | 9/12/2024  | POLICE     | #44   | SCRAPPED |
| 4651   | FORD CROWN VICTORIA  | 2009 | 2FABP7BV8AX114651  | 162,823 | 7/23/2024  | POLICE     | #11   | FAIR     |
| 4652   | FORD CROWN VICTORIA  | 2010 | 2FABP7BVXAX114652  | 113,755 | 8/29/2024  | POLICE     | #33   | FAIR     |
| 4656   | FORD CROWN VICTORIA  | 2010 | 2FABP7BV7AX114656  |         | 9/4/2024   | POLICE     | #36   | FAIR     |
| 4690   | FORD CROWN VICTORIA  | 2008 | 2FAFP71V38X174690  |         | 7/22/2024  | POLICE     | #9    | FAIR     |
| 5532   | CHEVROLET TAHOE      | 2009 | 1GNEC03009R255532  |         | 9/17/2024  | POLICE     |       | SCRAPPED |
| 5943   | FORD EXPLORER 4 DOOR | 2013 | 1FM5K8AR9DGC25943  |         | 9/12/2024  | POLICE     | #43   | SCRAPPED |
| 5945   | FORD EXPLORER 4 DOOR | 2013 | 1FM5K8ARDGC25945   |         | 9/10/2024  | POLICE     | #41   | SCRAPPED |
| 6336   | FORD CROWN VICTORIA  | 2008 | 2FAFP71V58X101336  |         | 9/9/2024   | POLICE     | #39   | SCRAPPED |
| 6339   | FORD CROWN VICTORIA  | 2008 | 2FAFP71V08X101339  |         | 9/9/2024   | POLICE     |       | SCRAPPED |
| 6483   | FORD CROWN VICTORIA  | 2007 | 2FAFP71W97X1211483 |         | 8/21/2024  | POLICE     | #26   | FAIR     |
| 6485   | FORD CROWN VICTORIA  | 2007 | 2FAFP71W27X121485  | 115,859 | 11/27/2024 | POLICE     | #55   | FAIR     |
| 6555   | FORD CROWN VICTORIA  | 2009 | 2FAFP71V99X100555  |         | 8/19/2024  | POLICE     | #21   | FAIR     |
| 6556   | FORD CROWN VICTORIA  | 2008 | 2FAFP71Y09X100556  | 158,013 | 8/20/2024  | POLICE     | #24   | FAIR     |
| 6557   | FORD CROWN VICTORIA  | 2009 | 2FAFP71Y29X100557  |         | 8/27/2024  | POLICE     | #30   | POOR     |
| 6560   | FORD CROWN VICTORIA  | 2009 | 2FAFP71V29X100560  | 122,383 | 8/27/2024  | POLICE     | #31   | FAIR     |
| 6562   | FORD CROWN VICTORIA  | 2009 | 2FAFP71V69X100562  | 142,095 | 8/19/2024  | POLICE     | #25   | FAIR     |
| 6563   | FORD CROWN VICTORIA  | 2009 | 2FAFP71V89X100563  |         | 8/20/2024  | POLICE     |       | FAIR     |
| 6566   | FORD CROWN VICTORIA  | 2008 | 2FAFP71V39X100566  |         | 11/20/2024 | POLICE     | #54   | FAIR     |
| 6568   | FORD CROWN VICTORIA  | 2009 | 2FAFP71V79X100568  |         | 8/19/2024  | POLICE     | #22   | FAIR     |

[illegible]

**2024--2025 SURPLUS FURNITURE MISC. ITEMS**

**AUCTION DATE: SATURDAY, MARCH 1, 2025**

| COA #  | Item Description                      | Dept. Surplusing        | Date Recd | Notes     |
|--------|---------------------------------------|-------------------------|-----------|-----------|
|        | 86 INCH LG SMART TV                   | Maintenance Public Bldg | 01/03/24  | JUNK      |
| 1416   | KAMATSU 25 FORKLIFT                   | TRAFFIC                 | 03/07/24  | POOR      |
|        | TTY DEVICE S# 2700-17769              | ATRANS                  | 03/06/24  | POOR      |
|        | HP KEYBOARD                           | ATRANS                  | 03/06/24  | JUNK      |
|        | HP 2300 DOCK STATION S# CNU409X9RM    | ATRANS                  | 03/06/24  | JUNK      |
|        | HP LASERJET PRO P11022 S#VND3631386   | ATRANS                  | 03/06/24  | JUNK      |
|        | HP COLOR LASERJET PRO M203dn          | ATRANS                  | 03/03/24  | EXCELLENT |
|        | HP COLOR LASERJET PRO M476dn          | ATRANS                  | 03/06/24  | FAIR      |
|        | HP MONITOR                            | ANIMAL SHELTER          | 03/08/24  | GOOD      |
|        | DELL COMPUTER MONITOR                 | ANIMAL SHELTER          | 03/08/24  | GOOD      |
|        | HP COMPUTER MONITOR                   | ANIMAL SHELTER          | 03/08/24  | GOOD      |
|        | COMPAQ PRESARIO LAPTOP                | ANIMAL SHELTER          | 03/08/24  | JUNK      |
|        | KENSINGTON KEYBOARD                   | ANIMAL SHELTER          | 03/08/24  | GOOD      |
|        | HP KEYBOARD SK-2885                   | ANIMAL SHELTER          | 03/08/24  | GOOD      |
|        | STIEBEL ELTRON TANKLESS WATER HEAT    | ANIMAL SHELTER          | 03/08/24  | JUNK      |
|        | TOSHIBA OFFICE PHONE                  | ANIMAL SHELTER          | 03/08/24  | JUNK      |
|        | AVAYA OFFICE PHONE                    | ANIMAL SHELTER          | 03/08/24  | JUNK      |
|        | AVAYA OFFICE PHONE                    | ANIMAL SHELTER          | 03/08/24  | JUNK      |
| 201328 | MOTOROLA MCS2000 RADIO                | ANIMAL SHELTER          | 03/08/24  | JUNK      |
|        | MAG ONE RADIO BASE & 2 RADIOS         | ANIMAL SHELTER          | 03/08/24  | FAIR      |
|        | KENMORE WASHING MACHINE               | ANIMAL SHELTER          | 03/08/24  | JUNK      |
|        | KENMORE DRYER                         | ANIMAL SHELTER          | 03/08/24  | JUNK      |
| 22263  | HONDA GX120 SUPER VAC FAN             | ANIMAL SHELTER          | 03/08/24  | JUNK      |
| 22321  | HONDA GX120 FAN (RED)                 | ANIMAL SHELTER          | 03/08/24  | JUNK      |
|        | HONDA GX120 FAN 718GHH                | ANIMAL SHELTER          | 03/08/24  | JUNK      |
|        | ECO SYS COPIER                        | ANIMAL SHELTER          | 03/08/24  | JUNK      |
|        | RED FIRE HYDRANT S# TFTX-165501       | ANIMAL SHELTER          | 03/08/24  | JUNK      |
|        | RED FIRE HYDRANT TFT-NJ               | ANIMAL SHELTER          | 03/08/24  | FAIR      |
|        | DESK CHERRY WOOD                      | INFO SYSTEMS            | 03/12/24  | FAIR      |
|        | HP LASERJET T790 PRINTER S#CN23A8H034 | INFO SYSTEMS            | 03/12/24  | GOOD      |
|        | 4 DRAWER FILING CABINET               | ENGINEERING             | 03/14/24  | GOOD      |
|        | CHAIR                                 | PLANNING                | 03/14/24  | FAIR      |
|        | CHAIR                                 | PLANNING                | 03/14/24  | FAIR      |
|        | CHAIR                                 | PLANNING                | 03/14/24  | FAIR      |
|        | CHAIR                                 | PLANNING                | 03/14/24  | FAIR      |
|        | CHAIR                                 | PLANNING                | 03/14/24  | FAIR      |
|        | CHAIR                                 | PLANNING                | 03/14/24  | FAIR      |
|        | CHAIR                                 | PLANNING                | 03/14/24  | FAIR      |
|        | CHAIR                                 | PLANNING                | 03/14/24  | FAIR      |
|        | 3 OFFICE CHAIRS                       | COMM. DEVELOP           | 03/14/24  | POOR      |

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|-------|---------------------------------|---------------|-----------|-----------|
|       | OFFICE CHAIR                    | COMM. DEVELOP | 03/14/24  | EXCELLENT |
|       | SONY TV                         | PLANNING      | 03/14/24  | FAIR      |
|       | HP COMPUTER MONITOR             | PLANNING      | 03/14/24  | GOOD      |
|       | HP MONITOR                      | PLANNING      | 03/14/24  | GOOD      |
|       | HP WIDE SCREEN COMPUTER MONITOR | PLANNING      | 03/14/24  | GOOD      |
|       | HP PRINTER LASER JET PRO        | PLANNING      | 03/14/24  | GOOD      |
|       | HP MONITOR 2R2440W              | PLANNING      | 03/14/24  | GOOD      |
|       | WOOD FILE CABINET               | PLANNING      | 03/14/24  | GOOD      |
|       | HP MONITOR 2R2440W              | PLANNING      | 03/14/24  | GOOD      |
|       | MONITORS                        | PLANNING      | 03/14/24  | POOR      |
|       | LOGITECH KEYBOARD (BLACK)       | PLANNING      | 03/14/24  | GOOD      |
|       | DELL MONITOR 101298             | PLANNING      | 03/14/24  | GOOD      |
|       | HP PRINTER                      | PLANNING      | 03/14/24  | POOR      |
|       | DESK SHIELD                     | PLANNING      | 03/14/24  | EXCELLENT |
|       | HP LASER JET PRO PRINGER M127FN | PLANNING      | 03/14/24  | GOOD      |
|       | GRAY FILING CABINET             | PLANNING      | 03/14/24  | GOOD      |
|       | HP PRINTER                      | PLANNING      | 03/14/24  | POOR      |
|       | COMPUTER MONITOR                | PLANNING      | 03/14/24  | FAIR      |
|       | COMPUTER MONITOR                | PLANNING      | 03/14/24  | GOOD      |
|       | PC BOX 2400 WORKSTATION         | PLANNING      | 03/14/24  | GOOD      |
|       | FILING CABINET                  | PLANNING      | 03/14/24  | GOOD      |
|       | KEYBOARD                        | PLANNING      | 03/14/24  | FAIR      |
|       | HP KEYBOARD KU-1156             | PLANNING      | 03/14/24  | GOOD      |
|       | BROWN DESK                      | PLANNING      | 03/14/24  | GOOD      |
|       | DESK SHIELD                     | PLANNING      | 03/14/24  | EXCELLENT |
|       | DELL MFP 3115CN PRINTER         | COMM. DEVELOP | 03/14/24  | SCRAPPED  |
|       | KEYBOARD                        | PLANNING      | 03/14/24  | GOOD      |
|       | HP KEYBOARD KU-1156             | PLANNING      | 03/14/24  | GOOD      |
|       | HP KEYBOARD SK-2880             | PLANNING      | 03/14/24  | GOOD      |
|       | MONITORS                        | PLANNING      | 03/14/24  | POOR      |
|       | KEYBOARD                        | PLANNING      | 03/14/24  | GOOD      |
|       | DELL PC BOX OPTIPLEX 3010       | PLANNING      | 03/14/24  | GOOD      |
|       | MONITORS                        | PLANNING      | 03/14/24  | POOR      |
|       | PC BOX 2400 WORKSTATION         | PLANNING      | 03/14/24  | GOOD      |
|       | EPSON SCANNER                   | PLANNING      | 03/14/24  | GOOD      |
|       | HP KEYBOARD                     | PLANNING      | 03/14/24  | GOOD      |
|       | MONITORS                        | PLANNING      | 03/14/24  | POOR      |
|       | 3 OFFICE CHAIRS                 | COMM. DEVELOP | 03/14/24  | POOR      |
|       | OFFICE CHAIR                    | COMM. DEVELOP | 03/14/24  | EXCELLENT |
|       | DELL MFP 3115CN PRINTER         | COMM. DEVELOP | 03/14/24  | SCRAPPED  |

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|--------|---------------------------------------|-------------------|------------|----------|
|        | HP SCANJET SCANNER                    | COMM. DEVELOP     | 03/14/24   | SCRAPPED |
|        | (2) 3-HOLE PUNCH                      | COMM. DEVELOP     | 03/14/24   | SCRAPPED |
|        | MONROE ADDING MACHINE                 | COMM. DEVELOP     | 03/14/24   | POOR     |
|        | CHAIR                                 | FIRE              | 03/15/24   | FAIR     |
|        | CHAIR                                 | FIRE              | 03/15/24   | FAIR     |
|        | CHAIR                                 | FIRE              | 03/15/24   | FAIR     |
|        | CHAIR                                 | FIRE              | 03/15/24   | FAIR     |
|        | CHAIR                                 | FIRE              | 03/15/24   | FAIR     |
|        | CHAIR                                 | FIRE              | 03/15/24   | FAIR     |
|        | CHAIR                                 | FIRE              | 03/15/24   | FAIR     |
|        | CHAIR                                 | FIRE              | 03/15/24   | FAIR     |
|        | LOCKER BOXES                          | BUILDING SERVICES | 03/18/24   | POOR     |
| 15597  | DESK AND WARDROBE                     | BUILDING SERVICES | 03/18/24   | GOOD     |
| 103689 | COMPUTER MONITOR S# CNK7290456        | BUILDING SERVICES | 03/18/24   | POOR     |
| 20942  | PANASONIC TV/VCR                      | BUILDING SERVICES | 03/18/24   | GOOD     |
| 19122  | CHLORIN KIT "A"                       | FIRE              | 03/18/24   | SCRAPPED |
| 19123  | CHLORIN KIT "B"                       | FIRE              | 03/18/24   | SCRAPPED |
|        | ICE MACHINE BIN                       | BUILDING SERVICES | 03/18/24   | JUNK     |
|        | A/C COMPRESSORS                       | BUILDING SERVICES | 03/18/24   | JUNK     |
|        | SYLVANIA TV S# J46780932              | BUILDING SERVICES | 03/18/24   | GOOD     |
|        | GE MOTOR S# E07J30002S                | BUILDING SERVICES | 03/18/24   | JUNK     |
| 1969   | SMALL UTILITY TRAILER                 | BUILDING SERVICES | 03/18/24   | GOOD     |
|        | RHEEM CONDENSER UNIT S# 5433F29030391 | BUILDING SERVICES | 03/18/24   | JUNK     |
|        | CENTURY A/C MOTOR S# 316P760          | BUILDING SERVICES | 03/18/24   | JUNK     |
|        | GENTEQ A/C MOTOR S# 5SME39SX          | BUILDING SERVICES | 03/18/24   | JUNK     |
|        | ELKAY WATER FOUNTAIN S# 090528216     | BUILDING SERVICES | 03/18/24   | JUNK     |
|        | MITSUBISHI MINI SPLIT S# 4009616T     | BUILDING SERVICES | 03/18/24   | JUNK     |
|        | SCOTSMAN ICE MACHINE S# 0908132001190 | BUILDING SERVICES | 03/18/24   | JUNK     |
|        | GREE MINI SPLIT S# LIVV24HP230V1AO    | BUILDING SERVICES | 03/18/24   | JUNK     |
|        | GENTEQ A/C MOTOR S# 5SME39HSHE116A    | BUILDING SERVICES | 03/18/24   | JUNK     |
|        | A/C COMPRESSOR                        | BUILDING SERVICES | 03/18/24   | JUNK     |
|        | MAYTAG DRYER S# M93832990             | FIRE DEPARTMENT   | 03/19/24   | JUNK     |
|        | STAINLESS STEEL LAB REFRIGERATOR      | LAB SERVICES      | 03/21/24   | FAIR     |
| 1908   | PORT A COOL S# 378504-14              | MOTOR POOL        | 03/28/24   | JUNK     |
|        | 4 DRAWER FILE CABINET                 | MOTOR POOL        | 03/28/24   | FAIR     |
|        | OTL MODEL#1788A                       | MOTOR POOL        | 03/28/24   | JUNK     |
|        | YAK 22/60-30 JACK                     | MOTOR POOL        | 03/28/24   | JUNK     |
|        | RTOOL HD 22 TON JACK S#KT163194       | MOTOR POOL        | 03/28/24   | JUNK     |
|        | 35 TON HYDRAULIC JACK                 | MOTOR POOL        | 03/28/24   | JUNK     |
|        |                                       |                   |            |          |

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|--------|----------------------------------|-----------------|------------|-------|
|        | LANDA PRESSURE WASHER            | ATRANS          | 04/05/24   | FAIR  |
|        | RED OIL DRUM                     | ATRANS          | 04/05/24   | POOR  |
|        | CRAFTSMAN RED PRESSURE WASHER    | ATRANS          | 04/05/24   | POOR  |
|        | 10 TON BLUE JACK                 | ATRANS          | 04/05/24   | FAIR  |
|        | MAGIC CHEF REFRIGERATOR          | ATRANS          | 04/05/24   | FAIR  |
| 101439 | PRO CRUSH                        | ATRANS          | 04/05/24   | FAIR  |
|        | PORTABLE OIL DRUM                | ATRANS          | 04/05/24   | FAIR  |
| 861004 | 12/24V MOBILE CHARGER            | ATRANS          | 04/05/24   | POOR  |
|        | MOBILE WATER A/C COOLER          | ATRANS          | 04/05/24   | FAIR  |
|        | MOBILE WATER A/C COOLER          | ATRANS          | 04/05/24   | FAIR  |
| 18452  | AIKOTA PRESSURE WASHER           | ATRANS          | 04/05/24   | POOR  |
| 104607 | COOL TECH A/C MACHINE            | ATRANS          | 04/05/24   | GOOD  |
|        | LIFT U WHEELCHAIR RAMP           | ATRANS          | 04/05/24   | FAIR  |
| 101433 | TIRE BALANCER                    | ATRANS          | 04/05/24   | GOOD  |
| 101442 | HH 6000 TIRE MACHINE             | ATRANS          | 04/05/24   | FAIR  |
|        | 3 TON FLOOR JACK BLUE AND YELLOW | ATRANS          | 04/05/24   | FAIR  |
|        | MONEY VAULTS & VIDEO RECORDERS   | ATRANS          | 04/05/24   | FAIR  |
|        | SONY CYBERSHOT CAMERA S#0203535  | ANIMAL SHELTER  | 04/11/24   | FAIR  |
|        | DELL WYSE 3040                   | ANIMAL SHELTER  | 04/11/24   | GOOD  |
|        | NIKON COOL PIX L24 CAMERA        | ANIMAL SHELTER  | 04/11/24   | FAIR  |
|        | SONY CYBERSHOT CAMERA S# 1547212 | ANIMAL SHELTER  | 04/11/24   | FAIR  |
|        | SONY CYBERSHOT CAMERA S# 1572490 | ANIMAL SHELTER  | 04/11/24   | FAIR  |
|        | NIKON COOL PIX L24 CAMERA        | ANIMAL SHELTER  | 04/11/24   | FAIR  |
|        | WOOD CONFERENCE TABLE            | HUMAN RESOURCES | 04/17/24   | GOOD  |
|        | (5) STATIONARY GRAY CHAIRS       | HUMAN RESOURCES | 04/17/24   | GOOD  |
|        | (6) ROLLING GRAY CHAIRS          | HUMAN RESOURCES | 04/17/24   | GOOD  |
| 22989  | U SHAPED OFFICE DESK             | WATER DISTR     | 05/01/24   | GOOD  |
| 21608  | OFFICE DESK                      | WATER DISTR     | 05/01/24   | GOOD  |
|        | (2) CABINETS                     | ACCOUNTING      | 05/06/24   | GOOD  |
|        | CREDENZA                         | ACCOUNTING      | 05/06/24   | GOOD  |
|        | DESK                             | ACCOUNTING      | 05/06/24   | GOOD  |
|        | HP MONITOR S# CNC1030GMR         | POLICE          | 05/07/24   | JUNK  |
| 10113  | DELL MONITOR                     | POLICE          | 05/07/24   | JUNK  |
|        | HP MONITOR S# CNK1370YN8         | POLICE          | 05/07/24   | JUNK  |
|        | HP MONITOR S# 3CQ412233X         | POLICE          | 05/07/24   | JUNK  |
|        | DELL MONITOR                     | POLICE          | 05/07/24   | FAIR  |
|        | DELL MONITOR                     | POLICE          | 05/07/24   | FAIR  |
|        | DELL MONITOR                     | POLICE          | 05/07/24   | FAIR  |
|        | DELL MONITOR                     | POLICE          | 05/07/24   | JUNK  |
|        | DELL MONITOR                     | POLICE          | 05/07/24   | FAIR  |

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|---------|----------------------------------|---------------|-----------|-----------|
|         | DELL MONITOR                     | POLICE        | 05/07/24  | JUNK      |
|         | DELL MONITOR                     | POLICE        | 05/07/24  | JUNK      |
|         | DELL MONITOR                     | POLICE        | 05/07/24  | JUNK      |
|         | DELL MONITOR                     | POLICE        | 05/07/24  | JUNK      |
|         | NEC MONITOR                      | POLICE        | 05/07/24  | JUNK      |
|         | DELL MONITOR                     | POLICE        | 05/07/24  | JUNK      |
|         | DELL MONITOR S# P2210HC          | POLICE        | 05/07/24  | JUNK      |
|         | MONITOR                          | POLICE        | 05/07/24  | POOR      |
| 104636  | HP PRINTER                       | POLICE        | 05/07/24  | JUNK      |
|         | HP PRINTER S# TH09E7604G         | POLICE        | 05/07/24  | JUNK      |
|         | HP PRINTER S# VNBCKDD14G         | POLICE        | 05/07/24  | JUNK      |
| 104636  | BIZHUB COPY MACHINE 554E         | POLICE        | 05/07/24  | JUNK      |
| 104636  | HP PRINTER S# 150426-11          | POLICE        | 05/07/24  | JUNK      |
|         | FAX/PRINTER S# TTDLELE11-0550    | POLICE        | 05/07/24  | POOR      |
|         | HP LASER JET PRO M201            | POLICE        | 05/07/24  | FAIR      |
|         | HP LASER JET PRO M203DW          | POLICE        | 05/07/24  | POOR      |
|         | RCA TV S#4509-LE40C45-B108319    | POLICE        | 05/07/24  | JUNK      |
|         | HP LASER JET PRO M203DW          | POLICE        | 05/07/24  | POOR      |
|         | DELL MONITOR S# P2210HC          | POLICE        | 05/07/24  | JUNK      |
|         | DELL MONITOR S# P2210HC          | POLICE        | 05/07/24  | JUNK      |
|         | DELL MONITOR S# P2210HC          | POLICE        | 05/07/24  | JUNK      |
|         | DELL MONITOR S# P2210HC          | POLICE        | 05/07/24  | JUNK      |
| 103209  | DELL COMPUTER S#GRP31C1          | POLICE        | 05/07/24  | JUNK      |
| F388YV1 | DELL COMPUTER                    | POLICE        | 05/07/24  | JUNK      |
|         | HP PRODESK 6000G3MT              | POLICE        | 05/07/24  | FAIR      |
|         | HP COMPUTER S# MXL71322H5        | POLICE        | 05/07/24  | JUNK      |
|         | HP COMPUTER S# MXL943533Z        | POLICE        | 05/07/24  | JUNK      |
|         | HP COMPUTER S#MXL92348NS         | POLICE        | 05/07/24  | JUNK      |
|         | COMPUTER S# MXL53412K3           | POLICE        | 05/07/24  | FAIR      |
|         | HP COMPUTER S# MXL0091SF7        | POLICE        | 05/07/24  | JUNK      |
|         | HP COMPUTER S# 2UA7233899        | POLICE        | 05/07/24  | JUNK      |
|         | DELL COMPUTER S#7NK9DQ1          | POLICE        | 05/07/24  | JUNK      |
|         | DELL COMPUTER S# 9LXV741         | POLICE        | 05/07/24  | JUNK      |
|         | COMPUTER                         | POLICE        | 05/07/24  | JUNK      |
|         | HP PRO DESK 600 S# 2UA55432J3    | POLICE        | 05/07/24  | JUNK      |
| 101484  | DELL INSPIRON 5150               | FIRE          | 05/08/24  | JUNK      |
|         | CANON SCOOPIC 16 MS VIDEO CAMERA | FIRE          | 05/08/24  | EXCELLENT |
|         | TOSHIBA TECRA Z50-A1503          | FIRE          | 05/08/24  | JUNK      |
|         | HP PROBOOK 450G5                 | FIRE          | 05/08/24  | JUNK      |
|         | HP PROBOOK 450G2                 | FIRE          | 05/08/24  | JUNK      |

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|--------|---------------------------------------|------------------|------------|-----------|
| 103969 | DELL LAPTOP LATITUDE ATG D630         | FIRE             | 05/08/24   | JUNK      |
|        | HP PROBOOK 450 G2                     | FIRE             | 05/08/24   | JUNK      |
|        | (7 PALLETS) 482 CONE BASES, 270 CONES | TRAFFIC          | 05/09/24   | FAIR      |
|        | BLACK METAL STORAGE FILE              | FINANCE          | 05/10/24   | POOR      |
|        | (5) OFFICE CHAIRS                     | POLICE           | 05/10/24   | FAIR      |
|        | METAL OFFICE DESK WITH WOOD TOP       | WATER DISTR      | 05/13/24   | GOOD      |
|        | METAL OFFICE DESK WITH WOOD TOP       | WATER DISTR      | 05/13/24   | GOOD      |
|        | METAL OFFICE DESK WITH WOOD TOP       | WATER DISTR      | 05/13/24   | GOOD      |
|        | METAL OFFICE DESK WITH WOOD TOP       | WATER DISTR      | 05/13/24   | GOOD      |
|        | METAL OFFICE DESK WITH WOOD TOP       | WATER DISTR      | 05/13/24   | GOOD      |
|        | CHAIR                                 | FIRE             | 05/21/24   | FAIR      |
|        | PRINTER                               | CONSTRUCTION DEV | 05/21/24   | FAIR      |
|        | PC TOWER                              | CONSTRUCTION DEV | 05/21/24   | POOR      |
|        | FILING CABINET                        | CONSTRUCTION DEV | 05/21/24   | GOOD      |
|        | FILING CABINET                        | CONSTRUCTION DEV | 05/21/24   | GOOD      |
|        | DRY ERASE BOARD                       | CONSTRUCTION DEV | 05/21/24   | GOOD      |
|        | ASSORTED COMPUTER EQUIPMENT           | LABORATORY SVCS. | 05/23/24   | FAIR      |
| 16573  | SANPLATE DRY KEEPER (DESSICATOR)      | LABORATORY SVCS. | 05/23/24   | GOOD      |
|        | INCUBATOR (BINDER/BD53UL)             | LABORATORY SVCS. | 05/23/24   | GOOD      |
|        | SANPLATE DRY KEEPER (DESSICATOR)      | LABORATORY SVCS. | 05/23/24   | SCRAPPED  |
|        | INCUBATOR (BINDER/BD53UL)             | LABORATORY SVCS. | 05/23/24   | GOOD      |
|        | SPECTROPHOTOMETER (HACH/DR3900)       | LABORATORY SVCS. | 05/23/24   | GOOD      |
| 104758 | GLASSWARE WASHER (S# 18425246)        | LABORATORY SVCS. | 05/24/24   | SCRAPPED  |
|        | (2) FILE CABINETS                     | ALEX CITY COURT  | 05/24/24   | GOOD/FAIR |
|        | MAYTAG DRYER (MB1718806)              | FIRE             | 06/11/24   | JUNK      |
|        | CHAIR                                 | CUSTOMER SERVICE | 06/11/24   | POOR      |
|        | CHAIR                                 | CUSTOMER SERVICE | 06/11/24   | POOR      |
|        | CHAIR                                 | CUSTOMER SERVICE | 06/11/24   | POOR      |
|        | CHAIR                                 | CUSTOMER SERVICE | 06/11/24   | POOR      |
|        | CHAIR                                 | CUSTOMER SERVICE | 06/11/24   | POOR      |
|        | CUBICLES (25)                         | CUSTOMER SERVICE | 06/11/24   | FAIR      |
|        | DESK                                  | CUSTOMER SERVICE | 06/12/24   | FAIR      |
|        | CHAIR                                 | CUSTOMER SERVICE | 06/12/24   | FAIR      |
|        | CHAIR                                 | CUSTOMER SERVICE | 06/12/24   | FAIR      |
|        | OFFICE CUBICLE                        | CUSTOMER SERVICE | 06/12/24   | GOOD      |
|        | OFFICE CUBICLE                        | CUSTOMER SERVICE | 06/12/24   | GOOD      |
|        | DESK                                  | CUSTOMER SERVICE | 06/12/24   | FAIR      |
|        | MOUNTED LOCKING WHITE BOARD           | MAYOR'S OFFICE   | 06/17/24   | GOOD      |
|        | WOOD FOOT BENCH                       | CUSTOMER SERVICE | 06/19/24   | FAIR      |
| 16436  | DESK                                  | PUBLIC WORKS     | 06/20/24   | FAIR      |

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|--------|--------------------------------------|--------------------|-----------|-----------|
|        | HP 2820 PRINTER                      | PUBLIC WORKS       | 06/20/24  | FAIR      |
|        | (2) END TABLES                       | MAINT. PUBLIC BLDG | 06/21/24  | GOOD      |
|        | SCALE S# 21748                       | MAINT. PUBLIC BLDG | 06/21/24  | FAIR      |
|        | FOOD WARMER S# 21579                 | MAINT. PUBLIC BLDG | 06/21/24  | FAIR      |
|        | BACKPACK BLOWER ECHO PB8-101         | CODE ENFORCE       | 07/02/24  | FAIR      |
|        | STIHL WEEDEATER FS 250R S# 180005056 | CODE ENFORCE       | 07/02/24  | FAIR      |
|        | STIHL WEEDEATER FS 250R S# 180005055 | CODE ENFORCE       | 07/02/24  | FAIR      |
|        | STIHL WEEDEATER FS 250R S# 180005004 | CODE ENFORCE       | 07/02/24  | FAIR      |
|        | STIHL WEEDEATER FS 250R S# 178351160 | CODE ENFORCE       | 07/02/24  | FAIR      |
|        | STIHL CHAIN SAW MS362 S# 298088811   | CODE ENFORCE       | 07/02/24  | SCRAPPED  |
| 19131  | STIHL BACKPACK BLOWER BR-600         | CODE ENFORCE       | 07/02/24  | FAIR      |
| 19135  | 6 FOOT BROWN STANDING LOCKER         | FIRE DEPARTMENT    | 07/11/24  | FAIR      |
|        | 6 FOOT BROWN STANDING LOCKER         | FIRE DEPARTMENT    | 07/11/24  | FAIR      |
|        | 6 FOOT BROWN STANDING LOCKER         | FIRE DEPARTMENT    | 07/11/24  | FAIR      |
|        | STORAGE CABINET                      | SANITATION         | 07/16/24  | JUNK      |
|        | WOODEN BOX FAN YELLOW AND GREEN      | STREETS            | 07/19/24  | GOOD      |
|        | LIGHT BROWN FILING CABINET           | STREETS            | 07/19/24  | SCRAPPED  |
|        | WOODEN BOX FAN BROWN                 | STREETS            | 07/19/24  | GOOD      |
|        | WOODEN BOX FAN BROWN                 | STREETS            | 07/19/24  | GOOD      |
|        | 32 INCH APEX TV S# DF281496876       | STREETS            | 07/19/24  | FAIR      |
|        | LIGHT BROWN FILING CABINET           | STREETS            | 07/19/24  | FAIR      |
|        | TROY BILT TILLER S# 1D11K60091       | STREETS            | 07/19/24  | SCRAPPED  |
|        | NORDIC TRACK TREADMILL               | STREETS            | 07/19/24  | POOR      |
|        | SMALL SQUARE TABLE S# 4194           | STREETS            | 07/19/24  | POOR      |
|        | EXERTEC FITNESS BIKE                 | STREETS            | 07/19/24  | POOR      |
|        | EXERCISE BIKE BPU 100                | STREETS            | 07/19/24  | POOR      |
|        | PROFORM EXERCISE BIKE                | STREETS            | 07/19/24  | POOR      |
|        | IBM KEYBOARD S# 1966317              | STREETS            | 07/19/24  | POOR      |
|        | SONY DIGITAL CAMERA S# 142465        | STREETS            | 07/19/24  | FAIR      |
| 104002 | ATIVA SHREDDER 08MA01                | STREETS            | 07/19/24  | POOR      |
|        | HEWLETT PACKARD CPU S# MXL91313FN    | STREETS            | 07/19/24  | POOR      |
|        | LOGIC TECH KEYBOARD S# 1618LZ0108C8  | STREETS            | 07/19/24  | POOR      |
|        | DELL COMPUTER MONITOR 1905FP         | STREETS            | 07/19/24  | POOR      |
|        | HP DESKJET PRINTER S# CN2911416W     | STREETS            | 07/19/24  | POOR      |
|        | HP DESKJET PRINTER S# CN4183B4C2     | STREETS            | 07/19/24  | POOR      |
|        | LATHEM S# K527176                    | STREETS            | 07/19/24  | POOR      |
|        | ASSORTED BUS AND TRUCK PARTS         | PARTS              | 08/23/24  | EXCELLENT |
| 104343 | INCUBATOR                            | LABORATORY SVCS.   | 08/23/24  | SCRAPPED  |
| 104585 | MAIL MACHINE S# MS1608000670         | PRINT SHOP         | 08/27/24  | FAIR      |
|        | PROJECTOR AND HARDWARE               | FIRE               | 09/13/24  | FAIR      |

**2024--2025 SURPLUS FURNITURE MISC. ITEMS**

**AUCTION DATE: SATURDAY, MARCH 1, 2025**

| COA #  | Item Description                     | Dept Surplus | Date Recd | Notes |
|--------|--------------------------------------|--------------|-----------|-------|
|        | MUTCH VALVE CUTTER                   | TRAFFIC      | 09/23/24  | POOR  |
| 104516 | MUTOH VALVE JET 1324X PRINTER        | TRAFFIC      | 09/23/24  | POOR  |
|        | HP PRO DESK 600 S# MXL9131JZM        | POLICE       | 09/29/24  | JUNK  |
|        | HP PRO DESKTOP S# MXL009414R         | POLICE       | 09/29/24  | JUNK  |
|        | HP ELITE DESK                        | POLICE       | 09/29/24  | JUNK  |
|        | HP ELITE DESK S# 2UA4141V6V          | POLICE       | 09/29/24  | JUNK  |
|        | HP PRO DESK S# MXL9094G3G            | POLICE       | 09/29/24  | N/A   |
|        | HP PRO DESK 600 S# MXL711MKY         | POLICE       | 09/29/24  | JUNK  |
|        | DELL DESKTOP S# 1M8KNF3              | POLICE       | N/A       | JUNK  |
|        | DELL LCD MONITOR                     | POLICE       | 09/29/24  | GOOD  |
|        | DELL COMPUTER MONITOR                | POLICE       | 09/29/24  | JUNK  |
|        | DELL MONITOR                         | POLICE       | 09/29/24  | JUNK  |
|        | HP FLATBED PHOTO SCANNER             | POLICE       | 09/29/24  | N/A   |
| 103817 | SHINKO PHOTO PRINTER S# 1451132885ES | POLICE       | 09/29/24  | N/A   |
| 103538 | SHINKO PHOTO PRINTER S# 1641132995ES | POLICE       | 09/29/24  | N/A   |
|        | NIKON FILM SCANNER S# 414804         | POLICE       | 09/29/24  | N/A   |
|        | FOUR DRAWER TAN FILE CABINET         | POLICE       | 09/29/24  | FAIR  |
|        | DELL MONITOR S# CN0524N374261565OP   | POLICE       | 09/29/24  | FAIR  |
|        | DELL MONITOR S# CNC8391428           | POLICE       | 09/29/24  | FAIR  |
|        | DELL MONITOR                         | POLICE       | 09/29/24  | FAIR  |
|        | DELL MONITOR                         | POLICE       | 09/29/24  | FAIR  |
|        | GATEWAY LAPTOP                       | POLICE       | 09/29/24  | JUNK  |
|        | DELL SPLITTER                        | POLICE       | 09/29/24  | JUNK  |
|        | HP PRINTER                           | POLICE       | 09/29/24  | FAIR  |
|        | DELL COMPUTER S# 2UA55223L5          | POLICE       | 09/29/24  | JUNK  |
|        | HP COMPUTER S# 2UA7331P9B            | POLICE       | 09/29/24  | JUNK  |
|        | VIZO COMPUTER MONITOR                | POLICE       | 09/29/24  | N/A   |
|        | COMPUTER TOWER S# MXL05032FW         | FIRE         | 10/04/24  | JUNK  |
|        | COMPUTER TOWER S# MXL931DZ8          | FIRE         | 10/04/24  | JUNK  |
|        | COMPUTER TOWER S# MXL8522PXP         | FIRE         | 10/04/24  | JUNK  |
|        | COMPUTER TOWER S# MXL05031RB         | FIRE         | 10/04/24  | JUNK  |
|        | (2) PALLETS FOR POLICE RADIOS        | POLICE       | 10/08/24  | GOOD  |
|        | (7) PALLETS OF FORD GUARD SHACKS     | POLICE       | 10/08/24  | GOOD  |
|        | (3) PALLETS FOR ROOF LIGHT BARS      | POLICE       | 10/08/24  | GOOD  |
|        | (2) PALLETS OF TRUNK SAFES           | POLICE       | 10/08/24  | FAIR  |
| 18105  | HP OFFICE JET PRO 7740 S# CN21R851MM | TRAFFIC      | 10/09/24  | FAIR  |
|        | 2 DOOR CABINET                       | POLICE       | 10/09/24  | GOOD  |
|        | BLUE CHAIR                           | POLICE       | 10/09/24  | FAIR  |
|        | COMPUTER DESK                        | POLICE       | 10/09/24  | FAIR  |
|        | 4 DRAWER CABINET                     | POLICE       | 10/09/24  | POOR  |

### 2024-2025 SURPLUS FURNITURE MISC. ITEMS

**AUCTION DATE: SATURDAY, MARCH 1, 2025**

[illegible]

## **ORDINANCE NO.**

**AN ORDINANCE AUTHORIZING THE MAYOR TO DECLARE CERTAIN ITEMS SURPLUS AND NO LONGER NEEDED OR USED BY CITY DEPARTMENTS TO BE SOLD AT A PUBLIC AUCTION SCHEDULED FOR SATURDAY, MARCH 1, 2025 AND OTHER MATTERS WITH RESPECT THERETO.**

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to declare certain items surplus and no longer needed or used by City Departments to be sold at a public auction scheduled for Saturday March 1, 2025.

**SECTION II: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**THIS ORDINANCE** was introduced on the 14<sup>th</sup> day of January, 2025

**NOTICE PUBLISHED** on the 17th day of January, 2025.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

**AND THE ORDINANCE** was declared adopted on this the \_\_\_\_ day of January, 2025 and final publication was made in the Alexandria Daily Town Talk on the \_\_\_\_ day of January, 2025.

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
PRESIDENT

\_\_\_\_\_  
MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the 2024-2025 Major Budget Amendment.



## AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.  
Please insure that the information is clear, concise and current.*

Division/Department: Finance

Date: January 7, 2025

**Title:** An Ordinance Authorizing the 2024-2025 Major Budget Amendment.

**Explanation of Proposal:**

Additional Information Attached ☒

This will amend the 2024-2025 Operating and Capital Budgets reflecting needed adjustments in revenues and expenses based on current and prior year data. Monitoring and adjusting the budgets of City funds is a prudent financial practice and required to remain in compliance with the State of Louisiana's Local Government Budget Act. R.S. 39:1301-1315.

**Budget:**

☐

Neutral

☐

Within  
Existing

☒

Requires  
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

**Authorization:**

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

**Council Staff**

Form

☐

**Review:**

Content

☐

**Information:**

Sufficient

☐

Insufficient

☐

**Remarks:**

**ORDINANCE NO.**

**AN ORDINANCE AUTHORIZING THE 2024-2025 MAJOR BUDGET AMENDMENT AND OTHER MATTERS WITH RESPECT THERETO.**

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the 2024-2025 Major Budget Amendment.

**Major Budget Amendment**

**SECTION II: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**THIS ORDINANCE** was introduced on the 14<sup>th</sup> day of January, 2025

**NOTICE PUBLISHED** on the 17th day of January, 2025.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

**YEAS:**

NAYS:

ABSENT:

**AND THE ORDINANCE** was declared adopted on this the \_\_\_\_ day of January, 2025 and final publication was made in the Alexandria Daily Town Talk on the \_\_\_\_ day of January, 2025.

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
PRESIDENT

\_\_\_\_\_  
MAYOR'S APPROVAL/VETO

Introduction of an ordinance committing additional City funds to the  
LWI Chatlin Lake Backwater Overflow Structure to the Red River  
(LWI-0192).



## AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.  
Please insure that the information is clear, concise and current.*

**Division/Department:** Planning/Engineering

**Date:** 1 November 2024

**Title:** Ordinance committing additional City funds to the LWI Chatlin Lake Backwater Overflow Structure to the Red River (LWI-0192)

### Explanation of Proposal:

*Additional Information Attached* ☒

The City applied for and was awarded a grant of \$10M for the subject line project with an initial commitment of \$1M from the city. Since the conception of the project, the design requirements and cost escalations have increased the original estimate from \$11M to \$19M.

The city has requested an additional grant award of \$3M from the LA Watershed Initiative with the provision of another \$5M in city funding to cover the increase estimate.

This ordinance will allow the execution of a Cooperative Endeavor Agreement Amendment between the city and the state.

### Budget:

☐

Neutral

☒

Within  
Existing

☐

Requires  
Amendment

Account Number: 300/312-252205-707000  
300-252205-707005

Expense Amount: \$ 0.00  
\$ 0.00

Account Line Item: \$ 249,499.75  
\$ 9,696,497.25

Remaining Amount: \$ 249,499.75  
\$ 9,696,497.25

### Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

### Council Staff

Form

☐

### Review:

Content

☐

### Information:

Sufficient

☐

Insufficient

☐

### Remarks:

**ORDINANCE NO.**

**AN ORDINANCE COMMITTING ADDITIONAL CITY FUNDS TO THE LWI CHATLIN LAKE BACKWATER OVERFLOW STRUCTURE TO THE RED RIVER (LWI-0192) AND OTHER MATTERS WITH RESPECT THERETO.**

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to committing additional city funds to the LWI Chatlin Lake Backwater Overflow structure to the Red River (LWI-0192).

**SECTION II: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**THIS ORDINANCE** was introduced on the 14<sup>th</sup> day of January, 2025

**NOTICE PUBLISHED** on the 17th day of January, 2025.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

**AND THE ORDINANCE** was declared adopted on this the \_\_\_\_ day of January, 2025 and final publication was made in the Alexandria Daily Town Talk on the \_\_\_\_ day of January, 2025.

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
PRESIDENT

\_\_\_\_\_  
MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor to enter into agreement with the Manna House regarding the Manna House ProAM Coca Cola Dr. Pepper Open ANNIKA Women's All Pro Golf Tournament scheduled for April 2, 2025 at Links on the Bayou Golf Course.



## AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.  
Please insure that the information is clear, concise and current.*

Division/Department: **Community Services**

Date: **January 6, 2025**

Title: **Ordinance to co-sponsor Manna House ProAM Coca Cola Dr. Pepper Open ANNIKA Women's All Pro Golf Tournament scheduled for April 2, 2025 at Links on the Bayou Golf Course.**

### Explanation of Proposal:

Additional Information Attached ☐

Ordinance to co-sponsor Manna House ProAM Coca Cola Dr. Pepper Open ANNIKA Women's All Pro Golf Tournament scheduled for April 2, 2025.

In-kind: Up to \$12,500 to help defray cost to cover the expenses to bring the Manna House ProAM Coca Cola Dr. Pepper Open ANNIKA Women's All Pro Golf Tournament benefiting the Manna House.

### Budget:

☐

Neutral

☐

Within  
Existing

☐

Requires  
Amendment

Account Number: 101-101000-646009

Expense Amount: Up to \$ 12,500.00

Account Line Item:

Remaining Amount:

### Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

*This is a cost-allocation.  
Explain as requested. JWR*

## Cynthia Graham

---

**From:** no-reply@cityofalexandria.com on behalf of City of Alexandria, LA via City of Alexandria, LA <no-reply@cityofalexandria.com>  
**Sent:** Wednesday, October 23, 2024 9:18 AM  
**To:** Community Services  
**Subject:** [EXTERNAL] Form submission from: Community Partnership Request

Submitted on Wednesday, October 23, 2024 - 9:18am Submitted by anonymous user: 99.144.85.90 Submitted values are:

==Section I.==

Name/Organization: Manna House

Address: 2655 Lee St.

City: Alexandria

State: La.

Zip: 71301

Phone: 3184459053

Fax:

Contact Name: Jessica Viator

Contact Email: cenlamannahouse@gmail.com

Non-profit? Yes

Are you a Governmental Entity? No

Event: Manna House ProAM Coca-Cola Dr. Pepper Open ANNKA Women's All Pro Tour Golf Tournament

Date of Event: April 2, 2025

Organization's Mission: The primary mission of Manna House is to banish hunger from central Louisiana by providing a hot and nourishing meal with no questions asked to all who come to Manna House, 365 days per year.

Type of Program/Activity: We are excited to host the ProAM golf tournament on April 2 along with the Coca-Cola Dr. Pepper ANNKA Women's All Pro Tour Golf Tournament April 3 - 5, 2025. We are inviting you to participate in the ProAM tournament which together we can continue our long-standing community tradition of providing nourishment to any and all who visits Manna House. It will ensure families and their children have access to a healthy meal at no cost.

Event Sponsors:

Coca-Cola

At this time requests have been sent to the following and are Pending: Alexandria/Pineville Area Convention & Visitors Bureau, Brookshire's / Super1, Cleco

Other Funding:

==Section II.==

Amount Requested: 12,500

Property Requested:

Links on the Bayou Golf Course

271 Vandenburg Drive, Alexandria, LA 71303

In-Kind Service Requested:

==Section III.==

Funding Category: Use of City Property for Public Benefit

==Section IV.==

If you are a for-profit applicant, what is the expected private benefit to you, your partners, or members of a club if any part of any fundraising goes to an organization and part to some charitable cause? What is percentage breakdown shown in actual projections? : N/A

What is (are) the goal(s) of this project? (In one sentence) :

This is Manna House's signature event to raise funds to serve those in our community suffering from food insecurity 365 days a year.

If a governmental entity, is the cooperative endeavor or intergovernmental agreement sought pursuant to local services law, joint emergency preparedness, exchange of surplus property for public safety purposes, or other? (State "other" reason.) : N/A

If the use of public funds or property is for social welfare for the aid and support of the needy, how are targeted candidates screened? If not screened, how are they targeted for participation? : N/A

==Section V.==

Does your request or endeavor involve a nearly equal benefit to the citizens you seek to serve when compared to the money or property expended or sought to be used by the public entity? If so, how? :

We anticipate over 200 golfers plus staff, family and spectators to come to Alexandria for 6 days and 5 nights. They will utilize services such as hotel's, restaurants, and shopping while in the area. We estimate an economic impact of \$400,000 to our community.

If you cannot show a fair market value dollar-for-dollar match, does your plan or request involve a continuing program or relationship which has a future value attached? How so? :  
What are your real and substantial obligations to achieve the proportionate return to the City of Alexandria at some point in the future? : This event is a benefit to the city of Alexandria and Manna House. The impact it will have on our economy benefits the city and Manna House by raising needed funds to care for the poor and improvised in our community.

What is (are) the expected outcome(s) or benefits(s) to the public from the event to be funded? Specify the number of persons anticipated to be served and the service(s) to be provided. :

Manna House has been in central Louisiana for 34 years providing hot nutritious meals 365 days. The majority of the people who visit Manna House are homeless. However, not all them are homeless, some have very meager earnings or have fallen on hard times. With the increasing number of people suffering from food insecurity Manna House has been feeding 8,950 meals per month. The ProAM / Coca-Cola Dr. Pepper ANNIKA Women's All Pro Tour Golf Tournament is the Manna House's signature event to help with funding to continue to feed those in our community who are in need.

Describe the history of this program and its success. : The ProAM / Coca-Cola Dr. Pepper Open has benefited Manna House for the last 8 years. However, our chairperson, Theresa Slater has ran this tournament for over 23 years. The APT has been so impressed with the hospitality of Alexandria they usually book a fall tournament in our city. This year we are excited to bring Annika Sörenstam Women's Tour to Alexandria, La. Annika Sörenstam is a renowned golfer and World Golf Hall of Fame inductee who has partnered with the Women's All Pro Tour (WAPT) to form a strategic alliance.

==Economic Development Projections==

Projected number of out-of-town participants and guests: 250 - 300

Identify broadcast, web and regional print promotions to be utilized: Marketing Materials, Global WAPT Website, Tv, Newspaper Ad's, online

Average number of days stay by out-of-town guests to this event: 6 - 9

Number of People: 300

Number of Days: 6

Signature: Jessica Viator

Date: October 23, 2024

The results of this submission may be viewed at:

[https://urldefense.com/v3/\\_\\_https://www.cityofalexandrialala.com/node/6740/submission/3494\\_\\_!!CluDejhSHLMa!emuySyfcP3DBNJHPuVORDgLWp-jzBGCj959ReJ1co8Ef4JODXa1KA5FdQYEGxdUXNVCMFgNi4Txf0yhF1J-GYvy7aeDB6lDaLite8g\\$](https://urldefense.com/v3/__https://www.cityofalexandrialala.com/node/6740/submission/3494__!!CluDejhSHLMa!emuySyfcP3DBNJHPuVORDgLWp-jzBGCj959ReJ1co8Ef4JODXa1KA5FdQYEGxdUXNVCMFgNi4Txf0yhF1J-GYvy7aeDB6lDaLite8g$)

CITY OF ALEXANDRIA, LOUISIANA  
COOPERATIVE ENDEAVOR AGREEMENT

WITH  
MANNA HOUSE

THIS COOPERATIVE ENDEAVOR, made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2025 by and between the City of Alexandria, Louisiana, herein referred to as "City" and Manna House, officially domiciled at 4400 Coliseum Boulevard, Alexandria, Louisiana, 71303, and physically located at 2655 Lee Street, Alexandria, LA, hereinafter referred to as "Manna House."

**ARTICLE I**

WITNESSETH:

- 1.1 WHEREAS, Article VII, Section 14(c) of the Constitution of the State of Louisiana provides that "for a public purpose, the state and its political subdivisions... may engage in cooperative endeavors with each other, with the United States or its agencies, or with any public or private association, corporation, or individual;" and
- 1.2 WHEREAS, **Ordinance No. \_\_\_\_\_**, which was adopted in accordance with the Charter of the City of Alexandria, Louisiana, authorizes the cooperative endeavor for sponsorship of the 2025 APT Professional Golf Tournament for the benefit of Manna House, as set forth in the Community Partnership Request Form, which is attached to this agreement and made a part hereof as Attachment A;
- 1.3 WHEREAS, the City desires to cooperate with the Manna House in the implementation of the Project as hereinafter provided;
- 1.4 WHEREAS, the public purpose is described as a program of social welfare for the aid and support of the needy, in that the primary mission of Manna House is to banish hunger by providing hot meals to needy citizens 365 days per year;
- 1.5 WHEREAS, the Manna House has provided all required information in accordance with the city's policies and procedures on accountability and other considerations for services and facility usage hereunder;

NOW THEREFORE, in consideration of the mutual covenants herein contained the parties hereto agree as follows:

**ARTICLE II**  
**SCOPE OF SERVICES**

2.1 The Manna House shall

1. Provide a feeding program for those in need of a hot meal at its 2655 Lee Street, Alexandria, LA 71301 location.
2. Utilize all proceeds from the 2024 APT Professional Golf Tournament to fund the feeding program located at 2655 Lee Street, Alexandria, LA 71301.

2.2 Deliverables:

1. Manna House shall make referrals to other organizations in the community that provide supportive services to needy individuals.
2. Manna House shall participate in CleanAlex litter abatement education program, providing information to clientele about not littering.
3. Manna House shall participate in litter clean-up events on their property at 2655 Lee Street and surrounding public park property, weekly.
2. Manna House shall utilize the funding provided in this cooperative endeavor agreement for the purposes outlined in its Community Partnership Request Form.
3. Manna House shall be solely responsible for all costs with its programs/projects, except as otherwise provided in this agreement.

2.3 Manna House will provide to the City written quarterly Progress Reports (Attachment B) outlining the Manna House's resources, initiatives, activities, services and performance consistent with the provisions, goals and objectives of this agreement. Manna House shall include a written report detailing how the funds allocated under this agreement were utilized.

2.4 Budget: The City's contribution to Manna House shall not exceed the sum of Twelve Thousand, Five Hundred Dollars (\$12,500.00). This is the total contribution that has been budgeted or approved for this program by City subject to the additional terms set out in this agreement. Manna House agrees and stipulates that the funding for such service provided by the City creates no obligation on the City except as is expressed and limited in this agreement. Manna House is and shall remain at all times an independent contractor and the City has no responsibility for any additional obligation not expressly assumed by this agreement.

**ARTICLE III**  
**CONTRACT MONITOR**

- 3.1 The Contract Monitor for this contract is the Director of Community Services, or the successor to this position or the Mayor of the City if the Mayor so directs.
- 3.2 Monitoring Plan: During the term of this agreement, Manna House shall discuss with City's Contract Monitor the progress and results of the project, ongoing plans for the continuation of the project, any deficiencies noted, and other matters relating to the project. Contract Monitor shall review and analyze Manna House's Plan to ensure Manna House's compliance with contract requirements.

The Contract Monitor shall also review and analyze the Manna House's written Progress Reports and any work product for compliance with the Scope of Services; and shall

1. Compare the Reports to Goals/Results and Performance Measures outlined in this contract to determine the progress made;
2. Contact Manna House to secure any missing deliverables;
3. Maintain telephone and/or e-mail contact with Manna House on contact activity and, if necessary, make visits to the Manna House's site in order to review the progress and completion of the Manna House's services, to assure that performance goals are being achieved, and to verify information when needed.
4. Assure that expenditures or reimbursements requested are in compliance with the approved budget. Contract Monitor shall coordinate with the Director of Finance for payments or reimbursements to Manna House and shall contact Manna House for further details, information or documentation when necessary.

Between required performance reporting dates, Manna House shall inform Contract Monitor of any problems, delays or adverse conditions that will materially affect the ability to attain program objectives, prevent the meeting of time schedules and goals, or preclude the attainment of project results by established time schedules and goals. Manna House's disclosure shall be accompanied by a statement describing the action taken or contemplated by the Manna House, and any assistance that may be needed to resolve the situation.

**ARTICLE IV**  
**ADDITIONAL TERMS**

- 4.1 Provided Manna House's progress and/or completion of the Manna House's services are to the reasonable satisfaction of the City and Contract Monitor, various city services, funding and facilities shall be made available by the City to the Manna House.

- 4.2 The City is providing only certain services, funding, or facilities and is not in any way a joint venturer with the Manna House. Manna House is an independent contractor who is not a partner with the City. The agreement herein shall not create a stipulation *pour autrui* under Louisiana law and same is expressly repudiated and acknowledged as so repudiated by Manna House.
- 4.3 The Manna House shall provide insurance for events/projects and name the City as an additional insured.
- 4.4 The rights and obligations of the parties and any claims or disputes relating thereto shall be governed by and construed in accordance with the laws of the State of Louisiana. The parties agree that the venue of any lawsuit brought pursuant to this agreement shall be in the 9<sup>th</sup> Judicial District, Rapides Parish, Louisiana.
- 4.5 The invalidity, illegality or unenforceability of any portion of any provision of this agreement or the occurrence of any event rendering any portion or provision of this agreement void shall in no way affect the validity or enforceability of any other portion or provision of this agreement. Any void provision shall be deemed severed from this agreement, and the balance of this agreement shall be construed and enforced as if this agreement did not contain the particular portion or provision held to be void.

#### **ARTICLE V** **TERMINATION FOR CAUSE**

- 5.1 The City may terminate this agreement for cause based upon the failure of Manna House to comply with the terms and/or conditions of the agreement; provided that the City shall give Manna House written notice specifying Manna House's failure. If within thirty (30) days after receipt of such notice, Manna House shall not have either corrected such failure or, in the case which cannot be corrected in thirty (30) days, begun in good faith to correct said failure and thereafter proceeded diligently to complete such correction, then the City may, at its option, place Manna House in default and the agreement shall terminate on the date specified in such notice. Manna House may exercise any rights available to it under Louisiana law to terminate for cause upon the failure of the State to comply with the terms and conditions of this agreement; provided that the Manna House shall give the City written notice specifying the City's failure and a reasonable opportunity for the City to cure the defect.

#### **ARTICLE VI** **TERMINATION FOR CONVENIENCE**

- 6.1 Either party may terminate the agreement at any time by giving the other party written notice of said intention to terminate at least thirty (30) days before the date of termination or termination sought if before the term expires. Upon receipt of notice, Manna House shall, unless the notice directs otherwise, immediately discontinue the work in connection with the performance of this agreement. Manna House shall be entitled to payment for deliverables in progress; to the extent work has been performed satisfactorily. Upon receipt of such notice, all actions on behalf of the City shall cease and a proper accounting for time, activity, and status of items shall be rendered forthwith to ensure no detriment to the

City occurs. This agreement is therefore terminable at the will of either party, without the need for cause.

- 6.2 For purposes of this Article, the Mayor of the City of Alexandria is authorized to terminate this contract without further Council approval.

#### **ARTICLE VII** **OWNERSHIP**

- 7.1 All records, reports, documents and other material delivered or transmitted to Manna House by the City shall remain the property of the City, and shall be returned by Manna House to the City, at Manna House's expense, at termination or expiration of this agreement. All records, reports, documents, or other material related to this agreement and/or obtained or prepared by Manna House in connections with performance of the services contracted herein shall become the property of the City, and shall, upon request, be returned by Manna House to the City at Manna House's expense at the termination or expiration of this agreement.

#### **ARTICLE VIII** **ASSIGNMENT**

- 8.1 Manna House shall not assign any interest in this agreement and shall not transfer any interest in same (whether by assignment or novation) without prior written consent of the City, provided however, that claims for money due or to become due to Manna House from the City may be assigned to a bank, trust company, or other financial institution without such assignment or transfer shall be furnished promptly to the City.

#### **ARTICLE IX** **FINANCIAL DISCLOSURE AND AUDIT**

- 9.1 Manna House in consideration of the receipt of public funds and services from the City, which receipt is acknowledged, shall be subject to any audit in accordance with R.S. 24:513 or any audit as required by the City and Manna House shall make all books and records available on demand for audit by the City, its auditors, the Louisiana Legislative Auditor or any other auditor as required by law. Manna House acknowledges that any commingling of public funds with other funds does not avoid the audit obligation of either the Manna House or the City and all funds and programs may be audited as required by the City or the Louisiana Legislative Auditor.

#### **ARTICLE X** **AUDITOR'S CLAUSE**

- 10.1 It is hereby agreed that the Legislative Auditor of the State of Louisiana, and/or the City auditors shall have the option of auditing all records and accounts of Manna House that relate to this agreement.

- 10.2 Records and Fiscal Controls. All payroll and financial records pertaining in whole or in part to this agreement shall be clearly identified and readily accessible to the City. Such records and documents shall be retained for as required by law; provided, any records and documents that are the subject of audit findings shall be retained for a longer time until such audit findings are resolved. Manna House, contractors and any subcontractors paid from public funds shall maintain all books and records pertaining for a period of 3 years after the date of final payment.
- 10.3 Access to Records. The City and its duly authorized representatives shall have access to the books, documents, papers and records of Manna House that relate to this agreement.

#### **ARTICLE XI** **AMENDMENTS**

- 11.1 Any alteration, variation, modification, or waiver of provisions of this agreement shall be valid only when it has been reduced to writing, executed by all parties and approved by the Mayor of the City.
- 11.2 This agreement may be amended by written mutual consent of the respective parties without further council approval including additions to the scope and extensions of the term of the agreement.
- 11.3 Any amendments may be made without further need for a new ordinance, except that a change to the contracting party, object of the agreement, or remuneration/rate of compensation and overall fiscal limitations provided by Article II shall not occur without Council approval.

#### **ARTICLE XII** **FISCAL FUNDING CLAUSE**

- 12.1 The continuation of this agreement is contingent upon the appropriation of funds to fulfill the requirements of the agreement by the City. If the City fails to appropriate sufficient monies to provide for the continuation of the agreement; or if such appropriation is reduced by the veto of the Mayor or by any means provided in the Budget Ordinance of the City to prevent the total appropriation for the year from exceeding revenues for that year, or for any other lawful purpose, and the effect of such reduction is to provide insufficient monies for the continuation of the agreement, the agreement shall terminate on the first day of the month for which funds are not appropriated.

#### **ARTICLE XIII** **TERM OF CONTRACT**

- 13.1 This agreement shall be valid from the date of its execution by all parties and shall terminate July 31, 2024 unless terminated earlier by either party in accordance with the

contract. No funds or services available under the terms of this contract may be utilized by the Manna House for any purpose prior to the date of execution of this agreement.

**ARTICLE XIV**  
**DISCRIMINATION CLAUSE**

- 14.1 The Manna House agrees to abide by the requirements of the following as applicable: Title VI and VII of the Civil Rights Act of 1964, as amended by the Equal Opportunity Act of 1972, Federal Executive Order 11246, the Federal Rehabilitation Act of 1973, as amended, the Vietnam Era Veteran's Readjustment Assistance Act of 1974, Title IX of the Education Amendments of 1972, the Age Act of 1975, and Manna House agrees to abide by the requirements of the Americans with Disabilities Act of 1990. Manna House agrees not to discriminate in its employment practices, and will render services under this contract without regard to race, color, religion, sex, sexual orientation, national origin, veteran status, political affiliation, or disabilities. Any act of discrimination committed by Manna House, or failure to comply with these statutory obligations when applicable shall be grounds for termination of this agreement.

**ARTICLE XV**  
**INDEMNIFICATION**

- 15.1 At all times hereunder, Manna House agrees to defend, indemnify, and hold harmless the City of Alexandria, its officers, agents, employees, and assigns from and against any and all claims, actions or causes of action, damages and liabilities arising out of Manna House's negligent acts, gross negligence, errors, or omissions in performing the services pursuant to this agreement.

**ARTICLE XVI**  
**NOTICE**

- 16.1 All notices, demands, requests, or other communications which may be or are required to be given by any party to any other party pursuant to this agreement shall be in writing and shall be hand delivered, mailed by first class, registered or certified mail, return receipt requested, postage prepaid, sent by overnight express mail, postage prepaid, return receipt requested or transmitted by telegram or facsimile, addressed as follows:

Manna House  
P.O. Box 6011  
Alexandria, LA 71307

City Attorney  
City of Alexandria  
P.O. Box 71  
Alexandria, LA 71309-0071

- 16.2 Each party may designate by notice in writing a new address to which any further notice, demand, request or communication shall thereafter be so given, served or sent. Notice shall be deemed given for all purposes at such times as it is delivered to addressee (with the return receipt,

the delivery receipt, or with respect to a facsimile, the answer back being deemed conclusive evidence of such delivery) or at such time as delivery is refused by the addressee upon presentation.

**ARTICLE XVII**  
**CITY'S TRADEMARK PROPERTY**

17. The City of Alexandria names, logos and seals are trademarked property of the City, and may not be used in any film, video, photograph or other product created under this Agreement without the express prior written permission of the City's Public Information Officer or authorized designee. The Public Information Officer's office is at City Hall, 915 Third Street, 2nd Floor, Alexandria, Louisiana 71301. Contractor agrees to comply with this restriction.

For the consideration and under the conditions set forth above Manna House agrees to perform the services hereunder for the City of Alexandria.

The undersigned represents and warrants that he or she has all rights and authority to enter into this Agreement on behalf of the Contracting Party and to bind Contracting Party to the terms set forth above.

THUS DONE AND SIGNED in duplicate originals this \_\_\_\_\_ day of \_\_\_\_\_ 2025, before the undersigned competent witnesses.

WITNESSES:

\_\_\_\_\_  
\_\_\_\_\_

MANNA HOUSE

By: \_\_\_\_\_  
JESSICA VIATOR, EXECUTIVE DIRECTOR

\_\_\_\_\_  
NOTARY PUBLIC

Notary No.: \_\_\_\_\_

THUS DONE AND SIGNED in duplicate originals on this \_\_\_\_\_ day of \_\_\_\_\_, 2025, before the undersigned competent witnesses.

WITNESSES:

\_\_\_\_\_  
\_\_\_\_\_

THE CITY OF ALEXANDRIA

By: \_\_\_\_\_  
MAYOR JACQUES M. ROY

\_\_\_\_\_  
NOTARY PUBLIC

Notary No. \_\_\_\_\_

**ATTACHMENT B**

**Progress Report**

*(To be submitted quarterly showing progress achieved. Duplicate pages as needed.)*

**Organization:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Telephone:** (    ) \_\_\_\_\_ **Fax:** (    ) \_\_\_\_\_

| <b>Goal:</b>                            | <b>% Complete</b> |
|-----------------------------------------|-------------------|
| <b>Objective (s):</b>                   |                   |
| <b>Activity (Activities) Performed:</b> |                   |
| <b>Performance Measure (s):</b>         |                   |

## **ORDINANCE NO. -2025**

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AGREEMENT WITH THE MANNA HOUSE REGARDING THE MANNA HOUSE PROAM COCA COLA DR. PEPPER OPEN ANNIKA WOMEN'S ALL PRO GOLF TOURNAMENT SCHEDULED FOR APRIL 2, 2025 AT LINKS ON THE BAYOU GOLF COURSE.**

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the Mayor to enter into an agreement with the Manna House regarding the Manna House ProAM Coca Cola Dr. Pepper Open ANNIKA Women's All Pro Golf Tournament.

**SECTION II: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items, or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**THIS ORDINANCE** was introduced on the 14<sup>th</sup> day of January 2025.

**NOTICE PUBLISHED** on the 17<sup>th</sup> day of January, 2025.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

**AND THE ORDINANCE** was declared adopted on this the \_\_\_\_ day of  
\_\_\_\_, 2025 and final publication was made in the Alexandria Daily Town  
Talk on the \_\_\_\_ day of \_\_\_\_ 2025.

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
PRESIDENT

\_\_\_\_\_  
MAYOR'S  
APPROVAL/VETO



**RESOLUTIONS**

**RESOLUTION** to remove Paula Katz from the Greater Alexandria Economic Development Authority Board of Commissioners representing District 1.



This fact sheet is the basis for a decision by the City Council.  
Please insure that the information is clear, concise and  
current.

Date: January 7, 2024

**Resolution to remove Paula Katz from the Greater Alexandria Economic  
Development Authority Board of Commissioners representing District 1.**

**Explanation:**

**Budget:**

☐

Neutral

Within  
Existing

Requires  
Amendment

Account Number:  
Account Line Item:

Expense Amount:  
Remaining Amount:

**Authorization:**

Malcolm Larvadain,  
District 1

3. Finance Director

4. Division Director

1. Mayor

5. Department Head

2. City Attorney

6. Purchasing Agent

**Council Staff**

Form

☐

**Information:** Sufficient

☐

**Review:**

Content

☐

Insufficient

☐

**Remarks:**

**RESOLUTION NO.**

**RESOLUTION TO REMOVE PAULA KATZ FROM THE GREATER ALEXANDRIA ECONOMIC DEVELOPMENT AUTHORITY BOARD OF COMMISSIONERS REPRESENTING DISTRICT 1.**

**BE IT RESOLVED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby recommends that Paula Katz be removed as a Commissioner from the Greater Alexandria Economic Development Authority Board representing District 1.

**THIS RESOLUTION** having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS

NAYS:

ABSENT

**PASSED AND ADOPTED** at Alexandria, Louisiana this 14<sup>th</sup> day of January, 2025.

/s/ Donna P. Jones, MMC  
City Clerk

**RESOLUTION** confirming the appointment of Steven R. McGee to serve on the Greater Alexandria Economic Development Authority Board of Commissioners representing District 1.



This fact sheet is the basis for a decision by the City Council.  
Please insure that the information is clear, concise and  
current.

Date: January 7, 2024

Resolution confirming the appointment of Steven R. McGee to serve on the Greater  
Alexandria Economic Development Authority Board of Commissioners representing  
District 1.

Explanation:

**Budget:**

☐

Neutral

Within  
Existing

Requires  
Amendment

Account Number:

Account Line Item:

Expense Amount:

Remaining Amount:

**Authorization:**

Malcolm Larvadain,  
District 1

3. Finance Director

4. Division Director

1. Mayor

5. Department Head

2. City Attorney

6. Purchasing Agent

Council Staff

Form

☐

Information:

Sufficient

☐

Review:

Content

☐

Insufficient

☐

**Remarks:**

**RESOLUTION NO.**

**RESOLUTION CONFIRMING THE APPOINTMENT OF STEVEN R. MCGEE TO SERVE ON THE GREATER ALEXANDRIA ECONOMIC DEVELOPMENT AUTHORITY BOARD OF COMMISSIONERS REPRESENTING DISTRICT 1.**

**BE IT RESOLVED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby confirms the appointment of Steven R. McGee to serve on the Greater Alexandria Economic Development Authority Board of Commissioners representing District 1.

**THIS RESOLUTION** having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS

NAYS:

ABSENT

**PASSED AND ADOPTED** at Alexandria, Louisiana this 14<sup>th</sup> day of January, 2025.

/s/ Donna P. Jones, MMC

City Clerk

**RESOLUTION** to remove Gregory Upton from the Greater  
Alexandria Economic Development Authority Board of Commissioners.



## AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.  
Please insure that the information is clear, concise and current.*

Division/Department: **City Council**

Date: **January 14, 2025**

Title: **Resolution to remove Gregory Upton from the Greater Alexandria Economic Development Authority Board of Commissioners.**

### Explanation of Proposal:

Additional Information Attached ☒

This resolution is to terminate the appointment and tenure of Gregory Upton and thereby effectively removes Gregory Upton from the Greater Alexandria Economic Development Board of Commissioners.

### Budget:



Neutral



Within  
Existing



Requires  
Amendment

Account Number: Not applicable

Expense Amount: Not applicable

Account Line Item: Not applicable

Remaining Amount: Not applicable

### Authorization:

4. Finance Director

1. Mayor

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

### Council Staff

Form



### Review:

Content



### Information:

Sufficient



Insufficient



### Remarks:

City Council at Large

Signed: Jules Green

*Jules Green*

## **RESOLUTION NO.**

### **A RESOLUTION TO REMOVE GREGORY UPTON FROM THE GREATER ALEXANDRIA ECONOMIC DEVELOPMENT AUTHORITY BOARD OF COMMISSIONERS.**

**SECTION I: BE IT RESOLVED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby terminates the appointment of Gregory Upton and thereby removes Gregory Upton from the Greater Alexandria Economic Development Authority Board of Commissioners.

**SECTION II: BE IT FURTHER RESOLVED, etc.,** that the tenure of Gregory Upton's service as GAEDA commissioner is terminated and Gregory Upton is expelled from the Greater Alexandria Economic Development Authority Board of Commissioners.

**SECTION III: BE IT FURTHER RESOLVED, etc.,** that a subsequent resolution will appoint a replacement to fill the vacant position of GAEDA Board Commissioner.

**AND THE RESOLUTION** was declared passed and adopted on this the \_\_\_\_\_ day of January, 2025.

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CITY CLERK

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PRESIDENT

**RESOLUTION** confirming the appointment of Earl Williams, Jr. to serve on the Greater Alexandria Economic Development Authority Board of Commissioners.



## AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.  
Please insure that the information is clear, concise and current.*

Division/Department: **City Council**

Date: **January 14, 2025**

Title: **Resolution to appoint Earl Williams, Jr. to the Greater Alexandria Economic Development Authority Board of Commissioners.**

### Explanation of Proposal:

Additional Information Attached ☒

This resolution is to appoint Earl Williams, Jr. to the Greater Alexandria Economic Development Board of Commissioners.

### Budget:



Neutral



Within  
Existing



Requires  
Amendment

Account Number: Not applicable

Expense Amount: Not applicable

Account Line Item: Not applicable

Remaining Amount: Not applicable

### Authorization:

4. Finance Director

1. Mayor

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

### Remarks:

City Council at Large

Signed: Jules Green

## **RESOLUTION NO.**

### **A RESOLUTION TO APPOINT EARL WILLIAMS, JR. TO THE GREATER ALEXANDRIA ECONOMIC DEVELOPMENT AUTHORITY BOARD OF COMMISSIONERS.**

**SECTION I: BE IT RESOLVED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby appoints Earl Williams, Jr. to the Greater Alexandria Economic Development Authority Board of Commissioners.

**SECTION II: BE IT FURTHER RESOLVED, etc.,** that Earl Williams, Jr. is a Pastor and Community Advocate in the City of Alexandria. He is the Finance Manager at Walker Automotive Complex. Earl Williams, Jr. is also the Pastor of Christian Missionary Baptist Church and a Board Member of the Montessori Educational Center. Earl Williams, Jr. serves as a mentor and coach to individuals seeking to start and grow a business. He has fostered a spirit of economic development in Alexandria for the past 20 years.

**SECTION III: BE IT FURTHER RESOLVED, etc.,** that Earl Williams, Jr. will bring his experience and passion for economic development to the role of GAEDA Board Commissioner.

**AND THE RESOLUTION** was declared passed and adopted on  
this the \_\_\_\_\_ day of January, 2025.

---

CITY CLERK

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PRESIDENT

**RESOLUTION** to co-sponsor Rosia's 3rd Annual Sickle Cell Walk and Health Fair at Frank O Hunter Park on April 19, 2025.



## AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.  
Please insure that the information is clear, concise and current.*

Division/Department: **Community Services**

Date: **January 6, 2025**

Title: **Resolution to co-sponsor Rosia's 3rd Annual Sickle Cell Walk and Health Fair at Frank O Hunter Park on April 19, 2025.**

### Explanation of Proposal:

Additional Information Attached ☐

Resolution to co-sponsor Rosia's 3rd Annual Sickle Cell Walk and Health Fair at Frank O Hunter Park on April 19, 2025.

In kind services: Use of City Facilities.

### Budget:

☐

Neutral

☐

Within  
Existing

☐

Requires  
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

### Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

## Cynthia Graham

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**From:** no-reply@cityofalexandriala.com on behalf of City of Alexandria, LA via City of Alexandria, LA <no-reply@cityofalexandriala.com>  
**Sent:** Monday, December 9, 2024 3:51 PM  
**To:** Community Services  
**Subject:** [EXTERNAL] Form submission from: Community Partnership Request

Submitted on Monday, December 9, 2024 - 3:51pm Submitted by anonymous user: 74.194.247.61 Submitted values are:

==Section I.==

Name/Organization: Sickle Cell Anemia Resource Foundation

Address: 3600 Jackson Street Ste. 195

City: Alexandria

State: LA

Zip: 71302

Phone: 318-314-3070

Fax:

Contact Name: Shay Hardison

Contact Email: admin@scarfcenla.org

Non-profit? Yes

Are you a Governmental Entity? No

Event: Rosia's 3rd Annual Sickle Cell Walk and Health Fair

Date of Event: April 19, 2025

Organization's Mission: Our mission is to increase the quality of life of individuals living with sickle cell disease and sickle cell trait.

Type of Program/Activity: Rosia's Sickle Cell Walk and Health Fair is an annual event that unites the community to raise awareness about Sickle Cell Disease and its impact. The event promotes health and wellness through education, screenings, and resources while honoring those affected by the condition.

Together, participants walk for hope, advocacy, and support in the fight against Sickle Cell Disease.

Event Sponsors:

Other Funding:

==Section II.==

Amount Requested: 0

Property Requested:

The purpose of utilizing the Frank O. Hunter Park and gymnasium is to ensure the continuity of Rosia's Sickle Cell Walk and Health Fair, if the rains. The indoor space will provide a safe, accommodating environment for participants to gather, engage in activities, and access health resources, maintaining the event's mission of community support and awareness.

In-Kind Service Requested:

==Section III.==

Funding Category: Use of City Property for Public Benefit

==Section IV.==

If you are a for-profit applicant, what is the expected private benefit to you, your partners, or members of a club if any part of any fundraising goes to an organization and part to some charitable cause? What is percentage breakdown shown in actual projections? :

What is (are) the goal(s) of this project? (In one sentence) :

The goal of this project is to raise awareness about Sickle Cell Disease while promoting health, wellness, and community engagement through education, resources, and supportive activities.

If a governmental entity, is the cooperative endeavor or intergovernmental agreement sought pursuant to local services law, joint emergency preparedness, exchange of surplus property for public safety purposes, or other? (State "other" reason.) :

If the use of public funds or property is for social welfare for the aid and support of the needy, how are targeted candidates screened? If not screened, how are they targeted for participation? : The use of public funds or property for this event is not limited to aiding the needy but is intended to benefit the broader community by raising awareness and providing access to health resources. Participation is encouraged through community outreach, including public announcements, social media promotions, and partnerships with local organizations, ensuring inclusivity and accessibility for all individuals interested in learning about Sickle Cell Disease and improving their health.

==Section V.==

Does your request or endeavor involve a nearly equal benefit to the citizens you seek to serve when compared to the money or property expended or sought to be used by the public entity? If so, how? : Yes, the request involves a nearly equal benefit to the citizens we seek to serve when compared to the resources expended by the public entity. By using the Frank O. Hunter Park and gymnasium, the event provides significant value to the community through health education, free screenings, and resources that promote well-being. This benefit aligns with the

public entity's commitment to fostering healthier, more informed communities, ensuring the resources are used to maximize positive impact for residents.

If you cannot show a fair market value dollar-for-dollar match, does your plan or request involve a continuing program or relationship which has a future value attached? How so? : Yes, this plan involves a continuing program with future value attached. Rosia's Sickle Cell Walk and Health Fair fosters ongoing community awareness, education, and access to resources about Sickle Cell Disease, which can lead to long-term health improvements, early detection, and better support for those affected. Additionally, the event builds stronger community relationships and partnerships that enhance future health initiatives and outreach efforts.

What are your real and substantial obligations to achieve the proportionate return to the City of Alexandria at some point in the future? : Our real and substantial obligations to achieve a proportionate return to the City of Alexandria include fostering community engagement through annual events that promote health and wellness, providing resources and education to address Sickle Cell Disease, and strengthening partnerships with local organizations. By enhancing public awareness and improving the health of residents, these efforts contribute to a healthier, more informed community, which aligns with the city's goals and generates long-term social and economic benefits.

What is (are) the expected outcome(s) or benefits(s) to the public from the event to be funded? Specify the number of persons anticipated to be served and the service(s) to be provided. : The expected outcomes of the event include increased public awareness of Sickle Cell Disease, improved access to health education, and connections to local health resources. The event aims to serve approximately 150-200 individuals, offering services such as free health screenings, educational materials, and information about community support programs. These efforts empower attendees to take proactive steps toward their health and well-being while fostering a stronger sense of community.

Describe the history of this program and its success. : Rosia's Sickle Cell Walk and Health Fair was established to honor individuals living with Sickle Cell Disease and to address the need for greater awareness and resources in the community. Over the years, the program has grown in participation and impact, drawing hundreds of attendees annually. Its success is marked by increased public knowledge of Sickle Cell Disease, strengthened partnerships with local healthcare providers, and the provision of valuable health services, such as screenings and educational resources, that have positively impacted the lives of participants and their families.

#### ==Economic Development Projections==

Projected number of out-of-town participants and guests: 75  
Identify broadcast, web and regional print promotions to be

utilized: KALB, Cenla Focus, radio stations, Facebook and  
Instagram, Flyers and banner

Average number of days stay by out-of-town guests to this event:  
1

Number of People: 200

Number of Days: 1

Signature: Shay Hardison

Date: December 9, 2024

The results of this submission may be viewed at:

[https://urldefense.com/v3/\\_\\_https://www.cityofalexandria.com/node/6740/submission/3509\\_\\_!!CluDejhSHLMaleUyIRco3-](https://urldefense.com/v3/__https://www.cityofalexandria.com/node/6740/submission/3509__!!CluDejhSHLMaleUyIRco3-)

[fFzPbjGiXK5E231frbxctOmrtPtOpZWJX2gyuZboK19hKrLbNSzzE\\_1bBu4j5fLhtOEkooytBSlwVGqNCUQpwmUCxPxUg\\$](https://urldefense.com/v3/__https://www.cityofalexandria.com/node/6740/submission/3509__!!CluDejhSHLMaleUyIRco3-fFzPbjGiXK5E231frbxctOmrtPtOpZWJX2gyuZboK19hKrLbNSzzE_1bBu4j5fLhtOEkooytBSlwVGqNCUQpwmUCxPxUg$)

**RESOLUTION NO.**

**RESOLUTION TO CO-SPONSOR ROSIA'S 3RD ANNUAL SICKLE CELL WALK AND HEALTH FAIR AT FRANK O HUNTER PARK ON APRIL 19, 2025.**

**BE IT RESOLVED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes to co-sponsor Rosia's 3<sup>rd</sup> Annual Sickle Cell Walk and Health Fair at Frank O Hunter Park on April 19, 2025.

**THIS RESOLUTION** having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS

NAYS:

ABSENT

**PASSED AND ADOPTED** at Alexandria, Louisiana this 14<sup>th</sup> day of January, 2025.

/s/ Donna P. Jones, MMC  
City Clerk

**RESOLUTION** to co-sponsor Zeta Phi Zeta Finer Community Foundation Scholarship Workshop at Bolton Avenue Community Center on January 25, 2025.



## AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.  
Please insure that the information is clear, concise and current.*

**Division/Department:** Community Services

**Date:** January 6, 2025

**Title:** Resolution to co-sponsor Zeta Phi Zeta Finer Community Foundation Scholarship Workshop at The Bolton Avenue Community Center on January 25, 2025.

**Explanation of Proposal:**

*Additional Information Attached* ☐

Resolution to co-sponsor Zeta Phi Zeta Finer Community Foundation Scholarship Workshop at The Bolton Avenue Community Center on January 25, 2025.

In-kind services requested: Bolton Avenue Community Center, tables, chairs, internet access.

**Budget:**

☐

Neutral

☐

Within  
Existing

☐

Requires  
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

**Authorization:**

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

**Council Staff**

Form ☐

**Review:**

Content ☐

**Information:**

Sufficient ☐

Insufficient ☐

**Remarks:**

## Cynthia Graham

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**From:** no-reply@cityofalexandria.com on behalf of City of Alexandria, LA via City of Alexandria, LA <no-reply@cityofalexandria.com>  
**Sent:** Tuesday, November 26, 2024 1:55 PM  
**To:** Community Services  
**Subject:** [EXTERNAL] Form submission from: Community Partnership Request

Submitted on Tuesday, November 26, 2024 - 1:54pm Submitted by anonymous user: 173.217.181.203 Submitted values are:

==Section I.==

Name/Organization: Zeta Phi Zeta Finer Community Foundation  
Address: 123 COLONIAL DR  
City: Alexandria  
State: Louisiana  
Zip: 71301  
Phone: 3182908735  
Fax:  
Contact Name: Portia McDaniel  
Contact Email: zphizfoundation@gmail.com  
Non-profit? Yes  
Are you a Governmental Entity? No  
Event: Scholarship Workshop  
Date of Event: January 25, 2025  
Organization's Mission:  
Mission: To enrich the lives of individuals and communities through service, education, and philanthropy.

Type of Program/Activity: This is an educational program to provide students and parents with scholarship information needed to apply for the organization's program. Information includes but is not limited to how to apply for admission to higher learning institutions, complete financial aid applications, identification of scholarship resources and essay narratives

Event Sponsors:

Zeta Phi Beta Sorority, Zeta Phi Zeta Chapter- Faculty  
Phi Beta Sigma Fraternity, Delta Chi Chapter- Faculty  
Red River Bank- Faculty

Other Funding: No other attempts for funding, Members will be asked for donations if partnership is not approved

==Section II.==

Amount Requested: 755  
Property Requested:  
Convention Hall  
Martin Center

In-Kind Service Requested: With the provisions and use of the facilities to deliver program content for students and parents our organization will place the city's logo and information on all materials advertising the event. The city will be identified on marketing materials as a sponsor of the event on social media and public service announcement .

==Section III.==

Funding Category: Educational

==Section IV.==

If you are a for-profit applicant, what is the expected private benefit to you, your partners, or members of a club if any part of any fundraising goes to an organization and part to some charitable cause? What is percentage breakdown shown in actual projections? : We are a non -profit organization.

What is (are) the goal(s) of this project? (In one sentence) :

Our goal is to provide education on scholarship opportunities, financial planning, aid and resources to help students in Central Louisiana achieve their high learning goals

If a governmental entity, is the cooperative endeavor or intergovernmental agreement sought pursuant to local services law, joint emergency preparedness, exchange of surplus property for public safety purposes, or other? (State "other" reason.) : We are not a government entity

If the use of public funds or property is for social welfare for the aid and support of the needy, how are targeted candidates screened? If not screened, how are they targeted for participation? : There will be a registration process for all participants of the program in advance.

==Section V.==

Does your request or endeavor involve a nearly equal benefit to the citizens you seek to serve when compared to the money or property expended or sought to be used by the public entity? If so, how? : This program will benefit the citizens of the community through increasing the development and advancement of the education level of students. With the advanced skills that will be acquired through participation in high learning it is anticipated that the students will become productive citizens of the community. The student will be equipped to make economic, social, and civic contributions to improve the city.

If you cannot show a fair market value dollar-for-dollar match, does your plan or request involve a continuing program or relationship which has a future value attached? How so? :

Economic Benefits: Workforce Development: More students attending college or trade schools results in a skilled workforce, attracting businesses and stimulating local economies.

Higher Tax Revenue: Educated citizens generally earn more and pay

more in taxes over time.

Reduced Public Assistance Costs: Supporting education reduces long-term dependency on government assistance programs.

Social Benefits:

Crime Reduction: Research indicates that higher education levels correlate with lower crime rates, creating safer communities.

Community Engagement: Investments in youth signal commitment to the city's future, fostering civic pride and participation.

Reputation and Investment Appeal:

Enhanced City Image: Supporting educational initiatives builds the city's reputation as a forward-thinking, inclusive community.

Attraction for Families and Employers: A focus on education makes the city more attractive to families and businesses seeking to relocate.

Partnership Opportunities: Collaborating with local schools, colleges, and businesses creates avenues for public-private partnerships, sharing costs and maximizing impact.

What are your real and substantial obligations to achieve the proportionate return to the City of Alexandria at some point in the future? :

Economic Benefits: Workforce Development: More students attending college or trade schools results in a skilled workforce, attracting businesses and stimulating local economies.

Higher Tax Revenue: Educated citizens generally earn more and pay more in taxes over time.

Reduced Public Assistance Costs: Supporting education reduces long-term dependency on government assistance programs.

Social Benefits:

Crime Reduction: Research indicates that higher education levels correlate with lower crime rates, creating safer communities.

Community Engagement: Investments in youth signal commitment to the city's future, fostering civic pride and participation.

Reputation and Investment Appeal:

Enhanced City Image: Supporting educational initiatives builds the city's reputation as a forward-thinking, inclusive community.

Attraction for Families and Employers: A focus on education makes the city more attractive to families and businesses seeking to relocate.

Partnership Opportunities: Collaborating with local schools, colleges, and businesses creates avenues for public-private partnerships, sharing costs and maximizing impact.

What is (are) the expected outcome(s) or benefits(s) to the public from the event to be funded? Specify the number of persons anticipated to be served and the service(s) to be provided. :

For students:

Financial Benefits: Increased likelihood of securing scholarships reduces out-of-pocket expenses, reliance on student loans, and long-term debt burden.

Access to higher education with fewer financial barriers enables better earning potential over their lifetime. College graduates

earn approximately \$1.2 million more over their career compared to high school graduates, on average.

Skills Development: Workshops teach valuable skills such as financial planning, application writing, and resource navigation, which are useful beyond education.

Academic Access: Greater preparedness to meet financial requirements leads to higher enrollment and retention rates in higher education institutions.

Students develop confidence and networking opportunities that may lead to other academic and professional growth.

Describe the history of this program and its success. : The 1st event was held last year. 100% of participants are currently enrolled in higher learning and receiving scholarships and financial aid to meet the financial obligations of their higher learning.

#### ==Economic Development Projections==

Projected number of out-of-town participants and guests:

Identify broadcast, web and regional print promotions to be utilized:

Average number of days stay by out-of-town guests to this event:

Number of People: 100

Number of Days: 1

Signature: Portia McDaniel

Date: November 26, 2024

The results of this submission may be viewed at:

[https://urldefense.com/v3/\\_\\_https://www.cityofalexandriala.com/node/6740/submission/3508\\_\\_!!CluDejhSHLMale81hlszZdfKLrovqffowU8FYjUKUWbeJh6\\_\\_uS8MQPoFqa2z727TAVNBdra7uh-O-UROHWH54OZQWU3LFla-l2yyuL6HOs4F8qgrGw\\$](https://urldefense.com/v3/__https://www.cityofalexandriala.com/node/6740/submission/3508__!!CluDejhSHLMale81hlszZdfKLrovqffowU8FYjUKUWbeJh6__uS8MQPoFqa2z727TAVNBdra7uh-O-UROHWH54OZQWU3LFla-l2yyuL6HOs4F8qgrGw$)

**RESOLUTION NO.**

**RESOLUTION TO CO-SPONSOR ZETA PHI ZETA FINER COMMUNITY  
FOUNDATION SCHOLARSHIP WORKSHOP AT BOLTON AVENUE  
COMMUNITY CENTER ON JANUARY 25, 2025.**

**BE IT RESOLVED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes to co-sponsor Rosia's 3<sup>rd</sup> Annual Sickle Cell Walk and Health Fair at Frank O Hunter Park on April 19, 2025.

**THIS RESOLUTION** having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS

NAYS:

ABSENT

**PASSED AND ADOPTED** at Alexandria, Louisiana this 14<sup>th</sup> day of January, 2025.

/s/ Donna P. Jones, MMC  
City Clerk

**RESOLUTION** to co-sponsor The Junior League of Alexandria Kidz Fest on March 8, 2025 at City Park with Frank O Hunter Park as a backup.



## AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.  
Please insure that the information is clear, concise and current.*

**Division/Department:** Community Services

**Date:** January 6, 2025

**Title:** Resolution to co-sponsor The Junior League of Alexandria Kidz Fest on March 8, 2025 at City Park with Frank O Hunter Park as a backup.

### Explanation of Proposal:

Resolution to co-sponsor The Junior League of Alexandria Kidz Fest on March 8, 2025 at City Park with Frank O Hunter Park as a backup.

Additional Information Attached ☐

In-kind services requested: Use of City Facilities.

**Budget:**

☐

Neutral

☐

Within  
Existing

☐

Requires  
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

### Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

**Council Staff**

Form ☐

**Review:**

Content ☐

**Information:**

Sufficient ☐

Insufficient ☐

**Remarks:**

## Cynthia Graham

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**From:** no-reply@cityofalexandria.com on behalf of City of Alexandria, LA via City of Alexandria, LA <no-reply@cityofalexandria.com>  
**Sent:** Sunday, October 13, 2024 5:41 PM  
**To:** Community Services  
**Subject:** [EXTERNAL] Form submission from: Community Partnership Request

Submitted on Sunday, October 13, 2024 - 5:41pm Submitted by anonymous user: 173.217.176.148 Submitted values are:

==Section I.==

Name/Organization: Junior League of Alexandria  
Address: 1007 Bayou Place  
City: Alexandria  
State: Louisiana  
Zip: 71301  
Phone: 3186647869  
Fax:  
Contact Name: Crystal Cheatam  
Contact Email: communityevents@jlaalexandria.com  
Non-profit? Yes  
Are you a Governmental Entity? No  
Event: Cenla Kidzfest  
Date of Event: March 8, 2025  
Organization's Mission: Cenla KidzFest is a free event, designed to promote safety and life skills for women and children through fun activities for children in grades 3rd-8th.  
Type of Program/Activity: The Junior League of Alexandria hosts this annual event to make lifestyle education fun for kids and their parents. Kids are invited to City Park in Alexandria to visit booths that focus on health, safety, and life skills. There is fun for everyone at Cenla KidzFest, where all booths offer advice and education, but some offer a chance to win prizes or giveaways!  
Event Sponsors:  
Other Funding:

==Section II.==

Amount Requested: 0  
Property Requested:  
City Park  
Rain out backup- Frank O Hunter Park

Tables & chairs also requested along with the mobile rec center  
In-Kind Service Requested:

==Section III.==

==Section IV.==

If you are a for-profit applicant, what is the expected private benefit to you, your partners, or members of a club if any part of any fundraising goes to an organization and part to some charitable cause? What is percentage breakdown shown in actual projections? :

What is (are) the goal(s) of this project? (In one sentence) :

The goal of Cenla KidzFest is to promote safety and life skills for women and children through fun activities focused on health, safety, and life skills.

If a governmental entity, is the cooperative endeavor or intergovernmental agreement sought pursuant to local services law, joint emergency preparedness, exchange of surplus property for public safety purposes, or other? (State "other" reason.) :

If the use of public funds or property is for social welfare for the aid and support of the needy, how are targeted candidates screened? If not screened, how are they targeted for participation? :

==Section V.==

Does your request or endeavor involve a nearly equal benefit to the citizens you seek to serve when compared to the money or property expended or sought to be used by the public entity? If so, how? : Yes; we would like to continue to strengthen the relationship between Junior League of Alexandria and local leadership.

If you cannot show a fair market value dollar-for-dollar match, does your plan or request involve a continuing program or relationship which has a future value attached? How so? :

What are your real and substantial obligations to achieve the proportionate return to the City of Alexandria at some point in the future? : We believe that a proportionate return will be provided to the overall safety of children in the local community, as they are provided with free education on lifestyle, health and wellness.

What is (are) the expected outcome(s) or benefits(s) to the public from the event to be funded? Specify the number of persons anticipated to be served and the service(s) to be provided. : The benefit of the program is that it provides necessary education to a variety of children/families in CENLA, connecting them with free resources necessary for a healthy lifestyle.

Describe the history of this program and its success. : This event has benefited the community for the past 8 years with approximately 1200 children impacted in 2023 alone through this event.

==Economic Development Projections==

Projected number of out-of-town participants and guests:

Identify broadcast, web and regional print promotions to be utilized:

Average number of days stay by out-of-town guests to this event:

Number of People: 1,200

Number of Days: 1

Signature: Crystal K Cheatam

Date: October 13, 2024

The results of this submission may be viewed at:

[https://urldefense.com/v3/\\_\\_https://www.cityofalexandrialala.com/node/6740/submission/3490\\_\\_!!CluDejhSHLma!fwf4cubjgzW8E8-Q\\_\\_29f-ly\\_ZubOp399ZomAS8\\_icZkjE5Cnhrot94UVTHsplxhNrRXjeaxPaEgfS9EUvFupmHccUme02fVYYcqyg\\$](https://urldefense.com/v3/__https://www.cityofalexandrialala.com/node/6740/submission/3490__!!CluDejhSHLma!fwf4cubjgzW8E8-Q__29f-ly_ZubOp399ZomAS8_icZkjE5Cnhrot94UVTHsplxhNrRXjeaxPaEgfS9EUvFupmHccUme02fVYYcqyg$)

**RESOLUTION NO.**

**RESOLUTION TO CO-SPONSOR THE JUNIOR LEAGUE OF  
ALEXANDRIA KIDZ FEST ON MARCH 8, 2025 AT CITY PARK WITH  
FRANK O HUNTER PARK AS A BACKUP.**

**BE IT RESOLVED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes to co-sponsor the Junior League of Alexandria Kidz Fest on March 8, 2025 at City Park with Frank O Hunter Park as a backup.

**THIS RESOLUTION** having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS

NAYS:

ABSENT

**PASSED AND ADOPTED** at Alexandria, Louisiana this 14<sup>th</sup> day of January, 2025.

/s/ Donna P. Jones, MMC  
City Clerk

**H. ORDINANCES FOR FINAL ADOPTION**

**SUBJECT TO PUBLIC HEARING**

To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for SWAT Team Building and Waterproofing.



## AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.  
Please insure that the information is clear, concise and current.*

Division/Department: Maintenance of Public Buildings

Date: December 16, 2024

**Title:**

Consider Final Adoption of an Ordinance to award a Construction Contract for the SWAT Team Building and Waterproofing Project.

**Explanation of Proposal:**

Additional Information Attached



On December 10, 2024, bids were received, opened and reviewed by the City's Maintenance of Public Buildings staff as well as the Design Firm for the SWAT Team Building and Waterproofing Project. Six responsive bids were received. The low bidder is Bayou Rapides Corporation with a bid of \$708,900.00. It is the recommendation of this office that the project be awarded to Bayou Rapides Corporation for this bid amount.

**Budget:**



Neutral



Within  
Existing



Requires  
Amendment

Account Number: 300-502301-707000

Expense Amount: \$708,900.00

Account Line Item: \$880,253.60

Remaining Amount: \$171,353.60

**Authorization:**

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form



Review:

Content



Information:

Sufficient



Insufficient



Remarks:

RECEIVED

DEC 17 2024

CITY COUNCIL



# BRADDOCK COMPANIES, LLC

ARCHITECTURE ■ PLANNING ■ DESIGN/BUILD

Tuesday, December 10, 2024

City of Alexandria  
Attn: Mr. Quincy Campbell  
Superintendent of Building Services

JOB#: **BC2024-01**

## RE-BID Building Renovations to the City of Alexandria SWAT Building

| CONTRACTOR                      | LIC #<br>&<br>BID BOND | ADD #1 | BASE BID      | COMPLETION<br>DAYS: |
|---------------------------------|------------------------|--------|---------------|---------------------|
| Bayou Rapides Corporation       | 41480<br>√ Bid Bond    | √      | \$ 708,900.00 | 270                 |
| Pat Williams Construction, LLC  | 21023<br>√ Bid Bond    | √      | \$ 720,300.00 | 270                 |
| Southern Craftsman              | 69499<br>√ Bid Bond    | √      | \$ 736,276.00 | 270                 |
| Rhodes Properties & Development | 55064<br>√ Bid Bond    | √      | \$ 749,000.00 | 270                 |
| ARL Construction, Inc.          | 16992<br>√ Bid Bond    | √      | \$ 826,500.00 | 270                 |
| Clause Construction             | 28100<br>√ Bid Bond    | √      | \$ 835,000.00 | 270                 |

Dear Quincy,

Listed above are the bid results from our December 10<sup>th</sup>, 2024, Bid Opening for **RE-BID Building Renovations to the City of Alexandria SWAT Building**. The low bidder was Bayou Rapides Corporation with a base bid of Seven hundred and eight thousand, nine hundred dollars. ( \$708,900.00) After evaluating the Bid Form and supporting documents, Braddock Companies recommends that City of Alexandria, award the contract to **Bayou Rapides Corporation with a base bid of Seven Hundred and eight thousand, nine hundred dollars. ( \$708,900.00)**

Our office has all the original bids on file. A copy of the low bid is attached.

Should you have any questions or concerns, please contact our office. Thank you.

Sincerely,

Mike A. Holt, AIA  
Braddock Companies, LLC



## AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.  
Please insure that the information is clear, concise and current.*

**Division/Department:** PUBLIC WORKS/MAINT. OF PUBLIC BLDGS. **Date:** 08/13/2024

**Title:** Advertisement for bid - SWAT Team Building Renovation and Waterproofing

### Explanation of Proposal:

Additional Information Attached ☒

Swat Team Building Renovation and Waterproofing. This project will renovate the inside and outside of the SWAT Team Building located on Texas Ave. Renovations include new roof, windows, exterior and interior, painting, HVAC work, flooring, walls, lighting, and other renovation work.

**Budget:**

☐

Neutral

☐

Within  
Existing

☐

Requires  
Amendment

Account Number: 300-502301-707000

Expense Amount:

Account Line Item:

Remaining Amount: 0

### Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

**Council Staff**

Form

☐

**Review:**

Content

☐

**Information:**

Sufficient

☐

Insufficient

☐

**Remarks:**

RECEIVED

AUG 20 2024

CITY COUNCIL

**ADVERTISEMENT FOR BIDS**  
**JOB# BC2024-01**  
**2024 BUILDING RENOVATIONS**  
**CITY OF ALEXANDRIA SWAT BUILDING**

Separate sealed bids for 2024 BUILDING RENOVATIONS, CITY OF ALEXANDRIA, SWAT BUILDING will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until TEN O'CLOCK A.M., **TUESDAY, OCTOBER 1, 2024**, and then at said office publicly opened and read aloud. The Instruction to Bidders, Bid Form, Agreement between Owner and Contractor, Forms of Bid Bond, Performance Bond and Payment Bonds,

Drawings and Specifications and other Contract Documents may be examined, and copies obtained for \$200.00 per paper set or a disc of electronic documents in PDF form may be obtained for \$5.00, or the electronic PDF documents may be emailed for \$0.00 at the following location: pending email conformation of interested and approved entities. All email will be screened. All bidders MUST be registered with the Architect.

**BRADDOCK COMPANIES, LLC**

4024 Jackson Street, Alexandria, LA 71303 (318) 704-4393 [info@braddockcompanies.com](mailto:info@braddockcompanies.com)  
Please call the office prior to visiting and identify the project for which you wish to receive documents.

A PRE-BID will be held on the 17<sup>th</sup> day of September 2024 at 10:00 A.M. at the job site, 1237 Texas Avenue, Alexandria, Louisiana, 71301. ATTENDANCE IS HIGHLY RECOMMENDED.

All bids must be accompanied by bid security equal to five percent (5%) of the sum of the Base Bid, and must be in the form of a Bid Bond written by a surety or insurance company complying with R.S. 38:2218 C. The Bid Bond shall be in the favor of the Owner and shall be accompanied by appropriate power of attorney. The successful Bidder shall be required to furnish a Performance Bond and Payment Bond, in an amount equal to 100% of the Contract amount, written by a surety or insurance company meeting the requirements noted in R.S. 38:2219 A. (1)(a), (b) and (c).

The Owner reserves the right to reject any and all bids for just cause. In accordance with R.S. 38:2212 (A) (1)(b), the provisions and requirements of this Section, and those stated in the Advertisement for Bids, and those required on the Bid Form shall not be considered as informalities and shall not be waived.

No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of R.S. 38:2214. As a requirement under Louisiana Revised Statutes 37:2163, this project is classified as "Building Construction".

Pursuant to Louisiana Revised Statutes 38:2212(A)(1)(F) and 38:2212.1(B)(4), vendors/contractors now have the option to submit their bids and bid bonds, electronically. To submit or view bids, download, and receive bid notices by email, your company/agency will need to register with Central Bidding at [centrallauctionhouse.com](http://centrallauctionhouse.com). If you need help registering or completing an e-bid, please call (225) 810-4814.

The OWNER reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Instructions to Bidders.

Primary contractor classification: specialty – **Building Construction**: All contractors must be licensed in the State of Louisiana.

No bidder may withdraw his Bid within forty-five (45) days after the actual date of the opening thereof.

**Address for Postal Delivery:**

CITY CLERK  
P.O. BOX 71  
ALEXANDRIA, LA  
71309-0071

**Address for Courier or Overnight Delivery:**

CITY CLERK  
915 THIRD STREET  
ALEXANDRIA, LA 71301  
PHONE: 318-449-5047

**Address for Electronic Submission:**

[www.centrallauctionhouse.com](http://www.centrallauctionhouse.com)  
[www.cityofalexandrialala.com](http://www.cityofalexandrialala.com)

PLEASE PUBLISH THREE (3) TIMES ON: **AUGUST 30<sup>TH</sup>**, **SEPTEMBER 6<sup>TH</sup>**, and **SEPTEMBER 13<sup>TH</sup>**

**RESOLUTION NO. 0583-2024**

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR  
SWAT TEAM BUILDING RENOVATION AND WATERPROOFING.**

**BE IT RESOLVED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for SWAT Team Building Renovation and Waterproofing.

**BE IT FURTHER RESOLVED, etc.,** that the City Clerk proceed with the advertisement according to law, with bids to be opened on October 15, 2024.

**PASSED AND ADOPTED** at Alexandria, Louisiana, this 3<sup>rd</sup> day of September, 2024.

/s/ Donna P. Jones, MMC  
City Clerk

**RESOLUTION NO. 0600-2024**

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR  
SWAT TEAM BUILDING AND WATERPROOFING.**

**BE IT RESOLVED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for SWAT TEAM Building and Waterproofing.

**BE IT FURTHER RESOLVED, etc.,** that the City Clerk proceed with the advertisement according to law, with bids to be opened on December 10, 2024.

**PASSED AND ADOPTED** at Alexandria, Louisiana, this 29<sup>th</sup> day of October 2024.

/s/ Donna P. Jones, MMC  
City Clerk

## **ORDINANCE NO.**

### **AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR SWAT TEAM BUILDING AND WATERPROOFING AND OTHER MATTERS WITH RESPECT THERETO.**

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted from Bayou Rapides Corporation with a bid of \$708,900.00 for SWAT Team Building and Waterproofing.

**SECTION II: BE IT FURTHER ORDAINED, etc.** that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2024/2025 budget and to each and every other act or deed needed or necessary to consummate said transaction.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION V: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**THIS ORDINANCE** was introduced on the 10<sup>th</sup> day of December.

**NOTICE PUBLISHED** on the 13<sup>th</sup> day of December, 2024.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

**AND THE ORDINANCE** was declared adopted on this the \_\_\_\_ day of January, 2025 and final publication was made in the Alexandria Daily Town Talk on the \_\_\_\_ day of January, 2025.

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
PRESIDENT

\_\_\_\_\_  
MAYOR'S APPROVAL/VETO

## **RESOLUTIONS- ELECTION**

- 1) To consider adoption of a resolution electing President of the Alexandria City Council.
- 2) To consider adoption of a resolution electing Vice-President of the Alexandria City Council.



*This fact sheet is the basis for a decision by the City Council.  
Please insure that the information is clear, concise and  
current.*

Date: December 18, 2024

## **RESOLUTION ELECTING PRESIDENT OF THE ALEXANDRIA CITY COUNCIL.**

**Explanation:**

**Budget:**

☐

Neutral

Within  
Existing

Requires  
Amendment

Account Number:  
Account Line Item:

Expense Amount:  
Remaining Amount:

**Authorization:**

Jim Villard, President  
Councilman-At-Large

3. Finance Director

4. Division Director

1. Mayor

5. Department Head

2. City Attorney

6. Purchasing Agent

**Council Staff**

Form

☐

**Information:** Sufficient

☐

**Review:**

Content

☐

Insufficient

☐

**Remarks:**

**RESOLUTION NO.**

**RESOLUTION ELECTING PRESIDENT OF THE ALEXANDRIA CITY COUNCIL.**

**BE IT RESOLVED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby elect \_\_\_\_\_ as President of the Alexandria City Council.

**THIS RESOLUTION** having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

**PASSED AND ADOPTED** at Alexandria, Louisiana this 14<sup>th</sup> day of January, 2025.

/s/ Donna P. Jones, MMC  
City Clerk



*This factsheet is the basis for a decision by the City Council.  
Please insure that the information is clear, concise and  
current.*

Date: December 18, 2024

**RESOLUTION ELECTING VICE-PRESIDENT OF THE ALEXANDRIA CITY COUNCIL.**

Explanation:

**Budget:**

☐

Neutral

Within  
Existing

Requires  
Amendment

Account Number:  
Account Line Item:

Expense Amount:  
Remaining Amount:

**Authorization:**

Jim Villard, President  
Councilman-At-Large

3. Finance Director

4. Division Director

1. Mayor

5. Department Head

2. City Attorney

6. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information: Sufficient

☐

Insufficient

☐

**Remarks:**

**RESOLUTION NO.**

**RESOLUTION ELECTING VICE-PRESIDENT OF THE ALEXANDRIA CITY COUNCIL.**

**BE IT RESOLVED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby elect \_\_\_\_\_ as Vice President of the Alexandria City Council.

**THIS RESOLUTION** having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

**PASSED AND ADOPTED** at Alexandria, Louisiana this 14<sup>th</sup> day of January 2025.

/s/ Donna P. Jones, MMC  
City Clerk

Adjourn