

Public Safety, Works and Transportation Committee

Agenda

January 27, 2026

(Malcolm Larvadain, Jim Villard, Lizzie Felter)

4:45 P.M.

- 1) To hear from Ms. Mayquie Jackson, Founder and CEO of Humanity2020 Group.

Alexandria City Council meetings and Council Committee meetings are broadcast live and may be viewed live by the public on Optimum Cable Channel 4. A rebroadcast may be viewed on Optimum Cable Channel 4 and the City of Alexandria website.

www.cityofalexandria.com.

ALEXANDRIA CITY COUNCIL

TUESDAY JANUARY 27 2026

CITY COUNCIL CHAMBERS- 5:00 P.M.

**PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM
THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM**

A. CALL TO ORDER

B. INVOCATION

C. PLEDGE OF ALLEGIANCE

D. ROLL CALL

**E. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING
HELD ON JANUARY 13, 2026.**

F. CONSENT CALENDAR

- 1) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for bulk fuel vehicles and equipment.
- 2) Introduction of an ordinance authorizing the mayor to accept the lowest proposal received from Fresh Impression Cleaning Crew for janitorial services at the Wastewater and Lab testing buildings.

G. RESOLUTIONS

- 3) **RESOLUTION** authorizing advertisement for bids for operating supplies for the Wastewater Department.
- 4) **RESOLUTION** authorizing advertisement for bids for cast/ductile iron and related accessories.
- 5) **RESOLUTION** authorizing advertisement for bids for operating supplies for the Gas Department.

H. ORDINANCES FOR FINAL ADOPTION
SUBJECT TO PUBLIC HEARING

6) To consider final adoption of an ordinance authorizing the mayor to declare certain items surplus and no longer needed or used by City Departments to be sold at a public auction scheduled for Saturday, March 7, 2026.

7) Adjourned.

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ALEXANDRIA CITY COUNCIL

TUESDAY JANUARY 27 2026

CITY COUNCIL CHAMBERS- 5:00 P.M.

**PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM
THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM**

A. CALL TO ORDER

B. INVOCATION

C. PLEDGE OF ALLEGIANCE

D. ROLL CALL

**E. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING
HELD ON JANUARY 13, 2026.**

PROCEEDINGS OF THE COUNCIL OF THE CITY OF ALEXANDRIA,
STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD ON
JANUARY 13, 2026.

The Council of the City of Alexandria, Louisiana, met in a regularly scheduled meeting session in the City Council Chambers, on Tuesday, January 13, 2026, at 5:04P.M. Those present were the Honorable Cynthia Perry, Gary Johnson, Lizzie Felter, Jules Green, Chuck Fowler, Jim Villard and Malcolm Larvadain. Also present were Mayor Roy, City Attorney Jonathon Goins, Michael Caffery, and Council Staff.

The Council of the City of Alexandria, State of Louisiana was duly convened as the governing authority of said City by the Honorable Cynthia Perry, who stated that the Council was ready for the transaction of business. The invocation was pronounced by Pastor June Edison, and the Pledge of Allegiance was led by Mr. Larvadain.

On a motion of Mr. Fowler and seconded by Mr. Villard the minutes taken from a regular Council Meeting held on December 16, 2025, were unanimously approved by the Council.

CONSENT CALENDAR

The Council next read all items found under the heading Consent Calendar and assigned them to committees.

Mr. Fowler moved for the introduction of all items appearing under the heading Consent Calendar.

Mr. Johnson seconded the motion. It was unanimously carried by the Council.

On a motion of Mr. Fowler and seconded by Mr. Johnson the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO DECLARE CERTAIN ITEMS SURPLUS AND NO LONGER NEEDED OR USED BY CITY DEPARTMENTS TO BE SOLD AT A PUBLIC AUCTION SCHEDULED FOR SATURDAY, MARCH 7, 2026, AND OTHER MATTERS WITH RESPECT THERETO.

RESOLUTIONS

Mr. Larvadain moved for the adoption of the following resolution, which was seconded by Mr. Johnson.

RESOLUTION NO. 0727-2026

RESOLUTION TO CO-SPONSOR A FREE YOUTH SYMPOSIUM IN MARCH 2026 AT FRANK O HUNTER PARK IN CONJUNCTION WITH MU ETA SIGMA CHAPTER OF SIGMA GAMMA RHO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Larvadain, Perry, Johnson, Felter, Green, Fowler, Villard.

NAYS: None.

ABSENT: None.

This resolution was thereupon declared adopted on this the 13th day of January 2026.

Mr. Fowler moved for the adoption of the following resolution, which was seconded by Mr. Villard.

RESOLUTION NO. 0728-2026

RESOLUTION TO CO-SPONSOR A CPR WORKSHOP IN 2026 AT BOLTON AVENUE COMMUNITY CENTER OR BROADWAY COMMUNITY CENTER IN CONJUNCTION WITH DELTA SIGMA THETA SORORITY INC. ALEXANDRIA LA ALUMNAE CHAPTER.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter, Green.

NAYS: None.

ABSENT: None.

This resolution was thereupon declared adopted on this the 13th day of January 2026.

ORDINANCES FOR FINAL ADOPTION

SUBJECT TO A PUBLIC HEARING

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Ms. Felter.

ORDINANCE NO. 1-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR PLAYGROUND IMPROVEMENTS PROJECT AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green, Fowler.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 13th day of January 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Ms. Felter.

ORDINANCE NO. 2-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR QUALIFIED ELECTRIC LINE WORKER SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green, Fowler.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 13th day of January 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Johnson.

ORDINANCE NO. 3-2026

AN ORDINANCE AUTHORIZING THE 2025-2026 MAJOR BUDGET AMENDMENT AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter, Green.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 13th day of January 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Mr. Fowler.

ORDINANCE NO. 4-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A SERVICE AGREEMENT WITH HANSEN BANNER, LLC. FOR UPGRADE OF THE CURRENT UTILITY CUSTOMER SERVICE SOFTWARE AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green, Fowler.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 13th day of January 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Mr. Fowler.

ORDINANCE NO. 5-2026

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE PROPOSAL RECEIVED FROM MEYER, MEYER, LACROIX AND HIXSON FOR WATER WELL RECLAMATION PROJECT PROFESSIONAL SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green, Fowler.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 13th day of January 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Mr. Fowler.

ORDINANCE NO. 6-2026

AN ORDINANCE TO DECLARE SURPLUS AND AUTHORIZE THE SALE OF A CERTAIN CITY OWNED 5.204 ACRE TRACT OF LAND TOGETHER WITH IMPROVEMENTS LOCATED ADJACENT TO INDUSTRIAL PORT ROAD AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green, Fowler.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 13th day of January 2026.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was

brought up for final adoption on a motion of Mr. Villard and seconded by Ms. Felter.

ORDINANCE NO. 7-2026

AN ORDINANCE REZONING PROPERTY LOCATED AT 1734 ALBERT STREET, ALEXANDRIA, LOUISIANA FROM SF-2 (SINGLE FAMILY DISTRICT) TO B-1 (NEIGHBORHOOD BUSINESS DISTRICT) AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion; a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green, Fowler.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 13th day of January 2026.

The President adjourned the meeting at 5:37 p.m.

/S/ Cynthia Perry

President

ATTEST:

/S/Donna P. Jones

City Clerk

F. CONSENT CALENDAR

- 1) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for bulk fuel vehicles and equipment.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: FINANCE/PURCHASING

Date: November 25, 2025

Title: Resolution Authorizing Permission to Advertise for Bulk Fuel for Vehicles and Equipment

Explanation of Proposal:

Additional Information Attached ☒

We request permission to advertise for Bulk Fuel for Vehicles and Equipment for use by Various Departments.

This contract shall remain in effect for a period of twelve (12) months from bid award date. Contingent upon the availability of funds and the ability of the successful bidder(s) to honor their bid prices, the City reserves the right to renew the existing contract for a period of up to twenty-four (24) months, in twelve (12) month increments.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: Various

Expense Amount: N/A

Account Line Item: N/A

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

PREPARED BY

NOV 25 2025

11/25/2025 1:04 PM

ADVERTISEMENT FOR BID

**CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT**

BID # 2546 – Fuel – Bulk for Vehicles and Equipment

Separate sealed bids for, Fuel – Bulk for Vehicles and Equipment, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, JANUARY 27, 2026 and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "*Business*", and drop down to "*RFP/RFQ/RFI/BIDS*". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, December 19, 2025
Friday, December 26, 2025
Friday, January 2, 2026

RESOLUTION NO. 0721-2025

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR BULK FUEL FOR VEHICLES AND EQUIPMENT.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for bulk fuel for vehicles and equipment.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on January 27, 2026.

PASSED AND ADOPTED at Alexandria, Louisiana, this 16th day of December, 2025.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR BULK FUEL VEHICLES AND EQUIPMENT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for bulk fuel vehicles and equipment.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2025/2026 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 27th day of January, 2026.

NOTICE PUBLISHED on the 30th day of January, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of January, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of January, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

- 2) Introduction of an ordinance authorizing the mayor to accept the lowest proposal received from Fresh Impression Cleaning Crew for janitorial services at the Wastewater and Lab testing buildings.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **January 7, 2026**

Title: **ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL FOR JANITORIAL SERVICES AT THE WASTEWATER & LAB TESTING BUILDINGS**

Explanation of Proposal:

Additional Information Attached ☒

Ordinance authorizing the Mayor to accept the lowest proposal for Janitorial Services at the Wastewater & Lab Testing Buildings. On Wednesday, January 7, 2026 @ 2:00 PM, three (3) proposals were received. It is our recommendation the award be made to Fresh Impression Cleaning Crew at rates proposed.

This contract shall remain in effect for a period of twelve (12) months from bid award date. Contingent upon availability of funds and the ability of the successful bidder to honor quoted prices, the City reserves the right to renew the contract for a period of up to two (2) additional years, in one (1) year increments.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-218600-605101

Expense Amount: N/A

Account Line Item: Maintenance - Bldgs and Facilities

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☒

Insufficient

☐

Remarks:

RFQ Number & Name: #1959P Janitorial Services for Wastewater & Lab Testing Departments

Opening Date: Wednesday, January 7, 2026, 2:00 PM Purchasing Department

Using Department: Wastewater & Lab Testing

Description of Service	Vendor #1	Vendor #2	Vendor #3
	Janitress Cleaning & Staffing LLC	Contractors Enterprise, Inc.	Fresh Impression Cleaning Crew
Prices for 2025 -2026			
Janitorial Services - Per Month Rate:	\$3,200.00	\$2,400.00	\$1,800.00
Shampoo Carpets as required:	\$0.15	\$0.60	\$0.10
Strip & Re-Wax Hard Surface Floors as required:	\$0.15	\$0.18	\$0.15
Prices for 2026 - 2027			
Janitorial Services - Per Month Rate:	\$3,400.00	\$2,400.00	\$1,800.00
Shampoo Carpets as required:	\$0.15	\$0.60	\$0.10
Strip & re-wax hard surface floors as required:	\$0.15	\$0.18	\$0.15
Prices for 2027 - 2028			
Janitorial Services - Per Month Rate:	\$3,600.00	\$2,400.00	\$1,800.00
Shampoo Carpets as required:	\$0.15	\$0.60	\$0.10
Strip & re-wax hard surface floors as required:	\$0.15	\$0.18	\$0.15
List of 3 references attached?	✓	✓	✓
On-Site Inspection performed?	✓		
Insurance Certificate attached?			✓
	Insurance not Included	Didn't include required Insurance Certificate or perform on site inspection	

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL FOR JANITORIAL SERVICES AT THE WASTEWATER AND LAB TESTING BUILDINGS AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the lowest proposal for janitorial services at the Wastewater and Lab Testing buildings.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2025/2026 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 27th day of January, 2026.

NOTICE PUBLISHED on the 30th day of January, 2026

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of January, 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of January, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

G. RESOLUTIONS

- 3) **RESOLUTION** authorizing advertisement for bids for operating supplies for the Wastewater Department



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: FINANCE/PURCHASING

Date: 1/13/026

Title: Resolution Authorizing Permission to Advertise for Bid# 2549-Wastewater Supplies

Explanation of Proposal:

Additional Information Attached ☒

Request permission to advertise for Operating Supplies - Wastewater.
Said material to be inventoried by the Central Warehouse Department.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-000000-141180-00000
Central Warehouse Inventory

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2549 OPERATING SUPPLIES - WASTEWATER

Separate sealed bids for, OPERATING SUPPLIES - WASTEWATER, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until **10:00 AM CST CDT, TUESDAY, MARCH 24, 2026**, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Andre Garsaud, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax 318-441-6185 email to andre.garsaud@cityofalex.com must be received by **4:00 PM, Thursday, March 12, 2026**.

OR

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

**Address for Courier or
Overnight Delivery:**

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

**Address for Electronic
Bid Submission:**

www.centralbidding.com

Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, January 30, 2026
Friday, February 6, 2026
Friday, February 13, 2026

RESOLUTION NO.

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
OPERATING SUPPLIES FOR THE WASTEWATER DEPARTMENT.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for operating supplies for the Wastewater Department.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on March 10, 2026

PASSED AND ADOPTED at Alexandria, Louisiana, this 27th day of January, 2026.

/s/ Donna P. Jones, MMC
City Clerk

- 4) **RESOLUTION** authorizing advertisement for bids for cast/ductile iron and related accessories.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **1/13/2026**

Title: **Resolution Authorizing Permission to Advertise for Bid# 2548 Cast/Ductile Iron**

Explanation of Proposal:

Additional Information Attached ☒

Request permission to advertise for Cast/Ductile Iron & Related Accessories for a twelve month period.
Said material is to be inventoried by the Central Warehouse Department.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-00000-141180-00000
Central Warehouse Inventory

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2548 CAST/DUCTILE IRON & RELATED ACCESSORIES

Separate sealed bids for, CAST/DUCTILE IRON & RELATED ACCESSORIES, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until **10:00 AM CST, TUESDAY, March 24, 2026**, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Andre Garsaud, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax 318-441-6185; email to andre.garsaud@citvofalex and must be received by **4:00 PM CST, Thursday, March 12, 2026**.

OR

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

**Address for Courier or
Overnight Delivery:**

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

**Address for Electronic
Bid Submission:**

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, January 30, 2026
Friday, February 6, 2026
Friday, February 13, 2026

RESOLUTION NO.

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
CAST/DUCTILE IRON AND RELATED ACCESSORIES.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for cast/ductile iron and related accessories.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on March 10, 2026

PASSED AND ADOPTED at Alexandria, Louisiana, this 27th day of January, 2026.

/s/ Donna P. Jones, MMC
City Clerk

- 5) **RESOLUTION** authorizing advertisement for bids for operating supplies for the Gas Department.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: FINANCE/PURCHASING

Date: 1/16/2026

Title: RESOLUTION AUTHORIZING PERMISSION TO ADVERTISE FOR BID# 2547-GAS OPERATING

Explanation of Proposal:

Additional Information Attached ☒

Request permission to advertise for Operating Supplies - Gas Department for a twelve month period. Said material is to be inventoried by the Central Warehouse Department.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-000000-1411800-00000
Central Warehouse Inventory

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

4. Finance Director

1. Mayor

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2547 OPERATING SUPPLIES -GAS

Separate sealed bids for, OPERATING SUPPLIES - GAS, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST, TUESDAY, MARCH 24, 2026, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.la.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Andre Garsaud, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; email to andre.garsaud@cityofalex.com and must be received by 2:00 PM CST, Thursday, February 26, 2026.

OR

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, January 30, 2026

Friday, February 6, 2026

Friday, February 13, 2026

RESOLUTION NO.

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
OPERATING SUPPLIES FOR THE GAS DEPARTMENT.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for operating supplies for the Gas Department.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on March 10, 2026

PASSED AND ADOPTED at Alexandria, Louisiana, this 27th day of January, 2026.

/s/ Donna P. Jones, MMC
City Clerk

H. ORDINANCES FOR FINAL ADOPTION

SUBJECT TO PUBLIC HEARING

- 6) To consider final adoption of an ordinance authorizing the mayor to declare certain items surplus and no longer needed or used by City Departments to be sold at a public auction scheduled for Saturday, March 7, 2026.

AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: December 19, 2025

Title: ORDINANCE AUTHORIZING THE MAYOR TO DECLARE CERTAIN ITEMS SURPLUS

Explanation of Proposal:

Additional Information Attached ☒

Ordinance declaring certain items as surplus and no longer needed or used by City departments, to be sold at public auction scheduled for Saturday, March 7, 2026.

Please see attached.

Budget:

□

Neutral

Within Existing



**Requires
Amendment**

Account Number: NA

Expense Amount: NA

Account Line Item: NA

Remaining Amount: NA

Authorization:

4. Finance Director

1. ~~Mayer~~

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Pure Mesage Agent

Council Staff

Form



Information:

Sufficient

[illegible]

Review:

Content

1

Insufficient

Remarks:

7/20/99 11:00

932 0 000

0345924

2025/2026 SURPLUS VEHICLE EQUIPMENT LISTING

Auctioneer: Bonnette Auction Co.
Auction Date: March 7, 2026

UNIT #	ITEM DESCRIPTION	YEAR	VIN / SERIAL #	RELEASE	REC'D	DEPARTMENT	KEY #	NOTES
1709	Ford F550 Dump Truck	2008	1FDA57R48EE48756	68,056	4/2/2025	Wastewater	1	SCRAPPED
1578	Ford F150 Truck	2007	1FTPX14V2N45049	208,512	4/10/2025	Animal Shelter	2	FAIR
4657	Crown Victoria	2010	2FAB7BV9AX114657	145,776	4/10/2025	APD	3	FAIR
3679	Crown Victoria	2006	2FAP71W46X103679	182,397	4/10/2025	APD	4	FAIR
1828	Ford F350 Truck	2012	1FD8W3GT5BEC38222	96,331	4/15/2025	Wastewater	5	POOR
1797	Ford F550	2011	1FDUF5GT08EB41858	185	4/15/2025	Wastewater	6	FAIR
1798	Pipehunter	2011	1T9P70002BP391635	184,803	4/15/2025	Wastewater		FAIR
1945	Ford F350 Truck	2014	1FT8X3DT5EEA22719	213,891	4/15/2025	Wastewater	7	POOR
1858	Ford F150 Truck	2012	1FTEX1EM3CFC60994	219,672	4/15/2025	Wastewater	8	POOR
673	Towable Concrete/Mortar Mixer		01-MB24718		4/15/2025	Wastewater		SCRAPPED
1904	Ford F150 Truck	2013	1FTEX1CM3DFB76937	49,665	4/25/2025	Wastewater	9	POOR
1541	Ford Expedition	2007	1FMFU15517LA08069			APD	10	FAIR
1027	Air Compressor	1998	3272x2812			Water Distribution		FAIR
2240	Mower	2016	1LO15K60087			Water Distribution		EXCELLENT
1815	Air Compressor	2011	1B4-6C20841			Water Distribution		GOOD
2167	Water Pump		GR13MT-1460096		5/12/2025	Water Distribution		GOOD
2356	Water Pump		GCBMT-1401220		5/12/2025	Water Distribution		GOOD
2354	Water Pump		GCBMT-1401214		5/12/2025	Water Distribution		GOOD
2353	Water Pump		GCBMT-1401213		5/12/2025	Water Distribution		GOOD
1001	Trailer	1997	1C9UT2520VL347021			Water Distribution		FAIR
1476	Pipehunter	2006	1T9PZ18255P394057			Water Distribution		
1295	Komatsu Excavator	2001	13847			Gas		SCRAPPED
118	C/D Trailer	1965	3029		3/11/2025	Gas		SCRAPPED
115	Pit Wit Trailer	1990	C1760938		3/11/2025	Gas		SCRAPPED
1299	Head Equipment	2001	5BEBU1826K119603		3/11/2025	Gas		SCRAPPED
117	C/D Trailer	1964		1713	3/11/2025	Parks & Rec		POOR
120	Stanley Breaker	1990		1102	3/11/2025	Gas		SCRAPPED
129	Dit Wit Trencher	1990		360551	3/11/2025	Gas		SCRAPPED
121	Stanley Hip-Compact	1991		2046	3/17/2025	Gas		POOR
	STHL Trimmer		F5941R		5/21/2025	Parks & Rec		POOR
	STHL Trimmer		F5131R		5/21/2025	Parks & Rec		
	STHL Pole Saw		KM130R		5/21/2025	Parks & Rec		FAIR

LINE #	ITEM DESCRIPTION	YEAR	VIN / SERIAL #	IMAGE	REC'D	DEPARTMENT	KEY #	NOTES
	STIHL Pole Saw		HT131		5/21/2025			FAIR
	Hand Blower		T08258		5/21/2025	Parks & Rec		FAIR
	Back Pack Blower		T00275		5/21/2025	Parks & Rec		POOR
	Back Pack Blower		T00272		5/21/2025	Parks & Rec		POOR
	Edger		T00255		5/21/2025	Parks & Rec		POOR
	Back Pack Blower		T00274		5/21/2025	Parks & Rec		POOR
	Edger				5/21/2025	Parks & Rec		POOR
	STIHL Edger		MS192TC		5/21/2025	Parks & Rec		POOR
	Trimmer		T302X		5/21/2025	Parks & Rec		POOR
	Edger		T00254		5/21/2025	Parks & Rec		POOR
	Wacker PD2 Water Pump			103034	5/21/2025	Parks & Rec		POOR
	Cool Drive Pressure Washer				5/21/2025	Parks & Rec		POOR
	Water Pump Hose				5/21/2025	Parks & Rec		POOR
	STIHL Trimmer		F5240R		5/22/2025	Parks & Rec		FAIR
	Blower				5/22/2025	Parks & Rec		FAIR
	Blower				5/22/2025	Parks & Rec		FAIR
	Blower				5/22/2025	Parks & Rec		FAIR
	Blower				5/22/2025	Parks & Rec		FAIR
	STIHL Trimmer				5/22/2025	Parks & Rec		FAIR
	STIHL Trimmer				5/22/2025	Parks & Rec		FAIR
	STIHL Trimmer				5/22/2025	Parks & Rec		FAIR
997	Ford F350 Dump Truck	1997	1FDLF47G7VEB98314		5/22/2025	Streets	13	POOR
1759	Ford F250 Truck	2010	1FTSW2AR9AEA02284		3/19/2025	Animal Shelter	14	SCRAPPED
6954	Ford Expedition	2006	1FMPU15506LA26954	NO KEYS	5/14/2025	APD	NO KEY	FAIR
2226	Ford F150 4X4	2016	1FTFX1EFZ0KF26380	15	6/17/2025	Electric Distribution	07/11/2025 Transferred to Zoo	
1103	26 FT Trailer				6/19/2025	Water Production		Poor
1675	14 FT Trailer					Water Production		Fair
	CPM8 Line Remover	1996			6/2/2025	Traffic		Fair
	Meter Test Station				6/11/2025	Water Distribution		Good
1737	Ford F150 Truck		1FTPW14V39FA60910				17	
1631	Ford F150	2008	1FTRX12W68FA69956				16	
1874	Ford F350 4X4		1FTFX3DT6CEC69650					
1868	Ford F350	2012	1FD8W3GT0CEC56340			Water Distribution	11	GOOD
1834	Ford F350 EXT CAB	2012	1FD8X3HT3CEC32321			Motor Pool	18	SCRAPPED
1324	4300 SBA 4X2	2012	1HTMMAAR83H55358			Waste Water	19	SCRAPPED
1681	Ford F150 EXT CAB		1FTRX14W88FC27694			Water Production	20	FAIR

[illegible]

2025-2026 SURPLUS FURNITURE MISC. ITEMS

AUCTION DATE: March 7, 2026

COA #	Item Description	Dept Surplus	Date Recd	Notes
	Light Brown Desk	Utility Services	03/12/25	Fair
	Grey Partition Wall	Utility Services	03/12/25	Good
21463	Kenmore 20 Full Size Refrigerator	Bldg Services	03/20/25	Fair
	Adhesive Applicator	Traffic	03/25/25	Scrapped
19383	GE Refrigerator	APD	04/03/25	Poor
	Maytag Cook Top	APD	04/03/25	
	Husqvarba Push Mower 7021p	FIRE	04/07/25	Junk
	Stihl Edger FC70	FIRE	04/07/25	Junk
	3 Duo-Safety 24' Extension Ladder	FIRE	04/07/25	Junk
	Alco-Lite 14' Extension Ladder	FIRE	04/07/25	Junk
T00394	HP Laptop	FIRE	04/07/25	Junk
	Wooden Book Shelf	FIRE	04/07/25	Junk
	2 Wooden Desks	FIRE	04/07/25	Junk
	2 Chairs	FIRE	04/07/25	Junk
	4 Six Foot Tables	FIRE	04/07/25	Junk
	Five Foot Table	FIRE	04/07/25	Junk
	Penco Six Foot Metal Locker	FIRE	04/07/25	Junk
	2 Simmons Foot Metal Lockers	FIRE	04/07/25	Junk
	10 Smart Carts	Animal Shelter	04/09/25	
	6 Motor Scrubbers	Animal Shelter	04/09/25	
	3 Port A Cool Fan PAC2KCYC01	Animal Shelter	04/09/25	Junk
	Campro I826 Body Cam	Animal Shelter	04/09/25	Junk
	EZ Haul Wagon/Cart OTY4	Animal Shelter	04/09/25	
	3 Heater-Outdoor Propane	Animal Shelter	04/09/25	Fair
104616	Konica Minolta Copier	Human Resources	04/11/25	
	36"x84" Office Desk	AFD	05/12/25	Poor
	Office Book Shelf	AFD	05/12/25	Transferred to APD
100170	Sony Digital Handycam	AFD	05/13/25	Poor
	Panasonic Camcorder with Case	AFD	05/13/25	Junk
D104422	Piercing Tool	Water Distribution	05/13/25	Poor
23316	Piercing Tool	Water Distribution	05/13/25	Poor
T00145	Piercing Tool	Water Distribution	05/13/25	Poor
103684	Piercing Tool	Water Distribution	05/13/25	Poor
	IBM Typewriter	AFD	05/15/25	Junk
104614	Copy Machine-Kyocera DP 7100	Public Works (Admin)	05/15/25	Junk
		Animal Shelter	04/09/25	
		Animal Shelter	04/09/25	
		Animal Shelter	04/09/25	
		Animal Shelter	04/09/25	
		Animal Shelter	04/09/25	

2025--2026 SURPLUS FURNITURE MISC. ITEMS

AUCTION DATE: March 7, 2026

COA #	Item Description	Dept Surplus	Date Recd.	Notes
104563	Muratec Printer	Water Production	06/19/25	Fair
	Muratec MFX-2550	Parts		Fair
	Locker	Building Maint.	05/30/25	Good
	File Cabinet	Building Maint.	05/30/25	Good
	Brown Desk	Building Maint.	05/30/25	Good
	14 Chairs	APD	05/28/25	Good
	Adjustable Desk	APD	05/28/25	Good
	2 Beige Cabinets- Horizontal	APD	05/28/25	Good
	Dark Gray Cabinet- Vertical	APD	05/28/25	Fair
	Beige Cabinet- Vertical	APD	05/28/25	Good
	Light Gray Cabinet- Vertical	APD	05/28/25	Good
	2 Porter Cable Cordless Circular Saw	AFD	05/27/25	Junk
	3 Porter Cable Cordless Recipitating Saw	AFD	05/27/25	Junk
	1 Porter Cable Cordless Drill	AFD	05/27/25	Junk
	3 Porter Cable Battery Chargers	AFD	05/27/25	Junk
	2 Porter Cable Batteries	AFD	05/27/25	Junk
	Metal Desk	APD	05/28/25	Fair
2323	TV	Building Services	06/17/25	Junk
	Gas Stove	Building Services	06/17/25	Poor
	15 Chairs	Customer Service	06/13/25	Poor
	Binder	AFD	10/03/25	Fair
	Computer Table	APD	07/31/25	Fair
	3 Brown Desk	APD	08/08/25	Fair
4536	Globe-Wernicke File Cabinet	AFD	10/03/25	Good
18333	48" Scotchlite Roller Applicator with 12 FT Table	Traffic	07/07/25	Good
103577	IBM 6400 Printer	Information Systems	07/18/25	Poor
104078	Video Server	Information Systems	07/18/25	
BA01705247	Frigidare Refrigerator (White)		09/17/25	Junk
	Light Brown Desk	APD	09/18/25	Fair
	Light Brown Top & Metal Side		09/18/25	Poor
9NER0748	Refrigerator	AFD	09/12/25	Junk
2102135-HXA	Cosmo gas oven and stove	AFD	09/10/25	Poor
	Fan	Motorpool	09/04/25	Scrapped
AG56107	Jack	Motorpool		
	Small Cabinet Brown	APD	08/08/25	Fair
	Samsung TV	Community Development	09/03/25	Scrapped
102253	Drafting Desk	Wastewater	08/01/25	Good
102251	Wooden Lshape Desk & Credenza	Wastewater	08/01/25	Fair
	Whirlpool Refrigerator	Sanitation	10/16/25	Poor
	25 MSA SCBA (G-1)	AFD	09/03/25	Good

2025--2026 SURPLUS FURNITURE MISC. ITEMS

AUCTION DATE: March 7, 2026

[illegible]

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO DECLARE CERTAIN ITEMS SURPLUS AND NO LONGER NEEDED OR USED BY CITY DEPARTMENTS AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to declare certain items surplus and no longer needed or used by City Departments, to be sold at a public auction scheduled for Saturday March 7, 2026.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 13th day of January, 2026.

NOTICE PUBLISHED on the 16th day of January, 2026.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of _____ 2026 and final publication was made in the Alexandria Daily Town Talk on the _____ day of January, 2026.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

7) Adjourned.

Alexandria City Council meetings and Council committee meetings are broadcast live and may be viewed live by the public on Optimum Cable Channel 4. A rebroadcast may be viewed on Optimum Cable Channel 4 and the City of Alexandria, LA website www.cityofalexandrialala.com