

A & E Selection Committee

Agenda

October 29, 2024

(Chuck Fowler, Lee Rubin, REDDEX Washington)

4:50 P.M.

- 1) To consider proposals from firms or service professionals for Adams Pump Station Line Renovation.

Alexandria City Council meetings and Council Committee meetings are broadcast live and may be viewed live by the public on Optimum Cable Channel 4. A rebroadcast may be viewed on Optimum Cable Channel 4 and the City of Alexandria website. www.cityofalexandriala.com.

ALEXANDRIA CITY COUNCIL

REGULAR COUNCIL AGENDA

TUESDAY, OCTOBER 29, 2024

CITY COUNCIL CHAMBERS- 5:00 P.M.

**PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM
THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM**

A. CALL TO ORDER

B. INVOCATION

C. PLEDGE OF ALLEGIANCE

D. ROLL CALL

**E. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING
HELD ON OCTOBER 15, 2024.**

F. CONSENT CALENDAR

- 1) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for SWAT TEAM Building renovation and waterproofing.
- 2) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for Kisatchie 24" Bypass Phase I.
- 3) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for treated wood poles.
- 4) Introduction of an ordinance authorizing the mayor to accept the proposal received for Adams Pump Station Line Renovation.
- 5) Introduction of an ordinance to declare surplus a certain city owned 8.231 Acre Tract, Parcel and Lot of ground together with improvements located adjacent to Industrial Port Road being a portion of Tract B-1 as per Plat Recorded in Plat Book 30 and page 63 records of Rapides Parish situated in Sections Ten and Eleven, Township 4 North, Range 1 West, Southwestern Land District, City of

Alexandria; authorizing an appraisal of properties; to authorize the mayor on behalf of the city to sell the 8.231 Acre Tract to the Central Louisiana Regional Port for fair market value and a minimum price of \$20,776 an acre; authorizing the mayor to execute agreements, including an Act of Sale, with the Port under reasonable terms and conditions; authorizing the mayor to execute related agreements with third parties; further authorizing the mayor to grant servitudes and related rights in agreements with Central Louisiana Regional Port related to the sale and transaction; and otherwise authorizing the mayor to execute related agreements to enable the city to sale property declared surplus and otherwise to provide with respect thereto.

- 6) Introduction of an ordinance to declare surplus certain city owned tracts, parcels and lots of ground together with improvements located in Lots Five (5), Six (6) and Ten (10) of Power Center, a Subdivision of Tract 1A of a portion of Metrocenter and being properties commonly referred to as the City Call Center (1421 Wimbledon Drive) and the Incubator (1501 Wimbledon Drive) properties and related tracts and parcels; authorizing appraisals of properties; to authorize the mayor and administration to market and offer for sale tracts, parcels and lots with improvements for fair market value; authorizing the mayor to execute binding purchase agreements with third party purchasers and fixing the minimum price and terms of sale related thereto and otherwise authorizing the mayor to execute related agreements to enable the city to sale properties declared surplus and otherwise to provide with respect thereto.
- 7) Introduction of an ordinance authorizing the mayor to enter into an Intergovernmental Agreement between the City of Alexandria and the Greater Alexandria Economic Development Authority.

G. RESOLUTION

- 8) **RESOLUTION** authorizing the mayor to sign the City/State Agreement to accept the sidewalk improvements to be constructed by DOTD on LA 1208-1 Willow Glen River Road.

H. ORDINANCES FOR FINAL ADOPTION

SUBJECT TO PUBLIC HEARING

- 9) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for a minimum of one rear loading refuse truck 25 cubic yard capacity.
- 10) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for a minimum of one shuttle truck.
- 11) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for a minimum of one grapple truck for the Sanitation Department.
- 12) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for wire and cable.
- 13) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for New 2020 Model Rapid Deployment Vehicle for the Police Department.
- 14) To consider final adoption of an ordinance authorizing the mayor to enter into a Professional Services Agreement with Braddock Companies, LLC for Professional Design and General Services and other matters with respect thereto.

- 15) To consider final adoption of an ordinance authorizing the mayor to award the Professional Services Contract to Hive Power Engineering, LLC for the Electrical Professional Engineering Services.
- 16) To consider final adoption of an ordinance authorizing the mayor to award the Professional Services Contract to Associated Design Group, Inc. for the Electric Professional Engineering Services.
- 17) To consider final adoption of an ordinance authorizing the mayor to award the Professional Services Contract to Monceaux-Buller and Associates, LLC for the Gas Portion of the Annual Requirements Contract.
- 18) To consider final adoption of an ordinance authorizing the mayor to award the Professional Services Contract to Pan American Engineers, LLC for the Wastewater Portion of the Annual Requirements Contract.
- 19) To consider final adoption of an ordinance authorizing the mayor to award Kcmil Compact Round, Class B Strand Copper, Filled Strand for the Electric Distribution Department.
- 20) To consider final adoption of an ordinance authorizing the mayor to award the Professional Services Contract to Meyer, Meyer, LaCroix and Hixson, Inc. for the Water Portion of the Annual Requirements Contract.
- 21) To consider final adoption of an ordinance authorizing the mayor to enter into a Cooperative Agreement with Nature Conservancy.

I. PUBLIC HEARING- COMMUNITY DEVELOPMENT

- 22) To continue a public hearing on the cost of the following property located at:

3120 Madonna Drive – Scott Riche and Bonnie Riche

23) Adjourn

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ALEXANDRIA CITY COUNCIL

REGULAR COUNCIL AGENDA

TUESDAY, OCTOBER 29, 2024

CITY COUNCIL CHAMBERS- 5:00 P.M.

**PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM
THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM**

A. CALL TO ORDER

B. INVOCATION

C. PLEDGE OF ALLEGIANCE

D. ROLL CALL

**E. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING
HELD ON OCTOBER 15, 2024.**

PROCEEDINGS OF THE COUNCIL OF THE CITY OF ALEXANDRIA,
STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD ON
OCTOBER 15, 2024.

The Council of the City of Alexandria, Louisiana, met in a regularly scheduled meeting session in the City Council Chambers, on Tuesday, October 15, 2024 at 5:00 P.M. Those present were the Honorable Jim Villard, Lizzie Felter, Cynthia Perry, Gary Johnson, Chuck Fowler, REDDEX Washington and Lee Rubin. Also present were Mayor Roy, City Attorney Jonathan Goins, Michael Caffery and Council Staff.

The Council of the City of Alexandria, State of Louisiana was duly convened as the governing authority of said City by the Honorable Jim Villard, who stated that the Council was ready for the transaction of business. The invocation was pronounced by Mr. Washington and the Pledge of Allegiance was led by Ms. Perry.

APPROVAL OF MINUTES

On a motion of Mr. Fowler and seconded by Mr. Rubin the minutes taken from a regular Council Meeting held on October 1, 2024 were unanimously approved by the Council.

CONSENT CALENDAR

The Council next read all items found under the heading Consent Calendar and assigned them to committees.

Mr. Fowler moved for the introduction of all items appearing under the heading Consent Calendar.

Mr. Johnson seconded the motion. It was unanimously carried by the Council.

Upon request from the Administration, the following item was delayed for two weeks:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR SWAT TEAM BUILDING RENOVATION AND WATERPROOFING AND OTHER MATTERS WITH RESPECT THERETO.

Bids were received for wire and cable.

Name of Bidders

American Wire Group

Gresco

Wesco

Utility and Industrial Supply

Black Star

The above bid was referred to the Mayor and appropriate committee for tabulation and recommendation. The following ordinance was introduced by Mr. Fowler and seconded by Mr. Johnson to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR WIRE AND CABLE AND OTHER MATTERS WITH RESPECT THERETO.

Bids were received for new 2020 model rapid deployment vehicle for the Police Department.

Name of Bidders

St. Martin Parish Acquisitions, LLC/dba Courtesy Ford

Techops Specialty Vehicle, LLC

The above bid was referred to the Mayor and appropriate committee for tabulation and recommendation. The following ordinance was introduced by Mr. Fowler and seconded by Mr. Johnson to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR NEW 2020 MODEL RAPID DEPLOYMENT VEHICLE FOR THE POLICE DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Johnson the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH BRADDOCK COMPANIES, LLC FOR PROFESSIONAL DESIGN AND GENERAL SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Johnson the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO AWARD THE PROFESSIONAL SERVICES CONTRACT TO HIVE POWER ENGINEERING, LLC FOR THE ELECTRICAL PROFESSIONAL ENGINEERING SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Johnson the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO AWARD THE PROFESSIONAL SERVICES CONTRACT TO ASSOCIATED DESIGN GROUP, INC. FOR THE ELECTRIC PROFESSIONAL ENGINEERING SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Johnson the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO AWARD THE PROFESSIONAL SERVICES CONTRACT TO MONCEAUX-BULLER AND ASSOCIATES, LLC FOR THE GAS PORTION OF THE ANNUAL REQUIREMENTS CONTRACT AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Johnson the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO AWARD THE PROFESSIONAL SERVICES CONTRACT TO PAN AMERICAN ENGINEERS,

LLC FOR THE WASTEWATER PORTION OF THE ANNUAL REQUIREMENTS CONTRACT AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Johnson the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO AWARD KCMIL COMPACT ROUND, CLASS B STRAND COPPER, FILLED STRAND FOR THE ELECTRIC DISTRIBUTION DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Johnson the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO AWARD THE PROFESSIONAL SERVICES CONTRACT TO MEYER, MEYER, LACROIX AND HIXSON, INC. FOR THE WATER PORTION OF THE ANNUAL REQUIREMENTS CONTRACT AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Johnson the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE AGREEMENT WITH NATURE CONSERVANCY AND OTHER MATTERS WITH RESPECT THERETO.

RESOLUTIONS

Mr. Fowler moved for the adoption of the following resolution, which was seconded by Mr. Rubin.

RESOLUTION NO. 0596-2024

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR ELECTRIC UTILITY RIGHT-OF -WAY EMERGENCY SERVICES.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None.

ABSENT: None.

This resolution was thereupon declared adopted on this the 15th day of October, 2024.

Mr. Fowler moved for the adoption of the following resolution, which was seconded by Ms. Felter.

RESOLUTION NO. 0597-2024

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR PETROLEUM PRODUCTS.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None.

ABSENT: None.

This resolution was thereupon declared adopted on this the 15th day of October, 2024.

Mr. Fowler moved for the adoption of the following resolution, which was seconded by Mr. Rubin.

RESOLUTION NO. 0598-2024

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR THE ELEVATOR MODERNIZATION AT CITY HALL AND CUSTOMER SERVICE BUILDING.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None.

ABSENT: None.

This resolution was thereupon declared adopted on this the 15th day of October, 2024.

ORDINANCES FOR FINAL ADOPTION
SUBJECT TO A PUBLIC HEARING

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Ms. Felter.

ORDINANCE NO. 160-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR DG HUNTER UNITS 5, 6, AND 9 WARTSILA OVERHAUL MAINTENANCE SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 15th day of October, 2024.

Upon request from the Administration and a motion of Mr. Washington and seconded by Mr. Fowler, the following item was delayed for two weeks:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR A MINIMUM OF ONE REAR LOADING REFUSE TRUCK 25 CUBIC YARD CAPACITY AND OTHER MATTERS WITH RESPECT THERETO.

Upon request from the Administration and a motion of Mr. Washington and seconded by Mr. Fowler, the following item was delayed for two weeks:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR A MINIMUM OF ONE SHUTTLE TRUCK AND OTHER MATTERS WITH RESPECT THERETO.

Upon request from the Administration and a motion of Mr. Fowler and seconded by Mr. Washington, the following item was delayed for two weeks:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR A MINIMUM OF ONE GRAPPLE TRUCK FOR THE SANITATION DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Ms. Felter.

ORDINANCE NO. 161-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR BRASS FITTINGS AND MISCELLANEOUS AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 15th day of October, 2024.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Rubin.

ORDINANCE NO. 162-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM JANITRESS CLEANING AND STAFFING LLC FOR JANITORIAL SERVICES FOR THE ALEXANDRIA ZOOLOGICAL PARK AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 15th day of October, 2024.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Rubin.

ORDINANCE NO. 163-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE ENDEAVOR AGREEMENT WITH LOUISIANA DEPARTMENT OF TREASURY AND THE STATE OF LOUISIANA RELATED TO FUNDING APPROPRIATED BY LOUISIANA LEGISLATURE ACT 776 AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 15th day of October, 2024.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Johnson and seconded by Mr. Fowler.

ORDINANCE NO. 164-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID FOR THE PURCHASE OF EQUIPMENT USED IN CRIMINAL INVESTIGATIONS RELATED TO VIOLENT CRIMES AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Johnson, Fowler, Washington, Rubin, Villard, Felter, Perry.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 15th day of October, 2024.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Ms. Felter.

ORDINANCE NO. 165-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE ANY NECESSARY INTERGOVERNMENTAL AGREEMENTS WITH THE RAPIDES PARISH SHERIFF'S OFFICE RELATED TO FUNDS AVAILABLE FROM THE RECOVERY ACT EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 15th day of October, 2024.

PUBLIC HEARING COMMUNITY DEVELOPMENT

On a motion of Mr. Fowler and seconded by Mr. Johnson, the public hearing was opened at 5:23 p.m.

Mr. Villard moved for the adoption of the following resolution, which was seconded by Mr. Washington.

RESOLUTION NO. 0599-2024

RESOLUTION TAKING ACTION ON 22 STRUCTURES FOR COST OF DEMOLITION.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Villard, Felter, Perry, Johnson, Fowler, Washington, Rubin.

NAYS: None.

ABSENT: None.

This resolution was thereupon declared adopted on this the 15th day of October, 2024.

On a motion of Mr. Rubin and seconded by Mr. Fowler the public hearing was closed at 5:35 p.m.

Mr. Johnson made brief remarks concerning Coach Smith's induction into the Naismith Basketball Hall of Fame.

The President adjourned the meeting at 5:38 p.m.

/S/ James "Jim" Villard

President

ATTEST:

/S/ Donna P. Jones

City Clerk

CONSENT CALENDAR

Introduction of an ordinance authorizing the mayor to accept the low bid submitted for SWAT TEAM Building renovation and waterproofing.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: PUBLIC WORKS/MAINT. OF PUBLIC BLDGS. **Date:** 08/13/2024

Title: Advertisement for bid - SWAT Team Building Renovation and Waterproofing

Explanation of Proposal:

Additional Information Attached ☒

Swat Team Building Renovation and Waterproofing. This project will renovate the inside and outside of the SWAT Team Building located on Texas Ave. Renovations include new roof, windows, exterior and interior, painting, HVAC work, flooring, walls, lighting, and other renovation work.

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number: 300-502301-707000

Expense Amount:

Account Line Item:

Remaining Amount: 0

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

AUG 20 2024

CITY COUNCIL

ADVERTISEMENT FOR BIDS
JOB# BC2024-01
2024 BUILDING RENOVATIONS
CITY OF ALEXANDRIA SWAT BUILDING

Separate sealed bids for 2024 BUILDING RENOVATIONS, CITY OF ALEXANDRIA, SWAT BUILDING will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until TEN O'CLOCK A.M., TUESDAY, OCTOBER 1, 2024, and then at said office publicly opened and read aloud. The Instruction to Bidders, Bid Form, Agreement between Owner and Contractor, Forms of Bid Bond, Performance Bond and Payment Bonds,

Drawings and Specifications and other Contract Documents may be examined, and copies obtained for \$200.00 per paper set or a disc of electronic documents in PDF form may be obtained for \$5.00, or the electronic PDF documents may be emailed for \$0.00 at the following location: pending email conformation of interested and approved entities. All email will be screened. All bidders MUST be registered with the Architect.

BRADDOCK COMPANIES, LLC

4024 Jackson Street, Alexandria, LA 71303 (318) 704-4393 info@braddockcompanies.com
Please call the office prior to visiting and identify the project for which you wish to receive documents.

A PRE-BID will be held on the 17th day of September 2024 at 10:00 A.M. at the job site, 1237 Texas Avenue, Alexandria, Louisiana, 71301. ATTENDANCE IS HIGHLY RECOMMENDED.

All bids must be accompanied by bid security equal to five percent (5%) of the sum of the Base Bid, and must be in the form of a Bid Bond written by a surety or insurance company complying with R.S. 38:2218 C. The Bid Bond shall be in the favor of the Owner and shall be accompanied by appropriate power of attorney. The successful Bidder shall be required to furnish a Performance Bond and Payment Bond, in an amount equal to 100% of the Contract amount, written by a surety or insurance company meeting the requirements noted in R.S. 38:2219 A. (1)(a), (b) and (c).

The Owner reserves the right to reject any and all bids for just cause. In accordance with R.S. 38:2212 (A) (1)(b), the provisions and requirements of this Section, and those stated in the Advertisement for Bids, and those required on the Bid Form shall not be considered as informalities and shall not be waived.

No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of R.S. 38:2214. As a requirement under Louisiana Revised Statutes 37:2163, this project is classified as "Building Construction".

Pursuant to Louisiana Revised Statutes 38:2212(A)(1)(F) and 38:2212.1(B)(4), vendors/contractors now have the option to submit their bids and bid bonds, electronically. To submit or view bids, download, and receive bid notices by email, your company/agency will need to register with Central Bidding at centrallauctionhouse.com. If you need help registering or completing an e-bid, please call (225) 810-4814.

The OWNER reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Instructions to Bidders.

Primary contractor classification: specialty – **Building Construction**: All contractors must be licensed in the State of Louisiana.

No bidder may withdraw his Bid within forty-five (45) days after the actual date of the opening thereof.

Address for Postal Delivery:

CITY CLERK
P.O. BOX 71
ALEXANDRIA, LA
71309-0071

Address for Courier or Overnight Delivery:

CITY CLERK
915 THIRD STREET
ALEXANDRIA, LA 71301
PHONE: 318-449-5047

Address for Electronic Submission:

www.centrallauctionhouse.com
www.cityofalexandrialala.com

PLEASE PUBLISH THREE (3) TIMES ON: **AUGUST 30TH**, **SEPTEMBER 6TH**, and **SEPTEMBER 13TH**

RESOLUTION NO. 0583-2024

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
SWAT TEAM BUILDING RENOVATION AND WATERPROOFING.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for SWAT Team Building Renovation and Waterproofing.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on October 15, 2024.

PASSED AND ADOPTED at Alexandria, Louisiana, this 3rd day of September, 2024.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR SWAT TEAM BUILDING RENOVATION AND WATERPROOFING AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for SWAT TEAM Building Renovation and waterproofing.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2024/2025 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 15th day of October.

NOTICE PUBLISHED on the 18th day of October, 2024.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of October, 2024 and final publication was made in the Alexandria Daily Town Talk on the _____ day of October, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor to accept the low bid submitted for Kisatchie 24" Bypass Phase I.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Utilities / Water

Date: August 22, 2024

Title: A Resolution authorizing the Advertisement for Bids for the Kisatchie 24" Bypass - Phase I

Explanation of Proposal:

Additional Information Attached ☐

To authorize the Advertisement for Bids for the construction of a 24" bypass pipe parallel to the existing 42" D.I. pipe from intersection of Bayou Bouef to the valve station on east side of US 165 south. The project includes 3,200 L.F. of 24" PVC and HDPE water mains, valves, tie-ins and related work.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 411-752206-707000-0

Expense Amount: ~~\$1,595,000~~ \$1,380,075.00
(Estimated)

Account Line Item: Kisatchie 24" Bypass - Phase I

Remaining Amount: ~~\$0.00~~ \$1,380,075.00

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

SEP 10 2024

CITY OF ALEXANDRIA

ORDINANCE NO. 58-2022

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE PROPOSAL SUBMITTED BY MEYER, MEYER, LACROIX AND HIXSON FOR THE AMERICAN RESCUE PLAN ACT PSA AND OTHER MATTERS WITH RESPECT THERETO

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the Mayor to accept the proposal submitted by Meyer, Meyer, LaCroix and Hixson for the American Rescue Plan Act PSA.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items, or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 5th day of April, 2022.

NOTICE PUBLISHED on the 8th day of April, 2022.

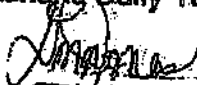
THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Rubin, Fowler, Washington, Porter, Davidson, Villard, Perry.

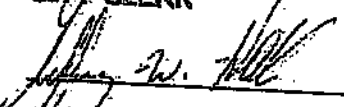
NAYS: None

ABSENT: None

AND THE ORDINANCE was declared adopted on this the 19th day of April, 2022 and final publication was made in the Alexandria Daily Town Talk on the 22nd day of April, 2022.


CITY CLERK


PRESIDENT


MAYOR'S
APPROVAL/VETO

DELIVERED APR 20 2022

RECEIVED APR 21 2022

RECORDED APR 22 2022

ADVERTISEMENT FOR BIDS

Separate sealed bids will be received by the Council of the City of Alexandria, Louisiana at the City Council Meeting Chambers, Alexandria City Hall, 915 Third Street, until 10:00 A.M. local time on Tuesday, October 29, 2024 and then at said office publicly opened and read aloud for:

KISATCHIE 24" BYPASS – PHASE 1

The Bidding Documents may be examined at the office of the Engineer:

MEYER, MEYER, LACROIX & HIXSON, INC.
TELEPHONE (318) 448-0888
100 ENGINEER PLACE
ALEXANDRIA, LOUISIANA 71303

Bidding documents on a USB flash drive may be obtained from the office of the Engineer at a cost per copy of \$40.00, which represents the cost of reproduction and handling, and is nonrefundable. Any requests for bid documents must be accompanied by payment in full. Prime Bidders must obtain Bidding Documents from the Engineer. Bids received from Contractors utilizing any other Bidding Document source will be returned unopened.

The contract will be awarded to the lowest responsible, responsive bidder with the right reserved by the City to reject any or all Bids for just cause as defined by LA R.S. 2214(B). No bidder may withdraw his bid within 45 days after the actual date of opening thereof.

Preference is hereby given to materials, supplies and provisions produced, manufactured or grown in Louisiana, quality being equal to articles offered by competitors outside of the State.

Each bid must be accompanied by bid security made payable to Owner in an amount of 5 percent of bidder's maximum bid price and in the form of a certified check, cashier's check or a bid bond. The successful bidder will be required to obtain a Performance Bond and a Payment Bond each in the amount of 100% of the contract amount. All bonds shall be executed by such sureties as are named in U.S. Department of the Treasury Circular 570. A bond signed by an agent or attorney-in-fact must be accompanied by a certified copy of that individual's authority to bind the surety.

Bidders shall be licensed in the classification of Municipal and Public Works Construction.

Bids must be filed prior to the above hour and date with the undersigned at City Hall.

Bidders have the option to submit bids electronically. Bidders seeking to submit bids electronically shall register online at www.centrauctionhouse.com. Bidders choosing to submit electronic bids online will be charged a fee by electronic bidding website. Additionally, contractors shall obtain a digital signature certificate prior to submitting bids online. Electronic bids shall be accompanied by the bid security and power-of-attorney required by this solicitation.

Bidders electing to submit bids electronically shall follow procedures as established by the electronic bidding website. Proper and timely submission of an electronic bid is the responsibility of the Bidder. Bidders are encouraged to complete the electronic bid documents in advance of bid closing. Late bids due to malfunction of internet infrastructure, certificate service providers, electronic bid bond providers, or other interruptions shall not be accepted. The City of Alexandria is not responsible for damages, lost revenue, etc., for bids not timely received due to malfunctions or breakdown of the either the internet or the electronic bidding service. Telephone or facsimile bids are invalid and shall not receive consideration.

Address for
Postal Delivery

Ms. Donna Jones, City Clerk
915 Third Street
Alexandria, LA 71301

Address for
Courier or Overnight Delivery

Ms. Donna Jones, City Clerk
915 Third Street
Alexandria, LA 71301
Phone (318) 449-5047

Address for
Electronic Delivery

www.centrauctionhouse.com

/S/ DONNA JONES
CITY CLERK

PLEASE PUBLISH: September 20, 27, and October 4, 2024

RESOLUTION NO. 0588-2024

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
KISATCHIE 24" BYPASS PHASE 1.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for Kisatchie 24" Bypass Phase I.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on October 29, 2024.

PASSED AND ADOPTED at Alexandria, Louisiana, this 17th day of September, 2024.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR KISATCHIE 24" BYPASS PHASE I. AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for Kisatchie 24" Bypass Phase I.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2024/2025 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 29th day of October.

NOTICE PUBLISHED on the 1st day of November, 2024.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of November, 2024 and final publication was made in the Alexandria Daily Town Talk on the ____ day of November, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor to accept the low bid submitted for treated wood poles.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **09/03/2024**

Title: **Resolution Authorizing Permission to Advertise for Treated Wood Poles**

Explanation of Proposal:

Additional Information Attached ☒

Request permission to advertise for Treated Wood Poles. Said material to be inventoried by the Electric Distribution Warehouse Department. Material to be ordered on an "as-need" basis.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-0-141720-00000

Expense Amount: N/A

Account Line Item: INVENTORY

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

SEP 10 2024

11/12/24

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2498 Treated Wood Poles

Separate sealed bids for, TREATED WOOD POLES, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, October 29, 2024, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Andre Garsaud, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax 318-441-6185; email to andre.garsaud@cityofalex and must be received by 2:00 PM, Thursday, October 17, 2024.

OR

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, September 20, 2024
Friday, September 27, 2024
Friday, October 4, 2024

RESOLUTION NO. 0590-2024

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
TREATED WOOD POLES.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for treated wood poles.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on October 29, 2024.

PASSED AND ADOPTED at Alexandria, Louisiana, this 17th day of September, 2024.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR TREATED WOOD POLES AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for treated wood poles.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2024/2025 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 29th day of October.

NOTICE PUBLISHED on the 1st day of November, 2024.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of November, 2024 and final publication was made in the Alexandria Daily Town Talk on the _____ day of November 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor to accept the proposal received for Adams Pump Station Line Renovation.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **Utilities/ Water**

Date: **September 30, 2024**

Title: **Request to Convene A/E Selection Committee for Adams Pump Station Line Renovation**

Explanation of Proposal:

Additional Information Attached



Requests For Qualifications (RFQ) was issued by the Utilities Division for the subject line project. A review was conducted of the two proposals and Meyer, Meyer, LaCroix and Hixson, Inc. was ranked the highest.

It is requested for the council award the professional services contract to Meyer, Meyer, LaCroix and Hixson for the plan development of this project.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 411-752501-707000

Expense Amount: \$2,820,000.00 (Estimated)

Account Line Item: Adams Pump Station Line Renovation

Remaining Amount: \$2,820,000.00

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

OCT 10 2024

CITY CLERK

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE PROPOSAL RECEIVED FOR ADAMS PUMP STATION LINE RENOVATION AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the Proposal received for Adams Pump Station Line Renovation.

SECTION II BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 29th day of October.

NOTICE PUBLISHED on the 1st day of November, 2024.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of November, 2024 and final publication was made in the Alexandria Daily Town Talk on the _____ day of November 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance to declare surplus a certain city owned 8.231 Acre Tract, Parcel and Lot of ground together with improvements located adjacent to Industrial Port Road being a portion of Tract B-1 as per Plat Recorded in Plat Book 30 and page 63 records of Rapides Parish situated in Sections Ten and Eleven, Township 4 North, Range 1 West, Southwestern Land District, City of Alexandria; authorizing an appraisal of properties; to authorize the mayor on behalf of the city to sell the 8.231 Acre Tract to the Central Louisiana Regional Port for fair market value and a minimum price of \$20,776 an acre; authorizing the mayor to execute agreements, including an Act of Sale, with the Port under reasonable terms and conditions; authorizing the mayor to execute related agreements with third parties; further authorizing the mayor to grant servitudes and related rights in agreements with Central Louisiana Regional Port related to the sale and transaction; and otherwise authorizing the mayor to execute related agreements to enable the city to sale property declared surplus and otherwise to provide with respect thereto.

RECEIVED

OCT 22 2024

CITY COUNCIL

10/21/2024 10:10:01



*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Finance/ Purchasing

October 21, 2024

Title:

AN ORDINANCE TO DECLARE SURPLUS A CERTAIN CITY OWNED 8.231 ACRE TRACT, PARCEL AND LOT OF GROUND TOGETHER WITH IMPROVEMENTS LOCATED ADJACENT TO INDUSTRIAL PORT ROAD BEING A PORTION OF TRACT B-1 AS PER PLAT RECORDED IN PLAT BOOK 30 AND PAGE 63 RECORDS OF RAPIDES PARISH SITUATED IN SECTIONS TEN AND 11, TOWNSHIP 4 NORTH, RANGE 1 WEST, SOUTHWESTERN LAND DISTRICT, CITY OF ALEXANDRIA; AUTHORIZING AN APPRAISAL OF PROPERTIES; TO AUTHORIZE THE MAYOR ON BEHALF OF THE CITY TO SELL THE 8.231 ACRE TRACT TO THE CENTRAL LOUISIANA REGIONAL PORT FOR FAIR MARKET VALUE AND A MINIMUM PRICE OF \$20,776 AN ACRE; AUTHORIZING THE MAYOR TO EXECUTE AGREEMENTS, INCLUDING AN ACT OF SALE, WITH THE PORT UNDER REASONABLE TERMS AND CONDITIONS; AUTHORIZING THE MAYOR TO EXECUTE RELATED AGREEMENTS WITH THIRD PARTIES; FURTHER AUTHORIZING THE MAYOR TO GRANT SERVITUDES AND RELATED RIGHTS IN AGREEMENTS WITH CENTRAL LOUISIANA REGIONAL PORT RELATED TO THE SALE AND TRANSACTION; AND OTHERWISE AUTHORIZING THE MAYOR TO EXECUTE RELATED AGREEMENTS TO ENABLE THE CITY TO SALE PROPERTY DECLARED SURPLUS AND OTHERWISE TO PROVIDE WITH RESPECT THERETO.

Explanation of Proposal:

Additional Information Attached ☐

The Central Louisiana Regional Port has offered to purchase a 8.231 acre tract of land adjacent to Industrial Port Road. Notice procedures and delays for publication are set out as requirements in R.S. 33: 4712. This tract is no longer needed by the city and will benefit the Port by allowing development of property for industrial purposes. The property has a current appraised value of \$20,776 an acre. The property is adjacent to the city railroad spur and the Levee and additional city properties. A servitude agreement will be considered to allow the Port access to Port property and the tract to be sold. An agreement with the rail spur lessee Martin Marietta is necessary and consistent with the proposed sale to the Port. Various existing servitudes will be retained and all is consistent with a public purpose and economic development.

Budget:



Neutral



Within Existing



Requires Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Information:

Sufficient

☐

Review:

Content

☐

Insufficient

☐

Remarks:

ORDINANCE NO.

AN ORDINANCE TO DECLARE SURPLUS A CERTAIN CITY OWNED 8.231 ACRE TRACT, PARCEL AND LOT OF GROUND TOGETHER WITH IMPROVEMENTS LOCATED ADJACENT TO INDUSTRIAL PORT ROAD BEING A PORTION OF TRACT B-1 AS PER PLAT RECORDED IN PLAT BOOK 30 AND PAGE 63 RECORDS OF RAPIDES PARISH SITUATED IN SECTIONS TEN AND ELEVEN, TOWNSHIP 4 NORTH, RANGE 1 WEST, SOUTHWESTERN LAND DISTRICT, CITY OF ALEXANDRIA; AUTHORIZING AN APPRAISAL OF PROPERTIES; TO AUTHORIZE THE MAYOR ON BEHALF OF THE CITY TO SELL THE 8.231 ACRE TRACT TO THE CENTRAL LOUISIANA REGIONAL PORT FOR FAIR MARKET VALUE AND A MINIMUM PRICE OF \$20,776 AN ACRE; AUTHORIZING THE MAYOR TO EXECUTE AGREEMENTS, INCLUDING AN ACT OF SALE, WITH THE PORT UNDER REASONABLE TERMS AND CONDITIONS; AUTHORIZING THE MAYOR TO EXECUTE RELATED AGREEMENTS WITH THIRD PARTIES; FURTHER AUTHORIZING THE MAYOR TO GRANT SERVITUDES AND RELATED RIGHTS IN AGREEMENTS WITH CENTRAL LOUISIANA REGIONAL PORT RELATED TO THE SALE AND TRANSACTION; AND OTHERWISE AUTHORIZING THE MAYOR TO EXECUTE RELATED AGREEMENTS TO ENABLE THE CITY TO SALE PROPERTY DECLARED SURPLUS AND OTHERWISE TO PROVIDE WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby to declare surplus a certain city owned 8.231 Acre Tract, Parcel and Lot of ground together with improvements located adjacent to Industrial Port Road being a portion of Tract B-1 as per Plat Recorded in Plat Book 30 and page 63 records of Rapides Parish situated in Sections Ten and Eleven, Township 4 North, Range 1 West, Southwestern Land District, City of Alexandria; authorizing an appraisal of properties; to authorize the mayor on behalf of the city to sell the 8.231 Acre Tract to the Central Louisiana Regional Port for fair market value and a minimum price of \$20,776 an acre; authorizing the mayor to execute agreements, including an Act of Sale, with the Port under reasonable terms and conditions; authorizing the mayor to execute

related agreements with third parties; further authorizing the mayor to grant servitudes and related rights in agreements with Central Louisiana Regional Port related to the sale and transaction; and otherwise authorizing the mayor to execute related agreements to enable the city to sale property declared surplus and otherwise to provide with respect thereto.

SECTION II BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 29th day of October.

NOTICE PUBLISHED on the 1st, 8th, 15th 2nd day of November, 2024.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of December, 2024 and final publication was made in the Alexandria Daily Town Talk on the ____ day of December 2024.

 _____
CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance to declare surplus certain city owned tracts, parcels and lots of ground together with improvements located in Lots Five (5), Six (6) and Ten (10) of Power Center, a Subdivision of Tract 1A of a portion of Metrocenter and being properties commonly referred to as the City Call Center (1421 Wimbledon Drive) and the Incubator (1501 Wimbledon Drive) properties and related tracts and parcels; authorizing appraisals of properties; to authorize the mayor and administration to market and offer for sale tracts, parcels and lots with improvements for fair market value; authorizing the mayor to execute binding purchase agreements with third party purchasers and fixing the minimum price and terms of sale related thereto and otherwise authorizing the mayor to execute related agreements to enable the city to sale properties declared surplus and otherwise to provide with respect thereto.



AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please ensure that the information is clear, concise, and current.

Division / Department: Planning

Date October 18, 2024:

Title:

AN ORDINANCE TO DECLARE SURPLUS CERTAIN CITY OWNED TRACTS, PARCELS AND LOTS OF GROUND TOGETHER WITH IMPROVEMENTS LOCATED IN LOTS FIVE (5), SIX (6) AND TEN (10) OF POWER CENTER, A SUBDIVISION OF TRACT 1A OF A PORTION OF METROCENTER AND BEING PROPERTIES COMMONLY REFERRED TO AS THE CITY CALL CENTER (1421 WIMBLEDON DRIVE) AND THE INCUBATOR (1501 WIMBLEDON DRIVE) PROPERTIES AND RELATED TRACTS AND PARCELS; AUTHORIZING APPRAISALS OF PROPERTIES; TO AUTHORIZE THE MAYOR AND ADMINISTRATION TO MARKET AND OFFER FOR SALE TRACTS, PARCELS AND LOTS WITH IMPROVEMENTS FOR FAIR MARKET VALUE; AUTHORIZING THE MAYOR TO EXECUTE BINDING PURCHASE AGREEMENTS WITH THIRD PARTY PURCHASERS AND FIXING THE MINIMUM PRICE AND TERMS OF SALE RELATED THERETO AND OTHERWISE AUTHORIZING THE MAYOR TO EXECUTE RELATED AGREEMENTS TO ENABLE THE CITY TO SALE PROPERTIES DECLARED SURPLUS AND OTHERWISE TO PROVIDE WITH RESPECT THERETO.

Explanation of Proposal:

Additional Information Attached ☒

The administration recommends the City surplus properties on Wimbledon that no longer serve current purpose.

The Incubator Building and the former Call Center could be returned to private ownership. It's in the City's best interest to get properties back into commerce and back on the tax role.

Supporting documents attached.

Budget:

☒ Neutral

☐ Within Existing

☐ Requires Amendment

Account Number:

Expense Amount: \$

Account Line Item:

Remaining Amount \$

Authorization:

1. Mayor

4. Finance Director

2. Chief Operating Officer

5. Division Director

3. City Attorney

6. Department Head

7. Purchasing Agent

Council Staff:

From

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

OCT 22 2024

OCT 22 2024

SUBJECT SITE

The site is level and well drained with an elevation slightly above the grade of the street. Street drainage is by subsurface open curb and gutter along Wimbledon Drive.

Location: 1501 Wimbledon Drive, Alexandria, LA

Shape: Rectangular with offset

Grade: Slightly above road grade

Streets: Hard surfaced – concrete curb and gutter

Flood Zone: The site is located in "AE" (100 year flood plain) and "X" (500 year flood plain) per FIRM Map No. 220146 0015 F dated 9-3-97

Available Utilities: Utilities available per public water, gas, electricity, sewer and South Central Bell telephone.

Zoning: "C-2" Commercial

Any Adverse Conditions: There are no known adverse conditions that would effect the marketability of the subject.

Conforming to Neighboring Properties: The use of the property at its highest and best use would conform with surrounding sites.

Restrictions of Use: The appraiser is not aware of any private deed restrictions that would affect the marketability of the subject.

Site Improvements: Hard surfaced parking lot in need of repair.

Assessment Parcel #: 2404307635000201

Taxes: Exempt

Assessed Area: 3.476 acres - 151,414.56 SF

The building is on a 3.476 acre parcel as shown on the attached plat and described in the assessment. The City also owns the adjacent property that is 5.768 acres in size that is improved with another building. This appraisal is based on the 3.476 acre site as described. If additional land is to be included I will address the request and make any necessary adjustments.

SUBJECT IMPROVEMENTS

Type Use: Multiple offices with some unfinished space that was previously used for light manufacturing – assemblage type business.

Area: 38,649 SF and approximately 12,000 SF in unfinished space but has a full HVAC system.

Foundation: Reinforced Concrete slab

Exterior Walls: Masonry

Roof: Built up

Doors: Masonry storefront

Windows: Fixed Glass

Landscaping: Average

INTERIOR

Walls: Painted masonry and drywall

Floors: Carpet, tile or equal

Ceilings: Suspended acoustical

HVAC: Central

Condition: Average

Partitions: Multiple

Effective Age: 30 years+/-

Parking – Walks: Concrete

Site Improvements: Hard surfaced parking lot– average condition

The building was originally built for retail use as a large department store it was converted to its present use as a city owned business development center. At one time the concept did attract some tenants but appeal declined over time. The multiple office space ranges from small single office to larger rooms that have multiple uses. Due to the size of the building multiple rooms and layout there is some functional utility issues. Finishes are considered good with average to good quality.

SKETCH/AREA TABLE ADDENDUM

Case No. 7-20-17

Property Address

City

State

Zip

Borrower

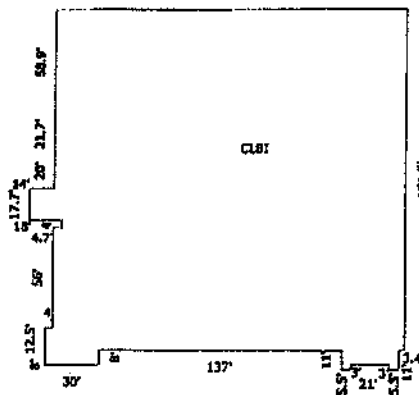
Lender/Client

Appraiser Name MIKE BORDILON, APPRAISER

Appr Address 4121 PARLIAMENT DR., ALEXANDRIA, LA 71303

SUBJECT

IMPROVEMENT SKETCH



AREA CALCULATIONS

AREA CALCULATIONS SUMMARY

Code	Description	Net Size	Net Totals
OTR	CLB1	38649.1	38649.1

AREA BREAKDOWN

Breakdown Subtotals

Mike Bordilon, DPA

APLX SOFTWARE 800-956-1976

Apd100 w ApertMedia

Assessor's Office
Richard I Durole, Assessor

CITY OF ALEXANDRIA
Address: 1501 WIMBLETON BLVD 71301
Legal: 3-4.76 ACS; LOT 58 OF POWER CENTER SUB 2ND FILING,
Parcel: 2404307635000201
RPID: 88373

Part#: 2404307635010201

1 inch = 158 feet

Powered by  actDataScout

① **via DataScent OutMap**

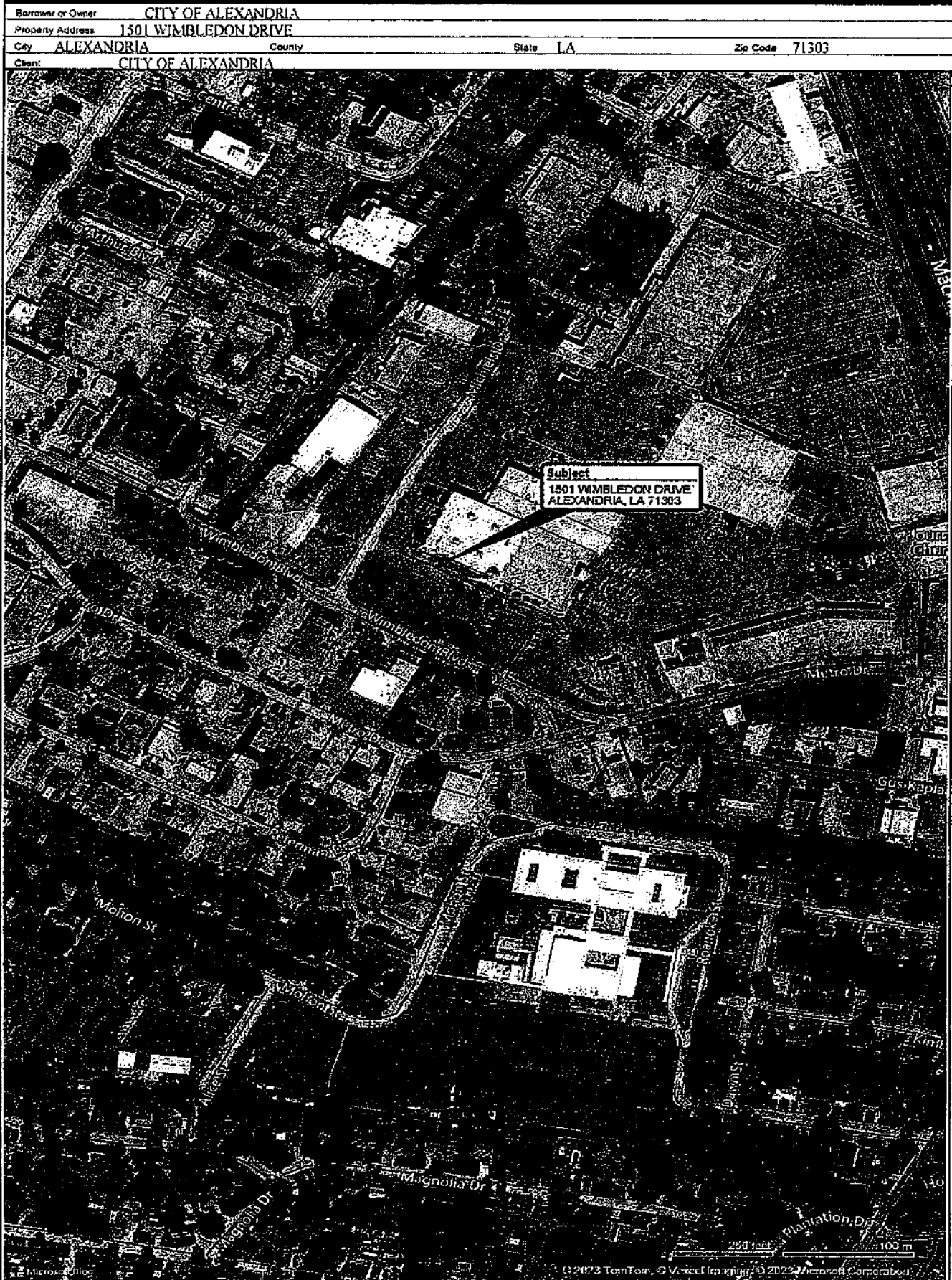
www.ac1DataScout.com

PHOTOGRAPH ADDENDUM

Borrower or Owner	CITY OF ALEXANDRIA		
Property Address	1501 WIMBLEDON DRIVE		
City	ALEXANDRIA	County	State LA Zip Code 71303
Client	CITY OF ALEXANDRIA		

FRONT VIEW OF
SUBJECT PROPERTYREAR VIEW OF
SUBJECT PROPERTYSTREET SCENE OF
SUBJECT PROPERTY

Location Map



SUBJECT SITE

The site is level and well drained with an elevation slightly above the grade of the street. Street drainage is by subsurface open curb and gutter along Wimbledon Drive.

Location:	1421 Wimbledon Drive, Alexandria, LA
Access:	Michiels Drive and Wimbledon Drive
Shape:	Irregular
Grade:	Slightly above road grade
Streets:	Hard surfaced – concrete curb and gutter
Topography:	Sloping
Drainage:	Appears adequate
View:	Commercial use view
Flood Zone:	The site is located in "AE" (100 year flood plain) and "X" (500 year flood plain) per FIRM Map No. 220146 0015 F dated 9-3-97
Available Utilities:	Utilities available per public water, gas, electricity, sewer and telephone.
Zoning:	"C-2" Commercial
Any Adverse Conditions:	There are no known adverse conditions that would effect the marketability of the subject.
Conforming to Neighboring Properties:	The use of the property at its highest and best use would conform with surrounding sites.
Restrictions of Use:	The appraiser is not aware of any private deed restrictions that would affect the marketability of the subject.
Site Improvements:	Hard surfaced parking lot in need of repair.
Assessment Parcel #:	2404333101001001
Taxes:	Exempt
Assessed Area:	5.768 acres - 247,334 SF
Site improvements:	Site improvements are limited to parking lots and some open sidewalks. The parking lot is in poor condition and is in need of repair. It appears the ownership is used by others for ingress/egress from their buildings as well.

SUBJECT IMPROVEMENTS

Type Use:	Large vacant open area building that was previously used as a Call center and IT development center
Past Use:	Call center and IT development
Heated Area:	42,333 SF +/-
Foundation:	Reinforced Concrete slab
Exterior Walls:	Masonry – Stucco
Roof:	Built up
Doors:	Commercial glass grade
Windows:	Fixed Glass
Landscaping:	Average – minimum

INTERIOR

Walls:	Painted masonry and drywall
Floors:	Carpet, tile or equal
Ceilings:	Suspended acoustical
HVAC:	Central
Condition:	Average
Effective Age:	30 years+/-
Parking – Walks:	Concrete
Site Improvements:	Hard surfaced driveways, parking in need of repair.
Other:	Sprinkle system

The building was converted to its present use many years ago and has a large open area work space and some partitioned offices, etc.

The overall condition is average to good but does have some deferred maintenance. The open floor plan isn't considered truly functional but could possibly be divided into smaller units because of the design and the long front wall. It is under one utility metering system.

There is evidence of a small roof leak. According to the owner the roof is 12 years +/- old and is maintained.

SKETCH/AREA TABLE ADDENDUM

Case No. 2-3-18			
Property Address			
City	State	Zip	
Borrower			
Lender/Client			
Appraiser Name MIKE BORDELON, APPRAISER	Appr Address 4121 PARLIAMENT DR., ALEXANDRIA, LA 71303		

AREA CALCULATIONS SUMMARY				AREA BREAKDOWN	
Code	Description	Net Size	Net Totals	Breakdown	Subtotals
076	Sutherland Global	42332.9	42332.9		

Mike Serrano, RPA

APRIL SOFTWARE 800-854-1888

April 1994 April 1994

CITY OF ALEXANDRIA
Address: 1505 METRO DR 71303
Legal: —.708 ACS; BEING PT LOT B2, METRO-PLEX SUBD., PHASE III, 2ND FILING & PT LOT B3,
Parcel: 2404333101001001
RPID: 96397
Acres: 0



Date Created: 10/26/2023
Created By: actDataSocul

This map should be used for reference purposes only and should not be used as a legal document. While every effort has been made to ensure the accuracy of this product, the publisher accepts no responsibility for any errors or omissions that may appear in this product. The publisher is not responsible for any errors or omissions that may appear in this product. The publisher is not responsible for any errors or omissions that may appear in this product.

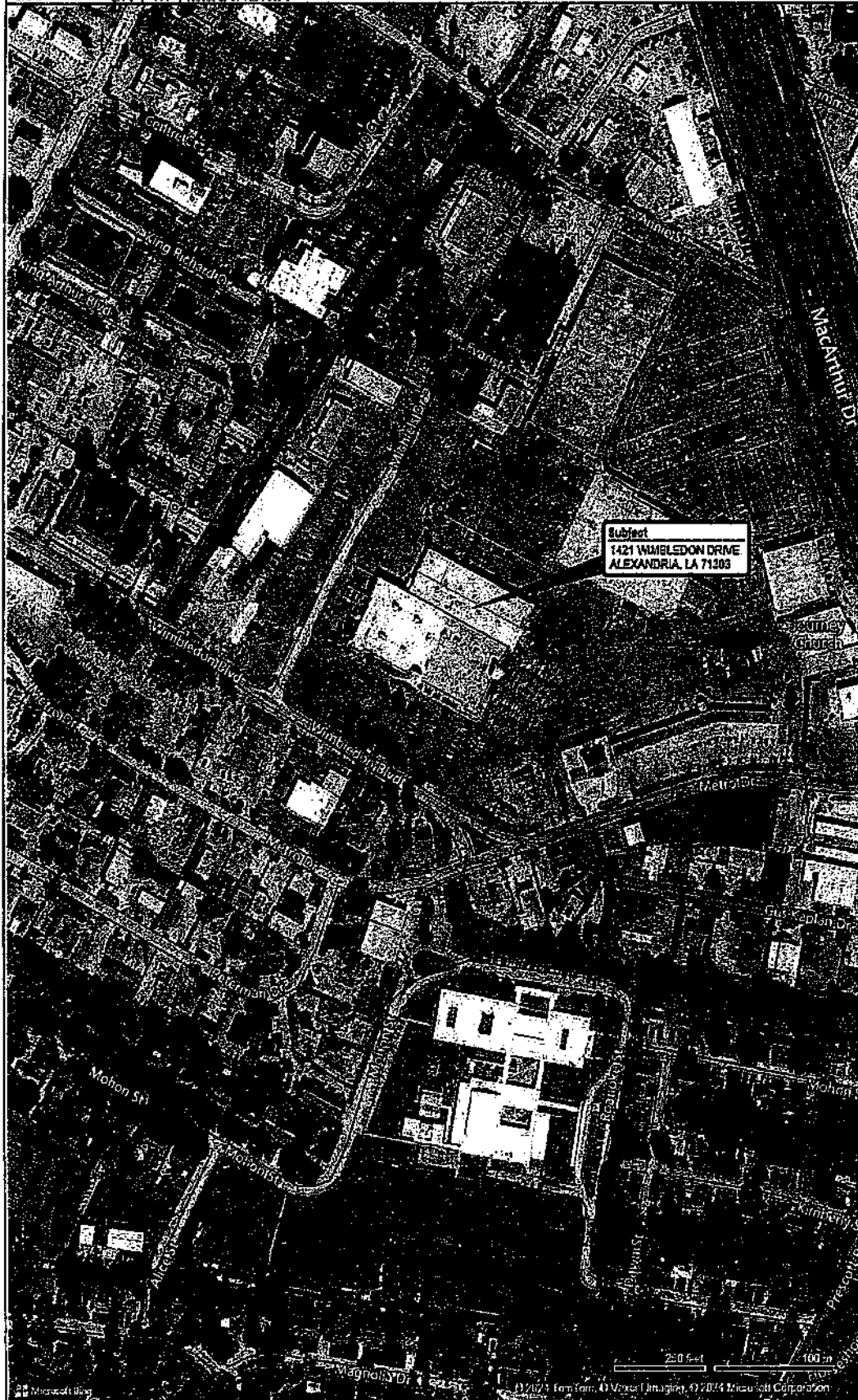
Powered By  actDataScout

www.1stDataSource.com

① [via DataSight OnMap](#)

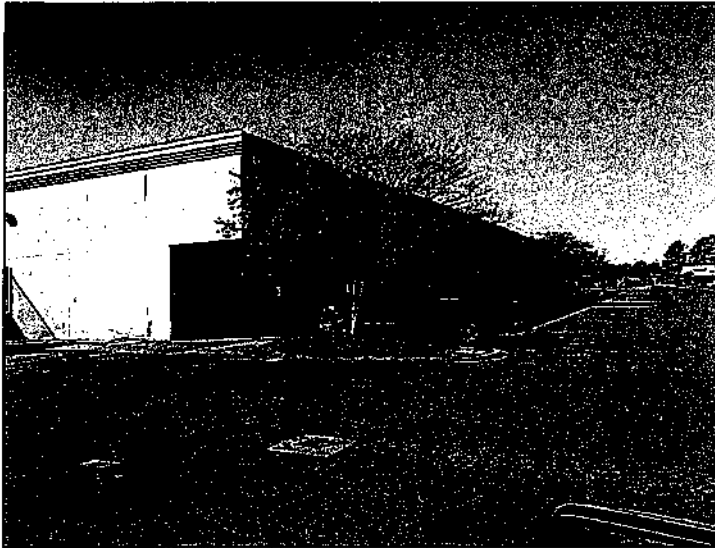
Location Map

Borrower or Owner	CITY OF ALEXANDRIA		
Property Address	1421 WIMBLEDON DRIVE		
City	ALEXANDRIA	County	LA
State	LA	Zip Code	71303
Client	CITY OF ALEXANDRIA		



PHOTOGRAPH ADDENDUM

Borrower or Owner CITY OF ALEXANDRIA
Property Address 1421 WIMBLEDON DRIVE
City ALEXANDRIA County State LA Zip Code 71303
Client CITY OF ALEXANDRIA



FRONT VIEW OF
SUBJECT PROPERTY



REAR VIEW OF
SUBJECT PROPERTY



STREET SCENE OF
SUBJECT PROPERTY

ORDINANCE NO.

AN ORDINANCE TO DECLARE SURPLUS CERTAIN CITY OWNED TRACTS, PARCELS AND LOTS OF GROUND TOGETHER WITH IMPROVEMENTS LOCATED IN LOTS FIVE (5), SIX (6) AND TEN (10) OF POWER CENTER, A SUBDIVISION OF TRACT 1A OF A PORTION OF METROCENTER AND BEING PROPERTIES COMMONLY REFERRED TO AS THE CITY CALL CENTER (1421 WIMBLEDON DRIVE) AND THE INCUBATOR (1501 WIMBLEDON DRIVE) PROPERTIES AND RELATED TRACTS AND PARCELS; AUTHORIZING APPRAISALS OF PROPERTIES; TO AUTHORIZE THE MAYOR AND ADMINISTRATION TO MARKET AND OFFER FOR SALE TRACTS, PARCELS AND LOTS WITH IMPROVEMENTS FOR FAIR MARKET VALUE; AUTHORIZING THE MAYOR TO EXECUTE BINDING PURCHASE AGREEMENTS WITH THIRD PARTY PURCHASERS AND FIXING THE MINIMUM PRICE AND TERMS OF SALE RELATED THERETO AND OTHERWISE AUTHORIZING THE MAYOR TO EXECUTE RELATED AGREEMENTS TO ENABLE THE CITY TO SALE PROPERTIES DECLARED SURPLUS AND OTHERWISE TO PROVIDE WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby to declare surplus certain city owned tracts, parcels and lots of ground together with improvements located in Lots Five (5), Six (6) and Ten (10) of Power Center, a Subdivision of Tract 1A of a portion of Metrocenter and being properties commonly referred to as the City Call Center (1421 Wimbledon Drive) and the Incubator (1501 Wimbledon Drive) properties and related tracts and parcels; authorizing appraisals of properties; to authorize the mayor and administration to market and offer for sale tracts, parcels and lots with improvements for fair market value; authorizing the mayor to execute binding purchase agreements with third party purchasers and fixing the minimum price and terms of sale related thereto and otherwise authorizing the mayor to execute related agreements to enable the city to sale properties declared surplus and otherwise to provide with respect thereto.

SECTION II BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 29th day of October.

NOTICE PUBLISHED on the 1st, 8th, 15th 2nd day of November, 2024.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of December, 2024 and final publication was made in the Alexandria Daily Town Talk on the _____ day of December 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor to enter into an Intergovernmental Agreement between the City of Alexandria and the Greater Alexandria Economic Development Authority.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **Community Services**

Date: **October 21, 2024**

Title: **An Ordinance authorizing the Mayor to enter into an Intergovernmental Agreement between the City of Alexandria and the Greater Alexandria Economic Development Authority.**

Explanation of Proposal:

Additional Information Attached ☐

An Ordinance authorizing the Mayor to enter into an Intergovernmental Agreement between the City of Alexandria and the Greater Alexandria Economic Development Authority for the promotion of economic development within the City of Alexandria through joint participation and funding of various projects and programs within the City, including renovation, restoration, development and capital improvements, as well as funding of programs, festivals, conventions and other public events which contribute to the economic development of the City.

Budget:

☐

Neutral

☐

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

OCT 22 2024

10/22/2024

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ALEXANDRIA AND THE GREATER ALEXANDRIA ECONOMIC DEVELOPMENT AUTHORITY AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to enter into an Intergovernmental Agreement between the City of Alexandria and the Greater Alexandria Economic Development Authority.

SECTION II BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 29th day of October.

NOTICE PUBLISHED on the 1st day of November, 2024.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of November, 2024 and final publication was made in the Alexandria Daily Town Talk on the _____ day of November 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

RESOLUTION authorizing the mayor to sign the City/State Agreement to accept the sidewalk improvements to be constructed by DOTD on LA 1208-1 Willow Glen River Road.

AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Planning/Engineering

Date: 16 Oct 2024

Title: Resolution Authorizing the mayor to sign the City/State Agreement to accept sidewalk improvements to be constructed by DOTD on LA 1208-1 (Willow Glen River Road)

Explanation of Proposal:

Additional Information Attached ☒

LaDOTD is preparing plans for the reconstruction of the sidewalks on LA 1208-1 (Willow Glen River Road) and desired that the city take over the ownership and maintenance of said sidewalks. Plans are being prepared under the review of the City Engineer to assure compliance with the current ADA standards and requirements. Construction will also be monitored by that office.

All funding is provided by LaDOTD through its funding sources.

Budget:



Neutral



**Within
Existing**



**Requires
Amendment**

Account Number: N/A

Expense Amount: N/A

Account Line Item: N/A

Remaining Amount: N/A

Authorization:

1. Mayo)

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

Review:

Content

7

Information:

Sufficient

■

Insufficient

□

Remarks:

00000000

OCT 22 2024

[illegible]

**STATE OF LOUISIANA
LOUISIANA DEPARTMENT OF TRANSPORTATION AND DEVELOPMENT**

**SIDEWALK AGREEMENT
STATE PROJECT NO. H.015859
FEDERAL AID PROJECT NO. H015859
LA 1208-1 SIDEWALK IMPROVEMENTS
LA 1208-1
RAPIDES PARISH**

THIS AGREEMENT, made and executed in two (2) originals on this _____ day of _____, 20____, by and between the **Louisiana Department of Transportation and Development**, hereinafter referred to as **DOTD**, and the **City of Alexandria**, a political subdivision of the State of Louisiana, hereinafter referred to as **Entity**;

WITNESSETH: That the parties hereto agree as follows:

WHEREAS, DOTD is presently preparing plans for the construction of a new, ADA compliant sidewalk, on LA 1208-1 between Church Street and LA 1. The project includes the construction of the new sidewalk on LA 1208-1, and other incidental work, including the construction of concrete curb, hand railing, and ADA compliant curb ramps; including the replacement of sidewalks where sidewalks presently exist and/or construction of new sidewalks; and

WHEREAS, Entity has requested DOTD to include in its plans and construction an ADA compliant sidewalk on LA 1208-1 that connects the existing sidewalk at the LA 1208-1 and Church St. intersection to the existing sidewalk at the LA 1208-1 and LA 1 intersection; and

WHEREAS, DOTD is agreeable to Entity's request, and Entity agrees that, upon completion of construction, Entity assumes ownership and responsibility for operation and maintenance of the sidewalk(s).

NOW, THEREFORE, in consideration of the premises and mutual dependent covenants herein contained, the parties hereto agree as follows:

The foregoing recitals are hereby incorporated into this agreement.

ARTICLE I

For the purpose of identification, the construction of the project, including the proposed sidewalks, will be designated as **State Project No. H.015859** and **Federal Aid Project No. H015859**

ARTICLE II

Entity will furnish all services incidental to the acquisition of all servitudes which may be required for the construction of the sidewalks along the project described herein.

ARTICLE III

DOTD shall, at its expense, prepare complete plans and specifications for the proposed concrete sidewalk within the limits established in the preamble; DOTD will advertise for and receive bids for the construction of the sidewalk, and will enter into a contract and supervise the construction of the sidewalk.

ARTICLE IV

While DOTD's engineers shall be charged with the supervision of construction, the right shall be reserved to the Entity to inspect the additional work, as covered herein, at any time during construction. Nothing, however, in this agreement shall be construed to make the Entity a party to the contract between DOTD and its contractor.

ARTICLE V

DOTD agrees to pay 100% of the construction cost of the Project.

ARTICLE VI

Entity shall hold DOTD, its officers, agents, and employees harmless from any and all liability or claim for damages arising out of the project, including death or injuries to third parties, which claims arise out of negligence of the Entity, its officers, agents, or employees. Entity shall indemnify, save harmless, and defend DOTD, its officers, agents, and employees, against any and all claims, demands, suits, and judgments for sums of money allegedly due to any party for loss of life or injury or damage to persons or property growing out of, resulting from, or by reason of, any act or omission, operation or work of Entity, its agents, servants, or employees while engaged upon or in connection with the obligations assumed herein, or the services required or performed by Entity, or resulting from the ownership, possession, or control of the sidewalks.

ARTICLE VII

The parties agree to abide by the requirements of the following, as applicable: Titles VI and VII of the Civil Rights Act of 1964, as amended; the Equal Opportunity Act of 1972, as amended; Federal Executive Order 11246, as amended; the Rehabilitation Act of 1973, as amended; the Vietnam Era Veterans' Readjustment Assistance Act of 1974; Title IX of the Education Amendments of 1972; the Age Discrimination Act of 1975; the Americans

Sidewalk Agreement
S.P. No. H.015859
F.A.P. No. H015859
LA 1208-I Sidewalk Improvements
Rapides Parish
Page 3 of 4

with Disabilities Act of 1990, as amended; and Title II of the Genetic Information Nondiscrimination Act of 2008.

The parties agree not to discriminate in employment practices, and shall render services under the contract without regard to race, color, age, religion, sex, national origin, veteran status, genetic information, political affiliation, disability, or age.

Any act of discrimination committed by the Entity, or failure to comply with these statutory obligations when applicable, shall be grounds for termination of this Agreement.

ARTICLE VIII

Upon completion of construction of the Project, Entity shall assume ownership of and shall be responsible for all maintenance and operation of all sidewalks installed under this Project.

ARTICLE IX

This agreement shall be binding upon and inure to the benefit of the parties hereto, their successors and assigns.

ARTICLE X

The exclusive venue for any suit arising out of this Agreement shall be in the Nineteenth Judicial District Court for the Parish of East Baton Rouge, State of Louisiana.

THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK

Sidewalk Agreement
S.P. No. H.015859
F.A.P. No. H015859
LA 1208-1 Sidewalk Improvements
Rapides Parish
Page 4 of 4

IN WITNESS THEREOF, the parties have caused these presents to be executed by their respective officers thereunto duly authorized as of the day and year first above written.

CITY OF ALEXANDRIA

BY:

Typed or Printed Name

Title

72-6000014

Taxpayer Identification Number

NKLGHTN3TS34

Unique Entity ID Number (SAM)

20.205

Assistance Listing Number (ALN)

**STATE OF LOUISIANA
DEPARTMENT OF TRANSPORTATION
AND DEVELOPMENT**

BY:

Secretary

RECOMMENDED FOR APPROVAL:

BY:

Division Head

RESOLUTION NO.

**RESOLUTION AUTHORIZING THE MAYOR TO SIGN THE
CITY/STATE AGREEMENT TO ACCEPT THE SIDEWALK
IMPROVEMENTS TO BE CONSTRUCTED BY DOTD ON LA 1208-1
WILLOW GLEN RIVER ROAD.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to sign the City/State Agreement to accept the Sidewalk Improvements to be constructed by DOTD on LA 1208-1 Willow Glen River Road.

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE RESOLUTION was declared adopted on this the 29th day of October, 2024.

/s/ Donna P. Jones, MMC
City Clerk

G. ORDINANCES FOR FINAL ADOPTION

SUBJECT TO PUBLIC HEARING

To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for a minimum of one rear loading refuse truck 25 cubic yard capacity.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **SEPTEMBER 20, 2024**

Title: ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID FOR A MINIMUM OF ONE (1) REAR LOADING REFUSE TRUCK - 25 CUBIC YARDS

Explanation of Proposal:

Additional Information Attached ☒

Ordinance authorizing the Mayor to accept the low bid for a minimum of one (1) Rear Loading Refuse Truck - 25 Cubic Yards for use by the Sanitation Department. On Tuesday, September 17, 2024 @ 10:00 AM, five (5) bids were opened and read aloud. It is our recommendation that award be made to Capitol Freightliner at price (s) as proposed.

Bid price shall remain in effect for a period of 90 days from bid award date. Please see attached.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 402-043001-707500

Expense Amount: \$278,699.00

Account Line Item: VEHICLES

Remaining Amount: \$30,301.00

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

SEP 21 2024

CLERK

City of Alexandria - Purchasing Department
2021 Industrial Park Road, Bldg. WH
P.O. Box 71
Alexandria, LA 71309-0071
Phone (318)441-6162 Fax (318)619-3415

BIB TABULATION

Bid Number & Name: #2496 Rear Loading Refuse Truck - 25 Cubic Yard

Bid Date: Tuesday, September 17, 2024: 10:00 AM CT

Uskita Department: Sanitation Department

[illegible]



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **July 18, 2024**

Title: **RESOLUTION AUTHORIZING PERMISSION TO ADVERTISE FOR A MINIMUM OF ONE (1) REAR
LOADING REFUSE TRUCK - 25 CUBIC YARD CAPACITY**

Explanation of Proposal:

Additional Information Attached ☒

We request permission to advertise for a minimum of one (1) Rear Loading Refuse Truck, 25 Cubic Yard Capacity.

Questions and/or clarifications of the bid specifications shall be in written form only, either mailed, faxed or emailed to the attention of Donta Howard, City of Alexandria Purchasing Department PO Box 71, Alexandria, LA 71309-0071; Fax 318-619-3415; email to donta.howard@cityofalex.com by 4:00PM CST, Thursday, September 5, 2024.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 402-043001-707500

Expense Amount: 309,000.00

Account Line Item: Vehicles

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUL 20 2024

CITY OF ALEXANDRIA

ADVERTISEMENT FOR BID

**CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT**

BID #2496 – Rear Loading Refuse Truck, 25 Cubic Yard Capacity

Separate sealed bids for a minimum of one Rear Loading Refuse Truck – 25 Cubic Yard Capacity, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, SEPTEMBER 17, 2024, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or e-mailed to the attention of Donta Howard, City of Alexandria – Public Works, P.O. Box 71, Alexandria, LA 71309-0071; Fax #318-619-3415; e-mail donta.howard@cityofalex.com; and must be received by close of business on Thursday, September 5, 2024.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

**Friday, August 9, 2024
Friday, August 16, 2024
Friday, August 23, 2024**

RESOLUTION NO. 0577-2024

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR A
MINIMUM OF ONE REAR LOADING REFUSE TRUCK 25 CUBIC
YARD CAPACITY.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for a minimum of one rear loading refuse truck 25 cubic yard capacity.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on September 17, 2024.

PASSED AND ADOPTED at Alexandria, Louisiana, this 6th day of August, 2024.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR A MINIMUM OF ONE REAR LOADING REFUSE TRUCK 25 CUBIC YARD CAPACITY AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted from Capitol Freightliner for a minimum of one rear loading refuse truck 25 cubic yard.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2024/2025 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 17th day of September

NOTICE PUBLISHED on the 20th day of September, 2024

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of October, 2024 and final publication was made in the Alexandria Daily Town Talk on the ____ day of October, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for a minimum of one shuttle truck.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: FINANCE/PURCHASING

Date: SEPTEMBER 20, 2024

Title: ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID FOR A MINIMUM OF ONE (1) SHUTTLE TRUCK

Explanation of Proposal:

Additional Information Attached ☒

Ordinance authorizing the Mayor to accept the low bid for a minimum of one (1) Shuttle Truck for use by the Sanitation Department. On Tuesday, September 17, 2024 @ 10:00 AM, two (2) bids were opened and read aloud. It is our recommendation that award be made to Capitol Freightliner at price (s) as proposed.

Bid price shall remain in effect for a period of 90 days from bid award date. Please see attached.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 402-043001-707500

Expense Amount: \$123,446.00

Account Line Item: VEHICLES

Remaining Amount: \$44,679.00

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

SEP 24 2024

CITY COUNCIL



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: FINANCE/PURCHASING

Date: July 18, 2024

Title: RESOLUTION AUTHORIZING PERMISSION TO ADVERTISE FOR A MINIMUM OF ONE (1)
SHUTTLE TRUCK

Explanation of Proposal:

Additional Information Attached ☒

We request permission to advertise for a minimum of one (1) Shuttle Truck for use by the Sanitation Department.

Questions and/or clarifications of the bid specifications shall be in written form only, either mailed, faxed or emailed to the attention of Donta Howard, City of Alexandria Purchasing Department PO Box 71, Alexandria, LA 71309-0071; Fax 318-619-3415; email to donta.howard@cityofalex.com by 4:00PM CST, Thursday, September 5, 2024.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 402-043001-707500

Expense Amount: \$168,125.00

Account Line Item: Vehicles

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

JUL 29 2024

CITY COUNCIL

ADVERTISEMENT FOR BID

**CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT**

BID #2497 – SHUTTLE TRUCK

Separate sealed bids for a minimum of one (1) Shuttle Truck, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, SEPTEMBER 17, 2024, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or e-mailed to the attention of Donta Howard, City of Alexandria – Public Works, P.O. Box 71, Alexandria, LA 71309-0071; Fax #318-619-3415; e-mail donta.howard@cityofalex.com; and must be received by close of business on Thursday, September 5, 2024.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

**Friday, August 9, 2024
Friday, August 16, 2024
Friday, August 23, 2024**

RESOLUTION NO. 0579-2024

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR A
MINIMUM OF ONE SHUTTLE TRUCK.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for a minimum of one shuttle truck.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on September 17, 2024.

PASSED AND ADOPTED at Alexandria, Louisiana, this 6th day of August, 2024.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR A MINIMUM OF ONE SHUTTLE TRUCK AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted from Capitol Freightliner for a minimum of shuttle truck.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2024/2025 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 17th day of September

NOTICE PUBLISHED on the 20th day of September, 2024

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of October, 2024 and final publication was made in the Alexandria Daily Town Talk on the ____ day of October, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for a minimum of one grapple truck for the Sanitation Department.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **August 1, 2024**

Title: **RESOLUTION AUTHORIZING PERMISSION TO ADVERTISE FOR A MINIMUM OF ONE (1)
GRAPPLE TRUCK**

Explanation of Proposal:

Additional Information Attached ☒

We request permission to advertise for a minimum of one (1) Grapple Truck for use by the Sanitation Department.

Questions and/or clarifications of the bid specifications shall be in written form only, either mailed, faxed or emailed to the attention of Donta Howard, City of Alexandria Purchasing Department PO Box 71, Alexandria, LA 71309-0071; Fax 318-619-3415; email to donta.howard@cityofalex.com by 4:00PM CST, Thursday, September 12, 2024.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 402-043001-707500

Expense Amount: \$390,988.00

Account Line Item: Vehicles

Remaining Amount: N/A

Authorization:

1. Mayor

4. Finance Director

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

PREPARED

AUG 1 8 2024

CITY COUNCIL

ADVERTISEMENT FOR BID

**CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT**

BID #2499 – GRAPPLE TRUCK

Separate sealed bids for a minimum of one (1) Grapple Truck, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, OCTOBER 1, 2024, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or e-mailed to the attention of Donta Howard, City of Alexandria – Public Works, P.O. Box 71, Alexandria, LA 71309-0071; Fax #318-619-3415; e-mail donta.howard@cityofalex.com; and must be received by close of business on Thursday, September 12, 2024.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

**Friday, August 23, 2024
Friday, August 30, 2024
Friday, September 6, 2024**

RESOLUTION NO. 0852-2024

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR A
MINIMUM OF ONE GRAPPLE TRUCK FOR THE SANITATION
DEPARTMENT.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for a minimum of one Grapple Truck for the Sanitation Department.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on October 1, 2024.

PASSED AND ADOPTED at Alexandria, Louisiana, this 20th day of August, 2024.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR A MINIMUM OF ONE GRAPPLE TRUCK FOR THE SANITATION DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for a minimum of one Grapple Truck for the Sanitation Department.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2024/2025 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 1st day of October.

NOTICE PUBLISHED on the 4th day of October, 2024.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of October, 2024 and final publication was made in the Alexandria Daily Town Talk on the ____ day of October, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for wire and cable.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **FINANCE/PURCHASING**

Date: **October 15, 2024**

Title: **Ordinance Authorizing the Mayor to accept the low bids for Wire & Cable**

Explanation of Proposal:

Additional Information Attached ☒

On Tuesday, October 15, 2024, five (5) bids were opened and read aloud for Wire & Cable. Said material to be inventoried by the Electric Distribution Warehouse and issued on an as needed basis. Bids are to remain in effect for a period of twelve (12) months.

Please see attached for proposed bid award.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-0-141720-00000

Expense Amount: N/A

Account Line Item: N/A

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☒

Insufficient

☐

Remarks:

RECEIVED

OCT 22 2024

CITY COUNCIL

BID # 2494 – WIRE & CABLE

RECOMMEND AWARD BE MADE AS FOLLOWS:

CATEGORY # 1 – Wesco

CATEGORY # 2A – Gresco

CATEGORY # 2B – Gresco

CATEGORY # 3 – Gresco

CATEGORY # 4 – Gresco

CATEGORY # 5 – Gresco

[illegible]

[illegible]

ITEM NO.	QTY.	CONG. CODE	LOC.	REMARKS	UNIT	EXTENDED PRICE	DELIVERY TIME	UNIT COST	PLUMBING	AMERICAN TYPE	DELIVERY TIME	UNIT COST	BLACK STAR	DELIVERY TIME	UNIT COST	INDUSTRIAL SUPPLY	DELIVERY TIME	UNIT COST	OVERSIC
Category # 4 - Street Lightings																			
31	50 FT			WIRE #12 COPPER ALPHE GOLD, BLACK, 1,000 FOOT REELS	STREET LIGHTING CONDUCTORS	\$ 8.24	21 days	\$ 1.50	\$ 7,500.00	35 days	NB	\$ 0.24	\$ 900.00	12-24 days	\$ 0.13	\$ 600.00	21 days		
32	50 FT			WIRE #12 COPPER ALPHE GOLD, RED, 1,000 FOOT REELS	SOUTHWIRE	\$ 8.24	20 days	\$ 1.50	\$ 7,500.00	35 days	NB	\$ 0.24	\$ 900.00	12-24 days	\$ 0.13	\$ 600.00	21 days		
33	50 FT			WIRE #12 COPPER ALPHE GOLD, GREEN, 1,000 FOOT REELS	SOUTHWIRE	\$ 8.24	14-21 days	\$ 1.50	\$ 7,500.00	20 days	NB	\$ 0.24	\$ 900.00	12-24 days	\$ 0.13	\$ 600.00	21 days		
34	50 FT			WIRE #12 COPPER THIN 7 STR. BLACK, 1,000 FOOT REELS	ALAN	\$ 8.24	14 days	\$ 2.50	\$ 20,500.00	21 days	ALAN	\$ 0.32	\$ 1,000.00	12-24 days	\$ 0.13	\$ 600.00	21 days		
35	50 FT			WIRE #12 COPPER THIN 7 STR. RED, 1,000 FOOT REELS	ALAN	\$ 8.24	14 days	\$ 2.50	\$ 20,500.00	21 days	ALAN	\$ 0.32	\$ 1,000.00	12-24 days	\$ 0.13	\$ 600.00	21 days		
36	50 FT			WIRE #12 COPPER THIN 7 STR. GREEN, 1,000 FOOT REELS	ALAN	\$ 8.24	14 days	\$ 2.50	\$ 20,500.00	21 days	ALAN	\$ 0.32	\$ 1,000.00	12-24 days	\$ 0.13	\$ 600.00	21 days		
TOTAL FOR CATEGORY # 4:																			
Category # 5 - GUYWIRE																			
37	1,000 FT			GUYWIRE/HIS 3 UNCHES 8 GALVANIZED NATIONAL	NATIONAL	\$ 0.06	14 days	\$ 0.05	\$ 500.00	7 days	NB	\$ 0.07	\$ 17,000.00	12-24 days	\$ 0.07	\$ 17,000.00	21 days		
TOTAL FOR CATEGORY # 5																			



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: FINANCE/PURCHASING

Date: 8/15/2024

Title: RESOLUTION AUTHORIZING PERMISSION TO ADVERTISE FOR WIRE & CABLE

Explanation of Proposal:

Additional Information Attached ☒

Request a Resolution to advertise for Wire & Cable for use by the City of Alexandria Electric Distribution Department. Bids are to remain in effect for a period of twelve months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-141720-0

Expense Amount: N/A

Account Line Item: N/A

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☒

Remarks:

RECEIVED

AUG 20 2024

OFFICE OF THE CLERK

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2494 WIRE & CABLE

Separate sealed bids for, WIRE & CABLE, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, OCTOBER 15, 2024, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Andre Garsaud, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax 318-441-6185; email to andre.garsaud@cityofalex.com and must be received by close of business, Thursday, October 3, 2024.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, September 6, 2024
Friday, September 13, 2024
Friday, September 20, 2024

RESOLUTION NO. 0584-2024

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
WIRE AND CABLE.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for wire and cable.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on October 15, 2024.

PASSED AND ADOPTED at Alexandria, Louisiana, this 3rd day of September, 2024.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR WIRE AND CABLE AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for wire and cable.

Category #1 – Wesco

Category #2A – Gresco

Category #28 – Gresco

Category #3 – Gresco

Category #4 – Gresco

Category #5 - Gresco

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2024/2025 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items,

or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 15th day of October.

NOTICE PUBLISHED on the 18th day of October, 2024.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of October, 2024 and final publication was made in the Alexandria Daily Town Talk on the _____ day of October, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for New 2020 Model Rapid Deployment Vehicle for the Police Department.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing Dept.

Date: October 17, 2024

Title: Request an Ordinance for Bid Award Recommendation for a New 2020 Rapid Deployment Vehicle

Explanation of Proposal:

On Tuesday, October 15, 2024 at 10:00 AM, two (2) bid was received, opened and read aloud for a New 2020 Rapid Deployment Vehicle for use by the Police Department. We recommend award be made to St Martin Parish Acquisitions LLC, dba Courtesy Ford, at prices bid. Bid prices shall remain in effect for a period of twelve (12) months from bid award date.

Additional Information Attached ☒

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

OCT 22 2024

CITY COUNCIL

Phone (318)441-6183 Fax (318)619-3414

Using Department: Police Department

[illegible]



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance/Purchasing

Date: August 22, 2024

Title: Request Resolution to advertise for New 2020 Model Rapid Deployment Vehicle

Explanation of Proposal:

Additional Information Attached ☒

We request permission to advertise for New 2020 Model Rapid Deployment Vehicle, for use by the City of Alexandria Police Department. This vehicle shall be new, un-used, and ready for immediate delivery after receipt of order. Contract shall remain in place for twelve(12) months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 101-065000-707500-0

Expense Amount:

Account Line Item: Vehicles

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

AUG 27 2024

CITY COUNCIL

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID #2500 NEW 2020 MODEL RAPID DEPLOYMENT VEHICLE

Separate sealed bids for, **New 2020 Model Rapid Deployment Vehicle**, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CDT, TUESDAY, October 15, 2024, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, www.cityofalexandria.com under the heading "*Business*", and drop down to "*RFP/RFQ/RFI/BIDS*". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or e-mailed to the attention of LT Gary Mouliere, City of Alexandria Police Department, P.O. Box 71, Alexandria, LA 71309-0071; e-mail tod.beaman@cityofalex.com; and must be received by 4:00 P.M., CDT, Thursday, September 19, 2024.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, September 6, 2024
Friday, September 13, 2024
Friday, September 20, 2024

RESOLUTION NO. 0585-2024

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
NEW 2020 MODEL RAPID DEPLOYMENT VEHICLE FOR THE POLICE
DEPARTMENT.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for new 2020 Model Rapid Deployment Vehicle for the Police Department.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on October 15, 2024.

PASSED AND ADOPTED at Alexandria, Louisiana, this 3rd day of September, 2024.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR NEW 2020 MODEL RAPID DEPLOYMENT VEHICLE FOR THE POLICE DEPARTMENT.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted from St Martin Parish Acquisitions LLC, dba Courtesy Ford for new 2020 Model Rapid Deployment Vehicle for the Police Department.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2024/2025 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 15th day of October.

NOTICE PUBLISHED on the 18th day of October, 2024.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of October, 2024 and final publication was made in the Alexandria Daily Town Talk on the _____ day of October, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to enter into a Professional Services Agreement with Braddock Companies, LLC for Professional Design and General Services and other matter with respect thereto.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Maintenance Public Buildings

Date: 10/2/2024

Title: An ordinance authorizing the Mayor to enter into a Professional Services Agreement with Braddock Companies, LLC for Professional Design and General Services and Other Matters With Respect Thereto.

Explanation of Proposal:

Additional Information Attached ☐

The proposed ordinance would authorize the Mayor to execute a master Professional Services Agreement with Braddock Companies, LLC, an architecture and design company based in Alexandria, Louisiana. The Building Maintenance Department has previously contracted with Braddock Companies, LLC, was satisfied with its performance, and now desires to enter into a subsequent contract with the company to extend its services. The proposed contract would be used for small or routine design projects that do not meet the threshold for City Council A&E Selection Committee approval.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 300-050801-707000-0

Expense Amount:

Account Line Item: Building Improvements

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED

OCT 06 2024

CITY CLERK

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH BRADDOCK COMPANIES, LLC FOR PROFESSIONAL DESIGN AND GENERAL SERVICES AND OTHER MATTER WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to enter into a Professional Services Agreement with Braddock Companies, LLC for professional design and general services.

SECTION II: BE IT FURTHER ORDAINED, etc. the Building Maintenance Department has previously contracted with Braddock Companies, LLC, was satisfied with its performance, and now desires to enter into a subsequent contract with the company to extend its services. The proposed contract would be used for small or routine design projects that do not meet the threshold for City Council A&E Selection Committee approval.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 15th day of October.

NOTICE PUBLISHED on the 18th day of October, 2024.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of October, 2024 and final publication was made in the Alexandria Daily Town Talk on the _____ day of October, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to award the Professional Services Contract to Hive Power Engineering, LLC for the Electrical Professional Engineering Services.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **Utilities/ Electric Distribution**

Date: **October 1, 2024**

Title: **Ordinance to award Professional Services Contract to Hive Power Engineering, LLC for the Electrical Professional Engineering Services.**

Explanation of Proposal:

Additional Information Attached ☐

Requests For Qualifications (RFQ) was issued by the Utilities Division for the subject contract. A review was conducted of the six proposals and Hive Power, LLC was selected as the 2nd best proposal to provide Electrical Professional Engineering services. Hive Power, LLC has substantial experience and qualifications for larger scale electric system needs. Therefore, we are recommending awarding a contract to Hive Power, LLC for larger infrastructure analysis, design and project development requirements.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-531110-210500

Expense Amount: \$60,000 estimated

Account Line Item: Professional Fees and Services

Remaining Amount: \$134,718.49

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

PREPARED BY

DATE

CITY OF ALEXANDRIA

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO AWARD THE PROFESSIONAL SERVICES CONTRACT TO HIVE POWER ENGINEERING, LLC FOR THE ELECTRICAL PROFESSIONAL ENGINEERING SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to award the Professional Services Contract to HIVE Power Engineering, LLC for the electrical professional engineering services.

SECTION II: BE IT FURTHER ORDAINED, etc. a review was conducted of the six proposals and HIVE Power, LLC was selected as the 2nd best proposal to provide Electrical Professional Engineering Services. HIVE Power, LLC has substantial experience and qualifications for larger scale electric system needs. Therefore, the Administration recommending awarding a contract to HIVE Power, LLC for larger infrastructure analysis, design and project development requirements.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 15th day of October.

NOTICE PUBLISHED on the 18th day of October, 2024.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of October, 2024 and final publication was made in the Alexandria Daily Town Talk on the _____ day of October, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to award the Professional Services Contract to Associated Design Group, Inc. for the Electric Professional Engineering Services.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **Utilities/ Electric Distribution**

Date: **October 1, 2024**

Title: **Ordinance to award Professional Services Contract to Associated Design Group, Inc. for the Electrical Professional Engineering Services.**

Explanation of Proposal:

Additional Information Attached ☐

Requests For Qualifications (RFQ) was issued by the Utilities Division for the subject contract. A review was conducted of the six proposals and Associated Design Group, Inc was selected as the best proposal to provide local Electrical Professional Engineering services for various departments of the City of Alexandria.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-531110-210500

Expense Amount: \$60,000 estimated

Account Line Item: Professional Fees and Services

Remaining Amount: \$134,718.49

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

10/1/24

087 1.0 1/24

10/1/24

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO AWARD THE PROFESSIONAL SERVICES CONTRACT TO ASSOCIATED DESIGN GROUP, INC. FOR THE ELECTRIC PROFESSIONAL ENGINEERING SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to award the Professional Services Contract to Associated Design Group, Inc., for the Electric Professional Engineering Services.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

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NOTICE PUBLISHED on the 18th day of October, 2024.

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YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of October, 2024 and final publication was made in the Alexandria Daily Town Talk on the _____ day of October, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to award the Professional Services Contract to Monceaux-Buller and Associates, LLC for the Gas Portion of the Annual Requirements Contract.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **Utilities/ Gas**

Date: **October 1, 2024**

Title: Ordinance to award Professional Services Contract to Monceaux-Buller & Associates, LLC for the Gas Portion of the Annual Requirements Contract.

Explanation of Proposal:

Additional Information Attached ☐

Requests For Qualifications (RFQ) was issued by the Utilities Division for the subject contract. A review was conducted of the four proposals and Monceaux-Buller & Associates, LLC was selected as the best proposal to administer and provide oversight of the gas and applicable general site related portions of the Annual Requirements Contract (ARC). We are recommending for the council to award the professional services contract to Monceaux-Buller & Associates, LLC for the gas portion of the ARC.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 401-247800-707401

Expense Amount: \$50,000 estimated

Account Line Item: Gas System Additions

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

RECEIVED
OCT 02 2024
CITY OF ALEXANDRIA

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO AWARD THE PROFESSIONAL SERVICES CONTRACT TO MONCEAUX-BULLER AND ASSOCIATES, LLC FOR THE GAS PORTION OF THE ANNUAL REQUIREMENTS CONTRACT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to award the Professional Services Contract to Monceaux-Buller and Associated, LLC., for the gas portion of the Annual Requirements Contract.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 15th day of October.

NOTICE PUBLISHED on the 18th day of October, 2024.

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YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of October, 2024 and final publication was made in the Alexandria Daily Town Talk on the _____ day of October, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to award the Professional Services Contract to Pan American Engineers, LLC for the Wastewater Portion of the Annual Requirements Contract.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **Utilities/ Wastewater**

Date: **October 1, 2024**

Title: **Ordinance to award Professional Services Contract to Pan American Engineers, LLC for the Wastewater Portion of the Annual Requirements Contract.**

Explanation of Proposal:

Additional Information Attached ☐

Requests For Qualifications (RFQ) was issued by the Utilities Division for the subject contract. A review was conducted of the four proposals and Pan American Engineers, LLC was selected as the best proposal to administer and provide oversight of the wastewater and applicable general site related portions of the Annual Requirements Contract (ARC). We are recommending for the council to award the professional services contract to Pan American Engineers, LLC for the wastewater portion of the ARC.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 411-818901-707000

Expense Amount: \$100,000.00 estimated

Account Line Item: Sewer Line Rehab & Replacement

Remaining Amount: \$1,123,895.13

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO AWARD THE PROFESSIONAL SERVICES CONTRACT TO PAN AMERICAN ENGINEERS, LLC FOR THE WASTEWATER PORTION OF THE ANNUAL REQUIREMENTS CONTRACT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to award the Professional Services Contract to Pan American Engineers, LLC for the Wastewater portion of the Annual Requirements Contract.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 15th day of October.

NOTICE PUBLISHED on the 18th day of October, 2024.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of October, 2024 and final publication was made in the Alexandria Daily Town Talk on the _____ day of October, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to award Kcmil Compact Round, Class B Strand Copper, Filled Strand for the Electric Distribution Department.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Finance / Purchasing

Date: October 2, 2024

Title: Request Ordinance to Award Kcmil Compact Round, Class B Strand Copper, Filled Strand

Explanation of Proposal:

Additional Information Attached ☒

For an Ordinance authorizing the Mayor to accept and award proposal for Kcmil Compact Round, Class B Strand Copper, Filled Strand for the Electric Distribution Department. On Monday, September 30, 2024 at 2:00 PM, proposals were received in the Purchasing Department. A total of three (3) proposals were received. It is our recommendation to award Adams Cable Equipment, Inc. for rates as proposed. This contract is for a twelve month period and rates shall be held firm for a period of twelve (12) months from bid award date.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

PREPARED BY

DATE & TIME

SIGNATURE

City of Alexandria - Purchasing Department
 2021 Industrial Park Road, Bldg. WH
 P.O. Box 71
 Alexandria, LA 71309-0071
 Phone (318)441-6183 Fax (318)619-3414

BID TABULATION				
Bid Number & Name: #1860P KCMIL COMPACT ROUND, CLASS B STRAND COPPER, FILLED STRAND				
Bid Date: Monday, September 30, 2024 @ 2:00PM				
Using Department: Electric Disbtribution				
		Vendor #1	Vendor #2	Vendor #3
		Utility & Industrial Supply	Adams Cable Equipment	Gresco
Price for 1,000 feet				
Approved Manufacturers				
Price per Foot	\$	22.50	\$ 22.19	\$ 27.00
Extend Price	\$	225,000.00	\$ 221,892.00	\$ 108,000.00
# of Reels		10	10	4
Expected Delivery Date/Weeks ARO		52 Weeks	16-18 Weeks	46 Weeks

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO AWARD KCMIL COMPACT ROUND, CLASS B STRAND COPPER, FILLED STRAND FOR THE ELECTRIC DISTRIBUTION DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to award KCMIL Compact Round, Class B Strand Copper, Filled Strand for the electric Distribution Department.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 15th day of October.

NOTICE PUBLISHED on the 18th day of October, 2024.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of October, 2024 and final publication was made in the Alexandria Daily Town Talk on the _____ day of October, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to award the Professional Services Contract to Meyer, Meyer, LaCroix and Hixson, Inc. for the Water Portion of the Annual Requirements Contract.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: **Utilities/ Water**

Date: **October 1, 2024**

Title: Ordinance to award Professional Services Contract to Meyer, Meyer, LaCroix, and Hixon, Inc for the Water Portion of the Annual Requirements Contract.

Explanation of Proposal:

Additional Information Attached ☐

Requests For Qualifications (RFQ) was issued by the Utilities Division for the subject contract. A review was conducted of the four proposals and Meyer, Meyer, LaCroix and Hixon, Inc was selected as the best proposal to administer and provide oversight of the water and applicable general site related portions of the Annual Requirements Contract (ARC). We are recommending for the council to award the professional services contract to Meyer, Meyer, LaCroix and Hixon, Inc for the water portion of the ARC.

Budget:

☐

Neutral

☒

Within
Existing

☐

Requires
Amendment

Account Number: 411-750004-707000

Expense Amount: \$100,000.00 estimated

Account Line Item: Water Line Rehab & Replacement

Remaining Amount: \$789,503.55

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

☐

Review:

Content

☐

Information:

Sufficient

☐

Insufficient

☐

Remarks:

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO AWARD THE PROFESSIONAL SERVICES CONTRACT TO MEYER, MEYER, LACROIX AND HIXSON, INC. FOR THE WATER PORTION OF THE ANNUAL REQUIREMENTS CONTRACT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to award the Professional Services Contract to Meyer, Meyer, LaCroix and Hixson, Inc. for the water portion of the Annual Requirement contract.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 15th day of October.

NOTICE PUBLISHED on the 18th day of October, 2024.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of October, 2024 and final publication was made in the Alexandria Daily Town Talk on the _____ day of October, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to enter into a Cooperative Agreement with Nature Conservancy.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Planning/Urban Forestry

Date: 10/04/2024

Title: Ordinance authorizing the Mayor to enter into agreement with Nature Conservancy

Explanation of Proposal:

Additional Information Attached ☐

Approval needed to enter into a Cooperative Agreement for Assistance with The Nature Conservancy for their Treesilience Program to plant trees at three locations (Jackson @ MacArthur Interchange, Upper Third Street Median, and Ninth Street from Jackson to Desoto) to mitigate urban tree canopy loss caused by Hurricane Laura. The cost of purchasing and planting trees will be paid entirely by the Conservancy. City will be required to continue our existing maintenance contracts at the three sites for a minimum period of five years.

Budget:



Neutral



Within
Existing



Requires
Amendment

Account Number: N/A

Expense Amount: N/A

Account Line Item: N/A

Remaining Amount: N/A

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form ☐

Review:

Content ☐

Information:

Sufficient ☐

Insufficient ☐

Remarks:

RECORDED

OCT 03 2024

10/04/2024

LOUISIANA TREESILIENCE Program
COOPERATIVE AGREEMENT FOR ASSISTANCE

Between
The Nature Conservancy
And
City of Alexandria

This Cooperative Agreement for Assistance ("**Agreement**") is entered into on __ September, 2024, by and between the City of Alexandria, a municipality, with an address of _____ (the "**Landowner**" or "City of Alexandria"), and The Nature Conservancy, a non-profit corporation of the District of Columbia, with its principal business address at 4245 North Fairfax Drive, Arlington, Virginia 22203, and a local address at the Louisiana Chapter Office, 205 North 4th St., Suite 300, Baton Rouge, Louisiana 70802 (the "**Conservancy**").

RECITALS

WHEREAS, Conservancy is a tax-exempt organization, qualified as a public charity under Section 501(c)(3) of the United States Internal Revenue Code;

WHEREAS, the mission of Conservancy is to conserve the lands and waters upon which all life depends;

WHEREAS, Conservancy has created the Louisiana Treesilience Program ("**Treesilience**") with funding to be provided by the United States Department of Agriculture, United States Forest Service ("**USFS**") Award of Domestic Grant 23-G-11083150-009 entitled Louisiana Implementation of 2020 and 2020 [sic] Natural Disaster and Recovery Supplement ("**Prime Award**") to address the severe impacts from the 2020 and 2021 hurricanes to urban tree canopies in selected communities in south Louisiana while also engaging diverse communities and stakeholders in the effort.

WHEREAS, through Treesilience, administered by Conservancy in coordination with USFS and the Louisiana Department of Agriculture and Forestry ("**LDAF**"), urban and community forest restoration projects will be implemented by engaging with public landowners to address impacts from the 2020 and 2021 hurricanes by removing or maintaining trees, replanting trees, conducting inventories, developing urban forestry plans and/or conducting other restoration activities (collectively, the "**Treesilience Activities**") on public lands through Cooperative Agreements for Assistance with owners of public lands (the "**Project Purpose**").

WHEREAS, Landowner's mission includes _____.

WHEREAS, Conservancy and Landowner desire to collaborate on Treesilience Activities on three parcels of urban property located in Rapides Parish. Two of the parcels are owned by Landowner and the third parcel ("Location A") is owned the Louisiana Department of Transportation (LADOTD). The three parcels are more particularly described in the map set forth in Exhibit "A" attached hereto and incorporated herein by reference (the "**Property**").

WHEREAS, Conservancy and Landowner desire to utilize a portion of the funds under the Prime Award for the Project Purpose by allowing Conservancy to implement Treesilience Activities on the Property, as fully described in Exhibit "B" attached hereto (the "**Project Plan**").

NOW, THEREFORE, in consideration of the mutual covenants and conditions set forth herein and for good and valuable consideration, the parties agree to these Recitals and as follows:

1. **Permission to Enter Property.** Landowner hereby grants a license to Conservancy, its contractors, agents, employees, and volunteers ("**Protected Parties**") to enter the Property for the purpose of implementing the Project Plan and inspecting and monitoring the Property for the term of this Agreement and during the Maintenance Period. Landowner shall be responsible for obtaining all necessary permits from LADOTD to enable the completion of the work to be performed on Location A, including authorization from LADOTD for Landowner to grant to the Protected Parties the license contained herein with respect to Location A and access to Location A for all inspections by the Protected Parties, USFS, and LDAF, and their respective employees and representative as required herein.
2. **Project Plan Implementation.** Landowner shall be responsible for obtaining all permits required to implement the Project Plan. Subject to receipt of all required permits and the availability of funds under the Prime Award, the Project Plan shall be implemented by Conservancy on the Property by qualified contractors retained by Conservancy. The work to complete the Project Plan shall be completed on or before the expiration of this Agreement.
3. **Project Costs.** The cost to implement the Project Plan is estimated to be \$53,000.00. Subject to availability of funds under the Prime Award, the cost to implement the Project Plan shall be paid by Conservancy under the terms of the Prime Award, but in no event shall the Conservancy's financial responsibilities under this Agreement exceed \$60,000.00. Conservancy shall be responsible for the selection of all required contractors to carry out the Project Plan. Except as otherwise agreed in writing by the Conservancy and Landowner, all contracts to implement the Project Plan shall be in substantially the form attached hereto as Exhibit "C" and incorporated herein by reference. Copies of all contracts related to the Project Plan implementation and monitoring shall be provided to Landowner prior to commencement of work. This Agreement does not provide for the payment of any funds to the Landowner.
4. **Maintenance of Project Plan.** In the event that the Treesilience Activities conducted on the Property include tree planting or tree replacement of removed trees, Landowner shall be responsible for the maintenance of all trees added in accordance with a maintenance plan, approved by the Conservancy, for all newly planted trees (the "**Maintenance Plan**"). The Maintenance Plan shall include all activities required for the first year after establishment and a long-term plan to maintain any trees added through the Treesilience Activities. Landowner shall provide Conservancy with its proposed Maintenance Plan within 30 days after execution of this Agreement. Upon completion of the Maintenance Plan by Landowner and approval of the Maintenance Plan by Conservancy, the

Maintenance Plan shall become Exhibit F to this Agreement and shall be incorporated herein by reference.

5. Landowner agrees to implement the approved Maintenance Plan on the Property for the purpose of maintaining the Treesilience Activities without interference for as long as practical, but for a minimum of 5 years (the "**Maintenance Period**"). In no event shall Landowner intentionally remove or damage any trees provided through Treesilience Activities within the Maintenance Period, provided however, trees may be removed in the case of extenuating circumstances such as mortality or hazards, with the prior written approval of Conservancy. In the event that Landowner removes any trees during the Maintenance Period without Conservancy's prior written approval, Landowner hereby agrees to reimburse Conservancy for the cost to implement and monitor the Project Plan in an amount not to exceed \$60,000.00. The obligations set forth herein shall extend beyond the term of this Agreement as specifically provided herein.
6. **Disclosures & Inspections.** Landowner acknowledges that the funding for the activities on the Property is provided in whole or in part by the Prime Award and Landowner hereby consents to the disclosure of information relating to the Project Plan implementation and the Property to USFS and LDAF. Landowner further consents to provide reasonable access to the Property by Conservancy, USFS, and LDAF, and their respective employees and representatives for the term of this Agreement in order to monitor the implementation and maintenance of the Project Plan. Landowner further acknowledges and agrees that this Agreement and the results of any studies or investigations accomplished under this Agreement may be published by Conservancy.
7. **Term of Agreement, Modification and Termination.** This Agreement shall begin on the date signed by both parties and shall remain in effect until May 17, 2026. This Agreement may be modified at any time by the mutual written consent of Landowner and Conservancy. In the event that funds under the Prime Award are not available to implement the Project Plan within the time period set forth herein, Conservancy may cancel this Agreement by providing written notice to Landowner, and the parties shall have no further obligations hereunder. In the event that Landowner defaults under this Agreement by failing to perform any material duty, obligation, or covenant under this Agreement within Landowner's control, Conservancy may provide notice of such default by providing written notice to Landowner detailing the default. Landowner shall have fifteen (15) days following receipt of such notice to cure the default. If the default is not cured within such time, Conservancy may terminate this Agreement by giving Landowner written notice of termination, and Landowner shall be responsible for any damages suffered by Conservancy as a result of such default.
8. **Contacts.** The primary contact at Conservancy will be Amanda Takacs, LA Community Forest Conservation Coordinator, PO Box 4125, Baton Rouge, LA, 70821, (330) 421-0013, Amanda.takacs@tnc.org. The primary contact for the Landowner will be Darren Green, Landscape Architect, (318) 441-6060, Darren.green@cityofalex.com.
9. **Liability.** Landowner agrees not to make any claim or institute any suit or action against

the Protected Parties, or USFS, and shall indemnify the Protected Parties and USFS and hold them harmless against any loss or damage that may arise out of, or be in any way caused by, the work to be performed hereunder, except to the extent that any loss or damage is caused solely by the gross negligence of Conservancy. Conservancy assumes no authority over the Property for purposes of controlling trespass, for controlling noxious weeds (beyond what may be described in the Project Plan), for identifying or removing pre-existing hazards including waste materials, for granting rights-of-way, or for any other incidents of ownership. In consideration for Conservancy's willingness to complete the Project Plan, Landowner agrees to indemnify, defend and hold harmless the Protected Parties and USFS, their respective officers, directors, agents, and employees in respect of any and all claims, injuries, losses, diminution in value, damages, liabilities, whether or not currently due, and expenses, including without limitation, settlement costs and any legal or other expenses for investigating or defending any actions or threatened actions arising from or in connection with the Project Plan; provided however, Landowner shall not be responsible for indemnifying the Protected Parties for loss or damage caused solely by the gross negligence of Conservancy. The terms of this provision will survive termination of this Agreement.

10. **Independent Parties.** The parties do not intend that anything in this Agreement or in its performance is to be construed to create an employer-employee relationship, partnership, agency, joint venture, joint employer, or franchise relationship between the Parties. Neither party will refer to or treat the arrangements under this Agreement as a legal partnership or take any action inconsistent with such intention.
11. **Warranties and Representations.** Except as provided herein, Conservancy makes no warranties of any kind, either express or implied with respect to any activity undertaken under this Agreement. Conservancy assumes no authority over the Property for purposes of controlling trespass, for controlling noxious weeds (beyond what may be described in the Project Plan), for identifying or removing pre-existing hazards including waste materials, for granting rights-of-way, or for any other incidents of ownership. In consideration for Conservancy's willingness to complete the Project Plan, Landowner agrees to indemnify, defend and hold harmless the Protected Parties and USFS against any and all claims, injuries, losses, diminution in value, damages, liabilities, whether or not currently due, and expenses, including without limitation, settlement costs and any legal or other expenses for investigating or defending any actions or threatened actions arising from or in connection with the Project Plan. The terms of this provision will survive termination of this Agreement.
12. **Ownership of Property.** Landowner guarantees that, except with respect to Location A, it is the sole owner of the Property and warrants that there are no outstanding rights that could interfere with this Agreement. If during the term of this Agreement or during the Maintenance Period, whichever is later, Landowner intends to transfer any of the Property, Landowner shall provide written notice to Conservancy of such intended transfer at least twenty (20) days prior to completion of the transfer. Additionally, Landowner shall, prior to such transfer, inform the new landowner in writing of the terms contained in this Agreement and will obtain a written agreement from the new landowner

assuming all of the obligations and liabilities of the Landowner under this Agreement.

13. **Intentionally Deleted.**

14. **U.S. Government Laws and Regulations.** This Agreement shall be subject to the U.S. Government Laws and Regulations attached as Exhibit "E" and incorporated herein by reference.

15. **Acknowledgements and Name/Logo.** Landowner may not use Conservancy's or the USFS name or logo for any reason without prior written permission from Conservancy; provided, however, Landowner shall acknowledge Conservancy's support of the Project Plan in all relevant media announcements, programs, and publications upon obtaining Conservancy's prior written consent to all proposed acknowledgments.

16. **Compliance with Laws.** Landowner agrees to comply with all applicable laws including, but not limited to, human rights laws, anti-discrimination laws, anti-bribery laws, anti-corruption laws, anti-money laundering laws, counterterrorism laws, and economic sanctions laws. Landowner confirms it is not presently debarred, suspended, or declared ineligible for awards from any government agency.

17. **Code of Conduct and Helpline.** Conservancy expects itself and everyone with whom it does business to conduct themselves in ways that are consistent with its Code of Conduct found at www.nature.org/codeofconduct. Anyone (whether an employee of Conservancy or not) may contact the TNC Helpline (anonymously, if desired) with questions, concerns, or suspected violations at www.nature.org/tnchelpline.

18. **Miscellaneous.** The Landowner may not, without Conservancy's prior written consent, assign or transfer this Agreement. This Agreement shall be interpreted, governed, and enforced under the laws of Louisiana. This Agreement shall become binding when signed by the parties. This Agreement supersedes all prior or contemporaneous communications and negotiations, both oral and written and constitutes the entire Agreement between the parties relating to the work described herein. No amendment shall be effective unless in writing signed by both parties.

IN WITNESS WHEREOF, Landowner and Conservancy have hereunto caused this Agreement to be executed by its duly authorized officers.

The Nature Conservancy

**Landowner
City of Alexandria**

By: _____

By: _____

Date: _____

Date: _____

Exhibit A: Property Map
Exhibit B: Project Plan
Exhibit C: Form of Contract (To be added once contracts completed)
Exhibit D: Intentionally Deleted
Exhibit E: U.S. Government Laws and Regulations
Exhibit F: Maintenance Plan
Exhibit G: LADOTD Vegetation Enhancement Permit

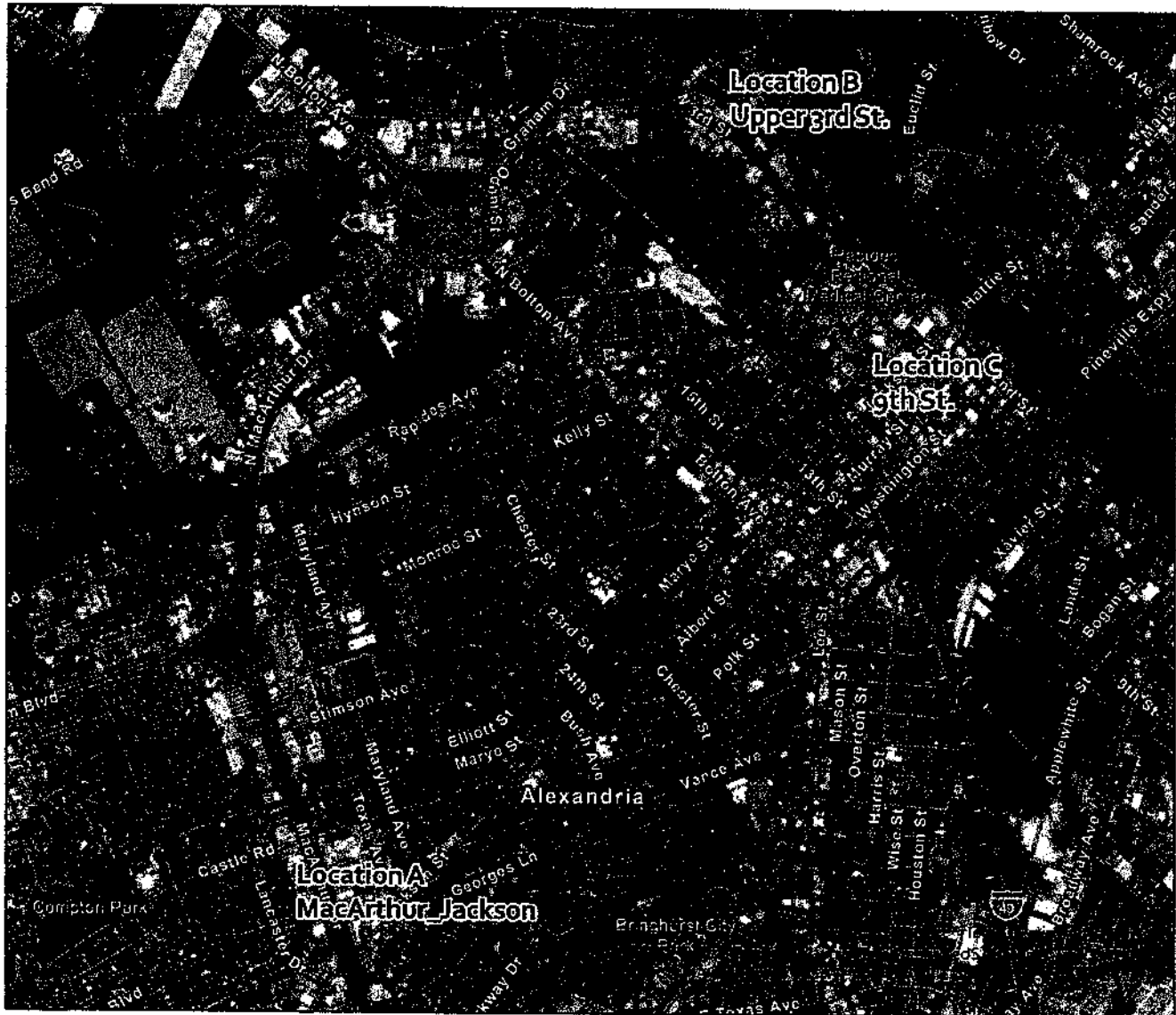
Exhibit "A"

Property Map

City of Alexandria Treesilience Project

Alexandria Urban Canopy Restoration

Property Overview Map



Legend

Property_Boundary



Exhibit "B"

Project Plan

1. Objective:

This Cooperative Agreement of Assistance is in association with Treesilience Louisiana, a federally-funded program to restore urban canopy and create more resilient community forests after destruction of the 2020 – 2021 hurricane season.

This agreement allows The Conservancy to contract out the following work on three areas within the City of Alexandria, referred to as Location A (Jackson@MacArthur), Location B (Upper Third St) and Location C (9th Street), as seen in Exhibit A and on Project Maps below. The work that the Conservancy shall accomplish with the use of contractors will include planting 129 native species trees spread between the three urban locations in order to add canopy in disadvantaged neighborhoods that experienced destruction from hurricanes and are in need of canopy restoration. The goals of this project are to enhance the aesthetics and provide shade along several inner corridors and major intersections with both vehicular and pedestrian traffic while increasing the countless benefits the trees will provide to the local community. Combining all three plantings will result in a healthier, more resilient urban canopy that will better protect the area from future storms while increasing air and water quality, sequestering carbon, reducing urban heat index and more.

The Conservancy shall work with the City of Alexandria and contractor(s) selected by the Conservancy to implement the Project Plan and ensure the project objectives are achieved upon completion. As in-kind match, following completion of the contractor work, the City of Alexandria, at its sole cost, will work with its own contractor(s) to maintain the trees to establishment including necessary watering, fertilization, staking/un-staking and mulching in accordance with the Maintenance Plan.

2. Services and Deliverables:

- a. Task 1: Location A Planting: The Conservancy will contract the planting of 64 trees including 44 Sweetbay Magnolia roughly 8-10' tall and 20 Eastern Red Cedar roughly 6' tall in Location A at the intersection of Jackson and MacArthur. Location A planting is located within a right of way property owned by the Louisiana Department of Transportation (LADOTD). The City of Alexandria is solely responsible for obtaining at its sole cost, the "**Vegetation Enhancement Permit**" from LADOTD, a true and correct copy of which is attached hereto in Exhibit "G" and satisfying any other requirements imposed by the LADOTD. The City of Alexandria shall be responsible for confirming, and shall warrant to Conservancy, that the Project Plan complies in all respects with the requirements of the Vegetation Enhancement Permit prior to the initiation of any work within Location A. The City of Alexandria further agrees to work with Conservancy and its contractor(s) during the course of the work to assure that implementation of the Project Plan within Location A is in compliance with the Vegetation Enhancement Permit and shall notify Conservancy in writing in the event that any non-compliance is identified. Upon completion of the work on Location A under the Project Plan,

compliance with all requirements and obligations under the Vegetation Enhancement Permit shall be the responsibility of the City of Alexandria.

Contractor will plant trees per specifications including hole preparation, fertilizing, staking, and mulching in an appropriate manner per the size and nature of the tree being planted. Trees will be of good nursery stock per specifications provided by the City of Alexandria and work will be completed by a contractor that meets the requirements of the Vegetation Enhancement Permit and the licensed with the state with necessary insurance and will conduct the work in a manner which will not harm infrastructure, property or people.

- b. Task 2: Location B Planting: The Conservancy will contract the planting of 49 trees including 6 Sweetbay Magnolia; 22 Black Gum; and 21 Bald Cypress, all roughly 8-10' tall in Location B along the medians of Upper Third Street. Contractor will plant trees per specifications including hole preparation, fertilizing, and mulching in an appropriate manner per the size and nature of the tree being planted. Trees will be of good nursery stock per specifications provided by the City of Alexandria and work will be completed by a state licensed horticulturalist or nursery with necessary insurance and will conduct the work in a manner which will not harm infrastructure, property, or people.
 - c. Task 3: Location C Planting: The Conservancy will contract the planting of 16 trees including 10 Sweetbay Magnolia and 6 Dahoon Holly, all roughly 8-10' tall in Location C along Ninth Street. Contractor will plant trees per specifications including hole preparation, fertilizing, and mulching in an appropriate manner per the size and nature of the tree being planted. Trees will be of good nursery stock per specifications provided by the City of Alexandria and work will be completed by a state licensed horticulturalist or nursery with necessary insurance and will conduct the work in a manner which will not harm infrastructure, property, or people.
 - d. Task 4: The City of Alexandria will maintain the newly planted trees within Location A, B and C in accordance with the Maintenance Plan. This task is being conducted by the City of Alexandria in-kind. See Exhibit F for full Maintenance Plan.
3. Estimated Project Timeline:
 - a. Tasks 1-3 should be completed no later than the end of March 2025.
 - b. Tasks 4 will be completed at the end of the Maintenance Period.
 4. Estimated Project Budget:

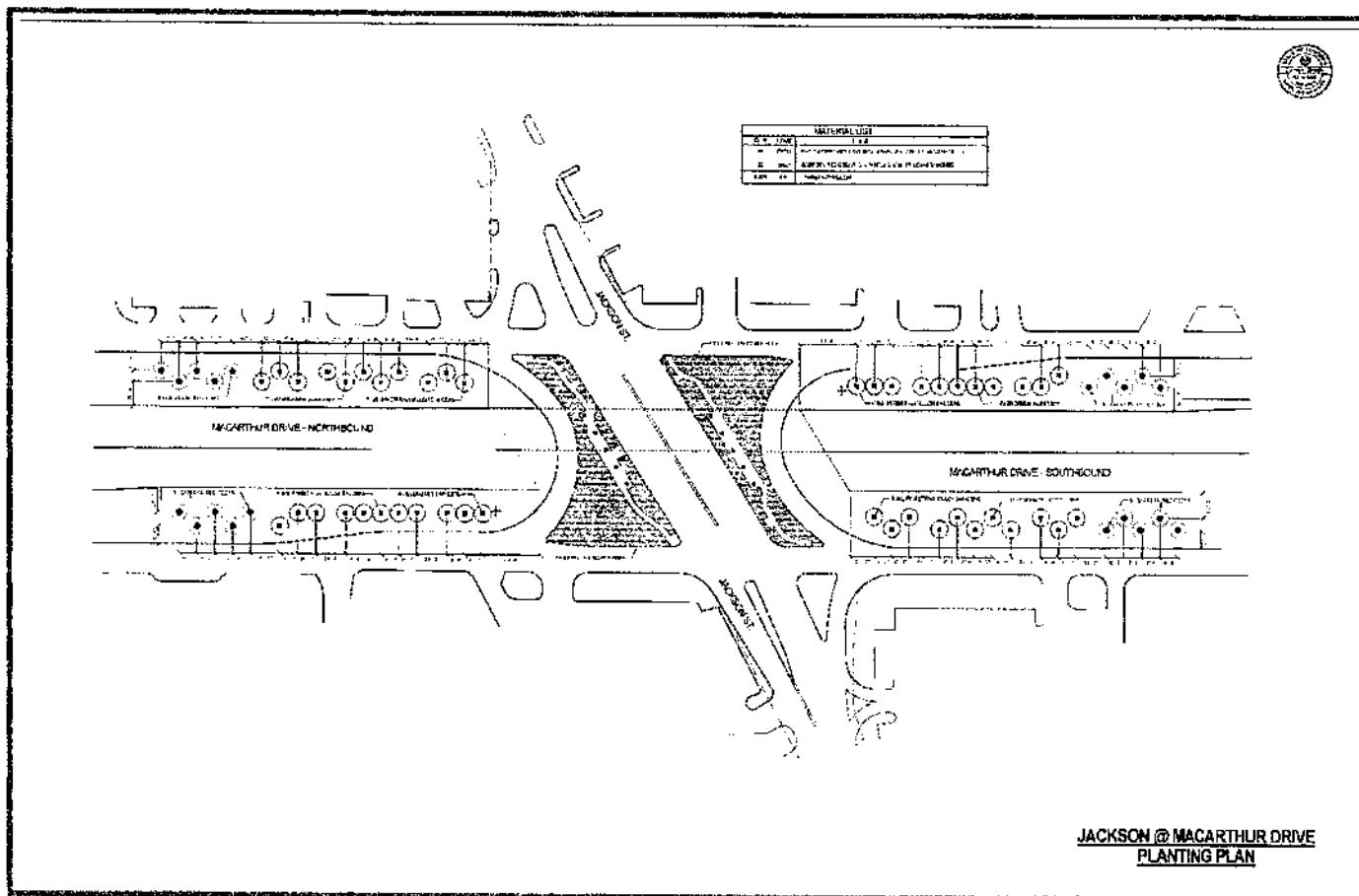
Louisiana Treesilience Program

2024-2025 NATURAL DISASTER AND RECOVERY TREESILIENCE PROGRAM

Project Name:	<i>Alexandria Urban Canopy Restoration</i>			
Project Expenses (Tasks and Materials, be detailed and inclusive)	Unit Type (miles, # trees, times per month)	Cost Per Unit \$	Number of Units	Total \$
Task 1: Location A Planting: Planting 64 Sweetbay Magnolia and Eastern Red Cedar Trees in designated areas at the intersection of Jackson and MacArthur in designated areas including hole preparation, fertilizing, and mulching to specifications.	tree	\$390.00	64	\$ 25,200.00
Task 2: Location B Planting Planting 49 Sweetbay Magnolia, Black Gum and Bald Cypress Trees in designated areas in the medians of Upper Third Street in designated areas including hole preparation, fertilizing, and mulching to specifications.	tree	\$ 400	49	\$ 19,775.00
Task 3: Location C Planting Planting 16 Sweetbay Magnolia and Dahoon Holly along Ninth Street in designated areas in the medians of Upper Third Street in designated areas including hole preparation, fertilizing, and mulching to specifications.	Tree	\$ 443	16	\$ 7,100.00
Total Estimated Cost of Project				\$ 52,075.00

5. Project Maps:

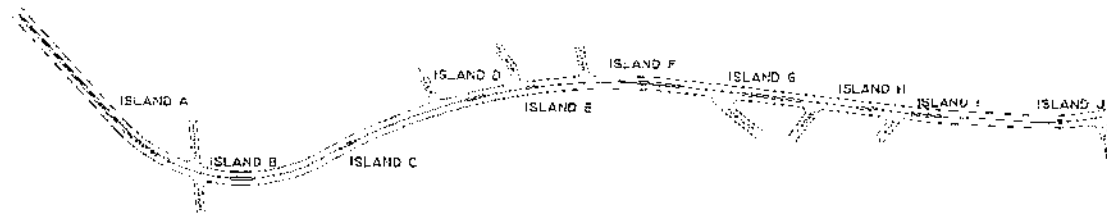
Location A: Jackson @MacArthur Dr. Project Map



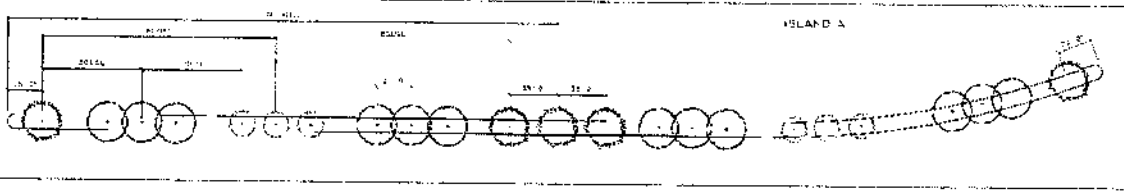
Location B: Upper Third St. Project Map



Darren Green, ASLA
Landscape Architect



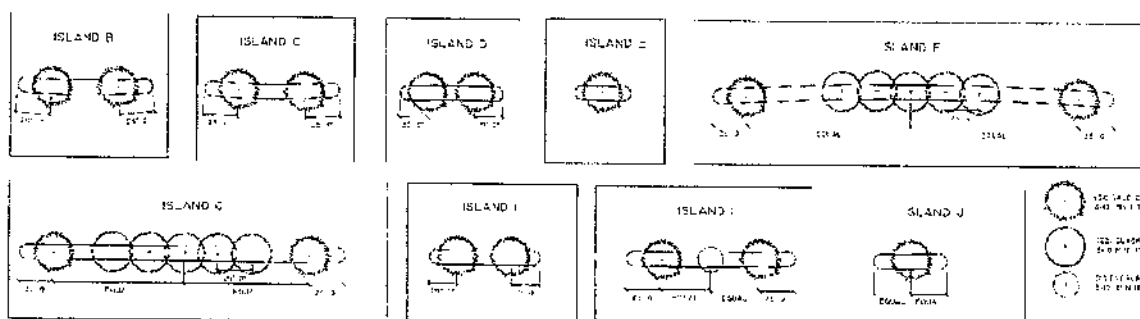
OVERALL PLAN



Landscape
Development
Plans For:

**Upper 3rd
Streetscape**

Alexandria, Louisiana

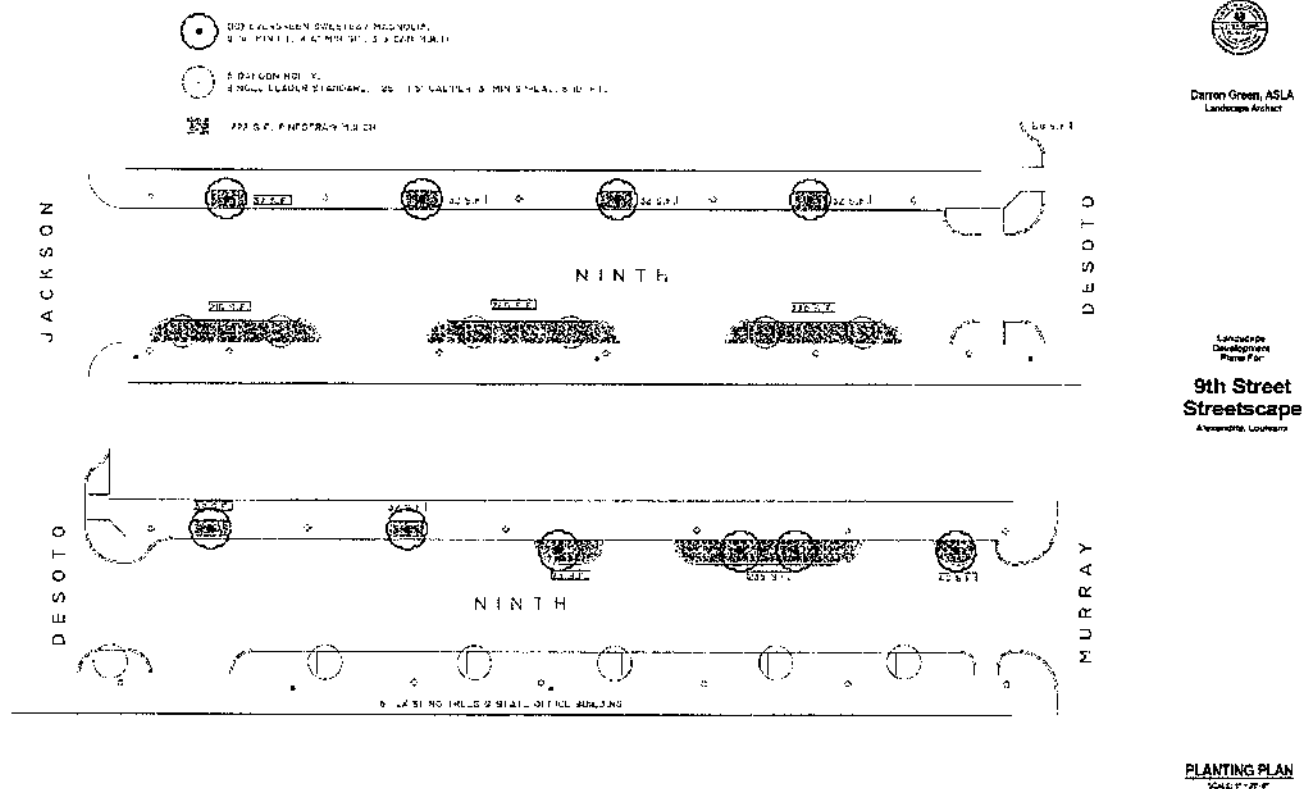


- 1. 10' DIA. CROWN
AND 10' DIA. CROWN PLANTING
- 2. 10' DIA. CROWN
AND 10' DIA. CROWN PLANTING
- 3. 10' DIA. CROWN
AND 10' DIA. CROWN PLANTING

PLANTING PLAN

1/2" = 1'

Location C: 9th St. Project Map



6. Planting Plan Species List:

Location	Quantity	Tree Species Common Name	Tree Species Scientific Name	Size Proposed
A	44	Sweetbay Magnolia	Magnolia virginiana	8-10' height
A	20	Eastern Red Cedar	Juniperus virginiana	6' height
B	21	Bald Cypress	Taxodium distichum	1.5" caliper
B	22	Black Gum	Nyssa sylvatica	1.5" caliper
B	6	Sweetbay Magnolia	Magnolia virginiana	8-10' height
C	10	Sweetbay Magnolia	Magnolia virginiana	8-10' height
C	6	Dahoon Holly	Ilex cassine	1.25 - 1.5" caliper

Exhibit "C"

Form of Contract
(To be added once contracts completed)

Exhibit "D"

**Conflict of Interest Form
(excluded for government entity)**

Exhibit "E"

U.S. Government Laws and Regulations

U.S. GOVERNMENT LAWS AND REGULATIONS. Landowner understands that this Agreement will be funded by U.S. Government funding and that Landowner shall be responsible for ensuring that all work/travel is carried out in compliance with any pertinent regulations and laws including but not limited to those listed below.

A. RECORD RETENTION. Financial records, supporting documents, statistical records, and all other records pertinent to this Agreement shall be retained by Landowner for a period of three years from the date of submission of the final expenditure report. If any litigation, claim, or audit is started before the expiration of the three-year period, the records shall be retained until all litigation, claims, or audit findings involving the records have been resolved.

B. ACCESS TO RECORDS. Conservancy, the U.S. Federal entity providing the funding from which this Agreement will be paid, the Comptroller General of the United States, or any of their duly authorized representatives, shall have the right of timely and unrestricted access to any books, documents, papers, and other records of Landowner that are pertinent to the Agreement for the purpose of making audits, examinations, excerpts, copies, and transcriptions. The rights of access in this paragraph are not limited to the required retention period but shall last as long as records are retained.

C. DEBARMENT AND SUSPENSION. No agreement shall be made to parties listed on the governmentwide Excluded Parties List System in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR Part 1986 Comp., p. 189) and 12689 (3 CFR Part 1989 Comp., p. 235), "Debarment and Suspension." The Excluded Parties List System in SAM contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549.

D. LANDOWNER LIABILITY. Landowner assumes sole responsibility for reimbursement to Conservancy or the U.S. Federal Government, whichever is appropriate, of a sum of money equivalent to the amount of any expenditures disallowed should Conservancy, the U.S. Federal entity providing funding, or any authorized agency rule, through audit exception or some other appropriate means, that expenditures from funds allocated to Landowner were not made in compliance with the provisions of this Agreement.

E. TRAFFICKING IN PERSONS.

- (a) Landowner (including its officers, directors, employees, and agents must not -
 - (i) Engage in severe forms of trafficking in persons during the Agreement Term;
 - (ii) Procure a commercial sex act during the Agreement Term; or
 - (iii) Use forced labor in the performance of the Agreement or in any subcontracts.
- (b) Conservancy may unilaterally terminate this Agreement, without penalty, if Landowner is determined by Conservancy to have violated this provision through:
 - (i) Conduct that is either associated with performance under this Agreement;
 - (ii) Conduct imputed to Landowner.
- (c) Other Requirements:

(i) Landowner shall inform Conservancy immediately of any information received from any source alleging a violation of a prohibition in paragraph (a)(i) of this provision.

(ii) Landowner shall include the requirements of this provision in any subcontract made under this Agreement.

(d) Definitions. For purposes of this provision:

(i) "Employee" means either:

A. An individual employed by Landowner or a subcontractor who is engaged in the performance of the project or program under this Agreement; or

B. Another person engaged in the performance of the project or program under this Agreement and not compensated by Landowner, including, but not limited to, a volunteer or individual whose services are contributed by a third party.

(ii) "Forced labor" means labor obtained by any of the following methods: the recruitment, harboring, transportation, provision, or obtaining of a person for labor or services, through the use of force, fraud, or coercion for the purpose of subjection to involuntary servitude, peonage, debt bondage, or slavery.

(iii) "Severe forms of trafficking in persons" means (a) sex trafficking in which a commercial sex act is induced by force, fraud, or coercion, or in which the person induced to perform such act has not attained 18 years of age; or (b) the recruitment, harboring, transportation, provision, or obtaining of a person for labor or services, through the use of force, fraud, or coercion for the purpose of subjection to involuntary servitude, peonage, debt bondage, or slavery.

(iv) "Commercial sex act" means any sex act on account of which anything of value is given to or received by any person.

(v) "Coercion" means (a) threats of serious harm to or physical restraint against any person; (b) any scheme, plan, or pattern intended to cause a person to believe that failure to perform an act would result in serious harm to or physical restraint against any person; or (c) the abuse or threatened abuse of the legal process.

This contract is funded in part by the United States Forest Service under Award Number: 23-DG-11083150-009 and Contractor is therefore subject to the complying with the following:

WHISTLEBLOWER NOTICE

Whistleblowers perform an important service to USDA and the public when they come forward with what they reasonably believe to be evidence of wrongdoing. They should never be subject to reprisal for doing so. Federal law protects federal employees as well as personal services contractors and employees of Federal contractors, subcontractors, grantees, and subgrantees against reprisal for whistleblowing. USDA bears the responsibility to ensure that nothing in a non-disclosure agreement which a contractor, subcontractor, grantee, or subgrantee requires their employees to sign should be interpreted as limiting their ability to provide information to the Office of Inspector General (OIG).

41 U.S.C. § 4712 requires the head of each executive agency to ensure that its contractors inform their workers in writing of the rights and remedies under the statute. Accordingly, it is illegal for a personal services contractor or an employee of a Federal contractor, subcontractor, grantee, or subgrantee to be discharged, demoted, or otherwise discriminated against for making a protected whistleblower

disclosure. In this context, these categories of individuals are whistleblowers who disclose information that the individual reasonably believes is evidence of one of the following:

- Gross mismanagement of a Federal contract or grant;
- A gross waste of Federal funds;
- An abuse of authority relating to a Federal contract or grant;
- A substantial and specific danger to public health or safety; or
- A violation of law, rule, or regulation related to a Federal contract (including the competition for or negotiation of a contract) or grant.

To be protected under 41 U.S.C. § 4712, the disclosure must be made to one of the following:

- A Member of Congress, or a representative of a committee of Congress;
- The OIG;
- The Government Accountability Office (GAO);
- A Federal employee responsible for contract or grant oversight or management at USDA;
- An otherwise authorized official at USDA or other law enforcement agency; A court or grand jury; or
- A management official or other employee of the contractor, subcontractor, or grantee who has the responsibility to investigate, discover, or address misconduct.

Under 41 U.S.C. § 4712, personal services contractors as well as employees of contractors, subcontractors, grantees, or subgrantees may file a complaint with OIG, who will investigate the matter unless they determine that the complaint is frivolous, fails to allege a violation of the prohibition against whistleblower reprisal, or has been addressed in another proceeding. OIG's investigation is then presented to the head of the executive agency who evaluates the facts of the investigation and can order the contractor, subcontractor, grantee, or subgrantee to take remedial action, such as reinstatement or back pay.

Federal Acquisition Regulation (FAR) Subpart 3.903, *Whistleblower Protections for Contractor Employees, Policy*, prohibits government contractors from retaliating against a contract worker for making a protected disclosure related to the contract. FAR Subpart 3.909-1 prohibits the Government from using funds for a contract with an entity that requires its employees or subcontractors to sign internal confidentiality statements prohibiting or restricting disclosures of fraud, waste, or abuse to designated persons. This prohibition does not contravene agreements pertaining to classified information. The regulation also requires contracting officers to insert FAR clause 52.203-17, *Contractor Employee Whistleblower Rights and Requirement to Inform Employees of Whistleblower Rights*, in all solicitations and contracts that exceed the Simplified Acquisition Threshold as defined in FAR Subpart 3.908. This clause requires notification to contractor employees that they are subject to the whistleblower rights and remedies referenced in 41 U.S.C. § 4712.

In order to make a complaint alleging any of the violations mentioned above, one should complete the OIG Hotline form located at: <https://www.usda.gov/oig/hotline>. For additional information, they may also visit the WPC's webpage at: <https://www.usda.gov/oig/wpc> or they may directly contact the WPC at OIGWPC@oig.usda.gov.

[End of U.S. Government Laws and Regulations Attachment]

Exhibit "F"

Maintenance Plan

Approved Maintenance Plan to be added in accordance with the provisions of the Agreement

Exhibit "G"

LADOTD Vegetation Enhancement Permit

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE AGREEMENT WITH NATURE CONSERVANCY AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor enter into a Cooperative Agreement with Nature Conservancy.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 15th day of October.

NOTICE PUBLISHED on the 18th day of October, 2024.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the _____ day of October, 2024 and final publication was made in the Alexandria Daily Town Talk on the _____ day of October, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To continue a public hearing on the cost of the following property
located at:

3120 Madonna Drive – Scott Riche and Bonnie Riche

STATEMENT OF DEMOLITION COST

DATE OF MAILING: August 22, 2024 MPN #: CD-13689
PARISH PARCEL ID #: 2403300530000501 PARISH ASSESSMENT #: 10108566710
LEGAL DESCRIPTION: —LOT 6 & PT LOT 7 SQ 1 MATTIE O
BALL ADDITION
MUNICIPAL ADDRESS: 3120 MADONNA DRIVE ALEXANDRIA,
LA
PROPERTY OWNER(S): Scott Riche; 3120 Madonna Dr. Alexandria, LA 71301
Bonnie Riche; 3120 Madonna Alexnadria, LA 71301

COST ASSOCIATED WITH THE CONDEMNATION AND DEMOLITION OF THIS STRUCTURE TO DATE PER #565-2024:

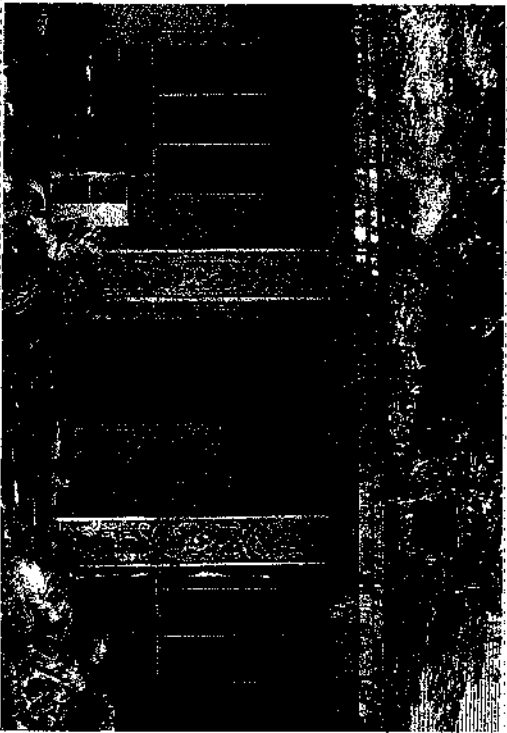
Hazard (Lead/Asbestos) Testing Fee(s):	\$1,042.50
Abatement Contractor Fee(s):	\$7,455.00
Contractor Fee(s):	\$17,082.35
Public Notice Advertisement Fees:	\$15.33
Courthouse Filing Fees:	\$315.00
Absentee Attorney Fees:	\$810.76
Administrative Fees:	\$600.00
TOTAL:	\$27,320.94
101 City Funds:	\$26,137.35
160 CDBG Funds:	\$1,183.59

The above information is all the associated costs to date for the subject property that are eligible to file as a tax lien per City Municipal Ordinance, Article IV, Section 7-127.3. You may elect to pay the amount above prior to the City Council public hearing date to avoid additional charges.

Community Development Department
Progress report for properties demolished:



BEFORE:



AFTER:



Address: 3120 Madonna Dr.
MPN #: CD-13689

Date Original Complaint was filed: 04/26/21
Date structure was demolished: 08/12/24



Address: 56 Meyer St.
MPN #: CD-14408

Date Original Complaint was filed: 02/27/23
Date structure was demolished: 06/28/24

Public Hearing for Cost of Demolition

Community Development

1	Key	Street	Address	Property Owner	AA Y/N	Total Cost (to be lienied)
2	1. CD- 14147	2413	13th St.	Julia Leach EST.	Y	\$9,439.52
3	2. CD- 13496	337	16th St.	Larwood Properties, Abigail Land Holdings	Y	\$15,936.65
4	3. CD- 14254	1210	Broadway Ave.	Oceal Walker	Y	\$11,055.52
5	4. CD- 13012	208	Chester A & B	Larwood Properties, Abigail Land Holdings	Y	\$23,040.03
6	5. CD- 13603	3948	Clark St.	Bakies Properties, Richard Jones	Y	\$12,299.53
7	6. CD- 14058	119	Cottage St.	Charles D. Williams	Y	\$16,189.52
8	14162	4826	Green St.	Sterx & Woodard, LLC	N	\$22,971.00
9	8. CD- 14480	2831	Harris St.	Elizabeth Tisby	N	\$10,305.53
10	9. CS- 12161	3508	Hollywood Dr.	Heartland Investors US Bank, Sallie Mae Gable	Y	\$21,761.03
11	10. CD- 14407	2737	Houston St.	Diane P. Griffin	Y	\$8,898.53
12	11. CD- 14626	2320	Hynson St.	Gullage Investment Group	N	\$15,712.50
13	12. CD- 14634	2421	Hynson St.	Abigail Land Holdings, LLC, Jerry Larwood, Larwood Properties	Y	\$21,947.52
14	13. CD- 14396	2617	Lee St.	Lena Geno Conella	N	\$9,623.50
15	15. CD- 11401	1907	Levin St.	Nathaniel Gray	N	\$19,471.81
16	16. CD- 13439	72	Louisiana Ave.	Larwood Properties, Jerry Larwood	Y	\$15,081.02
17	17. CD- 13605	1233	Madison	Annie L. Johnson James, Sherrie James	Y	\$14,858.28
18	18. CD- 13689	3120	Madonna	Scott Riche and Bonnie Riche	Y	\$25,400.23
19	19. CD- 14408	56	Meyer St.	ACC Tax Sales People	Y	\$17,305.52
20	20. CD- 14471	2305	New York Ave.	Croom Properties, LLC	N	\$7,211.50
21	21. CD- 13714	634	Williamson St.	James Harvey	Y	\$14,651.52
22	22. CD- 13930	2702	Wise St.	George Henry	Y	\$10,493.53
25						

RESOLUTION NO. 0599-2024

RESOLUTION TAKING ACTION ON THE COST OF DEMOLITION OF 22 RESIDENTIAL STRUCTURES.

WHEREAS, the structures on the list have been condemned in accordance with Louisiana Revised Statute 33:4762 et seq.; and

WHEREAS, upon the failure of the owners to demolish and remove the structures, the City of Alexandria was compelled to demolish and remove said structures; and,

WHEREAS, after complying with the Public Contracts Law, LSR R. S. 38:2181 et seq., a contract was let and the structures were demolition of the structures requested, now therefore;

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby sets a public hearing to be held taking action on the cost of demolition of 22 residential structures.

BE IT FURTHER RESOLVED, etc., that the following is a list of structures:

2413 13 th Street – Julia Leach EST.	\$ 9, 439.52
337 16 th Street – Larwood Properties, Abigail Land	\$15, 936.65
1210 Broadway Ave – Oceal Walker	11,055.52
208 Chester A&B – Larwood Properties, Abigail Land Holdings	23,040.03
3948 Clark St- Bakies Properties, Richard Jones	12,299.53

.19 Cottage St.- Charles D. Williams	16,189.52
4826 Green St. – Sterx & Woodard, LLC	22,971.00
2831 Harris St. – Elizabeth Tisby	10,305.53
3508 Hollywood Dr. – Heartland Investors US Bank, Sallie Mae Gable	21,761.03
2737 Houston St. – Diane P. Griffin	8,898.53
2320 Hynson St – Gullage Investment Group	15,712.50
2421 HynsonAbigail Land Holdings, LLC, Jerry Larwood, Larwood Properties	21,947.52
2617 Lee Street – Lena Geno Conella	9,623.50
1907 Levin St. – Nathaniel Gray	19,471.81
72 Louisiana Ave. – Larwood Properties, Jerry Larwood	15,081.02
1233 Madison – Annie L. Johnson James, Sherrie James	14,858.28
3120 Madonna – Scott Riche and Bonnie Riche	27,320.94
(Delay for two weeks – October 29, 2024 meeting on the total cost to be liened \$25,400.23 or \$27,320.94)	
56 Meyer St. – ACC Tax Sales People	17,305.52
2305 New York Ave. – Croom Properties, LLC	7,211.50
634 Williamson St – James Harvey	14,651.52
2702 Wise St – George Henry	10,493.53

BE IT FURTHER RESOLVED, etc., this has been submitted in writing and was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Rubin, Villard, Felter, Perry, Johnson, Fowler, Washington.

Adjourn

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