

REGULAR COUNCIL AGENDA

TUESDAY, NOVEMBER 28, 2023

CITY COUNCIL CHAMBERS- 5:00 P.M.

PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM

A. CALL TO ORDER

B. INVOCATION

C. PLEDGE OF ALLEGIANCE

D. ROLL CALL

E. APPROVAL OF MINUTES TAKEN FROM A MEETING HELD ON NOVEMBER 14, 2023.

F. CONSENT CALENDAR

- 1) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for petroleum products for various departments.
- 2) Introduction of an ordinance authorizing the mayor to renew the contract with Crowder Gulf, LLC and Ceres Environmental for disaster debris removal, reduction and disposal services.
- 3) Introduction of an ordinance authorizing the mayor to renew the contract with Tetra Tech for emergency debris removal monitoring services.
- 4) Introduction of an ordinance authorizing the mayor to enter into an agreement with Fullstream Operations, LLC at Links on the Bayou for payment processing.
- 5) Introduction of an ordinance authorizing the mayor to accept the lowest proposal received from SCRD Wood Products, LLC for mixed debris removal and disposal services.
- 6) Introduction of an ordinance rezoning property located at 232 Versailles Blvd from "SF-2" (single family district) and "SF-2/OO" (Single family, with office overlay) to "MF-3" (multi-family district) to allow for the development of nursing homes.

- 7) Introduction of an ordinance rezoning property located at 3632 Sugarhouse Road from "C-1" (limited commercial district) to "SF-2/MHO" (single family w/mobile home overlay district) to allow the property to be used for residential purposes.

G. RESOLUTIONS

- 8) **RESOLUTION** authorizing advertisement for bids for the repairs and repainting of the standpipe at Adams Station.
- 9) **RESOLUTION** authorizing advertisement for bids for binocular optic devices for the Police Department.
- 10) **RESOLUTION** authorizing the adoption of policies and procedures for receipt of Community Development Block Grant Disaster Recovery funding for Horseshoe Canal Hardening and Chatlin Lake Canal Outfall to the Red River.
- 11) **RESOLUTION** authorizing the City to co-sponsor a Free Youth Symposium on March 24, 2024 at Bolton Avenue Community Center in conjunction with Mu Eta Sigma Chapter of Sigma Gamma Rho.
- 12) **RESOLUTION** authorizing advertisement for bids for renovation to the Broadway Avenue basketball courts.

H. ORDINANCES FOR FINAL ADOPTION SUBJECT TO PUBLIC HEARING

- 13) To consider final adoption of an ordinance authorizing the mayor to renew the contract with Lott Oil Company for petroleum products and chemical additives for Wartsila Engines.
- 14) To consider final adoption of an ordinance authorizing the mayor to execute a contract for qualified electric lineworker services.
- 15) To consider final adoption of an ordinance authorizing the mayor to accept the proposal received from Pan American Engineers for professional services for elevator traction and hydraulic remodification.

- 16) To consider final adoption of an ordinance authorizing the mayor to enter into an agreement with KONE Incorporated for maintenance on the elevator located at the Alexandria Library.
- 17) To consider final adoption of an ordinance authorizing the mayor to execute a contract for the purchase of Cross-State Air Pollution (CSAPR) NOx Ozone Season 2 Group Allowances.
- 18) To consider final adoption of an ordinance authorizing the mayor to enter into a lease agreement with Yamaha for golf cars at Links on the Bayou.
- 19) To consider final adoption of an ordinance authorizing the mayor to accept a donation from Rapides Healthcare System, LLC for a small parcel of property located adjacent to the Holocaust Memorial located between Fourth Street and Second Street.
- 20) To consider final adoption of an ordinance authorizing the mayor to accept the proposal received from Pan American Engineers, LLC for roof and soffit repair at the City of Alexandria Consolidated Compound.

I. ORDINANCE FOR INTRODUCTION

- 21) To consider introduction of an ordinance authorizing the mayor to enter into contracts for new construction affordable housing at 4761 S. MacArthur Drive with MGM Development for \$1.2m in HOME funds.
- 22) Adjourned