

Finance Committee

Agenda

June 3, 2025

(Gary Johnson, Malcolm Larvadain, Jules Green)

4:45 P.M.

- 1) To consider final adoption of an ordinance authorizing the mayor to renew the Cooperative Endeavor Agreement with the State of Louisiana Department of Veterans Affairs. **(Item 26)**

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ALEXANDRIA CITY COUNCIL

TUESDAY JUNE 3, 2025

CITY COUNCIL CHAMBERS- 5:00 P.M.

**PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM
THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM**

A. CALL TO ORDER:

B. INVOCATION

C. PLEDGE OF ALLEGIANCE

D. ROLL CALL

**E. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING
HELD ON MAY 20, 2025.**

F. CONSENT CALENDAR

- 1) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for sulfur dioxide technical grade, liquid one ton cylinders for Wastewater Department.
- 2) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for a minimum of one 30 passenger trolley.
- 3) Introduction of an ordinance authorizing the mayor to renew the existing contract for Environmental Engineering and Consulting Services.
- 4) Introduction of an ordinance authorizing the mayor to renew the contract for testing, calibration and maintenance of substations and D. G. Hunter Generating Station's relays, meters and related equipment for the Electric Distribution Department.
- 5) Introduction of an ordinance authorizing the mayor to renew the existing contract with Kolder, Slaven and Company LLC for annual audit and related services.

- 6) Introduction of an ordinance amending the 2025-2026 Capital Budget for 24" Kisatchie Bypass Phase 1.
- 7) Introduction of an ordinance authorizing Change Order Number 2 for Kisatchie Bypass Phase 1 Project.
- 8) Introduction of an ordinance authorizing the mayor to enter into a Cooperative Service Agreement with the United States Department of Agriculture, Animal and Plant Health Inspection Services.

G. RESOLUTIONS

- 9) **RESOLUTION** authorizing advertisement for bids for liquid chlorine one ton cylinders.
- 10) **RESOLUTION** authorizing advertisement for bids for one 245 KV Gas Circuit Breaker.
- 11) **RESOLUTION** to co-sponsor the DJ Chark Youth Football Camp and Health Fair in June 2025 by providing resources such as Security, EMS and Recreation Facilities.

H. ORDINANCES FOR FINAL ADOPTION

SUBJECT TO PUBLIC HEARING

- 12) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for clamps and couplings.
- 13) To consider final adoption of an ordinance authorizing the mayor to accept the low bid for fire hydrants and accessories.
- 14) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for Fire Station Number 4 roof leak repairs.

- 15) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for annual uniform bid for the Police Department.
- 16) To consider final adoption of an ordinance authorizing the mayor to enter into a contract with Kologik Software Incorporated to be utilized by members of the Alexandria Police Department to obtain information relating to the Criminal Justice Information Services.
- 17) To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from U.S. Lawns of Alexandria for landscape maintenance services for Third Street Raingardens.
- 18) To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from U.S. Lawns of Alexandria for landscape maintenance services for Rapides Trail.
- 19) To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from Yankee Holding dba Yankee Clipper for landscape maintenance services for Holocaust Park.
- 20) To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from Taylorscapes for landscape maintenance services for Compton Park.
- 21) To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from U.S. Lawns of Alexandria for landscape maintenance services for Bolton Avenue Raingardens.
- 22) To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from Taylorscapes for landscape maintenance services for Alexandria Gateways.

- 23) To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from Taylorscapes for landscape maintenance services for Acadian Park.
- 24) To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from Taylorscapes for landscape maintenance services for HDQ Park.
- 25) To consider final adoption of an ordinance rescinding Ordinance No. 18-2025 for janitorial supplies.
- 26) To consider final adoption of an ordinance authorizing the mayor to renew the Cooperative Endeavor Agreement with the State of Louisiana Department of Veterans Affairs.
- 27) To consider final adoption of an ordinance authorizing the mayor to enter into a contract with Clearview AI Incorporated to be utilized by members of the Alexandria Police Department during criminal investigations.
- 28) To consider final adoption of an ordinance to enter into a contract with Genasys Protect CONNECT Incorporated to be utilized by members of the Alexandria Police Department for Inter and Intra-agency Communication.

I. PUBLIC HEARING – COMMUNITY DEVELOPMENT

- 29) To hold a public hearing to consider condemnation of six structures.
The structures are as follows:
 - 329 14th Street
 - 2145/2147 Alma Street
 - 1527 Levin Street
 - 1523 Madison Street
 - 2211 N. MacArthur Drive
 - 1505 Park Avenue

30) Adjourned

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TUESDAY JUNE 3, 2025

CITY COUNCIL CHAMBERS- 5:00 P.M.

**PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM
THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM**

A. CALL TO ORDER:

B. INVOCATION

C. PLEDGE OF ALLEGIANCE

D. ROLL CALL

**E. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING
HELD ON MAY 20, 2025.**

PROCEEDINGS OF THE COUNCIL OF THE CITY OF ALEXANDRIA,
STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD ON MAY 20,
2025

The Council of the City of Alexandria, Louisiana, met in a regularly scheduled meeting session in the City Council Chambers, on Tuesday, May 20, 2025 at 5:00 P.M. Those present were the Honorable Cynthia Perry, Gary Johnson, Lizzie Felter, Chuck Fowler, Jim Villard and Malcolm Larvadain. Jules Green was absent. Also present were Mayor Roy, City Attorney Jonathon Goins, Michael Caffery and Council Staff.

The Council of the City of Alexandria, State of Louisiana was duly convened as the governing authority of said City by the Honorable Cynthia Perry, who stated that the Council was ready for the transaction of business. The invocation was pronounced by Mr. Larvadain and the Pledge of Allegiance was led by Ms. Felter.

APPROVAL OF MINUTES

On a motion of Mr. Fowler and seconded by Mr. Villard the minutes taken from a regular Council Meeting held on May 6, 2025 were unanimously approved by the Council.

CONSENT CALENDAR

The Council next read all items found under the heading Consent Calendar and assigned them to committees.

Mr. Fowler moved for the introduction of all items appearing under the heading Consent Calendar.

Mr. Villard seconded the motion. It was unanimously carried by the Council.

Bids were received for clamps and couplings.

Name of Bidders

Lafayette Winwater Works

Core and Main
Coburns
Ferguson Enterprises, LLC

The above bid was referred to the Mayor and appropriate committee for tabulation and recommendation. The following ordinance was introduced by Mr. Fowler and seconded by Mr. Villard to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR CLAMPS AND COUPLINGS AND OTHER MATTERS WITH RESPECT THERETO.

Bids were received for fire hydrants.

Name of Bidders
Lafayette Winwater Works
Core and Main
Coburns
Ferguson Enterprises, LLC

The above bid was referred to the Mayor and appropriate committee for tabulation and recommendation. The following ordinance was introduced by Mr. Fowler and seconded by Mr. Villard to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID FOR FIRE HYDRANTS AND ACCESSORIES AND OTHER MATTERS WITH RESPECT THERETO.

Bids were received for Fire Station Number 4 roof leak repairs.

Name of Bidders
Glendon Normand Construction

The above bid was referred to the Mayor and appropriate committee for tabulation and recommendation. The following ordinance was introduced by Mr. Fowler and seconded by Mr. Villard to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR FIRE STATION NUMBER 4 ROOF LEAK REPAIRS AND OTHER MATTERS WITH RESPECT THERETO.

Bids were received for police department uniforms.

Name of Bidders

Caplan's

The above bid was referred to the Mayor and appropriate committee for tabulation and recommendation. The following ordinance was introduced by Mr. Fowler and seconded by Mr. Villard to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR ANNUAL UNIFORM BID FOR THE POLICE DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH KOLOGIK SOFTWARE INCORPORATED TO BE UTILIZED BY MEMBERS OF THE ALEXANDRIA POLICE DEPARTMENT TO OBTAIN INFORMATION RELATING TO THE CRIMINAL JUSTICE INFORMATION SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM U.S. LAWNS OF ALEXANDRIA FOR

LANDSCAPE MAINTENANCE SERVICES FOR THIRD STREET RAINGARDENS
AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM U.S. LAWNS OF ALEXANDRIA FOR LANDSCAPE MAINTENANCE SERVICES FOR RAPIDES TRAIL AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM YANKEE HOLDING DBA YANKEE CLIPPER FOR LANDSCAPE MAINTENANCE SERVICES FOR HOLOCAUST PARK AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM TAYLORSCAPES FOR LANDSCAPE MAINTENANCE SERVICES FOR COMPTON PARK AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM U.S. LAWNS OF ALEXANDRIA FOR LANDSCAPE MAINTENANCE SERVICES FOR BOLTON AVENUE RAINGARDENS AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM TAYLORSCAPES FOR LANDSCAPE MAINTENANCE SERVICES FOR ALEXANDRIA GATEWAYS AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM TAYLORSCAPES FOR LANDSCAPE MAINTENANCE SERVICES FOR ACADIAN PARK AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM TAYLORSCAPES FOR LANDSCAPE MAINTENANCE SERVICES FOR HDQ PARK AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE RESCINDING ORDINANCE NO. 18-2025 FOR JANITORIAL SUPPLIES AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE COOPERATIVE ENDEAVOR AGREEMENT WITH THE STATE OF LOUISIANA DEPARTMENT OF VETERANS AFFAIRS AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH CLEARVIEW AI INCORPORATED TO BE UTILIZED BY MEMBERS OF THE ALEXANDRIA POLICE DEPARTMENT DURING CRIMINAL INVESTIGATIONS AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE TO ENTER INTO A CONTRACT WITH GENASYS PROTECT CONNECT INCORPORATED TO BE UTILIZED BY MEMBERS OF THE ALEXANDRIA POLICE DEPARTMENT FOR INTER AND INTRA-AGENCY COMMUNICATION AND OTHER MATTERS WITH RESPECT THERETO.

RESOLUTIONS

Mr. Villard moved for the adoption of the following resolution, which was seconded by Mr. Fowler.

RESOLUTION NO. 0660-2025

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR SPUN PRESTRESSED WOOD POLE EQUIVALENT CONCRETE POLES.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Fowler.

NAYS: None.

ABSENT: Green.

This resolution was thereupon declared adopted on this the 20th day of May, 2025.

Mr. Villard moved for the adoption of the following resolution, which was seconded by Ms. Felter.

RESOLUTION NO. 0661-2025

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR ANNUAL
VEHICLE BID CURRENT MODEL YEAR OR NEW.

The President called for any discussion, a vote was called for and resulted
as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Fowler.

NAYS: None.

ABSENT: Green.

This resolution was thereupon declared adopted on this the 20th day of
May, 2025.

Mr. Fowler moved for the adoption of the following resolution, which was
seconded by Mr. Villard.

RESOLUTION NO. 0662-2025

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR ANNUAL
UNIFORM BID FOR THE FIRE DEPARTMENT.

The President called for any discussion, a vote was called for and resulted
as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter.

NAYS: None.

ABSENT: Green.

This resolution was thereupon declared adopted on this the 20th day of
May, 2025.

Mr. Villard moved for the adoption of the following resolution, which was
seconded by Mr. Johnson.

RESOLUTION NO. 0663-2025

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR POLEMOUNT TRANSFORMERS.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Fowler.

NAYS: None.

ABSENT: Green.

This resolution was thereupon declared adopted on this the 20th day of May, 2025.

Mr. Fowler moved for the adoption of the following resolution, which was seconded by Ms. Felter .

RESOLUTION NO. 0664-2025

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR SINGLE PHASE PADMOUNT.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter.

NAYS: None.

ABSENT: Green.

This resolution was thereupon declared adopted on this the 20th day of May, 2025.

Mr. Johnson moved for the adoption of the following resolution, which was seconded by Mr. Villard.

RESOLUTION NO. 0665-2025

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR THREE PHASE PADMOUNT.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Johnson, Felter, Fowler, Villard, Larvadain, Perry.

NAYS: None.

ABSENT: Green.

This resolution was thereupon declared adopted on this the 20th day of May, 2025.

ORDINANCES FOR FINAL ADOPTION
SUBJECT TO A PUBLIC HEARING

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Mr. Fowler.

ORDINANCE NO. 34-2025

AN ORDINANCE TO ADOPT AND LEVY 2025 MILLAGE RATES AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Fowler.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the 20th day of May, 2025.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Mr. Fowler.

ORDINANCE NO. 35-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR GAS METERS AND ITRON ERTS AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Fowler.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the 20th day of May, 2025.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Johnson.

ORDINANCE NO. 36-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR HERBICIDES AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the 20th day of May, 2025.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Ms. Felter.

ORDINANCE NO. 37-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR READY MIX CONCRETE AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Fowler.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the 20th day of May, 2025.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Ms. Felter.

ORDINANCE NO. 38-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR OPERATING SUPPLIES FOR THE ELECTRIC DISTRIBUTION DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the 20th day of May, 2025.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Mr. Fowler.

ORDINANCE NO. 39-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR JANITORIAL CHEMICALS AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Fowler.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the 20th day of May, 2025.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Johnson and seconded by Mr. Villard.

ORDINANCE NO. 40-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE CONTRACT WITH UNDERGROUND UTILITY SUPPLY, LLC FOR CHLORINATION EQUIPMENT FOR THE WATER DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Johnson, Felter, Fowler, Villard, Larvadain, Perry.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the 20th day of May, 2025.

The following item, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was

brought up for final adoption on a motion of Mr. Larvadain and seconded by Mr. Fowler.

AN ORDINANCE TO ESTABLISH A HEARING BUREAU AND ADMINISTRATIVE PROCEDURES TO ADJUDICATE CODE VIOLATIONS RELATED TO BLIGHTED AND ABANDONED PROPERTY, PUBLIC HEALTH, HOUSING, FIRE PREVENTION, AND THE ENVIRONMENT AND OTHER MATTERS WITH RESPECT THERETO.

Upon request from the Administration and a motion of Mr. Fowler and seconded by Ms. Felter, the title was amended as follows:

AN ORDINANCE TO ENACT ARTICLE XII OF CHAPTER 7 OF THE ALEXANDRIA CODE OF ORDINANCE TO BE COMPRISED OF SECTIONS 7-231 THROUGH 245 RELATIVE TO ABANDONED AND BLIGHTED PROPERTY; ADJUDICATION AND ENFORCEMENT; TO ESTABLISH A HEARING BUREAU AND ADMINISTRATIVE PROCEDURES TO ADJUDICATE CODE VIOLATIONS; PROVIDING FOR DEFINITIONS; DECLARING BLIGHTED PROPERTY UNLAWFUL; AUTHORIZING ENFORCEMENT FOR VIOLATIONS; PROVIDING FOR APPOINTMENT, AUTHORITY AND POWERS OF HEARING OFFICERS; ESTABLISHING PROCEDURES FOR HEARINGS, NOTICE AND ORDERS; ESTABLISHING PENALTIES AND COST; RIGHTS OF APPEAL; PROVIDING FOR LIENS AND ENFORCEMENT REMEDIES NOT EXCLUSIVE; RECORDS AND MATTERS RELATED TO TRANSFER OF OWNERSHIP AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter.

NAYS: None.

ABSENT: Green.

The item was amended.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption as amended on a motion of Mr. Fowler and seconded by Mr. Villard

ORDINANCE NO. 41-2025

AN ORDINANCE TO ENACT ARTICLE XII OF CHAPTER 7 OF THE ALEXANDRIA CODE OF ORDINANCE TO BE COMPRISED OF SECTIONS 7-231 THROUGH 245 RELATIVE TO ABANDONED AND BLIGHTED PROPERTY; ADJUDICATION AND ENFORCEMENT; TO ESTABLISH A HEARING BUREAU AND ADMINISTRATIVE PROCEDURES TO ADJUDICATE CODE VIOLATIONS; PROVIDING FOR DEFINITIONS; DECLARING BLIGHTED PROPERTY UNLAWFUL; AUTHORIZING ENFORCEMENT FOR VIOLATIONS; PROVIDING FOR APPOINTMENT, AUTHORITY AND POWERS OF HEARING OFFICERS; ESTABLISHING PROCEDURES FOR HEARINGS, NOTICE AND ORDERS; ESTABLISHING PENALTIES AND COST; RIGHTS OF APPEAL; PROVIDING FOR LIENS AND ENFORCEMENT REMEDIES NOT EXCLUSIVE; RECORDS AND MATTERS RELATED TO TRANSFER OF OWNERSHIP AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the 20th day of May, 2025.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Mr. Johnson.

ORDINANCE NO. 42-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH CAPLAN'S, INCORPORATED FOR ANNUAL WORK UNIFORMS FOR VARIOUS DEPARTMENTS AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Fowler.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the 20th day of May, 2025.

The President adjourned the meeting at 5:36 p.m.

/S/ Cynthia Perry

President

ATTEST:

/S/ Donna P. Jones

City Clerk

F. CONSENT CALENDAR

Introduction of an ordinance authorizing the mayor to accept the low bid submitted for sulfur dioxide technical grade, liquid one ton cylinders for Wastewater Department.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing Dept.

Date: April 2, 2025

Title: Request a resolution to advertise for Sulfur Dioxide, Technical Grade, Liquid - One (1) Ton Cylinders for Wastewater Department- Annual Bid

Explanation of Proposal:

Additional Information Attached ☒

We request permission to advertise bids for Sulfur Dioxide, Technical Grade, Liquid in One (1) Ton Cylinders, for use by the Wastewater Department. Purchases will be made on an "as needed" basis. Bid price shall remain in effect for a period of twelve (12) months from bid award date.

Budget:

☐

Neutral

☐

Within Existing

☐

Requires Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☒

Insufficient

☐

Remarks:

ENCLOSURE

APR 01 2025

11:44 AM - 12:00 PM

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID #2525 – SULFUR DIOXIDE, TECHNICAL GRADE, LIQUID, ONE (1) TON CYLINDERS FOR WASTEWATER DEPARTMENT – ANNUAL BID

Separate sealed bids for, **SULFUR DIOXIDE, TECHNICAL GRADE, LIQUID, ONE (1) TON CYLINDERS**, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until TEN (10) O'CLOCK AM CDT, TUESDAY, June 3, 2025, and then at said office publicly opened and read aloud.

Complete bid packet / bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com, under the heading "Business", and drop down to "RFP/RFQ/Bids". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com. For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Joann Swain, City of Alexandria – Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax (318)619-3412, email joann.swain@cityofalex.com; and must be received by 4:00 PM, Thursday, May 22, 2025.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, April 25, 2025

Friday, May 2, 2025

Friday, May 09, 2025

RESOLUTION NO. 0657-2025

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
SULFUR DIOXIDE TECHNICAL GRADE, LIQUID ONE TON
CYLINDERS FOR WASTEWATER DEPARTMENT.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for sulfur dioxide technical grade, liquid one ton cylinders for Wastewater Department.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on June 3, 2025.

PASSED AND ADOPTED at Alexandria, Louisiana, this 22nd day of April, 2025.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR SULFUR DIOXIDE TECHNICAL GRADE, LIQUID ONE TON CYLINDERS FOR WASTEWATER DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for sulfur Dioxide Technical Grade, liquid one ton cylinders for Wastewater Department.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2025/2026 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 3rd day of June 2025.

NOTICE PUBLISHED on the 6th day of June, 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of June, 2025 and final publication was made in the Alexandria Daily Town Talk on the 23rd day of June, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor to accept the low bid submitted for a minimum of one 30 passenger trolley.



AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: **FINANCE/PURCHASING**

Date: **April 3, 2025**

Title: Resolution Authorizing Permission to Advertise for a Minimum of One (1) 30 Passenger Trolley

Explanation of Proposal:

Additional Information Attached ☒

We request permission to advertise for a Minimum of one (1) 30 Passenger Trolley to be used by the City of Alexandria.

A mandatory pre-bid conference will be held on Thursday, May 22, 2025 @ 10:00 AM CST at the City of Alexandria Purchasing Department, located at 2021 Industrial Park Road, Alexandria, LA 71301. All vendors wishing to submit bid proposals "MUST ATTEND" this pre-bid conference. Failure to do so shall constitute grounds for automatic bid rejection.

Budget:

☐

Neutral

☒

Within Existing

☐

Requires Amendment

Account Number: 101-043700-707500

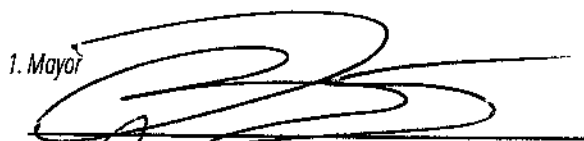
Expense Amount: \$300,000

Account Line Item: Vehicles

Remaining Amount:

Authorization:

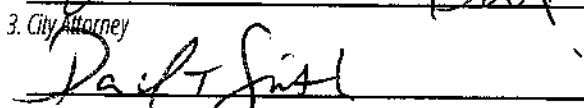
1. Mayor



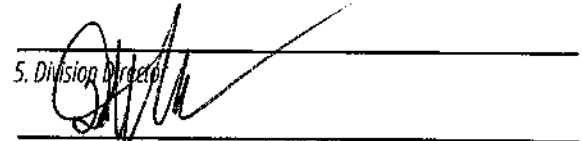
2. Chief Operating Officer



3. City Attorney



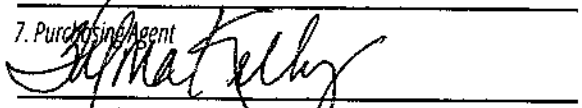
4. Finance Director



5. Division Director



6. Department Head



7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

APR 04 2025

CITY OF ALEXANDRIA

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2526 – 30 PASSENGER TROLLEY

Separate sealed bids for, a minimum of (1) 30 Passenger Trolley will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, June 3, 2025 and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

A mandatory pre-bid conference shall be held on Thursday, May 22, 2025, at 10:00 AM CDT, at the City of Alexandria Purchasing Department, Building WH, located at 2021 Industrial Park Road, Alexandria, LA 71303. All vendors wishing to submit bid proposals for this project "MUST ATTEND" this pre-bid conference. Pursuant to LA R.S. 38:2212(I), all prospective bidders shall be present at the beginning of the pre-bid conference and shall remain in attendance for the duration of the conference. Any prospective bidder who fails to attend the conference or remain for the duration shall be prohibited from submitting a bid

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, April 25, 2025
Friday, May 2, 2025
Friday, May 9, 2025

RESOLUTION NO. 0658-2025

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR A
MINIMUM OF ONE 30 PASSENGER TROLLEY.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for a minimum of one 30 passenger Trolley.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on June 3, 2025.

PASSED AND ADOPTED at Alexandria, Louisiana, this 22nd day of April, 2025.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR A MINIMUM OF ONE 30 PASSENGER TROLLEY AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for a minimum of one 30 passenger trolley.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2025/2026 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 3rd day of June 2025.

NOTICE PUBLISHED on the 6th day of June, 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of June, 2025 and final publication was made in the Alexandria Daily Town Talk on the 23rd day of June, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor to renew the existing contract for Environmental Engineering and Consulting Services.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing

Date: May 12, 2025

Title: Ordinance to Renew existing contract for Environmental Engineering & Consulting Services

Explanation of Proposal:

Additional Information Attached ☒

For an Ordinance authorizing the Mayor to renew the service contract for the second (2) year with Advanced Environmental Compliance, LLC., and Terracon Consultants for Environmental Engineering & Consulting Services. This service contract was originally awarded by Ordinance #85-2024. This contract shall remain in effect for a period of twelve (12) months from award date. This service will be for the per hour rates as originally quoted by both companies, and will be used on an "as needed" basis. Contingent upon the availability of funds, the City reserves the right to renew the existing contract for a period of up to twelve(12) more months.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

4. Finance Director

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information: Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

MAY 19 2025

CITY COUNCIL

ORDINANCE NO. 85-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE PROPOSALS RECEIVED FROM ADVANCED ENVIRONMENTAL COMPLIANCES, LLC AND TERRACON CONSULTANTS FOR ENVIRONMENTAL ENGINEERING AND CONSULTING SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the proposals received from Advanced Environmental Compliances, LLC and Terracon Consultants for Environmental Engineering and Consulting Services.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said proposals received from the 2024/2025 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 28th day of May, 2024.

NOTICE PUBLISHED on the 31st day of May, 2024.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None

ABSENT: None

AND THE ORDINANCE was declared adopted on this the 11th day of June, 2024 and final publication was made in the Alexandria Daily Town Talk on the 14th day of June, 2024.


CITY CLERK


PRESIDENT


MAYOR'S APPROVAL/VETO

RECEIVED JUN 12 2024
DELIVERED JUN 12 2024

City of Alexandria - Purchasing Department
2021 Industrial Park Road, Bldg. WH
P.O. Box 71
Alexandria, LA 71309-0071
Phone (318)441-6182 Fax (318)619-3412 or 441-6185

RFP TABULATION

RFP Number & Name: #1819P - Environmental Engineering & Consulting Services

Opening Date: Monday, April 28, 2024; 2:00 PM

Using Department: CQA Utility & Public Works Divisions

	Vendor #1 G.E.C. INC			Vendor #2 SEMS INC			Vendor #3 Terrason Consultants			Vendor #4 Advanced Environmental			Vendor #5 T&M Environmental		
	Price Per Hour	OT Exempt		Price Per Hour	OT Exempt		Price Per Hour	OT Exempt		Price Per Hour	OT Exempt		Price Per Hour	OT Exempt	
Consulting Service to be Provided															
Expert Witness - Court Time or Deposition		Y	\$400.00	Y	Y	\$400.00	Y	Y	Y	\$200.00	Y	N	\$75.00	N	NB
Principal		Y	\$250.00	Y	Y	\$150.00	Y	Y	Y	\$150.00	Y	N	\$75.00	N	NB
Registered Professional Engineer		Y	\$175.00	Y	Y	\$125.00	Y	Y	Y	\$130.00	Y	N	\$75.00	N	NB
Engineer		N	\$170.00		Y	\$115.00	Y	Y	Y	\$95.00	Y	N	\$75.00	N	NB
Registered Professional Geologist		Y	\$200.00	Y	Y	\$125.00	Y	Y	Y	\$125.00	Y	N	\$75.00	N	NB
Geologist		Y	\$140.00	Y	Y	\$115.00	Y	Y	Y	\$90.00	Y	N	\$75.00	N	NB
Environmental Scientist		Y	\$140.00	Y	Y	\$100.00	Y	Y	Y	\$105.00	Y	N	\$60.00	N	NB
Certified Industrial Hygienist		Y	\$120.00	Y	Y	\$165.00	Y	Y	Y	\$175.00	Y	N	\$75.00	N	NB
Industrial Hygienist		Y	\$100.00	Y	Y	\$82.50	N	Y	Y	\$100.00	Y	N	\$75.00	N	NB
Industrial Hygiene Technician		N	\$90.00	N	Y	\$77.00	N	N	Y	\$75.00	N	N	\$60.00	N	NB
Environmental Technician		N	\$90.00	N	N	\$80.00	N	N	Y	\$85.00	N	N	\$80.00	N	NB
AutoCAD Drafting Technician		N	\$120.00	N	Y	\$95.00	Y	N	Y	\$60.00	N	N	\$60.00	N	NB
Administrative Assistant		N	\$75.00	N	N	\$85.00	N	N	Y	\$45.00	N	N	\$60.00	N	NB
Asbestos Designer		N	\$125.00	N	Y	\$132.00	Y	Y	Y	\$145.00	Y	N	\$75.00	N	NB
Asbestos Management Planner		N	\$125.00	N	Y	\$132.00	Y	Y	Y	\$125.00	Y	N	\$75.00	N	NB
Asbestos Inspector		N	\$110.00	N	N	\$82.50	N	N	Y	\$75.00	Y	N	\$60.00	N	NB
Asbestos Project Manager		N	\$140.00	N	Y	\$132.00	Y	Y	Y	\$85.00	Y	N	\$60.00	N	NB
Asbestos Field Technician		N	\$90.00	N	N	\$82.50	N	N	Y	\$65.00	N	N	\$60.00	N	NB
Lead Risk Assessor		N	\$100.00	N	Y	\$105.50	Y	Y	Y	\$115.00	Y	N	\$60.00	N	NB
Lead Inspector		N	\$100.00	N	N	\$82.50	N	Y	Y	\$80.00	Y	N	\$80.00	N	NB
Lead Project Manager		N	\$140.00	N	Y	\$132.00	Y	Y	Y	\$85.00	Y	N	\$75.00	N	NB
Lead Field Technician		N	\$90.00	N	N	\$82.50	N	N	Y	\$65.00	N	N	\$60.00	N	NB
TOTALS			\$3,090.00			\$2,678.00				\$2,255.00			\$1,485.00		\$0.00

City's AFEAT Goals

SUBCONTRACTED SERVICES

Yes
Cost Plus 10%

No
Cost Plus 8%

Yes
Cost Plus 15%

Yes
Cost Plus 20%

Did not answer
Cost Plus

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT FOR ENVIRONMENTAL ENGINEERING AND CONSULTING SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew the existing contract for Environmental Engineering and Consulting Services.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 3rd day of June 2025.

NOTICE PUBLISHED on the 6th day of June, 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of June, 2025 and final publication was made in the Alexandria Daily Town Talk on the 23rd day of June, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor to renew the contract for testing, calibration and maintenance of substations and D. G. Hunter Generating Station's relays, meters and related equipment for the Electric Distribution Department.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing

Date: May 12, 2025

Title: Ordinance to Renew for Testing, Calibration & Maintenance of Substations and the D.G. Hunter Generating Station's Relays, Meters & Related Equip.

Explanation of Proposal:

Additional Information Attached ☐

For an Ordinance authorizing the Mayor to renew for the second (2) year, service Contract with Control Devices, Inc., for the service of Testing, Calibration, and Maintenance of Substations and the D. G. Hunter Generating Station's Relays, Meters & Related Equipment, to be used by the Electric Distribution Department. This service was originally awarded by Ordinance #84-2024. This contract shall remain in effect for a period of twelve (12) months from award date. Contingent upon the availability of funds, the City reserves the right to renew the existing contract for a period of up to twelve (12) more months.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form ☐

Review:

Content ☐

Information:

Sufficient ☐

Insufficient ☐

Remarks:

RECEIVED

MAY 19 2025

CITY COUNCIL

ORDINANCE NO. 84-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM CONTROL DEVICES, INC., FOR TESTING CALIBRATION AND MAINTENANCE OF SUBSTATIONS AND D. G. HUNTER GENERATING STATION RELAYS, METERS AND RELATED EQUIPMENT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the lowest proposal received from Control Devices, Inc., for testing calibration and maintenance of substations and D. G. Hunter Generating Station relays, meters and related equipment.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said lowest proposal received from the 2024/2025 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was Introduced on the 28th day of May, 2024.

NOTICE PUBLISHED on the 31st day of May, 2024.

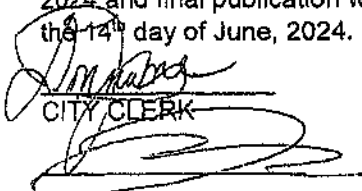
THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

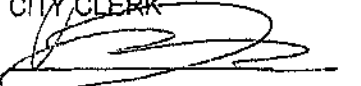
NAYS: None

ABSENT: None

AND THE ORDINANCE was declared adopted on this the 11th day of June, 2024 and final publication was made in the Alexandria Daily Town Talk on the 14th day of June, 2024.


CITY CLERK

PRESIDENT

MAYOR'S APPROVAL 

DELIVERED JUN 12 2024

RECEIVED JUN 12 2024

City of Alexandria - Purchasing Department
2021 Industrial Park Road - PO Box 71
Alexandria, LA 71309-0071
Ph: 318-441-6183 Fax: 318-619-3414

RFP TABULATION

RFP Number & Name: #1820P - Testing, Calibration & Maintenance of Substations & D.G Hunter Generating Station's Relays, Meters & Related Equipment

Opening Date: Monday, April 29, 2024 @ 2:00 PM CST

Using Department: Various COA Using Departments

	Vendor #1	Vendor #2	Vendor #3
Price Quote & Option Pricing	Control Devices, Inc.	MMR Constructors, Inc	Saber Power Services LLC
LA Contractor's License No.:	#17553	#20379	#60512
Labor Per Man Hour:	\$95.00 Per Hour	\$140.00 Per Hour	\$183.00 Per Hour
Labor Overtime Rate Per Man Hr:	\$142.50 Per Hour	\$200.00 Per Hour	\$274.50 Per Hour
Equipment Charges:	\$15.00 Per Hour (All equipment used included in the one charge of \$15/per hour)	Relay Truck \$22.00 Per Hour Doble 6150 \$50.00 Per Hour Meter Standard \$20.00 Per Hour Phase Angle Meter \$5.00 Per Hour CT Test Set \$21.00 Per Hour 5kV Megger \$4.00 Per hour	Doble 6150 \$43.00 Per Hour Infrared Camera \$20.00 Per Hour
Other Costs:			
Per Diem	\$150.00 Per Day	\$210.00 Per Day	\$265.00 Per Day
Premium Time	N/A	N/A	\$366.00 Per Hour
Call-Out	N/A	N/A	\$1.25 Per Hour
Travel Time	N/A	N/A	\$183.00 Per Hour
Over Time Travel	N/A	N/A	\$274.50 Per Hour
Vehicle Expense:	\$0.85 Per Mile	N/A	N/A
Travel	N/A	N/A	N/A

City of Alexandria - Purchasing Department
2021 Industrial Park Road - PO Box 71
Alexandria, LA 71309-0071
Ph: 318-441-6183 Fax: 318-619-3414

RFP TABULATION

RFP Number & Name: #1820P - Testing, Calibration & Maintenance of Substations & D.G Hunter Generating Station's Relays, Meters & Related Equipment

Opening Date: Monday, April 29, 2024 @ 2:00 PM CST

Using Department: Various COA Using Departments

	Vendor #1	Vendor #2	Vendor #3
Price Quote & Option Pricing	Control Devices, Inc.	MMR Constructors, Inc	Saber Power Services LLC
<u>Option #1 - Renewal for 2nd Year</u>			
Labor Per Man Hour	\$95.00 Per Hour	\$144.00 Per Hour	\$194.00 Per Hour
Labor Overtime Rate Per Man Hr	\$142.50 Per Hour	\$206.00 Per Hour	\$291.00 Per Hour
Equipment Charges :	\$15.00 Per Hour	Relay Truck \$22.50 Per Hour	Doble 6150 \$46.00 Per Hour
	(All equipment used included in the one charge of \$15/per hour)	Doble 6150 \$51.50Per Hour	Infrared Camers \$23.00 Per Hour
		Meter Standard \$20.75 Per Hour	
		Phase Angle Meter \$5.25 Per Hour	
		CT Test Set \$21.50 Per Hour	
		5KV Megger \$4.25 Per hour	
Other Costs :			
Per Diem	\$150.00 Per Day	\$210.00 Per day	\$275.00 Per Day
Premium Time	N/A	N/A	\$388.00 Per Hour
Call-Out	N/A	N/A	\$1.25 Per Hour
Travel Time	N/A	N/A	\$194.00 Per Hour
Over Time Travel	N/A	N/A	\$291.00 Per Hour
Vehicle Expense:	\$0.85 Per Mile	N/A	N/A
Travel	N/A	N/A	N/A

City of Alexandria - Purchasing Department
2021 Industrial Park Road - PO Box 71
Alexandria, LA 71309-0071
Ph: 318-441-6183 Fax: 318-619-3414

RFP TABULATION

RFP Number & Name: #1820P - Testing, Calibration & Maintenance of Substations & D.G Hunter Generating Station's Relays, Meters & Related Equipment

Opening Date: Monday, April 29, 2024 @ 2:00 PM CST

Using Department: Various COA Using Departments

	Vendor #1	Vendor #2	Vendor #3
Price Quote & Option Pricing	Control Devices, Inc.	MMR Constructors, Inc	Saber Power Services LLC
<u>Option #2 - Renewal for 3rd Year</u>			
Labor Per Man Hour	\$95.00 Per Hour	\$148.50 Per Hour	\$206.00 Per Hour
Labor Overtime Rate Per Man Hr	\$142.50 Per Hour	\$212.25 Per Hour	\$309.00 Per Hour
Equipment Charges :	\$15.00 Per Hour	Relay Truck \$23.50 Per Hour	Doble 6150 \$59.00 Per Hour
	(All equipment used included in the one charge of \$15/per hour)	Doble 6150 \$53.00 Per Hour	Infrared Camers \$26.00 Per Hour
		Meter Standard \$21.25 Per Hour	
		Phase Angle Meter \$5.50 Per Hour	
		CT Test Set \$22.25 Per Hour	
		5kV Megger \$4.50 Per hour	
Other Costs :			
Per Diem	\$150.00 Per Day	\$210.00 Per Day	\$300.00 Per Day
Premium Time	N/A	N/A	\$412.00 Per Hour
Call-Out	N/A	N/A	\$1.25 Per Hour
Travel Time	N/A	N/A	\$206.00 Per Hour
Over Time Travel	N/A	N/A	\$309.00 Per Hour
Vehicle Expense:	\$0.85 Per Mile	N/A	N/A
Travel	N/A	N/A	N/A

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE CONTRACT FOR TESTING, CALIBRATION AND MAINTENANCE OF SUBSTATIONS AND D. G. HUNTER GENERATING STATION'S RELAYS, METERS AND RELATED EQUIPMENT FOR THE ELECTRIC DISTRIBUTION DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew the contract for testing, calibration and maintenance of Substations and D. G. Hunter Generating Station's relays, meters and related equipment for the Electric Distribution.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 3rd day of June 2025.

NOTICE PUBLISHED on the 6th day of June, 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of June, 2025 and final publication was made in the Alexandria Daily Town Talk on the 23rd day of June, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor to renew the existing contract with Kolder, Slaven and Company LLC for annual audit and related services.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **Administration**

Date: **May 21, 2025**

Title: **Ordinance Authorizing the Mayor to Renew the Contract with Kolder, Slaven and Company**

Explanation of Proposal:

Additional Information Attached ☒

This will renew the existing contract with Kolder, Slaven and Company LLC for annual audit and related services as required by Section 2.09 of the City's Home Rule Charter and Louisiana Revised Statute 24:513 (A) (3). The term will begin with the audit of the City's 2024-2025 Fiscal Year with mutual option to extend the agreement annually for 2 more years.

Budget:



Neutral



Within
Existing



Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

MAY 27 2025

CITY COUNCIL

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH KOLDER, SALVEN AND COMPANY LLC FOR ANNUAL AUDIT AND RELATED SERVICES.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew the existing contract with Kolder, Salven and Company, LLC for annual audit and related services.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 3rd day of June 2025.

NOTICE PUBLISHED on the 6th day of June, 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of June, 2025 and final publication was made in the Alexandria Daily Town Talk on the 23rd day of June, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance amending the 2025-2026 Capital Budget for
24" Kisatchie Bypass Phase 1.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **Finance**

Date: **May 23, 2025**

Title: **Amend the 2025-2026 Capital Budget For 24" Kisatchie By Pass Ph 1**

Explanation of Proposal:

Additional Information Attached ☒

This will amend the 2025-2026 Capital Budget by transferring existing funds into the 24" Kisatchie By Pass project in order to fund a proposed change order for necessary work on the project.

Budget:



Neutral



Within
Existing



Requires
Amendment

Account Number: **N/A**

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form



Review:

Content



Information:

Sufficient



Insufficient



Remarks:

RECEIVED

MAY 27 2025

CITY CLERK

City of Alexandria
Budget Amendment
FY 25-26

Account Number	Account Title	Current Budget	Increase/ Decrease	Amended Budget
----------------	---------------	-------------------	-----------------------	-------------------

Utility Capital Projects (411)

Expenditures

411-812101-707000	Marye Street Sewer	3,242,319	(300,000)	2,942,319
411-752206-707000	24" By Pass Kisatchie Ph 1	1,469,559	300,000	1,769,559

ORDINANCE NO.

AN ORDINANCE AMENDING THE 2025-2026 CAPITAL BUDGET FOR 24" KISATCHIE BYPASS PHASE 1. AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes to amend the 2025-2026 Capital Budget for 24" Kisatchie Bypass Phase 1.

Account number	Account Title	Current Budget	Increase/ Decrease	amended Budget
Utility Capital Projects (411)				
<u>Expenditures</u>				
411-812101-707000		3,242,319	(300,000)	2,942,319
Marye Street Sewer				
411-752206-707000		1,469,559	300,000	1,769,559
24" Bypass Kisatchie Phase 1				

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items,

or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 3rd day of June 2025.

NOTICE PUBLISHED on the 6th day of June, 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of June, 2025 and final publication was made in the Alexandria Daily Town Talk on the 23rd day of June, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing Change Order Number 2 for
Kisatchie Bypass Phase 1 Project.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Utilities / Water

Date: May 20, 2025

Title: City of Alexandria - Kisatchie Bypass Phase 1 Project - Change Order No. 2

Explanation of Proposal:

Additional Information Attached ☒

The purpose of this change order is to add line stops to the 42" ductile iron main with a 24" bypass line to maintain production capacity from Kisatchie well field in service. This will allow for the removal of a section of the 42" ductile iron main for the installation of a 42" valve and a 42" x 24" tee while maintaining adequate water supply for the City of Alexandria.

The proposed cost for this change order is \$234,896.92

Budget:

☐

Neutral

☐

Within
Existing

☒

Requires
Amendment

Account Number: 411-752206-707000-0

Expense Amount: \$1,595,000.00

Account Line Item: Kisatchie Bypass Phase 1

Remaining Amount: \$53,328.00

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

MAY 27 2025

CITY OF ALEXANDRIA

CITY OF ALEXANDRIA

CONSTRUCTION CONTRACT CHANGE ORDER

PROJECT: Kisatchie 24" Bypass - Phase I

ORDER NO: Two (2)

TO: Womack and Sons Construction Group, LLC

You are hereby requested to comply with the following changes from the contract plans and specifications.

Item No.	Description of Changes	Decrease in Contract Price	Increase in Contract Price
CO-1	Adding line stops to the 42" main with a 24" bypass to keep production capacity from Kisatchie well field in service while cutting in a 42" x 24" tee and 42" valve.		\$234,896.92
TOTALS			\$234,896.92
NET CHANGE IN CONTRACT PRICE			\$234,896.92

Justification: The purpose of this change order is to add insertion of line stops and a temporary 24" bypass to allow contractor to cut in a 42" x 24" tee and a 42" gate valve. This will keep the production capacity from Kisatchie well field in service while construction on the 42" commences.

The amount of the original Contract:	\$1,294,380.00
The amount of previously approved Change Orders:	\$36,689.80
The revised Contract total will be:	\$1,565,966.72
The total percent increase in the Original Contract Amount:	20.98%
The Contract Days required for completion will be increased by:	20

This Document will become a supplement to the Contract and all Provisions will apply hereto.

RECOMMENDED: _____
Meyer, Meyer, LaCroix & Hixson, Inc. _____ Date

RECOMMENDED: _____
Alexandria Director of Utilities _____ Date

ACCEPTED: _____
Contractor _____ Date

APPROVED: _____
Mayor _____ Date



WOMACK & SONS

CONSTRUCTION GROUP

P. O. Box 653
Harrisonburg, LA 71340

James Womack
Chase Womack
Paige Womack Barbo

Phone: 318-744-5348
Fax: 318-744-5398

Kisatchie 24" Bypass, Phase I

Change Order #2 - 42" Double Line Stop & 24" Bypass

Change Order Justification - 5/19/2025

Labor Costs				
Labor - 4 Man Crew @ 480 Man Hours @ Avg. \$26.50 / Hour				
Project Manager/Supervisor	6	Days	\$290.00	Day
Administrative Oversight	0	Days	\$200.00	Day
Clerical	0	Days	\$128.00	Day
			Labor Sub Total	=
				\$14,460.00
Social Security Taxes			8.00%	\$1,156.80
La. Unemployment Taxes			4.00%	\$578.40
Fed. Unemployment Taxes			1.00%	\$144.60
Workers Comp/GI			17.00%	\$2,458.20
Vacation Pay			2.00%	\$289.20
Holiday Pay			3.00%	\$433.80
			Total Labor Costs	=
				\$19,521.00
Material Costs				
Description	Qty	Unit	Unit Price	Total
Ready Mix 3,000 PSI Concrete Thrustblock -				
40 CY / Line Stop	80	CY	\$179.36	\$14,348.80
Pump Truck	1	LS	\$2,500.00	\$2,500.00
6" Blow-Off Hose Assembly	1	LS	\$1,500.00	\$1,500.00
			Total Material Costs	=
				\$18,348.80
Subcontract Costs				
Description	Qty	Unit	Unit Price	Total
Double 42" Line Stop on Ductile Iron Domestic Waterline - 42" Double Line Stop with Epoxy Coated Carbon Steel Line Stop Fittings with Low Alloy Steel Hardware. Price Includes up to One 42" x 4" or 2" Tap for Wall Thickness and Blow Down Verification. A Double Stop Is Defined as Two Line Stop installed at the Same Time On the Same Line.	1	LS	\$134,270.00	\$134,270.00
42" Line Stop Rent per Line Stop Machine per Day - A Double Line Stop = (2) Stops per Day Mobilization of Equipment and Crew	2	EA	\$2,200.00	\$4,400.00
	1	LS	\$7,500.00	\$7,500.00
			Total Subcontractor Costs	=
				\$146,170.00
Equipment Costs				
Description	Qty	Duration	Unit	Unit Price
Cat 326 Excavator	1	2	Weeks	\$3,786.00
Cat 305 Excavator	1	2	Weeks	\$1,473.00
Cat 289 Skid Steer	1	2	Weeks	\$1,489.00
Pick Up & Delivery	1	1	LS	\$1,500.00
Truck & Tools	2	10	LS	\$150.00
			Total Equipment Costs	=
				\$16,496.00

SubTotal		\$200,535.80
Fuel		\$1,500.00
Performance and Payment Bond	1.1%	\$2,222.39
15% Overhead & Profit		\$30,638.73
Total		\$234,896.92

Total Contract Days Requested

20

ORDINANCE NO. 184-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR KISATCHIE 24" BYPASS PHASE I. AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted from Womack and Sons Construction Group, LLC in the amount of \$1,294,380.00 submitted for Kisatchie 24" Bypass Phase I.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2024/2025 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 29th day of October.

NOTICE PUBLISHED on the 1st day of November, 2024.

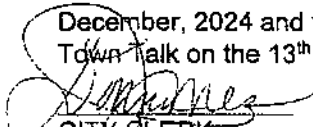
THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

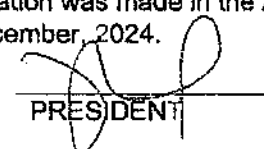
YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None

ABSENT: None

AND THE ORDINANCE was declared adopted on this the 10th day of December, 2024 and final publication was made in the Alexandria Daily Town Talk on the 13th day of December, 2024.


CITY CLERK


PRESIDENT


MAYOR'S APPROVAL ~~VETO~~

DELIVERED DEC 11 2024

RECEIVED DEC 11 2024

ORDINANCE NO.

AN ORDINANCE AUTHORIZING CHANGE ORDER NUMBER 2 FOR KISATCHIE BYPASS PHASE 1 PROJECT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes Change Order Number 2 for Kisatchie Bypass Phase 1 Project.

SECTION II: BE IT FURTHER ORDAINED, etc., that the purpose of this change order is to add line stops to the 42" ductile iron main with a 24" by pass line to maintain production capacity from Kisatchie Well Field in service. This will allow for the removal of a section of the 42" ductile iron main for the installation of a 42" valve and a 42" x 24" tee while maintaining adequate water supply for the City of Alexandria. The proposed cost of this change order is \$234,896.92

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 3rd day of June 2025.

NOTICE PUBLISHED on the 6th day of June, 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of June, 2025 and final publication was made in the Alexandria Daily Town Talk on the 23rd day of June, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor to enter into a Cooperative Service Agreement with the United States Department of Agriculture, Animal and Plant Health Inspection Services.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Utilities/Wastewater

Date: May 21, 2025

Title: An ordinance authorizing the mayor on behalf of the City of Alexandria to enter into a Cooperative Service Agreement with the United States Department of Agriculture, Animal and Plant Health Inspection Service (APHIS Wildlife Services (WS))

Explanation of Proposal:

Additional Information Attached ☒

This cooperative service agreement is for APHIS WS to provide wildlife damage impact services for the City of Alexandria Wastewater Treatment Plant located on Hudson Boulevard.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: Various

Expense Amount: Various

Account Line Item:

Remaining Amount: Various

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

MAY 27 2025

CITY OF ALEXANDRIA

COOPERATIVE SERVICE AGREEMENT
Between
CITY OF ALEXANDRIA (COA)
and the
UNITED STATES DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE (APHIS)
WILDLIFE SERVICES (WS)

ARTICLE 1

The purpose of this agreement is to cooperate in a wildlife damage management project, as described in the Work Plan on the next page.

ARTICLE 2

APHIS WS has statutory authority under the Act of March 2, 1931 (46 Stat. 1468; 7 USCA 8351-7 USCA 8352) as amended, and the Act of December 22, 1987 (101 Stat. 1329-331, 7 USCA 8353), to cooperate with States, local jurisdictions, individuals, public and private agencies, organizations, and institutions while conducting a program of wildlife services involving mammal and bird species that are reservoirs for zoonotic diseases, or animal species that are injurious and/or a nuisance to, among other things, agriculture, horticulture, forestry, animal husbandry, wildlife, and human health and safety.

ARTICLE 3

APHIS WS and COA agree:

1. APHIS WS will provide the requested wildlife damage management services.
2. COA will provide the U.S. Department of Agriculture the sum of **\$4,000.67** to cover the costs as outlined in the Financial Plan. Payment will be made by credit card or check payable to "U.S. Department of Agriculture" by a mutually agreed upon date.
3. COA ensures and certifies that they are not currently debarred or suspended and is free of delinquent Federal debt.
4. The monies received by APHIS WS will be used for wildlife damage management activities.
5. Nothing in this agreement shall prevent APHIS WS from entering into separate agreements with any other organization or individual for the purpose of providing wildlife damage management services exclusive of those provided for under this agreement.
6. COA certifies that APHIS WS has advised COA that there may be private sector service providers available to provide wildlife management services that COA is seeking from APHIS WS.

The performance of wildlife damage management actions by APHIS WS under this agreement is contingent upon a determination by APHIS WS that such actions are in compliance with the National Environmental Policy Act, Endangered Species Act, and any other applicable federal statutes. APHIS WS will not make a final decision to conduct requested wildlife damage management actions until it has made the determination of such compliance.

ARTICLE 4

Pursuant to Section 22, Title 41, United States Code, no member of or delegate to Congress shall be admitted to any share or part of this Agreement or to any benefit to arise therefrom.

ARTICLE 5

APHIS assumes no liability for any actions or activities conducted under this Cooperative Service Agreement except to the extent that recourse or remedies are provided by Congress under the Federal Tort Claims Act (FTCA), (28 U.S.C. 1346(b), 2401(b), and 2671-2680).

ARTICLE 6

The Agreement shall become effective June 1, 2025, and shall continue until the hour or funding limitation of the agreement is reached. This Agreement may be amended or terminated at any time by mutual agreement of the parties in writing. Further, in the event COA does not provide necessary funds, APHIS WS is relieved of the obligation to provide services under this agreement.

Tax Identification #: 72-6000014

Cooperator Address: Jacques Roy, Mayor
City of Alexandria
915 3rd Street
Alexandria, LA 71301

Jason Huntington
USDA-APHIS-Wildlife Services
1780 Commercial Dr.
Port Allen, LA 7076

Cooperator's Signature

Date

Biological Science Tech

Date

WORK PLAN

Wildlife Species: Resident Canada Geese

Description of Damage: Safety concern due to human wildlife conflicts. Aggressive behaviors are observed, especially during nesting season. Health concerns caused by excessive feces being in an area frequented by the geese and it being spread into public places and residences.

Location: Alexandria Utility System

Services Provided: Removal of Resident Canada Geese.

FINANCIAL PLAN

Personnel Costs	<u>\$2,857.86</u>
Supplies	<u>\$285.00</u>
Vehicle	<u>\$301.54</u>
Sub Total.....	<u>\$3,444.40</u>
Indirect Costs (16.15%)	<u>\$556.27</u>
TOTAL	<u>\$4,000.67</u>

The distribution of the budget from this Financial Plan may vary as necessary to accomplish the purpose of this agreement, but may not exceed **\$4,000.67**.

Financial Point of Contact

COOPERATOR: David Johnson

318-449-5027
Phone

APHIS, WS: Claudine Campbell
Budget Analyst

225-289-0229
Phone

UNITED STATES DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE
WILDLIFE SERVICES

WORK INITIATION DOCUMENT FOR
WILDLIFE DAMAGE MANAGEMENT

SECTION 1	1. WORK INITIATION DOCUMENT NUMBER WWC25001		2. STATUS ☒ NEW ☐ RENEWAL			
	3A. TYPE OF WORK INITIATION DOCUMENT (mark all that apply) ☒ PRIVATE PROPERTY ☐ NON-PRIVATE PROPERTY ☐ TEMPORARY/CIVIL ☐ ADJACENT LANDOWNER ☐ AMENDMENT TO AN EXISTING WORK INITIATION DOCUMENT		3B. ASSIGN TO THESE SPECIAL GROUPS (1) (2) (3) (4)			
SECTION 2	4. COOPERATOR NAME (last, first, MI) Roy, Jacques					
	5. COOPERATOR MAILING ADDRESS 915 3rd Street, Alexandria, LA 71301					
	6. COMMON NAME City of Alexandria		7. COOPERATOR TELEPHONE NUMBER 318-449-5000			
	8. OWNER OR REPRESENTATIVE NAME (if different from Cooperator)		9. OWNER OR REPRESENTATIVE TELEPHONE NUMBER			
10. OWNER OR REPRESENTATIVE ADDRESS (if different from Cooperator)						
SECTION 3	11. PROPERTY / LAND CLASS INFORMATION		12. ADJOINING PROPERTY WID NO.'s		13. TARGETED SPECIES	
	COUNTY	PROPERTY	LAND CLASS	ACRES		
	A. Rapides			100	A. Geese, Canada	F.
	B.				B.	G.
	C.				C.	H.
	D.				D.	I.
STATE LA		TOTAL ACRES 100		☐ 14. There are additional targeted species (complete and attach WS Form 12 Addendum)		
SECTION 4	15. In consideration of the benefits to be derived from the proper management of damage caused by those species listed in Item 13 (and Item 14 if applicable), I, the undersigned Cooperator or Cooperator's representative, do hereby give my consent and concurrence to the Animal and Plant Health Inspection Service (APHIS) (to include its officials, employees, and agents) to use, upon lands owned, leased, or otherwise controlled by me, and identified by this Work Initiation Document, the following methods and devices (COMPONENTS):					
	A. Traps, Cage		B. Hand Caught		C. Pneumatic	
	D.		E.		F.	
☐ 16. There are additional components (complete and attach WS Form 12 Addendum)						
SECTION 5	17. I, the Cooperator or Cooperator's representative, have been informed of the methods and the manner in which the control materials and devices listed in Section 4 will be used, and of the possible hazards associated with their use. I understand that APHIS (to include its officers, employees, and agents) will exercise reasonable precautions to safeguard all persons to prevent injury to animal life other than those listed in Section 3, Item 13 (and Item 14, if applicable); guard against the mishandling of control devices and materials; and exercise due caution and proper judgment in all wildlife damage management operations. I understand that APHIS WS will maintain restricted use pesticide application records on applications made under the Work Initiation Document, and that APHIS WS will provide copies of the records or record information promptly upon the property owner's or cooperator's request. I understand that APHIS WS may collect Global Positioning System (GPS) coordinates at the project site as part of component or activity tracking or as wildlife disease monitoring or research data. As a Lessee, the Cooperator agrees that the lease is current and will remain so while APHIS WS conducts operational activities on the property and will notify WS if the lease expires or is canceled. The Lessee agrees to notify the landowner about any methods or devices (components) in use by APHIS WS on the property.					
	18. In consideration of these understandings and of the benefits to be derived, I, the Cooperator or Cooperator's representative, agree to take reasonable precautions to prevent injury to livestock and other domestic animals; assume responsibility for injury to my property under my control when said injury is not the result of negligence on the part of APHIS; assist in maintaining such warning signs as APHIS may place for the purpose of notifying persons entering onto such lands of the possible hazards associated with wildlife damage management measures in use thereon; and to give adequate warning of these possible hazards to persons I authorize to enter onto such lands. Further, in recognition of the benefits to be derived from the use of specified methods and devices authorized by this Work Initiation Document, I, the cooperator or cooperator's representative, agree not to concurrently use or allow to be used upon lands covered by this Work Initiation Document any toxic material that might reasonably be expected to take a species listed above in Section 3, Item 13 (and Item 14, if applicable), unless such use of said toxicant is agreed to by APHIS in writing.					
19. SPECIAL CONSIDERATIONS						
20A. LANDOWNER, LESSEE, OR ADMINISTRATOR NAME AND TITLE Jacques Roy, Mayor of Alexandria, LA			20B. SIGNATURE		20C. DATE	
21A. APHIS REPRESENTATIVE NAME Jason Huntington			21B. SIGNATURE JASON HUNTINGTON Digitally signed by JASON HUNTINGTON Date: 2025.04.03 10:51:14 -05'00'		21C. DATE	
21D. APHIS REPRESENTATIVE TELEPHONE NUMBER (985) 290-2385			21E. STATE OFFICE ADDRESS 1780 Commercial Drive Port Allen, LA 70767			

PRIVACY ACT NOTICE

5 U.S.C. 552a(e)(3) requires that each agency that maintains a system of records provide each individual from whom the agency solicits information with the following information.

AUTHORITY FOR REQUESTING INFORMATION

7 U.S.C. 8351 to 8353, and 16 U.S.C. 667, authorizes officers, agents, and employees of the United States Department of Agriculture (USDA), Animal and Plant Health Inspection Service (APHIS), Wildlife Services (WS) to conduct a program of wildlife services and to enter into agreements with States, local jurisdictions, individuals, and public and private agencies, organizations, and institutions for the purpose of conducting such services.

NATURE OF YOUR DISCLOSURE OF INFORMATION

Disclosure of information solicited by USDA, APHIS, Wildlife Services is voluntary.

PRINCIPLE PURPOSE FOR WHICH THE INFORMATION IS SOLICITED

Information is solicited from you for the purpose of executing and implementing agreements for control of wildlife damage.

ROUTINE USES WHICH MAY BE MADE OF THE INFORMATION

- (1) To cooperative Federal, State, Tribal, and local government officials, employees, or contractors and other parties as necessary to carry out the program; and other parties engaged to assist in administering the program. Such contractors and other parties will be bound by the nondisclosure provisions of the Privacy Act. This routine use assists the agency in carrying out the program, and thus is compatible with the purpose for which the records are created and maintained;
- (2) To the appropriate agency, whether Federal, State, local, Tribal, or foreign, charged with responsibility of investigating or prosecuting a violation of law or of enforcing, implementing, or complying with a statute, rule, regulation, or order issued pursuant thereto, of any record within this system when information available indicates a violation or potential violation of law, whether civil, criminal, or regulatory in nature, and either arising by general statute or particular program statute, or by rule, regulation, or court order issued pursuant thereto;
- (3) To the Department of Justice when the agency, or any component thereof, or any employee of the agency in his or her official capacity, or any employee of the agency in his or her individual capacity where the Department of Justice has agreed to represent the employee, or the United States, in litigation, where the agency determines that litigation is likely to affect the agency or any of its components, is a party to litigation or has an interest in such litigation, and the use of such records by the Department of Justice is deemed by the agency to be relevant and necessary to the litigation; provided, however, that in each case, the agency determines that disclosure of the records to the Department of Justice is a use of the information contained in the records that is compatible with the purpose for which the records were collected;
- (4) For use in a proceeding before a court or adjudicative body before which the agency is authorized to appear, when the agency, or any component thereof, or any employee of the agency in his or her official capacity, or any employee of the agency in his or her individual capacity where the agency has agreed to represent the employee, or the United States, where the agency determines that litigation is likely to affect the agency or any of its components, is a party to litigation or has an interest in such litigation, and the agency determines that use of such records is relevant and necessary to the litigation; provided, however, that in each case, the agency determines that disclosure of the records to the court is a use of the information contained in the records that is compatible with the purpose for which the records were collected;
- (5) To appropriate agencies, entities, and persons when the agency suspects or has confirmed that the security or confidentiality of information in the system of records has been compromised; the agency has determined that as a result of the suspected or confirmed compromise, there is a risk of harm to economic or property interests, a risk of identity theft or fraud, or a risk of harm to the security of integrity of this system or other systems or programs (whether maintained by the agency or another agency or entity) that rely upon the compromised information; and the disclosure made to such agencies, entities, and persons is reasonably necessary to assist in connection with the agency's efforts to respond to the suspected or confirmed compromise and prevent, minimize, or remedy such harm;
- (6) To USDA contractors, partner agency employee or contractors, or private industry employed to identify patterns, trends, or anomalies indicative of fraud, waste, or abuse;
- (7) To land management agencies, such as the Bureau of Land Management and the U.S. Fish and Wildlife Service, relating to wildlife damage on grazing allotments;
- (8) To consumer reporting agencies in accordance with 31 U.S.C. 3711(e);
- (9) To Federal, State, Tribal, and local regulatory agencies and their employees and contractors who collaborate with Wildlife Services in implementation of, or agencies that regulate, wildlife management projects or programs, or who have an interest in, or regulate, animal or public health, or national security;
- (10) To Federal or State Government-level representatives of the U.S. Environmental Protection Agency, in compliance with the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) mandate (7 U.S.C. 136), of the location on a cooperator's property where certain regulated pesticide devices are deployed or regulated pesticides are applied; and
- (11) To the National Archives and Records Administration (NARA) or to the General Services Administration for records management inspections conducted under 44 U.S.C. 2904 and 2906.

EFFECTS OF FAILURE TO FURNISH INFORMATION

Failure to provide the solicited information will not subject you to penalties or adverse consequences.

Instructions for Completing WS Form 12A, Work Initiation Document For Wildlife Damage Management

NOTE: A WS Form 12A Work Initiation Document (WID) is required to be signed by a Cooperator for all properties worked by Wildlife Services (WS). The WID and the WID agreement in WS Management Information System (MIS) expire 5 years after the Cooperator signature date. To renew a WID agreement for another 5 years, a new WS Form 12A is required to be signed by the Cooperator, and everything on the WID agreement in MIS must match the corresponding items on the WS Form 12A.

NOTE: An expanded and detailed set of instructions for the WID is available in MIS. Employees should study the detailed version until familiar with completing the WID.

SECTION 1 – Basic WID Identification and Type

1. Entering the WID document number is optional. Contact your MIS Data Technician to obtain this number if one is needed.
2. Mark only one box, selecting New (agreement) or Renewal (of existing agreement).
3. A WID may have more than one type of work characteristic. Mark all applicable boxes indicating this WID's type of work.

SECTION 2 – Cooperator Information

4. Enter the name of the Cooperator as it appears on the Cooperative Service Agreement, Cooperative Service Field Agreement, Memorandum of Agreement or Understanding, or as it appears in the Cooperator's business references.
5. Enter the Cooperator's mailing address with street or P.O. box, city, state, and ZIP code. This may be the permanent address, mailing address, home address, or business/office address.
6. Enter the common name of the Cooperator's business, farm, or ranch, if applicable.
7. Enter the Cooperator's telephone number including the area code. It may be a landline or mobile telephone number.
8. Enter the name of the owner or Cooperator's representative if it is different from the Cooperator's name.
9. Enter the property owner's or property owner representative's telephone number including area code.
10. Enter the property owner's address (or property owner representative's work address if this is a business or a non-private agreement), including the ZIP code. If the Cooperator's address in Item 5 is also the owner's address, skip this step.

SECTION 3 – Property Information, Location of Work, and Species Being Addressed

11. In this subsection, record the state and counties for the site(s) where the work is being performed for the cooperator. Include for each property the land class being worked on and the number of acres for the land class. Usually, only one land class can be recorded per property. If there is more than one land class on a property, identify each of them separately (e.g. Property: Smith #1, Land Class Private; Smith #2, Land Class County/City). Record the total acres by summing all entries in the "Acres" column.
12. If the WID allows work on an adjoining property as part of the project, additional WIDs signed by the adjoining landowners/ managers must be obtained. The WID document numbers for the adjoining properties go in this subsection. If WID numbers are not assigned, list the name of the other land owners/managers instead of numbers.
13. List the full common names of the targeted species as found in MIS. Review MIS Reference Files for accuracy.
14. If more than 10 species are targeted, mark this box and list the additional species on WS Form 12 Addendum. The WS Form 12A also requires an original signature. Ensure the WS Form 12 Addendum is attached to this WS Form 12A.

SECTION 4 – Component Use Information

15. List the components that will be used in the project. They must be annotated exactly as they appear in the MIS component list. Do not list any activities (e.g., shooting, trapping, etc.).
16. If more than six components are entered, mark this box and list the additional components on WS Form 12 Addendum. The WS Form 12 Addendum also requires an original signature. Ensure the addendum is attached to this WS Form 12A.

Section 5 – Work Initiation Considerations, WS Responsibilities

17. The Cooperator is required to read this section, or alternatively have it read to him/her, before signatures are affixed to the WID.

Section 6 – Work Initiation Considerations, Cooperator Responsibilities

18. The Cooperator is required to read this section, or alternatively have it read to him/her, before signatures are affixed to the WID.
19. **Special Considerations** - If any special considerations are agreed to for this project, enter them in Item 19. They may also be entered in the MIS in the Agreement Remarks or the Property Comments fields.
- 20, 21. **Signatures/Dates** – To complete the form, both the Cooperator's authorized signer and the APHIS Representative (WS employee) print their names, sign in ink, and date the WS Form 12A. The WS employee also enters a contact telephone number and the State Office's address.

The WS employee is responsible for ensuring the Cooperator or authorized representative receives a copy of the WS Privacy Act Notice.

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE SERVICE AGREEMENT WITH THE UNITED STATES DEPARTMENT OF AGRICULTURE, ANIMAL AND PLANT HEALTH INSPECTION SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to enter into a Cooperative Service Agreement with the United State Department of Agriculture, Animal and Plant Health Inspection Services..

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 3rd day of June 2025.

NOTICE PUBLISHED on the 6th day of June, 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of June, 2025 and final publication was made in the Alexandria Daily Town Talk on the 23rd day of June, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

G. RESOLUTIONS

RESOLUTION authorizing advertisement for bids for liquid chlorine one ton cylinders.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing Dept.

Date: May 12, 2025

Title: Request a resolution to advertise for Liquid Chlorine - One (1) Ton Cylinders - Annual Bid

Explanation of Proposal:

Additional Information Attached ☒

We request permission to advertise bids for Liquid Chlorine in One (1) Ton Cylinders, for use by the Water and Wastewater Departments. Purchases will be made on an "as needed" basis. Bid price shall remain in effect for a period of twelve (12) months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-237502-520503 Water Dept
401-258101-520503 Wastewater Dep

Expense Amount:

Account Line Item: Operating Chemicals

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information: Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

MAY 19 2025

CITY COUNCIL

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID #2531- LIQUID CHLORINE – ONE TON CYLINDERS

Separate sealed bids for, **Liquid Chlorine – One Ton Cylinders**, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until TEN (10) O'CLOCK AM CDT, TUESDAY, JULY 15, 2025, and then at said office publicly opened and read aloud.

Complete bid packet / bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com, under the heading "Business", and drop down to "RFP/RFQ/Bids". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com. For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Joann Swain, City of Alexandria – Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax (318)619-3412, email joann.swain@cityofalex.com; and must be received by 4:00 PM, Thursday, June 26, 2025.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, June 6, 2025
Friday, June 13, 2025
Friday, June 20, 2025

RESOLUTION NO.

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
LIQUID CHLORINE ONE TON CYLINDERS.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for liquid chlorine one ton cylinders.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on July 15, 2025.

PASSED AND ADOPTED at Alexandria, Louisiana, this 3rd day of June 2025.

/s/ Donna P. Jones, MMC
City Clerk

RESOLUTION authorizing advertisement for bids for one 245 KV
Gas Circuit Breaker.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **Utility Division/Electric Dist.**

Date: **5/15/2025**

Title: **One (1) 245 kV Gas Circuit Breaker**

Explanation of Proposal:

Additional Information Attached ☐

We request permission to advertise for one (1), 245kV Gas Circuit Breaker for the Electric Distribution Department. The breaker shall be furnished with all accessories ready for mounting, connecting and energization. Bid prices shall be for materials only, NO installation. Bid prices shall remain in effect for a period of twelve (12) months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

MAY 19 2025

CITY COUNCIL

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2530 One (1) 245kV Gas Circuit Breaker

Separate sealed bids for, **One (1) 245kV Gas Circuit Breaker**, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, July 15, 2025, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of bobby Clifton, City of Alexandria Electric Distribution Department, PO Box 71, Alexandria, LA 71309-0071; Fax 318-473-1308; email to bobby.clifton@cityofalex.com and must be received by 4:00 PM CST, Thursday, June 26, 2025.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, June 6, 2025
Friday, June 13, 2025
Friday, June 20, 2025

RESOLUTION NO.

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR ONE
245 KV GAS CIRCUIT BREAKER.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for one 245 KV Gas Circuit Breaker.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on July 15, 2025.

PASSED AND ADOPTED at Alexandria, Louisiana, this 3rd day of June 2025.

/s/ Donna P. Jones, MMC
City Clerk

RESOLUTION to co-sponsor the DJ Chark Youth Football Camp and Health Fair in June 2025 by providing resources such as Security, EMS and Recreation Facilities.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Community Services

Date: May 20, 2025

Title: Resolution to co-sponsor the DJ Chark Youth Football Camp and Health Fair in June 2025 by providing resources such as security, EMS and recreation facilities.

Explanation of Proposal:

Additional Information Attached ☐

Resolution to co-sponsor the DJ Chark Youth Football Camp and Health Fair in June 2025 by providing resources such as security, EMS and recreation facilities.

In-kind services requested: Security, EMS and recreation facilities.

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

MAY 27 2025

CITY COUNCIL

Cynthia Graham

From: no-reply@cityofalexandria.com on behalf of City of Alexandria, LA via City of Alexandria, LA <no-reply@cityofalexandria.com>
Sent: Thursday, May 8, 2025 11:34 PM
To: Community Services
Subject: [EXTERNAL] Form submission from: Community Partnership Request

Submitted on Thursday, May 8, 2025 - 11:33pm Submitted by anonymous user: 108.179.160.209 Submitted values are:

==Section I.==

Name/Organization: Chark Family Foundation

Address: 800 Ola Lane

City: Alexandria

State: La

Zip: 71302

Phone: 318-794-2278

Fax:

Contact Name: Detra Chark

Contact Email: sjchark@gmail.com

Non-profit? Yes

Are you a Governmental Entity? No

Event: DJ Chark Youth Football Camp and Health Fair

Date of Event: June 27, 2025

Organization's Mission: The Chark Family Foundation is committed to empowering youth and families by providing access to sports, education, health resources, and character-building opportunities. We believe in supporting underserved communities and equipping young people with the tools they need to thrive—on and off the field.

Type of Program/Activity:

The DJ Chark Youth Football Camp is a free, one-day event open to youth ages 7-18. The camp includes football drills, skill-building sessions, and wellness workshops. Alongside athletic training, we will host a Health and Human Services Fair featuring local nonprofits and agencies offering resources related to mental health, physical health, education, and family services. We also provide food, backpacks, school supplies, and scholarships.

We expect to serve over 300 youth and families, making this a major event for community engagement in Alexandria.

Event Sponsors:

Other Funding:

==Section II.==

Amount Requested: 2,500

Property Requested:

In-Kind Service Requested:

==Section III.==

Funding Category: Recreation/Athletic

==Section IV.==

If you are a for-profit applicant, what is the expected private benefit to you, your partners, or members of a club if any part of any fundraising goes to an organization and part to some charitable cause? What is percentage breakdown shown in actual projections? :

What is (are) the goal(s) of this project? (In one sentence) :

The goal is to provide young children and families with supportive resources that promote well-being, build confidence, and potentially save the life of someone struggling with mental health challenges.

If a governmental entity, is the cooperative endeavor or intergovernmental agreement sought pursuant to local services law, joint emergency preparedness, exchange of surplus property for public safety purposes, or other? (State "other" reason.) :

If the use of public funds or property is for social welfare for the aid and support of the needy, how are targeted candidates screened? If not screened, how are they targeted for participation? :

==Section V.==

Does your request or endeavor involve a nearly equal benefit to the citizens you seek to serve when compared to the money or property expended or sought to be used by the public entity? If so, how? : Yes, the endeavor provides a benefit that is nearly equal to, if not greater than, the public resources expended. By offering critical support services—such as mental health resources, family assistance, and wellness education—we aim to improve the quality of life, reduce crisis intervention costs, and create long-term positive outcomes for the community. These preventative and supportive efforts not only uplift individuals and families but also reduce the strain on public health, education, and safety systems, making the investment both impactful and fiscally responsible.

If you cannot show a fair market value dollar-for-dollar match, does your plan or request involve a continuing program or relationship which has a future value attached? How so? :

What are your real and substantial obligations to achieve the proportionate return to the City of Alexandria at some point in the future? : Our real and substantial obligations include delivering measurable community impact through the consistent provision of services that directly benefit the citizens of Alexandria. This includes regular reporting of outcomes, maintaining transparency in how funds are used, and ensuring that

all programming—such as family support, mental health resources, and community outreach—is accessible, effective, and aligned with the City's goals. We are committed to long-term community engagement, collaborating with local agencies, and continuously evaluating our services to ensure a proportionate and meaningful return on the City's investment.

What is (are) the expected outcome(s) or benefits(s) to the public from the event to be funded? Specify the number of persons anticipated to be served and the service(s) to be provided. :

The expected outcomes of the event include increased awareness of mental health resources, enhanced confidence among families and children, and stronger community connections. The event will provide access to educational materials, wellness screenings, emotional support resources, and direct referrals to local services. We anticipate serving approximately 250–300 individuals, including children, parents, and caregivers.

Services provided will include mental health education, family support consultations, wellness activities, and informational sessions led by qualified professionals. The ultimate goal is to empower attendees with tools that promote emotional well-being and potentially prevent crises before they occur.

Describe the history of this program and its success. :

This program was created to address the immediate and long-term needs of underserved children and families in our community by providing essential resources and support. Last year, we successfully served over 200 children, offering them not only a day of positive engagement but also tangible support including school supplies, meals, scholarships, and grocery bags to take home. The event received overwhelmingly positive feedback from families, volunteers, and community partners, and it continues to grow in impact each year. By meeting basic needs and investing in education and well-being, the program has become a trusted resource for local families and a model of community collaboration.

==Economic Development Projections==

Projected number of out-of-town participants and guests:

Identify broadcast, web and regional print promotions to be utilized:

Average number of days stay by out-of-town guests to this event:

Number of People:

Number of Days:

Signature: Detra Chark

Date: May 8, 2025

The results of this submission may be viewed at:

[https://urldefense.com/v3/__https://www.cityofalexandria.com/node/6740/submission/3575__!!CluDejhSHLMaleHExYyKHi8LDkVDprcyryb6t6-3X_-e692v1InDHLew7UWZnTyNGK9Wj-UsAkmINEVDZZI13BtG2vvwr1FGO7rHHNDzRimklfOhfEg\\$](https://urldefense.com/v3/__https://www.cityofalexandria.com/node/6740/submission/3575__!!CluDejhSHLMaleHExYyKHi8LDkVDprcyryb6t6-3X_-e692v1InDHLew7UWZnTyNGK9Wj-UsAkmINEVDZZI13BtG2vvwr1FGO7rHHNDzRimklfOhfEg$)

RESOLUTION NO.

RESOLUTION TO CO-SPONSOR THE DJ CHARK YOUTH FOOTBALL CAMP AND HEALTH FAIR IN JUNE 2025 BY PROVIDING RESOURCES SUCH AS SECURITY, EMS AND RECREATION FACILITIES.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes to co-sponsor DJ Chark Youth Football Camp and Health Fair in June 2025 by providing resources such as Security, EMS and Recreation Facilities.

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

PASSED AND ADOPTED at Alexandria, Louisiana, this 3rd day of June.

/s/ Donna P. Jones, MMC
City Clerk

H. ORDINANCES FOR FINAL ADOPTION

SUBJECT TO PUBLIC HEARING

To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for clamps and couplings.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: FINANCE/PURCHASING

Date: 5/21/2025

Title: ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID FOR CLAMPS & COUPLINGS

Explanation of Proposal:

Additional Information Attached ☒

On Tuesday, May 20, 2025, four (4) bids were opened and read aloud for Clamps & Couplings. Said material to be inventoried by the Central Warehouse Department and issued on an as needed basis. We recommend the award be made to Ferguson Waterworks, Lafayette WinWater Works, Coburns Supply and Core & Main at prices bid. Bids are to remain in effect for a period of twelve months from award date.

See attached:

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-000000-141180-00000
INVENTORY

Expense Amount: N/A

Account Line Item: N/A

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

Didi Smith c/o City Atty

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

MAY 23 2025

CITY CLERK

BID # 2515 CLAMPS & COUPLINGS

RECOMMEND AWARD BE MADE AS FOLLOWS:

FERGUSON WATERWORKS

**-ITEMS (S) # 5, 6, 11, 12, 25, 41, 42, 43, 44, 59, 60, 61
62 63, 65, 66, 68, 69, 70, 71, 72, 73, 74,**

LAFAYETTE WINWATER WORKS

-ITEMS (S) # 55, 64, 67,

COBURNS SUPPLY

-ITEMS (S) # 1, 2, 3, 4, 7, 8, 9, 10

CORE & MAIN

**-ITEMS (S) # 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 26. 27, 28, 29
30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 48, 49, 50, 51, 52, 53, 54, 56**

NO BIDS

-ITEMS (S) # 45 , 46, 47, 57, 58

BID TABULATION SHEET FOR: CLAMPS & COUPLINGS DEPARTMENT: CENTRAL WAREHOUSE PAGE 1 OF 17						
BID PROPOSAL #2515 BID OPENING DATE: May 20, 2025						
ITEM #	ITEM	VENDOR #1 Coburn Supply	VENDOR #2 Ferguson Waterwork	VENDOR #3 LAFAYETTE WINWATER	VENDOR #4 CORE & MAIN	
1	8843302838 CLAMP, FULL CIRCLE 1/2 X 3, PIPE O.D. 0.84; FORD #FSC-084-3R2 OR APPROVED EQUAL BRAND: CAT #:	\$ 15.56 FORD FSC-084-3R2	\$ 15.70 FORD FSC0843R2	\$ 21.50 Smith-Blair 244-00008403	\$ 20.36 SB	
2	8843302839 CLAMP, FULL CIRCLE 3/4 X 3, PIPE O.D. 1.05; FORD #FSC-105-3R2 OR APPROVED EQUAL BRAND: CAT #:	\$ 15.76 FORD FSC-105-3R2	\$ 15.90 FORD FSC1053R2	\$ 21.77 Smith-Blair 244-00010503	\$ 20.63 SB	
3	8843302840 CLAMP, FULL CIRCLE 1 X 3, PIPE O.D. 1.32; FORD #FSC-132-3R2 OR APPROVED EQUAL BRAND: CAT #:	\$ 16.69 FORD FSC-132-3R2	\$ 16.88 FORD FSC1323R2	\$ 23.05 Smith-Blair 244-00013203	\$ 21.83 SB	
4	8843302841 CLAMP, FULL CIRCLE 1-1/4 X 3, PIPE O.D. 1.66; FORD #FSC-166-3R2 OR APPROVED EQUAL BRAND: CAT #:	\$ 17.22 FORD FSC-166-3R2	\$ 17.40 FORD FSC1663R2	\$ 23.49 Smith-Blair 244-00016603	\$ 22.25 SB	

ITEM #	ITEM	VENDOR #1 Coburn Supply	VENDOR #2 Ferguson Waterwork	VENDOR #3 Lafayette WinWater Works	VENDOR #4 CORE & MAIN
5	8843302842 CLAMP, FULL CIRCLE 1-1/2 X 3, PIPE O.D. 1.90; FORD #FSC-190-3R2 OR APPROVED EQUAL BRAND: CAT #:	\$ 18.98 FORD FSC-190-3R2	\$ 18.80	\$ 24.27 Smith-Blair 244-00019003	\$ 22.98 SB
6	8843302843 CLAMP, FULL CIRCLE 2 X 3, PIPE O.D. 2.38; FORD #FSC-238-3R2 OR APPROVED EQUAL BRAND: CAT #:	\$ 22.95 FORD FSC-238-3R2	\$ 22.60 FORD FSC2383R2	\$ 26.45 Smith-Blair 244-00023803	\$ 25.04 SB
7	8843302844 CLAMP, FULL CIRCLE 1/2 X 6, PIPE O.D. 0.84; FORD #FSC-084-6R2 OR APPROVED EQUAL BRAND: CAT #:	\$ 32.99 FORD FSC-084-6R2	\$ 33.40 FORD FSC0846R2	\$ 45.80 Smith-Blair 244-00008406	\$ 43.38 SB
8	8843302845 CLAMP, FULL CIRCLE 3/4 X 6, PIPE O.D. 1.05; FORD #FSC-105-6R2 OR APPROVED EQUAL BRAND: CAT #:	\$ 33.34 FORD FSC-105-6R2	\$ 33.80 FORD FSC1056R2	\$ 46.05 Smith-Blair 244-00010506	\$ 43.62 SB

ITEM #	ITEM	VENDOR #1		VENDOR #2		VENDOR #3		VENDOR #4	
		Coburn Supply		Ferguson Waterwork		Lafayette WinWater Works		CORE & MAIN	
9	8843302846 CLAMP, FULL CIRCLE 1 X 6, PIPE O.D. 1.32; FORD #FSC-132-6R2 OR APPROVED EQUAL BRAND: CAT #:	\$	33.58	\$	34.00	\$	46.39	\$	43.95
			FORD FSC-132-6R2		FORD FSC1326R2		Smith-Blair 244-00013206		SB
10	8843302847 CLAMP, FULL CIRCLE 1-1/4 X 6, PIPE O.D. 1.375; FORD #FSC-138-6R2 OR APPROVED EQUAL BRAND: CAT #:	\$	34.22	\$	34.70	\$	46.96	\$	44.48
			FORD FSC-138-6R2		FORD FSC1386R2		Smith-Blair 244-00013806		SB
11	8843302848 CLAMP, FULL CIRCLE 1-1/2 X 6, PIPE O.D. 1.90; FORD #FSC-190-6R2 OR APPROVED EQUAL BRAND: CAT #:	\$	36.00	\$	35.00	\$	47.67	\$	45.34
			FORD FSC-190-6R2		FORD FSC1906R2		Smith-Blair 244-00019006		SB
12	8843302849 CLAMP, FULL CIRCLE 2 X 6, PIPE O.D. 2.38; FORD #FSC-238-6R2 OR APPROVED EQUAL BRAND: CAT #:	\$	45.50	\$	44.20	\$	49.12	\$	46.53
			FORD FSC-238-6R2		FORD FSC2386R2		Smith-Blair 244-00023806		SB

BID TABULATION SHEET FOR: CLAMPS & COUPLINGS DEPARTMENT: CENTRAL WAREHOUSE PAGE 4 OF 17
 BID PROPOSAL #2515 BID OPENING DATE: May 20, 2025

ITEM #	ITEM	VENDOR #1 Coburn Supply	VENDOR #2 Ferguson Waterwork	VENDOR #3 Lafayette WinWater Works	VENDOR #4 CORE & MAIN
13	8843305210 CLAMP, FULL CIRCLE 2 X 7.5, TO INCLUDE STARTER BOLT & NUT; FORD #F1-263X7.5-A; SMITH BLAIR # 226-023807-000; OR EQUAL BRAND: CAT #:	\$ 67.89 \$ FORD F126375A	45.24 \$ SMITH BLAIR 226023807000.00	48.33 \$ Smith-Blair 226-023807	45.77 \$ SB
14	8843305211 CLAMP, FULL CIRCLE 3 X 7.5, TO INCLUDE STARTER BOLT & NUT; FORD #F1-400X7.5-A; MUELLER # 500-7-373; SMITH BLAIR # 226-037507-000 OR EQUAL BRAND: CAT #:	\$ 80.20 \$ FORD F1-400-75-A	56.30 \$ SMITH BLAIR 226037507000.00	58.83 \$ Smith-Blair 22637707	55.72 \$ SB
15	8843305212 CLAMP, FULL CIRCLE 3 X 12.5, TO INCLUDE STARTER BOLT & NUT; FORD #F1-400X12.5-A; SMITH BLAIR # 226-037512-000 OR EQUAL BRAND: CAT #:	\$ 114.95 \$ FORD F1-400-125-A	93.85 \$ SMITH BLAIR 226037512000.00	98.05 \$ Smith-Blair 226-037512	92.87 \$ SB
16	8843305213 CLAMP, FULL CIRCLE 4 X 7.5, TO INCLUDE STARTER BOLT & NUT; FORD #F1-514X7.5-A; MUELLER # 500-7-474; SMITH BLAIR # 226-048007-000 OR EQUAL BRAND: CAT #:	\$ 87.92 \$ FORD F1-514-75-A	62.48 \$ SMITH BLAIR 226048007000.00	65.30 \$ Smith-Blair 226-048007	61.84 \$ SB

ITEM #	ITEM	VENDOR #1 Coburn Supply	VENDOR #2 Ferguson Waterwork	VENDOR #3 Lafayette WinWater Works	VENDOR #4 CORE & MAIN
17	8843305214 CLAMP, FULL CIRCLE 6 X 7.5, TO INCLUDE STARTER BOLT & NUT; FORD #F1-696X7.5-A; MUELLER # 500-7-655; SMITH BLAIR # 226-066307-000 OR EQUAL BRAND: CAT #:	\$ 90.70 FORD F1-696-75-A	\$ 72.15 SMITH BLAIR 22600066307000.00	\$ 75.38 Smith-Blair 226-060307	\$ 71.14 SB
18	8843305215 CLAMP, FULL CIRCLE 6 X 12.5 TO INCLUDE STARTER BOLT & NUT; FORD #F1-696X12.5-A; MUELLER # 500-12-655; SMITH BLAIR # 226-066312-000 OR EQUAL BRAND: CAT #:	\$ 132.99 FORD F1-696-125-A	\$ 116.28 SMITH BLAIR 226066312	\$ 121.45 Smith-Blair 226-066312	\$ 115.00 SB
19	8843305216 CLAMP, FULL CIRCLE 6 X 15, TO INCLUDE STARTER BOLT & NUT; FORD # F1-696X15-A; MUELLER # 500-15-655; SMITH BLAIR # 226-066315-000 OR EQUAL BRAND: CAT #:	\$ 163.41 FORD F1-696-15-A	\$ 130.74 SMITH BLAIR 226066315	\$ 136.67 Smith-Blair 226-066315	\$ 129.47 SB
20	8843305217 CLAMP, FULL CIRCLE 6 X 20, TO INCLUDE STARTER BOLT & NUT; FORD # F1-696X20-A; MUELLER # 500-20-655; SMITH BLAIR # 226-066320-000 OR EQUAL BRAND: CAT #:	\$ 220.26 FORD F1-696-20-A	\$ 195.85 SMITH BLAIR 22600663	\$ 204.60 Smith-Blair 226-066320	\$ 193.83 SB
21	8843305218 CLAMP, FULL CIRCLE 8 X 7.5 TO INCLUDE STARTER BOLT & NUT; FORD #F1-939X7.5-A; MUELLER # 500-7-898; SMITH BLAIR # 226-090507-000 OR EQUAL BRAND: CAT #:	\$ 101.66 FORD F1-939-75-A	\$ 88.20 SMITH BLAIR F1-939X7.5-A	\$ 92.16 Smith-Blair 226-090507	\$ 87.30 SB

ITEM #	ITEM	VENDOR #1 Coburn Supply	VENDOR #2 Ferguson Waterwork	VENDOR #3 Lafayette WinWater Works	VENDOR #4 CORE & MAIN
22	8843305219 CLAMP, FULL CIRCLE 8 X 12.5 TO INCLUDE STARTER BOLT & NUT; FORD # F1-939X12.5-A; MUELLER # 500-12-899; SMITH BLAIR # 226-090512-000 OR EQUAL BRAND: CAT #:	\$ 143.92 FORD F1-939-125-A	\$ 141.25 SMITH BLAIR 2260905	\$ 147.58 Smith-Blair 226-090512	\$ 139.81 SB
23	8843305220 CLAMP, FULL CIRCLE 8 X 15 TO INCLUDE STARTER BOLT & NUT; FORD # F1-939X15-A; MUELLER # 500-15-899; SMITH BLAIR # 226-090515-000 OR EQUAL BRAND: CAT #:	\$ 181.86 FORD F1-939-15-A	\$ 168.36 SMITH BLAIR 2,260,905.00	\$ 175.86 Smith-Blair 226-090515	\$ 166.60 SB
24	8843305221 CLAMP, FULL CIRCLE 8 X 20 TO INCLUDE STARTER BOLT & NUT; FORD # F1-939X20-A; MUELLER # 500-20-899; SMITH BLAIR # 226-090520-000 OR EQUAL BRAND: CAT #:	\$ 240.51 FORD F1-939-20-A	\$ 233.18 SMITH BLAIR 2260905	\$ 243.63 Smith-Blair 226-090520	\$ 230.80 SB
25	8843305413 CLAMP, FULL CIRCLE 10 X 7.5 TO INCLUDE STARTER BOLT & NUT; FORD # F1-11.44 X 7.5-A; MUELLER #500-7-1104; SMITH BLAIR # 226-111007-000 OR EQUAL BRAND: CAT #:	\$ 126.79 FORD F1-1144-75-A	\$ 101.20 SMITH BLAIR 22611007	\$ 112.78 Smith-Blair 226-111007	\$ 106.27 SB
26	8843305229 CLAMP FULL CIRCLE 12 X 7.5 TO INCLUDE STARTER BOLT & NUT; FORD # F1-1350X7.5; MUELLER#500-7-1314; SMITH BLAIR # 226-132007-000 OR EQUAL BRAND: CAT #:	\$ 135.34 FORD F1-1350-75-A	\$ 121.10 SMITH BLAIR 22613200	\$ 126.53 Smith-Blair 226-132007	\$ 119.86 SB

BID TABULATION SHEET FOR: CLAMPS & COUPLINGS DEPARTMENT: CENTRAL WAREHOUSE PAGE 7 OF 17
 BID PROPOSAL # 2515 BID OPENING DATE: May 20, 2025

ITEM #	ITEM	VENDOR #1		VENDOR #2		VENDOR #3		VENDOR #4	
		Coburn Supply		Ferguson Waterwork		Lafayette WinWater Works		CORE & MAIN	
27	8843305172 CLAMP REDI REPAIR 1/2 X 3 SMITH BLAIR #245-08403-000 OR FORD STYLE FSC 084X3 ONLY BRAND: CAT #:	\$	8.11	\$	5.92	\$	6.30	\$	5.89
28	8843305173 CLAMP REDI REPAIR 1/2 X 6 SMITH BLAIR #245-08406-000 OR FORD STYLE FSC 084X6M ONLY BRAND: CAT #:	\$	14.36	\$	10.90	\$	11.47	\$	10.86
29	8843305174 CLAMP REDI REPAIR 3/4 X 3 SMITH BLAIR #245-10503-000 OR FORD SSTYLE FSC 105X3 ONLY BRAND: CAT #:	\$	8.49	\$	6.00	\$	6.35	\$	6.00
30	8843305175 CLAMP REDI REPAIR 3/4 X 6 SMITH BLAIR #245-10506-000 OR FORD STYLE FSC 105X6 ONLY BRAND: CAT #:	\$	14.82	\$	11.28	\$	11.85	\$	11.20
31	8843305176 CLAMP REDI REPAIR 1 X 3 SMITH BLAIR #245-13203-000 OR FORD STYLE FSC 132X3 ONLY BRAND: CAT #:	\$	8.83	\$	6.60	\$	6.93	\$	6.55

ITEM #	ITEM	VENDOR #1 Coburn Supply	VENDOR #2 Ferguson Waterwork	VENDOR #3 Lafayette WinWater Works	VENDOR #4 CORE & MAIN
32	8843305177 CLAMP REDI REPAIR 1 X 6 FORD STYLE FSC 132X6 ONLY BRAND: CAT #:	\$ 15.78 FORD FSC-132-6	\$ 12.00 SMITH BLAIR 24513106	\$ 12.59 Smith-Blair 245-13106	\$ 11.92 SB
33	8843305178 CLAMP REDI REPAIR 1 1/4 X 3 SMITH BLAIR #245-16603-000 OR FORD STYLE FSC 166X3 ONLY BRAND: CAT #:	\$ 9.35 FORD FSC-166-3	\$ 6.75 SMITH BLAIR 24516603	\$ 7.15 Smith-Blair 245-16603	\$ 6.74 SB
34	8843305179 CLAMP REDI REPAIR 1 1/4 X 6 SMITH BLAIR #245-16606-000 OR FORD STYLE FSC 166X6 ONLY BRAND: CAT #:	\$ 16.25 FORD FSC-166-6	\$ 12.68 SMITH BLAIR 24516606	\$ 12.59 Smith-Blair 245-16606	\$ 12.56 SB
35	8843305180 CLAMP REDI REPAIR 1 1/2 X 3 SMITH BLAIR #245-19003-000 OR FORD STYLE FSC 190X3; ONLY (MUELLER NOT ACCEPTABLE - NOT FULL GASKET) BRAND: CAT #:	\$ 9.57 FORD FSC-190-3	\$ 7.30 SMITH BLAIR 24519003	\$ 7.65 Smith-Blair 245-19003	\$ 7.24 SB
36	8843305181 CLAMP REDI REPAIR 2 X 3 SMITH BLAIR #245-23803-000 OR FORD STYLE FSC 238X3; ONLY (MUELLER NOT ACCEPTABLE - NOT FULL GASKET) BRAND: CAT #:	\$ 12.09 FORD FSC-238-3	\$ 7.98 SMITH BLAIR 24523803	\$ 8.36 Smith-Blair 245-23803	\$ 7.92 SB

BID TABULATION SHEET FOR: CLAMPS & COUPLINGS DEPARTMENT: CENTRAL WAREHOUSE PAGE 9 OF 17
BID PROPOSAL # 2515 BID OPENING DATE: May 20, 2025

BID TABULATION SHEET FOR: CLAMPS & COUPLINGS DEPARTMENT: CENTRAL WAREHOUSE PAGE 9 OF 17						
BID PROPOSAL # 2515 BID OPENING DATE: May 20, 2025						
ITEM #	ITEM	VENDOR #1 Coburn Supply	VENDOR #2 Ferguson Waterwork	VENDOR #3 Lafayette WinWater Works	VENDOR #4 CORE & MAIN	
37	8843305182 CLAMP REDI REPAIR 2 X 6 SMITH BLAIR #245-23806-000 OR FORD STYLE FSC 238X6; ONLY (MUELLER NOT ACCEPTABLE - NOT FULL GASKET) BRAND: CAT #:	FORD FSC-238-6 \$ 21.46	SMITH BLAIR 24523806 \$ 14.45	Smith-Blair 245-23806 \$ 15.15		14.33
38	8843305183 CLAMP REDI REPAIR 1 1/2 X 6 SMITH BLAIR #245-19006-000 OR FORD STYLE FSC 190X6; ONLY (MUELLER NOT ACCEPTABLE - NOT FULL GASKET) BRAND: CAT #:	FORD FSC-190-6 \$ 16.44	SMITH BLAIR 24519006 \$ 13.75	Smith-Blair 245-19006 \$ 14.40		13.64
39	8815205403 CLAMP REDI REPAIR 2 1/2 X 3 SMITH BLAIR #245-028803-000 OR FORD STYLE FSC-288X3; ONLY (MUELLER NOT ACCEPTABLE - NOT FULL GASKET) BRAND: CAT #:	FORD FSC-288-3 \$ 13.68	SMITH BLAIR 245028803 \$ 10.00	Smith-Blair 245-028803 \$ 10.47		9.91
40	8815205404 CLAMP REDI REPAIR 2 1/2 X 6 SMITH BLAIR #245-028806-000 OR FORD STYLE FSC-288X6; ONLY (MUELLER NOT ACCEPTABLE - NOT FULL GASKET) BRAND: CAT #:	FORD FSC-288-6 \$ 23.81	SMITH BLAIR 245028806 \$ 19.96	Smith-Blair 245-028806 \$ 20.89		19.78
41	8843305343 CLAMP, BJ LEAK, 4" BOLTED, SMITH BLAIR #274-0480-000 FORD FBC-500; MUELLER H-771-4" OR EQUAL BRAND: CAT #:	FORD FBC-500 \$ 116.26	SMITH BLAIR 274-0480 \$ 110.40	SMITH BLAIR 274-0480 \$ 128.45		121.67

BID TABULATION SHEET FOR: CLAMPS & COUPLINGS DEPARTMENT: CENTRAL WAREHOUSE PAGE 10 OF 17
 BID PROPOSAL # 2515 BID OPENING DATE: May 20, 2025

ITEM #	ITEM	VENDOR #1 Coburn Supply	VENDOR #2 Ferguson Waterwork	VENDOR #3 Lafayette WinWater Works	VENDOR #4 CORE & MAIN
42	8843305344 CLAMP, BJ LEAK, 6" BOLTED, SMITH BLAIR #274-0690-000 FORD FBC-710; MUELLER H-771-6" OR EQUAL BRAND: CAT #:	\$ 131.39 FORD FBC-710	\$ 124.88 FORD FBC-710	\$ 141.45 SMITH BLAIR 274-0690	\$ 134.00 SB
43	8843305345 CLAMP, BJ LEAK, 8" BOLTED, SMITH BLAIR #274-0905-000 FORD FBC-930; MUELLER H-771-8" OR EQUAL BRAND: CAT #:	\$ 135.14 FORD FBC-930	\$ 128.55 FORD FBC-930	\$ 195.45 SMITH BLAIR 274-0905	\$ 185.15 SB
44	8843305346 CLAMP, BJ LEAK, 10" BOLTED, SMITH BLAIR #274-1110-000 FORD FBC-1140; MUELLER H-771-10" OR EQUAL BRAND: CAT #:	\$ 186.96 FORD FBC-1140	\$ 177.80 FORD FBC-1140	\$ 245.58 SMITH BLAIR 274-1110	\$ 232.65 SB
45	8842805366 CLAMP, UNDERGROUND 4", STEEL WITH BOLTS	NB	NB	NB	
46	8842805367 CLAMP, UNDERGROUND 6", STEEL WITH BOLTS	NB	NB	NB	
47	8842805368 CLAMP, UNDERGROUND 8", STEEL WITH BOLTS	NB	NB	NB	

BID TABULATION SHEET FOR: CLAMPS & COUPLINGS DEPARTMENT: CENTRAL WAREHOUSE PAGE 11 OF 17
 BID PROPOSAL # 2515 BID OPENING DATE: May 20, 2025

ITEM #	ITEM	VENDOR #1 Coburn Supply	VENDOR #2 Ferguson Waterwork	VENDOR #3 Lafayette WinWater Works	VENDOR #4 CORE & MAIN
48	8843305190 COUPLING, 2 1/2" BOLTED, FOR 2.875 PIPE OD, 7" NOMINAL LENGTH, DRESSER STYLE 38, 0038-022-011 OR EQUAL W/GASKET PLAIN BUNA GRADE 27. DOMESTIC BRAND: CAT #:	\$ 132.00 \$ FORD FC3-288-7	75.70 \$ SMITH BLAIR 41100028802003.00	79.77 \$ SB 41128807	75.56 \$ SB
49	8843305398 COUPLING, 3/4" BOLTED, FOR 1.050 PIPE OD, 5 7/8" NOMINAL LENGTH, DRESSER STYLE 38, 0038- -011 OR EQUAL W/GASKET PLAIN BUNA GRADE 27. DOMESTIC BRAND: CAT #:	\$ 52.83 \$ FORD FC31055	27.60 \$ SMITH BLAIR 411000105002003.00	28.87 \$ SB 41128807	27.34 \$ SB
50	8843308399 COUPLING, 2" BOLTED, FOR 2.375 PIPE OD, 7" NOMINAL LENGTH, DRESSER STYLE 38, 0038- -011 OR EQUAL W/GASKET PLAIN BUNA GRADE 27. DOMESTIC BRAND: CAT #:	\$ 99.13 \$ FORD FC3-238-7	53.47 \$ SMITH BLAIR 41100023802003.00	55.85 \$ SB 41123807	52.90 \$ SB
51	8843305017 COUPLING 1/2" COMPRESSION, GALVANIZED, BUNA GRADE 27 GASKET: DOMESTIC DRESSER STYLE 65 LONG 0065-0030-003 (4 1/8" END TO END LENGTH) SMITH-BLAIR #525-08400-000 (4 1/2" END TO END LENGTH) OR TELSCO 702-050G ONLY (4 3/8" END TO END LENGTH) BRAND: STOCK#:	\$ 13.04 \$ DRESSER 650030003	11.05 \$ SMITH BLAIR 52508400000	13.43 \$ Smith-Blair 525-08400	10.93 \$ SB

BID TABULATION SHEET FOR: CLAMPS & COUPLINGS DEPARTMENT: CENTRAL WAREHOUSE PAGE 12 OF 17
 BID PROPOSAL # 2515 BID OPENING DATE: May 20, 2025

ITEM #	ITEM	VENDOR #1 Coburn Supply	VENDOR #2 Ferguson Waterwork	VENDOR #3 Lafayette WinWater Works	VENDOR #4 CORE & MAIN
52	8843305018 COUPLING 3/4" COMPRESSION, GALVANIZED, BUNA GRADE 27 GASKET; DOMESTIC DRESSER STYLE 65 LONG 0065-0031-003 (4 13/32" END TO END LENGTH) SMITH-BLAIR #522-10500-000 (4 5/8" END TO END) OR TELSCO 702-070G ONLY (4 3/8" END TO END LENGTH) BRAND: STOCK#:	\$ 20.81 \$ DRESSER 650031003	12.75 \$ SMITH BLAIR 52500010500003.00	13.43 \$ Smith-Blair 525-10500	12.71 \$ SB
53	8843305019 COUPLING 1" COMPRESSION, GALVANIZED, BUNA GRADE 27 GASKET; DOMESTIC DRESSER STYLE 65 LONG 0065-0032-003 (4 1 1/16" END TO END LENGTH) SMITH-BLAIR #522-13200-000 (4 3/4" END TO END LENGTH) OR TELSCO 702-100G ONLY (4 3/4" END TO END LENGTH) BRAND: STOCK#:	\$ 21.04 \$ DRESSER 650032003	14.48 \$ SMITH BLAIR 52500013200003.00	15.16 \$ Smith-Blair 525-13200	14.35 \$ SB
54	8843305020 COUPLING 1 1/4" COMPRESSION, GALVANIZED, BUNA GRADE 27 GASKET; DOMESTIC DRESSER STYLE 65 LONG 0065-0033-003 (5" END TO END LENGTH) SMITH-BLAIR #522-16600-000 (5" END TO END LENGTH) OR TELSCO 702-120G ONLY (5 1/8" END TO END LENGTH) BRAND: STOCK#:	NB DRESSER 650033003	18.85 \$ SMITH BLAIR 52500016600	19.74 \$ Smith-Blair 525-16600	18.69 \$ SB

ITEM #	ITEM	VENDOR #1 Coburn Supply	VENDOR #2 Ferguson Waterwork	VENDOR #3 Lafayette WinWater Works	VENDOR #4 CORE & MAIN
55	8843305021 COUPLING 1 1/2" COMPRESSION, GALVANIZED, BUNA GRADE 27 GASKET; DOMESTIC; DRESSER STYLE 65 LONG 0065-0034-003 (5 5/16" END TO END LENGTH) SMITH-BLAIR #522-19000-000 (5 1/4" END TO END LENGTH) OR TELSCO 702-150G ONLY (5 3/8" END TO END LENGTH) BRAND: STOCK#:	\$ 27.83 \$ DRESSER 650034003	21.35 \$ SMITH BLAIR 525000190000003.00	20.32 \$ Smith-Blair 525-19000	21.13 \$ SB
56	8843305022 COUPLING 2" COMPRESSION, GALVANIZED, BUNA GRADE 27 GASKET; DOMESTIC DRESSER STYLE 65 LONG 0065-0035-003 (5 5/8" END TO END LENGTH) SMITH-BLAIR #522-23800-000 (5 3/4" END TO END LENGTH) OR TELSCO 702-200G ONLY (5 3/4" END TO END LENGTH) BRAND: STOCK#:	\$ 35.98 \$ DRESSER 650035003	26.45 \$ SMITH BLAIR 5250002380000.00	27.67 \$ Smith-Blair 525-23800	26.21 \$ SB
57	8843305430 COUPLING 6", STEPPED, PRE-ASSEMBLED, DUCTILE IRON, TO INCLUDE EPDM GASKET, AND ALLOY BOLTS. COATING TO BE FUSION BONDED EPOXY OR THERMOPLASTIC POLYMER. VIKING JOHNSON - MAXIFIT #MFC0659 ONLY	NB DRESSER 650035003	NB SMITH BLAIR 5250002380000.00	NB	
58	8843305431 COUPLING 8", STEPPED, PRE-ASSEMBLED, DUCTILE IRON, TO INCLUDE EPDM GASKET, AND ALLOY BOLTS. COATING TO BE FUSION BONDED EPOXY OR THERMOPLASTIC POLYMER. VIKING JOHNSON - MAXISTEP #MFC0859 ONLY	NB	NB	NB	

ITEM #	ITEM	VENDOR #1 Coburn Supply	VENDOR #2 Ferguson Waterwork	VENDOR #3 Lafayette WinWater Works	VENDOR #4 CORE & MAIN
59	8843302797 HYMAX 2 REPAIR COUPLING, 3 INCH, RANGE 3.46-4.33 BOLTS NUM. AND SIZE 2-M12, TORQUE 50 LBS., LENGTH 14.6, LONG BODY, HYMAX 2 #862-54-0088-12 OR APPROVED EQUAL BRAND: STOCK#:	\$ 341.28 \$	204.25 \$	221.60 \$	290.20 \$
60	8843302798 HYMAX 2 REPAIR COUPLING, 4 INCH, RANGE 4.25-5.63 BOLTS NUM. AND SIZE 2-M14, TORQUE 75 LBS., LENGTH 14.5, LONG BODY, HYMAX 2 #862-54-0108-16 OR APPROVED EQUAL BRAND: STOCK#:	\$ 495.10 \$	311.20 \$	321.49 \$	420.69 \$
61	8843302799 HYMAX 2 REPAIR COUPLING, 6 INCH, RANGE 6.42-7.68 BOLTS NUM. AND SIZE 2-M14, TORQUE 75 LBS., LENGTH 18.7, LONG BODY, HYMAX 2 #862-54-0163-16 OR APPROVED EQUAL BRAND: STOCK#:	\$ 659.11 \$	418.70 \$	427.99 \$	560.54 \$
62	8843302800 HYMAX 2 REPAIR COUPLING, 8 INCH, RANGE 8.54-9.84 BOLTS NUM. AND SIZE 2-M14, TORQUE 75 LBS., LENGTH 18.7, LONG BODY, HYMAX 2 #862-54-0217-16 OR APPROVED EQUAL BRAND: STOCK#:	\$ 736.02 \$	467.40 \$	477.94 \$	626.72 \$

ITEM #	ITEM	VENDOR #1 Coburn Supply	VENDOR #2 Ferguson Waterwork	VENDOR #3 Lafayette WinWater Works	VENDOR #4 CORE & MAIN
63	8843302801 HYMAX 2 REPAIR COUPLING, 10 INCH, RANGE 10.96-12.26 BOLTS NUM. AND SIZE 2-M14, TORQUE 53 LBS., LENGTH 18.7, LONG BODY, HYMAX 2 #862-54-0278-16 OR APPROVED EQUAL BRAND: STOCK#:	\$ 894.43 \$ 422106411 SB	556.00 \$ 422106411 SB	580.80 \$ 42210641183 SB	813.03 \$ HYMAX
64	8843302802 HYMAX 2 REPAIR COUPLING, 12 INCH, RANGE 13.15-14.41 BOLTS NUM. AND SIZE 2-M14, TORQUE 80 LBS., LENGTH 18.7, LONG BODY, HYMAX 2 #862-54-0334-16 OR APPROVED EQUAL BRAND: STOCK#:	\$ 1,044.18 \$ 422126213 SB	820.00 \$ 862-54-0334-16 HYMAX	678.05 \$ 42212621367 SB	913.75 \$ HYMAX
65	8843302803 HYMAX 2 REPAIR COUPLING, 3 INCH, SHORT BODY, RANGE 3.46-4.33 BOLTS NUM. AND SIZE 2-M12, TORQUE 50 LBS., LENGTH 8.8, HYMAX 2 #860-54-0088-16 OR APPROVED EQUAL BRAND: STOCK#:	\$ 239.18 \$ 4210446 SB	148.72 \$ 42103100 SB	155.32 \$ 42131042 SB	199.79 \$ HYMAX
66	8843302804 HYMAX 2 REPAIR COUPLING, 4 INCH, SHORT BODY, RANGE 4.25-5.63 BOLTS NUM. AND SIZE 2-M14, TORQUE 75 LBS., LENGTH 8.8, HYMAX 2 #860-54-0108-16 OR APPROVED EQUAL BRAND: STOCK#:	\$ 300.15 \$ 4210446 SB	161.20 \$ 4210446 SB	194.90 \$ 42144656 SB	256.01 \$ HYMAX

ITEM #	ITEM	VENDOR #1 Coburn Supply	VENDOR #2 Ferguson Waterwork	VENDOR #3 Lafayette WinWater Works	VENDOR #4 CORE & MAIN
67	8843302805 HYMAX 2 REPAIR COUPLING, 6 INCH, SHORT BODY RANGE 6.42-7.68 BOLTS NUM. AND SIZE 2-M14, TORQUE 75 LBS., LENGTH 10.8, HYMAX 2 #860-54-0163-16 OR APPROVED EQUAL BRAND: STOCK#:	\$ 396.29 \$ SB 4210656	409.66 \$ SB 42106560	257.33 \$ SB 42185676	339.05 \$ HYMAX
68	8843302806 HYMAX 2 REPAIR COUPLING, 8 INCH, SHORT BODY, RANGE 8.54-9.84 BOLTS NUM. AND SIZE 2-M14, TORQUE 75 LBS., LENGTH 10.8, HYMAX 2 #860-54-0217-16 OR APPROVED EQUAL BRAND: STOCK#:	\$ 446.79 \$ SB 4210854	279.00 \$ SB 4210854	291.43 \$ SB 421854985	382.80 \$ HYMAX
69	8843302807 HYMAX 2 REPAIR COUPLING, 10 INCH, SHORT BODY, RANGE 10.96-12.29 BOLTS NUM. AND SIZE 2-M14, TORQUE 75 LBS., LENGTH 10.8, HYMAX 2 #860-54-0278-16 OR APPROVED EQUAL BRAND: STOCK#:	\$ 571.04 \$ SB 4211064	355.00 \$ SB 4211064118	403.53 \$ SB 4211061183	520.69 \$ HYMAX
70	8843302808 HYMAX 2 REPAIR COUPLING, 12 INCH, SHORT BODY, RANGE 13.15-14.41 BOLTS NUM. AND SIZE 2-M14, TORQUE 80 LBS., LENGTH 10.8, HYMAX 2 #860-54-0334-16 OR APPROVED EQUAL BRAND: STOCK#:	\$ 697.76 \$ SB 4211262	433.78 \$ SB 4211262	485.33 \$ SB 42112621440	695.38 \$ HYMAX

ITEM #	ITEM	VENDOR #1 Coburn Supply	VENDOR #2 Ferguson Waterwork	VENDOR #3 Lafayette WinWater Works	VENDOR #4 CORE & MAIN
71	KRA890560616516 HYMAX GRIP 6IN HYMAX GRIP Coupling Restraint, 6 INCH Range 6.50 – 7.20. Bolts 2 – 5/8 , TORQUE 110 ft-lb, Length 12.8 inches	NB	\$ 414.90	\$ 461.36	\$ 457.42
72	KRA890560821616 HYMAX GRIP 8IN HYMAX GRIP Coupling Restraint, 8 INCH Range 8.50 – 9.40. Bolts 2 – 3/4 , TORQUE 200 ft-lb, Length 13.3 inches	NB	\$ 535.95	\$ 568.50	\$ 590.79
73	KRA890561232216 HYMAX Grip 10 IN HYMAX GRIP Coupling Restraint, 10 INCH Range 10.65 – 11.55. Bolts 2 – 3/4 , TORQUE 200 ft-lb, Length 13.5 inches	NB	\$ 637.83	\$ 720.14	\$ 749.92
74	KRA890561232216 HYMAX Grip 12 IN HYMAX GRIP Coupling Restraint, 12 INCH Range 12.68 – 13.39. Bolts 2 – 5/8 , TORQUE 200 ft-lb, Length 13.5 inches	NB	\$ 750.92	\$ 848.12	\$ 882.90



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: FINANCE/PURCHASING

Date: 3/18/2025

Title: Resolution Authorizing Permission to Advertise for Clamps & Couplings

Explanation of Proposal:

Additional Information Attached ☒

Request permission to advertise for Clamps & Couplings. Said material is to be inventoried by the Central Warehouse Department. Bids are to remain in effect for a period of twelve months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-00000-1411800-00000
Central Warehouse Inventory

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

MAR 24 2025

OFFICE OF THE CLERK

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2515 CLAMPS & COUPLINGS

Separate sealed bids for, CLAMPS & COUPLINGS to be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until **10:00 AM CST, TUESDAY, May 20, 2025**, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandrialala.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Andre Garsaud, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax 318-441-6185; email to andre.garsaud@cityofalex.com and must be received by **4:00 PM CST, Thursday, May 8, 2025**.

OR

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

**Address for Courier or
Overnight Delivery:**

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

**Address for Electronic
Bid Submission:**

www.centralbidding.com

Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, April 11, 2025
Friday, April 18, 2025
Friday, April 25, 2025

RESOLUTION NO. 0649-2025

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
CLAMPS AND COUPLINGS.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for clamps and couplings.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on May 20, 2025.

PASSED AND ADOPTED at Alexandria, Louisiana, this 8th day of April, 2025.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR CLAMPS AND COUPLINGS AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for clamps and couplings.

Ferguson Waterworks	5, 6, 11, 12, 25, 41, 42, 43, 44, 59, 60, 61, 62, 63, 65, 66, 68, 69, 70, 71, 72, 73, 74.
Lafayette Winwater Works	55, 64, 67
Coburns Supply	1, 2, 3, 4, 7, 8, 9, 10
Core & Main	13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 48, 49, 50, 51, 52, 53, 54, 56.
No bids Items	45, 46, 47, 57 58

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2025/2026 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 20th day of May 2025.

NOTICE PUBLISHED on the 23rd day of May 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the 3rd day of June 2025 and final publication was made in the Alexandria Daily Town Talk on the 6th day of June, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to accept the low bid for fire hydrants and accessories.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: FINANCE/PURCHASING

Date: 5/21/2025

Title: ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID FOR BID# 2516

Explanation of Proposal:

Additional Information Attached ☒

On Tuesday, May 20, 2025, four (4) bids were opened and read aloud for Fire Hydrants & Related Accessories. Said material to be inventoried by the Central Warehouse Department and issued on and "as needed" basis. We recommend the award be made to Lafayette WinWater Works, Coburn Supply and Ferguson Waterworks at prices on bid. Bids are to remain in effect for a period of twelve months from award date.

See attached:

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-000000-141180-00000
Central Warehouse Inventory

Expense Amount: N/A

Account Line Item: N/A

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

MAY 27 2025

CITY COUNCIL

BID # 2516 – FIRE HYDRANTS & ACCESSORIES

RECOMMEND AWARD BE MADE AS FOLLOWS:

LAFAYETTE WINWATER WORKS

- ITEM(S) 17, 19, 25

COBURN SUPPLY

- ITEM(S) 13, 14, 15, 18 24

FERGUSION WATERWORKS

-ITEM(S) 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 16, 21, 22, 23

NO BIDS

-ITEM(S) 20

ITEM	VENDOR #1 COBURN SUPPLY	VENDOR #2 CONE & MAIN	VENDOR #3 FERGUSON WATERWORKS	VENDOR #4 LAFAYETTE WINWATER
8902106333	NB	INCOMPLETE PACKAGE	2,684.00	2,745.00
1 FIRE HYDRANT, 5.25" X 24". BREAK-AWAY, THREE NOZZLES: (2) 2-1/2" HOSE NOZZLES, (1) 4" PUMPER NOZZLE, 150 PSI, OPEN TURN LEFT (COUNTERCLOCKWISE), CLOSE WITH MAIN PRESSURE, 6" MJ SHOE, ALEXANDRIA THREADS, COLOR YELLOW PAINT, 1-1/2" PENTAGON NUT, W/ACCESSORY PACK, MUELLER SUPER CENTURION #A-423-24 BURY, M & H #T-129S-24" BURY ONLY, BRAND CAT #:		MUELLER MA423 LAOL MJ 24	MUELLER MA423 LAOL MJ 24	MUELLER A-423-24
2 FIRE HYDRANT, 5.25" X 30". BREAK-AWAY, THREE NOZZLES: BREAK-AWAY, THREE NOZZLES: (2) 2-1/2" HOSE NOZZLES, (1) 4" PUMPER NOZZLE, 150 PSI, OPEN TURN LEFT (COUNTERCLOCKWISE), CLOSE WITH MAIN PRESSURE, 6" MJ SHOE, ALEXANDRIA THREADS, COLOR YELLOW PAINT, 1-1/2" PENTAGON NUT, W/ACCESSORY PACK, MUELLER SUPER CENTURION #A-423-30 BURY, M & H #T-129S-30" BURY ONLY, BRAND CAT #:	2,882.19		2,753.00	2,815.00
3 FIRE HYDRANT, 5.25" X 36". BREAK-AWAY, THREE NOZZLES: (2) 2-1/2" HOSE NOZZLES, (1) 4" PUMPER NOZZLE, 150 PSI, OPEN TURN LEFT (COUNTERCLOCKWISE), CLOSE WITH MAIN PRESSURE, 6" MJ SHOE, ALEXANDRIA THREADS, COLOR YELLOW PAINT, 1-1/2" PENTAGON NUT, W/ACCESSORY PACK, MUELLER SUPER CENTURION #A-423-36 BURY, M & H #T-129S-36" BURY ONLY, BRAND CAT #:	2,952.87	MUELLER MA423 LAOL MJ 30	MUELLER MA423 LAOL MJ 30	MUELLER A-423-30
4 FIRE HYDRANT, 5.25" X 42". BREAK-AWAY, THREE NOZZLES: (2) 2-1/2" HOSE NOZZLES, (1) 4" PUMPER NOZZLE, 150 PSI, OPEN TURN LEFT (COUNTERCLOCKWISE), CLOSE WITH MAIN PRESSURE, 6" MJ SHOE, ALEXANDRIA THREADS, COLOR YELLOW PAINT, 1-1/2" PENTAGON NUT, W/ACCESSORY PACK, MUELLER SUPER CENTURION #A-423-42 BURY, M & H #T-129S-42" BURY ONLY, BRAND CAT #:	3,023.56	MUELLER MA423 LAOL MJ 36	MUELLER MA423 LAOL MJ 42	MUELLER A-423-36

ITEM	VENDOR #1 COBURN SUPPLY	VENDOR #2 CORE & MAIN	VENDOR #3 FERGUSON WATERWORKS	VENDOR #4 LAFAYETTE WINNATER
8802105328 5" FIRE HYDRANT, 5.25" X 48", BREAK-AWAY, THREE NOZZLES: (2) 2-1/2" HOSE NOZZLES, (1) 4" PUMPER NOZZLE, 150 PSI, OPEN TURN LEFT (COUNTER- CLOCKWISE), CLOSE WITH MAIN PRESSURE, 6" MU SHOE, ALEXANDRIA THREADS, COLOR YELLOW PAINT, 1 1/2" PENTAGON NUT, W/ACCESSORY PACK, MUELLER SUPER CENTURION #A-423-48 BURY, M & H #1-1295-36" BURY ONLY. M & H BRAND CAT #	\$ 3,094.94		\$ 2,959.00	\$ 3,025.00
8802105410 5" FIRE HYDRANT, 5.25" X 36", BREAK-AWAY, THREE NOZZLES: (2) 2-1/2" HOSE NOZZLES, (1) 4" PUMPER NOZZLE, 150 PSI, OPEN TURN LEFT (COUNTER- CLOCKWISE), CLOSE WITH MAIN PRESSURE, 6" MU SHOE, NATIONAL STANDARDS THREADS, COLOR YELLOW PAINT, 1 1/2" PENTAGON NUT, W/ACCESSORY PACK NOTE: THREADS - NATIONAL STANDARD THIS ITEM. M & H #1-1295-36" BURY - ONLY BRAND M & H BRAND STOCK #	2952.87		\$ 2,821.00	NB
8902205412 7" HYDRANT EXTENSION, 6" HEIGHT FOR 5.25" HYDRANT AMERICAN-DARLING B84B ONLY. BRAND: CAT #	NB		\$ 360.00	NB
8902206438 8" HYDRANT EXTENSION, 6" HEIGHT FOR 5.25" HYDRANT; AMERICAN-DARLING B82B ONLY. BRAND CAT #	NB		\$ 409.00	NB
8902206264 9" HYDRANT EXTENSION, 12" HEIGHT FOR 5.25" AMERICAN DARLING B84B HYDRANT; AMERICAN DARLING ONLY. BRAND: CAT #	NB		\$ 425.00	NB
8902205439 10" HYDRANT EXTENSION, 12" HEIGHT FOR 5.25" AMERICAN DARLING B82B HYDRANT; AMERICAN DARLING ONLY. BRAND: CAT #	NB		\$ 437.00	NB

ITEM	VENDOR # 1 COBURN SUPPLY	VENDOR # 2 CORE & MAIN	VENDOR # 3 FERGUSON WATERWORKS	VENDOR # 4 LAFAYETTE WINNATER
8902205271 11 HYDRANT EXTENSION, 18" HEIGHT FOR 5.25" AMERICAN DARLING 8949 HYDRANT. AMERICAN DARLING ONLY. BRAND: CAT #:	NB		\$ 490.00 AMERICAN FLOW CONTROL AFCMK7318	NB
8902205440 12 HYDRANT EXTENSION, 18" HEIGHT FOR 5.25" AMERICAN DARLING 8928 HYDRANT. AMERICAN DARLING ONLY BRAND: CAT #:	NB		\$ 574.00 AMERICAN FLOW CONTROL AFCB62818	NB
8902205411 13 HYDRANT EXTENSION, 6" HEIGHT FOR 5.25" HYDRANT. M & H T-129 ONLY. BRAND: CAT #:	\$ 877.61 M&H T-129		NB	NB
8902205329 14 HYDRANT EXTENSION, 12" HEIGHT FOR 5.25" M & H T-129 HYDRANT. M & H ONLY. BRAND: CAT #:	\$ 791.26 M&H T-129		NB	NB
8902205330 15 HYDRANT EXTENSION, 18" HEIGHT FOR 5.25" M & H T-129 HYDRANT. M & H ONLY. BRAND: CAT #:	\$ 898.02 M&H T-129		NB	NB

ITEM	VENDOR # 1 COBURN SUPPLY	VENDOR # 2 CORE & MAIN	VENDOR # 3 FERGUSON WATERWORKS	VENDOR # 4 LAFAYETTE WINNATER
8902205331 16" HYDRANT EXTENSION, 12" HEIGHT FOR 5.25" MUELLER CENTURION A423 HYDRANT. MUELLER ONLY. BRAND: CAT #:	NB		\$ 952.00	\$ 1,005.00
8902205332 17" HYDRANT EXTENSION, 18" HEIGHT FOR 5.25" MUELLER CENTURION A423 HYDRANT. MUELLER ONLY. BRAND: CAT #:	NB	MUELLER	\$ 1,145.41	\$ 1,139.00
8843305321 (ANCHOR COUPLING) ADAPTER HYDRANT, SWIVER X SOLID WITH SWIVER GLAND), 6" X 12" DUCTILE IRON, (FOR FIRE HYDRANT) TYLER #5-698 OR EQUAL BRAND STOCK#	192.33	MUELLER	\$ 215.00	\$ 195.00
8843305322 19" ADAPTER, HYDRANT, SWIVEL X SOLID (WITH SWIVEL GLAND), 8" X 12", DUCTILE IRON, (FOR FIRE HYDRANT) TYLER #365587 OR EQUAL BRAND: CAT #:	84150 299.46 TYLER UNION 365587	STAR PIPE	TYLER 5-698 325.00	TYLER 5-698 299.00
8902202560 20" FLUSHER ADAPTER, SERIES 389 2.5" NST MALE X 2.5" CITY OF ALEXANDRIA, LA (8PT) ADAPTER FEMALE LIGHTWEIGHT ALUM HARD COATED, MUST PROVIDE 2.5" CITY OF ALEXANDRIA THREAD SPECS WHEN ORDERING, USED WITH THE 9700 PORTABLE BRAND: CAT #:	NB		TYLER 390864 NB	NB TYLER 365587

ITEM	VENDOR # 1 COBURN SUPPLY	VENDOR # 2 CORE & MAIN	VENDOR # 3 FERGUSON WATERWORKS	VENDOR # 4 LAFAYETTE WINNATER
21 2-1/2" NST SWIVEL CONNECTION SHALL LEAD INTO A 2" AUTOMATIC FLUSHING VALVE. THE FLUSHING VALVE SHALL CONTROL THE FLOW OF WATER THROUGH THE HYDRANT AND DIAPHRAGM WITH THE EXTENSION AND RETRACTION OF A DC LATCHING SOLENOID AND HAVE A 220 PSI RATING. UNIT MODEL #9700 MANUFACTURED BY KUPFERLE FOUNDRY CO. OR APPROVED EQUAL. BRAND: CAT #:	NB		\$ 3,046.00	NB
22 BREAK-AWAY KIT, AMERICAN DARLING 5.25". SAFETY FLANGE REPAIR KIT FOR BR4B HYDRANT; AMERICAN DARLING ONLY. BRAND: CAT #:	NB		\$ 227.80	NB
23 BREAK-AWAY KIT, AMERICAN DARLING 5.25". SAFETY FLANGE REPAIR KIT FOR BR2B HYDRANT; AMERICAN DARLING ONLY. CAT #:	NB		\$ 256.70	NB
24 BREAK-AWAY KIT, M&H 5.25" TRAFFIC REPAIR KIT; FOR M&H T-129 HYDRANT. M&H PART # 442129 ONLY.	335.71 M&H 442129 NB		\$ 395.00	\$ 374.00
25 BREAK-AWAY KIT, MUELLER CENTURIAN 5.25". SAFETY FLANGE REPAIR KIT FOR A423 HYDRANT; MUELLER PART #A-301 ONLY.		MUELLER	MUELLER MA301	MUELLER A-301



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: FINANCE/PURCHASING

Date: 3/18/2025

Title: RESOLUTION AUTHORIZING PERMISSION TO ADVERTISE FOR FIRE HYDRANTS AND ACC

Explanation of Proposal:

Additional Information Attached ☒

Request permission to advertise for Fire Hydrants and Related Accessories. Said material to be inventoried by the Central Warehouse Department. Bids are to remain in effect for a period of twelve months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-000000-141180-00000
Central Warehouse Inventory

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

ENCLOSURE

MAR 27 2025

CITY COUNCIL

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2516 FIRE HYDRANTS & RELATED ACCESSORIES

Separate sealed bids for, Fire Hydrants & Related Accessories, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until **10:00 AM CST, TUESDAY, MAY 20, 2025**, and then at said office publically opened and read aloud.

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OR

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

**Address for Courier or
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City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

**Address for Electronic
Bid Submission:**

www.centralbidding.com

Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, April 11, 2025
Friday, April 18, 2025
Friday, April 25, 2025

RESOLUTION NO. 0650-2025

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
FIRE HYDRANTS AND ACCESSORIES.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for fire hydrants and accessories.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on May 20, 2025.

PASSED AND ADOPTED at Alexandria, Louisiana, this 8th day of April, 2025.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID FOR FIRE HYDRANTS AND ACCESSORIES AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for fire hydrants and accessories.

Lafayette WinWater Works	17, 19, 25
Coburn Supply	13, 14, 15, 18, 24
Ferguson Waterworks	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 16, 21, 22, 23.
No bids	20

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2025/2026 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 20th day of May 2025.

NOTICE PUBLISHED on the 23rd day of May 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the 3rd day of June 2025 and final publication was made in the Alexandria Daily Town Talk on the 6th day of June, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for Fire Station Number 4 roof leak repairs.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department:

Date: March 19, 2025

Title: Resolution Authorizing Advertisement of Bids for Fire Station No. 4 Roof Leak Repairs

Explanation of Proposal:

Additional Information Attached ☐

- *Bidding Documents have been completed and ready for the Advertisement for Bids.
- * The City Council is requested to authorize the Advertisement of Bids for this project.
- *Engineer's Cost Estimate is \$30,000.
- *This project includes the removal of two (2) roof exhaust fans and associated roof tiles; and removal of four (4) areas of radial set Spanish Barrel clay roof tiles and associated ridge tiles; and re-installing Spanish Barrel clay roof tiles over peel and stick underlayment and two (2) layers of 30-pound felt to correct sources of water leakage into the facility..

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

MAR 24 2025

CITY COUNCIL

SECTION 00100

ADVERTISEMENT FOR BIDS

CITY OF ALEXANDRIA

SPANISH BARREL TILE ROOF LEAK REPAIRS

FIRE STATION NO. 4

(MASONIC DRIVE AT LEE STREET)

Separate sealed bids for the CITY OF ALEXANDRIA SPANISH BARREL TILE ROOF LEAK REPAIRS FIRE STATION NO. 4 (MASONIC DRIVE AT LEE STREET) Project will be received by the City of Alexandria, Louisiana by the City Clerk, at the City Council Office, City Hall, 915 Third Street, Alexandria, Louisiana, 71301 until 10:00 a.m. (Central Time) on Tuesday, May 20 2025 and then at said office publicly opened and read aloud. Any bid received after the specified time and date will not be considered.

The Instructions to Bidders, Bid Form, Agreement Between Owner and Contractor, Forms of Bid Bond, Performance and Payment Bonds, Drawings and Specifications, and other Contract Documents may be examined at the following location:

PAN AMERICAN ENGINEERS, LLC

(Design Professional)

1717 JACKSON STREET (71301)

P. O. BOX 8599 (71306)

ALEXANDRIA, LOUISIANA

(318) 473-2100

The work is generally described as follows:

All work related to the project entitled "City of Alexandria Spanish Barrel Tile Roof Leak Repairs Fire Station No. 4 (Masonic Drive at Lee Street)," including the repairs of selected and identified areas of roof leaks in the Spanish Barrel clay tile roof system; removal of two (2) flush set exhaust fans; and miscellaneous repairs to water damaged trim and fascia.

Copies of the bidding documents shall be obtained from the office of Pan American Engineers, LLC upon deposit of \$150.00 for each set of documents; or from the electronic bid submittal option as noted in the Advertisement. The deposit on the first set of documents furnished to bonafide prime bidders will be fully refunded upon return of the documents, in good condition, no later than ten (10) days after receipt of bids. On other sets of documents furnished to bidders, the deposit less actual cost of reproduction will be refunded upon return of the documents, in good condition, no later than ten (10) days after receipt of bids.

Pursuant to Louisiana Revised Statute (L.R.S.) 38:2212.E.(1), Bidders have the option to secure bidding documents and submit bids electronically. Bidding documents may be secured from Central Bidding. Electronic bids for this project may be submitted through Central Bidding. The Central Bidding web address is www.CentralBidding.com. To register, or for assistance with completing an e-bid, contact Central Bidding at 225-810-4814 or 866-570-9620.

The OWNER reserves the right to reject any or all bids for just cause. Such actions will be in accordance with Title 38 of the L.R.S.

In accordance with L.R.S. 38:2212.B.(1), the provisions and requirements stated in the Bidding Documents shall not be considered as informalities and shall not be waived.

Each Bidder must deposit with the bid, security in the amount of at least five percent (5%) of the total bid price, as described in the Instructions to Bidders. Bid bonds shall be written by a surety or insurance company meeting the requirements noted in L.R.S. 38:2218.

The successful Bidder shall be required to furnish a Performance Bond and Payment Bond, in an amount equal to 100% of the Contract amount, written by a surety or insurance company meeting the requirements noted in L.R.S. 38:2219 A.(1)(a), (b) and (c), or for Federally funded projects, must be listed as acceptable on the U.S. Department of Treasury Circular 570.

City of Alexandria is an equal opportunity employer.

City of Alexandria encourages all small and minority-owned firms and women's business enterprises to apply.

Any person with disabilities required special accommodations must contact the City of Alexandria no later than seven (7) days prior to bid opening.

City of Alexandria
P. O. Box 71
Alexandria, Louisiana 71309
Jacques M. Roy, Mayor

PLEASE PUBLISH THREE (3) TIMES:

April 11, 2025

April 18, 2025

April 25, 2025

RESOLUTION NO. 0651-2025

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
FIRE STATION NUMBER 4 ROOF LEAK REPAIRS.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for Fire Station Number 4 roof leak repairs.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on May 20, 2025.

PASSED AND ADOPTED at Alexandria, Louisiana, this 8th day of April, 2025.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR FIRE STATION NUMBER 4 ROOF LEAK REPAIRS.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for Fire Station Number 4 roof leak repairs.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2025/2026 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 20th day of May 2025.

NOTICE PUBLISHED on the 23rd day of May 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of May 2025 and final publication was made in the Alexandria Daily Town Talk on the ____ day of May, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for annual uniform bid for the Police Department.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing Department

Date: May 22, 2025

Title: Ordinance to Authorize Award of Uniform Bid for Police Department

Explanation of Proposal:

Additional Information Attached ☒

On Tuesday, May 20, 2025, at 10:00 AM, one (1) bid packet was received, opened and read aloud for the Uniform Bid for the Police Department. Bids are to be awarded to the lowest responsible bidder, therefore, it is our recommendation to award this bid to Caplan's Inc. at the Per Each Price for each garment as bid. These prices shall remain in effect for a period of twelve (12) months from bid award date. Contingent upon the ability of Caplan's Inc. to honor these bid prices, the City reserves the right to renew the existing contract for an additional twelve (12) month period.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information: Sufficient

☐

Insufficient

☐

Remarks: Complete bid tabulation is attached.

RECEIVED

MAY 27 2025

CITY COUNCIL

BID TABULATION

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Using Department: Police Department

[illegible]

BID TABULATION

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Using Department: Police Department

Bid Item Number & Description	Caplan's
3P - Uniform Trouser - 4 Pocket Trouser, 100% Polyester, Blauer Brand, 8674/8650W or equal.	
Brand Name Bid:	Blauer
Style Number:	8674/8674W
Regular Pricing Size Range:	28-42
Bid Price Per Each:	\$76.00
Extra Pricing Size Range:	44-54
44-50;	\$84.00
52-54	\$98.00
4P - LS Shirt, 100% Polyester, Supershirt, Blauer Brand, 8681/8681W, or equal.	
Brand Name Bid:	Blauer
Style Number:	8681/8681W
Regular Pricing Size Range:	14.5-17.5
Bid Price Per Each:	\$84.00
Extra Pricing Size Range:	18-22
18	\$95.00
19	\$100.00
20	\$110.00
21	\$150.00
22	\$150.00

City of Alexandria - Purchasing Department
2021 Industrial Park Road, Bldg. WH
P.O. Box 71
Alexandria, LA 71309-0071
Phone (318)441-6182 Fax (318)619-3412

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BID TABULATION

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Using Department: Police Department

Bid Item Number & Description	Caplan's
5P - SS Shirt, 100% Polyester, Supershirt, Blauer Brand, 8686/8686W or equal.	
Brand Name Bid:	Blauer
Style Number:	8686-8686W
Regular Pricing Size Range:	XS-XL
Bid Price Per Each:	\$78.00
Extra Pricing Size Range:	2X-6X
2X	\$90.00
3X	\$100.00
4X	\$105.00
5X	\$145.00
6X	\$145.00
6P - Duty Trouser, Tacit Pro Pant, 5.11, Model 74273-Men, 64360-Women, or equal.	
Brand Name Bid:	5.11
Style Number:	74273 - 64360
Regular Pricing Size Range:	28-42 Men's; 2-16 Women's
Bid Price Per Each:	\$54.00
Extra Pricing Size Range:	44-54
44-54	\$68.00
Extra Pricing Size Range Women's:	18-20
18-20 Women's:	\$68.00
7P - Performance Polo Shirt; SS, 5.11, Model 71049/61165, or equal.	
Brand Name Bid:	5.11
Style Number:	71049/61165
Regular Pricing Size Range:	XS-XL
Bid Price Per Each:	\$45.00
Extra Pricing Size Range:	2X-4X TALL
2X-4X TALL	\$53.00

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BID TABULATION

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Using Department: Police Department

Bid Item Number & Description	Caplan's
8P - Police Motorcycle Breeches, Argo Uniforms, #BREE-01, or equal.	
Brand Name Bid:	Argo
Style Number:	BREE-01
Regular Pricing Size Range:	ALL
Bid Price Per Each:	\$400.00
9P - Motorcycle Hi-vis Supershell Jacket, Blauer, 9970V, or equal.	
Brand Name Bid:	Blauer
Style Number:	9970V
Regular Pricing Size Range:	XS-XL
Bid Price Per Each:	\$400.00
Extra Pricing Size Range:	2X-5X
2X	\$480.00
3X	\$530.00
4X	\$575.00
5X	\$775.00
10P - Motorcycle Soft sheel Liner for Supershell Jacket, Blauer, 4660 or equal.	
Brand Name Bid:	Blauer
Style Number:	4660
Regular Pricing Size Range:	XS-XL
Bid Price Per Each:	\$160.00
Extra Pricing Size Range:	2X - 5X
2X	\$180.00
3X	\$200.00
4X	\$215.00
5X	\$290.00

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BID TABULATION

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Using Department: Police Department

Bid Item Number & Description	Caplan's
11P. Law Enforcement Loose Crew, SS, Dri-X-treme Performance T-shirt, 5:11 Tactical, 40007 or approved equal	
Brand Name Bid:	5.11
Style Number:	40007
Regular Pricing Size Range:	S-XL
Bid Price Per Each:	\$30.00
Extra Pricing Size Range:	2X-3X
2X	\$37.00
3X	\$37.00
12P - Law Enforcement Tight Crew LS Compression Fit, Dri-Xtreme T-Shirt, 5.11, Model 40006, of equal.	
Brand Name Bid:	5.11
Style Number:	40006
Regular Pricing Size Range:	S-XL
Bid Price Per Each:	\$35.00
Extra Pricing Size Range:	2X-3X
1X	\$37.00
2X	\$37.00
13P Law Enforcement Tight Crew Compression Fit, Unisex Short Sleeve T-Shirt Dri-X-treme, 5.11, 40005, or equal.	
Brand Name Bid:	\$5.11
Style Number:	40005
Regular Pricing Size Range:	S-XL
Bid Price Per Each:	\$35.00
Extra Pricing Size Range:	2X-3X
2X	\$37.00
3X	\$37.00

City of Alexandria - Purchasing Department
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BID TABULATION

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Using Department: Police Department

Bid Item Number & Description	Caplan's
14P Duty Short, Taclite Pro Short, 5.11, 73308(11") or 73287 (9.5"), 63071W-9; or equal	
Brand Name Bid:	5.11
Style Number:	73308, 73287, 63071
Regular Pricing Size Range:	28-40 Men's; 2-16 Women's
Bid Price Per Each:	\$55.00
Extra Pricing Size Range:	42-44
Size 42-44-	\$60.00
Extra Pricing Size Range Women's:	18-20
Sizes 18-20	\$60.00
15P - Cap, 100% Dacron Polyester, Midway Cap Company, 4 Star Model, or equal.	
Brand Name Bid:	Midway
Style Number:	4-Star
Regular Pricing Size Range:	All
Bid Price Per Each:	\$90.00
Specialty Visor	\$125.00
16P - Necktie, Clip-On, 100% Polyester, Samuel Broome, SB90016, or equal.	
Brand Name Bid:	Samuel Broome
Style Number:	90016
Regular Pricing Size Range:	Regular
Bid Price Per Each:	\$9.00
Extra Pricing Size Range:	Tall
Tall	\$11.00
17P - Dickey, Samuel Broome, SB99020, or equal.	
Brand Name Bid:	Samuel Broome
Style Number:	99020
Regular Pricing Size Range:	O/S
Bid Price Per Each:	\$20.00

City of Alexandria - Purchasing Department
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Phone (318)441-6182 Fax (318)619-3412

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BID TABULATION

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Using Department: Police Department

Bid Item Number & Description	Caplan's
18P - Police Rain Jacket, Reversible, Blauer, 26990, or equal.	
Brand Name Bid:	Blauer
Style Number:	26990
Regular Pricing Size Range:	S-XL
Bid Price Per Each:	\$195.00
Extra Pricing Size Range:	2X-6X
2X	\$205.00
3X	\$210.00
4X	\$215.00
5X	\$235.00
6X	\$265.00
19P - Police Snap on Hood, Blauer, 123, or equal.	
Brand Name Bid:	Blauer
Style Number:	123
Regular Pricing Size Range:	All
Bid Price Per Each:	\$17.00
20P - Police Rain Reversible Hat Cover, Blauer, 107, or equal.	
Brand Name Bid:	Blauer
Style Number:	107
Regular Pricing Size Range:	All
Bid Price Per Each:	\$15.00

City of Alexandria - Purchasing Department
2021 Industrial Park Road, Bldg. WH
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BID TABULATION

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Using Department: Police Department

Bid Item Number & Description	Caplan's
21P - ArmorSkin Vest Carrier, Blauer Brand, Model 8375XP, or equal.	
Brand Name Bid:	Blauer
Style Number:	8375XP
Regular Pricing Size Range:	XS-XL
Bid Price Per Each:	\$155.00
Extra Pricing Size Range:	2X-4X Tall
2X	\$180.00
2X Tall	\$225.00
3X	\$190.00
3X Tall	\$225.00
4X	\$210.00
4X Tall	\$255.00
22P - Long Sleeve FlexHeat Winter BaseShirt, Blauer Brand, 8376W, or equal.	
Brand Name Bid:	Blauer
Style Number:	8376W
Regular Pricing Size Range:	XS-XL
Bid Price Per Each:	\$98.00
Extra Pricing Size Range:	2X-3X
2X	\$100.00
3X	\$100.00

BID TABULATION

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Using Department: Police Department

Bid Item Number & Description	Caplan's
23P - Long Sleeve FlexHeat Base Shirt, Blauer Brand, 8376, or equal.	
Brand Name Bid:	Blauer
Style Number:	8376
Regular Pricing Size Range:	XS-XL
Bid Price Per Each:	\$98.00
Extra Pricing Size Range:	2X-6X
2X	\$100.00
3X	\$110.00
4X	\$120.00
5X	\$130.00
6X	\$140.00
24P - Stryke Pant, Poly/Cotton Flex-Tac Ripstop Fabric, 5.11, 74369 Men, 64389 Women, or equal.	
Brand Name Bid:	5.11
Style Number:	74369 - 64389
Regular Pricing Size Range:	28-44 Men's; 2-16 Women's
Bid Price Per Each:	\$76.00
Extra Pricing Size Range:	46-54
46-54 Men's	\$90.00
Extra Pricing Size Range Women's:	18-20
18-20 women's	\$90.00

City of Alexandria - Purchasing Department
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BID TABULATION

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Using Department: Police Department

Bid Item Number & Description	Caplan's
25P - Bike Pant, FlexHeat FlexRS Tactical Trousers, Blauer Brand, #8834, or equal.	
Brand Name Bid:	Blauer
Style Number:	8834
Regular Pricing Size Range:	28-42
Bid Price Per Each:	\$140.00
Extra Pricing Size Range Men's:	44-54
44-50	\$150.00
52-54	\$165.00
26P - 24-7 Xpedition Pant, Multicam: Tru-Spec, #1438, or equal.	
Brand Name Bid:	Tru-Spec
Style Number:	1438
Regular Pricing Size Range:	28-44
Bid Price Per Each:	\$90.00
27P - 1/4 Zip Combat Long SS, MultiCam; Tru-Spec, #2598, or equal.	
Brand Name Bid:	Tru-Spec
Style Number:	2598
Regular Pricing Size Range:	XS-XL
Bid Price Per Each:	\$75.00
Extra Pricing Size Range:	3X-4X
3X-4X	\$87.00
28P - FlexRS Fitted Cap, Blauer Brand, #197, or equal.	
Brand Name Bid:	Blauer
Style Number:	197
Regular Pricing Size Range:	All
Bid Price Per Each:	\$22.00

City of Alexandria - Purchasing Department
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Phone (318)441-6182 Fax (318)619-3412

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BID TABULATION

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Using Department: Police Department

Bid Item Number & Description	Caplan's
29P - Skull Cap, Blauer, #160, or equal.	
Brand Name Bid:	Blauer
Style Number:	160
Regular Pricing Size Range:	All
Bid Price Per Each:	\$30.00
Extra Pricing Size Range:	
30P - Keeper Loop Inner, Blauer, B013, or equal.	
Brand Name Bid:	Blauer
Style Number:	B013
Regular Pricing Size Range:	XS-4XL
Bid Price Per Each:	\$26.00
31P - Keeper Hook Inner Belt, Blauer, B015, or equal.	
Brand Name Bid:	Blauer
Style Number:	B015
Regular Pricing Size Range:	XS-4XL
Bid Price Per Each:	\$26.00
32P - Jacket, Chameleon™ Softshell Jacket, 5.11 Brand, 48099, or equal.	
Brand Name Bid:	\$5.11
Style Number:	48099
Regular Pricing Size Range:	XS-XL
Bid Price Per Each:	\$135.00
Extra Pricing Size Range:	2X-3X
2X	\$160.00
3X	\$160.00

City of Alexandria - Purchasing Department
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Phone (318)441-6182 Fax (318)619-3412

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BID TABULATION

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Using Department: Police Department

Bid Item Number & Description	Caplan's
33P - Cardigan Sweater, 100% Acrylic Jersey Knit, School Apparel, #6300, or equal.	
Brand Name Bid:	School Apparel
Style Number:	6300
Regular Pricing Size Range:	S-XL
Bid Price Per Each:	\$45.00
Extra Pricing Size Range:	2X-4X
2X-4X	\$55.00
34P - Blauer Flex ArmorSkin Ballistic Vest Carrier, Extra Protection, Blauer, #8360XP, or equal.	
Brand Name Bid:	Blauer
Style Number:	8360XP
Regular Pricing Size Range:	XS-XL
Bid Price Per Each:	\$148.00
Extra Pricing Size Range:	2X-7X Tall
2X	\$150.00
2X Tall	\$210.00
3X	\$155.00
3X Tall	\$210.00
4X	\$175.00
4X Tall	\$210.00
5X	\$235.00
5X Tall	\$205.00
6X	\$240.00
7X	\$245.00

City of Alexandria - Purchasing Department
2021 Industrial Park Road, Bldg. WH
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Alexandria, LA 71309-0071
Phone (318)441-6182 Fax (318)619-3412

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BID TABULATION

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Using Department: Police Department

Bid Item Number & Description	Caplan's
35P - Blauer Flex RS ArmorSkin LS BaseShirt, Blauer, #8361, or equal.	
Brand Name Bid:	Blauer
Style Number:	8361/8361W
Regular Pricing Size Range:	XS-XL
Bid Price Per Each:	\$75.00
Extra Pricing Size Range:	2X-8X
2X	\$85.00
3X	\$95.00
4X	\$100.00
5X	\$130.00
6X	\$130.00
7X	\$138.00
8X	\$138.00
36P - Blauer FlexRS Armorskin Short Sleeve Base Shirt, #8362; or Equal	
Brand Name Bid:	Blauer
Style Number:	8362/8362W
Regular Pricing Size Range:	XS-XL
Bid Price Per Each:	\$70.00
Extra Pricing Size Range:	2X-6X
2X	\$75.00
3X	\$95.00
4X	\$100.00
5X	\$125.00
6X	\$125.00

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BID TABULATION

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Using Department: Police Department

Bid Item Number & Description	Caplan's
37P - Blauer Flexrs Long Sleeve Supershirt; #8671; or Equal	
Brand Name Bid:	Blauer
Style Number:	8671/8671W
Regular Pricing Size Range:	14-17.5
Bid Price Per Each:	\$88.00
Extra Pricing Size Range:	18-22
18	\$100.00
19	\$110.00
20	\$120.00
21-22	\$170.00
38P - Blauer FlexRX Short Sleeve Supershirt; #8676; or Equal	
Brand Name Bid:	Blauer
Style Number:	8676
Regular Pricing Size Range:	XS-XL
Bid Price Per Each:	\$84.00
Extra Pricing Size Range:	2X-6X
2X	\$75.00
3X	\$95.00
4X	\$110.00
5X	\$125.00
6X	\$125.00
39P - Blauer FlexRS Pant; Tunnel Waistband; #8664; or Equal	
Brand Name Bid:	Blauer
Style Number:	8864/8864W
Regular Pricing Size Range:	28-42 Men's; 2-28 Women's

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BID TABULATION

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Using Department: Police Department

Bid Item Number & Description	Caplan's
Bid Price Per Each:	\$78.00
Extra Pricing Size Range Men's:	44-60
44-50	\$85.00
52-54	\$90.00
56-60	\$100.00
40P - Blauer FlexRS Cargo Pant; Tunnel Waistband; #8665; or Equal	
Brand Name Bid:	Blauer
Style Number:	8665/8865W
Regular Pricing Size Range:	28-42 Men's; 2-28 Women's
Bid Price Per Each:	\$90.00
Extra Pricing Size Range Men's:	44-60
44-50	\$95.00
52-54	\$100.00
56-60	\$110.00
41P - Blauer Flexrs RX Covert Tactical Pant with Tunnel Waistband; #8666; or Equal	
Brand Name Bid:	Blauer
Style Number:	8666/8666W
Regular Pricing Size Range:	28-42 Men's; 2-28 Women's
Bid Price Per Each:	\$90.00
Extra Pricing Size Range Men's:	44-60
44-50	\$95.00
52-54	\$100.00
56-60	\$110.00
42P - Blauer B. Dry Adjustable Cap; #185; or Equal	
Brand Name Bid:	Blauer
Style Number:	185
Regular Pricing Size Range:	All

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BID TABULATION

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Using Department: Police Department

Bid Item Number & Description	Caplan's
Bid Price Per Each:	\$22.00
43P - Blauer FlexRS Airvent Adjustable Cap; #198; or Equal	
Brand Name Bid:	Blauer
Style Number:	198
Regular Pricing Size Range:	All
Bid Price Per Each:	\$20.00
44P - Blauer Performance Polo, #8126; or Equal	
Brand Name Bid:	Blauer
Style Number:	8126/8126W
Regular Pricing Size Range:	XS-XL
Bid Price Per Each:	\$50.00
Extra Pricing Size Range:	2X-6X
2X	\$58.00
3X	\$60.00
4X	\$65.00
5X	\$70.00
6X	\$85.00
45P - Blauer Rift 8" Zipper Boot, #FW038WP; or Equal	
Brand Name Bid:	Blauer
Style Number:	FW038WP
Regular Pricing Size Range:	All
Bid Price Per Each:	\$165.00
46P - Dress Coat; Blauer, #8690 or Equal	
Brand Name Bid:	Blauer
Style Number:	8690/8690W

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BID TABULATION

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Using Department: Police Department

Bid Item Number & Description	Caplan's
Regular Pricing Size Range:	32-50 Men's; 2-28 Women's
Bid Price Per Each:	\$175.00
Extra Pricing Size Range:	52-54
52-54	\$195.00
56-60	
47P - Soft Shell Active Duty Vest, Blauer, #4615, or Equal	
Brand Name Bid:	Blauer
Style Number:	4615
Regular Pricing Size Range:	XS-XL
Bid Price Per Each:	\$90.00
Extra Pricing Size Range:	2X-6X
2X	\$105.00
3X	\$115.00
4X	\$125.00
5X	\$170.00
6X	\$170.00
48P - Six Pocket Breech Pant, Blauer, #8661, or Equal	
Brand Name Bid:	Blauer
Style Number:	8661
Regular Pricing Size Range:	26-42
Bid Price Per Each:	\$140.00
Extra Pricing Size Range:	44-60
44-50	\$160.00
52-54	\$175.00
56-60	\$190.00

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BID TABULATION

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Using Department: Police Department

Bid Item Number & Description	Caplan's
49P - Four Pocket Poly Pant; Tunnel Waistband, Blauer, #8685/8685W, or Equal	
Brand Name Bid:	Blauer
Style Number:	8685/8685W
Regular Pricing Size Range:	28-42 Men's; 0-26
Bid Price Per Each:	\$135.00
Extra Pricing Size Range:	44-60
44-50	\$150.00
52-54	\$165.00
56-60	\$180.00
50P - Shirt Long Sleeve, 100% Poly, SuperShirt, Blauer, #8670/8670W, or Equal	
Brand Name Bid:	Blauer
Style Number:	8670/8670W
Regular Pricing Size Range:	14.5- 17.5
Bid Price Per Each:	\$84.00
Extra Pricing Size Range:	18-20
18	\$90.00
19	\$95.00
20	\$100.00
51P - Shirt Short Sleeve, 5.11 Brand, Styrke Model 71354/61325W, or Equal	
Brand Name Bid:	5.11
Style Number:	71354/61325W
Regular Pricing Size Range:	XS-2XL
Bid Price Per Each:	\$70.00
Extra Pricing Size Range:	3X
3X	\$83.00

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BID TABULATION

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Using Department: Police Department

Bid Item Number & Description	Caplan's
52P - Shirt Long Sleeve, 5.11 Brand, Styrke Model 72399/62404W, or Equal	
Brand Name Bid:	5.11
Style Number:	72399/62404W
Regular Pricing Size Range:	XS-2XL
Bid Price Per Each:	\$75.00
Extra Pricing Size Range:	3X Tall
3X	\$90.00
Tall	\$90.00
53P - Pant-Poly/Cotton Flex-Tac Canvas Fabric, 5.11 Brand, Apex 74434/64445W, or Equal	
Brand Name Bid:	5.11
Style Number:	74434/64445W
Regular Pricing Size Range:	28-44 Men's; 0-20 Women's
Bid Price Per Each:	\$85.00
54P - Shirt- Short Sleeve, 5.11 Brand, Tactlite Pro Style 71175, or Equal	
Brand Name Bid:	5.11
Style Number:	71175
Regular Pricing Size Range:	XS-2XL
Bid Price Per Each:	\$55.00
Extra Pricing Size Range:	3X Tall
3X	\$67.00
Tall	\$67.00
55P - Shirt- Long Sleeve, 5.11 Brand, Tactlite Pro Style 72715/62070W, or Equal	
Brand Name Bid:	5.11
Style Number:	72715/62070W

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BID TABULATION

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Using Department: Police Department

Bid Item Number & Description	Caplan's
Regular Pricing Size Range:	XS-2XL
Bid Price Per Each:	\$60.00
Extra Pricing Size Range:	3X Tall
3X	\$75.00
Tall	\$75.00
56P - Pant; Poly/Cotton FlexLite Ripstop Fabric, 5.11 Brand, ABR Pro 74512/64445W, or Equal	
Brand Name Bid:	5.11
Style Number:	74512/64445W
Regular Pricing Size Range:	28-44 Men's; 0-20 Women's
Bid Price Per Each:	\$62.00
57P - Discount off the current 5.11 Tactical Retail Price Sheet, or Equal	
This covers 5.11 products or an approved equal not specifically listed on this bid.	
Brand Name Bid:	5.11
Percentage Per Each: %	5%
58P - Discount off the current Blauer Retail Price Sheet	
This covers Blauer products or an approved equal not specifically listed on this bid.	
Brand Name Bid:	Blauer
Percentage Per Each: %	5%
TOTAL FOR CATEGORY 1 -POLICE DEPARTMENT	\$5,109.00

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BID TABULATION

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Using Department: Police Department

Bid Item Number & Description	Caplan's
CATEGORY 11: POLICE DEPARTMENT - HONOR GUARD UNIFORMH	
1HG - Honor Guard Coat, 55/45 Poleyster Wool Gabardine, Military Cut, Custom Made	
Brand Name Bid:	Feicheimer
Style Number:	APD-HG-Coat
Regular Pricing Size Range:	All
Bid Price Per Each:	\$785.00
2HG - Honor Guard Trouser, to match HG Coat, Special Cut Garment.	
Brand Name Bid:	Feicheimer
Style Number:	APD-HGPant
Regular Pricing Size Range:	All
Bid Price Per Each:	\$185.00
Extended Sizes	
3HG - Honor Guard Shoulder Strap, Sam Browne Brand, Model A572(HC), or equal.	
Brand Name Bid:	Strong Leather
Style Number:	A572(HC)
Regular Pricing Size Range:	All
Bid Price Per Each:	\$175.00

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BID TABULATION

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Using Department: Police Department

Bid Item Number & Description	Caplan's
4HG - Honor Guard Double Mag Holder, Sam Browne, Model A517(HC), or equal.	
Brand Name Bid:	Strong Leather
Style Number:	A517(HC)
Bid Price Per Each:	\$75.00
5HG - Honor Guard Hand Cuff Case, Same Browne Brand, Model A505(HC), or equal.	
Brand Name Bid:	Strong Leather
Style Number:	A505(HC)
Bid Price Per Each:	\$65.00
6HG - Honor Guard Belt, Sam Browne Brand, Model B710(HC), or equal.	
Brand Name Bid:	Strong Leather
Style Number:	B710(HC)
Regular Pricing Size Range:	28-42
Bid Price Per Each:	\$110.00
Extended Sizes	44-50
44-50	\$120.00
7HG - Honor Guard Holster, Sam Browne Brand, Model H080(HC), or equal.	
Brand Name Bid:	Strong Leather
Style Number:	H080(CH)
Bid Price Per Each:	\$220.00

City of Alexandria - Purchasing Department
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BID TABULATION

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Using Department: Police Department

Bid Item Number & Description	Caplan's
8HG - Honor Guard Shoes, Original SWAT Brand, Style 118001, or equal.	
Brand Name Bid:	Original SWAT
Style Number:	118001
Regular Pricing Size Range:	All
Bid Price Per Each:	\$65.00
9HG - Honor Guard Rope, Model G1507, or equal.	
Brand Name Bid:	Premier
Style Number:	G1507
Bid Price Per Each:	\$60.00
10HG - Honor Guard Coat Badge/Police Officer Uniform Badge, Smith & Warren Brand, Model S&W SB1902R, or equal.	
Brand Name Bid:	Smith & Warren
Style Number:	5B1902R
Bid Price Per Each:	\$200.00
11HG - Honor Guard Cap Badge/Police Officer Cap Badge, Smith & Warren Brand, S&W M202R, or equal.	
Brand Name Bid:	Smith & Warren
Style Number:	M202R
Bid Price Per Each:	\$200.00
12HG - Honor Guard Uniform Cap, Midway Cap Company, Military Style 4 Star, or equal.	
Brand Name Bid:	Midway
Style Number:	4 Star
Regular Pricing Size Range:	All
Bid Price Per Each:	\$95.00

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BID TABULATION

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Using Department: Police Department

Bid Item Number & Description	Caplan's
Extra Pricing Size Range; Specialty Visor	\$125.00
13HG - Honor Guard Collar Insignia, Smith & Warren Brand, Model S&W C501M, or equal.	
Brand Name Bid:	Smith & Warren
Style Number:	C501M
Bid Price Per Each:	\$21.00
14HG - Honor Guard Name Plate, Smith & Warren Brand, Model S&W C600, or equal.	
Brand Name Bid:	Smith & Warren
Style Number:	C600
Bid Price Per Each:	\$75.00
15HG - Honor Guard Dress Gloves, White Cotton Stretch w/Metal Snap Closure, One Size Fits All.	
Brand Name Bid:	Rothco
Style Number:	44410
Regular Pricing Size Range:	All
Bid Price Per Each:	\$10.00
TOTAL FOR CATEGORY 11 - POLICE DEPARTMENT - HONOR GUARD UNIFORM	\$2,431.00



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **Finance / Purchasing**

Date: **March 21, 2025**

Title: **Request a resolution to advertise for Annual Uniform Bid for Police Department**

Explanation of Proposal:

Additional Information Attached ☒

We request permission to advertise for the Annual Uniform Bid for Police Department to be used by Police Department. Purchases are to be made on an "As Needed" basis only. Prices shall be held firm for twelve (12) months from bid award date. Contingent upon the ability of successful bidder to hold prices, the City reserves the right to renew the existing contract for an additional twelve (12) month period.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

APR 01 2025

CITY OF ALEXANDRIA

RESOLUTION NO. 0652-2025

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR ANNUAL
UNIFORM BID FOR THE POLICE DEPARTMENT.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for annual uniform bid for the Police Department.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on May 20, 2025.

PASSED AND ADOPTED at Alexandria, Louisiana, this 8th day of April, 2025.

/s/ Donna P. Jones, MMC
City Clerk

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID #2524 – ANNUAL UNIFORM BID FOR POLICE DEPARTMENT

Separate sealed bids for, ANNUAL UNIFORM BID FOR POLICE DEPARTMENT, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CDT, TUESDAY, May 20, 2025, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "*Business*", and drop down to "*RFP/RFQ/RFI/BIDS*". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Joann Swain, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax 318-619-3412; email to joann.swain@cityofalex.com; and must be received by 4:00 PM, Thursday, May 8, 2025.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, April 11, 2025
Friday, April 18, 2025
Friday, April 25, 2025

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR ANNUAL UNIFORM BID FOR THE POLICE DEPARTMENT AND OTHER MATTERS WITH RESPECT.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted from Caplan's Inc. for annual uniform bid for the Police Department.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2025/2026 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 20th day of May 2025.

NOTICE PUBLISHED on the 23rd day of May 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the 3rd day of June 2025 and final publication was made in the Alexandria Daily Town Talk on the 6th day of June, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to enter into a contract with Kologik Software Incorporated to be utilized by members of the Alexandria Police Department to obtain information relating to the Criminal Justice Information Services.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Alexandria Police Department (APD)

Date: May 05, 2025

Title: An Ordinance Authorizing the Mayor to enter into a contract with Kologik Software Inc., to be utilized ^{by} members of the Alexandria Police Department to obtain information relating to the Criminal Justice Information Services.

Explanation of Proposal:

Additional Information Attached ☐

This ordinance authorizes the APD to obtain NCIC information for criminal investigations being conducted by the department.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 707702

Expense Amount: \$27,440.00

Account Line Item: Computer Software

Remaining Amount: \$147,734.00

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form ☐

Review:

Content ☐

Information:

Sufficient ☐

Insufficient ☐

Remarks:

EX-100-000000

MAY 05 2025

CITY COUNCIL

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH KOLOGIK SOFTWARE INCORPORATED TO BE UTILIZED BY MEMBERS OF THE ALEXANDRIA POLICE DEPARTMENT TO OBTAIN INFORMATION RELATING TO THE CRIMINAL JUSTICE INFORMATION SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the enter into a contract with Kologik Software Incorporated to be utilized by members of the Alexandria Police Department to obtain information relating to the criminal justice information services.

SECTION II: BE IT ORDAINED, etc., this ordinance would authorizes the Alexandria Police Department to obtain NCIC information for criminal investigations being conducted by the department.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 20th day of May 2025.

NOTICE PUBLISHED on the 23rd day of May 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of May 2025 and final publication was made in the Alexandria Daily Town Talk on the _____ day of May, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from U.S. Lawns of Alexandria for landscape maintenance services for Third Street Raingardens.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **April 30, 2025**

Title: **ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL FOR LANDSCAPE MAINTENANCE SERVICES - THIRD STREET RAINGARDENS**

Explanation of Proposal:

Additional Information Attached ☒

Ordinance authorizing the Mayor to accept the lowest proposal for Landscape Maintenance Service for Third Street Raingardens. On Tuesday, April 29, 2025 @ 2:00 PM, three (3) proposal was received. It is our recommendation to award to U.S. Lawns of Alexandria at rates as proposed. This contract shall remain in effect for a period of twelve (12) months. Contingent upon the availability of funds, and the ability of the successful bidder to honor quoted prices, the City reserves the right to renew the existing contract for an additional twelve (12) month period. See attached bid tabulation.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 101-042400-605110

Expense Amount: N/A

Account Line Item: Maintenance-Grounds and R-O-W

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

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Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

MAY 03 2025

CITY OF ALEXANDRIA

RFQ TABULATION

RFQ NUMBER AND NAME - #1909P LANDSCAPE MAINTENANCE SERVICE - THIRD STREET RAINGARDENS

MANDATORY PRE-BID CONFERENCE - N/A

RFQ OPENING DATE - Tuesday, April 29, 2025 @ 2:00PM

Using Department: Urban Forester

Description of Service/Unit of Issue	Vendor #1 Yankee Holdings dba Yankee Clipper	Vendor #2 E. Woolf Landscape	Vendor #3 U.S. Lawns of Alexandria
BASE YEAR: JUNE 2025 - JUNE 2026			
Landscape Maintenance Service per month:	\$1,100.00	\$3,600.00	\$622.39
RENEWAL YEAR: JUNE 2026- JUNE 2027			
Landscape Maintenance Service per month:	\$1,220.00	\$3,600.00	\$622.39
Copy of Licenses attached?	Yes	Yes	Yes
Insurance Certificate attached?	Yes	Yes	Yes

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM U.S. LAWNS OF ALEXANDRIA FOR LANDSCAPE MAINTENANCE SERVICES FOR THIRD STREET RAINGARDENS AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept lowest proposal received from U.S. Lawns of Alexandria for landscape maintenance services for Third Street Raingardens

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 20th day of May 2025.

NOTICE PUBLISHED on the 23rd day of May 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of May 2025 and final publication was made in the Alexandria Daily Town Talk on the _____ day of May, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from U.S. Lawns of Alexandria for landscape maintenance services for Rapides Trail.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **April 30, 2025**

Title: **ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL FOR LANDSCAPE MAINTENANCE SERVICES - RAPIDES TRAIL**

Explanation of Proposal:

Additional Information Attached ☒

Ordinance authorizing the Mayor to accept the lowest proposal for Landscape Maintenance Service for Rapides Trail. On Tuesday, April 29, 2025 @ 2:00 PM, four (4) proposals were received. It is our recommendation to award to U.S. Lawns of Alexandria at rates as proposed. This contract shall remain in effect for a period of twelve (12) months. Contingent upon the availability of funds, and the ability of the successful bidder to honor quoted prices, the City reserves the right to renew the existing contract for an additional twelve (12) month period. See attached bid tabulation.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 101-042400-605110

Expense Amount: N/A

Account Line Item: Maintenance-Grounds and R-O-W

Remaining Amount: N/A

Authorization:

1. Mayor

4. Finance Director

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

MAY 03 2025

CITY OF ALEXANDRIA

Using Department: Urban Forester

Insurance Certificate attached?

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM U.S. LAWNS OF ALEXANDRIA FOR LANDSCAPE MAINTENANCE SERVICES FOR RAPIDES TRAIL AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept lowest proposal received from U.S. Lawns of Alexandria for landscape maintenance services for Rapides Trail.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 20th day of May 2025.

NOTICE PUBLISHED on the 23rd day of May 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of May 2025 and final publication was made in the Alexandria Daily Town Talk on the _____ day of May, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from Yankee Holding dba Yankee Clipper for landscape maintenance services for Holocaust Park.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **April 30, 2025**

Title: **ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL FOR LANDSCAPE MAINTENANCE SERVICES - HOLOCAUST PARK**

Explanation of Proposal:

Additional Information Attached ☒

Ordinance authorizing the Mayor to accept the lowest proposal for Landscape Maintenance Service for Holocaust Park. On Tuesday, April 29, 2025 @ 2:00 PM, four (4) proposals were received. It is our recommendation to award to Yankee Holdings dba Yankee Clipper at rates as proposed. This contract shall remain in effect for a period of twelve (12) months. Contingent upon the availability of funds, and the ability of the successful bidder to honor quoted prices, the City reserves the right to renew the existing contract for an additional twelve (12) month period. See attached bid tabulation.

Budget:

☐

Neutral

☒

Within Existing

☐

Requires Amendment

Account Number: 101-042400-605110

Expense Amount: N/A

Account Line Item: Maintenance-Grounds and R-O-W

Remaining Amount: N/A

Authorization:

1. Mayor

4. Finance Director

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form

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Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

DISPOSED

MAY 6 2025

OFFICE OF THE CLERK

RFQ TABULATION

RFQ NUMBER AND NAME - #1907P LANDSCAPE MAINTENANCE SERVICE - HOLOCAUST PARK

MANDATORY PRE-BID CONFERENCE - N/A

RFQ OPENING DATE - Tuesday, April 29, 2025 @ 2:00PM

Using Department: Urban Forester

[illegible]

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM YANKEE HOLDING DBA YANKEE CLIPPER FOR LANDSCAPE MAINTENANCE SERVICES FOR HOLOCAUST PARK AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept lowest proposal received from Yankee Holding dba Yankee Clipper for landscape maintenance services for Holocaust Park.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 20th day of May 2025.

NOTICE PUBLISHED on the 23rd day of May 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of May 2025 and final publication was made in the Alexandria Daily Town Talk on the _____ day of May, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from Taylorscapes for landscape maintenance services for Compton Park.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **April 30, 2025**

Title: **ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL FOR LANDSCAPE MAINTENANCE SERVICES - COMPTON PARK**

Explanation of Proposal:

Additional Information Attached ☒

Ordinance authorizing the Mayor to accept the lowest proposal for Landscape Maintenance Service for Compton Park. On Tuesday, April 29, 2025 @ 2:00 PM, five (5) proposals were received. It is our recommendation to award to Taylorscapes at rates as proposed. This contract shall remain in effect for a period of twelve (12) months. Contingent upon the availability of funds, and the ability of the successful bidder to honor quoted prices, the City reserves the right to renew the existing contract for an additional twelve (12) month period.
See attached bid tabulation.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 101-042400-605110

Expense Amount: N/A

Account Line Item: Maintenance-Grounds and R-O-W

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

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Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

MAY 01 2025

CITY OF ALEXANDRIA

RFQ TABULATION

RFQ NUMBER AND NAME - #1905P LANDSCAPE MAINTENANCE SERVICE - COMPTON PARK

MANDATORY PRE-BID CONFERENCE - N/A

RFQ OPENING DATE - Tuesday, April 29, 2025 @ 2:00PM

Using Department: Urban Forester

[illegible]

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM TAYLORSCAPES FOR LANDSCAPE MAINTENANCE SERVICES FOR COMPTON PARK AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept lowest proposal received from Taylorscapes for landscape maintenance services for Compton Park.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 20th day of May 2025.

NOTICE PUBLISHED on the 23rd day of May 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of May 2025 and final publication was made in the Alexandria Daily Town Talk on the _____ day of May, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from U.S. Lawns of Alexandria for landscape maintenance services for Bolton Avenue Raingardens.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: FINANCE/PURCHASING

Date: April 29, 2025

Title: ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW PROPOSAL FOR LANDSCAPE MAINTENANCE SERVICES - BOLTON AVENUE RAINGARDENS

Explanation of Proposal:

Additional Information Attached ☒

Ordinance authorizing the Mayor to accept the lowest proposal for Landscape Maintenance Service for Bolton Avenue Raingardens. On Tuesday, April 29, 2025 @ 2:00 PM, three (3) proposals were received. It is our recommendation to award to U.S. Lawns of Alexandria at rates as proposed. This contract shall remain in effect for a period of twelve (12) months. Contingent upon the availability of funds, and the ability of the successful bidder to honor quoted prices, the City reserves the right to renew the existing contract for an additional twelve (12) month period. See attached bid tabulation.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 101-042400-605110

Expense Amount: N/A

Account Line Item: Maintenance-Grounds and R-O-W

Remaining Amount: N/A

Authorization:

1. Mayor

4. Finance Director

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form

☐

Information:

Sufficient

☐

Review:

Content

☐

Insufficient

☐

Remarks:

PREPARED BY:

DATE: 05/01/2025

CITY OF ALEXANDRIA

RFQ NUMBER AND NAME - #1904P LANDSCAPE MAINTENANCE SERVICE - BOLTON AVENUE RAINGARDENS

Using Department: Urban Forester

Description of Service/Unit of Issue	Vendor #1	Vendor #2	Vendor #3
	Yankee Holdings dba Yankee Clipper	U.S. Lawn Alexandria	E. Woolf Landscape
BASE YEAR: June 2025 - June 2026			
Landscape Maintenance Service per month:	\$1,280.00	\$541.84	\$4,700.00
RENEWAL YEAR: June 2026- June 2027			
Landscape Maintenance Service per month:	\$1,280.00	\$541.84	\$4,700.00
Copy of Licenses attached?	Yes	Yes	Yes
Insurance Certificate attached?	Yes	Yes	Yes

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM U.S. LAWN OF ALEXANDRIA FOR LANDSCAPE MAINTENANCE SERVICES FOR BOLTON AVENUE RAINGARDENS AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept lowest proposal received from U.S. Lawns of Alexandria for landscape maintenance services for Bolton Avenue Raingardens.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 20th day of May 2025.

NOTICE PUBLISHED on the 23rd day of May 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of May 2025 and final publication was made in the Alexandria Daily Town Talk on the _____ day of May, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from Taylorscapes for landscape maintenance services for Alexandria Gateways.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **April 29, 2025**

Title: **ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL FOR LANDSCAPE MAINTENANCE SERVICES - ALEXANDRIA GATEWAYS**

Explanation of Proposal:

Additional Information Attached ☒

Ordinance authorizing the Mayor to accept the lowest proposal for Landscape Maintenance Service for Alexandria Gateways. On Tuesday, April 29, 2025 @ 2:00 PM, five (5) proposals were received. It is our recommendation to award to Taylorscapes at rates as proposed. This contract shall remain in effect for a period of twelve (12) months. Contingent upon the availability of funds, and the ability of the successful bidder to honor quoted prices, the City reserves the right to renew the existing contract for an additional twelve (12) month period.
See attached bid tabulation.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 101-042400-605110

Expense Amount: N/A

Account Line Item: Maintenance-Grounds and R-O-W

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

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Remarks:

101-042400-605110
MAY 01 2025
CITY OF ALEXANDRIA

RFQ TABULATION

RFQ NUMBER AND NAME - #1903P LANDSCAPE MAINTENANCE SERVICE - ALEXANDRIA GATEWAYS

MANDATORY PRE-BID CONFERENCE - N/A

RFQ OPENING DATE - Tuesday, April 29, 2025 @ 2:00PM

Using Department: Urban Forester

Description of Service/Unit of Issue		Vendor			
		Vendor #1	Vendor #2	Vendor #3	Vendor #5
BASE YEAR: June 2025 - June 2026					
Landscape Maintenance Service per month:	#1 28 West @ Vandenburg Dr.	\$119.75	\$200.00	\$285.00	\$344.54
	#2 Horseshoe Dr. @ Masonic Dr.	\$119.75	\$200.00	\$375.00	\$364.51
	#3 Third St. @ Main St.	\$119.75	\$200.00	\$450.00	\$511.19
	#4 Masonic Dr. @ Lee St.	\$119.20	\$200.00	\$225.00	\$424.23
TOTAL BASE YEAR: June 2025 - June 2026		\$478.45	\$800.00	\$1,335.00	\$1,644.47
RENEWAL YEAR: June 2026 June 2027					
Landscape Maintenance Service per month:	#1 28 West @ Vandenburg Dr.	\$119.75	\$200.00	\$285.00	\$344.54
	#2 Horseshoe Dr. @ Masonic Dr.	\$119.75	\$200.00	\$375.00	\$364.51
	#3 Third St. @ Main St.	\$119.75	\$200.00	\$450.00	\$511.19
	#4 Masonic Dr. @ Lee St.	\$119.20	\$200.00	\$225.00	\$424.23
TOTAL RENEWAL YEAR: June 2026 June 2027		\$478.45	\$800.00	\$1,335.00	\$1,644.47
Copy of Licenses attached?		Yes	Yes	Yes	Yes
Insurance Certificate attached?		Yes	Yes	Yes	Yes

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM TAYLORSCAPES FOR LANDSCAPE MAINTENANCE SERVICES FOR ALEXANDRIA GATEWAYS AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept lowest proposal received from Taylorscapes for landscape maintenance services for Alexandria Gateways.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 20th day of May 2025.

NOTICE PUBLISHED on the 23rd day of May 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of May 2025 and final publication was made in the Alexandria Daily Town Talk on the _____ day of May, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from Taylorscapes for landscape maintenance services for Acadian Park.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **April 29, 2025**

Title: **ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL FOR LANDSCAPE MAINTENANCE SERVICES - ACADIAN PARK**

Explanation of Proposal:

Additional Information Attached ☒

Ordinance authorizing the Mayor to accept the lowest proposal for Landscape Maintenance Service for Acadian Park. On Tuesday, April 29, 2025 @ 2:00 PM, five (5) proposals were received. It is our recommendation to award to TaylorScapes at rates as proposed. This contract shall remain in effect for a period of twelve (12) months. Contingent upon the availability of funds, and the ability of the successful bidder to honor quoted prices, the City reserves the right to renew the existing contract for an additional twelve (12) month period. See attached bid tabulation.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 101-042400-605110

Expense Amount: N/A

Account Line Item: Maintenance-Grounds and R-O-W

Remaining Amount: N/A

Authorization:

1. Mayor

4. Finance Director

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form

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Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

2025-04-29

10:01 AM

10:01 AM

RFQ NUMBER AND NAME - #1902P LANDSCAPE MAINTENANCE SERVICE - ACADIAN PARK

MANDATORY PRE-BID CONFERENCE - N/A

RFQ OPENING DATE - Tuesday, April 29, 2025 @ 2:00PM

Using Department: Urban Forester

[illegible]

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM TAYLORSCAPES FOR LANDSCAPE MAINTENANCE SERVICES FOR ACADIAN PARK AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept lowest proposal received from Taylorscapes for landscape maintenance services for Acadian Park.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 20th day of May 2025.

NOTICE PUBLISHED on the 23rd day of May 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of May 2025 and final publication was made in the Alexandria Daily Town Talk on the _____ day of May, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from Taylorscapes for landscape maintenance services for HDQ Park.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: FINANCE/PURCHASING

Date: April 30, 2025

Title: ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW PROPOSAL FOR LANDSCAPE MAINTENANCE SERVICES - HDQ PARK

Explanation of Proposal:

Additional Information Attached ☒

Ordinance authorizing the Mayor to accept the lowest proposal for Landscape Maintenance Service for HDQ Park. On Tuesday, April 29, 2025 @ 2:00 PM, five (5) proposals were received. It is our recommendation to award to TaylorScapes at rates as proposed. This contract shall remain in effect for a period of twelve (12) months. Contingent upon the availability of funds, and the ability of the successful bidder to honor quoted prices, the City reserves the right to renew the existing contract for an additional twelve (12) month period.
See attached bid tabulation.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 101-042400-605110

Expense Amount: N/A

Account Line Item: Maintenance-Grounds and R-O-W

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED
MAY 01 2025
CITY OF ALEXANDRIA

RFQ NUMBER AND NAME - #1906P LANDSCAPE MAINTENANCE SERVICE - HDD PARK

REQ OPENING DATE - Tuesday, April 29, 2025 @ 2:00PM

Using Department: Urban Forester

[illegible]

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM TAYLORSCAPES FOR LANDSCAPE MAINTENANCE SERVICES FOR HDQ PARK AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept lowest proposal received from Taylorscapes for landscape maintenance services for HDQ Park.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 20th day of May 2025.

NOTICE PUBLISHED on the 23rd day of May 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of May 2025 and final publication was made in the Alexandria Daily Town Talk on the _____ day of May, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance rescinding Ordinance No. 18-2025 for janitorial supplies.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **MAY 12, 2025**

Title: **FOR AN ORDINANCE TO RESCIND ORDINANCE # 18-2025**

Explanation of Proposal:

Additional Information Attached ☒

We request permission to rescind Ordinance # 18-2025 for Bid # 2509 for Janitorial Supplies due to item being awarded to the incorrect vendor. Item # 14 should have been awarded to Economical Janitorial and was inadvertently awarded to Grimes Industrial Supply.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: **VARIOUS**

Expense Amount: **NA**

Account Line Item: **NA**

Remaining Amount: **NA**

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information: Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

MAY 13 2025

RECEIVED

BID # 2509 – JANITORIAL SUPPLIES

RECOMMEND AWARD BE MADE AS FOLLOWS:

Economical Janitorial

**Item (s) # 8, 9, 10, 11, 12, 13, 14, 17, 18, 23, 25, 26, 27, 29, 30, 31
33, 35, 36, 37, 38, 39**

Advanced Chemical

Item (s) # 15

Imperial Dade

Item (s) # 28, 32, 34

Grimes

Item (s) # 1, 2, 3, 4, 5, 6, 7

Central Poly

ITEM (S) # 16, 19, 20, 21

Pyramid School Products

ITEM (S) # 22, 24

ITEM #	ITEM	VENDOR #1 ADVANCED CHEMICAL	VENDOR #2 PYRAMID SCHOOL Products	VENDOR #3 INTERBORO PACKAGING	VENDOR #4 ECONOMICAL LABORATORY	VENDOR #5 CENTRAL POLY	VENDOR #6 IMPERIAL PADE	VENDOR #7 GRIMES PADS NOT A BOX	VENDOR #8 UNIPAK	VENDOR #9 AMERINAC CHEMICAL
1	3651004219 POLISHING PAD, 18" X 1", WHITE, 5 PER BOX BRAND: PADS PER BOX: COLOR: SIZE:	NB	\$ 11.59 ACS 5 WHITE 18"	NB	\$11.25 3M 3MC 35021 5 PK WHITE 18"	NB	\$ 10.61 3M 5 WHITE 18 INCH	\$5.09 BX BOARDWALK 5 RED 18"	NB	\$ 36.25 BOARDWALK 5 WHITE 18"
2	3651004220 STRIPPING PAD, 18" X 1", BLACK, 5 PER BOX BRAND: PADS PER BOX: COLOR: SIZE:	NB	\$ 11.59 ACS 5 BLACK 18"	NB	\$ 11.25 3M 3MC 35021 PK 5 BLACK 18"	NB	\$ 24.06 3M 5 BLACK 18"	\$5.26 BX BOARDWALK PK 5 BLACK 18"	NB	\$ 50.75 3M 5 BLACK 18"
3	3651004222 POLISHING PAD, 20" X 1", WHITE, 5 PER BOX BRAND: PADS PER BOX: COLOR: SIZE:	\$ 23.45 ETC 5 WHITE 20"	\$ 12.99 ACS 5 WHITE 20"	NB	\$ 12.70 3M 3MC 35021 PK 5 WHITE 20"	NB	\$ 11.64 3M 5 WHITE 20"	\$5.92 BX BOARDWALK PK 5 RED 20"	NB	\$ 35.75 ACS 5 WHITE 20"
4	3651004223 STRIPPING PAD, 20" X 1", BLACK, 5 PER BOX BRAND: PADS PER BOX: COLOR: SIZE:	\$ 23.90 ETC 5 BLACK 20"	\$ 12.99 ACS 5 BLACK 20"	NB	\$ 12.70 3M 3MC 35023 PK 5 BLACK 20"	NB	\$ 11.64 3M 5 BLACK 20"	\$5.92 BX BOARDWALK PK 5 BLACK 20"	NB	\$ 35.75 ACS 5 BLACK 20"
5	3651004228 STRIPPING PAD, 14" X 1", BLACK, 5 PER BOX BRAND: PADS PER BOX: COLOR: SIZE:	\$ 16.00 ETC 5 BLACK 14 X 1	\$ 8.59 ACS 5 BLACK 14"	NB	\$ 8.07 3M 3MC 35017 PK 5 BLACK 14"	NB	\$ 6.91 3M 5 BLACK 14"	\$3.64 BX BOARDWALK PK 5 BLACK 14"	NB	\$ 41.76 3M 5 BLACK 14"

ITEM #	ITEM	VENDOR #1 ADVANCED CHEMICAL	VENDOR #2 PYRAMID SCHOOL'S Products	VENDOR #3 INTERBORO PACKAGING	VENDOR #4 ECONOMICAL JANTHIAL	VENDOR #5 CENTRAL POLY	VENDOR #6 IMPERIAL DADE	VENDOR #7 ORRIS	VENDOR #8 UNIPAK	VENDOR #9 AMERIMAC CHEMICAL
6	3651004230 BUFFING PAD, 16" X 1" ULTRA HIGH SPEED, SYNTHETIC WITH NATURAL HAIR, 5 PADS/BOX LONGS GORILLA OR EQUAL BRAND. PADS PER BOX: COLOR: SIZE:	NB	\$ 11.59	NB	\$ 13.87	NB	\$ 14.61	\$ 5.00	NB	\$ 55.75
7	3651004231 BUFFING PAD, 20" X 1" ULTRA HIGH SPEED, SYNTHETIC WITH NATURAL HAIR, 5 PADS/BOX LONGS GORILLA OR EQUAL BRAND: PADS PER BOX: COLOR: SIZE:	\$ 23.45	\$ 12.99	NB	\$ 13.77	NB	\$ 11.84	\$ 6.43	NB	\$ 36.75
8	6407304302 TOILET TISSUE, 2 PLY, WHITE, WRAPPED ROLLS, 4.38", MIN. BAY WEST (WMAUSA) #150000 ECOSOFI, SCOTT (KIMBERLY CLARK) 04460, NIBROC (NETWORK) #11804, ENVISION (GEORGIA PACIFIC) #1585101 BRAND: ROLLS PER BOX COLOR SIZE:	NB			3M 3MC-31629 PK 5 NATURAL HAIR 20"		3M 5 NATURAL 20"	ACS PK 5 WHITE 18"	NB	\$ 73.00
9	6407304304 TOWEL, PAPER, C-FOLD, WHITE, 10 X 13, MINIMUM, 2400/CASE, AMNITUM, NIBROC (NETWORK) #22223, SCOTT (KIMBERLY CLARK) #23790-34411 KIMBERLY CLARK #201510, SCOTT (KIMBERLY CLARK) #10111, APPROVED EQUAL BRAND: BUNDLES PER BOX COLOR SIZE:	NB		NB	\$ 16.70	\$ 25.95	\$ 36.67	\$ 76.61	NB	\$ 35.00
					HTECH 2400CS WHITE 10X11	CENTRAL POLY 16 WHITE 10.12X12.87	KIMBERLY-CLARK 12 WHITE 10X13	SCOTT 12 WHITE 10.13X13.15		GENUINE JOE 12/200 WHITE 13X19

ITEM #	ITEM	VENDOR # 1 ADVANCED CHEMICAL	VENDOR # 2 PYRAMID SCHOOL Products	VENDOR # 3 INTERBORO PACKAGING	VENDOR # 4 ECONOMICAL JANTORIAL	VENDOR # 5 CENTRAL POLY	VENDOR # 6 IMPERIAL DADE	VENDOR # 7 GRINES	VENDOR # 8 UNIPAK	VENDOR # 9 AMERMAC CHEMICAL
10	64075M4305 TOWEL, PAPER, MULTIFOLD, WHITE, 9 X 9, MINIMUM, 4000/CASE, BAY WEST (MAUSAU) #485-00 ECOSOFT, NIBROC (NETWORK) #2215, SCOTT (KIMBERLY CLARK) #01804, PREFERENCE (GEORGIA PACIFIC) #20389 OR APPROVED EQUAL BRAND: BUNDLES PER BOX COLOR SIZE	\$ 32.84		NB	19.85 \$ HTECH 4000 WHITE 9.25X9.05	28.00 \$ CENTRAL POLY 16 WHITE 9.25 X 9.5	32.80 \$ KIMBERLY-CLARK 16 WHITE 9X9	64.88 \$ SCOTT 16 WHITE 9.2X9.4	NB	36.75 \$ GENUINE JOB 16/250 white 9.2X9.4
11	64075M4306 TOWEL, PAPER, SINGLE FOLD, WHITE, 9 X 18, MINIMUM, 4000/CASE, MINIMUM BAY WEST (MAUSAU) #475-00 ECOSOFT, SCOTT (KIMBERLY CLARK) #01700, ACCLUM (GEORGIA PACIFIC) #20904, BRAND: STOCK#: TWCASE: TWSIZE:	NB		NB	\$22.55 \$ HITCH EL-SFW4000 4000 8X10	27.00 \$ CENTRAL POLY 800W 4008 10.25 X 6.62	42.18 \$ KIMBERLY-CLARK 1700 4000 9X10	\$70.43 \$ SCOTT KCC01700 4000 9.3X10.5	NB	88.50 \$ ENVISION 23504 18/250 9X11
12	64075M4309 TOWEL, PAPER, KITCHEN TYPE, 2 PLY, WHITE, 8" X 11", MM, 65 SHEETS/ROLL, MINIMUM, 30 ROLLS /CS, MINIMUM, BAY WEST (MAUSAU) #41080 ECOSOFT, NIBROC (NETWORK) #24310, PREFERENCE (GEORGIA PACIFIC) #27385, SCOTT (KIMBERLY CLARK) # 41482 BRAND: STOCK#: TOWEL WIDTH: ROLL LENGTH: ROLLS/CASE:	\$ 39.88		NB	\$24.30 \$ SOFDEL 410136 7.8X10.98 85 30	31.00 \$ MARCAL 6350 11 8 30	37.05 \$ KIMBERLY-CLARK 41482 8" X 11" 8.7811 20	\$58.56 \$ EMPRESS KT230851 8 11 30	NB	38.00 \$ CELLY 410136 11 8 30
13	64075M4317 TOILET TISSUE, 2 PLY, WHITE, WRAPPED OR UNWRAPPED ROLLS, 3.34" X 4", 18" CORE, MIN.: 616 SHEETS/ROLL, 48 ROLLS/CASE, TO FIT BAY WEST WAGON WHEEL DISPENSER BAY WEST 616 BRAND: STOCK#: ROLLS/CASE: SHITROLL: SHITSIZE: CORE DIAMETER	NB		NB	42.40 \$ BAYWEST 240616 48 616 3.6X4 1.9	NB	82.75 \$ ESSITY BW616 48 616 4X3.75 1.925	95.47 \$ TORK TRK240616 48 616 3.34 X 4 1.93	NB	89.50 \$ TORK 540616 48

ITEM #	ITEM	VENDOR #1 ADVANCED CHEMICAL	VENDOR #2 PYRAMD SCHOOLS Products	VENDOR #3 INTERBORO PACKAGING	VENDOR #4 ECONOMICAL JANITORIAL	VENDOR #5 CENTRAL POLY	VENDOR #6 IMPERIAL DADE	VENDOR #7 GRIMES	VENDOR #8 UNIPAK	VENDOR #9 AMERMAC CHEMICAL
14	6407504231 TOWEL, PAPER, 8" ROLL, WHITE, 1-1/2" CORE, 350 LINEAL FT/ ROLL, 12 ROLLS/CASE (200 RR) BAY WEST (MAUSAU) #200-00 ECOSOF, SCOTT (KIMBERLY CLARK) #20068, ENVISION (GEORGIA-PACIFIC) #27806, BRAND: STOCK#: 401160 CORE SIZE: 0.6 ROLL LENGTH: 2000			NB	25.14 \$	32.00 \$	51.77 \$	69.22 \$	NB	85.00 \$
15	6407504308 TOWEL, PAPER, CENTER ROLL, WHITE, 8.50 x 8.50, 2-PLY, 600 PER ROLL PERFORATED, 6 ROLLS PER CASE PERSEVERE #6602T ONLY BRAND: VONDERRECHT ONLY; STOCK:6602T ROLL LENGTH: ROLLS/CASE: 660 12	49.59 \$		NB	34.85 \$	NB	18.75 \$	45.89 \$	NB	35.06 \$
16	6652404310 CAN LINER, PLASTIC 15 X 9 X 23 INCH, LOW DENSITY, MFGD. FROM 100% VIRGIN LLDPE, NO REPROCESSED MATERIALS, .450 MIL THICK, MIN. LIGHT WEIGHT 500/CASE SUNBELT S-23W-XHR OR EQUAL, BRAND: STOCK#: 401160 THICKNESS: 0.6 BAG SIZE: 2000			9.82 \$	15.81 \$	8.80 \$	17.50 \$	35.11 \$		43.75 \$
17	6652404319 CAN LINER, PLASTIC 17 X 18 INCH, LOW DENSITY MFGD. FROM 100% VIRGIN LLDPE, NO REPROCESSED MATERIALS, 300 MIL THICK, MINIMUM VERY LIGHT WEIGHT BUFF COLOR, 2000/CASE BRAND: GATEWAY STOCK#: 401160 THICKNESS: 0.6 BAG SIZE: 2000	18.25 \$		18.82 \$	11.40 \$	12.00 \$	16.19 \$	27.07 \$		48.75 \$
				909PK INT-2423-L .45 MIL NOMINAL 24x43 500	BERRY EJ2432 X HWY 0.45 15X9X32 500	CENTRAL POLY CP18923L 0.45 15 X 9 X 23 500	VICTORIA BAY VBLH242365C 0.65 24 X 33 500	NORAMCO RSB15923456 0.45 157X97X237 1000		GENUINE JOE 1010 80 17X18 2000
				909PK INT-1718-R .3 MIL NOMINAL 17X18 2000	PITT PLASTICS P1810C 0.35 17X17 1000	CENTRAL POLY CP1718K 0.30 17X18 2000	VICTORIA BAY HID18 6 17X18 2000	NORAMCO RT171808K 8 17X18 2000		INTERPLAST EC171808K 17X18 2000

ITEM #	ITEM	VENDOR #1 ADVANCED CHEMICAL	VENDOR #2 PYRAMID SCHOOLS Products	VENDOR #3 INTERBORO PACKAGING	VENDOR #4 ECONOMICAL JANITORIAL	VENDOR #5 CENTRAL POLY	VENDOR #6 IMPERIAL DAVE	VENDOR #7 GRANES	VENDOR #8 UNIPAK	VENDOR #9 AMERPHAC CHEMICAL
18	BAGS/CASE: CAN LINER, PLASTIC, 16 X 14 X .36; LOW DENSITY, MFGD. FROM 100% VIRGIN LLDPE. NO REPROCESSSED MATERIALS.; .725 MIL THICK. MIN. HEAVY WEIGHT ONLY 200CASE TYCO LF330BXW OR EQUAL BRAND: STOCK#: 400B63 THICKNESS: 0.75 BAG SIZE: BAGS/CASE:	\$ 28.59		\$ 13.72	\$ 12.89	\$ 12.90	\$ 26.86	\$ 17.24		\$ 31.75
19	BAGS/CASE: CAN LINER, PLASTIC, 23 X 10 X .39; LOW DENSITY, MFGD. FROM 100% VIRGIN LLDPE. NO REPROCESSSED MATERIALS.; .725 MIL THICK. MIN.; HEAVY WEIGHT ONLY 250CASE TYCO LF3340XW OR EQUAL BRAND: STOCK#: 400B67 THICKNESS: 1.2 BAG SIZE: BAGS/CASE:	\$ 19.35		\$ 17.24	\$ 13.50	\$ 13.10	\$ 24.15	\$ 20.41		\$ 39.50
20	BAGS/CASE: CAN LINER, PLASTIC, 22 X 16 X .56; LOW DENSITY, MFGD. FROM 100% VIRGIN LLDPE. NO REPROCESSSED MATERIALS.; .80 MIL THICK. MIN.; EXTRA HEAVY WEIGHT ONLY 100CASE TYCO LF3369XW OR EQUAL BRAND: STOCK#: 400B26 THICKNESS: 1.9 BAG SIZE: BAGS/CASE:	\$ 51.99		\$ 16.74	\$ 15.85	\$ 13.80	\$ 18.84	\$ 28.30	\$ 15.80	\$ 35.75
		GATEWAY		GLOPAK	BERRY	CENTRAL POLY	VICTORIA BAY	NORAMCO	UPL	GENUINE JOE
		INT-3037-HVY	INT-3037-HVY	LSR303BXW	CP1614XBH	VB5003HXW	30B5XTC	385915C	3859XW	LSR303BXW
		.725 MIL NOMINAL	.725 MIL NOMINAL	18X14X36	0.725 MIL	0.75	0.65	1.1	.80 MIL NOMINAL	0.74
		30X37	30X37	200	200	200	200	200	22X16X28	30X36
		200	200	150	250	150	125	100	100	200
		INT-3340-HVY	INT-3340-HVY	INT-3339XHW	CP23103BH	H6639EW	333916	0.727	23X10X39	GAJ216D
		.73 MIL	.73 MIL	0.8	0.725	0.75	0.75	0.65		0.65
		33X40	33X40	23X10X38	23 X 10 X 38	33X39	33X39	250		23X10X39
		250	250	150	250	150	150	250		100
		GLOPAK	GLOPAK	GLOPAK	GLOPAK	GLOPAK	GLOPAK	GLOPAK	GLOPAK	GLOPAK
		INT-221656-X-HVY	INT-221656-X-HVY	EI-385BXHW	CP221659XH	VB113858B	385815C	385815C	385815C	385815C
		.80 MIL NOMINAL	.80 MIL NOMINAL	0.8	0.80	0.8	0.8	1.1	.80 MIL NOMINAL	0.8
		22X16X39	22X16X39	22X16X56	22X16X55	39X56	39X56	39X56	22X16X28	22X16X38
		50	50	100	100	100	125	100	100	100

ITEM #	ITEM	VENDOR #1 ADVANCED CHEMICAL	VENDOR #2 PYRAMID SCHOOLS Products	VENDOR #3 INTERBORO PACKAGING	VENDOR #4 ECONOMICAL JANTORIAL	VENDOR #5 CENTRAL POLY	VENDOR #6 IMPERIAL DADE	VENDOR #7 GRIMES	VENDOR #8 UNIPAK	VENDOR #9 AMERINAC CHEMICAL
21	6552404320 CAM LINER, PLASTIC 51 x 56 INCH, LOW DENSITY, MFGD. FROM 100% VIRGIN LDOPE, NO REPROCESSED MATERIALS, 2.000 MIL THICK, MIN. 500CASE: EXTRA HEAVY WEIGHT ONLY. PELICAN 675156K OR EQUAL BRAND: STOCK #: 407396 THICKNESS: 1.7 BAG SIZE: BAG/CASE:	\$ 33.64		\$ 35.84	\$ 21.15	\$ 19.90	\$ 28.18	\$ 26.31	NB	\$ 74.00
22	4850804213 24 OZ SPRAY BOTTLE WITHOUT TRIGGER BRAND: BOTTLE SIZE:	NB	\$ 0.59	NB	\$ 0.50	NB	\$ 0.59	\$ 1.12	NB	\$ 2.55
23	4850804214 TRIGGER FOR 24 OZ SPRAY BOTTLE WITH 7 3/4" SHANK BRAND: BOTTLE SIZE:	NB	\$ 0.71	NB	\$ 0.52	NB	\$ 0.89	\$ 1.05	NB	\$ 2.90
24	4850804217 32 OZ SPRAY BOTTLE WITHOUT TRIGGER BRAND: BOTTLE SIZE:	\$ 0.95	\$ 0.52	NB	\$ 0.75	NB	\$ 0.88	\$ 1.07	NB	\$ 1.75
25	4850804218 TRIGGER FOR 32 OZ SPRAY BOTTLE WITH 8 1/2" SHANK BRAND: BOTTLE SIZE:	\$ 1.10	\$ 0.72	NB	\$ 0.54	NB	\$ 0.66	\$ 1.27	NB	\$ 1.75
26	4851004201 BROOM, HOUSEHOLD TYPE, 100% CORN STRAW, 26 LB., WIRE BOUND. PELICAN 503143 OR EQUAL BRAND: STOCK #: SIZE:	\$ 14.37	\$ 5.49	NB	\$ 3.90	NB	\$ 7.72	\$ 10.30	NB	\$ 20.50
		BOARDWALK 932	ABCO 00303NB	HITECH SOLUTIONS EL-100P	JANICO H6172	RB 8904	RB 8904	2616		BERRY 42358
		26	HOUSEHOLD	26						2616

ITEM #	ITEM	VENDOR #4 ADVANCED CHEMICAL	VENDOR #2 PYRAMID SCHOOLS Products	VENDOR #3 INTERBORO PACKAGING	VENDOR #4 ECONOMICAL JANITORIAL	VENDOR #5 CENTRAL POLY	VENDOR #6 IMPERIAL DADE	VENDOR #7 GRIMES	VENDOR #8 UNIPAK	VENDOR #9 AMERIMAC CHEMICAL
27	4651004202 BROOM, WAREHOUSE TYPE, 100% CORN STRAW, 36 LB., WIREBOUND. BRAND: STOCK #: SIZE:		\$ 7.99 ABCO 6R28SE 32LB	NB	\$6.55 HITECH SOLUTIONS EA-200P 36	NB	\$ 7.72 JANICO H6122 28	\$13.50 RB 9907 36LB	NB	\$ 21.75 PERFORMANCE P33134 36LB
28	4651004203 MOP, 32 OZ COTTON ON HANDLE BRAND: SIZE:	NB	\$ 6.19 ABCO 32 OZ	NB	\$9.80 ROYAL RB 932C 32 OZ	NB	\$ 5.92 JANICO 32	\$11.40 RB9326 32	NB	\$ 14.00 ABCO CD50032
29	4651004211 TOILET BOWL BRUSH, TWISTED WIRE, PLASTIC HANDLE #4633 OR EQUAL. BRAND: STOCK #: SIZE:	\$ 5.25 RCP 6100 6310	\$ 0.98 ABCO 00017	NB	\$0.87 ABCO AB00017	NB	\$ 3.95 ODELL SB6127P	\$2.77 RB M6152P	NB	\$ 7.00 GENUINE JOE GJ018319
30	4658004206 MOP BUCKET, 26 QT PLASTIC, W/ RINGER AND 2" CASTERS BRAND: STOCK #: SIZE:	\$ 52.98 ABCO TO10095PW 26-35QT	NB	\$ 44.80 HITECH EJC0MB026 26 QT	NB	\$ 62.44 JANICO 226311YW 26 QT	\$ 90.37 LIBMAN 7492646 26 QT	NB	\$ 85.00 GENUINE JOE GJ060466 26QT	
31	4657004212 TOILET BOWL MOP, ACRYLIC, W/ PLASTIC HANDLE BRAND: STOCK #: SIZE:	\$ 0.79 ABCO 2000	NB	\$0.69 ABCO AB-02000	NB	\$ 1.02 JANICO BOWLSTVAB	\$2.76 BOARDWALK BWK00160EA	NB	\$ 2.75 ABCO GJ099756	
32	4657004204 MOP HEAD, 32 OZ COTTON, LAMFLAT TYPE LAGASSE #732 C; WILEN 803-28 OR EQUAL BRAND: STOCK #: SIZE:	NB	\$ 5.89 ABCO CM22032 32 OZ	NB	\$5.34 ABCO AB-CM22032 32 OZ	NB	\$ 4.68 HUB CITY 320LFS 32	\$8.32 RB RB32LC 32 OZ	NB	\$ 12.75 ABCO CM22032 32OZ

ITEM #	ITEM	VENDOR #1 ADVANCED CHEMICAL	VENDOR #2 PYRAMID SCHOOLS Products	VENDOR #3 INTERBORO PACKAGING	VENDOR #4 ECONOMICAL LABORATORIAL	VENDOR #5 CENTRAL POLY	VENDOR #6 IMPERIAL DADE	VENDOR #7 GRIMES	VENDOR #8 UNIPAK	VENDOR #9 AMERMAC CHEMICAL
33	4837202558 MOP HEAD, 18 OZ COTTON, LAYFLAT TYPE; BAND SHALL BE NO MORE THAN 1" BOLT TYPE ABCO # 080043 OR EQUAL BRAND STOCK #	\$ 5.40	\$ 3.39	NB	\$ 3.15	NB	\$ 4.17	\$ 5.74	NB	\$ 8.25
34	4837204205 MOP HANDLE, 60" SCREW-IN TYPE 1" DIAMETER, MINIMUM, HARDWOOD BRAND STOCK #	\$ 7.38	\$ 4.49	NB	\$ 4.79	NB	\$ 3.36	\$ 8.37	NB	\$ 11.75
35	4837204215 MOP HEAD, SADDLE TYPE W/ 5" WIDE MESH HEADBAND, COTTON BLEND YARN, PRE- SHRUNK, WASHABLE, LOOPED ENDS; SEWN BAND AT BOTTOM, LARGE 32 OZ; WILEN 722-04; GRANGER 5W648 (SUPER CROWN 32 OZ) OR EQUAL BRAND STOCK #	NB	\$ 5.83	NB	\$ 4.83	NB	\$ 10.37	\$ 6.59	NB	\$ 20.75
36	4837204216 HANDLE, MOP, FIBERGLASS, W/ HEAVY DUTY PLASTIC HEAD & THUMBWHEEL; FOR SADDLE TYPE MOP HEAD; 60 X 1-1/8 X 7-1/2, MIN. BRAND STOCK #	\$ 10.39	ABCO CLM303XLMNB 32OZ	NB	\$ 9.48	NB	\$ 10.33	\$ 27.84	NB	\$ 23.25
37	4458004207 SQUEEGE, 18" WINDOW TYPE W/ HANDLE BRAND SIZE		ACS A8811 60"	NB	\$ 10.33	NB	\$ 8.69	\$ 21.23	NB	\$ 40.00
38	6406004316 CUP, STYROFOAM, 6 OZ, 1000/CASE DART 6/6 OR EQUAL BRAND CUP SIZE	\$ 39.50		NB	\$ 25.98	NB	\$ 27.83	\$ 32.56		\$ 39.25
39	6406004316 CUP, STYROFOAM, 12 OZ, 1000/CASE DART 12/12 OR EQUAL BRAND CUP SIZE	\$ 60.59		NB	\$ 43.43	NB	\$ 46.20	\$ 55.31	NB	\$ 62.75
	CUPS:	1000			1000		1000	1000		100
	CUPS:	1000			1000		1000	1000		40/25
	CATEGORY # \$ TOTAL	NB	\$ -	NB	\$ 1,645.92	\$ 2,184.58	\$ 2,184.58	\$ 2,184.58	\$	\$ 1,645.92

ORDINANCE NO.

AN ORDINANCE RESCINDING ORDINANCE NO. 18-2025 FOR JANITORIAL SUPPLIES AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby rescinding Ordinance No. 18-2025 for Janitorial Supplies.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 20th day of May 2025.

NOTICE PUBLISHED on the 23rd day of May 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of May 2025 and final publication was made in the Alexandria Daily Town Talk on the _____ day of May, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to renew the Cooperative Endeavor Agreement with the State of Louisiana Department of Veterans Affairs.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance

Date: May 12, 2025

Title: Ordinance authorizing the Mayor to renew the cooperative endeavor agreement ("CEA") with the State of Louisiana Department of Veterans Affairs

Explanation of Proposal:

Additional Information Attached



This will authorize the Mayor to renew the existing CEA with the State of Louisiana Department of Veterans Affairs at the contribution level calculated by the State of Louisiana Department of Veterans Affairs. This CEA allows the City to continue its participation in the funding of the Rapides Parish Veterans' Service Office located in Alexandria assisting local veterans in obtaining entitled benefits.

Budget:

☐

Neutral



Within
Existing

☐

Requires
Amendment

Account Number: N/A

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

APPROVED
MAY 13 2025
CITY CLERK

Louisiana Department of Veterans Affairs
State of Louisiana

JEFF LANDRY
GOVERNOR



CHARLTON J. MEGINLEY
SECRETARY

May 6, 2025

The Honorable Jacques M. Roy
Mayor, City of Alexandria
P.O. Box 71
Alexandria, LA 71309

Dear Mayor Roy,

As another fiscal year draws to an end, we are excited to share the results of our efforts to serve the 9,477 veterans and their families living in your community. With your support, our Veterans Assistance Counselors helped to bring in over \$108,531,000 in Compensation and Pension benefits from the US Department of Veterans Affairs to your parish.

We look forward to continuing our partnership in the new fiscal year and have attached the updated Cooperative Endeavor Agreement (CEA) for May 1, 2025, to April 30, 2026, for your review and signature. In addition, we have included an explanation of how the contribution amount was determined. Since 2020, we have done all we can to keep the requested payment as low as possible in order to allow your parish to recover from the impacts of the COVID epidemic; however, our operating expenses have grown, and we are no longer able to avoid an increase. Over the last five years, the legislature has granted three much-needed salary increases for our Veterans Assistance Counselors. Additionally, our expenses for supplies, technology services, travel, etc. have gone up each year. In order to continue providing the best service possible to the veterans in your parish, we must ask for a higher contribution amount this year.

Please sign the agreement as soon as you are able and return it to us either by email or mail. We will send an executed original to your office.

If you have any questions or concerns, I can be reached in my office at (225) 219-5008 or by email at earnest.buckner.jr@la.gov.

Once again, LDVA thanks you for your unwavering commitment to Louisiana's veterans, and we look forward to working with you to serve those who have done so much for us.

Sincerely,

Earnest Buckner, Jr.
Deputy Assistant Secretary/Benefits
Louisiana Department of Veterans Affairs
VA Accreditation #11140
225.219.5008 (o)
225.219.5590 (f)



COOPERATIVE ENDEAVOR AGREEMENT

BETWEEN

CITY OF ALEXANDRIA

AND

LOUISIANA DEPARTMENT OF VETERANS AFFAIRS

THIS COOPERATIVE AGREEMENT is made and entered into on _____ by and between City of Alexandria, hereafter referred to as Parish/Municipality, a political subdivision of the State of Louisiana represented by Jacques M. Roy, Mayor, and the Louisiana Department of Veterans Affairs (hereafter referred to as LDVA), a state agency within the Executive Branch of the State of Louisiana represented by its Secretary, Charlton Meginley.

ARTICLE I

WHEREAS, Louisiana Revised Statutes, including but not limited to La R.S. 29:260-262, as amended and reenacted, specifically provide enabling legislation for LDVA to estimate and recover part of the operations cost of parish Veterans' Service Offices. Specifically, La. R.S. 29:260-262 provides that LDVA shall not contribute more than seventy-five percent (75%) for the operation and maintenance of such parish Veterans' Service Offices; that police juries and municipal governing authorities may make appropriations out of funds for the purpose of providing or assisting in providing for the maintenance and operation of Veterans' Service Offices established by LDVA; that police juries and municipal governing authorities shall provide office space for the operation of Veterans' Service Offices established by LDVA pursuant to law; and the cost of providing such office space shall not be considered as any payment or contribution required toward the expense of operation and maintenance of such Veterans' Service Office space.

ARTICLE II

WHEREAS, Parish/Municipality desires to support local veterans and improve their access to benefits and services by providing for both the cost to maintain and operate Veterans' Service Offices and space to house such service offices as provided by law.

ARTICLE III

WHEREAS, LDVA, whose physical office is located at 602 N. Fifth Street, Baton Rouge, Louisiana, 70802, and whose official mailing address is P.O. Box 94095, Capitol Station, Baton Rouge, Louisiana, 70804-9095, received funds in Fiscal Year 2025 to provide such services to veterans in Parish/Municipality.

ARTICLE IV

WHEREAS, both LDVA and Parish/Municipality desire to memorialize their respective fiscal, operational and maintenance obligations relative to the establishment of a Veterans' Service Office in Parish/Municipality,

NOW THEREFORE, LDVA and Parish/Municipality, each having authority to do so, agree as follows:

I. OBLIGATIONS OF THE PARTIES.

A. Obligations of LDVA

1. LDVA shall provide information to veterans residing in or near Parish/Municipality and their dependents through various outlets including but not limited to the news media, internet, reading materials, and personal consultation about benefits to which they are entitled, including medical services, compensation and pension programs, education, home loan guarantees, employment, benefits of patients in a nursing home, insurance benefits, referrals to housing and mental health providers and last interment benefits.
2. LDVA shall provide a highly trained Veterans Assistance Counselor at said service office.
3. LDVA shall make every reasonable effort to ensure that the designated Veterans' Service Office is staffed five (5) days per week on the following days, to wit: Monday through Friday, excluding applicable holidays, training periods, inclement weather closures, etc. LDVA will endeavor to update the parish or municipality of any office closures that may occur, should the need arise. However, in the event of staffing issues, LDVA may perform their duties remotely via virtual means as determined by LDVA needs.
4. LDVA shall designate a contract monitor to ensure that the parties meet their obligations described herein and identify said person, along with their mailing address, email address, and phone number to Parish/Municipality.

B. Obligations of Parish/Municipality

1. Parish/Municipality shall provide office space for the Veterans' Service Office that offers a safe location for LDVA employees and clients, space for private client interviews, secure storage of client files, and accessibility for disabled visitors. Said space shall be located at 730 Washington Street, Alexandria, Louisiana, 71301.
2. Parish/Municipality shall provide for all utilities, as well as 26.48% of phone and Internet service costs, as part of its obligation to provide space for the Veterans' Service Office.
3. Parish/Municipality shall provide funding to LDVA in the amount described herein to support the cost to operate and maintain the Veterans' Service Office.

II. FUNDING AND REPORTING

A. Compensation and Disbursement

1. Parish/Municipality shall contribute to the support of the Veterans' Service Office by paying LDVA a total of \$14,947.00 in minimum monthly payments of \$1,246.00.
2. Parish/Municipality shall make payments by check or electronic means only, payable to LDVA. Prior to making the first payment, Parish/Municipality shall select its preferred method and communicate the choice to LDVA.

B. Reporting

1. Upon request, LDVA shall provide an operations report on the number of veteran contacts and claims processed that period.
2. LDVA shall also include within that report any additional information that might assist in communicating and demonstrating the positive impact to the community of the services provided by LDVA.

C. Invoicing

1. LDVA shall submit to Parish/Municipality an invoice for the payment described herein on a quarterly basis.
2. Parish/Municipality may pay monthly, and shall pay LDVA the full sum of the invoiced amount no later than 30 days after receipt of this invoice.

III. TERM

- A. This Cooperative Endeavor Agreement shall be in effect from May 1, 2025, to April 30, 2026.

IV. TERMINATION

- A. Parish/Municipality may terminate this Agreement at any time during the term of the Agreement by giving the Contractor written notice of its intention to terminate at least thirty (30) days before the intended date of termination. The Parish/Municipality must provide the reason for termination and reason why it cannot comply with the Louisiana Revised Statutes referenced above. Upon termination by the Parish/Municipality or the failure of Parish/Municipality to meet its obligations defined herein, LDVA may close the Veterans Service Office operated in Parish/Municipality.

V. CONTROLLING LAW

- A. The validity, interpretation, and performance of this Agreement shall be controlled by and construed in accordance with the laws of the State of Louisiana.

VI. LEGAL COMPLIANCE

- A. LDVA and Parish/Municipality shall comply with all federal, state, and local laws and regulations, including, specifically, but without limitation, the Louisiana Code of Governmental Ethics (R.S. 42:1101, *et seq.*), in carrying out the provisions of this Agreement.

VII. PUBLIC LIABILITY/INDEMNIFICATION

- A. LDVA will indemnify, defend, and hold harmless Parish, including Parish's employees and agents, from and against any and all claims or liabilities arising from the fault of LDVA, its employees, or agents in carrying out LDVA'S duties and obligations under the terms of this agreement. The Parish will indemnify, defend, and hold harmless LDVA, including LDVA'S employees, delegates, agents, and representatives from and against any and all claims or liabilities arising from the fault of Parish, its employees, or agents in carrying out the Parish's duties and obligations under the terms of this agreement. This section will survive the termination of this agreement. In the event that either party takes any action to enforce this mutual indemnity provision, the prevailing party shall be entitled to recover reasonable attorney's fees and costs arising as a result thereof.

- B. Nothing herein is intended, nor shall be deemed to create a third-party beneficiary to or for any obligation by any party hereto or to authorize any third person to have any action against any party hereto arising out of this Agreement.
- C. LDVA is responsible for any and all insurance or other liability requirements related to the operations or activities associated with this agreement. LDVA will ensure that it has insurance coverage for any general liability claims occurring at the premise provided by the Parish as well as insurance coverage for any LDVA contents located at the premise provided by the Parish. In addition, LDVA agrees that all insurance policies required by the agreement will be primary, will include a waiver of subrogation in favor of the Parish as to workers' compensation claims, and will identify the Parish as an additional insured.

VIII. SEVERABILITY

- A. If any term, covenant, condition, or provision of this Agreement or the application thereof to any person or circumstance shall, at any time or to any extent, be invalid or unenforceable, the remainder of this Agreement, or the application of such term, covenant, condition or provision to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected thereby, and each term, covenant, condition, and provision of this Agreement shall be valid and be enforced to the fullest extent of the law.

IX. NOTICES

- A. Legal notices to the parties shall be mailed to the following persons and addresses via certified United States mail, to wit:

1. LDVA:
Charlton J. Meginley
SECRETARY
Louisiana Department of Veterans Affairs
P. O. Box 94095, Capitol Station
Baton Rouge, Louisiana 70804-9095

2. CITY OF ALEXANDRIA:
Jacques M. Roy
MAYOR
P.O. Box 71
Alexandria, LA 71309

IN WITNESS WHEREOF, the parties have executed this Cooperative Endeavor Agreement on the day, month and year first written above.

SIGNATURES:

CITY OF ALEXANDRIA

BY: _____
JACQUES M. ROY, MAYOR

Witnessed by: _____
(Signature) (Signature)

(Printed Name) (Printed Name)

LA DEPARTMENT OF VETERANS AFFAIRS

BY: _____
CHARLTON J. MEGINLEY, SECRETARY

Witnessed by: _____
(Signature) (Signature)

(Printed Name) (Printed Name)



City of Alexandria Cooperative Agreement Summary
2025

	Total Parish Expenses	Total Parish Contribution (26.48%)	City of Alexandria Share (20% of Parish Contribution)
Salaries & Benefits:	\$221,355	\$58,615	\$11,723
Travel	\$7,476	\$1,980	\$396
Supplies	\$3,282	\$869	\$174
Postage, Equip. Maintenance	\$1,671	\$443	\$89
Telephone & Internet	\$8,497	\$2,250	\$450
Professional Services	\$2,327	\$616	\$123
Acquisitions	\$5,165	\$1,368	\$274
OTS Migration	\$8,621	\$2,283	\$457
Subtotal:	\$258,395	\$68,423	\$13,685
*Administration Expense		\$6,314	\$1,263
Total:		\$74,737	\$14,947

*Costs related to human resources, accounting, payment processing, etc. (2.5% of total expenses)

Economic Impact of Rapides Parish Veterans' Service Office:

Rapides in Compensation and Pension benefits for a veteran population of 9,477.
(According to US Department of Veterans Affairs FY23 Summary of Expenditures)

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE COOPERATIVE ENDEAVOR AGREEMENT WITH THE STATE OF LOUISIANA DEPARTMENT OF VETERANS AFFAIRS AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew the Cooperative Endeavor Agreement with State of Louisiana Department of Veterans Affairs.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 20th day of May 2025.

NOTICE PUBLISHED on the 23rd day of May 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of May 2025 and final publication was made in the Alexandria Daily Town Talk on the ____ day of May, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to enter into a contract with Clearview AI Incorporated to be utilized by members of the Alexandria Police Department during Criminal investigations.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Alexandria Police Department (APD)

Date: May 7, 2025

Title: An Ordinance Authorizing the Mayor to enter into a contract with Clearview AI Inc., to be utilized by members of the Alexandria Police Department during criminal investigations.

Explanation of Proposal:

Additional Information Attached ☐

This ordinance authorizes the APD purchase software to help in criminal investigations using investigative technique software.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 707702

Expense Amount: \$8,500.00

Account Line Item: Computer Software

Remaining Amount: 47,734.00

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form ☐

Review:

Content ☐

Information:

Sufficient ☐

Insufficient ☐

Remarks:

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH CLEARVIEW AI INCORPORATED TO BE UTILIZED BY MEMBERS OF THE ALEXANDRIA POLICE DEPARTMENT DURING CRIMINAL INVESTIGATIONS.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to enter into a contract with Clearview AI Incorporated to be Utilized by member of the Alexandria Police Department.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

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NOTICE PUBLISHED on the 23rd day of May 2025.

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YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of May 2025 and final publication was made in the Alexandria Daily Town Talk on the ____ day of May, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance to enter into a contract with Genasys Protect CONNECT Incorporated to be utilized by members of the Alexandria Police Department for Inter and Intra-agency Communication.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Alexandria Police Department (APD)

Date: May 7, 2025

Title: An Ordinance Authorizing the Mayor to enter into a contract with Genasys Protect CONNECT Inc., to be utilized by members of the Alexandria Police Department for inter and intra-agency communication.

Explanation of Proposal:

Additional Information Attached ☐

This ordinance authorizes the APD purchase software to help in criminal investigations using investigative technique software.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 707702

Expense Amount: \$6,000.00

Account Line Item: Computer Software

Remaining Amount: 47,734.00

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form ☐

Review:

Content ☐

Information:

Sufficient ☐

Insufficient ☐

Remarks:

RECEIVED
MAY 13 2025
CITY CLERK

ORDINANCE NO.

AN ORDINANCE TO ENTER INTO A CONTRACT WITH GENASYS PROTECT CONNECT INC. TO BE UTILIZED BY MEMBERS OF THE ALEXANDRIA POLICE DEPARTMENT FOR INTER AND INTRA-AGENCY COMMUNICATION.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor enter into a contract with Genasys Protect CONNECT Incorporated to be utilized by members of the Alexandria Police Department for Inter and Intra-Agency Communication

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

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THIS ORDINANCE was introduced on the 20th day of May 2025.

NOTICE PUBLISHED on the 23rd day of May 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of May 2025 and final publication was made in the Alexandria Daily Town Talk on the _____ day of May, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

I. PUBLIC HEARING – COMMUNITY DEVELOPMENT

To hold a public hearing to consider condemnation of six structures. The structures are as follows:

329 14th Street

2145/2147 Alma Street

1527 Levin Street

1523 Madison Street

2211 N. MacArthur Drive

1505 Park Avenue



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Planning / Community Development

Date: April 03, 2025

Title:

Resolution setting a public hearing to held on June 03, 2025 to consider condemnation of (6) structures within the City

Explanation of Proposal:

Additional Information Attached ☒

Introduce on April 22, 2025 for authorization to set a Public Hearing on June 03, 2025 for the condemnation of (6) blighted and abandoned structures throughout the City for the imminent threat to public health, safety and welfare of its surroundings. All structures have been inspected and ranked in order of severity of danger to its neighbors. All property owners have been sent notices of code violations and given the opportunity to correct or repair, however, have failed to take action.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 101-054701

Expense Amount:

Account Line Item: 531201

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

Exhibit A: List of (6) structures

Exhibit B: Pictures of structures

Exhibit C: List of deficiencies

Public Hearing to Set Condemnation Public Hearing for June 3, 2025
Community Development

	A	B	C	D	E
1	Key	MPN#	Address	Property Owner	AA Needed
2	1	CD-15549	329 14th St.	Larwood Properties, Jerry Larwood, Kylie Larwood	Y
3	2	CD-15548	2145/2147 Alma St.	Jamane County	Y
4	3	CD-11400	1527 Levin St.	Leontina Dauzat, Bakies Properties, Brandon B	Y
5	4	CD-15633	1523 Madison St.	Mary L. Davis, Cassandra Ann Davis, Devona H. Davis, iris Marie Davis, Joel M. Davis, Kendra C. Davis, Lynetta Marie Johnson	Y
6	5	CD-14240	2211 N. MacArthur Dr.	Alexandria Hospitality Partners, LLC, Martin Johnson, Will J Belton, Abigail Land Holdings, LLC, Jerry Johnson	N
7	6	CD-11506	1505 Park Avenue	David Croom, Alicia Croom, Jerry Johnson, Croop Properties, LLC	Y

Community Development Department

EXHIBIT B



Properties for consideration of condemnation and demolition:



Address: 329 14th St.
MPN #: CD-15549



Date Original Complaint was filed: 3/6/25



Address: 2145/2147 Alma St.
MPN #: CD-15548



Date Original Complaint was filed: 3/5/25

Community Development Department

Properties for consideration of condemnation and demolition:

EXHIBIT B



Address: 1527 Levin St.
MPN #: 11400



Date Original Complaint was filed: 12/21/22



Address: 1523 Madison St.
MPN #: CD-15633



Date Original Complaint was filed: 4/1/25

Community Development Department

Properties for consideration of condemnation and demolition:

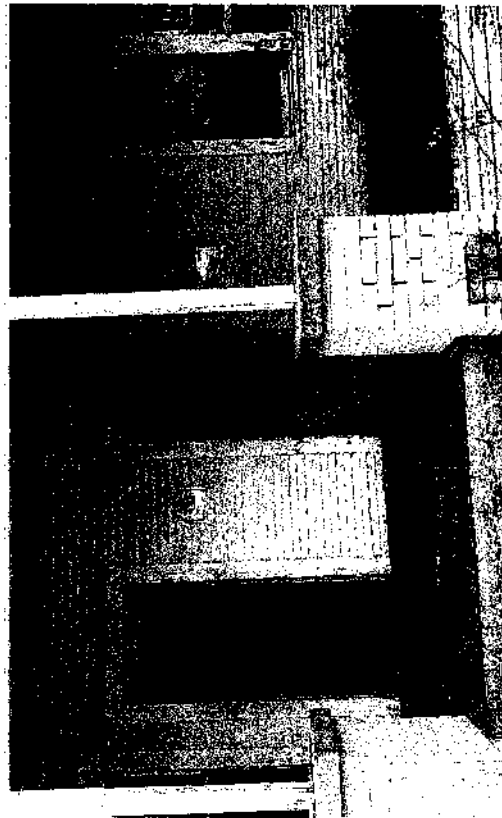
EXHIBIT B



Address: 2211 N. MacArthur Dr.
MPN #: CD-14240



Date Original Complaint was filed: 9/21/22



Address: 1505 Park Avenue
MPN #: 11506



Date Original Complaint was filed: 12/19/22

CODE ENFORCEMENT DEFICIENCY ASSESSMENT

DATE:

PROPERTY ADDRESS: 329 14th Street Alexandria, LA 71301 CD-15549

OWNER NAME & ADDRESS: LARWOOD PROPERTIES LLC
Jerry and Kylie Larwood P.O. Box 1868
Evergreen, CO 80437

ADDITIONAL OWNERS: N/A

TYPE OF STRUCTURE: Residential Single Family House

This report provides a list of code deficiencies for the structure located at the above stated address. As the Property Owner, you have two options to be executed at your own expense: Demolition or Rehabilitation. In order to be eligible for either option, the Property Owner will need to provide an itemized cost estimate prepared by a State Licensed Contractor and provide three months of current bank statements to show that sufficient funds are readily available to pay for the work.

DEFICIENCY ASSESSMENT:

SECTION 302 - EXTERIOR PROPERTY AREAS

- | | |
|---|---|
| X | 302.9 Defacement of Property - No person shall willfully or wantonly damage, mutilate or deface any exterior surface or any structure or building on any private or public property by placing thereon any marking, carving or graffiti. It shall be the responsibility of the owner to restore said surface to an approved state of maintenance and repair. |
| X | 302.1 Sanitation & 308 Rubbish & Garbage - All exterior property and premises shall be maintained in a clean, safe and sanitary condition. All exterior property and premises, and the interior of every structure, shall be free from any accumulation of rubbish or garbage. |
| X | 302.2 Grading and Drainage - All premises shall be graded and maintained to prevent the erosion of soil and to prevent the accumulation of stagnant water thereon, or within any structure located thereon. |
| X | 302.4 Weeds - All premises and exterior property shall be maintained free from weeds or plant growth in excess of 10 inches. All noxious weeds shall be prohibited. Weeds shall be defined as all grasses, annual plants and vegetation, other than trees or shrubs provided; however, this term shall not include cultivated flowers and gardens. |
| X | 302.3 Sidewalks and driveways - All sidewalks, walkways, stairs, driveways, parking spaces and similar areas shall be kept in a proper state of repair, and maintained free from hazardous conditions. |
| X | 302.5 Rodent Harborage & 309 Pest Elimination - The owner / occupant shall be responsible to ensure that all structures and exterior property shall be kept free from rodent harborage and infestations, on the interior or exterior. Where rodents are found, they shall be promptly exterminated by approved processes which will not be injurious to human health. After extermination, proper precautions shall be taken to eliminate rodent harborage and prevent re-infestation. |

SECTION 304 - EXTERIOR STRUCTURE

- X **304.13.1 Glazing & 304.13.2, 304.18.2 Windows** - All glazing materials shall be maintained free from cracks and holes. Operable windows located in whole or in part within 6 feet above ground level or a walking surface below that provide access to a dwelling unit, rooming unit or housekeeping unit that is rented, leased or let shall be equipped with a window sash locking device. Every window, other than a fixed window, shall be easily openable and capable of being held in position by window hardware.
- X **304.15 Doors & Locks** - All exterior doors, door assemblies and hardware shall be maintained in good condition. Locks at all entrances to dwelling units and sleeping units shall tightly secure the door. Locks on means of egress doors shall be in accordance with Section 702.3. Doors providing access to a dwelling unit, rooming unit or housekeeping unit that is rented, leased or let shall be equipped with a deadbolt lock designed to be readily openable from a side from which egress is to be made without the need for keys, special knowledge or effort and shall have a lock throw of not less than 1 inch. Such deadbolt locks shall be installed according to the manufacturer's specifications and maintained in good working order. For the purpose of this section, sliding bolt shall not be considered an acceptable deadbolt lock.
- X **304.2 Protective Treatment** - All exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks, and fences shall be maintained in good condition. Exterior wood surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment. Peeling, flaking and chipped paint shall be eliminated and surfaces repainted. All siding and masonry joints as well those between the building envelope and the perimeter of windows, doors, and skylights shall be maintained weather resistant and water tight. All metal surfaces subject to rust or corrosion shall be coated to inhibit such rust and corrosion and all surfaces with rust or corrosion shall be stabilized and coated to inhibit future rust and corrosion. Oxidation stains shall be removed from exterior surfaces. Surfaces designed for stabilization by oxidation are exempt from this requirement. This applies to soils, concrete, aluminum, masonry, steel, or wood that exhibits deterioration, deformation, cracks, fractures and damage.
- X **304.14 Insect Screens** - Every door, window and other outside opening required for ventilation of habitable rooms, food preparation areas, food service areas or any areas where products to be included or utilized in food for human consumption are processed, manufactured, packaged or stored shall be supplied with approved tightly fitting screens of not less than 16 mesh per inch, and every screen door used for insect control shall have a self-closing device in good working condition.
- X **304.18 & 304.19 Building security - Doors, Windows & Grates** - Doors, windows or hatchways for dwelling units, room units or housekeeping units shall be provided with devices designed to provide security for the occupants and property within.
- X **304.8 Decorative Features** - All cornices, belt courses, corbels, terracotta trim, wall facings and similar decorative features shall be maintained in good repair with proper anchorage and in a safe condition.
- X **304.7 Roofs and Drainage** - The roof and flashing shall be sound, tight and not have defects that admit rain. Roof drainage shall be adequate to prevent dampness or deterioration in the walls or interior portion of the structure. Roof drains, gutters and downspouts shall be maintained in good repair and free from obstructions. Roof water shall not be discharged in a manner that creates a public nuisance.
- X **304.10 Stairways, decks, porches and balconies** - Every exterior stairway, deck, porch and balcony, and all appurtenances attached thereto, shall be maintained structurally sound, in good repair, with proper anchorage and capable of supporting the imposed loads.
- X **304.4 Structural Members** - All structural members shall be maintained free from deterioration, and shall be capable of safely supporting the imposed dead and live loads.

SECTION 305 - INTERIOR STRUCTURE

- X **305.4 Stairs and walking surfaces** - Every stair, ramp, landing, balcony, porch, deck or other walking surface shall be maintained in sound condition and good repair.
 - X **305.2 Structural members** - All structural members shall be maintained structurally sound, and be capable of supporting the imposed loads.
 - X **305.3 Interior surfaces** - All interior surfaces, including windows and doors, shall be maintained in good, clean and sanitary condition. Peeling, chipping, flaking or abraded paint shall be repaired, removed or covered. Cracked or loose plaster, decayed wood and other defective surface conditions shall be corrected
-

CODE ENFORCEMENT DEFICIENCY ASSESSMENT

DATE:

PROPERTY ADDRESS: 2145 Alma St Alexandria, LA 71301 and 2147 Alma St Alexandria, LA 71301 CD-15548

OWNER NAME & ADDRESS: Jamane M. County 2467 Hwy 71
Montgomery, LA 71454

ADDITIONAL OWNERS: N/A

TYPE OF STRUCTURE: Residential Duplex

This report provides a list of code deficiencies for the structure located at the above stated address. As the Property Owner, you have two options to be executed at your own expense: Demolition or Rehabilitation. In order to be eligible for either option, the Property Owner will need to provide an itemized cost estimate prepared by a State Licensed Contractor and provide three months of current bank statements to show that sufficient funds are readily available to pay for the work.

DEFICIENCY ASSESSMENT:

SECTION 302 - EXTERIOR PROPERTY AREAS

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| X | 302.6 Exhaust Vents - Pipes, ducts, conductors, fans or blowers shall not discharge gasses, steam, vapor, hot air, grease, smoke, odors or other gaseous or particulate wastes directly upon abutting or adjacent public or private property or that of another tenant. |
| X | 302.9 Defacement of Property - No person shall willfully or wantonly damage, mutilate or deface any exterior surface or any structure or building on any private or public property by placing thereon any marking, carving or graffiti. It shall be the responsibility of the owner to restore said surface to an approved state of maintenance and repair. |
| X | 302.1 Sanitation & 308 Rubbish & Garbage - All exterior property and premises shall be maintained in a clean, safe and sanitary condition. All exterior property and premises, and the interior of every structure, shall be free from any accumulation of rubbish or garbage. |
| X | 302.2 Grading and Drainage - All premises shall be graded and maintained to prevent the erosion of soil and to prevent the accumulation of stagnant water thereon, or within any structure located thereon. |
| X | 302.4 Weeds - All premises and exterior property shall be maintained free from weeds or plant growth in excess of 10 inches. All noxious weeds shall be prohibited. Weeds shall be defined as all grasses, annual plants and vegetation, other than trees or shrubs provided; however, this term shall not include cultivated flowers and gardens. |
| X | 302.3 Sidewalks and driveways - All sidewalks, walkways, stairs, driveways, parking spaces and similar areas shall be kept in a proper state of repair, and maintained free from hazardous conditions. |
| X | 302.5 Rodent Harborage & 309 Pest Elimination - The owner / occupant shall be responsible to ensure that all structures and exterior property shall be kept free from rodent harborage and infestations, on the interior or exterior. Where rodents are found, they shall be promptly exterminated by approved processes which will not be injurious to human health. After extermination, proper precautions shall be taken to eliminate rodent harborage and prevent re-infestation. |

SECTION 304 - EXTERIOR STRUCTURE

- X **304.13.1 Glazing & 304.13.2, 304.18.2 Windows** - All glazing materials shall be maintained free from cracks and holes. Operable windows located in whole or in part within 6 feet above ground level or a walking surface below that provide access to a dwelling unit, rooming unit or housekeeping unit that is rented, leased or let shall be equipped with a window sash locking device. Every window, other than a fixed window, shall be easily openable and capable of being held in position by window hardware.
- X **304.15 Doors & Locks** - All exterior doors, door assemblies and hardware shall be maintained in good condition. Locks at all entrances to dwelling units and sleeping units shall tightly secure the door. Locks on means of egress doors shall be in accordance with Section 702.3. Doors providing access to a dwelling unit, rooming unit or housekeeping unit that is rented, leased or let shall be equipped with a deadbolt lock designed to be readily openable from a side from which egress is to be made without the need for keys, special knowledge or effort and shall have a lock throw of not less than 1 inch. Such deadbolt locks shall be installed according to the manufacturer's specifications and maintained in good working order. For the purpose of this section, sliding bolt shall not be considered an acceptable deadbolt lock.
- X **304.2 Protective Treatment** - All exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks, and fences shall be maintained in good condition. Exterior wood surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment. Peeling, flaking and chipped paint shall be eliminated and surfaces repainted. All siding and masonry joints as well those between the building envelope and the perimeter of windows, doors, and skylights shall be maintained weather resistant and water tight. All metal surfaces subject to rust or corrosion shall be coated to inhibit such rust and corrosion and all surfaces with rust or corrosion shall be stabilized and coated to inhibit future rust and corrosion. Oxidation stains shall be removed from exterior surfaces. Surfaces designed for stabilization by oxidation are exempt from this requirement. This applies to soils, concrete, aluminum, masonry, steel, or wood that exhibits deterioration, deformation, cracks, fractures and damage.
- X **304.14 Insect Screens** - Every door, window and other outside opening required for ventilation of habitable rooms, food preparation areas, food service areas or any areas where products to be included or utilized in food for human consumption are processed, manufactured, packaged or stored shall be supplied with approved tightly fitting screens of not less than 16 mesh per inch, and every screen door used for insect control shall have a self-closing device in good working condition.
- X **304.10 Stairways, decks, porches and balconies** - Every exterior stairway, deck, porch and balcony, and all appurtenances attached thereto, shall be maintained structurally sound, in good repair, with proper anchorage and capable of supporting the imposed loads.
- X **304.4 Structural Members** - All structural members shall be maintained free from deterioration, and shall be capable of safely supporting the imposed dead and live loads.
- X **304.6 Exterior Walls** - All exterior walls shall be free from holes, breaks, and loose or rotting materials; and maintained weatherproof and properly surface coated where required to prevent deterioration.
- X **304.12 Handrails and guards** - Every handrail and guard shall be firmly fastened and capable of supporting normally imposed loads and shall be maintained in good condition.
- X **304.7 Roofs and Drainage** - The roof and flashing shall be sound, tight and not have defects that admit rain. Roof drainage shall be adequate to prevent dampness or deterioration in the walls or interior portion of the structure. Roof drains, gutters and downspouts shall be maintained in good repair and free from obstructions. Roof water shall not be discharged in a manner that creates a public nuisance.

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| X | 304.9 Overhang extensions - All overhang extensions including, but not limited to canopies, marquees, signs, metal awnings, fire escapes, standpipes and exhaust ducts shall be maintained in good repair and be properly anchored so as to be kept in a sound condition. When required, all exposed surfaces of metal or wood shall be protected from the elements and against decay or rust by periodic application of weather-coating materials, such as paint or similar treatment. |
| X | 304.18 & 304.19 Building security - Doors, Windows & Grates - Doors, windows or hatchways for dwelling units, room units or housekeeping units shall be provided with devices designed to provide security for the occupants and property within. |
| X | 304.3 Premises Identification - Buildings shall have approved address numbers placed in a position to be plainly legible and visible from the street or road fronting the property. These numbers shall contrast with their background. Address numbers shall be Arabic numerals or alphabet letters. Numbers shall be a minimum of 4 inches high with a minimum stroke width of 0.5 inch. |

SECTION 305 - INTERIOR STRUCTURE

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| X | 305.3 Interior surfaces - All interior surfaces, including windows and doors, shall be maintained in good, clean and sanitary condition. Peeling, chipping, flaking or abraded paint shall be repaired, removed or covered. Cracked or loose plaster, decayed wood and other defective surface conditions shall be corrected |
| X | 305.6 Interior doors - Every interior door shall fit reasonably well within its frame and shall be capable of being opened and closed by being properly and securely attached to jambs, headers or tracks as intended by the manufacturer of the attachment hardware. |
| X | 305.4 Stairs and walking surfaces - Every stair, ramp, landing, balcony, porch, deck or other walking surface shall be maintained in sound condition and good repair. |
| X | 305.2 Structural members - All structural members shall be maintained structurally sound, and be capable of supporting the imposed loads. |



CODE ENFORCEMENT DEFICIENCY ASSESSMENT

DATE: December 30, 2022

PROPERTY ADDRESS: 1527 LEVIN STREET Alexandria, LA 71301 11400

OWNER NAME & ADDRESS: Leontina Dauzat PO Box 4215
Pineville, LA 71360

ADDITIONAL OWNERS: N/A

TYPE OF STRUCTURE: Residential Single Family House

This report provides a list of code deficiencies for the structure located at the above stated address. As the Property Owner, you have two options to be executed at your own expense: Demolition or Rehabilitation. In order to be eligible for either option, the Property Owner will need to provide an itemized cost estimate prepared by a State Licensed Contractor and provide three months of current bank statements to show that sufficient funds are readily available to pay for the work.

DEFICIENCY ASSESSMENT:

SECTION 302 - EXTERIOR PROPERTY AREAS

- X **302.6 Exhaust Vents** - Pipes, ducts, conductors, fans or blowers shall not discharge gasses, steam, vapor, hot air, grease, smoke, odors or other gaseous or particulate wastes directly upon abutting or adjacent public or private property or that of another tenant.
- X **302.5 Rodent Harborage & 309 Pest Elimination** - The owner / occupant shall be responsible to ensure that all structures and exterior property shall be kept free from rodent harborage and infestations, on the interior or exterior. Where rodents are found, they shall be promptly exterminated by approved processes which will not be injurious to human health. After extermination, proper precautions shall be taken to eliminate rodent harborage and prevent re-infestation.
- X **302.4 Weeds** - All premises and exterior property shall be maintained free from weeds or plant growth in excess of 10 inches. All noxious weeds shall be prohibited. Weeds shall be defined as all grasses, annual plants and vegetation, other than trees or shrubs provided; however, this term shall not include cultivated flowers and gardens.
- X **302.3 Sidewalks and driveways** - All sidewalks, walkways, stairs, driveways, parking spaces and similar areas shall be kept in a proper state of repair, and maintained free from hazardous conditions.
- X **302.2 Grading and Drainage** - All premises shall be graded and maintained to prevent the erosion of soil and to prevent the accumulation of stagnant water thereon, or within any structure located thereon.
- X **302.1 Sanitation & 308 Rubbish & Garbage** - All exterior property and premises shall be maintained in a clean, safe and sanitary condition. All exterior property and premises, and the interior of every structure, shall be free from any accumulation of rubbish or garbage.

SECTION 304 - EXTERIOR STRUCTURE

- X **304.10 Stairways, decks, porches and balconies** - Every exterior stairway, deck, porch and balcony, and all appurtenances attached thereto, shall be maintained structurally sound, in good repair, with proper anchorage and capable of supporting the imposed loads.

- X **304.9 Overhang extensions** - All overhang extensions including, but not limited to canopies, marquees, signs, metal awnings, fire escapes, standpipes and exhaust ducts shall be maintained in good repair and be properly anchored so as to be kept in a sound condition. When required, all exposed surfaces of metal or wood shall be protected from the elements and against decay or rust by periodic application of weather-coating materials, such as paint or similar treatment.
- X **304.8 Decorative Features** - All cornices, belt courses, corbels, terracotta trim, wall facings and similar decorative features shall be maintained in good repair with proper anchorage and in a safe condition.
- X **304.7 Roofs and Drainage** - The roof and flashing shall be sound, tight and not have defects that admit rain. Roof drainage shall be adequate to prevent dampness or deterioration in the walls or interior portion of the structure. Roof drains, gutters and downspouts shall be maintained in good repair and free from obstructions. Roof water shall not be discharged in a manner that creates a public nuisance.
- X **304.6 Exterior Walls** - All exterior walls shall be free from holes, breaks, and loose or rotting materials; and maintained weatherproof and properly surface coated where required to prevent deterioration.
- X **304.3 Premises Identification** - Buildings shall have approved address numbers placed in a position to be plainly legible and visible from the street or road fronting the property. These numbers shall contrast with their background. Address numbers shall be Arabic numerals or alphabet letters. Numbers shall be a minimum of 4 inches high with a minimum stroke width of 0.5 inch.
- X **304.2 Protective Treatment** - All exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks, and fences shall be maintained in good condition. Exterior wood surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment. Peeling, flaking and chipped paint shall be eliminated and surfaces repainted. All siding and masonry joints as well those between the building envelope and the perimeter of windows, doors, and skylights shall be maintained weather resistant and water tight. All metal surfaces subject to rust or corrosion shall be coated to inhibit such rust and corrosion and all surfaces with rust or corrosion shall be stabilized and coated to inhibit future rust and corrosion. Oxidation stains shall be removed from exterior surfaces. Surfaces designed for stabilization by oxidation are exempt from this requirement. This applies to soils, concrete, aluminum, masonry, steel, or wood that exhibits deterioration, deformation, cracks, fractures and damage.
- X **304.18 & 304.19 Building security - Doors, Windows & Grates** - Doors, windows or hatchways for dwelling units, room units or housekeeping units shall be provided with devices designed to provide security for the occupants and property within.
- X **304.14 Insect Screens** - Every door, window and other outside opening required for ventilation of habitable rooms, food preparation areas, food service areas or any areas where products to be included or utilized in food for human consumption are processed, manufactured, packaged or stored shall be supplied with approved tightly fitting screens of not less than 16 mesh per inch, and every screen door used for insect control shall have a self-closing device in good working condition.
- X **304.13.1 Glazing & 304.13.2, 304.18.2 Windows** - All glazing materials shall be maintained free from cracks and holes. Operable windows located in whole or in part within 6 feet above ground level or a walking surface below that provide access to a dwelling unit, rooming unit or housekeeping unit that is rented, leased or let shall be equipped with a window sash locking device. Every window, other than a fixed window, shall be easily operable and capable of being held in position by window hardware.
- X **304.12 Handrails and guards** - Every handrail and guard shall be firmly fastened and capable of supporting normally imposed loads and shall be maintained in good condition.



Community Development Department
625 Murray Street, Suite 7
Third Floor, Alexandria, LA 71301
Office: 318.449.5071 / Fax: 318.449.5031
cda@cityofalex.com

CODE ENFORCEMENT DEFICIENCY ASSESSMENT

DATE: December 30, 2022

PROPERTY ADDRESS: 1527 LEVIN STREET Alexandria, LA 71301 11400

OWNER NAME & ADDRESS: Leontina Dauzat PO Box 4215
Pineville, LA 71360

ADDITIONAL OWNERS: N/A

TYPE OF STRUCTURE: Residential Single Family House

This report provides a list of code deficiencies for the structure located at the above stated address. As the Property Owner, you have two options to be executed at your own expense: Demolition or Rehabilitation. In order to be eligible for either option, the Property Owner will need to provide an itemized cost estimate prepared by a State Licensed Contractor and provide three months of current bank statements to show that sufficient funds are readily available to pay for the work.

DEFICIENCY ASSESSMENT:

SECTION 302 - EXTERIOR PROPERTY AREAS

- | | |
|---|---|
| X | 302.1 Sanitation & 308 Rubbish & Garbage - All exterior property and premises shall be maintained in a clean, safe and sanitary condition. All exterior property and premises, and the interior of every structure, shall be free from any accumulation of rubbish or garbage. |
| X | 302.2 Grading and Drainage - All premises shall be graded and maintained to prevent the erosion of soil and to prevent the accumulation of stagnant water thereon, or within any structure located thereon. |
| X | 302.3 Sidewalks and driveways - All sidewalks, walkways, stairs, driveways, parking spaces and similar areas shall be kept in a proper state of repair, and maintained free from hazardous conditions. |
| X | 302.4 Weeds - All premises and exterior property shall be maintained free from weeds or plant growth in excess of 10 inches. All noxious weeds shall be prohibited. Weeds shall be defined as all grasses, annual plants and vegetation, other than trees or shrubs provided; however, this term shall not include cultivated flowers and gardens. |
| X | 302.5 Rodent Harborage & 309 Pest Elimination - The owner / occupant shall be responsible to ensure that all structures and exterior property shall be kept free from rodent harborage and infestations, on the interior or exterior. Where rodents are found, they shall be promptly exterminated by approved processes which will not be injurious to human health. After extermination, proper precautions shall be taken to eliminate rodent harborage and prevent re-infestation. |
| X | 302.6 Exhaust Vents - Pipes, ducts, conductors, fans or blowers shall not discharge gasses, steam, vapor, hot air, grease, smoke, odors or other gaseous or particulate wastes directly upon abutting or adjacent public or private property or that of another tenant. |

SECTION 304 - EXTERIOR STRUCTURE

- X **304.2 Protective Treatment** - All exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks, and fences shall be maintained in good condition. Exterior wood surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment. Peeling, flaking and chipped paint shall be eliminated and surfaces repainted. All siding and masonry joints as well those between the building envelope and the perimeter of windows, doors, and skylights shall be maintained weather resistant and water tight. All metal surfaces subject to rust or corrosion shall be coated to inhibit such rust and corrosion and all surfaces with rust or corrosion shall be stabilized and coated to inhibit future rust and corrosion. Oxidation stains shall be removed from exterior surfaces. Surfaces designed for stabilization by oxidation are exempt from this requirement. This applies to soils, concrete, aluminum, masonry, steel, or wood that exhibits deterioration, deformation, cracks, fractures and damage.
- X **304.3 Premises Identification** - Buildings shall have approved address numbers placed in a position to be plainly legible and visible from the street or road fronting the property. These numbers shall contrast with their background. Address numbers shall be Arabic numerals or alphabet letters. Numbers shall be a minimum of 4 inches high with a minimum stroke width of 0.5 inch.
- X **304.6 Exterior Walls** - All exterior walls shall be free from holes, breaks, and loose or rotting materials; and maintained weatherproof and properly surface coated where required to prevent deterioration.
- X **304.7 Roofs and Drainage** - The roof and flashing shall be sound, tight and not have defects that admit rain. Roof drainage shall be adequate to prevent dampness or deterioration in the walls or interior portion of the structure. Roof drains, gutters and downspouts shall be maintained in good repair and free from obstructions. Roof water shall not be discharged in a manner that creates a public nuisance.
- X **304.8 Decorative Features** - All cornices, belt courses, corbels, terracotta trim, wall facings and similar decorative features shall be maintained in good repair with proper anchorage and in a safe condition.
- X **304.9 Overhang extensions** - All overhang extensions including, but not limited to canopies, marquees, signs, metal awnings, fire escapes, standpipes and exhaust ducts shall be maintained in good repair and be properly anchored so as to be kept in a sound condition. When required, all exposed surfaces of metal or wood shall be protected from the elements and against decay or rust by periodic application of weather-coating materials, such as paint or similar treatment.
- X **304.10 Stairways, decks, porches and balconies** - Every exterior stairway, deck, porch and balcony, and all appurtenances attached thereto, shall be maintained structurally sound, in good repair, with proper anchorage and capable of supporting the imposed loads.
- X **304.12 Handrails and guards** - Every handrail and guard shall be firmly fastened and capable of supporting normally imposed loads and shall be maintained in good condition.
- X **304.13.1 Glazing & 304.13.2, 304.18.2 Windows** - All glazing materials shall be maintained free from cracks and holes. Operable windows located in whole or in part within 6 feet above ground level or a walking surface below that provide access to a dwelling unit, rooming unit or housekeeping unit that is rented, leased or let shall be equipped with a window sash locking device. Every window, other than a fixed window, shall be easily openable and capable of being held in position by window hardware.
- X **304.14 Insect Screens** - Every door, window and other outside opening required for ventilation of habitable rooms, food preparation areas, food service areas or any areas where products to be included or utilized in food for human consumption are processed, manufactured, packaged or stored shall be supplied with approved tightly fitting screens of not less than 16 mesh per inch, and every screen door used for insect control shall have a self-closing device in good working condition.
- X **304.18 & 304.19 Building security - Doors, Windows & Grates** - Doors, windows or hatchways for dwelling units, room units or housekeeping units shall be provided with devices designed to provide security for the occupants and property within.

CODE ENFORCEMENT DEFICIENCY ASSESSMENT

DATE:

PROPERTY ADDRESS: 1523 Madison St , LA 71301 CD-15633

OWNER NAME & ADDRESS: Mary L. Davis 6218 N. Galvez St.
New Orleans, LA 70117

ADDITIONAL OWNERS: N/A

TYPE OF STRUCTURE: Residential Single Family House

This report provides a list of code deficiencies for the structure located at the above stated address. As the Property Owner, you have two options to be executed at your own expense: Demolition or Rehabilitation. In order to be eligible for either option, the Property Owner will need to provide an itemized cost estimate prepared by a State Licensed Contractor and provide three months of current bank statements to show that sufficient funds are readily available to pay for the work.

DEFICIENCY ASSESSMENT:

X **306 Component Serviceability -**

SECTION 302 - EXTERIOR PROPERTY AREAS

X **302.6 Exhaust Vents** - Pipes, ducts, conductors, fans or blowers shall not discharge gasses, steam, vapor, hot air, grease, smoke, odors or other gaseous or particulate wastes directly upon abutting or adjacent public or private property or that of another tenant.

X **302.9 Defacement of Property** - No person shall willfully or wantonly damage, mutilate or deface any exterior surface or any structure or building on any private or public property by placing thereon any marking, carving or graffiti. It shall be the responsibility of the owner to restore said surface to an approved state of maintenance and repair.

X **302.1 Sanitation & 308 Rubbish & Garbage** - All exterior property and premises shall be maintained in a clean, safe and sanitary condition. All exterior property and premises, and the interior of every structure, shall be free from any accumulation of rubbish or garbage.

X **302.2 Grading and Drainage** - All premises shall be graded and maintained to prevent the erosion of soil and to prevent the accumulation of stagnant water thereon, or within any structure located thereon.

X **302.4 Weeds** - All premises and exterior property shall be maintained free from weeds or plant growth in excess of 10 inches. All noxious weeds shall be prohibited. Weeds shall be defined as all grasses, annual plants and vegetation, other than trees or shrubs provided; however, this term shall not include cultivated flowers and gardens.

X **302.3 Sidewalks and driveways** - All sidewalks, walkways, stairs, driveways, parking spaces and similar areas shall be kept in a proper state of repair, and maintained free from hazardous conditions.

X **302.5 Rodent Harborage & 309 Pest Elimination** - The owner / occupant shall be responsible to ensure that all structures and exterior property shall be kept free from rodent harborage and infestations, on the interior or exterior. Where rodents are found, they shall be promptly exterminated by approved processes which will not be injurious to human health. After extermination, proper precautions shall be taken to eliminate rodent harborage and prevent re-infestation.

SECTION 304 - EXTERIOR STRUCTURE

- X **304.14 Insect Screens** - Every door, window and other outside opening required for ventilation of habitable rooms, food preparation areas, food service areas or any areas where products to be included or utilized in food for human consumption are processed, manufactured, packaged or stored shall be supplied with approved tightly fitting screens of not less than 16 mesh per inch, and every screen door used for insect control shall have a self-closing device in good working condition.
- X **304.10 Stairways, decks, porches and balconies** - Every exterior stairway, deck, porch and balcony, and all appurtenances attached thereto, shall be maintained structurally sound, in good repair, with proper anchorage and capable of supporting the imposed loads.
- X **304.4 Structural Members** - All structural members shall be maintained free from deterioration, and shall be capable of safely supporting the imposed dead and live loads.
- X **304.6 Exterior Walls** - All exterior walls shall be free from holes, breaks, and loose or rotting materials; and maintained weatherproof and properly surface coated where required to prevent deterioration.
- X **304.13.1 Glazing & 304.13.2, 304.18.2 Windows** - All glazing materials shall be maintained free from cracks and holes. Operable windows located in whole or in part within 6 feet above ground level or a walking surface below that provide access to a dwelling unit, rooming unit or housekeeping unit that is rented, leased or let shall be equipped with a window sash locking device. Every window, other than a fixed window, shall be easily openable and capable of being held in position by window hardware.
- X **304.15 Doors & Locks** - All exterior doors, door assemblies and hardware shall be maintained in good condition. Locks at all entrances to dwelling units and sleeping units shall tightly secure the door. Locks on means of egress doors shall be in accordance with Section 702.3. Doors providing access to a dwelling unit, rooming unit or housekeeping unit that is rented, leased or let shall be equipped with a deadbolt lock designed to be readily openable from a side from which egress is to be made without the need for keys, special knowledge or effort and shall have a lock throw of not less than 1 inch. Such deadbolt locks shall be installed according to the manufacturer's specifications and maintained in good working order. For the purpose of this section, sliding bolt shall not be considered an acceptable deadbolt lock.
- X **304.2 Protective Treatment** - All exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks, and fences shall be maintained in good condition. Exterior wood surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment. Peeling, flaking and chipped paint shall be eliminated and surfaces repainted. All siding and masonry joints as well those between the building envelope and the perimeter of windows, doors, and skylights shall be maintained weather resistant and water tight. All metal surfaces subject to rust or corrosion shall be coated to inhibit such rust and corrosion and all surfaces with rust or corrosion shall be stabilized and coated to inhibit future rust and corrosion. Oxidation stains shall be removed from exterior surfaces. Surfaces designed for stabilization by oxidation are exempt from this requirement. This applies to soils, concrete, aluminum, masonry, steel, or wood that exhibits deterioration, deformation, cracks, fractures and damage.
- X **304.12 Handrails and guards** - Every handrail and guard shall be firmly fastened and capable of supporting normally imposed loads and shall be maintained in good condition.
- X **304.5 Foundation Walls** - All foundation walls shall be maintained plumb and free from open cracks and breaks and shall be kept in such condition so as to prevent the entry of rodents and other pests.
- X **304.7 Roofs and Drainage** - The roof and flashing shall be sound, tight and not have defects that admit rain. Roof drainage shall be adequate to prevent dampness or deterioration in the walls or interior portion of the structure. Roof drains, gutters and downspouts shall be maintained in good repair and free from obstructions. Roof water shall not be discharged in a manner that creates a public nuisance.

- X **304.9 Overhang extensions** - All overhang extensions including, but not limited to canopies, marquees, signs, metal awnings, fire escapes, standpipes and exhaust ducts shall be maintained in good repair and be properly anchored so as to be kept in a sound condition. When required, all exposed surfaces of metal or wood shall be protected from the elements and against decay or rust by periodic application of weather-coating materials, such as paint or similar treatment.
- X **304.18 & 304.19 Building security - Doors, Windows & Grates** - Doors, windows or hatchways for dwelling units, room units or housekeeping units shall be provided with devices designed to provide security for the occupants and property within.
- X **304.8 Decorative Features** - All cornices, belt courses, corbels, terracotta trim, wall facings and similar decorative features shall be maintained in good repair with proper anchorage and in a safe condition.

SECTION 305 - INTERIOR STRUCTURE

- X **305.3 Interior surfaces** - All interior surfaces, including windows and doors, shall be maintained in good, clean and sanitary condition. Peeling, chipping, flaking or abraded paint shall be repaired, removed or covered. Cracked or loose plaster, decayed wood and other defective surface conditions shall be corrected.
- X **305.6 Interior doors** - Every interior door shall fit reasonably well within its frame and shall be capable of being opened and closed by being properly and securely attached to jambs, headers or tracks as intended by the manufacturer of the attachment hardware.
- X **305.4 Stairs and walking surfaces** - Every stair, ramp, landing, balcony, porch, deck or other walking surface shall be maintained in sound condition and good repair.
- X **305.5 and 307.1 Handrails and guards** - Every handrail and guard shall be firmly fastened and capable of supporting normally imposed loads and shall be maintained in good condition. Every exterior and interior flight of stairs having more than four risers shall have a handrail on one side of the stair and every open portion of a stair, landing, balcony, porch, deck, ramp or other walking surface which is more than 30 inches above the floor or grade below shall have guards. Handrails shall not be less than 30 inches high or more than 42 inches high measured vertically above the nosing of the tread or above the finished floor of the landing or walking surfaces. Guards shall not be less than 30 inches height above the floor of the landing, balcony, porch, deck, or ramp or other walking surface.

CODE ENFORCEMENT DEFICIENCY ASSESSMENT

DATE: September 21, 2022
PROPERTY ADDRESS: 2211 N MacArthur Drive , LA 71303 CD-14240
OWNER NAME & ADDRESS: Alexandria Hospitality Partners, Martin Johnson
P.O. Box 7236 Alexandria, LA 71306
ADDITIONAL OWNERS: Abigail Land Holdings LLC, W J Belton Company, Will J. Belton, Jerry Johnson
TYPE OF STRUCTURE: Commercial Hotel

This report provides a list of code deficiencies for the structure located at the above stated address. As the Property Owner, you have two options to be executed at your own expense: Demolition or Rehabilitation. In order to be eligible for either option, the Property Owner will need to provide an itemized cost estimate prepared by a State Licensed Contractor and provide three months of current bank statements to show that sufficient funds are readily available to pay for the work.

DEFICIENCY ASSESSMENT:

X **306 Component Serviceability -**

SECTION 302 - EXTERIOR PROPERTY AREAS

- X **302.4 Weeds** - All premises and exterior property shall be maintained free from weeds or plant growth in excess of 10 inches. All noxious weeds shall be prohibited. Weeds shall be defined as all grasses, annual plants and vegetation, other than trees or shrubs provided; however, this term shall not include cultivated flowers and gardens.
- X **302.5 Rodent Harborage & 309 Pest Elimination** - The owner / occupant shall be responsible to ensure that all structures and exterior property shall be kept free from rodent harborage and infestations, on the interior or exterior. Where rodents are found, they shall be promptly exterminated by approved processes which will not be injurious to human health. After extermination, proper precautions shall be taken to eliminate rodent harborage and prevent re-infestation.
- X **302.6 Exhaust Vents** - Pipes, ducts, conductors, fans or blowers shall not discharge gasses, steam, vapor, hot air, grease, smoke, odors or other gaseous or particulate wastes directly upon abutting or adjacent public or private property or that of another tenant.
- X **302.1 Sanitation & 308 Rubbish & Garbage** - All exterior property and premises shall be maintained in a clean, safe and sanitary condition. All exterior property and premises, and the interior of every structure, shall be free from any accumulation of rubbish or garbage.
- X **302.3 Sidewalks and driveways** - All sidewalks, walkways, stairs, driveways, parking spaces and similar areas shall be kept in a proper state of repair, and maintained free from hazardous conditions.
- X **302.4 Weeds** - All premises and exterior property shall be maintained free from weeds or plant growth in excess of 10 inches. All noxious weeds shall be prohibited. Weeds shall be defined as all grasses, annual plants and vegetation, other than trees or shrubs provided; however, this term shall not include cultivated flowers and gardens.

SECTION 304 - EXTERIOR STRUCTURE

- X **304.2 Protective Treatment** - All exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks, and fences shall be maintained in good condition. Exterior wood surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment. Peeling, flaking and chipped paint shall be eliminated and surfaces repainted. All siding and masonry joints as well those between the building envelope and the perimeter of windows, doors, and skylights shall be maintained weather resistant and water tight. All metal surfaces subject to rust or corrosion shall be coated to inhibit such rust and corrosion and all surfaces with rust or corrosion shall be stabilized and coated to inhibit future rust and corrosion. Oxidation stains shall be removed from exterior surfaces. Surfaces designed for stabilization by oxidation are exempt from this requirement. This applies to soils, concrete, aluminum, masonry, steel, or wood that exhibits deterioration, deformation, cracks, fractures and damage.
- X **304.3 Premises Identification** - Buildings shall have approved address numbers placed in a position to be plainly legible and visible from the street or road fronting the property. These numbers shall contrast with their background. Address numbers shall be Arabic numerals or alphabet letters. Numbers shall be a minimum of 4 inches high with a minimum stroke width of 0.5 inch.
- X **304.6 Exterior Walls** - All exterior walls shall be free from holes, breaks, and loose or rotting materials; and maintained weatherproof and properly surface coated where required to prevent deterioration.
- X **304.7 Roofs and Drainage** - The roof and flashing shall be sound, tight and not have defects that admit rain. Roof drainage shall be adequate to prevent dampness or deterioration in the walls or interior portion of the structure. Roof drains, gutters and downspouts shall be maintained in good repair and free from obstructions. Roof water shall not be discharged in a manner that creates a public nuisance.
- X **304.8 Decorative Features** - All cornices, belt courses, corbels, terracotta trim, wall facings and similar decorative features shall be maintained in good repair with proper anchorage and in a safe condition.
- X **304.9 Overhang extensions** - All overhang extensions including, but not limited to canopies, marquees, signs, metal awnings, fire escapes, standpipes and exhaust ducts shall be maintained in good repair and be properly anchored so as to be kept in a sound condition. When required, all exposed surfaces of metal or wood shall be protected from the elements and against decay or rust by periodic application of weather-coating materials, such as paint or similar treatment.
- X **304.10 Stairways, decks, porches and balconies** - Every exterior stairway, deck, porch and balcony, and all appurtenances attached thereto, shall be maintained structurally sound, in good repair, with proper anchorage and capable of supporting the imposed loads.
- X **304.12 Handrails and guards** - Every handrail and guard shall be firmly fastened and capable of supporting normally imposed loads and shall be maintained in good condition.
- X **304.13.1 Glazing & 304.13.2, 304.18.2 Windows** - All glazing materials shall be maintained free from cracks and holes. Operable windows located in whole or in part within 6 feet above ground level or a walking surface below that provide access to a dwelling unit, rooming unit or housekeeping unit that is rented, leased or let shall be equipped with a window sash locking device. Every window, other than a fixed window, shall be easily operable and capable of being held in position by window hardware.
- X **304.14 Insect Screens** - Every door, window and other outside opening required for ventilation of habitable rooms, food preparation areas, food service areas or any areas where products to be included or utilized in food for human consumption are processed, manufactured, packaged or stored shall be supplied with approved tightly fitting screens of not less than 16 mesh per inch, and every screen door used for insect control shall have a self-closing device in good working condition.

City of Alexandria's Uniform Civil Citation - IPMC

CITATION #:		PM-10004
VIOLATIONS OF:		INTERNATIONAL PROPERTY MAINTENANCE CODE
Key #	Code Ref	Violation Description
1	IPMC 111.1.5.7	The building or structure is neglected, damaged, dilapidated, unsecured or abandoned so as to become an attractive nuisance to children who might play in the building or structure to their danger, becomes a harbor for vagrants, criminals or immoral persons, or enables persons to resort to the building or structure for committing a nuisance or an unlawful act. <i>Comment: repeated sightings of homeless occupying property.</i>
2	IPMC 301.3	Vacant structures and land. Vacant structures and premises thereof or vacant land shall be maintained in a clean, safe, secure and sanitary condition as provided herein so as not to cause a blighting problem or adversely affect the public health or safety. <i>Comment: there are 4 buildings onsite total. The three "hotel" buildings behind the main building are in substantial disrepair and are vacant and abandoned. It is estimated that the cost of repairs to bring the building up to current codes would exceed 50% of the property value, therefore, deem economically infeasible.</i>
3	IPMC 302.4	Weeds. Premises and exterior property shall be maintained free from weeds or plant growth in excess of 10 inches. Noxious weeds shall be prohibited. Weeds shall be defined as all grasses and vegetation. <i>Comment: all three side hotel room buildings and far back building have excessive vegetation on both the ground and the buildings themselves. Vegetation is also blocking access to staircases in most instances.</i>
4	IPMC 302.8	Motor vehicles. Inoperative or unlicensed motor vehicles shall not be parked, kept or stored on any premises, and vehicles shall not at any time be in a state of major disassembly, disrepair or in the process of being stripped or dismantled. Painting of vehicles is prohibited unless conducted inside an approved spray booth. <i>Comment: five vehicles with no license plates are parked to the right of the main building and in the front parking lot and some have not moved in months.</i>
5	IPMC 303.1	Swimming pools. Swimming pools shall be maintained in a clean and sanitary condition, and in good repair. <i>Comment: Swimming pool is empty of water with signs of cracks and flaking paint</i>
6	IPMC 303.2	Enclosures. Private swimming pools, hot tubs and spas, containing water more than 24 inches in depth shall be completely surrounded by a fence or barrier not less than 48 inches in height above the finished ground level measured on the side of the barrier away from the pool. Gates and doors in such barriers shall be self-closing and self-latching. Where the self-latching device is less than 54 inches above the bottom of the gate, the release mechanism shall be located on the pool side of the gate. Self-closing and self-latching gates shall be maintained such that the gate will positively close and latch when released from an open position of 6 inches from the gatepost. An existing pool enclosure shall not be removed, replaced or changed in a manner that reduces its effectiveness as a safety barrier. <i>Comment: there is no gate to prevent access into swimming pool. Parts of the perimeter pool fencing is damaged and/or removed.</i>
7	IPMC 304.1.1.7	The exterior of a structure shall be maintained in good repair, structurally sound and sanitary so as not to pose a threat to the public health, safety or welfare. The following conditions shall be determined as unsafe and shall be repaired or replaced to comply with the International Building Code or the International Existing Building Code as required for existing buildings: Exterior walls that are not anchored to supporting and supported elements or are not plumb and free of holes, cracks or breaks and loose or rotting materials, are not properly anchored or are not capable of supporting all nominal loads and resisting all load effects. <i>Comment: On the small detached shed on left rear side, the wall is covered with a piece of plywood. Also, on the front of building 4, the wall is covered with a piece of plywood.</i>
8	IPMC 304.1.1.12	The exterior of a structure shall be maintained in good repair, structurally sound and sanitary so as not to pose a threat to the public health, safety or welfare. The following conditions shall be determined as unsafe and shall be repaired or replaced to comply with the International Building Code or the International Existing Building Code as required for existing buildings: Exterior stairs, decks, porches, balconies and all similar appurtenances attached thereto, including guards and handrails, are not structurally sound, not properly anchored or that are anchored with connections not capable of supporting all nominal loads and resisting all load effects. <i>Comment: vegetation is growing at the bottom landing of most staircases and trim is also falling off</i>
9	IPMC 304.7	Roofs and drainage. The roof and flashing shall be sound, tight and not have defects that admit rain. Roof drain age shall be adequate to prevent dampness or deterioration in the walls or interior portion of the structure. Roof drains, gutters and downspouts shall be maintained in good repair and free from obstructions. Roof water shall not be discharged in a manner that creates a public nuisance. <i>Comment: roof soffits and fascia's have fallen allowing moisture in to roof and wall framing to increase potential for rot.</i>
10	IPMC 304.9	Overhang extensions. Overhang extensions including, but not limited to, canopies, marquees, signs, metal awnings, fire escapes, standpipes and exhaust ducts shall be maintained in good repair and be properly anchored so as to be kept in a sound condition. Where required, all exposed surfaces of metal or wood shall be protected from the elements and against decay or rust by periodic application of weather-coating materials, such as paint or similar surface treatment. <i>Comment: two walkway canopies from main building to each of the side building is on the ground and a side entrance canopy is broken and in danger of collapse into public way.</i>

City of Alexandria's Uniform Civil Citation - IPMC

11	IPMC 304.10	Stairways, decks, porches and balconies. Every exterior stairway, deck, porch and balcony, and all appurtenances attached thereto, shall be maintained structurally sound, in good repair, with proper anchorage and capable of supporting the imposed loads. <i>Comment: Staircases themselves seem structurally sound, however, pieces of the soffit on porches and flashing on overhangs are damaged or removed. Vegetation is preventing access to most exterior staircases.</i>
12	IPMC 304.13	Window, skylight and door frames. Every window, skylight, door and frame shall be kept in sound condition, good repair and weather tight. Glazing. Glazing materials shall be maintained free from cracks and holes. <i>Comment: numerous windows are broken or completely removed from hotel room windows exposing the interior space to the elements</i>
13	IPMC 304.19	Gates. Exterior gates, gate assemblies, operator systems if provided, and hardware shall be maintained in good condition. Latches at all entrances shall tightly secure the gates. <i>Comment: side entrance gate is detached and on the ground</i>
14	IPMC 308.2	Accumulation of rubbish or garbage. Exterior property and premises, and the interior of every structure, shall be free from any accumulation of rubbish or garbage. Disposal of rubbish. Every occupant of a structure shall dispose of all rubbish in a clean and sanitary manner by placing such rubbish in approved containers. Rubbish storage facilities. The owner of every occupied premises shall supply approved covered containers for rubbish, and the owner of the premises shall be responsible for the removal of rubbish. Refrigerators. Refrigerators and similar equipment not in operation shall not be discarded, abandoned or stored on premises without first removing the doors. Rubbish is defined as: Combustible and noncombustible waste materials, except garbage; the term shall include the residue from the burning of wood, coal, coke and other combustible materials, paper, rags, cartons, boxes, wood, excelsior, rubber, leather, tree branches, yard trimmings, tin cans, metals, mineral matter, glass, crockery and dust and other similar materials. <i>Comment: excessive trash and debris throughout the property behind the main building and on hotel room corridors and balconies. Evidence of piles of trash thrown into vegetation on the right rear side of property including roofing materials and tires. Large pile of hvac units are dumped on the ground in the back left corner between building 2 and 4</i>
15	IMPC 604.3	Electrical system hazards. Where it is found that the electrical system in a structure constitutes a hazard to the occupants or the structure by reason of inadequate service, improper fusing, insufficient receptacle and lighting outlets, improper wiring or installation, deterioration or damage, or for similar reasons, the City's Code Official shall require the defects to be corrected to eliminate the hazard. <i>Comment: Electric breaker box is broken and open creating a potential fire hazard.</i>

Defendant's Initials for Acknowledgement of Receipt: _____



Quest House International Inn and Suites
2211 N. MacArthur Drive
Alexandria, LA. 71301

Martin Johnson
6425 Taylor Oaks
Alexandria, LA. 71301
318-792-2456

State Law LRS 40:1575

§1575. Inspection of premises; orders for repair or removal of dangerous conditions

A. Upon complaint of any person or upon his own initiative when he thinks necessary, the fire marshal or any of his authorized representatives may inspect any structure, watercraft, or movable within the state except the interiors of private and one- or two-family dwellings.

B. Whenever the inspecting officer finds any such structure, watercraft, or movable, which, for any cause, is especially liable to fire or dangerous to life or which is so situated as to endanger other property or the occupants thereof, he shall order the dangerous materials removed, the condition of the premises remedied, or the premises razed. The occupant of the structure, watercraft, or movable shall not permit it to be used until the fire marshal certifies that the hazardous conditions have been eliminated.

C. Among the causes which render a structure, watercraft, or movable especially liable to fire or dangerous to life are the following:

- (1) Want of repairs.
- (2) Age or deteriorated condition.
- (3) Lack of sufficient fire alarm or fire extinguishing apparatus.
- (4) Lack of adequate means of ingress and egress.
- (5) Lack of adequate, unrestricted passageways to the entrances and exits.
- (6) Presence of combustible, explosive, or inflammable material.

Structure is in a deteriorated condition and is a hazard to the community.

This structure has been involved in a fire that caused damage to an extent that makes renovating the existing structure impossible.

Jacques M. Roy
Mayor

Page 1 of 2



Fire Prevention Bureau
Thomas Force, Chief
Alexandria Fire Department
1000 Bolton Avenue
Alexandria, Louisiana 71301-6829
Tel (318) 441-6607 - Fax (318) 441-6613



Examples of the conditions found concerning the structure are: Evidence of persons living within the structure, water damage to include structural damage. Based on my observations this structure has been in this condition for some time.

The structure is therefore ordered to be razed (demolished) in a timely manner to ensure life safety to the public.

The owner has ten (10) business days to report to this office their intent for demolition, and an additional thirty (30) business days to complete the action of demolition. Should you fail to comply, the City of Alexandria will proceed with the condemnation process which will include demolition of the property and a lien against the property for expenses incurred.

The telephone number to the Fire Prevention Office is 318-441-6607

Signature on certified mail card indicates receipt of order.

Reginald Hebert, Fire Prevention Officer
Fire Prevention Bureau



CODE ENFORCEMENT DEFICIENCY ASSESSMENT

DATE:

PROPERTY ADDRESS: 1505 Park Avenue Alexandria, LA 71301 11506

OWNER NAME & ADDRESS: CROOM PROPERTIES LLC
DAVID CROOM 6405 Genevieve Dr
ALEXANDRIA, LA 71301

ADDITIONAL OWNERS: The Money Shack
Louis Craig Helverson 105 Bolton Avenue
Alexandria, LA 71301

TYPE OF STRUCTURE: Residential Single Family House

This report provides a list of code deficiencies for the structure located at the above stated address. As the Property Owner, you have two options to be executed at your own expense: Demolition or Rehabilitation. In order to be eligible for either option, the Property Owner will need to provide an itemized cost estimate prepared by a State Licensed Contractor and provide three months of current bank statements to show that sufficient funds are readily available to pay for the work.

DEFICIENCY ASSESSMENT:

SECTION 302 - EXTERIOR PROPERTY AREAS

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| X | 302.1 Sanitation & 308 Rubbish & Garbage - All exterior property and premises shall be maintained in a clean, safe and sanitary condition. All exterior property and premises, and the interior of every structure, shall be free from any accumulation of rubbish or garbage. |
| X | 302.2 Grading and Drainage - All premises shall be graded and maintained to prevent the erosion of soil and to prevent the accumulation of stagnant water thereon, or within any structure located thereon. |
| X | 302.4 Weeds - All premises and exterior property shall be maintained free from weeds or plant growth in excess of 10 inches. All noxious weeds shall be prohibited. Weeds shall be defined as all grasses, annual plants and vegetation, other than trees or shrubs provided; however, this term shall not include cultivated flowers and gardens. |
| X | 302.6 Exhaust Vents - Pipes, ducts, conductors, fans or blowers shall not discharge gasses, steam, vapor, hot air, grease, smoke, odors or other gaseous or particulate wastes directly upon abutting or adjacent public or private property or that of another tenant. |
| X | 302.9 Defacement of Property - No person shall willfully or wantonly damage, mutilate or deface any exterior surface or any structure or building on any private or public property by placing thereon any marking, carving or graffiti. It shall be the responsibility of the owner to restore said surface to an approved state of maintenance and repair. |
| X | 302.3 Sidewalks and driveways - All sidewalks, walkways, stairs, driveways, parking spaces and similar areas shall be kept in a proper state of repair, and maintained free from hazardous conditions. |
| X | 302.5 Rodent Harborage & 309 Pest Elimination - The owner / occupant shall be responsible to ensure that all structures and exterior property shall be kept free from rodent harborage and infestations, on the interior or exterior. Where rodents are found, they shall be promptly exterminated by approved processes which will not be injurious to human health. After extermination, proper precautions shall be taken to eliminate rodent harborage and prevent re-infestation. |

SECTION 304 - EXTERIOR STRUCTURE

- X **304.18 & 304.19 Building security - Doors, Windows & Grates** - Doors, windows or hatchways for dwelling units, room units or housekeeping units shall be provided with devices designed to provide security for the occupants and property within.
 - X **304.3 Premises Identification** - Buildings shall have approved address numbers placed in a position to be plainly legible and visible from the street or road fronting the property. These numbers shall contrast with their background. Address numbers shall be Arabic numerals or alphabet letters. Numbers shall be a minimum of 4 inches high with a minimum stroke width of 0.5 inch.
 - X **304.8 Decorative Features** - All cornices, belt courses, corbels, terracotta trim, wall facings and similar decorative features shall be maintained in good repair with proper anchorage and in a safe condition.
 - X **304.12 Handrails and guards** - Every handrail and guard shall be firmly fastened and capable of supporting normally imposed loads and shall be maintained in good condition.
 - X **304.5 Foundation Walls** - All foundation walls shall be maintained plumb and free from open cracks and breaks and shall be kept in such condition so as to prevent the entry of rodents and other pests.
 - X **304.7 Roofs and Drainage** - The roof and flashing shall be sound, tight and not have defects that admit rain. Roof drainage shall be adequate to prevent dampness or deterioration in the walls or interior portion of the structure. Roof drains, gutters and downspouts shall be maintained in good repair and free from obstructions. Roof water shall not be discharged in a manner that creates a public nuisance.
 - X **304.9 Overhang extensions** - All overhang extensions including, but not limited to canopies, marquees, signs, metal awnings, fire escapes, standpipes and exhaust ducts shall be maintained in good repair and be properly anchored so as to be kept in a sound condition. When required, all exposed surfaces of metal or wood shall be protected from the elements and against decay or rust by periodic application of weather-coating materials, such as paint or similar treatment.
 - X **304.13.1 Glazing & 304.13.2, 304.18.2 Windows** - All glazing materials shall be maintained free from cracks and holes. Operable windows located in whole or in part within 6 feet above ground level or a walking surface below that provide access to a dwelling unit, rooming unit or housekeeping unit that is rented, leased or let shall be equipped with a window sash locking device. Every window, other than a fixed window, shall be easily openable and capable of being held in position by window hardware.
 - X **304.15 Doors & Locks** - All exterior doors, door assemblies and hardware shall be maintained in good condition. Locks at all entrances to dwelling units and sleeping units shall tightly secure the door. Locks on means of egress doors shall be in accordance with Section 702.3. Doors providing access to a dwelling unit, rooming unit or housekeeping unit that is rented, leased or let shall be equipped with a deadbolt lock designed to be readily openable from a side from which egress is to be made without the need for keys, special knowledge or effort and shall have a lock throw of not less than 1 inch. Such deadbolt locks shall be installed according to the manufacturer's specifications and maintained in good working order. For the purpose of this section, sliding bolt shall not be considered an acceptable deadbolt lock.
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| X | 304.2 Protective Treatment - All exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks, and fences shall be maintained in good condition. Exterior wood surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment. Peeling, flaking and chipped paint shall be eliminated and surfaces repainted. All siding and masonry joints as well those between the building envelope and the perimeter of windows, doors, and skylights shall be maintained weather resistant and water tight. All metal surfaces subject to rust or corrosion shall be coated to inhibit such rust and corrosion and all surfaces with rust or corrosion shall be stabilized and coated to inhibit future rust and corrosion. Oxidation stains shall be removed from exterior surfaces. Surfaces designed for stabilization by oxidation are exempt from this requirement. This applies to soils, concrete, aluminum, masonry, steel, or wood that exhibits deterioration, deformation, cracks, fractures and damage. |
| X | 304.10 Stairways, decks, porches and balconies - Every exterior stairway, deck, porch and balcony, and all appurtenances attached thereto, shall be maintained structurally sound, in good repair, with proper anchorage and capable of supporting the imposed loads. |
| X | 304.4 Structural Members - All structural members shall be maintained free from deterioration, and shall be capable of safely supporting the imposed dead and live loads. |
| X | 304.6 Exterior Walls - All exterior walls shall be free from holes, breaks, and loose or rotting materials; and maintained weatherproof and properly surface coated where required to prevent deterioration. |
| X | 304.14 Insect Screens - Every door, window and other outside opening required for ventilation of habitable rooms, food preparation areas, food service areas or any areas where products to be included or utilized in food for human consumption are processed, manufactured, packaged or stored shall be supplied with approved tightly fitting screens of not less than 16 mesh per inch, and every screen door used for insect control shall have a self-closing device in good working condition. |
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SECTION 305 - INTERIOR STRUCTURE

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| X | 305.4 Stairs and walking surfaces - Every stair, ramp, landing, balcony, porch, deck or other walking surface shall be maintained in sound condition and good repair. |
| X | 305.3 Interior surfaces - All interior surfaces, including windows and doors, shall be maintained in good, clean and sanitary condition. Peeling, chipping, flaking or abraded paint shall be repaired, removed or covered. Cracked or loose plaster, decayed wood and other defective surface conditions shall be corrected |
| X | 305.2 Structural members - All structural members shall be maintained structurally sound, and be capable of supporting the imposed loads. |
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RESOLUTION NO. 0659-2025

RESOLUTION SETTING A PUBLIC HEARING TO BE HELD ON JUNE 3, 2025 TO CONSIDER CONDEMNATION OF SIX STRUCTURES.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby set a public hearing to be held on June 3, 2025 to consider condemnation of six structures.

BE IT FURTHER RESOLVED, etc. that the structures are listed as follows:

<u>Address</u>	<u>Property Owner</u>
329 14 th	Larwood Properties Jerry Larwood, Kylie Larwood
2145/2147 Alma St	Jamane County
1527 Levin St	Leontina Dausat, Bakies Properties, Brandon B.
1523 Madison St	Mary L. Davis, Cassandra Ann Davis, Devona H. Davis, Iris Marie Davis, Joel M. Davis, Kendra C. Davis, Lynetta Marie Johnson.
2211 N. MacArthur Dr.	Alexandria Hospitality Partners, LLC, Martin Johnson, Will J. Belton, Abigal Land Holdings, LLC, Jerry Johnson
1505 Park Avenue	David Croom, Alicia Croom, Jerry Johnson, Croop Properties, LLC

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green, Fowler.

NAYS: None

ABSENT: None

PASSED AND ADOPTED at Alexandria, Louisiana, this 22nd day of April.

/s/ Donna P. Jones, MMC

City Clerk

Adjourned

Alexandria City Council meetings and Council committee meetings are broadcast live and may be viewed live by the public on Optimum Cable Channel 4. A rebroadcast may be viewed on Optimum Cable Channel 4 and the City of Alexandria, LA website www.cityofalexandrialala.com