

ALEXANDRIA CITY COUNCIL

TUESDAY AUGUST 12, 2025

CITY COUNCIL CHAMBERS- 5:00 P.M.

**PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM
THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM**

A. CALL TO ORDER

B. INVOCATION

C. PLEDGE OF ALLEGIANCE

D. ROLL CALL

E. PRESENTATIONS:

a) EMMA FOLTZ RECOGNITION

**b) ALEXANDRIA DIXIE GIRLS SOFTBALL SWEETES WORLD
SERIES CHAMPIONS.**

**F. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING
HELD ON JULY 29, 2025.**

G. CONSENT CALENDAR

- 1) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for the 2025-2028 Water Well Maintenance and Rehabilitation contract.
- 2) Introduction of an ordinance authorizing the mayor to accept the lowest proposal received from CBS Cleaning Services for janitorial services for cleaning of Transit Buses and Passenger Transit Vans.
- 3) Introduction of an ordinance authorizing the mayor to renew the existing contract with Solscapes, LLC for electric utility right-of-way maintenance.
- 4) Introduction of an ordinance authorizing the mayor upon recommendation of the City Attorney, to enter into General Professional Service Agreements with Zebulon M. Winstead and Becky Beck LeBlanc for Legal Services and other matters with respect thereto.

- 5) Introduction of an ordinance authorizing the mayor upon recommendation of the City Attorney, to enter into Professional Service Agreements with Charles E. Johnson, Monica D. Doss, and Zebulon M. Winstead to act as Hearing Officers and other matters with respect thereto.
- 6) Introduction of an ordinance authorizing the mayor to enter into an agreement with the Grant Parish Sheriff's Office to share in the use of public safety equipment and other matters with respect thereto.
- 7) Introduction of an ordinance authorizing the mayor to execute Intercreditor and Subordination Agreement in favor of Origin Bank and Enterprise Place, a Louisiana Partnership In Commendam and otherwise providing with respect thereto.
- 8) Introduction of an ordinance authorizing the mayor to enter into a contract with Samsara for the license, equipment, hardware, support and maintenance and all matters related thereto for public sector vehicle communication.

H. RESOLUTIONS

- 9) **RESOLUTION** accepting the construction of the improvements for Capital Improvement Project- Metropolitan Planning Organization Project Elliott Street Reconstruction (H.014647).
- 10) **RESOLUTION** setting a public hearing taking action on the cost of demolition of twenty-five (25) residential structures to be held on September 23, 2025.
- 11) **RESOLUTION** authorizing advertisement for bids for Auxiliary Power Generator at Fire Station Number 5 located at 5540 Coliseum Blvd.

- 12) **RESOLUTION** authorizing advertisement for bids for Genealogical Library Roof Stabilization and Repair Project.
- 13) **RESOLUTION** to co-sponsor the Westside Habilitation Center Basketball Tournament and Flag Football Tournament for individuals with developmental disabilities in August-September 2025.

I. ORDINANCES FOR FINAL ADOPTION
SUBJECT TO PUBLIC HEARING

- 14) To consider final adoption of an ordinance authorizing the mayor to renew the existing contract with Sol Powerlines, LLC for Electric Distribution Overhead Maintenance Services.
- 15) To consider final adoption of an ordinance authorizing the mayor to enter into contracts with Allen Jenkins Contractor, Inc. for annual maintenance of generators at city owned buildings and facilities.
- 16) Adjourned

Alexandria City Council meetings and Council committee meetings are broadcast live and may be viewed live by the public on Optimum Cable Channel 4. A rebroadcast may be viewed on Optimum Cable Channel 4 and the City of Alexandria, LA website www.cityofalexandrialala.com

ALEXANDRIA CITY COUNCIL

TUESDAY AUGUST 12, 2025

CITY COUNCIL CHAMBERS- 5:00 P.M.

**PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM
THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM**

A. CALL TO ORDER

B. INVOCATION

C. PLEDGE OF ALLEGIANCE

D. ROLL CALL

E. PRESENTATIONS:

a) EMMA FOLTZ RECOGNITION

**b) ALEXANDRIA DIXIE GIRLS SOFTBALL SWEETEE'S WORLD
SERIES CHAMPIONS.**

**F. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING
HELD ON JULY 29, 2025.**

PROCEEDINGS OF THE COUNCIL OF THE CITY OF ALEXANDRIA,
STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD ON JULY 29,
2025

The Council of the City of Alexandria, Louisiana, met in a regularly scheduled meeting session in the City Council Chambers, on Tuesday, July 29, 2025 at 5:00 P.M. Those present were the Honorable Jim Villard, Lizzie Felter, Malcolm Larvadain and Chuck Fowler. Absent were Cynthia Perry, Gary Johnson and Jules Green. Also present were Mayor Roy, City Attorney Jonathon Goins and Council Staff.

The Council of the City of Alexandria, State of Louisiana was duly convened as the governing authority of said City by the Honorable Jim Villard, who stated that the Council was ready for the transaction of business. The invocation was pronounced by Ms. Felter and the Pledge of Allegiance was led by Mr. Larvadain.

On a motion of Mr. Fowler and seconded by Ms. Felter the minutes taken from a regular Council Meeting held on July 15, 2025 were unanimously approved by the Council.

CONSENT CALENDAR

The Council next read all items found under the heading Consent Calendar and assigned them to committees.

Mr. Fowler moved for the introduction of all items appearing under the heading Consent Calendar.

Ms. Felter seconded the motion. It was unanimously carried by the Council.

On a motion of Mr. Fowler and seconded by Ms. Felter the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING
CONTRACT WITH SOL POWERLINES, LLC FOR ELECTRIC DISTRIBUTION

OVERHEAD MAINTENANCE SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Ms. Felter the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO CONTRACTS WITH ALLEN JENKINS CONTRACTOR, INC. FOR ANNUAL MAINTENANCE OF GENERATORS AT CITY OWNED BUILDINGS AND FACILITIES AND OTHER MATTERS WITH RESPECT THERETO.

RESOLUTIONS

Mr. Larvadain moved for the adoption of the following resolution, which was seconded by Mr. Fowler.

RESOLUTION NO. 0677-2025

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR TURN OUT GEAR FOR THE FIRE DEPARTMENT.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Larvadain, Felter, Fowler, Villard.

NAYS: None.

ABSENT: Perry, Johnson, Green.

This resolution was thereupon declared adopted on this the 29th day of July, 2025.

Mr. Fowler moved for the adoption of the following resolution, which was seconded by Ms. Felter.

RESOLUTION NO. 0678-2025

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR PLASTIC REFUSE BAGS.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Felter.

NAYS: None.

ABSENT: Perry, Johnson, Green.

This resolution was thereupon declared adopted on this the 29th day of July, 2025.

Mr. Larvadain moved for the adoption of the following resolution, which was seconded by Ms. Felter.

RESOLUTION NO. 0679-2025

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR CONSOLIDATED CITY COMPOUND METAL ROOF AND SOFFIT REPLACEMENT.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Larvadain, Felter, Fowler, Villard.

NAYS: None.

ABSENT: Perry, Johnson, Green.

This resolution was thereupon declared adopted on this the 29th day of July, 2025.

Mr. Fowler moved for the adoption of the following resolution, which was seconded by Ms. Felter.

RESOLUTION NO. 0680-2025

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR MINIMUM OF ONE HEAVY DUTY ELECTRO HYDRAULIC TIRE CHANGER.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Felter.

NAYS: None.

ABSENT: Perry, Johnson, Green.

This resolution was thereupon declared adopted on this the 29th day of July, 2025.

Ms. Felter moved for the adoption of the following resolution, which was seconded by Mr. Larvadain.

RESOLUTION NO. 0681-2025

RESOLUTION TO CO-SPONSOR THE ARTS COUNCIL OF CENTRAL LOUISIANA FALL ART WALK IN OCTOBER 2025.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Felter, Fowler, Villard, Larvadain.

NAYS: None.

ABSENT: Green, Perry, Johnson.

This resolution was thereupon declared adopted on this the 29th day of July, 2025.

Mr. Fowler moved for the adoption of the following resolution, which was seconded by Ms. Felter.

RESOLUTION NO. 0682-2025

RESOLUTION TO CO-SPONSOR THE CHRISTUS CABRINI FOUNDATION
GLEAUX FOR THE GIRLS IN OCTOBER 2025.

The President called for any discussion, a vote was called for and resulted
as follows:

YEAS: Fowler, Villard, Larvadain, Felter.

NAYS: None.

ABSENT: Perry, Johnson, Green.

This resolution was thereupon declared adopted on this the 29th day of
July, 2025.

ORDINANCES FOR FINAL ADOPTION
SUBJECT TO A PUBLIC HEARING

The following ordinance, which was previously introduced and laid over for
publication of notice and no objection having been filed thereto, was
brought up for final adoption on a motion of Mr. Fowler and seconded by
Ms. Felter.

ORDINANCE NO. 76-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID
SUBMITTED FOR LIQUID CHLORINE ONE TON CYLINDERS AND OTHER
MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted
as follows:

YEAS: Fowler, Villard, Larvadain, Felter.

NAYS: None.

ABSENT: Perry, Johnson, Green.

This ordinance was thereupon declared adopted on this the 29th day of July, 2025.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Larvadain.

ORDINANCE NO. 77-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR ONE 245 KV GAS CIRCUIT BREAKER AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Felter.

NAYS: None.

ABSENT: Perry, Johnson, Green.

This ordinance was thereupon declared adopted on this the 29th day of July, 2025.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Ms. Felter.

ORDINANCE NO. 78-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE PROPOSAL RECEIVED FOR PROFESSIONAL SERVICES FOR THE ALEXANDRIA CITY HALL CHILLED WATER PLANT REPLACEMENT PROJECT AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Felter.

NAYS: None.

ABSENT: Perry, Johnson, Green.

This ordinance was thereupon declared adopted on this the 29th day of July, 2025.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Ms. Felter.

ORDINANCE NO. 79-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM U. S. LAWNS OF ALEXANDRIA FOR LANDSCAPE MAINTENANCE SERVICES FOR UPPER THIRD STREETSCAPE AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Felter.

NAYS: None.

ABSENT: Perry, Johnson, Green.

This ordinance was thereupon declared adopted on this the 29th day of July, 2025.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was

brought up for final adoption on a motion of Mr. Fowler and seconded by Ms. Felter.

ORDINANCE NO. 80-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM U. S. LAWNS OF ALEXANDRIA FOR LANDSCAPE MAINTENANCE SERVICES NINTH STREET STREETSCAPE AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Felter.

NAYS: None.

ABSENT: Perry, Johnson, Green.

This ordinance was thereupon declared adopted on this the 29th day of July, 2025.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Ms. Felter.

ORDINANCE NO. 81-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM U. S. LAWNS OF ALEXANDRIA FOR LANDSCAPE MAINTENANCE SERVICES SIXTH AND JOHNSTON PARKING LOT AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Felter.

NAYS: None.

ABSENT: Perry, Johnson, Green.

This ordinance was thereupon declared adopted on this the 29th day of July, 2025.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Ms. Felter.

ORDINANCE NO. 82-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL FOR JANITORIAL SERVICES FOR THE CLEANING OF THE UTILITY CUSTOMER SERVICE BUILDING AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Felter.

NAYS: None.

ABSENT: Perry, Johnson, Green.

This ordinance was thereupon declared adopted on this the 29th day of July, 2025.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Larvadain and seconded by Ms. Felter.

ORDINANCE NO. 83-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW PROPOSAL RECEIVED FOR JANITORIAL SERVICES FOR ATRANS BUS TERMINAL AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Larvadain, Felter, Fowler, Villard.

NAYS: None.

ABSENT: Perry, Johnson, Green.

This ordinance was thereupon declared adopted on this the 29th day of July, 2025.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Ms. Felter.

ORDINANCE NO. 84-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FOR QUALIFIED VALVE EXERCISE PROGRAM SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Felter.

NAYS: None.

ABSENT: Perry, Johnson, Green.

This ordinance was thereupon declared adopted on this the 29th day of July, 2025.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Ms. Felter.

ORDINANCE NO. 85-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE SERVICE CONTRACT FOR TRANSFORMER REPAIRS, POLEMOUNT AND PADMOUNT AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Felter.

NAYS: None.

ABSENT: Perry, Johnson, Green.

This ordinance was thereupon declared adopted on this the 29th day of July, 2025.

The President adjourned the meeting at 5:18 p.m.

/S/ Cynthia Perry

President

ATTEST:

/S/ Donna P. Jones

City Clerk

G. CONSENT CALENDAR

Introduction of an ordinance authorizing the mayor to accept the low bid submitted for the 2025-2028 Water Well Maintenance and Rehabilitation contract



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **Utility**

Date: **June 11, 2025**

Title: A resolution authorizing the advertisement for bids for the 2025 - 2028 Water Well Maintenance and Rehabilitation contract.

Explanation of Proposal:

Additional Information Attached ☒

The City employs an annual water well maintenance contract to complete necessary repairs and maintenance related to the 50 City owned water wells. The contract is awarded every 3 years. If mutually agreed to by the City and the low bidding contractor, the initial contract is renewable for up to 2 additional terms (3 year total). This resolution authorizes advertising of the contract initial term.

It is critically important that a reliable supply of potable water remain available. Due to the ever increasing age and mechanical nature of water wells, periodic repairs and maintenance must be performed on an "on-call" basis.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount: Pursuant to funds available

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

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Review:

Content

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Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUN 24 2025

CITY COUNCIL

ADVERTISEMENT FOR BIDS

Separate sealed bids will be received by the Council of the City of Alexandria, Louisiana at the City Council Meeting Chambers, Alexandria City Hall, 915 Third Street, until 10:00 A.M. local time on Tuesday, August 12, 2025, and then at said office publicly opened and read aloud for:

2025 - 2028 WATER WELL MAINTENANCE AND REHABILITATION

The Bidding Documents may be examined at the office of the Engineer:

**MEYER, MEYER, LACROIX & HIXSON, INC.
TELEPHONE (318) 448-0888
100 ENGINEER PLACE
ALEXANDRIA, LOUISIANA 71303**

Bidding documents on a USB flash drive may be obtained from the office of the Engineer at a cost per copy of \$40.00, which represents the cost of reproduction and handling, and is nonrefundable. Any requests for bid documents must be accompanied by payment in full. Prime Bidders must obtain Bidding Documents from the Engineer. Bids received from Contractors utilizing any other Bidding Document source will be returned unopened.

The contract will be awarded to the lowest responsible, responsive bidder with the right reserved by the City to reject any or all Bids for just cause as defined by LA R.S. 2214(B). No bidder may withdraw his bid within 45 days after the actual date of opening thereof.

All bidders shall attend a Mandatory Pre-Bid Conference to be held at the Office of the Engineer at 100 Engineer Place, Alexandria, Louisiana on July 22, 2025 at 1:00 p.m., local time. Only bids from those bidders in attendance at the mandatory pre-bid conference will be considered at the bid opening. All prospective bidders shall be present at the beginning of the pre-bid conference and shall remain in attendance for the duration of the conference.

Preference is hereby given to materials, supplies and provisions produced, manufactured or grown in Louisiana, quality being equal to articles offered by competitors outside of the State.

Each bid must be accompanied by bid security made payable to Owner in an amount of 5 percent of bidder's maximum bid price and in the form of a certified check, cashier's check or a bid bond. The successful bidder will be required to obtain a Performance Bond and a Payment Bond each in the amount of 100% of the contract amount. All bonds shall be executed by such sureties as are named in U.S. Department of the Treasury Circular 570. A bond signed by an agent or attorney-in-fact must be accompanied by a certified copy of that individual's authority to bind the surety.

Bidders shall be licensed in the classification of Municipal and Public Works Construction or Specialty: Water Well Drilling.

Bids must be filed prior to the above hour and date with the undersigned at City Hall.

Bidders have the option to submit bids electronically. Bidders seeking to submit bids electronically shall register online at www.centrauctionhouse.com. Bidders choosing to submit electronic bids online will be charged a fee by electronic bidding website. Additionally, contractors shall obtain a digital signature certificate prior to submitting bids online. Electronic bids shall be accompanied by the bid security and power-of-attorney required by this solicitation.

Bidders electing to submit bids electronically shall follow procedures as established by the electronic bidding website. Proper and timely submission of an electronic bid is the responsibility of the Bidder. Bidders are encouraged to complete the electronic bid documents in advance of bid closing. Late bids due to malfunction of internet infrastructure, certificate service providers, electronic bid bond providers, or other interruptions shall not be accepted. The City of Alexandria is not responsible for damages, lost revenue, etc., for bids not timely received due to malfunctions or breakdown of the either the internet or the electronic bidding service. Telephone or facsimile bids are invalid and shall not receive consideration.

Address for
Postal Delivery

Ms. Donna Jones, City Clerk
915 Third Street
Alexandria, LA 71301

Address for
Courier or Overnight Delivery

Ms. Donna Jones, City Clerk
915 Third Street
Alexandria, LA 71301
Phone (318) 449-5047

Address for
Electronic Delivery

www.centrauctionhouse.com

/S/ DONNA JONES
CITY CLERK

PLEASE PUBLISH: July 9, 16, and 23, 2025

RESOLUTION NO.

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR THE
2025-2028 WATER WELL MAINTENANCE AND REHABILITATION
CONTRACT.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for the 2025-2028 Water Well Maintenance and Rehabilitation Contract.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on August 12, 2025.

PASSED AND ADOPTED at Alexandria, Louisiana, this 1st day of July, 2025.

/s/ Donna P. Jones, MMC
City Clerk

RESOLUTION NO. 0674-2025

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR THE
2025-2028 WATER WELL MAINTENANCE AND REHABILITATION
CONTRACT.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for the 2025-2028 Water Well Maintenance and Rehabilitation Contract.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on August 12, 2025.

PASSED AND ADOPTED at Alexandria, Louisiana, this 1st day of July, 2025.

/s/ Donna P. Jones, MMC
City Clerk

Introduction of an ordinance authorizing the mayor to accept the lowest proposal received from CBS Cleaning Services for janitorial services for cleaning of Transit Buses and Passenger Transit Vans.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **JULY 23, 2025**

Title: ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL FOR JANITORIAL SERVICES FOR THE CLEANING OF TRANSIT BUSES & PASSENGER TRANSIT VANS

Explanation of Proposal:

Additional Information Attached ☒

Ordinance authorizing the Mayor to accept the lowest proposal for Janitorial Services for the Cleaning of the Transit Buses & Passenger Transit Vans. On Wednesday, July 23, 2025, two (2) proposals were received. We recommend award be made to CBS Cleaning Services at rates as proposed.

This contract shall remain in effect for a period of twelve (12) months. Contingent upon the availability of funds, and the ability of the successful bidder to honor quoted prices, the City reserves the right to renew the existing contract for a period of up to twenty-four (24) additional months, in twelve (12) month increments. Please see attached.

Budget:

☐

Neutral

☒

Within Existing

☐

Requires Amendment

Account Number: 450-043902-605101

Expense Amount: N/A

Account Line Item: Maintenance of Buildings and Facilities

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

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Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUL 28 2025

CITY COUNCIL

QUOTE TABULATION

Quote Number & Quote Name: #1929P - Janitorial Service For Cleaning the Transit Buses & Passenger Transit Vans

Quote Opening Date: Wednesday, July 23, 2025: 2:00 PM

Using Department: ATRANS Bus Department

Price Quote	Vendor #1	Vendor #2
	CBS Cleaning Service	Fresh Impression Cleaning Crew
Base Year 2025 - 2026		
Janitorial Service fee per bus:	\$10.75	\$12.00
Janitorial Service fee per van:	\$3.75	\$4.00
First Renewal Year 2026 - 2027		
Janitorial Service fee per bus:	\$10.75	\$12.00
Janitorial Service fee per van:	\$3.75	\$4.00
Second Renewal Year 2027 - 2028		
Janitorial Service fee per bus:	\$10.75	\$12.00
Janitorial Service fee per van:	\$3.75	\$4.00
Total Base Bid:	\$10.75	\$12.00
Total Base Bid Vans:	\$3.75	\$4.00
Insurance Certificate SHALL BE Attached?	YES	YES
Totals for evaluation only: (Renewals are not guaranteed)	\$43.50	\$48.00

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM CBS CLEANING SERVICES FOR JANITORIAL SERVICES FOR THE CLEANING OF TRANSIT BUSES AND PASSENGER TRANSIT VANS AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the lowest proposal received from CBS Cleaning Services for janitorial services for the cleaning of transit buses and passenger transit vans.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 12th day of August 2025.

NOTICE PUBLISHED on the 15th day of August, 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of August, 2025 and final publication was made in the Alexandria Daily Town Talk on the _____ day of August, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor to renew the existing contract with Solscapes, LLC for electric utility right-of-way maintenance.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing Dept

Date: August 9, 2024

Title: Request to renew existing contract for Electric Utility Right-of-Way Maintenance

Explanation of Proposal:

Additional Information Attached ☒

For an Ordinance authorizing the Mayor to renew the existing contract with Solscapes, LLC. This contract was originally awarded by Ordinance #122-2024. This will be the second year renewal. Bid prices shall remain in effect for twelve (12) months from award date. Contingent upon the availability of funds, the city reserves the right to renew the existing contract for a period of up to twelve (12) more months.

Budget:



Neutral



Within
Existing



Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form



Review:

Content



Information:

Sufficient



Insufficient



Remarks:

RECEIVED

JUL 28 2025

CITY COUNCIL

Bid Name & No.: #2487 - Electric Utility Right-Of-Way Maintenance
 Bid Opening Date: Tuesday, July 23, 2024; 10:00 AM

Bid Item Description	PETRE'S TREE SURGERY, INC.				SOLSCAPES, LLC			
	Estimated Hours	Hourly Rate	Overtime Rate	Extension	Estimated Hours	Hourly Rate	Overtime Rate	Extension
General Foreman	500	\$46.31	\$69.47	\$23,155.00	500	\$38.94	\$58.41	\$19,470.00
Crew Foreman	2,000	\$41.27	\$61.91	\$82,540.00	2,000	\$35.57	\$53.35	\$71,140.00
Trimmer	2,000	\$39.27	\$58.91	\$78,540.00	2,000	\$32.20	\$48.30	\$64,400.00
Groundman	2,000	\$29.85	\$44.78	\$59,700.00	2,000	\$25.46	\$38.19	\$50,920.00
Climber - See note on bid form	500	\$1.00	\$1.50	\$500.00	500	\$35.57	\$53.35	\$17,785.00
Bucka Truck, 55 foot aerial lift w/ self-feed chipper for Daily Use - fully equipped as per Bid Specification Item 25.1								
Pickup Truck (General Foreman only)	2,000	\$47.75		\$95,500.00	2,000	\$37.25		\$74,500.00
ROW Mower/Shredder (Fecon or equal)	500	\$15.33		\$7,665.00	500	\$15.75		\$7,875.00
All-Terrain, Dielectric, Extensible, Tree Trimmer (Jarraf or equal)	40	\$72.15		\$2,886.00	40	\$86.75		\$3,470.00
Tractor and Lowboy Trailer for Hauling "Jarraf" or "Fecon" as needed	40	\$53.98		\$2,159.20	40	\$77.55		\$3,102.00
Two (2) Backyard Buggy with bucket (Rubber Tire or Track, minimum 40 foot reach, fully equipped as per Bid Specification Item 25.2; to include truck and appropriate trailer for transit	40	\$78.00		\$3,120.00				
20 Foot Utility Trailer suitable for hauling tree stumps, limbs and debris	40	\$6.25		\$250.00		\$50.00		\$2,000.00
Chipper Truck	2,000	\$31.98		\$63,960.00	40	\$5.75		\$230.00
					2,000	\$18.00		\$36,000.00
TOTAL FOR YEAR ONE:								
							\$355,252.00	
Year 2 - Hourly Rate Percentage Increase Amount:								
Year 3 - Hourly Rate Percentage Increase Amount:								
							\$ 365,909.56	
							\$ 376,886.84	
TOTAL EVALUATED BID PRICE:								
							\$7,098,048.40	

ORDINANCE NO. 122-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR ELECTRIC UTILITY RIGHT-OF-WAY MAINTENANCE AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted from Solscapes, LLC for electric utility right-of-way maintenance.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2024/2025 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 23rd day of July 2024.

NOTICE PUBLISHED on the 26th day of July, 2024.

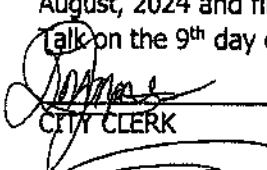
THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

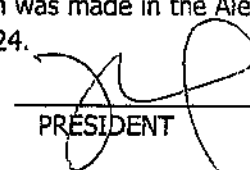
YEAS: Rubin, Villard, Perry, Johnson, Fowler, Washington.

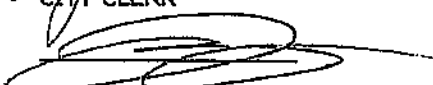
NAYS: None

ABSENT: Felter

AND THE ORDINANCE was declared adopted on this the 6th day of August, 2024 and final publication was made in the Alexandria Daily Town Talk on the 9th day of August, 2024.


CITY CLERK


PRESIDENT


MAYOR'S APPROVAL

DELIVERED AUG 07 2024

RECEIVED AUG 12 2024

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH SOLSCAPES, LLC FOR ELECTRIC UTILITY RIGHT-OF-WAY MAINTENANCE AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew the existing contract with Solscapes, LLC for electric utility right-of-way maintenance.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 12th day of August 2025.

NOTICE PUBLISHED on the 15th day of August, 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of August, 2025 and final publication was made in the Alexandria Daily Town Talk on the ____ day of August, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor upon
recommendation of the City Attorney, to enter into General Professional
Service Agreements with Zebulon M. Winstead and Becky Beck LeBlanc
for Legal Services and other matters with respect thereto.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Legal Division

Date: August 5, 2025

Title: An Ordinance Authorizing the Mayor, Upon Recommendation of the City Attorney, to Enter Into General Professional Service Agreements with Zebulon M. Winstead and Becky Beck LeBlanc for Legal Services and Other Matters With Respect Thereto.

Explanation of Proposal:

Additional Information Attached ☒

The City Attorney and Administration are recommending that the attorneys Zebulon M. Winstead and Becky Beck LeBlanc be offered individual General Professional Legal Services Agreements to perform general legal services on an as-needed basis for the Legal Division. They are qualified to perform a number of different services that the City requires from time to time.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 101-096900-531110

Expense Amount: \$60,000

Account Line Item: Professional Fees & Services

Remaining Amount: \$666,892

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

AUG 05 2025

SUBMIT

AGREEMENT FOR PROFESSIONAL SERVICES
BETWEEN
THE CITY OF ALEXANDRIA
AND
LEGAL PROFESSIONAL

THIS AGREEMENT, effective the ____ day of _____, 2025, made and entered into on the days and dates below shown, by and between the City of Alexandria, herein represented by Jacques M. Roy, Mayor (hereinafter sometimes referred to as the "City"), and _____, Attorney at Law (hereinafter sometimes referred to as "Professional").

RECITALS

WHEREAS, the City desires to have contract attorneys to assist the City Attorney with legal matters which may arise from time to time on behalf of the City of Alexandria;

WHEREAS, the City Charter provides, at § 4-02, that the head of the legal division shall be the city attorney, and he shall serve as chief legal adviser to the mayor, city council, and all divisions or departments, offices, and agencies, and shall represent the city in all legal proceedings and shall perform any other duties prescribed by this charter or by ordinance, including employing any assistant city attorneys authorized by the city council, the latter of whom shall be appointed by the city attorney and serve at his pleasure, with all other special legal counsel being employed by the city through written contract with approval of the city council;

WHEREAS, the City desires to have contract attorneys and special counsel to assist the City Attorney, under his direction, with legal matters which may arise from time to time on behalf of the City of Alexandria;

WHEREAS, _____, Attorney at Law, is qualified to do the work required by this agreement for the City of Alexandria; and

NOW THEREFORE, the City of Alexandria and _____, Attorney at Law, for the considerations and under the conditions set forth agree as follows:

- I. Scope of Service to be performed by Professional:
 - A. Undertake legal matters as instructed by the City Attorney, which instruction shall be final and binding in all respects including but not limited to interpretation of existing law, policy, performance parameters, confidentiality, and strategy, unless violative of the *Louisiana Code of Professional Conduct*, law, or this contract.
 - B. Prepare legal documents suitable for presentation to the Administration, City Council, various Courts and the citizenry which advocate and protect the legal interests of the City of Alexandria.

- C. To provide trial and/or appellate advocacy services before the various Courts and/or Administrative bodies as needed to protect the legal interest of the City.

II. The City Agrees to:

A. Compensation:

1. This Agreement covers professional services of Professional for which they shall be compensated at the base rate of Two-Hundred Dollars (\$200.00) per hour or any special rate as authorized by and in the sole discretion of the City Attorney depending upon the legal needs of City of Alexandria.
2. Professional shall submit itemized invoices for services rendered on or before the 5th day of each month. Payment by the City of Alexandria shall be made on or before the 20th day of each month.
3. The maximum amount which can be billed to the City under this Contract shall be \$ N/A per month, which shall may be rolled forward to the succeeding month; provided, however, that in no case shall the billed services exceed \$ N/A per annum, which cannot be rolled forward.
4. It is specifically understood that the City will not monitor the limits on annual service, and it is the obligation of the Professional to do so and obtain in writing a waiver if it appears the limit will be exceeded in a year's time. No promise by any person, not made in writing and properly approved, shall be sufficient to waive this requirement, and reliance thereon is at the risk and peril of the Professional.

- B. Reimburse all reasonable out of pocket expenses, including the costs of court, experts witnesses (retained only after approval by the City Attorney), copies, telephone charges, depositions, and any other expenses necessary to advocate the legal position of the City of Alexandria.

- C. Pay any reasonable invoices for services or the reimbursement of expenses for matters previously assigned that predate this Agreement.

III. Assignability:

Professional shall not assign any interest in this contract, and shall not transfer any interest without prior written consent of the City of Alexandria, including to any law firm, partnership, limited liability company, Legal Corporation, or any other juridical entity

which may be the successor of Professional.

IV. Acknowledgment of Exclusion of Workman's Compensation Coverage:

Professional herein expressly agrees and acknowledges that Professional is an Independent Contractor as defined in R.S. 23:1020(5) and, as such, it is expressly agreed and understood between the parties that the City of Alexandria shall not be liable to Professional or Professional's employees for any benefits or coverage provided by the Workman's Compensation Laws of the State of Louisiana.

V. Waiver of Sick and Annual Benefits:

It is expressly agreed and understood between the parties entering into this professional services contract, that Professional and her employees, acting as an independent contractor, shall not receive sick, annual leave, or disability benefits from the City of Alexandria.

VI. Duration of Agreement:

- B. This Agreement shall be valid from the date of execution herein until terminated earlier by either party in accordance with this contract.
- C. Either party to this Contract may terminate the Contract by giving the other party written notice of said intention to terminate at least ten (10) days before the date of termination.
- D. For purposes of this section and pursuant to the City Charter, the Mayor and/or the City Attorney of the City of Alexandria is authorized to terminate this contract without further Council approval.

VII. Special Budgetary Provision

Professional acknowledges that the City of Alexandria has authorized a specific budget for legal services, which is administered by the City Attorney. Professional agrees not to accept an assignment from the City of Alexandria without the knowledge of the City Attorney and receipt of a notice to proceed from the City Attorney. Professional acknowledges that failure to obtain said notice to proceed may result in non-payment of invoices for the services provided and expenses incurred by Professional.

VIII. Amendment of Agreement

This Agreement may be amended by mutual consent of the respective parties, but only in writing and after approval.

IX. Indemnification

Professional agrees to maintain sufficient professional and general liability insurance and provide continuing proof of same to the City. Professional further agrees to defend, indemnify, and hold harmless the City of Alexandria, its officers, agents, employees, and assigns from and against any and all claims, actions or causes of action, damages and liabilities arising out of Professional's negligent acts, errors, or omissions in performing the contract services.

X. Entire Agreement

This Agreement constitutes the entire Agreement between the parties with respect to the transactions contemplated by this Agreement, and it supersedes all prior oral or written agreements, commitments, or understandings with respect to the matters provided for in this Agreement.

XI. Governing Law

This Agreement, the rights and obligations of the parties and any claims or disputes relating thereto shall be governed by and construed in accordance with the laws of the State of Louisiana. The parties agree that the venue of any lawsuit brought pursuant to this contract shall be in the 9th Judicial District, Rapides Parish, Louisiana.

XII. Severability

The invalidity, illegality or unenforceability of any portion of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of this Agreement shall be construed and enforced as if this Agreement did not contain the particular portion or provision held to be void.

XIII. Notices

All notices, demands, requests, or other communications which may be or are required to be given by any party to any other party pursuant to this Agreement shall be in writing and shall be hand delivered, mailed by first class, registered or certified mail, return receipt requested, postage prepaid, sent by overnight express mail, postage prepaid, return receipt requested or transmitted by telegram or facsimile, addressed as follows:

Professional

City Attorney

City of Alexandria

P.O. Box 71

Alexandria, LA 71309-0071

Each party may designate by notice in writing a new address to which any further notice, demand, request or communication shall thereafter be so given, served or sent. Notice shall be deemed given for all purposes at such times as it is delivered to addressee (with the return receipt, the delivery receipt, or with respect to a facsimile, the answer back being deemed conclusive evidence of such delivery) or at such time as delivery is refused by the addressee upon presentation.

For the consideration and under the conditions set forth above Misty Antoon, Attorney at Law, agrees to perform legal services for the City of Alexandria.

IN WITNESS WHEREOF the parties have caused this Agreement to be duly executed on this _____ day of _____, 2012.

This Agreement is signed in duplicate originals.

WITNESS:

CITY OF ALEXANDRIA

JACQUES M. ROY, MAYOR

Date

WITNESS:

PROFESSIONAL,
ATTORNEY AT LAW

Date

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR UPON RECOMMENDATION OF THE CITY ATTORNEY, TO ENTER INTO GENERAL PROFESSIONAL SERVICE AGREEMENTS WITH ZEBULON M. WINSTEAD AND BECKY BECK LEBLANC FOR LEGAL SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor upon the recommendation of the City Attorney, to enter into General Professional Service Agreements with Zebulon M. Winstead and Becky Beck Leblanc for legal services.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 12th day of August 2025.

NOTICE PUBLISHED on the 15th day of August, 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of August, 2025 and final publication was made in the Alexandria Daily Town Talk on the ____ day of August, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor upon
recommendation of the City Attorney, to enter into Professional Service
Agreements with Charles E. Johnson, Monica D. Doss, and Zebulon M.
Winstead to act as Hearing Officers and other matters with respect
thereto.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Legal Division

Date: August 5, 2025

Title: An Ordinance Authorizing the Mayor, Upon Recommendation of the City Attorney, to Enter Into Professional Service Agreements with Charles E. Johnson, Monica D. Doss, and Zebulon M. Winstead to Act as Hearing Officers and Other Matters With Respect Thereto.

Explanation of Proposal:

Additional Information Attached ☒

The City Attorney and Administration are recommending that the attorneys Charles E. Johnson, Monica D. Doss, and Zebulon M. Winstead be offered individual Professional Legal Services Agreements to serve as Hearing Officers for the City's adjudication hearing bureau, established under City Code Sec. 7-231, et seq.

Hearing Officer compensation is anticipated to be somewhat offset by monetary fines and hearing costs against property owners found in violation of the City Code, as authorized by City Code Sec. 7-239.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 101-096900-531110

Expense Amount: \$90,000

Account Line Item: Professional Fees & Services

Remaining Amount: \$666,892

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

AUG 05 2025

CITY COUNCIL

AGREEMENT FOR PROFESSIONAL SERVICES
BETWEEN
THE CITY OF ALEXANDRIA
AND
PROFESSIONAL

THIS AGREEMENT, effective the ____ day of _____, 2025, made and entered into on the days and dates below shown, by and between the City of Alexandria, herein represented by Jacques M. Roy, Mayor (hereinafter sometimes referred to as the "City"), and _____ (hereinafter sometimes referred to as "Professional").

WITNESSETH

WHEREAS, the Section 4-02 of the Alexandria Home Rule Charter provides that the head of the legal division shall be the City Attorney, who shall serve as chief legal advisor to the Mayor, City Council, and all divisions or departments, offices, and agencies, and shall represent the City in all legal proceedings and shall perform any other duties prescribed by the Charter or by ordinance, including employing any assistant city attorneys authorized by the City Council, the latter of whom shall be appointed by the City Attorney, with all other special legal counsel being employed by the City through written contract with approval of the City Council; and

WHEREAS, the City desires to have contract attorneys to assist the City Attorney with legal matters which may arise from time to time on behalf of the City of Alexandria; and

WHEREAS, La. R.S. § 13:2575 and City Code Sec. 7-234 authorize the City to appoint Hearing Officers to conduct administrative hearings and adjudicate alleged violations of the City Code; and

WHEREAS, Professional is qualified to do the work required by this agreement for the City.

NOW THEREFORE, the City of Alexandria and Professional, for the considerations and under the conditions set forth, agree as follows:

I. Scope of Services:

The Professional shall:

- Review and familiarize themselves with relevant City codes and ordinances, Louisiana law, and City-provided training materials, including but not limited to La. R.S. § 13:2575-76 and City Code Secs. 7-231 through 7-245.
- Work with City staff to schedule administrative hearings to adjudicate alleged civil code violations.
- Conduct prehearing conferences to assist with the settlement of alleged violations.

- Adjudicate alleged civil code violations and rule on all requests for continuances, etc.
- Swear witnesses and contemporaneously rule on the admission of evidence and testimony and any objections thereto.
- Render administrative judgments in a fair and unbiased manner, ensuring the City meets its burden of proving civil code violations and affording alleged violators with all due process rights and the opportunity to make their case heard.
- Build a clean record that can be reviewed on appeal by state district court, if necessary.
- Disclose personal and professional relationships with individuals and companies or other entities who may be parties to administrative hearings to ensure the prevention of any potential conflicts of interest.
- Maintain a high degree of professionalism and treat City staff and alleged violators with dignity and respect.
- Administer all cost accounting and billing relative to the contract.
- Any other task reasonably related to performing the requested services and contracting with the City of Alexandria.

The City Agrees to:

- A. Scheduling hearings, providing the space for hearings to occur, and managing recordkeeping for the adjudications.
- B. Compensation:
 - 1. This Agreement covers professional services of Professional for which it shall be compensated at the base rate of Two Hundred Twenty-Five Dollars (\$225.00) per hour.
 - 2. Professional shall submit itemized invoices for services rendered on or before the 5th day of each month. Payment by the City of Alexandria shall be made on or before the 20th day of each month.
 - 3. The maximum amount which can be billed to the City under this Agreement shall be Fifty-Thousand Dollars (\$50,000.00) per city fiscal year.
- B. Reimburse all reasonable approved out-of-pocket expenses necessary to perform the services under this Agreement. Because such expenses are not generally anticipated under this Agreement, any out-of-pocket expenses must be discussed with the City Attorney's office and approved in advance.

II. Assignability:

Professional shall not assign any interest in this contract, and shall not transfer any interest without prior written consent of the City of Alexandria.

III. Independent Contractor Status and Acknowledgment of Exclusion of Workman's Compensation Coverage:

Professional herein expressly agrees and acknowledges that it is an Independent Contractor as defined in La. R.S. § 23:1020(5) and, as such, it is expressly agreed and understood between the parties that the City of Alexandria shall not be liable to Professional for any benefits or coverage provided by the Workman's Compensation Laws of the State of Louisiana. Professional shall not be construed as a City employee for any purpose, including unemployment compensation coverage. It is expressly agreed and understood by Professional that they shall not receive sick and annual benefits from the City. Professional shall be at all times solely responsible for their own faults, obligations and responsibilities.

IV. Waiver of Sick and Annual Benefits:

It is expressly agreed and understood between the parties entering into this professional services contract, that Professional, acting as an independent contractor, shall not receive sick, annual leave or disability benefits from the City of Alexandria.

V. Duration of Agreement:

- A. This Agreement shall be valid from the date of execution herein for a period of two (2) years, with options to extend additional years, or until terminated earlier by either party in accordance with this contract.
- B. The City Attorney shall inform Professional thirty (30) days prior to the end of the term period whether the City intends to renew the Agreement for additional year(s).
- C. Either party to this Agreement may terminate the Agreement by giving the other party written notice of said intention to terminate at least thirty (30) days before the date of termination.
- D. For purposes of this section, the Mayor and/or the City Attorney is authorized to terminate this contract without further Council approval.

VI. CONFLICTS OF INTEREST / PROFESSIONAL RESPONSIBILITY

- A. Ethical Conflicts: The City of Alexandria strictly adheres to the Louisiana Code of Governmental Ethics, La. R.S. § 42:1101, *et seq.* Violation of the Louisiana Code of Governmental Ethics may result in rescission of contract, permit or licenses, and the imposition of fines and/or penalties, without contractual liability to the public in

accordance with applicable law. Professional warrants that there is no financial or other "conflict of interest" related to contracting with the City.

- B. Legal Conflicts: In addition, in recognition of the Louisiana Rules of Professional Conduct, Professional agrees to decline any offer of employment if awarded a contract if their work on behalf of the City is likely to be adversely affected by the acceptance of such employment. The initial determination of such a possibility rests with Professional. It is incumbent upon Professional to notify the City Attorney's Office and provide full disclosure of the possible effects of such employment on Professional's independent work in behalf of the City. Final decision on whether offers of other employment for Professional represent an unwaivable conflict shall rest with the City.

VII. Special Budgetary Provisions

- A. Fiscal Funding: If the Alexandria City Council fails to appropriate sufficient monies to provide for the continuation of any agreements, or if such appropriation is reduced by the veto of the Mayor or by any means provided in the Budget Ordinance, or amendments thereto, to prevent the total appropriation for the year from exceeding revenues for that year, or for any other lawful purpose, and the effect of such reduction is to provide insufficient monies for the continuation of an agreement, the agreement shall terminate on the date of the beginning of the first fiscal year for which funds are not appropriated, or as stated in the agreement.
- B. Work Assignment. Professional acknowledges that the City of Alexandria has authorized a specific budget for legal services, which is administered by the City Attorney. Professional agrees not to accept any additional assignments from the City of Alexandria without the knowledge of the City Attorney and receipt of a notice to proceed from the City Attorney. Professional acknowledges that failure to obtain said notice to proceed may result in non-payment of invoices for the services provided and expenses incurred.

VIII. Amendment of Agreement

This Agreement may be amended by mutual consent of the respective parties.

IX. Indemnification

Professional agrees to maintain Errors and Omissions and/or Professional Liability Insurance during the duration of this Agreement. Professional agrees to notify the City within thirty (30) days of all policy cancellations, reductions in limits, or changes in coverage. Professional further agrees to defend, indemnify, and hold harmless the City of Alexandria, its officers, agents, employees and assigns from and against any and all claims, actions or causes of action, damages and liabilities arising out of her negligent acts, errors, or omissions of Professional in performing the contract services.

X. Entire Agreement

This Agreement constitutes the entire Agreement between the parties with respect to the transactions contemplated by this Agreement, and it supersedes all prior oral or written agreements, commitments or understandings with respect to the matters provided for in this Agreement.

XI. Governing Law

This Agreement, the rights and obligations of the parties and any claims or disputes relating thereto, shall be governed by and construed in accordance with the laws of the State of Louisiana. The parties agree that the venue of any lawsuit brought pursuant to this contract shall be in the 9th Judicial District, Rapides Parish, Louisiana.

XII. Severability

The invalidity, illegality or unenforceability of any portion of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of this Agreement shall be construed and enforced as if this Agreement did not contain the particular portion or provision held to be void.

XIII. Notices

All notices, demands, requests, or other communications which may be or are required to be given by any party to any other party pursuant to this Agreement shall be in writing and shall be hand delivered, mailed by first class, registered or certified mail, return receipt requested, postage prepaid, sent by overnight express mail, postage prepaid, return receipt requested or transmitted by telegram or facsimile, addressed as follows:

Professional

City Attorney

City of Alexandria

P.O. Box 71

Alexandria, LA 71309-0071

Each party may designate by notice in writing a new address to which any further notice, demand, request or communication shall thereafter be so given, served or sent. Notice shall be deemed given for all purposes at such times as it is delivered to addressee (with the return receipt, the delivery receipt, or with respect to a facsimile, the answer back being deemed conclusive evidence of such delivery) or at such time as delivery is refused by the addressee upon presentation.

For the consideration and under the conditions set forth above Professional agrees to perform the aforementioned legal services for the City of Alexandria.

IN WITNESS WHEREOF the parties have caused this Agreement to be duly executed on this _____ day of _____, 2025.

This Agreement is signed in duplicate originals.

WITNESS:

CITY OF ALEXANDRIA

JACQUES M. ROY, MAYOR

Date

WITNESS:

PROFESSIONAL

Date

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR UPON THE RECOMMENDATION OF THE CITY ATTORNEY, TO ENTER INTO PROFESSIONAL SERVICE AGREEMENTS WITH CHARLES E. JOHNSON, MONICA D. DOSS, AND ZEBULON M. WINSTEAD TO ACT AS HEARING OFFICERS AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor upon the recommendation of the City Attorney, to enter into Professional Service Agreements with Charles E. Johnson, Monica D. Doss, and Zebulon M. Winstead to act as Hearing Officers.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 12th day of August 2025.

NOTICE PUBLISHED on the 15th day of August, 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of August, 2025 and final publication was made in the Alexandria Daily Town Talk on the ____ day of August, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor to enter into an agreement with the Grant Parish Sheriff's Office to share in the use of public safety equipment and other matters with respect thereto.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Alexandria Police Department

Date: August 5, 2025

Title: An Ordinance Authorizing the Mayor to Enter into an Agreement with the Grant Parish Sheriff's Office to Share in the Use of Public Safety Equipment and Other Matters With Respect Thereto.

Explanation of Proposal:

Additional Information Attached ☒

The Alexandria Police Department desires to enter an Intergovernmental Agreement with the Grant Parish Sheriff's Office. La. R.S. 33:4712.18 allows political subdivisions to donate the use of equipment to other political subdivisions. La. R.S. 33:2337 also authorizes mutual aid including the sharing of equipment between public safety agencies during a special event or emergency. Under this Agreement, APD and GPSO would loan modular vehicle barrier systems and/or other equipment to the other agency when needed for public safety purposes.

Budget:



Neutral



Within
Existing



Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

4. Finance Director

2. Chief Operating Officer

5. Division Director

3. City Attorney

6. Department Head

7. Purchasing Agent

Council Staff

Form



Review:

Content



Information:

Sufficient



Insufficient



Remarks:

RECEIVED

AUG 05 2025

CITY COUNCIL

INTERGOVERNMENTAL AGREEMENT
BETWEEN
THE GRANT PARISH SHERIFF'S OFFICE
AND
THE CITY OF ALEXANDRIA, LOUISIANA

This Agreement is made and entered into this ____ day of _____, 2025, by and between:

THE GRANT PARISH SHERIFF'S OFFICE ("GPSO"), a political subdivision of the State of Louisiana represented herein by the Honorable Steven McCain, the Sheriff of Grant Parish

AND

THE CITY OF ALEXANDRIA, ("CITY"), a political subdivision created, organized and existing under the laws of the State of Louisiana, represented herein by the Honorable Jacques M. Roy, Mayor,

who declare that under the provisions of the Louisiana Constitution of 1974 and the provisions of the Louisiana Local Services Law, and other applicable laws, that the two political subdivisions desire to enter into this Intergovernmental Agreement ("Agreement").

WHEREAS, it is provided in Article VI, Section 20 and Article VII, Section 14(C) of the Louisiana Constitution of 1974 and the Local Services Law, La. R.S. § 33:1321, *et seq.*, that, through the use of the arrangement provided therein, greater economy and efficiency in the operation of local services may be encouraged and the benefits of such services extended; and that political subdivisions may engage jointly in the exercise of any power or function, the promoting and maintenance of any undertaking which any of the participating authorities may exercise or take individually under the provisions of the general or specials laws;

WHEREAS, as further set forth in Article 7, Section 14(B)(14) of the Constitution of Louisiana, political subdivisions may donate the use of public equipment and the utilization of personnel to another political subdivision for an activity or function the requesting political subdivision is authorized to exercise, provided that both entities have executed a written agreement for the use of the equipment or utilization of personnel;

WHEREAS, La. R.S. § 33:4712.18 sets forth the parameters of the written agreement that political subdivisions should enter into for the donation of the use of public equipment and the utilization of personnel to another political subdivision;

WHEREAS, La. R.S. § 33:2337(A)(1) further provides that in the event of an emergency or a special event and upon the request of another police department or sheriff's office, by the chief of police, the sheriff, or their designees of that department on duty at the time of the emergency or

special event, a political subdivision may furnish police manpower and equipment if the chief of police, the sheriff, or their designees on duty, of the police department or sheriff's office receiving the request for aid is of the opinion that such police manpower and equipment are available;

WHEREAS, GPSO and the City desire to establish a partnership for the sharing of the use of modular vehicle barrier systems and other equipment, as necessary; and

WHEREAS, GPSO and the City have determined that this Intergovernmental Agreement is in the best interests of the public and furthers the general objectives of both parties.

NOW, THEREFORE, the parties agree as follows:

ARTICLE I **SCOPE**

GPSO and the City accept responsibility for purchasing respective modular vehicle barrier systems (each valued at approximately \$15,000.00) and agree to furnish the following equipment for this project:

Grant Parish Sheriff's Office

One modular vehicle barrier system

City of Alexandria, Louisiana

Three modular vehicle barrier systems

Both entities agree that the modular vehicle barrier systems will be shared with each other, at the discretion of the Grant Parish Sheriff and the Alexandria Chief of Police, as needed in the interest of public safety as circumstances require. GPSO and the City agree that this Agreement will greatly benefit the public of the two entities. Given the likelihood of a greater need on behalf of the City of Alexandria, the parties agree and declare that the respective purchase and shared use of these systems is proportional and not gratuitous.

The use of other equipment may be shared in an emergency situation or for a special event under La. R.S. § 33:2337(A)(1), or under ordinary circumstances provided the donation of the use is not gratuitous and the other terms of this Agreement are met.

GPSO and the City agree to fully participate in and share in the management and operations of this project. GPSO and the City will be responsible for storing the respective modular vehicle barrier system(s) that their entity purchases. The agency in possession of the system(s) shall be responsible for repairing or replacing the equipment if it becomes inoperable for its intended use due to a mechanical or other breakdown while in the possession of the respective political subdivision. Each party to this Agreement shall maintain its own insurance coverage for the equipment or have sufficient reserves to be self-insured for the equipment.

ARTICLE II **HOLD HARMLESS**

Each of the parties agrees to hold harmless and indemnify the other party, and their elected and appointed officials, agents, employees, from and against all claims, demands, and

causes of action of any kind or character, including the cost of defense thereof, arising on account of personal injuries, death or damage to property caused by or resulting from the use of the equipment specified in this Agreement.

ARTICLE III **TERMINATION**

Either party may terminate this Agreement with or without cause upon the provision of thirty (30) days notice to the other party.

ARTICLE IV **AMENDMENTS**

Any addendum, alteration, variation, modification, or waiver of provisions of this Agreement shall be valid only when they have been reduced to writing and executed by the Sheriff of GPSO and the Mayor of the City of Alexandria.

ARTICLE V **TERM OF CONTRACT**

This Agreement is in force and effect from the date of the signature of the last party entering into this Agreement, and may terminate as provided in this Agreement.

ARTICLE VI **DISCRIMINATION CLAUSE**

GPSO and the City agree to comply with all Federal, State, and local laws prohibiting discrimination on the basis of age, sex, race, creed, color, national origin or the presence of any mental or physical handicap.

ARTICLE VII **SEVERABILITY AND NO WAIVER**

If any provision or item of this Agreement or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this Agreement which can be given effect without the invalid provisions, items or applications, and to this end the provisions of this Agreement are hereby declared severable. No waiver of any provision of this Agreement shall constitute a waiver of any prior, concurrent or subsequent breach of the same or any other provisions hereof.

ARTICLE VIII **ASSIGNMENT**

Neither GPSO nor the City shall assign this Agreement or any interest in this Agreement (whether by assignment or novation) without prior written consent of the other party.

ARTICLE IX
NO THIRD PARTY BENEFICIARY

This Agreement is for the benefit of the GPSO and the City only and no other person or entity shall have any rights whatsoever under this Agreement as a third party beneficiary.

ARTICLE X
GOVERNING LAW

The Agreement, the rights and obligations of the parties and any claims or disputes relating thereto shall be governed by and construed in accordance with the laws of the State of Louisiana. The parties agree that the venue of any lawsuit brought pursuant to the Agreement shall be in the Ninth Judicial District Court, Rapides Parish, Louisiana or Thirty-Fifth Judicial District Court, Grant Parish, Louisiana.

ARTICLE XI
NOTICES

All notices, demands, requests, or other communications which are required to be given by any party to any other party pursuant to this Agreement shall be in writing and shall be sent via USPS mail, as follows:

Grant Parish Sheriff's Office
Sheriff Steven McCain
P.O. Box 187
Colfax, LA 71417

Alexandria Police Department
Chief Chad Gremillion
1000 Bolton Ave.
Alexandria, LA 71303

Each party may designate by notice in writing a new address or electronic mail address to which any further notice, demand, request or communication shall thereafter be so given, served or sent.

THUS DONE AND SIGNED in duplicate originals this ____ day of _____, 2025.

THE GRANT PARISH SHERIFF'S OFFICE

By: _____
SHERIFF STEVEN MCCAIN

THE CITY OF ALEXANDRIA

By: _____
MAYOR JACQUES M. ROY

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE GRANT PARISH SHERIFF'S OFFICE TO SHARE IN THE USE OF PUBLIC SAFETY EQUIPMENT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to enter into an agreement with the Grant Parish Sheriff's Office to share in the use of Public Safety Equipment...

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 12th day of August 2025.

NOTICE PUBLISHED on the 15th day of August, 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of August, 2025 and final publication was made in the Alexandria Daily Town Talk on the ____ day of August, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor to execute
Intercreditor and Subordination Agreement in favor of Origin Bank and
Enterprise Place, a Louisiana Partnership In Commendams and
otherwise providing with respect thereto.



This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

AGENDA ITEM FACT SHEET

Date: 8/5/25

TITLE: AN ORDINANCE TO AUTHORIZE THE MAYOR TO EXECUTE INTERCREDITOR AND SUBORDINATION AGREEMENT IN FAVOR OF ORIGIN BANK AND ENTERPRISE PLACE, A LOUISIANA PARTNERSHIP IN COMMENDAM, AND OTHERWISE PROVIDING WITH RESPECT THERETO.

EXPLANATION OF PROPOSAL

Pursuant to Ordinance No. 315-2008 the City entered into an affordable Rental Housing HOME Grant in the amount of \$520,000.00 with Enterprise Place for the construction of 36 rental units on Enterprise Road. The city holds a mortgage subordinated to the first mortgage position. The owner is refinancing and the City will remain subordinate to the first mortgage.

COST/BUDGET

ACCOUNT NUMBER

AMOUNT IN LINE ITEM

AMOUNT OF EXPENSE

AMOUNT REMAINING

TIME DEADLINE:

COUNCIL DISTRICT -

APPROVED BY:

1. Mayor

5. Chief Operating Officer

2. Division Director

6. Department Head

3. City Attorney

4. Director of Finance

Review by:
Council Staff

Form _____ Content _____

Information is:

Sufficient _____

Insufficient _____

RECEIVED

AUG 05 2025

CITY COUNCIL

ORDINANCE NO. 345-2008

AN ORDINANCE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ALEXANDRIA TO ENTER INTO A COOPERATIVE ENDEAVOR AGREEMENT WITH ENTERPRISE PLACE AND TO AUTHORIZE A "HOME" AFFORDABLE RENTAL HOUSING PROGRAM REGULATORY AGREEMENT RELATED TO A HUD GRANT AWARD RECIPIENT AND FOR THE CITY TO ACCEPT A NOTE AND MORTGAGE TO SECURE PERFORMANCE RELATED THERETO.

WHEREAS, Enterprise Place, a Louisiana Partnership in commendams proposed to construct 36 rental units on Enterprise Road; and,

WHEREAS, part of the funding for the private development is the receipt of HUD HOME Affordable Rental Housing Program grant funds in the amount of \$520,000; and,

WHEREAS, the owner anticipates additional funding from its own and other private sources exceeding \$7 million for infrastructure and new home construction; and,

WHEREAS, the Community Development department administers certain CDBG and HOME funds obtained from HUD as a federal agency; and,

WHEREAS, the expenditure does not involve city funds; and,

WHEREAS, the federal regulations require the owner to execute with the servicing city a HOME Affordable Rental Housing Program Regulatory Agreement; and,

WHEREAS, the owner is required to maintain certain homes available to low and moderate income families for rental purposes for the life of the contract; and,

WHEREAS, to secure the owner's commitments and agreements the owner grants the City a lien on the property, subordinated to the first mortgage holder; and,

WHEREAS, the owner executes a note and mortgage in favor of the City to secure the lien and other obligations from the HUD grant; and,

WHEREAS, the city inspects the property for compliance and reviews periodically the progress of the property and ownership interest; and,

WHEREAS, the Administration hereby recommends approval of this item, now therefore

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the Mayor on behalf of the City of Alexandria to enter into a Cooperative Endeavor Agreement with Enterprise road and to authorize a "Home" affordable rental housing program regulatory agreement related to a HUD grant award recipient and for the City to accept a note and mortgage to secure performance related thereto.

SECTION II: BE IT FURTHER ORDAINED, etc., that monies for this project will be as follows:

<u>Account Number</u>	<u>Amount of Expense</u>
163-040117-707165	\$223,482.60
163-040317-707165	\$151,343.37
163-040417-707165	\$145,174.03

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items, or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance are hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 26th day of August, 2008.

NOTICE PUBLISHED ON THE 29th day of August, 2008.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Lawson, Fowler, Johnson, Smith, Silver, Hobbs,
Marshall.

NAYS: None.

ABSENT: None.

AND THE ORDINANCE was declared adopted on this the 23rd
day of September, 2008 and final publication was made in the
Alexandria Daily Town Talk on the 26th day of September, 2008.


CITY CLERK


PRESIDENT


MAYOR'S APPROVAL

DELIVERED SEP 25 2008

RECEIVED SEP 25 2008

Note on Execution

*Contract negotiation will require strict
Art. II, § XIV (14) analysis and indemnification.*

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE INTERCREDITOR AND SUBORDINATION AGREEMENT IN FAVOR OF ORIGIN BANK AND ENTERPRISE PLACE, A LOUISIANA PARTNERSHIP IN COMMENDAMS AND OTHERWISE PROVIDING WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to execute Intercreditor and Subordination Agreement in favor of Origin Bank and Enterprise Place, a Louisiana Partnership in Commendams.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 12th day of August 2025.

NOTICE PUBLISHED on the 15th day of August, 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of August, 2025 and final publication was made in the Alexandria Daily Town Talk on the ____ day of August, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor to enter into a contract with Samsara for the license, equipment, hardware, support and maintenance and all matters related thereto for public sector vehicle communication.



AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: Public Safety/Fire

Date: August 4, 2025

Title: An ordinance authorizing the Mayor to enter into a contract with Samsara for the license, equipment, hardware, support and maintenance and all matters related thereto for public sector vehicle communications

Explanation of Proposal:

Additional Information Attached ☒

In-vehicle camera systems in new Rescue Trucks

In-vehicle camera systems in new ~~rescue~~ trucks.

Budget:

☐

Neutral

☒

Within Existing

☐

Requires Amendment

Account Number: 101-076000-707702

Expense Amount:

Account Line Item: \$60,170

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information: Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

AUG 05 2025

CITY



The Connected Operations Cloud

Quote #: Q-2107824

Issued Date: 07-10-2025

Expires 08-09-2025

Prepared For:
City of Alexandria
1000 Bolton Ave
Alexandria, Louisiana
71303-4567

Prepared By:
Bryce Bullock
bryce.bullock@samsara.com

Cost Overview

License Term: 36 Months

License Cost	USD \$5,079.90
Hardware and Accessories	USD \$0.00
Estimated Shipping and Handling	USD \$30.00
Estimated Total Sales Tax	USD \$0.00
Estimated First Year Payment	USD \$1,723.30
Estimated Payments Beginning Year Two	USD \$1,693.30

If Shipping is Pending: Amount is pending due to a re-
of order, shipping and handling subject to change.
If Sales Tax is Pending: Final amount will be provided
prior to payment.
12% fee
charged on non-ACH charges (Credit, Debit)
Sales tax subject to change

Samsara Inc.

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Product Overview

SHIP TO Dylan Derbonne
1000 Bolton Ave
Alexandria, Louisiana, 71301
United States

Hardware & Accessories

	Net Unit Price	Total Price
Dual-facing dash-camera, series 4		
HW-CM34• QTY: 2	\$0.00	\$0.00
Vehicle IoT Gateway, model VG55		
HW-VG55-NA• QTY: 2	\$0.00	\$0.00
Enhanced VG Series OBDII J1962 L-mount cable		
CBL-VG-COBDII-Y1• QTY: 2	\$0.00	\$0.00
VG5x Aux Cable		
CBL-VG-CAUX• QTY: 2	\$0.00	\$0.00
Total Price:		\$0.00

Licenses

	Annual Unit Price	Total Annual Price
Live Streaming		
LIC-CM-STRM• QTY: 2	\$51.05	\$102.10
Safety Premier (Dual Camera)		
LIC-CM-D-PREMIER• QTY: 2	\$561.00	\$1,122.00
Telematics Premier Public Sector		
LIC-VG-PREMIER-PS• QTY: 2	\$234.60	\$469.20
Total Price:		\$1,693.30

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Thank you for considering Samsara

Samsara's mission is to increase the safety, efficiency, and sustainability of the operations that power the global economy. We are the pioneer of the Connected Operations Cloud, which allows businesses that depend on physical operations to harness IoT data to develop actionable business insights and improve their operations. We are pleased to offer you the Samsara products and services included in this Order Form.

What is included?

Samsara Inc.

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The Connected Operations Cloud

Samsara's connected operations solution includes the Products listed in this Order Form. Licenses provide all features included in the respective license, including access to the following as applicable:

- Access to the Samsara Hosted Software dashboard and as applicable mobile App features
- Samsara Software updates
- API access for integration with third party systems as applicable to your licenses
- Support and maintenance for Samsara Products as applicable
- Access to learning resources

Payment Terms

This order form includes a license fee for the Samsara Software associated with the Hardware to be paid annually beginning on the License Start Date and, if applicable, a one-time Hardware cost to be paid upfront as of the license start date. The annual fees are payable by recurring wire transfer. All transfers made by credit card are subject to a processing fee up to 3%, subject to applicable law. Late payments are subject to a 1.5% per month late fee. If license payments are delinquent by 30 days, Samsara may suspend the Service until late payments are remitted.

License Term

The license term for the Samsara Software licenses purchased under this Order Form begins on the day Samsara activates the applicable Samsara Software license by providing you a claim number and access to the Hosted Software ("License Start Date"). If Hardware associated with a then-unactivated Samsara Software license will be shipped to you under this Order Form, such Samsara Software license will be activated on the day the Samsara Hardware ships. Notwithstanding the foregoing, if you are renewing the license term for a previously-activated Samsara Software license under this Order Form, the License Start Date for the renewal license term shall be the day that Samsara extends your access to the Hosted Software for the renewal license term.

By signing this Order Form, you confirm that each "Ship To" delivery address set forth herein is accurate and that any individual accepting delivery at that address is authorized to do so on your behalf. To the extent such Hardware is associated with then-unactivated Samsara Software licenses, the Samsara Software license term for each such Hardware device will start on the day that device ships regardless of the shipment schedule for the other such Hardware devices.

You agree that you will only use the Samsara Software licenses purchased under this Order Form in accordance with the applicable license scope ("Licensed Scope"). Samsara reserves the right to audit usage of Samsara Software and to remove your access to such features beyond the Licensed Scope (for example, the licensed feature scope or licensed user count, as applicable) at any time. If you would like to use features beyond the Licensed Scope, you are required to purchase the applicable Samsara Software licenses and if applicable install the applicable Hardware that include such scope. If Samsara becomes aware that you are using features beyond the Licensed Scope, Samsara reserves the right to charge you for the applicable Samsara Software licenses that include such Licensed Scope at list price, and you agree to immediately pay such amounts. Samsara further reserves the right to change, discontinue, or remove features included in a Samsara Software license at any time.

You acknowledge and agree that, during your license term, you may not downgrade your Samsara Software license plan to a lower Samsara Software license plan (e.g., downgrading your

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"Enterprise" license to a "Premier" license).

Support and Warranty

Samsara stands behind its Products. During the applicable warranty period, defective Hardware will be remedied pursuant to our Hardware Warranty Policy at www.samsara.com/support/hardware-warranty. Additional support information can be found at www.samsara.com/support.

Terms

Unless otherwise set forth herein, your use and access of the Hardware, Products, and Services specified herein are governed by Samsara's standard terms of service found at <https://www.samsara.com/terms-of-service>, unless the Parties have entered into a separate terms of service agreement and/or a separate terms of service agreement is attached to the Order Form, in which case such separate terms of service agreement shall govern (the 'Terms of Service') provided that notwithstanding anything stated in the Terms of Service to the contrary, Customer agrees the following sections from Samsara's standard terms of service found at <https://www.samsara.com/terms-of-service> shall apply: License (Section 4), Product Updates (Section 7), Data Protection Addendum (Section 10.3), Non-Samsara Products (Section 14), and Hardware Warranty (Section 17.1). You agree to be bound by the Terms of Service, and any capitalized terms not defined herein shall have the meaning set forth in the Terms of Service. The terms and conditions of the Terms of Service and this Order Form are the exclusive agreement of the parties with respect to the subject matter hereof and no other terms or conditions, including those associated with any Customer payment portal or onboarding of Samsara as a Customer vendor, shall be binding upon Samsara or otherwise have any force or effect.

To the extent Samsara allows you to make subsequent purchases of Products via Purchase Order without a corresponding Quote, you agree that (i) such Purchase Order shall be subject to the terms and conditions of this Order Form, including with respect to payment and license terms, as well as the applicable Terms of Service; and (ii) to the extent there is a conflict between such Purchase Order and this Order Form, including with respect to payment and license terms, as well as the applicable Terms of Service, the terms of this Order Form shall prevail, and no additional terms included in such Purchase Order that are not included in this Order Form shall apply. You acknowledge and agree that any reference to a Purchase Order in this Order Form is solely for your convenience in record keeping, and the existence of a Purchase Order or any delivery of Products to you following receipt of any Purchase Order shall not be deemed an acknowledgement of or agreement to any terms or conditions associated with any such Purchase Order or in any way be deemed to modify, alter, supersede or supplement the Terms of Service or this Order Form.

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Notification of Confidentiality

You agree that the pricing and payment terms specified in this Order Form shall (i) be held in strict confidence; (ii) not be disclosed to any Samsara competitor or other entity, except as pre-approved in writing by Samsara; and (iii) not be used except to evaluate the suitability of the Samsara Products for your business. This Order Form is a legally binding agreement between you ("Customer") and Samsara Inc. ("Samsara"). IN WITNESS WHEREOF, Customer has caused this Order Form to be executed by its duly authorized representative.

Samsara Inc.

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The Connected Operations Cloud

Billing Details:

Bill To:

City of Alexandria
1000 Bolton Ave
Alexandria, Louisiana, 71303-4567

Billing Contact::

Name: Dylan Derbonne
Title: Assistant Fire Chief
Billing Email:
dylan.derbonne@cityofalex.com
Phone Number: 3186251993

Payment Information:

Payment Method: Credit Card/ACH Debit
Payment Terms: Net 30
Payment Frequency: Direct Annual

Does your organization require a purchase order (PO) in order to process payment to vendors?

If yes, please provide the PO Number:

If your organization requires invoice submission via an electronic invoice portal, please email any e-invoicing requirements to billingsupport@samsara.com.

Please email any tax documentation to billingsupport@samsara.com.

Samsara Inc.

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I confirm acceptance of this Order Form on behalf of the Customer identified herein and represent and warrant that I have full and complete authority to bind the Customer to this Order Form, including all terms and conditions herein." "Please confirm acceptance of this Order Form by signing below:

Signature

Print Name:

Date:

Samsara Inc.

1 De Haro Street, San Francisco, CA 94017 • samsara.com

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH SAMSARA FOR THE LICENSE, EQUIPMENT, HARDWARE, SUPPORT AND MAINTENANCE AND ALL MATTERS RELATED THERETO FOR PUBLIC SECTOR VEHICLE COMMUNICATION.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to enter into a contract with Samsara for the license, equipment, hardware, support and maintenance and other matters related thereto for Public Sector Vehicle Communication..

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 12th day of August 2025.

NOTICE PUBLISHED on the 15th day of August, 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of August, 2025 and final publication was made in the Alexandria Daily Town Talk on the ____ day of August, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

RESOLUTIONS

RESOLUTION accepting the construction of the improvements for
Capital Improvement Project- Metropolitan Planning Organization Project
Elliott Street Reconstruction (H.014647).



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Planning/Engineering

Date: 24 July 2025

Title: Resolution Accepting the Construction of the Improvements for the
CIP-MPO Project Elliott Street Reconstruction (H.014647)

Explanation of Proposal:

Additional Information Attached ☒

The contractor has completed the improvements for the Capital Improvement Project-Metropolitan Planning Organization Project Elliott Street Reconstruction (H.014647) as per the plans and specifications and it is the recommendation of the Engineer of Record and the City Engineer's Office that the improvements be accepted by the city for maintenance.

Budget:



Neutral



Within
Existing



Requires
Amendment

Account Number: 300-262201-707000/705

Expense Amount: N/A

Account Line Item: N/A

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form



Review:

Content



Information:

Sufficient



Insufficient



Remarks:

RECEIVED

JUL 28 2025

CITY OF ALEXANDRIA

CERTIFICATE OF PROJECT ACCEPTANCE

I, Thomas C. David, Jr., Project Engineer with Pan American Engineers, LLC, do hereby certify that I have inspected the construction improvements associated with the Elliott Street Rehab, SP H.014647, FAP No. H014647, and find the Project to be at Substantial Completion in accordance with the Contract Documents, Specifications and/or duly authorized Change Orders prepared by our office. The Contractor for the project is:

Progressive Construction Company, LLC
(NAME)

P.O. Box 8738
(ADDRESS)

Alexandria, Louisiana 71306
(CITY/STATE/ZIP)

IN ADDITION, I DO HEREBY RECOMMEND ACCEPTANCE OF THE PROJECT AS SUBSTANTIALLY COMPLETE BY THE CITY OF ALEXANDRIA (OWNER),

DATED THIS 17th DAY OF April, 2025.



PROJECT ENGINEER
Thomas C. David, Jr.

Recommend by:

Mike Wilkinson, City Engineer

With respect to the Certificate above, the City of Alexandria (OWNER) accepts the above mentioned Improvements as recommended by the Project Engineer.

JACQUES ROY, MAYOR

DATE

RESOLUTION NO.

**RESOLUTION ACCEPTING THE CONSTRUCTION OF THE
IMPROVEMENTS FOR THE CAPITAL IMPROVEMENT PROJECT-
METROPOLITAN PLANNING ORGANIZATION PROJECT ELLIOTT
STREET RECONSTRUCTION (H.014647).**

WHEREAS, the contractor has completed the Capital Improvement Project Metropolitan Planning Organization Project Elliott Street Reconstruction (H.014647) as per the plans and specifications and it is the recommendation of the Engineer of Record and the City Engineer's Office that the improvements be accepted by the city for maintenance.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby accepts the construction of the improvements for the Capital Improvement Project Metropolitan Planning Organization Project Elliott Street Reconstruction (H.014647).

PASSED AND ADOPTED Alexandria, Louisiana, this 12th day of August, 2025.

Donna P. Jones, MMC
City Clerk

RESOLUTION setting a public hearing taking action on the cost of demolition of twenty-five (25) residential structures to be held on September 23, 2025.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Community Development

Date: July 31, 2025

Title: A Resolution setting a public hearing taking action on the cost of demolition of (25) residential structures.

Explanation of Proposal:

Additional Information Attached ☒

Introduce on August 12, 2025 for authorization to set a Cost Public Hearing on September 23, 2025 for the authority to file liens on the (25) properties that the City has demolished. The cost lien amount is a total of expenses associated with the removal of each structure based on a City Council Condemnation Order. All Property owners have been sent certified mail notice of the lien amounts and had the opportunity to pay the lien prior to City Council Public Hearing but have not to date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 160-022417& 101-054701

Expense Amount: Amounts have been deducted as actions occurred.

Account Line Item: 531101

Remaining Amount:

Authorization:

4. Finance Director

1. Mayor

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form

☐

Information:

Sufficient

☐

Review:

Content

☐

Insufficient

☐

Remarks:

Exhibit A - List of 25 structures

Exhibit B - Statement of Demolition Costs for 25 structures

Exhibit C- Before and After Photos

Exhibit D- Resolution setting Condemnation

RECEIVED

AUG 05 2025

CITY COUNCIL

**Public Hearing for Cost of Demolition
Community Development**

Key	MPN#	Street #	Address	Owner/S	AA Y/N	Lien Amt.
1	CD-15204	1820	E. Texas Ave	Acquanetta Sesion, A'Keshia Session, Anequa Session, Tederick Session, Terrance Session, Tommy Session, Nigel Session, Anitra session, Jerry R. Johnson	Y	\$16,181.89
2	CD-12624	2025	E. Texas Ave	Cursisteen Matthews, Midwest Mangaement/BMO Harris, Reshunda S. Matthews, Arthea C. Matthews	N	\$7,531.71
3	CD-15100	1501	Fenner St.	Jerry Warner,	Y	\$11,135.63
4	10017	1514	Fenner St.	Leotina Dauzat, Julia Dauzat, Chad Luno	Y	\$6,576.08
5	10026	1522	Fenner St.	Leotina Dauzat, Julia Dauzat, Chad Luno	Y	\$12,367.36
6	CD-10362	2132	Houston St.	Harry Thompson, Veronica Hollingworth, Patrick Thompson, Gary Thompson, Marsha Ervin, Donald Ray Thompson	Y	\$8,615.06
7	CD-13072	2201	Lee St.	Matt's Janitorial Services, Inc, Curtisteen Matthews, Brandon Bakies, Bakies Properties, LLC	N	\$8,420.00
8	CD-12888	2205	Lee St.	Matt's Janitorial Services, Inc, Curtisteen Matthews, Brandon Bakies, Bakies Properties, LLC	N	\$10,004.20
9	CD-13083	2209	Lee St.	Arthea Matthews, Brandon Bakies, Bakies Properties, PB & BJ Rentals, Ben Johnson, Curtisteen Matthews	N	\$8,218.38
10	CD-14326	2210	Lee St.	Matt's Janitorial Services, Inc, Curtisteen Matthews, Brandon Bakies, Bakies Properties, LLC	N	\$24,271.24
11	CD-12887	2215	Lee St.	Arthea Matthews, Brandon Bakies, Bakies Properties, PB & BJ Rentals, Ben Johnson, Curtisteen Matthews	N	\$9,266.69

**Public Hearing for Cost of Demolition
Community Development**

12	10699	1225	Magnolia	Croom Properties, LLC, David Croom, Alicia Croom, Alicia Dawn Eskew	Y	\$11,028.68
13	10444	1227	Magnolia	Larwood Properties, LLC, Jerry Larwood, Kylie Larwood,	Y	\$11,497.18
14	10445	1229	Magnolia	Larwood Properties, LLC, Jerry Larwood, Kylie Larwood,	Y	\$11,345.50
15	CD-13114	1346	Magnolia St.	Walter W. Smith, Bakies Properties, LLC, Brandon Bakies	Y	\$15,863.36
16	CD-14381	1813	Mason St.	Linda A. Ausmer, ETAL, Frankie Mae Woods	Y	\$5,297.36
17	CD-14910	1987	Mason St.	Mary T. Samuel, Robert Hickman, James Hickman	Y	\$13,016.68
18	CD-14941	2018	Mason S.	Mary Iles, EST. ETAL, Brunetta Ann Martin, Gregory Donnell Pilate, Annie Ilse Shorter	Y	\$8,006.68
19	CD-14753	1764	Monroe St.	Louis Vinson, Melonea Girollando	Y	\$13,671.68
20	CD-13273	1960	Monroe St.	Walter D. Earnest, ETAL, Helen Robinson Clarks	Y	\$24,579.58
21	CD-13308	5220	Morgan St.	Okenizie Bowie, Succession, Rose Marie Howard, Sharon Bowie Vorise, Alfred O. Bowie, Gallergiar G. Vorise, Kato Antoine, Domonique Bowie, Marcus Frazier	Y	\$10,605.68
22	11041	1851	Overton St.	Henery Rhodes, Douglas Rhodes	Y	\$14,716.18
23	CD-14946	2203	Overton St.	Ola Mae Monk,	Y	\$10,863.68
24	CD-14041	2605	Overton St.	Macedonia Baptist Church, Inc., Edna B. Holland, Rev. Fred Paul Allen, Dororthy Allen	Y	\$16,302.36
25	CD-14382	2618	Overton St.	Huey Minor, ET AL, Eddie Louise Minor, Lawanda Louise Melton, Barbara A. Minor, James D. Minor, Sarah E. Minor, Carolyn A. Minor, Janice Wade	Y	\$13,424.68

STATEMENT OF DEMOLITION COST

DATE OF MAILING: July 31, 2025 MPN #: CD-15204
PARISH PARCEL ID #: 2404234155000901 PARISH ASSESSMENT #: 4011227451
LEGAL DESCRIPTION: ---PT. LOT 2 GARNER TRACT FRGTG.
68.27' ON TEXAS AVE. X
MUNICIPAL ADDRESS: 1820 East Texas Ave. Alexandria, LA
71301
PROPERTY OWNER(S): Acquanetta Session, ET AL; CMR #: 9589-0710-5270-1526-5180-76
A'Keshia Session; CMR #: 9589-0710-5270-1526-5180-83
Anequa Session; CMR #: 9589-0710-5270-1526-5180-90
Tederick Session; CMR #: 9589-0710-5270-1526-5181-06
Terrance Session; CMR #: 9589-0710-5270-1526-5181-13
Tommy Session; CMR #: 9589-0710-5270-1526-5181-20
Nigel Session; CMR #: 9589-0710-5270-1526-5181-37
Jerry R. Johnson; CMR #: 9589-0710-5270-1526-5181-44
Anitra Session; CMR #: 9589-0710-5270-1526-5181-51

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER RES # 638-2025:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$5,156.00
Contractor Fee(s):	\$9,379.50
Public Notice Advertisement Fees:	\$5.33
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$831.06
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$16,181.89
101 City Funds:	\$14,535.50
160 CDBG Funds:	\$1,646.39

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

STATEMENT OF DEMOLITION COST

DATE OF MAILING: July 31, 2025 MPN #: CD-12624
PARISH PARCEL ID #: 2404207220000401 PARISH ASSESSMENT #: 5010923152
LEGAL DESCRIPTION: —LOTS 7-8-9 & REAR 50' OF LOTS 4-5-
6 L.A. PATTERSON SUBD
MUNICIPAL ADDRESS: 2025 EAST TEXAS AVENUE Alexandria,
LA 71301
PROPERTY OWNER(S): Curtisteen Matthews; CMR #: 9589-0710-5270-1526-5181-68
Midwest Management/BMO Harris C/O BMO Harris 16; CMR #: 9589-0710-5270-1526-5181-75
Reshunda S. Matthews; CMR #: 9589-0710-5270-1526-5181-82
Arthea C. Matthews; CMR #: 9589-0710-5270-1526-5181-99

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER RES # 638-2025:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$6,347.00
Public Notice Advertisement Fees:	\$5.33
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$369.38
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$7,531.71
101 City Funds:	\$6,347.00
160 CDBG Funds:	\$1,184.71

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

STATEMENT OF DEMOLITION COST

DATE OF MAILING: July 31, 2025 MPN #: CD-15100
PARISH PARCEL ID #: 2400707890000101 PARISH ASSESSMENT #: 4010322250
LEGAL DESCRIPTION: ---LOT "A" RAPIDES REALTY CO SUBD
MUNICIPAL ADDRESS: 1501 Fenner St. Alexandria, LA 71302
PROPERTY OWNER(S): Jerry Warner; CMR #: 9589-0710-5270-1526-5182-05
Barbara Jean Gilber Curtis; CMR #: 9589-0710-5270-1526-5182-12
Benjamin Frederick Curtis; CMR #: 9589-0710-5270-1526-5182-29
Andrea Yvette Curtis Richardson; CMR #: 9589-0710-5270-1526-5182-36

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER RES# 565-2024:

Hazard (Lead/Asbestos) Testing Fee(s):	\$1,150.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$8,266.00
Public Notice Advertisement Fees:	\$15.33
Courthouse Filing Fees:	\$315.00
Absentee Attorney Fees:	\$789.30
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$11,135.63
101 City Funds:	\$8,266.00
160 CDBG Funds:	\$2,869.63

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.



STATEMENT OF DEMOLITION COST

DATE OF MAILING: July 31, 2025 MPN #: 10017
PARISH PARCEL ID #: 2400708630058001 PARISH ASSESSMENT #: 5018955457
LEGAL DESCRIPTION: LOT 16, SQ 42, SAL CO ADDN BEING
50' ON OVERTON ST

MUNICIPAL ADDRESS: 1514 Fenner St. Alexandria, LA 71301
PROPERTY OWNER(S): Leotina Dauzat; CMR #: 9589-0710-5270-1526-5182-43
Julia Dauzat; CMR #: 9589-0710-5270-1526-5182-50
Chad Luno; CMR #: 9589-0710-5270-1526-5182-67

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER RES# 565-2024:

Hazard (Lead/Asbestos) Testing Fee(s):	\$1,150.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$3,685.00
Public Notice Advertisement Fees:	\$15.32
Courthouse Filing Fees:	\$315.00
Absentee Attorney Fees:	\$810.76
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$6,576.08
101 City Funds:	\$3,685.00
160 CDBG Funds:	\$2,891.08

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

STATEMENT OF DEMOLITION COST

DATE OF MAILING: July 31, 2025 MPN #: 10026
PARISH PARCEL ID #: 2400708630058001 PARISH ASSESSMENT #: 5018955457
LEGAL DESCRIPTION: ---LOT 16, SQ 42, SAL CO ADDN BEING
50' ON OVERTON ST
MUNICIPAL ADDRESS: 1522 Fenner St. Alexandria, LA 71301
PROPERTY OWNER(S): Leotina Dauzat; CMR #: 9589-0710-5270-1526-5182-74
Chad Luno; CMR #: 9589-0710-5270-1526-5182-81

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER RES# 565-2024:

Hazard (Lead/Asbestos) Testing Fee(s):	\$1,150.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$9,382.00
Public Notice Advertisement Fees:	\$15.32
Courthouse Filing Fees:	\$420.00
Absentee Attorney Fees:	\$800.04
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$12,367.36
101 City Funds:	\$8,482.00
160 CDBG Funds:	\$3,885.36

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

STATEMENT OF DEMOLITION COST

DATE OF MAILING: July 31, 2025 MPN #: 10362
PARISH PARCEL ID #: 2400708630031301 PARISH ASSESSMENT #: 1011358800ID: 20109
LEGAL DESCRIPTION: --1/2 LT 14 SQ 22 SAL CO ADDN
MUNICIPAL ADDRESS: 2132 Houston St. Alexandria, LA 71301
PROPERTY OWNER(S): Harry Thompson; CMR #: 9589-0710-5270-1526-5182-98
Harry Thompson; CMR #: 9589-0710-5270-1526-5183-04
Veronica Hollingworth; CMR #: 9589-0710-5270-1526-5183-11
Patrick Thompson; CMR #: 9589-0710-5270-1526-5183-28
Gary Thompson; CMR #: 9589-0710-5270-1526-5183-35
Marsha Ervin; CMR #: 9589-0710-5270-1526-5183-42
Donald Ray Thompson; CMR #: 9589-0710-5270-1526-5183-59

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER RES # 638-2025:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$6,907.00
Public Notice Advertisement Fees:	\$5.32
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$892.74
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$8,615.06
101 City Funds:	\$6,907.00
160 CDBG Funds:	\$1,708.06

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.



STATEMENT OF DEMOLITION COST

DATE OF MAILING: July 31, 2025 MPN #: CD-13072
PARISH PARCEL ID #: 2400708630037101 PARISH ASSESSMENT #: 4010922700
LEGAL DESCRIPTION:
MUNICIPAL ADDRESS: 2201 LEE STREET Alexandria, LA 71301
PROPERTY OWNER(S): MATT'S Janitorial Service, Inc CURTISTEEN MATTHEWS; CMR #: 9589-0710-5270-1526-5183-66
Bakies Properties, LLC Brandon Bakies; CMR #: 9589-0710-5270-1526-5183-73
Matt's Janitorial Services, INC CURTISTEEN MATTHEWS; CMR #: 9589-0710-5270-1526-5183-80

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 638-2025:

Hazard (Lead/Asbestos) Testing Fee(s):	\$1,468.30
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$5,767.00
Public Notice Advertisement Fees:	\$5.32
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$369.38
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$8,420.00
101 City Funds:	\$5,767.00
160 CDBG Funds:	\$2,653.00

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

STATEMENT OF DEMOLITION COST

DATE OF MAILING: July 31, 2025 MPN #: CD-12888
PARISH PARCEL ID #: 2400708630037101 PARISH ASSESSMENT #: 4010922700
LEGAL DESCRIPTION: -LOT 4 & 10' OF LT 5 SQ 27 SOUTH
ALEXANDRIA LAND CO.--
MUNICIPAL ADDRESS: 2205 LEE STREET Alexandria, LA 71301
PROPERTY OWNER(S): Matts Janitorial Services Inc Curtisteen Matthews; CMR #: 9589-0710-5270-1526-5183-97
Bakies Properties, LLC Brandon K Bakies; CMR #: 9589-0710-5270-1526-5184-03
Matt's Janitorial Curtisteen Matthews; CMR #: 9589-0710-5270-1526-5184-10

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 638-2025:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$8,819.50
Public Notice Advertisement Fees:	\$5.32
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$369.38
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$10,004.20
101 City Funds:	\$8,819.50
160 CDBG Funds:	\$1,184.70

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

STATEMENT OF DEMOLITION COST

DATE OF MAILING: July 31, 2025 MPN #: CD-13083
PARISH PARCEL ID #: 2400708630037001 PARISH ASSESSMENT #: 5010922400
LEGAL DESCRIPTION: ---LOT 3 & ADJ. 1/2 OF LOT 2 SQ. 27
SOUTH A. LEXANDRIA LAND COMPANY
ADDITION
MUNICIPAL ADDRESS: 2209 LEE STREET Alexandria, LA 71301
PROPERTY OWNER(S): Matts Janitorial Service Inc Arthea Matthews; CMR #: 9589-0710-5270-1526-5184-27
Bakies Properties, LLC; CMR #: 9589-0710-5270-1526-5184-34
PJ & BJ Rentals Ben Johnson; CMR #: 9589-0710-5270-1526-5184-41
Arthea Matthews; CMR #: 9589-0710-5270-1526-5184-58
Curtisteen Matthews; CMR #: 9589-0710-5270-1526-5184-65

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 638-2028:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$7,022.00
Public Notice Advertisement Fees:	\$5.32
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$381.06
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$8,218.38
101 City Funds:	\$7,022.00
160 CDBG Funds:	\$1,196.38

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

STATEMENT OF DEMOLITION COST

DATE OF MAILING: July 31, 2025 MPN #: CD-14326
PARISH PARCEL ID #: 2400706620001801 PARISH ASSESSMENT #: 5010922401
LEGAL DESCRIPTION: ---LOT 2 SQ. 3 MAGNOLIA PARK SUBD.
MUNICIPAL ADDRESS: 2210 Lee St. Alexandria, LA 71301
PROPERTY OWNER(S): MATTS JANITORAL SERVICES, INC. Curtisteen Matthews; CMR #: 9589-0710-5270-1526-5184-72
BAKIES PROPERTIES, LLC Brandon Bakies; CMR #: 9589-0710-5270-1526-5184-89
Curtisteen Matthews; CMR #: 9589-0710-5270-1526-5184-96

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 638-2025:

Hazard (Lead/Asbestos) Testing Fee(s):	\$1,468.30
Abatement Contractor Fee(s):	\$4,916.25
Contractor Fee(s):	\$16,702.00
Public Notice Advertisement Fees:	\$5.32
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$369.37
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$24,271.24
101 City Funds:	\$21,618.25
160 CDBG Funds:	\$2,652.99

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

STATEMENT OF DEMOLITION COST

DATE OF MAILING: July 31, 2025 MPN #: CD-12887
PARISH PARCEL ID #: 2400708630037001 PARISH ASSESSMENT #: 5010922400
LEGAL DESCRIPTION: ---LOT 3 & ADJ. 1/2 OF LOT 2 SQ. 27
SOUTH A. LEXANDRIA LAND COMPANY
ADDITION

MUNICIPAL ADDRESS: 2215 LEE STREET Alexandria, LA 71301
PROPERTY OWNER(S): Matt's Janitorial Service Inc Arthea Matthews; CMR #: 9589-0710-5270-1526-5185-02
Bakies Properties, LLC Brandon Bakies; CMR #: 9589-0710-5270-1526-5185-19
Matt's Janitorial Service Inc Arthea Matthews; CMR #: 9589-0710-5270-1526-5185-26
Matt's Janitorial Service Cutristeen Matthews; CMR #: 9589-0710-5270-1526-5185-33
Matt's Janitorial Service Curtisteen Matthews; CMR #: 9589-0710-5270-1526-5185-40
PJ & BJ Rentals Ben Johnson; CMR #: 9589-0710-5270-1526-5185-57

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 638-2025:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$8,082.00
Public Notice Advertisement Fees:	\$5.32
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$369.37
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$9,266.69
101 City Funds:	\$8,082.00
160 CDBG Funds:	\$1,184.69

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

STATEMENT OF DEMOLITION COST

DATE OF MAILING: July 31, 2025 MPN #: 10699
PARISH PARCEL ID #: 2404108860003801 PARISH ASSESSMENT #: 1018954391
LEGAL DESCRIPTION: -LOT 10, SQ. 5, SUNSET ADDN.
MUNICIPAL ADDRESS: 1225 Magnolia St. Alexandria, LA 71301
PROPERTY OWNER(S): CROOM PROPERTIES LLC David & Alicia Croom; CMR #: 9589-0710-5270-1526-5185-64
Stanley Bohrer; CMR #: 9589-0710-5270-1526-5185-71
Mark Bohrer; CMR #: 9589-0710-5270-1526-5185-88
Lisa Bohrer Ebarb; CMR #: 9589-0710-5270-1526-5185-95
Alicia Dawn Eskew; CMR #: 9589-0710-5270-1526-5186-01

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 638-2025:

Hazard (Lead/Asbestos) Testing Fee(s):	\$732.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$8,557.00
Public Notice Advertisement Fees:	\$5.31
Courthouse Filing Fees:	\$315.00
Absentee Attorney Fees:	\$819.37
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$11,028.68
101 City Funds:	\$8,557.00
160 CDBG Funds:	\$2,471.68

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.



STATEMENT OF DEMOLITION COST

DATE OF MAILING: July 31, 2025 MPN #: 10444
PARISH PARCEL ID #: 2404108860003901 PARISH ASSESSMENT #: 5010001016
LEGAL DESCRIPTION: -LOT 11 SQ 5 SUNSET ADDN
MUNICIPAL ADDRESS: 1227 Magnolia St. Alexandria, LA 71301
PROPERTY OWNER(S): Larwood Properties LLC Jerry Larwood; CMR #: 9589-0710-5270-1526-5186-18
Leontina Ina Dauzat; CMR #: 9589-0710-5270-1526-5186-25
Jerry and Kylie Lynn Reynolds Larwood; CMR #: 9589-0710-5270-1526-5186-32
Kylie Larwood; CMR #: 9589-0710-5270-1526-5186-56

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER RES# 638-2025:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$9,862.50
Public Notice Advertisement Fees:	\$5.31
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$819.37
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$500.00
TOTAL:	\$11,497.18
101 City Funds:	\$9,862.50
160 CDBG Funds:	\$1,634.68

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

STATEMENT OF DEMOLITION COST

DATE OF MAILING: July 31, 2025 MPN #: 10445
PARISH PARCEL ID #: 2400501300004701 PARISH ASSESSMENT #: 4010337000
LEGAL DESCRIPTION: ---LOTS 5 & 6, SQ. 15, WELCH ADDN.

MUNICIPAL ADDRESS: 1229 MAGNOLIA STREET Alexandria,
LA 71301

PROPERTY OWNER(S): Larwood Properties, LLC Jerry Larwood; CMR #: 9589-0710-5270-1526-5186-63
Abigail Land Holdings, LLC; CMR #: 9589-0710-5270-1526-5186-70
Leontina Dauzat; CMR #: 9589-0710-5270-1526-5186-87
Felicia Dauzat; CMR #: 9589-0710-5270-1526-5186-94
Larwood Properties, LLC Kylie Larwood; CMR #: 9589-0710-5270-1526-5187-00
Bakies Properties, LLC; CMR #: 9589-0710-5270-1526-5187-17

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 450-2023:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$9,862.50
Public Notice Advertisement Fees:	\$3.00
Courthouse Filing Fees:	\$430.00
Absentee Attorney Fees:	\$450.00
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$11,345.50
101 City Funds:	\$9,862.50
160 CDBG Funds:	\$1,483.00

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

STATEMENT OF DEMOLITION COST

DATE OF MAILING: July 31, 2025 MPN #: CD-13114
PARISH PARCEL ID #: 2404108860005701 PARISH ASSESSMENT #: 5010190566
LEGAL DESCRIPTION: —LOT 6, SQ 8, SUNSET ADDN
MUNICIPAL ADDRESS: 1346 MAGNOLIA STREET Alexandria,
LA 71301
PROPERTY OWNER(S): Marjorie Lorraine Smith Mercer Succession Walter W Smith; CMR #: 9589-0710-5270-1526-5187-24
BAKIES PROPERTIES LLC Brandon Bakies; CMR #: 9589-0710-5270-1526-5187-31

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 638-2025:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$5,195.00
Contractor Fee(s):	\$9,022.00
Public Notice Advertisement Fees:	\$5.31
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$831.05
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$15,863.36
101 City Funds:	\$14,217.00
160 CDBG Funds:	\$1,646.36

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

STATEMENT OF DEMOLITION COST

DATE OF MAILING: July 31, 2025 MPN #: CD-14381
PARISH PARCEL ID #: 2400708630004801 PARISH ASSESSMENT #: 4010050377
LEGAL DESCRIPTION: ---PT LOT 8, SQ 6, S.A.I CO ADDN

MUNICIPAL ADDRESS: 1813 Mason St. Alexandria, LA 71301
PROPERTY OWNER(S): Linda A Ausmer, ET AL; CMR #: 9589-0710-5270-1526-5187-48
Frankie Mae A Woods; CMR #: 9589-0710-5270-1526-5187-55
Jonnie Moore C/O Frankie Mae A. Woods; CMR #: 9589-0710-5270-1526-5187-62

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 638-2025:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$3,546.00
Public Notice Advertisement Fees:	\$5.31
Courthouse Filing Fees:	\$315.00
Absentee Attorney Fees:	\$831.05
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$5,297.36
101 City Funds:	\$3,546.00
160 CDBG Funds:	\$1,751.36

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

STATEMENT OF DEMOLITION COST

DATE OF MAILING: July 31, 2025 MPN #: CD-14910
PARISH PARCEL ID #: 2400708630015601 PARISH ASSESSMENT #: 5010635950
LEGAL DESCRIPTION: ---PT LOT 2 SQ 13 SOUTH ALEXANDRIA
LAND COMPANY ADDITION
MUNICIPAL ADDRESS: 1987 Mason St. Alexandria, LA 71301
PROPERTY OWNER(S): Mary T. Samuel; CMR #: 9589-0710-5270-1526-5187-79
Mary T. Samuel; CMR #: 9589-0710-5270-1526-5187-86
Robert Hickman; CMR #: 9589-0710-5270-1526-5187-93
James Hickman; CMR #: 9589-0710-5270-1526-5188-09

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 638-2025:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$11,382.00
Public Notice Advertisement Fees:	\$5.31
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$819.37
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$13,016.68
101 City Funds:	\$11,382.00
160 CDBG Funds:	\$1,634.68

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

STATEMENT OF DEMOLITION COST

DATE OF MAILING: July 31, 2025 MPN #: CD-14941
PARISH PARCEL ID #: 2400708630019801 PARISH ASSESSMENT #: 5010272450
LEGAL DESCRIPTION: LOT 10 SQ 15 SOUTH ALEXANDRIA
LAND CO ADDITION --
MUNICIPAL ADDRESS: 2018 Mason St. Alexandria, LA 71301
PROPERTY OWNER(S): Mary Iles, EST. Et AL; CMR #: 9589-0710-5270-1526-5188-16
Brunetta Ann Martin; CMR #: 9589-0710-5270-1526-5188-23
Gregory Donnell Pilate; CMR #: 9589-0710-5270-1526-5188-30
Annie Iles Shorter; CMR #: 9589-0710-5270-1526-5188-47

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 638-2025:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$6,372.00
Public Notice Advertisement Fees:	\$5.31
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$819.37
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$8,006.68
101 City Funds:	\$6,372.00
160 CDBG Funds:	\$1,634.68

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

STATEMENT OF DEMOLITION COST

DATE OF MAILING: July 31, 2025 MPN #: CD-14753
PARISH PARCEL ID #: 2403909999000301 PARISH ASSESSMENT #: 1011415675
LEGAL DESCRIPTION: ---LOT "C" DORA ZIMMERMAN SUBD
MUNICIPAL ADDRESS: 1764 Monroe St. Alexandria, LA 71301
PROPERTY OWNER(S): Lewis Vinson; CMR #: 9589-0710-5270-1526-5188-54
Vinson Lewis; CMR #: 9589-0710-5270-1526-5188-61

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 638-2025:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$12,532.00
Public Notice Advertisement Fees:	\$5.31
Courthouse Filing Fees:	\$315.00
Absentee Attorney Fees:	\$819.37
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$0.00
TOTAL:	\$13,671.68
101 City Funds:	\$12,532.00
160 CDBG Funds:	\$1,139.68

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

STATEMENT OF DEMOLITION COST

DATE OF MAILING: July 31, 2025 MPN #: CD-13273
PARISH PARCEL ID #: Parcel: 2403735191000101 PARISH ASSESSMENT #: 5010417100
LEGAL DESCRIPTION: —LOT 75' ON MONROE STREET X
170.92'
MUNICIPAL ADDRESS: 1960 MONROE STREET Unit: House
Alexandria, LA 71301;
RE: 1960 MONROE STREET Unit:
Garage Alexandria, LA 71301
PROPERTY OWNER(S): Walter D Earnest ET AL; CMR #: 9589-0710-5270-1526-5188-78
Helen Robinson Clarks; CMR #: 9589-0710-5270-1526-5222-33

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 638-2025:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$6,733.40
Contractor Fee(s):	\$16,811.50
Public Notice Advertisement Fees:	\$5.31
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$819.37
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$0.00
TOTAL:	\$24,579.58
101 City Funds:	\$23,544.90
160 CDBG Funds:	\$1,034.68

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

STATEMENT OF DEMOLITION COST

DATE OF MAILING: July 31, 2025 MPN #: CD-13308
PARISH PARCEL ID #: 2304109855002101 PARISH ASSESSMENT #: 1010665200
LEGAL DESCRIPTION: ---LOT 23 & ADJ. 1/2 LOT 22, BLK. 3,
WILLOW GLEN PLANTATION SUBD;
MUNICIPAL ADDRESS: 5220 MORGAN STREET Alexandria, LA
71302
PROPERTY OWNER(S): Okenzie Bowie SUCCN Rose Marie Howard; CMR #: 9589-0710-5270-1526-5222-40
Okenzie Bowie SUCCN Sharon Bowie Vorise; CMR #: 9589-0710-5270-1526-5222-57
Okenzie Bowie SUCCN Alfred O Bowie; CMR #: 9589-0710-5270-1526-5222-64
Gallergiar G. Vorise; CMR #: 9589-0710-5270-1526-5222-71

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 638-2025:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$8,971.00
Public Notice Advertisement Fees:	\$5.31
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$819.37
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$10,605.68
101 City Funds:	\$8,971.00
160 CDBG Funds:	\$1,634.68

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

STATEMENT OF DEMOLITION COST

DATE OF MAILING: July 31, 2025 MPN #: 11041
PARISH PARCEL ID #: 2400708630006301 PARISH ASSESSMENT #: 1011144700
LEGAL DESCRIPTION: --N2 OF LOT 4 SQ 7 SAL CO ADDN
MUNICIPAL ADDRESS: 1851-1/2 Overton St. (back)
Alexandria, LA 71301;
RE: 1851 Overton St. (front)
Alexandria, LA 71301
PROPERTY OWNER(S): Henry Rhodes; CMR #: 9589-0710-5270-1526-5222-88
Emelda G. Rhodes; CMR #: 9589-0710-5270-1526-5222-95
Douglas Rhodes; CMR #: 9589-0710-5270-1526-5223-01

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 638-2025:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$12,976.50
Public Notice Advertisement Fees:	\$5.31
Courthouse Filing Fees:	\$315.00
Absentee Attorney Fees:	\$819.37
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$14,716.18
101 City Funds:	\$12,976.50
160 CDBG Funds:	\$1,739.68

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

STATEMENT OF DEMOLITION COST

DATE OF MAILING: July 31, 2025 MPN #: CD-14946
PARISH PARCEL ID #: 2400708630040401 PARISH ASSESSMENT #: 4010967200
LEGAL DESCRIPTION: LOT 7 SQ 29 SAL CO ADDN —
MUNICIPAL ADDRESS: 2203 Overton St. Alexandria, LA 71301
PROPERTY OWNER(S): Ola Mae Monk; CMR #: 9589-0710-5270-1526-5223-32

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 638-2025:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$9,229.00
Public Notice Advertisement Fees:	\$5.31
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$819.37
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$10,863.68
101 City Funds:	\$9,229.00
160 CDBG Funds:	\$1,634.68

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

STATEMENT OF DEMOLITION COST

DATE OF MAILING: July 31, 2025 MPN #: CD-14041
PARISH PARCEL ID #: 2400707200002801 PARISH ASSESSMENT #: 6010011900
LEGAL DESCRIPTION: ---LOT 20 BLK 2 PARKVIEW SUBD
MUNICIPAL ADDRESS: 2605 Overton ALEXANDRIA, LA
PROPERTY OWNER(S): Macedonia Baptist Church Inc Edna B. Holland; CMR #: 9589-0710-5270-1526-5223-18
Rev. Fred Paul and Dorothy Allen; CMR #: 9589-0710-5270-1526-5223-25

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 565-2024:

Hazard (Lead/Asbestos) Testing Fee(s):	\$1,882.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$12,690.00
Public Notice Advertisement Fees:	\$15.33
Courthouse Filing Fees:	\$315.00
Absentee Attorney Fees:	\$800.03
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$16,302.36
101 City Funds:	\$12,690.00
160 CDBG Funds:	\$3,612.36

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

STATEMENT OF DEMOLITION COST

DATE OF MAILING: July 31, 2025 MPN #: CD-14382
PARISH PARCEL ID #: 2400709520003601 PARISH ASSESSMENT #: 5010960850
LEGAL DESCRIPTION: ---LOT 22 BLK. 2 WASTON-
WHITTINGTON SUBD.

MUNICIPAL ADDRESS: 2618 Overton St. Alexandria, LA 71301
PROPERTY OWNER(S): Huey Minor, ET AL; CMR #: 9589-0710-5270-1526-5223-49
Eddie Louise Minor; CMR #: 9589-0710-5270-1526-5223-56
Lawanda Louise Melton; CMR #: 9589-0710-5270-1526-5223-63
Barbara A. Minor; CMR #: 9589-0710-5270-1526-5223-70
James D. Minor; CMR #: 9589-0710-5270-1526-5223-87
Sarah E. Minor; CMR #: 9589-0710-5270-1526-5223-94
Carolyn A. Minor; CMR #: 9589-0710-5270-1526-5224-00
Janice Wade; CMR #: 9589-0710-5270-1526-5224-17

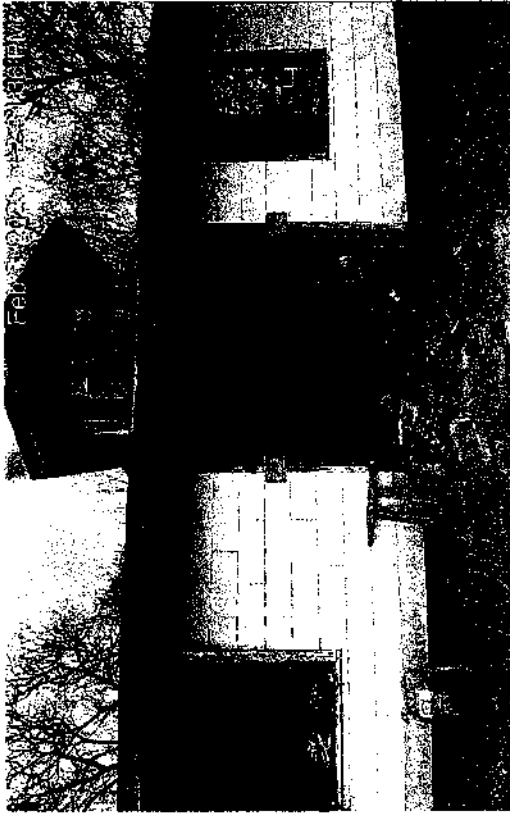
COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER # 638-2025:

Hazard (Lead/Asbestos) Testing Fee(s):	\$0.00
Abatement Contractor Fee(s):	\$0.00
Contractor Fee(s):	\$11,790.00
Public Notice Advertisement Fees:	\$5.31
Courthouse Filing Fees:	\$210.00
Absentee Attorney Fees:	\$819.37
Administrative Fees:	\$0.00
Administrative Fee by Ordinance:	\$600.00
TOTAL:	\$13,424.68
101 City Funds:	\$11,790.00
160 CDBG Funds:	\$1,634.68

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

Community Development Department
Properties for consideration to file cost lien:

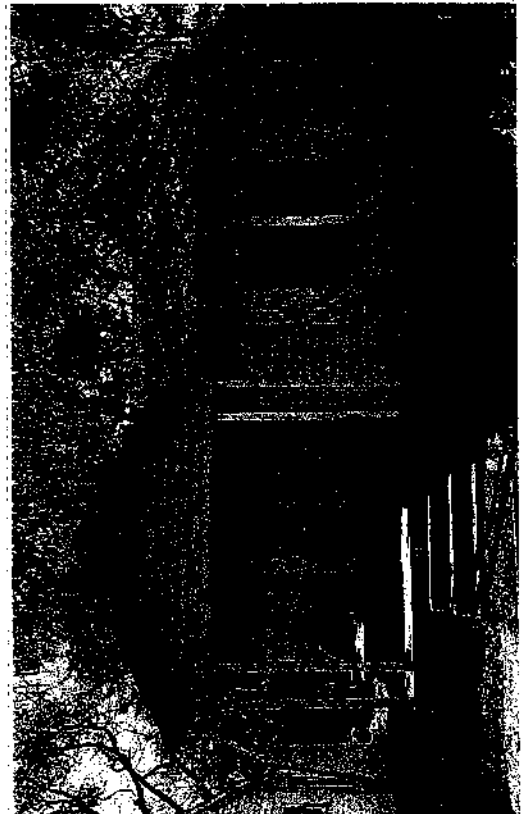
EXHIBIT C



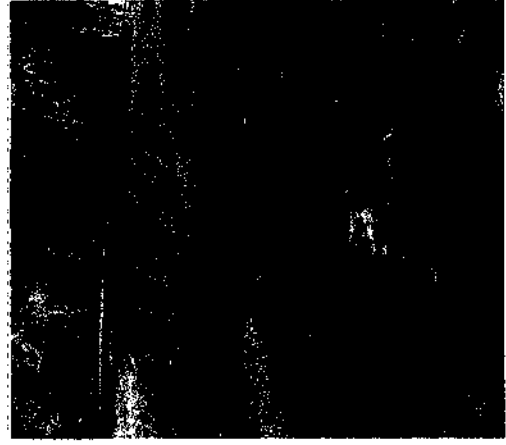
Address: 1825 E. Texas Ave.
MPN #: CD-15204



Date Completed: 06/09/2025



Address: 2025 E. Texas AVE.
MPN #: CD-12624



Date Completed: 07/02/2025

Community Development Department
Properties for consideration to file cost lien:



EXHIBIT C



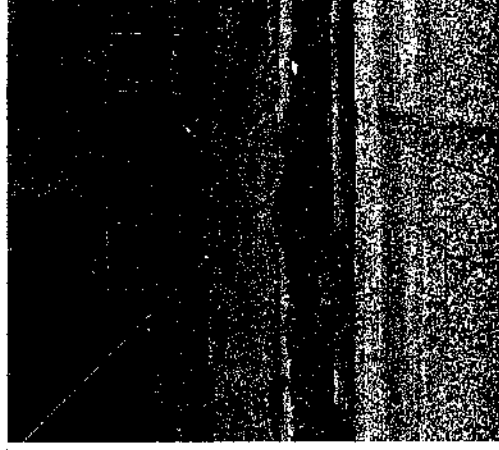
Address: 1501 Fenner St.
MPN #: CD-15100



Date Completed: 03-28-2025



Address: 1514 Fenner St.
MPN #: 10017



Date Completed: 03-07-2025

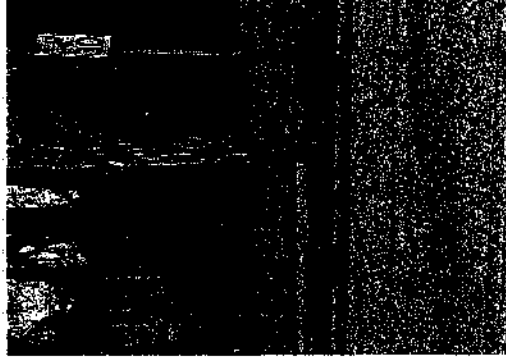
Community Development Department
Properties for consideration to file cost lien:



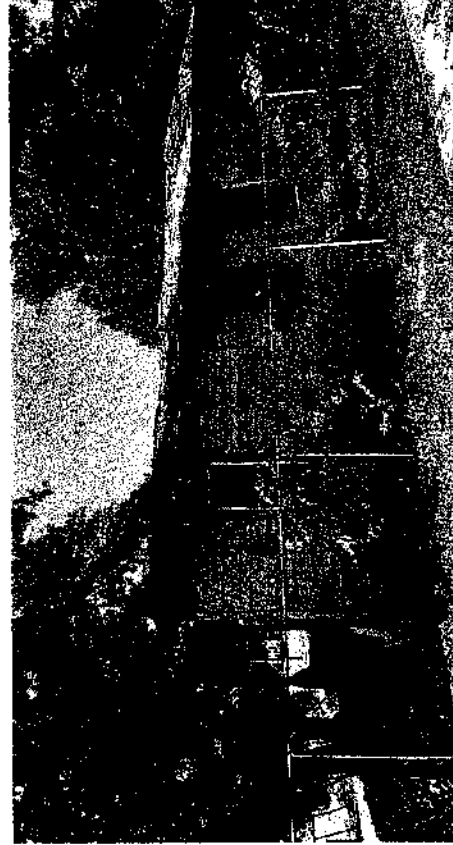
EXHIBIT C



Address: 1522 Fenner St.
MPN #: 10026



Date Completed: 03-07-2025



Address: 2132 Houston St.
MPN #: 10362

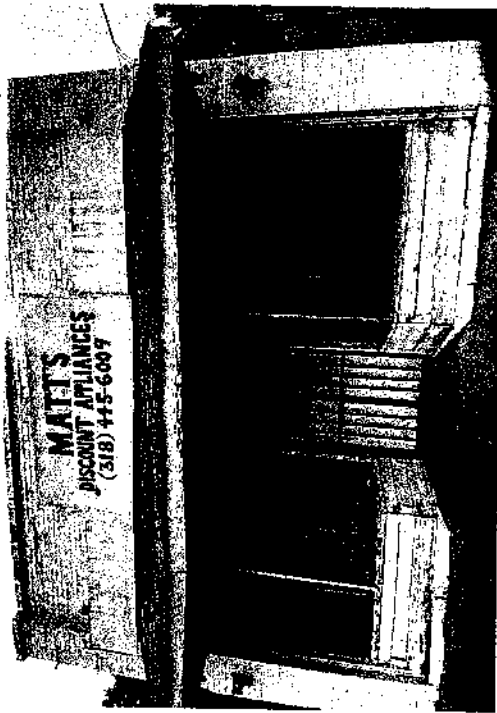


Date Completed: 06-10-2025

Community Development Department

Properties for consideration to file cost lien:

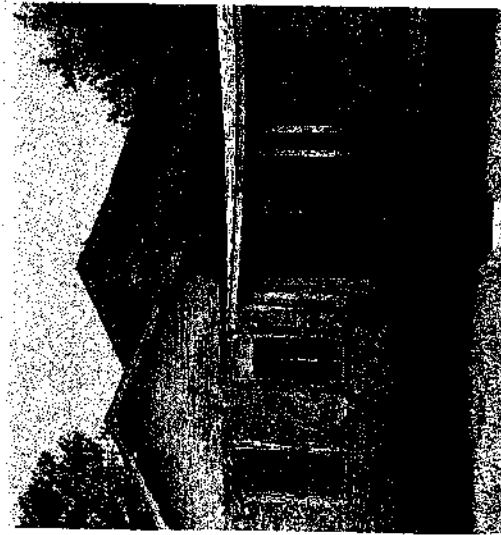
EXHIBIT C



Address: 2201 Lee St.
MPN #: CD-13072



Date Completed: 05-16-2025



Address: 2205 Lee St.
MPN #: CD-12888



Date Completed: 05-27-2025

Community Development Department
Properties for consideration to file cost lien:

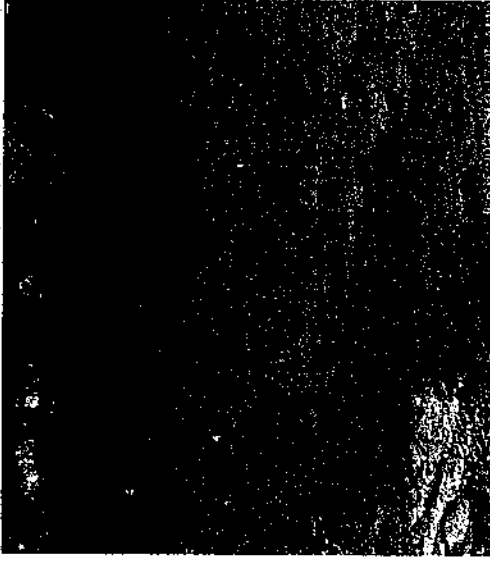


EXHIBIT C



Address: 2209 Lee St.
MPN #: CD-13083

Date Completed: 05-27-2025



Address: 2210 Lee St.
MPN #: CD-14326



Date Completed: 06-16-2025



Community Development Department
Properties for consideration to file cost lien:

EXHIBIT C



Address: 2215 Lee St.
MPN #: CD-12887

Date Completed: 06-12-2025



Address: 1225 Magnolia St.
MPN #: 10699

Date Completed: 05-28-2025



Community Development Department
Properties for consideration to file cost lien:



EXHIBIT C



Address: 1227 Magnolia St.
MPN #: 10444



Date Completed: 05-28-2025



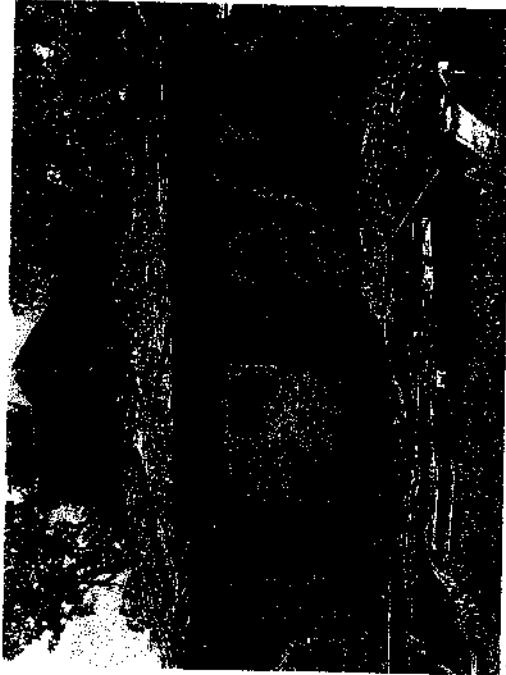
Address: 1229 Magnolia St.
MPN #: 10445



Date Completed: 05-28-2025

Community Development Department
Properties for consideration to file cost lien:

EXHIBIT C



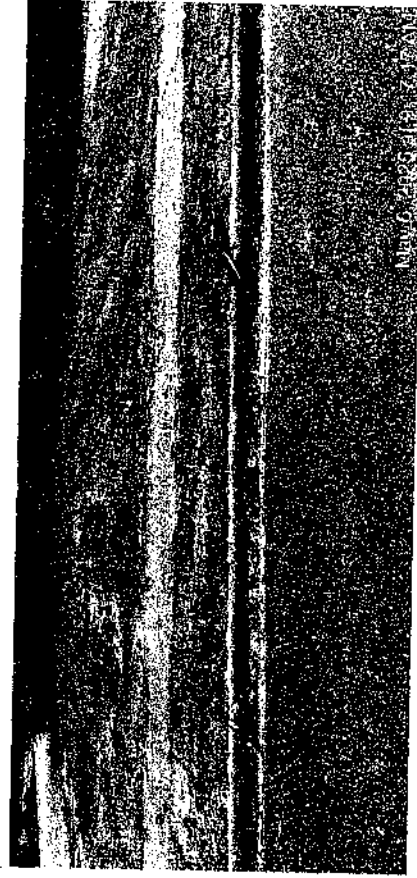
Address: 1346 Magnolia St.
MPN #: CD-13114



Date Completed: 04-28-2025



Address: 1813 Mason St.
MPN #: CD-14381



Date Completed: 04-28-2025

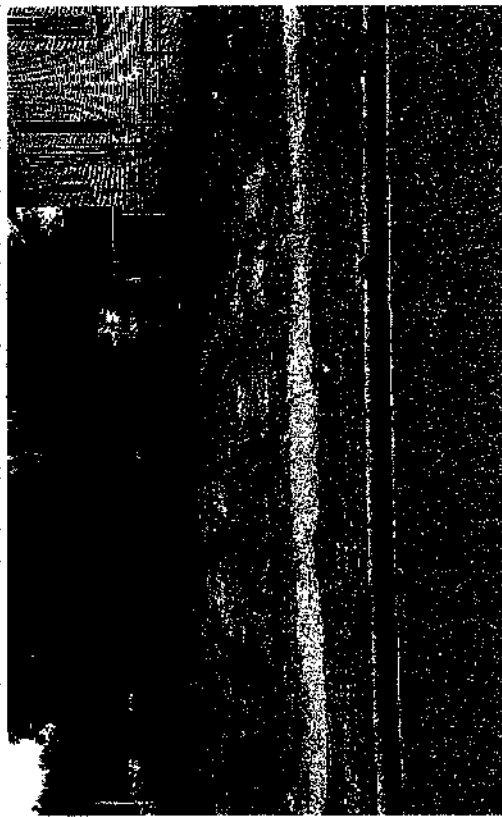
Community Development Department
Properties for consideration to file cost lien:



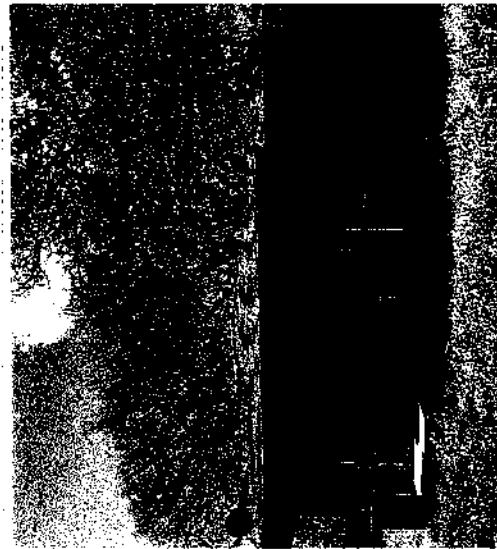
EXHIBIT C



Address: 1987 Mason St.
MPN #: CD-14910



Date Completed: 04-28-2025



Address: 2018 Mason St.
MPN #: CD-14941



Date Completed: 04-21-2025

Community Development Department
Properties for consideration to file cost lien:

EXHIBIT C



Address: 1764 Monroe St.
MPN #: CD-14753



Date Completed: 07-02-2025



Address: 1960 Monroe St.
MPN #: CD-13273



Date Completed: 06-09-2025

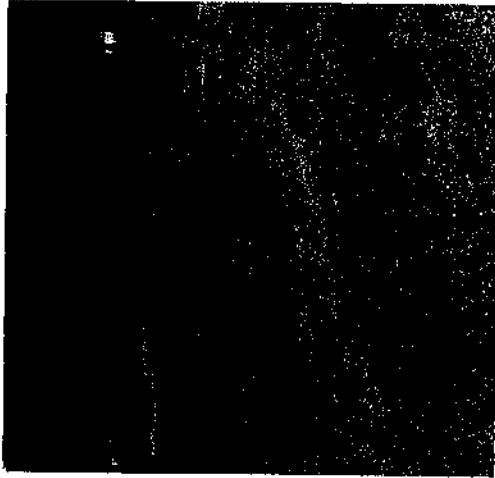
Community Development Department

Properties for consideration to file cost lien:

EXHIBIT C



Address: 5220 Morgan St.
MPN #: CD-13308



Date Completed: 07-02-2025



Address: 1851 Overton St.
MPN #: CD-11041



Date Completed: 04-28-2025

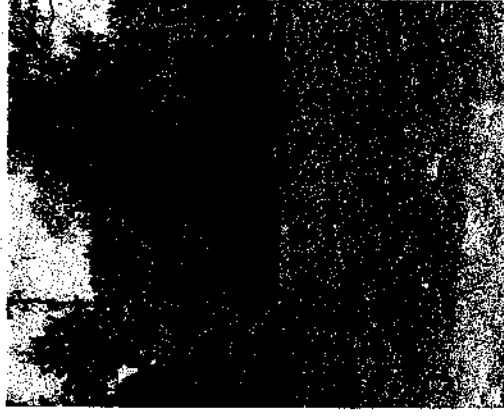
Community Development Department

Properties for consideration to file cost lien:

EXHIBIT C



Address: 2203 Overton St.
MPN #: CD-14946



Date Completed: 04-01-2025



Address: 2605 Overton St.
MPN #: CD-14041



Date Completed: 03-24-2025

Community Development Department
Properties for consideration to file cost lien:

EXHIBIT C



Address: 2618 Overton St.
MPN #: CD-14382



Date Completed: 05-27-2025

Address:
MPN #:

Date Completed:

RESOLUTION NO. 0450-2023

A RESOLUTION TAKING ACTION ON THE FOLLOWING 25 RESIDENTIAL STRUCTURES.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the condemnation of the following structures:

2413 13 Street	Julia Leach EST.
337 16 Street	Larwood Properties, Abigail Land Holdings LLC
1210 Broadway Ave.-	Oceal Walker
208 Chester A&B -	Larwood Properties, Bakies Properties LLC, Tax Sale Owner, Abigail Land Holdings Inc. Tax Sale owner
3948 Clark Street	Bakies Properties
119 Cottage Street	Charles D. Williams
4826 Green Street	Sterkx & Woodard LLC
2831 Harris Street	Elizabeth Tisby
3508 Hollywood Dr.	Heartland Investors US Bank
2737 Houston St.	Diane P. Griffin
2320 Hynson Street	Gullage Investment Group

2421 Hynson Street	Abigail Land Holdings LLC
2617 Lee Street	Lena Geno Connella
2212 Levin Street	L.S.D. Inc.
72 Louisiana Ave.	Larwood Properties
1229 Magnolia Street	Larwood Properties
56 Meyer Street	ACC Tax Sales People
2305 New York Ave.	Croom Properties, LLC
634 Williamson St.	James Harvey
2702 Wise Street	George Henry
3129 Wise Street	Shekita D. Phoenix

BE IT FURTHER RESOLVED etc., that in the event the owners, agent, or other representatives of the owners fails to provide sufficient evidence of the owner intent to repair the structure (s) in accordance with the terms herein, said demolition and/or removal shall be undertaken by the City of Alexandria and any excess costs will be assessed against the lot upon the building is situated, all in accordance with the provision of Louisiana Revised Statutes 33:4765 and 4766.

REMOVED FROM THE LIST

2120 Cabrini –	David M. Langston Et Al
	Cassandra F. Langston
2514 Wise Street	Beatrice Allen, ET AL

BE IT FURTHER RESOLVED, etc., the following property listed as owner was removed from the condemnation list.

45- DAYS EXTENSION

2002 Kelly Street

D. McManus Properties, LLC

3202 Olcutt

Lenorad Lawson

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the extension of forty-five (45) days for the owners, agent, or other representatives of the owners to provide evidence to the Community Development Department that the structure(s) listed below will be renovated/repared and to be brought up to the City of Alexandria Property Standards Code.

BE IT FURTHER RESOLVED, etc., that the Council of the City of Alexandria, Louisiana, will reconvene, that the public hearing will be held on **October 3, 2023** to determine whether the owners, agent or other representatives of the owners will be allowed an additional forty-five (45)) days to renovate/repair the structure(s) or the following structure(s) should be condemned and demolished or removed in accordance with the Louisiana Revised Statute 33:4763 et seq.

BE IT FURTHER RESOLVED etc., that in the event the owners, agent, or other representatives of the owners fails to provide sufficient evidence of the owner intent to repair the structure (s) in accordance with the terms herein, said demolition and/or removal shall be undertaken by the City of Alexandria and any excess costs will be assessed against the lot upon the building is situated, all in accordance with the provision of Louisiana Revised Statutes 33:4765 and 4766.

PASSED AND ADOPTED at Alexandria, Louisiana, this 8th day of, 2023

/S/Donna Jones
City Clerk

RESOLUTION NO. 0565-2024

RESOLUTION TO HOLD A PUBLIC HEARING TO CONSIDER CONDEMNATION OF (9) NINE STRUCTURES.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the condemnation of the following structures:

1130 3 rd Street –	Paul Benoit
1501 Fenner Street –	Jerry Warner
1514 Fenner Street –	Leontina Dauzat
1522 Fenner Street –	Leontina Dauzat
3120 Madonna Dr.	Scott Riche Bonnie Riche
2605 Overton Street-	Edna B. Holland Fred Paul Allen Dorothy Allen

BE IT FURTHER RESOLVED, etc., that in the event the owners, agent, or other representatives of the owners fails to repair the structure in accordance with the terms herein, said demolition and/or removal shall be undertaken by the City of Alexandria and any excess costs will be assessed against the lot upon which the building is situated, all in accordance with the provision of Louisiana Revised Statutes 33:4765 and 4766.

ORDER OF CONDEMNATION

BE IT FURTHER RESOLVED, etc., The City Council considering the recommendations of the Community Development Officer, the notice to the

property owner, agent, or other representative of the property owner, the failure of the property to meet requirements of the laws and ordinances, the public hearing held on June 25, 2024, the facts justifying condemnation of the structures and improvements on the following properties and it is ordered the following properties are condemned and shall be demolished and removed by the City or its agents within Thirty(30) days of this Order or within the discretion of the City at any time thereafter.

BE IT FURTHER RESOLVED, etc., that the Order of Condemnation is final and shall be enforceable in accordance with law and subject to R.S. 33:4763 and other laws of the State of Louisiana and the Ordinances of the City of Alexandria.

60-DAYS EXTENSION

1303 Jackson Street- Stacey Bordelon, Travis Bordelon

1915 Jackson Street – Richard Hunter Holloway
Georgia Holloway

BE IT FURTHER RESOLVED, etc., that the Council of the City of Alexandria, Louisiana in legal session convened, authorizes the extension of 60 days for the owners, agents, or other representatives of the owners to provide evidence to the Community Development Department that the two structure(s) listed above will be renovated/repared and be brought up to the City of Alexandria Property Standards Code.

BE IT FURTHER RESOLVED, etc., that the Council of the City of Alexandria will reconvene for a public hearing to be held on **September 3, 2024** to determine whether the owners, agents or other representatives of the owners will be allowed additional time to renovate/repair the two structure(s) or the structures listed above will be condemned and demolished or removed in accordance with the Louisiana Revised Statute 33:4763 et seq.

REMOVED FROM THE LIST

2211 North MacArthur Dr.- Alexandria Hospitality Partner, LLC

Martin Johnson
Will J. Belton Company, LLC
Will J. Belton

BE IT FURTHER RESOLVED, etc., that the property listed above shall be removed from the condemnation list at the request of the Administration.

THIS RESOLUTION having been submitted in writing was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Fowler, Villard, Felter, Perry, Johnson.

NAYS: None.

Absent: Washington, Rubin.

AND THE RESOLUTION was declared adopted on the 25th day of June, 2024.

/S/ Donna Jones
City Clerk

RESOLUTION NO. 0638-2025

**A RESOLUTION TAKING ACTION ON THE FOLLOWING 26
RESIDENTIAL STRUCTURES.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the condemnation of the following structures located at

1820 East Texas Avenue	Anquneta Session, A'Keshia Session, Anequa Session, Tederick Session, Terrance Sessions, Tommy Session, Nigel Sessions, Anitra Session, Jerry Johnson.
2025 East Texas Avenue	Curtisteen Matthews, Midwest Management BMO Harris
2132 Houston Street	Harry Thompson, Veronica Hollingworth, Patrick Thompson, Gary Thompson, Marsh Ervin, Donald Ray
2201 Lee Street	Matt's Janitorial Service, Inc., Curtisteen Matthews, Bakies Properties, Brandon Bakies
2205 Lee Street	Matt's Janitorial Service, Inc. Curtisteen Matthews, Bakies Properties, Brandon Bakies
2209 Lee Street	Matt's Janitorial Service, Inc., Curtisteen Matthews, Arthea Matthews, Bakies Properties, Brandon Bakies

2210 Lee Street

Matt's Janitorial Service, Inc. Curtisteen
Matthews Bakies Properties, Brandon Bakies

2215 Lee Street

Matt's Janitorial Service, Inc., Curtisteen
Matthews, Arthea Matthews, Bakies
properties, Brandon Bakies, PB & J Rentals
Ben Johnson.

1225 Magnolia St

Croom Properties, David Croom, Alicia Croom

1227 Magnolia St

Larwood Properties, Jerry Larwood.

1346 Magnolia Street

Walter Smith, Emanuel Lewis, Bakies
Properties, Brandon Bakies

1813 Mason St

Linda Ausmer, ET AL, Frankie Mae Woods,
Jonnie Moore.

1987 Mason

Mary T. Samuel

2018 Mason

Mary Iles, EST, ET AL, Brunetta Martin,
Gregory Pilate, Annie Iles Shorter

1764 Monroe Street

Lewis Vinson, Melone Girollando, Scott,
Goodstall

1960 Monroe Street

Helen Robinson Clarks, Walter Earnest

3219 Monroe Street

Rigoberto Melendez

5220 Morgan Street	Rose Marie Howard, Sharon Bowie Vorise, Alfred Bowie
1851 Overton	Henry Rhodes, Emelda Rhodes Douglas Rhodes
1914 Overton	Roman Smith
2203 Overton	Ola Mae Monk
2307 Overton	Thelma Williams Powell, Sandra Powell, Rebecca King
2618 Overton	Huey Minor, ET AL
1504 Yoist Street	Larwood Properties, Jerry Larwood, Kylie Larwood
1508 Yoist	Lawrence & Susan Menache

BE IT FURTHER RESOLVED, etc., that in the event the owners, agent, or other representatives of the owners fails to repair the structure in accordance with the terms herein, said demolition and/or removal shall be undertaken by the City of Alexandria and any excess costs will be assessed against the lot upon which the building is situated, all in accordance with the provision of Louisiana Revised Statutes 33:4765 and 4766.

ORDER OF CONDEMNATION

BE IT FURTHER RESOLVED, etc., The City Council considering the recommendations of the Community Development Officer, the notice to the property owner, agent, or other representative of the property owner, the failure of the property to meet requirements of the laws and ordinances,

the public hearing held on March 11, 2025, the facts justifying condemnation of the structures and improvements on the following properties and it is ordered the following properties are condemned and shall be demolished and removed by the City or its agents within Thirty(30) days of this Order or within the discretion of the City at any time thereafter.

BE IT FURTHER RESOLVED, etc., that in the Order of Condemnation is final and shall be enforceable in accordance with law and subject to R.S. 33:4763 and other laws of the State of Louisiana and the Ordinances of the City of Alexandria.

REMOVED FROM THE LIST

BE IT FURTHER RESOLVED, etc., the following property listed as owner was removed from the condemnation list.

2702 Mason Street – Louis Blalock

BE IT FURTHER RESOLVED, etc., that the property listed above shall be removed from the condemnation list at the request of the Administration.

THIS RESOLUTION having been submitted in writing was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter.

NAYS: None

Absent: Green

AND THE RESOLUTION was declared adopted on the 11th day of March, 2025.

/S/ Donna Jones
City Clerk

RESOLUTION NO.

**RESOLUTION SETTING A PUBLIC HEARING TAKING ACTION ON
THE COST OF DEMOLITION OF TWENTY-FIVE (25) RESIDENTIAL
STRUCTURES TO BE HELD ON SEPTMEBER 23, 2025.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes a public hearing taking action on the cost of demolition of twenty-five (25) residential structures to be held on September 23, 2025.

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

PASSED AND ADOPTED at Alexandria, Louisiana, this 12th day of August, 2025.

/s/ Donna P. Jones, MMC
City Clerk

RESOLUTION authorizing advertisement for bids for Auxiliary Power
Generator at Fire Station Number 5 located at 5540 Coliseum Blvd.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Public Safety/Fire

Date: July 31, 2025

Title: Resolution authorizing advertisement of bids for Auxillary Power Generator at Fire Station No. 5 (5540 Coliseum Blvd.)

Explanation of Proposal:

Additional Information Attached ☒

- The City Council is requested to authorize advertisement of bids for this project, which includes a 150kW natural gas fed generator and additive alternate to replace the existing automatic transfer switch.
- Engineer's cost estimate is \$160,000.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 101-076000-707600

Expense Amount: \$160,000

Account Line Item: \$657,944

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

AUG 05 2025

CITY OF ALEXANDRIA

SECTION 00100

ADVERTISEMENT FOR BIDS

CITY OF ALEXANDRIA

AUXILIARY POWER GENERATOR
FIRE STATION NO. 5
(5540 COLISEUM BOULEVARD)

Separate sealed bids for the CITY OF ALEXANDRIA AUXILIARY POWER GENERATOR FIRE STATION NO. 5 (5540 COLISEUM BOULEVARD) Project will be received by the City of Alexandria, Louisiana by the City Clerk, at the City Council Office, City Hall, 915 Third Street, Alexandria, Louisiana, 71301 until 10:00 a.m. (Central Time) on Tuesday, September 23, 2025 and then at said office publicly opened and read aloud. Any bid received after the specified time and date will not be considered.

A Mandatory Pre-Bid Conference will be held at 10:00 a.m. on Thursday, September 11, 2025 at the City of Alexandria Fire Station No. 5 located at 5540 Coliseum Boulevard, Alexandria, LA 71303.

The Instructions to Bidders, Bid Form, Agreement Between Owner and Contractor, Forms of Bid Bond, Performance and Payment Bonds, Drawings and Specifications, and other Contract Documents may be examined at the following location:

PAN AMERICAN ENGINEERS, LLC
(Design Professional)
1717 JACKSON STREET (71301)
P. O. BOX 8599 (71306)
ALEXANDRIA, LOUISIANA
(318) 473-2100

The work is generally described as follows:

All work related to the project entitled "City of Alexandria Auxiliary Power Generator Fire Station No. 5 (5540 Coliseum Boulevard)," being a 150 kW generator, natural gas fed. An additive alternate to replace the existing auto transfer switch is included.

Copies of the bidding documents shall be obtained from the office of Pan American Engineers, LLC upon deposit of \$150.00 for each set of documents; or from the electronic bid submittal option as noted in the Advertisement. The deposit on the first set of documents furnished to bonafide prime bidders will be fully refunded upon return of the documents, in good condition, no later than ten (10) days after receipt of bids. On other sets of documents furnished to bidders, the deposit less actual cost of reproduction will be refunded upon return of the documents, in good condition, no later than ten (10) days after receipt of bids.

Pursuant to Louisiana Revised Statute (L.R.S.) 38:2212.E.(1), Bidders have the option to secure bidding documents and submit bids electronically. Bidding documents may be secured from Central Bidding. Electronic bids for this project may be submitted through Central Bidding. The Central Bidding web address is www.CentralBidding.com. To register, or for assistance with completing an e-bid, contact Central Bidding at 225-810-4814 or 866-570-9620.

The OWNER reserves the right to reject any or all bids for just cause. Such actions will be in accordance with Title 38 of the L.R.S.

In accordance with L.R.S. 38:2212.B.(1), the provisions and requirements stated in the Bidding Documents shall not be considered as informalities and shall not be waived.

Each Bidder must deposit with the bid, security in the amount of at least five percent (5%) of the total bid price, as described in the Instructions to Bidders. Bid bonds shall be written by a surety or insurance company meeting the requirements noted in L.R.S. 38:2218.

The successful Bidder shall be required to furnish a Performance Bond and Payment Bond, in an amount equal to 100% of the Contract amount, written by a surety or insurance company meeting the requirements noted in L.R.S. 38:2219 A.(1)(a), (b) and (c), or for Federally funded projects, must be listed as acceptable on the U.S. Department of Treasury Circular 570.

City of Alexandria is an equal opportunity employer.

City of Alexandria encourages all small and minority-owned firms and women's business enterprises to apply.

Any person with disabilities required special accommodations must contact the City of Alexandria no later than seven (7) days prior to bid opening.

City of Alexandria
P. O. Box 71
Alexandria, Louisiana 71309
Jacques M. Roy, Mayor

PLEASE PUBLISH THREE (3) TIMES:
Friday, August 15, 2025
Friday, August 22, 2025
Friday, August 29, 2025

RESOLUTION NO.

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
AUXILIARY POWER GENERATOR AT FIRE STATION NUMBER 5
LOCATED AT 5540 COLISEUM BLVD.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for Auxiliary Power Generator at Fire Station Number 5 located at 5540 Coliseum Blvd.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on September 23 2025.

PASSED AND ADOPTED at Alexandria, Louisiana, this 12th day of August, 2025.

/s/ Donna P. Jones, MMC
City Clerk

RESOLUTION authorizing advertisement for bids for Genealogical
Library Roof Stabilization and Repair Project.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Planning/Engineering

Date: August 4, 2025

Title: Resolution to Advrtise for Bid of Genealogical Library Roof Stabilization and Repair Project

Explanation of Proposal:

Additional Information Attached ☒

The City Engineer's Office has prepared plans and specifications for the stabilization and repair of the Genealogical Library roof.

The City Council is requested to authorize advertisement of bids for this project.

The City Engineer's Office project estimate is \$60,000.

Bids to be received September 23, 2025.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 101-043400-707405

Expense Amount: \$60,000(estimate)

Account Line Item: \$98,345.27

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information: Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

AUG 05 2025

CITY COUNCIL

ADVERTISEMENT FOR BIDS

Sealed bids will be received for the City of Alexandria, Louisiana, by the City Clerk, at the City Council Chambers, City Hall, 915 Third Street, Alexandria, Louisiana, 71301, until 10:00 a.m. on Tuesday, the 23rd day of September, 2025, and then at said office publically opened and read aloud.

Any person requiring special accommodation shall notify the City Clerk of the type(s) of accommodations required not less than seven (7) days before the bid opening.

For:

***GENEALOGICAL LIBRARY ROOF STABILIZATION AND REPAIR
503 WASHINGTON STREET***

Complete Bidding Documents may be obtained from:

City Engineers Office
625 Murray Street, Second Floor
Alexandria, LA 71301
318-473-1170 (P)
318-441-6377 (F)

A Compact Disk (CD) with a complete set of bid documents will be given to licensed contractors.

Pursuant to LA R.S. 38:2212 A.(1)(f) and R.S. 38:2212 A.(1)(f)(vii), vendors/contractors have the option to submit bids and bonds electronically. Bids and bonds to be filed electronically shall be posted with **Central Bidding** at www.centrauctionhouse.com (1-225-810-4814). Registration will need to be completed prior to posting of bid. Plans, specifications and bid documents shall be obtained from the consultant listed above and posted with Central Bidding.

All bids must be accompanied by a bid security equal to five percent (5%) of the sum of the Base Bid, and must be in the form of a certified check, cashier's check or Bid Bond written by a surety or insurance company complying with R.S. 38.2218 C. The Bid Bond shall be in the favor of the Owner, and shall be accompanied by appropriate power of attorney.

The successful Bidder shall be required to furnish a Performance Bond and Payment Bond, in an amount equal to 100% of the Contract amount, written by a surety or insurance company meeting the requirements noted in R.S. 38.2219 A.(1)(a), (b) and (c).

Bids shall be accepted from Contractors who are licensed under R.S. 37.2150-2163 for the classification of "Building Construction". Project work shall consist of the following major items – installation of dimensional lumber to brace existing roof frame structure

and removal/replacement of roof tiles. The contract duration shall be forty-five (45) working days. The engineer's estimated cost of construction is \$ 70,000.

In accordance with 38.2212.(A)(1)(b)(ii)(bb) and 38.2227, the apparent low bidder will submit the CONTRACTOR'S AFFIDAVIT (AFF-1), CONTRACTOR'S ATTESTION (AC 1-2) and ATTESTATION CLAUSE REGARDING VERIFICATION OF EMPLOYEES (AV-1) within ten (10) days of the bid opening or they will be declared non-responsive.

No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of R.S. 38.2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with R.S. 38.2212.(A)(1)(b), the provisions and requirements of this section, and those stated in the Advertisement Bids, and those required on the Bid Form shall not be considered as informalities and shall not be waived.

Donna Jones
City Clerk
August 12, 2025

Please Publish August 15, 22 and 29

RESOLUTION NO.

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
GENEALOGICAL LIBRARY ROOF STABILIZATION AND REPAIR
PROJECT.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for Genealogical Library Roof Stabilization and Repair Project.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on September 23 2025.

PASSED AND ADOPTED at Alexandria, Louisiana, this 12th day of August, 2025.

/s/ Donna P. Jones, MMC
City Clerk

RESOLUTION to co-sponsor the Westside Habilitation Center

Basketball Tournament and Flag Football Tournament for individuals with developmental disabilities in August/September 2025.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **Community Services**

Date: **August 4, 2025**

Title: Resolution to Co-Sponsor the Westside Habilitation Center Basketball Tournament and Flag Football Tournament for individuals with developmental disabilities in August/September 2025.

Explanation of Proposal:

Additional Information Attached ☐

Resolution to Co-Sponsor the Westside Habilitation Center Basketball Tournament and Flag Football Tournament for individuals with developmental disabilities in August/September 2025.

In-kind services requested: Use of city facilities, FOH gym and football field.

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Review:

Form

☐

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

AUG 05 2025

CITY COUNCIL

Cynthia Graham

From: no-reply@cityofalexandria.com on behalf of City of Alexandria, LA via City of Alexandria, LA <no-reply@cityofalexandria.com>
Sent: Friday, June 6, 2025 4:36 PM
To: Community Services
Subject: [EXTERNAL] Form submission from: Community Partnership Request

Submitted on Friday, June 6, 2025 - 4:35pm Submitted by anonymous user: 12.222.55.2 Submitted values are:

==Section I.==

Name/Organization: Westside Habilitation Center
Address: 3071 N Bolton Ave
City: Alexandria
State: LA
Zip: 71303
Phone: 3184451551
Fax:
Contact Name: Audrey Hopkins
Contact Email: audrey.hopkins@westsidehabcenter.com

Non-profit? Yes

Are you a Governmental Entity? No

Event: Basketball Tournament

9:00 - 11:00 am

Date of Event: August 22, 2025

Organization's Mission:

Our mission is to create a nurturing and
inclusive environment where every individual can thrive. As

an

Intermediate Care Facility for Individuals with
Intellectual

Disabilities (ICF/IID), we blend personalized care with
innovative programs to empower our residents and help them
reach
their fullest potential.

Type of Program/Activity: Basketball tournament for people with
intellectual and developmental disabilities.

Event Sponsors: None

Other Funding: None

==Section II.==

Amount Requested: 0

Property Requested: Frank O Hunter

In-Kind Service Requested:

==Section III.==

Funding Category: Use of City Property for Public Benefit

==Section IV.==

If you are a for-profit applicant, what is the expected private benefit to you, your partners, or members of a club if any part of any fundraising goes to an organization and part to some charitable cause? What is percentage breakdown shown in actual projections? :

What is (are) the goal(s) of this project? (In one sentence) :

The goal of this project is to promote physical activity, teamwork, and community inclusion for individuals with intellectual and developmental disabilities through a public, inclusive basketball tournament.

If a governmental entity, is the cooperative endeavor or intergovernmental agreement sought pursuant to local services law, joint emergency preparedness, exchange of surplus property for public safety purposes, or other? (State "other" reason.) :

If the use of public funds or property is for social welfare for the aid and support of the needy, how are targeted candidates screened? If not screened, how are they targeted for participation? :

==Section V.==

Does your request or endeavor involve a nearly equal benefit to the citizens you seek to serve when compared to the money or property expended or sought to be used by the public entity? If so, how? : Yes, the tournament encourages public participation, promotes healthy lifestyles, and provides a structured recreational outlet for individuals with disabilities while fostering volunteerism and inclusive community engagement—all of which align with the City's goals and represent a meaningful return on minimal public resource use.

If you cannot show a fair market value dollar-for-dollar match, does your plan or request involve a continuing program or relationship which has a future value attached? How so? :

What are your real and substantial obligations to achieve the proportionate return to the City of Alexandria at some point in the future? : Our obligations include organizing and hosting an inclusive, well-publicized event that brings together participants from across the community, ensuring it is open to the public, safe, and aligned with the City's values of wellness, inclusion, and public service.

What is (are) the expected outcome(s) or benefits(s) to the public from the event to be funded? Specify the number of persons anticipated to be served and the service(s) to be provided. : The tournament is expected to serve 100–150 people, including players, spectators, and volunteers. Benefits include increased physical activity, social engagement, and community bonding, particularly for individuals with intellectual and developmental disabilities, in a supportive and inclusive environment.

Describe the history of this program and its success. : Westside

Habilitation Center, established in 1983, has been a beacon of hope and support for individuals with intellectual and developmental disabilities. For over four decades, we have remained committed to fostering independence, growth, and quality of life for the people we serve.

==Economic Development Projections==

Projected number of out-of-town participants and guests:

Identify broadcast, web and regional print promotions to be utilized:

Average number of days stay by out-of-town guests to this event:

Number of People: 200

Number of Days: 1

Signature: Audrey Hopkins

Date: June 6, 2025

The results of this submission may be viewed at:

[https://urldefense.com/v3/__https://www.cityofalexandrialala.com/node/6740/submission/3593__;!!CluDejhSHLMaleliX96Q80UnzO7RSIWgrOxGc7JxZfC3UzF3PWeaBAX9sHZ4XgCc0eEj4BQzhuOcleHEzflxEyft0nBzjHRFblfGuN8iyHv8aGTA2g\\$](https://urldefense.com/v3/__https://www.cityofalexandrialala.com/node/6740/submission/3593__;!!CluDejhSHLMaleliX96Q80UnzO7RSIWgrOxGc7JxZfC3UzF3PWeaBAX9sHZ4XgCc0eEj4BQzhuOcleHEzflxEyft0nBzjHRFblfGuN8iyHv8aGTA2g$)

Cynthia Graham

From: no-reply@cityofalexandria.com on behalf of City of Alexandria, LA via City of Alexandria, LA <no-reply@cityofalexandria.com>
Sent: Thursday, June 12, 2025 9:55 AM
To: Community Services
Subject: [EXTERNAL] Form submission from: Community Partnership Request

Submitted on Thursday, June 12, 2025 - 9:55am Submitted by anonymous user: 12.222.55.2 Submitted values are:

==Section I.==

Name/Organization: Westside Habilitation Center
Address: 3071 N Bolton Ave
City: Alexandria
State: LA
Zip: 71303
Phone: 3184451551
Fax:
Contact Name: Audrey Hopkins
Contact Email: audrey.hopkins@westsidehabcenter.com
Non-profit? Yes
Are you a Governmental Entity? No
Event: Flag Football
Date of Event: September 12, 2025 9:00-11:00

Organization's Mission:

Westside Habilitation Center, established in 1983, has been a beacon of hope and support for individuals with intellectual and developmental disabilities. For over four decades, we have remained committed to fostering independence, growth, and quality of life for the people we serve.

Our mission is to create a nurturing and inclusive environment where every individual can thrive. As an Intermediate Care Facility for individuals with Intellectual Disabilities (ICF/IID), we blend personalized care with innovative programs to empower our residents and help them reach their fullest potential
Type of Program/Activity: The flag football event is an inclusive recreational activity designed to promote fitness, teamwork, and community participation for individuals with intellectual and developmental disabilities. Players, families, and community members will gather for a fun, non-competitive game that encourages physical health and positive social interaction.

Event Sponsors:

Other Funding:

==Section II.==

Amount Requested: 0

Property Requested: Frank O Hunter

In-Kind Service Requested: We are requesting use of a city

athletic field to host an inclusive flag football game for individuals with intellectual and developmental disabilities. Access to restrooms and seating.

==Section III.==

Funding Category: Use of City Property for Public Benefit

==Section IV.==

If you are a for-profit applicant, what is the expected private benefit to you, your partners, or members of a club if any part of any fundraising goes to an organization and part to some charitable cause? What is percentage breakdown shown in actual projections? :

What is (are) the goal(s) of this project? (In one sentence) :

The goal of this project is to promote physical activity, teamwork, and inclusive recreation through a public flag football event for individuals with intellectual and developmental disabilities.

If a governmental entity, is the cooperative endeavor or intergovernmental agreement sought pursuant to local services law, joint emergency preparedness, exchange of surplus property for public safety purposes, or other? (State "other" reason.) :

If the use of public funds or property is for social welfare for the aid and support of the needy, how are targeted candidates screened? If not screened, how are they targeted for participation? :

==Section V.==

Does your request or endeavor involve a nearly equal benefit to the citizens you seek to serve when compared to the money or property expended or sought to be used by the public entity? If so, how? : Yes, this event supports the City's public purpose by encouraging healthy living, social engagement, and inclusive recreation, benefiting an underserved population while also engaging families, volunteers, and the broader community in a low-cost, high-impact way.

If you cannot show a fair market value dollar-for-dollar match, does your plan or request involve a continuing program or relationship which has a future value attached? How so? :

What are your real and substantial obligations to achieve the proportionate return to the City of Alexandria at some point in the future? : We will organize and host a well-supervised, inclusive event that is open to the public, encourages volunteer participation, and fosters positive community interactions aligned with the City's commitment to equity, wellness, and public service.

What is (are) the expected outcome(s) or benefits(s) to the public from the event to be funded? Specify the number of persons

anticipated to be served and the service(s) to be provided. : We expect to serve ~100 participants and spectators by providing an inclusive, community-based flag football game. The event will offer physical activity, teamwork opportunities, and a welcoming space for individuals with disabilities to engage socially and athletically.

Describe the history of this program and its success. :

Westside Habilitation Center, established in 1983, has been a beacon of hope and support for individuals with intellectual and developmental disabilities. For over four decades, we have remained committed to fostering independence, growth, and quality of life for the people we serve.

Our mission is to create a nurturing and inclusive environment where every individual can thrive. As an Intermediate Care Facility for Individuals with Intellectual Disabilities (ICF/IID), we blend personalized care with innovative programs to empower our residents and help them reach their fullest potential

==Economic Development Projections==

Projected number of out-of-town participants and guests:

Identify broadcast, web and regional print promotions to be utilized:

Average number of days stay by out-of-town guests to this event:

Number of People:

Number of Days:

Signature: Audrey Hopkins

Date: June 12, 2025

The results of this submission may be viewed at:

[https://urldefense.com/v3/__https://www.cityofalexandria.com/node/6740/submission/3596__;!!CluDejhSHLMa!aBU p2p9qfrvLIOVnEoLL15PtyH7zKU13KGxZ6wVW8c7I5nWO01b6xf7__AsVpzPA3i3L9Waoyiaa7yFnIZY4x eo7wy78SPEzjSlqD_Q \\$](https://urldefense.com/v3/__https://www.cityofalexandria.com/node/6740/submission/3596__;!!CluDejhSHLMa!aBU p2p9qfrvLIOVnEoLL15PtyH7zKU13KGxZ6wVW8c7I5nWO01b6xf7__AsVpzPA3i3L9Waoyiaa7yFnIZY4x eo7wy78SPEzjSlqD_Q $)

RESOLUTION NO.

**RESOLUTION TO CO-SPONSOR THE WESTSIDE HABILITATION
CENTER BASKETBALL TOURNAMENT AND FLAG FOOTBALL
TOURNAMENT FOR INDIVIDUALS WITH DEVELOPMENTAL
DISABILITIES IN AUGUST/SEPTEMBER 2025.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes to co-sponsor The Westside Habilitation Center Basketball Tournament and Flag Football Tournament for individuals with Developmental Disabilities in August/September 2025.

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

PASSED AND ADOPTED at Alexandria, Louisiana, this 12th day of August

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCES FOR FINAL ADOPTION

SUBJECT TO PUBLIC HEARING

To consider final adoption of an ordinance authorizing the mayor to
renew the existing contract with Sol Powerlines, LLC for Electric
Distribution Overhead Maintenance Services.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing Dept

Date: July 8, 2025

Title: Request to renew existing contract for Electric Distribution Overhead Maintenance Services

Explanation of Proposal:

Additional Information Attached ☒

For an Ordinance authorizing the Mayor to renew the existing contract with Sol Powerlines, LLC. This contract was originally awarded by Ordinance #118-2024. This will be the second year renewal. Contingent upon the availability of funds, the city reserves the right to renew the existing contract for a period of up to twelve (12) more months. This contract shall remain in effect for a period of twelve (12) months from award date.

Budget:



Neutral



Within
Existing



Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUL 14 2025

CITY COUNCIL

PDF # 183712

SOLPOWER LINCE, LLC; LA LICENSE NO 67179						BLACKOUT POWER, LLC; LA LICENSE NO 77195					
Bid Recap			Bid Evaluation			Bid Recap			Bid Evaluation		
Total, Section 1:	\$	64,395.59				Total, Section 1:	\$	70,197.50			
Total, Section 2:	\$	33,925.34				Total, Section 2:	\$	25,915.00			
Total, Section 3:	\$	209,868.35	Distribution Poles & Programming (Sections 1-10)	\$	800,083.96	Total, Section 3:	\$	146,822.59	Distribution Poles & Programming (Sections 1-10)	\$	883,708.95
Total, Section 4:	\$	59,731.54				Total, Section 4:	\$	37,578.75			
Total, Section 5:	\$	58,239.69	Fiber Optics Units (Section 11)	\$	-	Total, Section 5:	\$	91,792.97	Fiber Optics Units (Section 11)		
Total, Section 6:	\$	78,019.98				Total, Section 6:	\$	63,270.00			
Total, Section 7:	\$	141,097.08	Transmission Poles & Framing (Section 12-14)	\$	628,978.10	Total, Section 7:	\$	271,708.75	Transmission Poles & Framing (Section 12-14)	\$	419,275.16
Total, Section 8:	\$	17,668.49				Total, Section 8:	\$	34,381.25			
Total, Section 9:	\$	19,033.85	Distribution Hourly Pricing (Section 15)	\$	135,942.00	Total, Section 9:	\$	16,709.25	Distribution Hourly Pricing (Section 15)	\$	194,100.00
Total, Section 10:	\$	118,884.04				Total, Section 10:	\$	125,235.89			
Total, Section 11:			Transmission Hourly Pricing (Section 16)	\$	137,514.00	Total, Section 11:			Transmission Hourly Pricing (Section 16)	\$	276,600.00
Total, Section 12:	\$	59,526.92				Total, Section 12:	\$	54,945.00			
Total, Section 13:	\$	178,188.09				Total, Section 13:	\$	129,060.00			
Total, Section 14:	\$	381,348.09				Total, Section 14:	\$	235,270.18			
Total, Section 15:	\$	135,842.00	Total Base Bid, Distribution	\$	935,945.98	Total, Section 15:	\$	134,100.00	Total Base Bid, Distribution	\$	1,017,800.59
Total, Section 16:	\$	137,614.90	Total Base Bid, Transmission	\$	765,569.01	Total, Section 16:	\$	276,600.00	Total Base Bid, Transmission	\$	895,675.17
Limited Access Adjustment Factor:	1.5					Limited Access Adjustment Factor:	\$	1.65			
Rear Lot Adjustment Factor:	1.5		Total Base Bid Amount:	\$	1,702,534.97	Rear Lot Adjustment Factor:		1.65	Total Base Bid Amount:	\$	1,773,684.18

SCHEDULE A - OVERHEAD ELECTRIC CONSTRUCTION UNIT PRICING
RECAP

RFP # 1831P

LINETEC SERVICES LLC LA LICENSE NO 60986		POWERGRID SERVICES LLC LA LICENSE NO 66880	
Bid Recap		Bid Evaluation	
Total, Section 1:	\$ 93,350.43	Total, Section 1:	\$ 89,175.37
Total, Section 2:	\$ 89,703.90	Total, Section 2:	\$ 35,492.22
Total, Section 3:	\$ 209,507.84	Total, Section 3:	\$ 229,303.55
Total, Section 4:	\$ 79,972.66	Distribution Poles & Programming (Sections 1-10)	\$ 834,438.80
Total, Section 5:	\$ 59,719.88	Fiber Optics Units (Section 11)	\$ 2,460.32
Total, Section 6:	\$ 44,154.59	Transmission Poles & Framing (Section 12-14)	\$ 644,254.44
Total, Section 7:	\$ 178,644.42	Distribution Hourly Pricing (Section 15)	\$ 145,200.00
Total, Section 8:	\$ 14,878.95	Transmission Hourly Pricing (Section 16)	\$ 144,354.00
Total, Section 9:	\$ 12,375.81	Total Base Bid, Distribution	\$ 882,059.12
Total, Section 10:	\$ 163,551.51	Total Base Bid, Transmission	\$ 788,608.44
Total, Section 11:		Limited Access Adjustment Factor: 1.5	
Total, Section 12:	\$ 221,211.12	Rear Lot Adjustment Factor: 1.5	
Total, Section 13:	\$ 385,123.89	Total Base Bid, All Units	\$ 1,770,767.56
Total, Section 14:	\$ 450,685.50		
Total, Section 15:	\$ 151,200.00		
Total, Section 16:	\$ 194,200.00		
Limited Access Adjustment Factor: 1.5			
Rear Lot Adjustment Factor: 2			

SCHEDULE A - OVERHEAD ELECTRIC CONSTRUCTION UNIT PRICING
RECAP

RFP # 1831P

PIKE ELECTRIC LLC, LA LICENSE NO 4212		Bid Recap		Bid Evaluation	
Total, Section 1:	\$	67,002.06			
Total, Section 2:	\$	27,393.78			
Total, Section 3:	\$	225,411.41		Distribution Poles & Programming (Sections 1-10)	\$ 1,029,376.61
Total, Section 4:	\$	66,546.53			
Total, Section 5:	\$	107,285.16		Fiber Optics Units (Section 11)	\$
Total, Section 6:	\$	42,610.25			
Total, Section 7:	\$	290,064.63		Transmission Poles & Framing (Section 12-14)	\$ 953,954.69
Total, Section 8:	\$	42,651.01			
Total, Section 9:	\$	19,954.93		Distribution Hourly Pricing (Section 15)	\$ 190,231.50
Total, Section 10:	\$	143,466.85			
Total, Section 11:				Transmission Hourly Pricing (Section 16)	\$ 193,558.00
Total, Section 12:	\$	92,137.43			
Total, Section 13:	\$	415,893.22			
Total, Section 14:	\$	445,924.04			
Total, Section 15:	\$	190,231.50		Total Base Bid, Distribution	1,219,602.11
Total, Section 16:	\$	193,558.00		Total Base Bid, Transmission	953,954.69
Limited Access Adjustment Factor:					
Rear Lot Adjustment Factor:				Total Base Bid, All Units	\$ 2,173,562.80

ORDINANCE NO. 118-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE PROPOSAL RECEIVED FROM SOL POWERLINES, LLC FOR OVERHEAD ELECTRIC DISTRIBUTION MAINTENANCE SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the proposal received from Sol Powerlines, LLC for Overhead Electric Distribution Maintenance Services.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 9th day of July 2024.

NOTICE PUBLISHED on the 12th day of July, 2024.

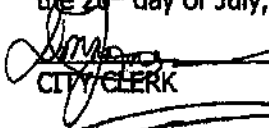
THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Felter, Perry, Johnson, Washington, Rubin, Villard.

NAYS: None

ABSENT: Fowler

AND THE ORDINANCE was declared adopted on this the 23rd day of July, 2024 and final publication was made in the Alexandria Daily Town Talk on the 26th day of July, 2024.


CITY CLERK

PRESIDENT


MAYOR'S APPROVAL/

DELIVERED JUL 24 2024

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH SOL POWERLINES, LLC FOR ELECTRIC DISTRIBUTION OVERHEAD MAINTENANCE SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew the existing contract with Sol Powerlines, LLC for Electric Distribution overhead maintenance services.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 29th day of July 2025.

NOTICE PUBLISHED on the 1st day of August, 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of August, 2025 and final publication was made in the Alexandria Daily Town Talk on the ____ day of August, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO



To consider final adoption of an ordinance authorizing the mayor to enter into contracts with Allen Jenkins Contractor, Inc. for annual maintenance of generators at city owned buildings and facilities.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Public Works / Maintenance Public Bldgs

Date: July 21, 2025

Title: An Ordinance Authorizing the Mayor to Enter into Contracts with Allen Jenkins Contractor, Inc. for the Annual Maintenance of Generators at City-Owned Buildings and Facilities

Explanation of Proposal:

Additional Information Attached ☒

An ordinance to authorize the Mayor to contract with Allen Jenkins Contractor, Inc. of Pineville to perform annual maintenance of generators located at City-owned buildings including City Hall, the Customer Service Building, the City Compound, Coughlin-Saunders, the Riverfront Center, the Alexandria Zoo, and other facilities.

A list of the generators to be serviced and a copy of the proposed Generator Maintenance Agreement are attached hereto.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 101 043400 605101

Expense Amount: \$19,900.00

Account Line Item: Maintenance-Bldgs and Facilities

Remaining Amount: \$195,927.14

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUL 22 2025

CITY COUNCIL

Generators at City-Owned Facilities
for Inclusion in Proposed Maintenance Agreement

City Hall #1571
913 3rd St. Alexandria, LA. 71301
130 KW Generac Diesel
Model #7859680200
Serial #2092642

Riverfront #1464
707 2nd St. Alexandria, LA. 71301
60 KW Cummins Diesel
Model #60DGCB
Serial #H9505833 72

Central Facilities, Main Building #1794
2021 Industrial Park Rd. Alexandria, LA. 71303
275 KW Cummins Diesel
Model #DQHAA-7211586
Serial #G080194776
Spec A

Central Facilities, Motor Pool #1109
2021 Industrial Park Rd. Alexandria, LA. 71303
35 KW Generac Diesel
Model #99A0353 1-S
Serial #2049020

Central Facilities, Utility Service Division #1908
2021 Industrial Park Rd. Alexandria, LA. 71303
60 KW Generac Residential Type
Model #QT06030KVSN
Serial #4452062

Central Facilities, Data Room #1337
2021 Industrial Park Rd. Alexandria, LA. 71303
10 KW Briggs & Stratton AC
Model #1879
Serial # NIA

Central Facilities, CCA Employee Facility #1793
2021 Industrial Park Rd. Alexandria, LA. 71303
230 KW Cummins Diesel
Model #DSHAD-714 7949
Serial #F080189129
Spec A

Jakes Building #1563
1503 Wimbledon Dr. Alexandria LA. 71303
500 KW Baldor Generator
Model #HC544C
Serial #S020206-1

Coughlin Saunders #1576
1202 3rd St. Alexandria, LA. 71301
50 KW Generac
Model #339250100
Serial #2073419

Downtown Parking Garage #1339
15 KW Diesel Generac Industrial
Model #96A06860-S
Serial #2032310

Utility Office #1575
625 Murray St. Alexandria, LA. 71301
125 KW Kohler
Model #125ROZJ71
Serial #360374

Alexandria Zoo
3016 Masonic Dr. Alexandria, LA. 71301
7 KW Centurion
Model #0052470
Serial #4401876

Public Safety/Data Server
1000 Bolton Ave. Alexandria, LA 71301
Generac 35 KW Industrial
Model #SG0035K035.4N18HBYA
Serial #3004888144

Public Safety/Side of Building #1859
1000 Bolton Ave. Alexandria, LA. 71301

500 KW Cummins

Model #DFEL-545007

Serial #E090006231

Spec F

*This generator is monitored by AJC with a yearly monitoring fee

Last service date: 6/21/24

ALLEN JENKINS CONTRACTOR, INC.
1509 MELROSE ST.
PINEVILLE, LA 71360

LA State Electrical, Mechanical & Building Construction License #34479
LA State Residential Building Contractor License #83810

Standby Generator Maintenance Program Agreement # _____

Customer: _____ Date: _____

_____ Home Phone #: _____

_____ Additional Contact #: _____

Generator's Physical Site Address: _____

Other Information: _____

Generator Brand: _____ Warranty Start Date: _____

Generator Spec: _____ Warranty End Date: _____

Model No: _____ Serial No: _____

Volts: _____ Amps: _____ Power Factor: _____

Engine Information: Engine Make: _____ Engine Size: _____

Transfer Switch Information: _____

Model No: _____ Serial No: _____

Oil Filter #: _____

Oil Type and Cap: _____

Fuel Filter #: _____ Battery Type: _____

Air Filter #: _____

Notes: _____

Standby Generator Maintenance Program Agreement

We offer for your consideration a standby generator maintenance program agreement (the "Agreement") for your generator(s). We, Allen Jenkins Contractor, Inc. ("AJC"), agree to provide you with a precision tune-up and professional servicing either annually, semi-annually or quarterly as indicated below during the Term (as defined below).

Benefits.

All customers who have signed a standby generator maintenance program agreement and paid the requisite fee (each a "GMA Customer") will receive priority servicing during power outage events for the Term of this Agreement. Other benefits may include increased generator operating efficiency and reliability, extended equipment life and correction of warrantable problems prior to expiration of warranty (if applicable). All services will be performed by trained service technicians.

Services.

AJC agrees to perform the following services (collectively, the "Services"):

- 1) Visually inspect generator and transfer switch for any noticeable problems such as fault codes, leaks, wear, damage, loose connections or components and corrosion.
- 2) Check the existing cold oil level.
- 3) Check engine coolant level and adjust as needed (liquid cooled engines only).
- 4) Check engine coolant thermal protection and adjust as necessary (liquid cooled engines only).
- 5) Verify generator starts manually and warm engine oil.
- 6) Shut generator down and lock out from operation.
- 7) Change the engine oil and oil filter annually. Used oil and filter will be left with City for proper disposal.
- 8) Clean the air intake element and pre-element. The element and pre-element will be replaced annually as needed.
- 9) Check battery electrolyte level, battery post and battery charger for loose connections, corrosion, and proper operation. If you renew this Agreement for three consecutive years, we will replace the starting battery on the third year of this Agreement at no additional charge.
- 10) Check unit wiring for loose connections, corrosion and damage. Tighten loose connections.
- 11) Check engine drive accessory drive belts for wear, weather cracking and damage (liquid cooled engines only). Replace on annual checkup.
- 12) Start generator manually and perform a five minute no load operational run of unit looking for any post service problems.
- 13) Start Generator annually and perform a five-minute no load operational run of unit looking for any post-service problems. Having previously scheduled for building outage, simulate power failure and test actual transfer switch operation.
- 14) Return unit to standby setup for operation when required.
- 15) Log hour meter readings.
- 16) Check engine oil level while engine is warm.

Unless otherwise indicated above, AJC will carry out the Services on an annual, bi-annual or quarterly basis as indicated below.

Save as provided elsewhere in this Agreement, the Cost (as defined below) does not include the materials and labor for items found to be defective, broken or worn out. **This Agreement does not cover**

additional maintenance (oil change or the addition of oil) required because of extended run time resulting from power outage events (an "Extended Run Time Event"). It is the GMA Customer's sole and exclusive responsibility to maintain the oil level during an Extended Run Time Event.

For the avoidance of doubt, expenses incurred by AJC associated with service calls requested by a GMA Customer due to a generator problem that is not specifically covered by this Agreement shall be in addition to the Cost and shall be borne by the GMA Customer. These Call Out for Service Charges are set out below.

Maintenance service agreements are priced based on generator size, generator location and current cost of required materials. The Services will be completed during normal Business Hours (being, 7:00 AM thru 4:00 PM, Monday through Friday), and scheduled by AJC during the Term. You agree to make the equipment available to AJC during normal Business Hours such that the Services can be performed.

Term and Termination.

The term of this Agreement will be for a period of two (2) years or twenty-four (24) consecutive months beginning on the Effective Date (as defined below). This Agreement renews automatically on the one (1) year anniversary of the Effective Date and annually thereafter (each such date being a "Term Renewal Date") unless cancelled by either party with 30 days' written notice. You agree and acknowledge that the Cost shall be paid within 60 days of each Term Renewal Date.

This Agreement will terminate automatically on the date that (i) is 60 days from the Term Renewal Date if payment is not received within such time or (ii) you sell the property located at the Generator's Physical Site Address.

Payment is nonrefundable if you sell the property located at the Generator's Physical Site Address or otherwise terminate this Agreement during the Term. No claim for damages due to termination under the above stated information should arise against either party to this Agreement. Please sign this Agreement and return it to us with payment enclosed indicating your approval. For the avoidance of doubt, (i) no contract will exist between AJC and you until such time as payment has been received by AJC and (ii) you cannot assign any benefit arising under this Agreement to a third-party (including a purchaser of the property located at the Generator's Physical Site Address).

Fiscal Funding. If the Alexandria City Council fails to appropriate sufficient monies to provide for the continuation of this Agreement, or if such appropriation is reduced by the veto of the Mayor or by any means provided in the Budget Ordinance, or its amendments, to prevent the total appropriation for the year from exceeding revenues for that year, or any other lawful purpose, and the effect of such reduction is to provide insufficient monies for the continuation of this Agreement, it shall terminate on the date of the beginning of the first fiscal year for which funds are not appropriated, or as stated in the Agreement.

Miscellaneous. All claims and matters arising out of or related to this Agreement, whether sounding in contract, tort or otherwise, shall be brought in the federal or state courts located in or having jurisdiction over Rapides Parish, Louisiana. The parties to this Agreement consent to the jurisdiction of the Ninth Judicial District Court for the Parish of Rapides. This Agreement shall be governed by and construed in accordance with the domestic laws of the State of Louisiana without giving effect to any choice or conflict of law provision or rule (whether of the State of Louisiana or any other jurisdiction) that would cause the application of the laws of any

jurisdiction other than the State of Louisiana. The parties to this Agreement have participated jointly in the negotiation and drafting of this Agreement. In the event an ambiguity or question of intent or interpretation arises, this Agreement shall be construed as if drafted jointly by the parties to this Agreement and no presumption or burden of proof shall arise favoring or disfavoring any party by virtue of the authorship of any of the provisions of this Agreement.

Please complete the first page of this Agreement to the best of your knowledge to help us contact you if needed when we provide the Services.

If you have any questions about this Agreement, please call our office at 318-443-0164.

Effective Date _____

_____ Cost for an annual maintenance agreement payable in advance \$ _____

Or

_____ Cost for a semi-annual maintenance agreement payable in advance \$ _____

Or

_____ Cost for a quarterly maintenance agreement payable in advance \$ _____

Please indicate whether you would like the Services carried out on an annual, bi-annual or quarterly basis by placing your initials next to the relevant option above.

City of Alexandria, LA

Mayor Jacques M. Roy

Date

By signing this page, I agree that I have read the previous pages of this Agreement and fully understand its contents. If not please call our office for assistance.

Allen Jenkins Contractor, Inc.

Allen Jenkins

Date

Thank You for your business: Allen Jenkins

Revision Date 12/01/23
COA Revisions 7/21/25

ORDINANCE NO. -2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO CONTRACTS WITH ALLEN JENKINS CONTRACTOR, INC. FOR ANNUAL MAINTENANCE OF GENERATORS AT CITY OWNED BUILDINGS AND FACILITIES AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor enter into a contracts with Allen Jenkins Contractor, Inc. for annual maintenance of generators at city owned buildings and facilities.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 29th day of July, 2025.

NOTICE PUBLISHED on the ____ day of August, 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of
____, 2025 and final publication was made in the Alexandria Daily Town
Talk on the ____ day of ____, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Adjourned

Alexandria City Council meetings and Council committee meetings are broadcast live and may be viewed live by the public on Optimum Cable Channel 4. A rebroadcast may be viewed on Optimum Cable Channel 4 and the City of Alexandria, LA website www.cityofalexandrialala.com