



# COVER PAGE

**Bid #2335**

## **ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

Sealed bids and electronic submitted bids for the above will be received until **10:00 AM CDT, Tuesday, July 13, 2021**, and publicly opened in the City of Alexandria Council Chambers or Council Committee Room.

**Please file bid by one of the following means:**

**Hand-Delivered or Express Delivery:**

**Attention: Donna Jones, City Clerk  
City of Alexandria - City Hall  
915 Third Street, First Floor  
Alexandria, LA 71301  
Phone: 318-449-5090**

**Mailed via USPS:**

**Attention: Donna Jones, City Clerk  
City of Alexandria - City Hall  
PO Box 71  
Alexandria, LA 71309-0071**

**Electronic Bid Submission: Central Bidding**

Pursuant to Louisiana R.S. 38:2212 B.(6)(a) through E. (1-7) and R.S. 38:2212.1 B.(4)(a), vendors/contractors have the option to submit their bids and bid bonds electronically. Bids and bonds to be filed electronically shall be posted with **Central Bidding** at [www.centrauctionhouse.com](http://www.centrauctionhouse.com) (phone 1-225-810-4814). Registration will need to be completed prior to posting of bid.

Complete bid specifications are available for viewing and downloading at the City of Alexandria's website [www.cityofalexandrialala.com](http://www.cityofalexandrialala.com) ; on the left hand side of the opening page, go to the heading "*Business*" then drop down to "*RFP/RFQ/Bids*"; the current bids will be listed for your convenience.

<b>City of Alexandria Buyer Name:</b>	<u>Christine Sims, Senior Buyer</u>
<b>Phone Number:</b>	<u>(318) 441-6183</u>
<b>Fax Number:</b>	<u>(318) 619-3414</u>
<b>E-Mail Address:</b>	<u><a href="mailto:christine.sims@cityofalex.com">christine.sims@cityofalex.com</a></u>



Wilma Kelly  
Purchasing Manager

# City of Alexandria

Purchasing Department

P.O. Box 71

Alexandria, Louisiana

71309-0071



Office: (318) 441-6180

Fax: (318) 441-6185

Sealed bids will be received until **10:00 AM CDT, Tuesday, July 13, 2021**, and publicly opened in the Council Chambers or Council Committee Room.

City of Alexandria Bid Proposal #2335  
Page: 1 of 71  
Date Specifications Prepared: May 24, 2021

Bid Bond Requirements: A bid bond or check for N/A% of the total amount of bid.

Performance Bond Requirements: In the event bid is accepted, a performance bond shall be required in the amount of N/A%.

**Please file bid with the following:**

**Donna Jones, City Clerk**  
**City of Alexandria - City Hall**  
**915 Third Street**  
**P.O. Box 71**  
**Alexandria, LA 71309-0071**  
**Phone: 318-449-5047**

**INTRODUCTION**

**ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

It is the intent of the City of Alexandria to secure pricing on **Annual Vehicle Bid for Current Model Year or Newer**, for use by all City of Alexandria departments. Vehicle purchases are made on an “As Needed” basis only; NO quantities are given or guaranteed. The successful bidder must supply the vehicles at the prices as bid, for the current or newer model year, for a period of one (1) year from bid award date. Contingent upon the ability of the successful bidder to honor the prices bid, the City reserves the right to renew the existing contract for an additional twelve (12) month period.

All vehicles shall be new, un-used. Bid prices shall be for a complete unit ready for use. Each unit shall be equipped with the manufacturer’s equipment and accessories which are included as “standard” in the advertised and published literature for the unit. No such item(s) of equipment shall be removed or omitted for the reason that it was not specified in the bid documents.

Vendors shall submit bid prices on ALL specified vehicles which are available from their manufacturer, as well as ALL listed options available from their manufacturer for each of these vehicles.

**All bid prices shall include any and all freight charges.** All products are to be shipped F.O.B., freight pre-paid, to the City of Alexandria Motor Pool, located at 2021 Industrial Park Road, Building V, Alexandria, LA 71303.

In comparing proposals, consideration will not be confined to price only. Award will be made to the most qualified bidder determined by the City of Alexandria to have the best bid based upon price, delivery, experience, service and other considerations pertinent to the acceptability of the contract.

**Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Christine Sims, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax 318-619-3414; email to Christine.sims@cityofalex.com and must be received by 5:00 PM, CST Thursday, June 24, 2021.**

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

---

**GENERAL CONDITIONS FOR BIDDERS - PLEASE READ CAREFULLY**

1. Pursuant to LA R.S. 38:2212.1. C.(1)(2), any manufacturer's preference in this proposal is descriptive, but non-restrictive, and is used only to indicate minimum requirement for type, grade and quality unless otherwise specified.
2. Pursuant to LA R.S. 38:2212 B.(1), the provisions and requirement of this bid shall not be considered as informalities and shall not be waived by the City of Alexandria. Therefore, conditions and specifications on this bid form shall be strictly enforced and any and all alterations, deviations, and non-compliance to said conditions and specifications, either on the bid form or by separate attachment, shall be grounds for immediate disqualification.
3. Preference shall be given to bidders quoting F.O.B. Destination (the City of Alexandria using department), FREIGHT PREPAID, unless otherwise requested.
4. Each bidder shall submit his proposal on the proposal form furnished by the City of Alexandria Purchasing Department. The complete bid package must be returned as issued by the City with all pages intact and all specification response columns filled in. Incomplete columns or missing pages, to include addendum pages, shall result in the vendor's entire bid package being rejected.
5. Literature, brochures, and other related paperwork attached to the bid should be identified with the name of the bidder and bid item number.
6. In case of a mathematical discrepancy between unit price and extensions, the unit price shall prevail.
7. Pursuant to LA R.S. 38:2212 F., the bid specifications may contemplate a fixed escalation or de-escalation in accordance with the United States Bureau of Labor Statistic's Consumer Price Index or the Producer Price Index. Bids based on specifications which are subject to a recognized escalation index shall be legal and valid for any item of a public work, at the discretion of the City.
8. Pursuant to LA R.S. 38:2212.1. F., any public procurement unit may participate in a cooperative purchasing agreement with the City of Alexandria to acquire quantities of the above listed items under a contract with the City of Alexandria for items awarded by public bid, pursuant to the cooperative purchasing provisions of Part VII of Chapter 17 of Subtitle III of Title 39 of the Louisiana Revised Statutes of 1950, R.S. 39:1701 et seq.
9. The City of Alexandria reserves the right to award by item or by total bid, unless otherwise specified in the bid specifications. (Price(s) should be itemized.)
10. All erasures or corrections on the bid form must be initialed and the City of Alexandria may rely on the apparent authority represented by the initials.
11. The City of Alexandria reserves the right to reject for cause any and all bids or parts of bids, or accept bids most beneficial to the City.
12. Any bid submitted which contains additions, conditional or alternate bids, or irregularities which may make the proposal incomplete, indefinite, or ambiguous as to its meaning, thus requiring clarification after the specified date and time of bid opening shall be rejected.
13. Bids shall be opened publicly in the City Council Chambers or Council Committee Room.
14. Cash discounts may be accepted, but SHALL NOT be considered in making award.

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**General Conditions for Bidders - Please Read Carefully (Continued)**

15. Regarding a bid for purchase of materials, supplies or services, not to include construction of any public works, a written notice of acceptance mailed or otherwise furnished to the successful bidder shall result in a binding contract without further action by either party.

16. When any bid is accepted for the construction or doing of any public works, a written contract shall be executed by and between the City of Alexandria and the Contractor. No contract shall be binding upon the City until it has been executed by the City and delivered to the successful bidder. Should the bidder to whom the contract is awarded fail to execute the contract, the award shall then be made to the next lowest responsible bidder, or re-advertised for public bid, said decision to be in the sole judgment of the City of Alexandria. This action may result in the loss of bidding privileges for a period of one (1) year.

17. The City of Alexandria shall schedule for payment the invoices for articles or services purchased under this bid within thirty (30) days after due and proper delivery accompanied by invoice.

18. The City of Alexandria is exempt from all sales taxes. A sales tax exempt form shall be furnished by the City of Alexandria Purchasing Department, if requested.

19. Bidder(s) awarded item(s) by the City of Alexandria shall be responsible for supplying all products at the awarded price(s). Failure may result in the City's cancellation of the remaining items awarded.

20. Regarding Service Contracts and Procurement Contracts, the terms of the contract shall be binding upon any and all parties involved until goods and supplies are delivered, services have been rendered, and/or work has been completed and accepted by the Mayor on behalf of the City of Alexandria and all payments required to be made to the Contractor have been made. However, a contract may be terminated under any and all of the following conditions:

- (a) By mutual agreement and consent of either party upon thirty (30) days written notice to the other party;
- (b) By the Mayor, on behalf of the City of Alexandria, as a consequence of the failure of the Contractor to comply with the terms and conditions of the contract or the progress or quality of work to be performed in a satisfactory manner, proper allowance being made for circumstances beyond the control of the Contractor; or
- (c) By satisfactory completion of all services and obligations described in the contract.

If the contract is terminated for any of the terms and conditions authorized in sub-paragraph (b) above, Contractor shall be formally notified in writing by the City of Alexandria Purchasing Department by means of certified mail informing him of cancellation of the contract, giving specific reasons for said cancellation. Contractor shall have the right to appeal to the City Council within ten (10) days from the date that said notification is placed in the U.S. Mail. Contractor's appeal shall be accomplished by means of a letter addressed to the City Council and delivered to the City Clerk, stating that an appeal to the decision of cancellation is desired. The City Council shall thereafter hold a hearing on the appeal, giving all parties the opportunity to present any and all evidence concerning the decision of cancellation. After hearing the appeal, the city Council may, by a majority vote, sustain, modify, or reverse the findings for said decision and shall provide, if requested by Contractor, a written determination of its findings.

21. Contractors submitting bids for Public Works construction projects in excess of \$1.00 must show his Contractor's License Number on the front of the bid envelope, except for certain projects for which a Contractor's License Number is not required by the State Contractor's Licensing Board. Failure to comply with this directive shall result in automatic bid rejection, furthermore, any Contractor who submits a bid for a type of construction for which he is not properly licensed shall be acting in violation of LA R.S. 37:2163, and shall be subject to all provisions for violation and penalties thereof.

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**General Conditions for Bidders - Please Read Carefully (Continued)**

Contractors who are owned by, and are submitting a bid as a subsidiary of a parent company, whose name is listed in the State of Louisiana's Roster of Licensed Contractors, may do so by including a letter of proof of ownership from the parent company with the submitted bid package. The letter must be signed as per LA R.S. 38:2212 B.(5)(a)(b)(c) (see Item #22 below).

22. All bids submitted via USPS (registered or certified), overnight courier or hand delivered, shall be signed by hand and in ink by an authorized company representative per LA R.S. 38:2212 B.(5)(a)(b)(c), which states:

(c)(i) Evidence of agency, corporate, or partnership authority shall be required for submission of a bid to the division of administration or the State of Louisiana. The authority of the signature of the person submitting the bid shall be deemed sufficient and acceptable if any of the following conditions are met:

(aa) The signature on the bid is that of any corporate officer listed on the most current annual report on file with the Secretary of State, or the signature on the bid is that of any member of a partnership or partnership in commendam listed in the most current partnership records on file with the Secretary of State.

(bb) The signature on the bid is that of an authorized representative of the corporation, partnership, or other legal entity and the bid is accompanied by a corporate resolution, certification as to the corporate principle, or other documents indicating authority which are acceptable to the public entity.

(cc) The corporation, partnership, or other legal entity has filed in the appropriate records of the Secretary of State in which the public entity is located, an affidavit, resolution, or other acknowledged or authentic document indicating the names of all parties authorized to submit bids for public contracts. Such document on file with the Secretary of State shall remain in effect and shall be binding upon the principal until specifically rescinded and canceled from the records of the office.

23. In-State preferences shall not apply to procurements involving federal funds.

24. Pursuant to LA R.S. 38:2212 O.(2)(a)(b), any modifications of plans and specifications will be made through an addendum. No addendum shall be issued within seventy-two (72) hours of the bid opening, excluding weekends and legal holidays, without the extension of the bid opening date. An extension of at least seven (7) but no more than thirty (30) working days is required but, re-advertising is not required. The addendum shall be transmitted by any one of the following methods: (1) facsimile transmission; (2) e-mail; (3) by hand; or (4) posted on the City of Alexandria's website ([www.cityofalexandrialala.com](http://www.cityofalexandrialala.com)) and posted on Central Bidding's website ([www.centralauctionhouse.com](http://www.centralauctionhouse.com)) if applicable.

25. All Federal Transit Administration (FTA) funded procurements, including operating assistance funding contracts, are to follow the Master Agreement, to include all applicable federal clauses.

a. Any bidder that is found listed on the Federal Government's *System for Award Management* (SAM) website, at [www.sam.gov/portal/sam](http://www.sam.gov/portal/sam), under the advanced search feature for *Excluded Parties List System* (EPLS), shall automatically be rejected for the award of this bid, by Category and/or in its entirety. This applies to any portion of the bid that is a procurement funded by FTA.

26. Under the City's *AFEAT (Alexandria Fairness, Equality, Accessibility, and Teamwork Program)*, participation by minority and/or disadvantaged business enterprise firms is encouraged. Inquiries about the *AFEAT* Program should be directed to the Division of Finance. As a part of its RFP response, each Bidder ***shall*** submit documentation of its bona fide effort to secure subcontractors that meet the City's *AFEAT* goals. Each bidder ***shall*** also submit proof of engagement of any subcontractor selected because of its solicitations. The Bidder's bona fide efforts and engagement(s) are a consideration in bid review and rating.

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

---

***Alexandria Fairness, Equality, Accessibility, and Teamwork Program (AFEAT)***

Dear Vendor:

Under the City's *AFEAT (Alexandria Fairness, Equality, Accessibility, and Teamwork Program)*, participation by minority and/or disadvantaged business enterprise firms is encouraged. The AFEAT Program should be inquired about through the Division of Finance. The goals for qualifying disadvantaged, minority and female owned business in the use of professional service agreements with prime contractors will help effectuate the goals of increasing: the competitive viability of small business, minority, and women business enterprise by providing contract, technical, educational, and management assistance; business ownership by small business persons, minority persons, and women (including professional service opportunities); and the procurement by the City of professional services, articles, equipment, supplies, and materials from business concerns owned by small business concerns, minority persons, and women.

Prime contractors offering subcontracting should take specific action to ensure that a bona fide effort is made to achieve maximum results towards meeting the established goals. Primes shall document efforts and shall implement steps at least as extensive as the following in a good faith effort to reach or exceed the established goals:

- A. *Establish and maintain a current list of minority and female owned businesses in Alexandria, in Rapides Parish, and in the State of Louisiana.*
- B. *Document and maintain a record of all solicitations of offers for subcontracts from minority or female construction contractor and suppliers in Alexandria, in Rapides Parish, and in the State of Louisiana.*
- C. *Secure listing of minority and women owned businesses from the City of Alexandria Purchasing Department, the Central Louisiana Business Incubator, and the State of Louisiana Department of Minority Affairs.*
- D. *Participate in associations which assist in promoting minority and women owned businesses such as the Central Louisiana Business League, the Central Louisiana Business Incubator, and the Entrepreneurial League System.*
- E. *Designate a responsible official to monitor all activity made in the effort to achieve or exceed the established goals; record contacts made, subcontracts entered into with dollar amounts, and other relevant information.*

For more information on AFEAT and the City of Alexandria's Diversity in Action Initiative, and to explore a local and statewide directory of minority businesses, please visit [www.diversityinaction.org](http://www.diversityinaction.org) . Should you have any questions or comments, please do not hesitate to contact our Finance Department at 318-449-5091 or our Purchasing Department at 318-441-6180.

As a part of its RFP response, each Bidder ***shall*** submit documentation of its bona fide effort to secure subcontractors that meet the City's AFEAT goals. Each bidder ***shall*** also submit proof of engagement of any subcontractor selected because of its solicitations. The Bidder's bona fide efforts and engagement(s) are a consideration in bid review and rating.

Sincerely,

City of Alexandria

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

---

**FEDERAL TRANSIT ADMINISTRATION (FTA) REQUIREMENTS**

**BREACHES AND DISPUTE RESOLUTION**; 49 CFR Part 18; FTA Circular 4220.1D

Disputes -Disputes arising in the performance of this Contract which are not resolved by agreement of the parties shall be decided in writing by the authorized representative of (Recipient)'s [title of employee]. This decision shall be final and conclusive unless within [ten (10)] days from the date of receipt of its copy, the Contractor mails or otherwise furnishes a written appeal to the [title of employee]. In connection with any such appeal, the Contractor shall be afforded an opportunity to be heard and to offer evidence in support of its position. The decision of the [title of employee] shall be binding upon the Contractor and the Contractor shall abide by the decision.

Performance During Dispute -Unless otherwise directed by (Recipient), Contractor shall continue performance under this Contract while matters in dispute are being resolved.

Claims for Damages -Should either party to the Contract suffer injury or damage to person or property because of any act or omission of the party or of any of his employees, agents or others for whose acts he is legally liable, a claim for damages therefore shall be made in writing to such other party within a reasonable time after the first observance of such injury of damage.

Remedies -Unless this contract provides otherwise, all claims, counterclaims, disputes and other matters in question between the (Recipient) and the Contractor arising out of or relating to this agreement or its breach will be decided by arbitration if the parties mutually agree, or in a court of competent jurisdiction within the State in which the (Recipient) is located.

Rights and Remedies – The duties and obligations imposed by the Contract Documents and the rights and remedies available there under shall be in addition to and not a limitation of any duties, obligations, rights and remedies otherwise imposed or available by law. No action or failure to act by the (Recipient), (Architect) or Contractor shall constitute a waiver of any right or duty afforded any of them under the Contract, nor shall any such action or failure to act constitute an approval of or acquiescence in any breach there under, except as may be specifically agreed in writing.

**CARGO PREFERENCE REQUIREMENTS**; 46 U.S.C. 1241; 46 CFR Part 381

The contractor agrees:

- a. to use privately owned United States-Flag commercial vessels to ship at least 50 percent of the gross tonnage (computed separately for dry bulk carriers, dry cargo liners, and tankers) involved, whenever shipping any equipment, material, or commodities pursuant to the underlying contract to the extent such vessels are available at fair and reasonable rates for United States-Flag commercial vessels;
- b. to furnish within 20 working days following the date of loading for shipments originating within the United States or within 30 working days following the date of leading for shipments originating outside the United States, a legible copy of a rated, "on-board" commercial ocean bill-of-lading in English for each shipment of cargo described in the preceding paragraph to the Division of National Cargo, Office of Market Development, Maritime Administration, Washington, DC 20590 and to the FTA recipient (through the contractor in the case of a subcontractor's bill-of-lading.)
- c. to include these requirements in all subcontracts issued pursuant to this contract when the subcontract may involve the transport of equipment, material, or commodities by ocean vessel.

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

---

**FEDERAL TRANSIT ADMINISTRATION (FTA) REQUIREMENTS (CONTINUED)**

**CIVIL RIGHTS REQUIREMENTS**; 29 U.S.C. § 623, 42 U.S.C. § 2000; 42 U.S.C. § 6102, 42 U.S.C. § 12112; 42 U.S.C. § 12132, 49 U.S.C. § 5332; 29 CFR Part 1630, 41 CFR Parts 60 et seq.

In accordance with Title VI of the Civil Rights Act, as amended, 42 U.S.C. § 2000d, section 303 of the Age Discrimination Act of 1975, as amended, 42 U.S.C. § 6102, section 202 of the Americans with Disabilities Act of 1990, 42 U.S.C. § 12132, and Federal transit law at 49 U.S.C. § 5332, the Contractor agrees that it will not discriminate against any employee or applicant for employment because of race, color, creed, national origin, sex, age, or disability. In addition, the Contractor agrees to comply with applicable Federal implementing regulations and other implementing requirements FTA may issue.

Equal Employment Opportunity - The following equal employment opportunity requirements apply to the underlying contract:

- a. Race, Color, Creed, National Origin, Sex - In accordance with Title VII of the Civil Rights Act, as amended, 42 U.S.C. § 2000e, and Federal transit laws at 49 U.S.C. § 5332, the Contractor agrees to comply with all applicable equal employment opportunity requirements of U.S. Department of Labor (U.S. DOL) regulations, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor," 41 C.F.R. Parts 60 et seq., (which implement Executive Order No. 11246, "Equal Employment Opportunity," as amended by Executive Order No. 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," 42 U.S.C. § 2000e note), and with any applicable Federal statutes, executive orders, regulations, and Federal policies that may in the future affect construction activities undertaken in the course of the Project. The Contractor agrees to take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, creed, national origin, sex, or age. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. In addition, the Contractor agrees to comply with any implementing requirements FTA may issue.
- b. Age - In accordance with section 4 of the Age Discrimination in Employment Act of 1967, as amended, 29 U.S.C. § § 623 and Federal transit law at 49 U.S.C. § 5332, the Contractor agrees to refrain from discrimination against present and prospective employees for reason of age. In addition, the Contractor agrees to comply with any implementing requirements FTA may issue.
- c. Disabilities - In accordance with section 102 of the Americans with Disabilities Act, as amended, 42 U.S.C. § 12112, the Contractor agrees that it will comply with the requirements of U.S. Equal Employment Opportunity Commission, "Regulations to Implement the Equal Employment Provisions of the Americans with Disabilities Act," 29 C.F.R. Part 1630, pertaining to employment of persons with disabilities. In addition, the Contractor agrees to comply with any implementing requirements FTA may issue.

The Contractor also agrees to include these requirements in each subcontract financed in whole or in part with Federal assistance provided by FTA, modified only if necessary to identify the affected parties.



**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

---

**FEDERAL TRANSIT ADMINISTRATION (FTA) REQUIREMENTS (CONTINUED)**

**CLEAN AIR**; 42 U.S.C. 7401 et seq; 40 CFR 15.61; 49 CFR Part 18

(1) The Contractor agrees to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act, as amended, 42 U.S.C. §§ 7401 et seq. The Contractor agrees to report each violation to the Purchaser and understands and agrees that the Purchaser will, in turn, report each violation as required to assure notification to FT A and the appropriate EPA Regional Office.

(2) The Contractor also agrees to include these requirements in each subcontract exceeding \$100,000 financed in whole or in part with Federal assistance provided by FTA.

**CLEAN WATER REQUIREMENTS**; 33 U.S.C. 1251

(1) The Contractor agrees to comply with all applicable standards, orders or regulations issued pursuant to the Federal Water Pollution Control Act, as amended, 33 U.S.C. 1251 et .The Contractor agrees to report each violation to the Purchaser and understands and agrees that the Purchaser will, in turn, report each violation as required to assure notification to FTA and the appropriate EPA Regional Office.

(2) The Contractor also agrees to include these requirements in each subcontract exceeding \$100,000 financed in whole or in part with Federal assistance provided by FTA.

**DAVIS-BACON ACT, AS AMENDED** (40 U.S.C. 3141-3148). When required by Federal program legislation, all prime construction contracts in excess of \$2,000 awarded by non-Federal entities must include a provision for compliance with the Davis-Bacon Act (40 U.S.C. 3141-3148) as supplemented by Department of Labor regulations (29 CFR Part 5, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction "). In accordance with the statute, contractors must be required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor. In addition, contractors must be required to pay wages not less than once a week. The non-Federal entity must place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation. The decision to award a contract or subcontract must be conditioned upon the acceptance of the wage determination. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency. The contracts must also include a provision for compliance with the Copeland "Anti-Kickback" Act (40 U.S.C. 3145), as supplemented by Department of Labor regulations (29 CFR Part 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States")' The Act provides that each contractor or subrecipient must be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he or she is otherwise entitled The non-Federal entity must report all suspected or reported violations to the Federal awarding agency.

**CONTRACT WORK HOURS AND SAFETY STANDARDS ACT** (40 U.S.C. §§ 3701-3708). Where applicable, all contracts awarded by the non-federal entity in excess of \$100,000 that involve the employment of mechanics or laborers must include a provision for compliance with 40 U.S.C. §§ 3702 and 3704, as supplemented by Department of Labor regulations (29 C.F.R. part 5). Under 40 U.S.C. § 3702 of the Act, each contractor must be required to compute the wages of every mechanic and laborer based on a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of 40 U.S.C. § 3704 are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence.

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

---

**FEDERAL TRANSIT ADMINISTRATION (FTA) REQUIREMENTS (CONTINUED)**

**DISADVANTAGED BUSINESS ENTERPRISE (DBE);** 49 CFR Part 26

- a. This contract is subject to the requirements of Title 49, Code of Federal Regulations, Part 26, *Participation by Disadvantaged Business Enterprises in Department of Transportation Financial Assistance Programs*. The national goal for participation of Disadvantaged Business Enterprises (DBE) is 10%. The agency's overall goal for DBE participation is 10 %.
- b. The contractor shall not discriminate on the basis of race, color, national origin, or sex in the performance of this contract. The contractor shall carry out applicable requirements of 49 CFR Part 26 in the award and administration of this DOT-assisted contract. Failure by the contractor to carry out these requirements is a material breach of this contract, which may result in the termination of this contract or such other remedy as {insert agency name} deems appropriate. Each subcontract the contractor signs with a subcontractor must include the assurance in this paragraph (*see* 49 CFR 26.13(b)).
- c. *{If no separate contract goal has been established, use the following}* The successful bidder/offeror will be required to report its DBE participation obtained through race-neutral means throughout the period of performance.
- d. The contractor is required to pay its subcontractors performing work related to this contract for satisfactory performance of that work no later than 30 days after the contractor's receipt of payment for that work from the {insert agency name}. In addition, [the contractor may not hold retainage from its subcontractors.] [is required to return any retainage payments to those subcontractors within 30 days after the subcontractor's work related to this contract is satisfactorily completed.] [is required to return any retainage payments to those subcontractors within 30 days after incremental acceptance of the subcontractor's work by the {insert agency name} and contractor's receipt of the partial retainage payment related to the subcontractor's work.]
- e. The contractor must promptly notify {insert agency name}, whenever a DBE subcontractor performing work related to this contract is terminated or fails to complete its work, and must make good faith efforts to engage another DBE subcontractor to perform at least the same amount of work. The contractor may not terminate any

DBE subcontractor and perform that work through its own forces or those of an affiliate without prior written consent of {insert agency name}.

**RIGHTS TO INVENTIONS** Made Under a Contract or Agreement. If the federal award meets the definition of "funding agreement" under 37 C.F.R. § 401.2(a) and the recipient or subrecipient wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that "funding agreement," the recipient or subrecipient must comply with the requirements of 37 C.F.R. part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency.

**ENERGY CONSERVATION REQUIREMENTS;** 42 U.S.C. 6321 et seq.; 49 CFR Part 18

The contractor agrees to comply with mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act.

**FEDERAL CHANGES;** 49 CFR Part 18

The contractor shall at all times comply with all applicable FTA regulations, policies, procedures and directives, including without limitation those listed directly or by reference in the Master Agreement (Form FTA MA (2), dated 10/95) between

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

---

**FEDERAL TRANSIT ADMINISTRATION (FTA) REQUIREMENTS (CONTINUED)**

Purchaser and FTA, as they may be amended or promulgated from time to time during the term of this contract. Contractor's failure to so comply shall constitute a material breach of this contract.

**GOVERNEMENT-WIDE DEBARMENT AND SUSPENSION**

This contract is a covered transaction for purposes of 49 CFR Part 29. As such, the contractor is required to verify that none of the contractor, its principals, as defined at 49 CFR 29.995, or affiliates, as defined at 49 CFR 29.905, are excluded or disqualified as defined at 49 CFR 29.940 and 29.945.

The contractor is required to comply with 49 CFR 29, Subpart C and must include the requirement to comply with 49 CFR 29, Subpart C in any lower tier covered transaction it enters into.

By signing and submitting its bid or proposal, the bidder or proposer certifies as follows:

The certification in this clause is a material representation of fact relied upon by City of Alexandria. If it is later determined that the bidder or proposer knowingly rendered an erroneous certification, in addition to remedies available to City of Alexandria, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment. The bidder or proposer agrees to comply with the requirements of 49 CFR 29, Subpart C while this offer is valid and throughout the period of any contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.

**INCORPORATION OF FEDERAL TRANSIT ADMINISTRATION (FTA) TERMS;** FTA Circular 4220.1D

The preceding provisions include, in part, certain Standard Terms and Conditions required by DOT, whether or not expressly set forth in the preceding contract provisions. All contractual provisions required by DOT, as set forth in FTA Circular 4220.1E are hereby incorporated by reference. Anything to the contrary herein notwithstanding all FTA mandated terms shall be deemed to control in the event of a conflict with other provisions contained in this Agreement. The contractor shall not perform any act fail to perform any act, or refuse to comply with any City of Alexandria, LA requests which would cause the City of Alexandria, LA to be in violation of the FTA terms and condition.

The Contractor shall not perform any act, fail to perform any act, or refuse to comply with any (name of grantee) requests which would cause (name of grantee) to be in violation of the FTA terms and conditions.

The preceding provisions include, in part, certain Standard Terms and Conditions required by DOT, whether or not expressly set forth in the preceding contract provisions. All contractual provisions required by DOT, as set forth in FTA Circular 4220.1E are hereby incorporated by reference. Anything to the contrary herein notwithstanding all FTA mandated terms shall be deemed to control in the event of a conflict with other provisions contained in this Agreement. The contractor shall not perform any act fail to perform any act, or refuse to comply with any City of Alexandria, LA requests which would cause the City of Alexandria, LA to be in violation of the FTA terms and condition.

**BYRD ANTI-LOBBYING AMENDMENT** (31 US.C § 1352). Contractors that apply or bid for an award exceeding \$100,000 must file the required certification. Each tier certifies to the tier above that it will not and has not used federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, . a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any federal contract, grant or any other award covered by 31 US.C § 1352. Each tier must also disclose any lobbying with non-federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the non-federal award.

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

---

**FEDERAL TRANSIT ADMINISTRATION (FTA) REQUIREMENTS (CONTINUED)**

**SOLID WASTES.** A Recipient that is a state agency or agency of a political subdivision of a state and its contractors must comply with section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CF.R. part 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired during the preceding fiscal year exceeded \$10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.

**NO GOVERNMENT OBLIGATION TO THIRD PARTIES**

1. The Purchaser and Contractor acknowledge and agree that, notwithstanding any concurrence by the Federal Government in or approval of the solicitation or award of the underlying contract, absent the express written consent by the Federal Government, the Federal Government is not a party to this contract and shall not be subject to any obligations or liabilities to the Purchaser, Contractor, or any other party (whether or not a party to that contract) pertaining to any matter resulting from the underlying contract.
2. The Contractor agrees to include the above clause in each subcontract financed in whole or in part with Federal assistance provided by FTA. It is further agreed that the clause shall not be modified, except to identify the subcontractor who will be subject to its provisions.

**PRIVACY ACT; 5 U.S.C. 552**

The Contractor agrees to comply with, and assures the compliance of its employees with, the information restrictions and other applicable requirements of the Privacy Act of 1974, 5 U.S.C. § 552a. Among other things, the Contractor agrees to obtain the express consent of the Federal Government before the Contractor or its employees operate a system of records on behalf of the Federal Government. The Contractor understands that the requirements of the Privacy Act, including the civil and criminal penalties for violation of that Act, apply to those individuals involved, and that failure to comply with the terms of the Privacy Act may result in termination of the underlying contract.

The Contractor also agrees to include these requirements in each subcontract to administer any system of records on behalf of the Federal Government financed in whole or in part with Federal assistance provided by FTA.

**PROGRAM FRAUD AND FALSE OR FRAUDULENT STATEMENTS AND RELATED ACTS; 31 U.S.C. 3801 et seq.;**

49 CFR Part 31; 18 U.S.C. 1001; 49 U.S.C. 5307

1. The Contractor acknowledges that the provisions of the Program Fraud Civil Remedies Act of 1986, as amended, 31 U.S.C. § 3801 et seq. and U.S. DOT regulations, "Program Fraud Civil Remedies," 49 C.F.R. Part 31, apply to its actions pertaining to this Project. Upon execution of the underlying contract, the Contractor certifies or affirms the truthfulness and accuracy of any statement it has made, it makes, it may make, or causes to be made, pertaining to the underlying contract or the FTA assisted project for which this contract work is being performed. In addition to other penalties that may be applicable, the Contractor further acknowledges that if it makes, or causes to be made, a false, fictitious, or fraudulent claim, statement, submission, or certification, the Federal Government reserves the right to impose the penalties of the Program Fraud Civil Remedies Act of 1986 on the Contractor to the extent the Federal Government deems appropriate.

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

---

**FEDERAL TRANSIT ADMINISTRATION (FTA) REQUIREMENTS (CONTINUED)**

2. The Contractor also acknowledges that if it makes, or causes to be made, a false, fictitious, or fraudulent claim, statement, submission, or certification to the Federal Government under a contract connected with a project that is financed in whole or in part with Federal assistance originally awarded by FTA under the authority of 49 U.S.C. § 5307, the Government reserves the right to impose the penalties of 18 U.S.C. § 1001 and 49 U.S.C. § 5307(n)(1) on the Contractor, to the extent the Federal Government deems appropriate.
  
3. The Contractor agrees to include the above two clauses in each subcontract financed in whole or in part with Federal assistance provided by FTA. It is further agreed that the clauses shall not be modified, except to identify the subcontractor who will be subject to the provisions.

**TERMINATION**; 49 U.S.C. Part 18; FTA Circular 4220.1E

**Termination for Convenience (General Provision)** The (Recipient) may terminate this contract, in whole or in part, at any time by written notice to the Contractor when it is in the Government's best interest. The Contractor shall be paid its costs, including contract close-out costs, and profit on work performed up to the time of termination. The Contractor shall promptly submit its termination claim to (Recipient) to be paid the Contractor. If the Contractor has any property in its possession belonging to the (Recipient), the Contractor will account for the same, and dispose of it in the manner the (Recipient) directs.

**Termination for Default [Breach or Cause] (General Provision)** If the Contractor does not deliver supplies in accordance with the contract delivery schedule, or, if the contract is for services, the Contractor fails to perform in the manner called for in the contract, or if the Contractor fails to comply with any other provisions of the contract, the (Recipient) may terminate this contract for default. Termination shall be effected by serving a notice of termination on the contractor setting forth the manner in which the Contractor is in default. The contractor will only be paid the contract price for supplies delivered and accepted, or services performed in accordance with the manner of performance set forth in the contract.

If it is later determined by the (Recipient) that the Contractor had an excusable reason for not performing, such as a strike, fire, or flood, events which are not the fault of or are beyond the control of the Contractor, the (Recipient), after setting up a new delivery of performance schedule, may allow the Contractor to continue work, or treat the termination as a termination for convenience.

**Opportunity to Cure (General Provision)**

The (Recipient) in its sole discretion may, in the case of a termination for breach or default, allow the Contractor [an appropriately short period of time] in which to cure the defect. In such case, the notice of termination will state the time period in which cure is permitted and other appropriate conditions.

If Contractor fails to remedy to (Recipient)'s satisfaction the breach or default of any of the terms, covenants, or conditions of this Contract within [ten (10) days] after receipt by Contractor of written notice from (Recipient) setting forth the nature of said breach or default, (Recipient) shall have the right to terminate the Contract without any further obligation to Contractor. Any such termination for default shall not in any way operate to preclude (Recipient) from also pursuing all available remedies against Contractor and its sureties for said breach or default.

**Waiver of Remedies for any Breach**

In the event that (Recipient) elects to waive its remedies for any breach by Contractor of any covenant, term or condition of this Contract, such waiver by (Recipient) shall not limit (Recipient)'s remedies for any succeeding breach of that or of any other term, covenant, or condition of this Contract.

**Termination for Convenience (Professional or Transit Service Contracts)**

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

---

**FEDERAL TRANSIT ADMINISTRATION (FTA) REQUIREMENTS (CONTINUED)**

The (Recipient), by written notice, may terminate this contract, in whole or in part, when it is in the Government's interest. If this contract is terminated, the Recipient shall be liable only for payment under the payment provisions of this contract for services rendered before the effective date of termination.

**Termination for Default (Supplies and Service)**

If the Contractor fails to deliver supplies or to perform the services within the time specified in this contract or any extension or if the Contractor fails to comply with any other provisions of this contract, the (Recipient) may terminate this contract for default. The (Recipient) shall terminate by delivering to the Contractor a Notice of Termination specifying the nature of the default. The Contractor will only be paid the contract price for supplies delivered and accepted, or services performed in accordance with the manner or performance set forth in this contract.

If, after termination for failure to fulfill contract obligations, it is determined that the Contractor was not in default, the rights and obligations of the parties shall be the same as if the termination had been issued for the convenience of the Recipient.

**Termination for Default (Transportation Services)**

If the Contractor fails to pick up the commodities or to perform the services, including delivery services, within the time specified in this contract or any extension or if the Contractor fails to comply with any other provisions of this contract, the (Recipient) may terminate this contract for default. The (Recipient) shall terminate by delivering to the Contractor a Notice of Termination specifying the nature of default. The Contractor will only be paid the contract price for services performed in accordance with the manner of performance set forth in this contract.

If this contract is terminated while the Contractor has possession of Recipient goods, the Contractor shall, upon direction of the (Recipient), protect and preserve the goods until surrendered to the Recipient or its agent. The Contractor and (Recipient) shall agree on payment for the preservation and protection of goods. Failure to agree on an amount will be resolved under the Dispute clause.

If, after termination for failure to fulfill contract obligations, it is determined that the Contractor was not in default, the rights and obligations of the parties shall be the same as if the termination had been issued for the convenience of the (Recipient).

**Termination for Default (Construction)**

If the Contractor refuses or fails to prosecute the work or any separable part, with the diligence that will insure its completion within the time specified in this contract or any extension or fails to complete the work within this time, or if the Contractor fails to comply with any other provisions of this contract, the (Recipient) may terminate this contract for default. The (Recipient) shall terminate by delivering to the Contractor a Notice of Termination specifying the nature of the default. In this event, the Recipient may take over the work and complete it by contract or otherwise, and may take possession of and use any materials, appliances, and plant on the work site necessary for completing the work. The Contractor and its sureties shall be liable for any damage to the Recipient resulting from the Contractor's refusal or failure to complete the work within specified time, whether or not the Contractor's right to proceed with the work is terminated. This liability includes any increased costs incurred by the Recipient in completing the work.

The Contractor's right to proceed shall not be terminated nor the Contractor charged with damages under this clause if-

1. the delay in completing the work arises from unforeseeable causes beyond the control and without the fault or negligence of the Contractor. Examples of such causes include: acts of God, acts of the Recipient, acts of another Contractor in the performance of a contract with the Recipient, epidemics, quarantine restrictions, strikes, freight embargoes; and

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

---

**FEDERAL TRANSIT ADMINISTRATION (FTA) REQUIREMENTS (CONTINUED)**

2. the contractor, within [10] days from the beginning of any delay, notifies the (Recipient) in writing of the causes of delay. If in the judgment of the (Recipient), the delay is excusable, the time for completing the work shall be extended. The judgment of the (Recipient) shall be final and conclusive on the parties, but subject to appeal under the Disputes clauses.

If, after termination of the Contractor's right to proceed, it is determined that the Contractor was not in default, or that the delay was excusable, the rights and obligations of the parties will be the same as if the termination had been issued for the convenience of the Recipient.

**Termination for Convenience or Default (Architect and Engineering)**

The (Recipient) may terminate this contract in whole or in part, for the Recipient's convenience or because of the failure of the Contractor to fulfill the contract obligations. The (Recipient) shall terminate by delivering to the Contractor a Notice of Termination specifying the nature, extent, and effective date of the termination. Upon receipt of the notice, the Contractor shall (1) immediately discontinue all services affected (unless the notice directs otherwise), and (2) deliver to the Contracting Officer all data, drawings, specifications, reports, estimates, summaries, and other information and materials accumulated in performing this contract, whether completed or in process.

If the termination is for the convenience of the Recipient, the Contracting Officer shall make an equitable adjustment in the contract price but shall allow no anticipated profit on unperformed services.

If the termination is for failure of the Contractor to fulfill the contract obligations, the Recipient may complete the work by contract or otherwise and the Contractor shall be liable for any additional cost incurred by the Recipient.

If, after termination for failure to fulfill contract obligations, it is determined that the Contractor was not in default, the rights and obligations of the parties shall be the same as if the termination had been issued for the convenience of the Recipient.

**Termination for Convenience or Default (Cost-Type Contracts)**

The (Recipient) may terminate this contract, or any portion of it, by serving a notice of termination on the Contractor. The notice shall state whether the termination is for convenience of the (Recipient) or for the default of the Contractor. If the termination is for default, the notice shall state the manner in which the contractor has failed to perform the requirements of the contract. The Contractor shall account for any property in its possession paid for from funds received from the (Recipient), or property supplied to the Contractor by the (Recipient). If the termination is for default, the (Recipient) may fix the fee, if the contract provides for a fee, to be paid the contractor in proportion to the value, if any, of work performed up to the time of termination. The Contractor shall promptly submit its termination claim to the (Recipient) and the parties shall negotiate the termination settlement to be paid the Contractor.

If the termination is for the convenience of the (Recipient), the Contractor shall be paid its contract close-out costs, and a fee, if the contract provided for payment of a fee, in proportion to the work performed up to the time of termination.

If, after serving a notice of termination for default, the (Recipient) determines that the Contractor has an excusable reason for not performing, such as strike, fire, flood, events which are not the fault of and are beyond the control of the contractor, the (Recipient), after setting up a new work schedule, may allow the Contractor to continue work, or treat the termination as a termination for convenience.

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

---

**BID SPECIFICATIONS**

**SCOPE:** The following bid specifications are to be used as minimum and maximum standards for the Annual Vehicle Bid for Current Model Year or Newer, for use by The City of Alexandria. All quoted products shall either meet or exceed the following specifications.

Unless otherwise stated, the use of manufacturer's name and product numbers are for descriptive purposes and to establish general quality levels only, they are not intended to be restrictive.

Prospective bidders are required to state exactly what they intend to furnish, otherwise, it is fully understood that they shall furnish all items as stated. Bidder should indicate in the space provided below, under "*Bidder's Response:*", the necessary information to indicate he/she is conforming with the bid specifications for each item as written. If Bidder is in complete compliance with each bid specification item as written, please write "Comply" in the space provided; if not, please indicate in this space, the necessary information on the product you are proposing. Each specification response is necessary to ensure the proper evaluation and tabulation of this bid. If each "*Bidder's Response*" section is not filled in or completed, your bid may be rejected.

---

---

***Bidder's Response:***

**1.0 General:**

1.1 No bid may be withdrawn for at least thirty (30) days after the scheduled closing time for the receipt of bids.

\_\_\_\_\_

1.2 Products shall be new, un-used, and of current model year manufacture or newer.

\_\_\_\_\_

1.3 Quoted prices for "optional" equipment shall be listed in the appropriate spaces provided on the bid specifications "Price Page". Option quotes shall not be a basis for bid award and shall not be included in the total bid price.

\_\_\_\_\_

1.4 Pursuant to Louisiana R.S. 38:2212.8, bidder shall be a licensed Louisiana motor vehicle dealer. A copy of the dealer's license shall be attached to the bid upon submission. Failure to do so shall result in immediate bid rejection.

\_\_\_\_\_

1.5 The successful bidder(s) shall be responsible for obtaining permanent license plate(s) and registration(s) for all awarded vehicles. Registration documents shall be dropped off at the time of delivery or before temporary tag expires, to the City of Alexandria Motor Pool, located at 2021 Industrial Park Road, Building V, Alexandria, LA 71303, Attention: Anthony Clayton.

\_\_\_\_\_



**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**Bid Specifications (Continued)**

**1.0 General: (Continued)**

**Bidder's Response:**

1.6 Successful bidder shall notify the City of Alexandria Motor Pool, phone number 318-441-6075 or 318-441-6157, within a minimum of twenty-four (24) hours prior to delivery of vehicle.

\_\_\_\_\_

1.7 **All products shall be delivered F.O.B., freight pre-paid,** City of Alexandria Motor Pool, 2021 Industrial Park Road, Building V, Alexandria, LA 71303. Products shall be fully serviced with all the lubricants and fluid levels necessary for normal operation prior to delivery.

\_\_\_\_\_

1.7.1. Approved agencies purchasing vehicles off this contract through a Cooperative Purchasing Agreement, shall be responsible for picking their vehicle up from the awarded dealer's location.

\_\_\_\_\_

1.8 Products shall not be considered delivered until Product Specification Compliance Inspection has been performed by representatives of the City of Alexandria using department and/or the City of Alexandria Motor Pool, and the successful bidder(s).

\_\_\_\_\_

1.9 The City of Alexandria using department for whom the vehicle(s) is intended shall not be allowed to accept delivery from the successful bidder(s), see Bid Specification Items 1.7 and 1.8 above.

\_\_\_\_\_

1.10 Any item(s) appearing in the manufacturer's regularly published specifications as "standard equipment" are assumed to be included in the bidder's proposal.

\_\_\_\_\_

1.11 Each respective bidder shall be responsible for insuring that his/her product meets or exceeds specifications as described herein.

\_\_\_\_\_

1.12 It shall be the responsibility of the successful bidder(s) to notify the City of Alexandria Purchasing Department as to the model year order cut-off dates as designated by the manufacturer.

\_\_\_\_\_

1.13 This bid packet shall be returned in its entirety. Failure to return bid packet in it's entirety shall constitute grounds for immediate bid rejection.

\_\_\_\_\_

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**Bid Specifications (Continued)**

**Bidder's Response:**

**2.0 Product Warranty:**

2.1 Successful bidder(s) should furnish complete warranty information for vehicle(s) being quoted, to include all sub-contracted components installed by vendor as well as vendor warranted components.

\_\_\_\_\_

2.2 The successful bidder(s) shall supply a copy of the warranty information to the City of Alexandria Motor Pool at the time of delivery. Products delivered without the complete warranty information, for vendor as well as sub-contracted components, will not be accepted by the Motor Pool.

\_\_\_\_\_

2.3 Warranty work that cannot be performed at the City of Alexandria Motor Pool shall be performed at the dealer's repair facility that is listed on the Price Page of this bid packet. The transportation to and from the dealer's facility shall be the responsibility of the successful bidder with NO cost incurred by the City of Alexandria.

\_\_\_\_\_

2.4 Vehicle warranty for automobiles, vans, light duty trucks, etc., shall be for a period of three (3) years or 36,000 miles, minimum.

\_\_\_\_\_

a. **List** the warranty period for medium duty chassis cab (i.e. Class 6 Series, Class 7 Series).

\_\_\_\_\_

2.5 Components that have been installed on the quoted vehicles and are not designated as sub-contracted by the successful bidder, shall be covered under the minimum one (1) year warranty as specified in this bid specification, with all warranty work for these components being the sole responsibility of the successful bidder(s).

\_\_\_\_\_

2.6 **The vehicle warranty site shall be local factory authorized service center. Upon request by the City, the successful bidder(s) shall furnish documentation from the manufacturer verifying that the warranty repair site(s), as specified in this bid document, is a factory authorized facility with factory trained technicians capable of performing any necessary maintenance that may be required. An inventory of replacement parts shall also be maintained for all vehicles and/or equipment being quoted. Vendor is responsible for costs incurred for transport of vehicle(s) under warranty, to the vendor's warranty emplacement/service site, to include towing if required.**

\_\_\_\_\_

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**Bid Specifications (Continued)**

**Bidder's Response:**

**3.0 Miscellaneous:**

3.1 All vehicles shall meet the current Federal Emissions Standards, minimum.

\_\_\_\_\_

3.2 All vehicles must include and be delivered with an appropriate spare tire, full size when available.

\_\_\_\_\_

3.3 All vehicles shall be equipped with daytime running lights with the exception of the full size Police Package units.

\_\_\_\_\_

3.4 All vehicles with carpet shall include floor mats at no additional cost.

\_\_\_\_\_

3.5 All City of Alexandria vehicles ordered shall include and be delivered with one 2.5 pound fire extinguisher with mounting bracket. Trucks and/or chassis cabs that are ¾ ton or up shall be delivered with one 5.0 pound fire extinguisher with mounting bracket.

\_\_\_\_\_

3.6 All City of Alexandria vehicles shall include and be delivered with rearview cameras installed; see Optional Equipment Item A. If rearview cameras are standard equipment on the vehicle, disregard this specification item.

\_\_\_\_\_

3.7 Successful bidder/manufacture shall provide Vehicle Parts Manuals and Service Manuals for all vehicle bid items specified. If these manuals are available online, the successful bidder/manufacture shall provide a one (1) year PAID subscription and/or password for use by the employees of the City of Alexandria Motor Pool and Parts Warehouse.

\_\_\_\_\_

3.8 If not specified on purchase order to successful bidder, all vehicles will be ordered in white.

\_\_\_\_\_

3.9 All SUVs, Vans, and half ton pickup trucks must be equipped with a rollover stability control system, minimum.

\_\_\_\_\_

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

---

**Bid Specifications (Continued)**

**Bidder's Response:**

**3.0 Miscellaneous: (Continued)**

3.10 Pursuant to Louisiana R.S. 38:2212.1 F, "Any public entity may purchase materials, supplies, and equipment pursuant to the cooperative purchasing provisions of Part VII of Chapter 17 of Subtitle III of Title 39 of the Louisiana Revised Statutes of 1950, R.S. 39:1701 et seq."

---

3.11 The awarded dealer must supply vehicles at the bid price for the term of the contract. One year from bid award date.

---

END OF BID SPECIFICATIONS SECTION

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

---

**VEHICLE SPECIFICATIONS**

**VEHICLE #1 - Automobile - Mid Size Four (4) Door Sedan** (Example: Fusion, Malibu, Camry, etc.)

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

---

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet. etc.)	_____
Model Name & Number (Specify - Fusion SE, Malibu, etc.)	_____
Body Style (Specify - Four Door Sedan, etc.)	_____
Engine - 2.4 Liter, 4 Cylinder Minimum (Specify engine size)	_____
Horsepower - List (hp @ rpm)	_____
Torque - List (lb.-ft. @ rpm)	_____
Transmission - Automatic Overdrive	_____
Brakes (Specify - Power, Disc/Disc with Anti-Lock)	_____
Airbags - Front Driver & Passenger, minimum. (Specify)	_____
Steering (Specify - Power, etc.)	_____
Speed Control - Factory Installed Only	_____
Air Conditioning - Factory Installed Only	_____
Rear Window Defogger - Factory Installed Only	_____
Glass (Specify - Factory Tinted)	_____
Windows and Locks (Specify - Power, Manual Rollup, etc.)	_____
Interior (Specify - Carpet, Vinyl, etc.)	_____
Radio - Factory Installed Only (Specify - AM/FM, CD Player)	_____
Tires - Standard Equipment (Specify tire size)	_____
Spare Tire (Specify - Full size, donut, etc.)	_____
Wheel Covers - Full Size Only	_____
Front Seat - Standard Equipment (Specify - Bench, Bucket, etc.)	_____
Upholstery - Standard Equipment (Specify - Vinyl, Cloth, etc.)	_____
Mirrors - Inside Rearview Day/Night, Outside LH/RH	_____
EPA Interior Volume Index, Minimum 110-119 cf (Specify Cubic Feet)	_____
Color - To be selected.	_____

(Upgrades for this vehicle are found on page 58 of 71)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #2 - Automobile - Full Size Four (4) Door Sedan** (Example: Ford Taurus, Dodge Charger etc.)

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet. etc.)	_____
Model Name & Number (Specify – Taurus SE, etc.)	_____
Body Style (Specify - Four Door Sedan, etc.)	_____
Engine - 3.4 Liter, V-6 Minimum (Specify engine size)	_____
Horsepower - List (hp @ rpm)	_____
Torque - List (lb.-ft. @ rpm)	_____
Transmission (Specify - Automatic Overdrive, etc.)	_____
Brakes (Specify - Power, Disc/Disc with Anti-Lock)	_____
Airbags - Front Driver & Passenger, minimum. (Specify)	_____
Steering (Specify - Power, etc.)	_____
Speed Control - Factory Installed Only	_____
Air Conditioning - Factory Installed Only	_____
Rear Window Defogger - Factory Installed Only	_____
Glass (Specify - Factory Tinted)	_____
Windows and Locks (Specify - Power, Manual Rollup, etc.)	_____
Interior (Specify - Carpet, Vinyl, etc.)	_____
Radio - Factory Installed Only (Specify - AM/FM, CD Player)	_____
Tires - Standard Equipment (Specify tire size)	_____
Spare Tire (Specify - Full size, donut, etc.)	_____
Wheel Covers - Full Size Only	_____
Front Seat - Standard Equipment (Specify - Bench, Bucket, etc.)	_____
Upholstery - Standard Equipment (Specify - Vinyl, Cloth, etc.)	_____
Mirrors - Inside Rearview Day/Night, Outside LH/RH	_____
EPA Interior Volume Index, Minimum 120 cf (Specify Cubic Feet)	_____
Color - To be selected.	_____

(Upgrades for this vehicle are found on page 58 of 71)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #3 - Automobile - Full Size Four (4) Door Sedan, Rear Wheel Drive - Police Package Only**

(Example: Chevrolet Impala, etc.)

These specifications describe in detail the requirements for a full size four (4) door automobile to be used for Police and Fire vehicles. Only those vehicles classified as "Full-Sized" by the U.S. Environmental Protection Agency shall be considered for this specification. EPA interior volume index (cubic feet) for a full-size or large car is 120 cf or over.

Automobiles offered under this specification shall be equipped with all equipment advertised as "Standard Equipment" unless otherwise specified, and shall meet or exceed the following detailed requirements.

The term "Heavy Duty" as used to describe an item, shall be defined to mean "in excess" of the usual quality of capacity that is normally supplied with the standard production item.

Bidder shall indicate under "*Bidder Proposing:*" the necessary information to indicate he/she is conforming to the bid specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING:** (Fill in each blank)

Manufacturer's Being Bid (Specify - Ford, Chevrolet. etc.)

\_\_\_\_\_

Model Name & Number (Specify - Charger, etc.)

\_\_\_\_\_

Body Style (Specify - Four Door Sedan, etc.)

\_\_\_\_\_

Engine - (Specify Engine Size)

\_\_\_\_\_

Transmission - Heavy Duty Automatic, (Specify Transmission Details)

\_\_\_\_\_

EPA Interior Volume Index, Minimum 120 cf (Specify Cubic Feet)

\_\_\_\_\_

Suspension, Heavy Duty Police, minimum.

\_\_\_\_\_

Brakes - Heavy Duty Police High-Pursuit Disc Front/Rear with ABS,  
Minimum.

\_\_\_\_\_

Steering - Power, Rack and Pinion, Minimum.

\_\_\_\_\_

Windows - Power, with Lock-Out Device, Minimum.

\_\_\_\_\_

Air Conditioning - Factory Installed Only

\_\_\_\_\_

Glass - Factory Tinted Only

\_\_\_\_\_

Alternator - Heavy Duty Police type (Specify amps)

\_\_\_\_\_

Radio - Factory Installed Only (Specify - AM/FM, CD Player)

\_\_\_\_\_

Tires - Five (5) - All Season - Black Sidewalls (Specify Tire Size)

\_\_\_\_\_

Spare - (List size of spare.)

\_\_\_\_\_

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

---

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #3 - Automobile - Full Size Four (4) Door Sedan, Rear Wheel Drive - Police Package Only  
(Continued)**

- Wheels - Heavy-Duty Steel. Hub caps included. (Specify wheel size.) \_\_\_\_\_
- Front Seat - (Specify - Bucket, Bench, Split, etc.) \_\_\_\_\_
- Seat Covering - (List covering type for front and back.) \_\_\_\_\_
- Floor Covering - Factory Standard (List type.) \_\_\_\_\_
- Battery - (List type and amperage.) \_\_\_\_\_
- Fuel Tank - (List fuel tank capacity.) \_\_\_\_\_
- Color - To be selected. \_\_\_\_\_

(Upgrades for this vehicle are found on page 58 of 71)



**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #4 - Utility Vehicle - Four (4) Door, All Wheel Drive - Police Package Only**

(Example: Police Interceptor, etc.)

These specifications describe in detail the requirements for a full size four (4) door utility vehicle to be used for Police and Fire vehicles.

Utility vehicles offered under this specification shall be equipped with all equipment advertised as "Standard Equipment" unless otherwise specified, and shall meet or exceed the following detailed requirements.

The term "Heavy Duty" as used to describe an item, shall be defined to mean "in excess" of the usual quality of capacity that is normally supplied with the standard production item.

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the bid specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet. etc.)

\_\_\_\_\_

Model Name & Number (Specify - Interceptor, etc.)

\_\_\_\_\_

Body Style (Specify - Four Door Sedan, etc.)

\_\_\_\_\_

Engine - 3.3 Liter, V-6 Gas only, Minimum. (Specify Engine Size)

\_\_\_\_\_

Transmission - Heavy Duty Automatic, 6 Speed with Oil Cooler, Minimum.

\_\_\_\_\_

GVWR minimum of 6100 lbs (Specify )

\_\_\_\_\_

Brakes - Heavy Duty Police High-Pursuit Disc Front/Rear with ABS,  
with Traction Control, Minimum.

\_\_\_\_\_

Steering - Heavy Duty Electric Power Assist, Minimum.

\_\_\_\_\_

Windows - Power, with Lock-Out Device, Minimum.

\_\_\_\_\_

Air Conditioning - Factory Installed Only

\_\_\_\_\_

Rear Window Defogger - Factory Installed Only

\_\_\_\_\_

Glass - Factory Tinted Only

\_\_\_\_\_

Alternator - 220 Amp, Minimum, Heavy Duty Police Type

\_\_\_\_\_

Radio - Factory Installed Only (Specify - AM/FM, CD Player)

\_\_\_\_\_

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #4 - Utility Vehicle - Four (4) Door, All Wheel Drive - Police Package  
(Continued)** (Example: Police Interceptor, etc.)

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Tires - Five (5), P245/55R18 AS, Black Sidewalls.

\_\_\_\_\_

Wheels - 18" Diameter, heavy duty with 8" rim width, minimum. Hub caps included.

\_\_\_\_\_

All Wheel Drive

\_\_\_\_\_

Front Seat - (Specify - Bucket, Bench, etc.)

\_\_\_\_\_

Seat Covering - Cloth Front Seat, Vinyl Rear Seat.

\_\_\_\_\_

Floor Covering - Factory Standard

\_\_\_\_\_

Differential - Conventional type with a ratio designed to give the best performance of vehicles as equipped.

\_\_\_\_\_

Battery - Heavy Duty 78/750 Amp Hour Capacity, 750 Cold Crank.

\_\_\_\_\_

Courtesy Lights - Standard courtesy. Front door post switches shall be inoperative.

\_\_\_\_\_

Glove Box - With lock, minimum.

\_\_\_\_\_

Cooling System - Large high volume radiator with engine and transmission oil cooler.

\_\_\_\_\_

Identification - Police vehicles shall not have any dealer's identification affixed.

\_\_\_\_\_

License Plate Mounting - Factory front and rear.

\_\_\_\_\_

Color - To be selected.

\_\_\_\_\_

(Upgrades for this vehicle are found on page 59 of 71)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #5 - Utility Vehicle - Four (4) Door, Rear Wheel Drive - Police Package Only**

(Example: Police Interceptor, etc.)

These specifications describe in detail the requirements for a full size four (4) door utility vehicle to be used for Police and Fire vehicles.

Utility vehicles offered under this specification shall be equipped with all equipment advertised as "Standard Equipment" unless otherwise specified, and shall meet or exceed the following detailed requirements.

The term "Heavy Duty" as used to describe an item, shall be defined to mean "in excess" of the usual quality of capacity that is normally supplied with the standard production item.

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the bid specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet. etc.)

\_\_\_\_\_

Model Name & Number (Specify - Interceptor, etc.)

\_\_\_\_\_

Body Style (Specify - Four Door Sedan, etc.)

\_\_\_\_\_

Engine - 3.6 Liter, V-6, Minimum. (Specify Engine Size)

\_\_\_\_\_

Transmission - Heavy Duty Automatic, 6 Speed with Oil Cooler, Minimum.

\_\_\_\_\_

GVWR minimum of 6100 lbs (Specify )

\_\_\_\_\_

Brakes - Heavy Duty Police High-Pursuit Disc Front/Rear with ABS,  
with Traction Control, Minimum.

\_\_\_\_\_

Steering - Heavy Duty Electric Power Assist, Minimum.

\_\_\_\_\_

Windows - Power, with Lock-Out Device, Minimum.

\_\_\_\_\_

Air Conditioning - Factory Installed Only

\_\_\_\_\_

Rear Window Defogger - Factory Installed Only

\_\_\_\_\_

Glass - Factory Tinted Only

\_\_\_\_\_

Alternator - 220 Amp, Minimum, Heavy Duty Police Type

\_\_\_\_\_

Radio - Factory Installed Only (Specify - AM/FM, CD Player)

\_\_\_\_\_

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #5 - Utility Vehicle - Four (4) Door, Rear Wheel Drive - Police Package  
(Continued)** (Example: Police Interceptor, etc.)

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Tires - Five (5), P245/55R18 AS, Black Sidewalls.

\_\_\_\_\_

Wheels - 18" Diameter, heavy duty with 8" rim width, minimum. Hub caps included.

\_\_\_\_\_

Rear Wheel Drive

\_\_\_\_\_

Front Seat - (Specify - Bucket, Bench, etc.)

\_\_\_\_\_

Seat Covering - Cloth Front Seat, Vinyl Rear Seat.

\_\_\_\_\_

Floor Covering - Factory Standard

\_\_\_\_\_

Differential - Conventional type with a ratio designed to give the best performance of vehicles as equipped.

\_\_\_\_\_

Battery - Heavy Duty 78/750 Amp Hour Capacity, 750 Cold Crank.

\_\_\_\_\_

Courtesy Lights - Standard courtesy. Front door post switches shall be inoperative.

\_\_\_\_\_

Glove Box - With lock, minimum.

\_\_\_\_\_

Cooling System - Large high volume radiator with engine and transmission oil cooler.

\_\_\_\_\_

Identification - Police vehicles shall not have any dealer's identification affixed.

\_\_\_\_\_

License Plate Mounting - Factory front and rear.

\_\_\_\_\_

Color - To be selected.

\_\_\_\_\_

(Upgrades for this vehicle are found on page 59 of 71)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #6 – Mid-Size Pick-Up Truck** (Example: Ford Ranger, Chevrolet Colorado, etc.)

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet, Ram etc.)	_____
Model Name & Number (Specify – F150, etc.)	_____
Wheelbase - 126", minimum (SWB)	_____
Exterior Bed/Box Size (Specify 5 Ft, 5.5 Ft., etc.)	_____
GVWR - 5400 lbs., minimum.	_____
Engine – V6, Gas, minimum.	_____
Horsepower - (List as hp @ rpm)	_____
Torque - (List as lb.-ft. @ rpm)	_____
Transmission - Automatic Overdrive	_____
Towing – 3500lb minimum	_____
Brakes - Power, front disc/rear disc, with rear anti-lock.	_____
Steering – Power,	_____
Air Conditioning - Factory Installed Only	_____
Glass (Specify - Factory Tinted, etc.)	_____
Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)	_____
Tires (Specify - Type, Size and Number)	_____
Spare Tire (Specify - Full size or donut, etc.)	_____
Rear Springs – Leaf or equal design.	_____
Seating – Bucket seats	_____
Floor Covering (Specify - Vinyl, etc.)	_____
Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand, Foldaway.	_____
Color - To Be Selected	_____

(Upgrades for this vehicle are found on page 59 of 71)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #7 - ½ Ton Series Pick-Up Truck, LWB, Regular Cab** (Example: Ford F150, etc.)

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet, Ram etc.)	_____
Model Name & Number (Specify – F150, etc.)	_____
Wheelbase - 120", minimum (SWB)	_____
Exterior Bed/Box Size (Specify 5 Ft, 5.5 Ft., etc.)	_____
GVWR - 6001 lbs., minimum.	_____
Engine - V6, Gas, minimum.	_____
Horsepower - (List as hp @ rpm)	_____
Torque - (List as lb.-ft. @ rpm)	_____
Transmission - Automatic Overdrive	_____
Towing – 5000lb minimum	_____
Brakes - Power, front disc/rear disc, with rear anti-lock.	_____
Steering – Power, Rack – pinion	_____
Air Conditioning - Factory Installed Only	_____
Glass (Specify - Factory Tinted, etc.)	_____
Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)	_____
Tires (Specify - Type, Size and Number)	_____
Spare Tire (Specify - Full size or donut, etc.)	_____
Rear Springs – Leaf or equal design.	_____
Seating - Vinyl bench with folding back; for three (3) passengers.	_____
Floor Covering (Specify - Vinyl, etc.)	_____
Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand, Foldaway.	_____
Color - To Be Selected	_____

(Upgrades for this vehicle are found on page 60 of 71)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #8 - 3/4 Ton Series Pick-Up Truck, LWB, Regular Cab** (Example: Ford F250, etc.)

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet. etc.)	_____
Model Name & Number (Specify – F250, etc.)	_____
Wheelbase - 133", minimum (LWB)	_____
Exterior Bed/Box Size (Specify 5 Ft, 5.5 Ft., etc.)	_____
GVWR - 8800 lbs., minimum.	_____
Engine – V8, Gas, minimum.	_____
Horsepower - (List as hp @ rpm)	_____
Torque - (List as lb.-ft. @ rpm)	_____
Transmission - Automatic Overdrive	_____
Towing Capacity – 9500lb minimum.	_____
Brakes - Power, front disc/rear disc, with rear anti-lock.	_____
Steering - Power	_____
Air Conditioning - Factory Installed Only	_____
Glass (Specify - Factory Tinted, etc.)	_____
Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)	_____
Tires (Specify - Type, Size and Number)	_____
Spare Tire (Specify - Full size or donut, etc.)	_____
Rear Suspension – Leaf or equal design.	_____
Seating - Vinyl bench with folding back; for three (3) passengers.	_____
Floor Covering (Specify - Vinyl, etc.)	_____
Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand, Trailer Tow Type.	_____
Hitch - Class III, minimum. Factory Installed Only	_____
Color - To Be Selected	_____

(Upgrades for this vehicle are found on page 61 of 71)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #9 - One (1) Ton Series Pick-Up Truck, LWB, SRW, Regular Cab** (Example: Ford F350, etc.)

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify -Ford, Chevrolet.,Ram etc.)

\_\_\_\_\_

Model Name & Number (Specify - 3500, etc.)

\_\_\_\_\_

Wheelbase - 133", minimum (LWB)

\_\_\_\_\_

Exterior Bed/Box Size (Specify 5 Ft, 5.5 Ft., etc.)

\_\_\_\_\_

GVWR - 9,600 lbs., minimum.

\_\_\_\_\_

Engine - V8, Gas, minimum.

\_\_\_\_\_

Horsepower - (List as hp @ rpm)

\_\_\_\_\_

Torque - (List as lb.-ft. @ rpm)

\_\_\_\_\_

Transmission - Automatic Overdrive

\_\_\_\_\_

Brakes - Power, with anti-lock.

\_\_\_\_\_

Steering - Power

\_\_\_\_\_

Air Conditioning - Factory Installed Only

\_\_\_\_\_

Glass (Specify - Factory Tinted, etc.)

\_\_\_\_\_

Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)

\_\_\_\_\_

Tires - Five (5), full size, as required by manufacturer's GVWR.

\_\_\_\_\_

Seating - Vinyl bench with folding back; for three (3) passengers.

\_\_\_\_\_

Floor Covering (Specify - Vinyl, etc.)

\_\_\_\_\_

Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand,  
Trailer Tow Type.

\_\_\_\_\_

Hitch - Class III, minimum. Factory Installed Only

\_\_\_\_\_

Color - To Be Selected

\_\_\_\_\_

(Upgrades for this vehicle are found on page 61-62 of 71)



**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #10 - One (1) Ton Series Pick-Up Truck, LWB, DRW (Dually), Regular Cab, 4X2**

(Example: Ford F350, etc.)

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet, Ram etc.)	_____
Model Name & Number (Specify – F350, etc.)	_____
Wheelbase - 133", minimum (LWB)	_____
Exterior Bed/Box Size (Specify 5 Ft, 5.5 Ft., etc.)	_____
GVWR – 11,300 lbs., minimum.	_____
Engine - V8, Gas, minimum.	_____
Horsepower - (List as hp @ rpm)	_____
Torque - (List as lb.-ft. @ rpm)	_____
Transmission - Automatic Overdrive	_____
Brakes - Power, with anti-lock.	_____
Steering - Power	_____
Air Conditioning - Factory Installed Only	_____
Glass (Specify - Factory Tinted, etc.)	_____
Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)	_____
Tires - Seven (7), full size, as required by manufacturer's GVWR.	_____
Seating - Vinyl bench with folding back; for three (3) passengers.	_____
Floor Covering (Specify - Vinyl, etc.)	_____
Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand, Trailer Tow Type.	_____
Hitch - Class III, minimum. Factory Installed Only	_____
Color - To Be Selected	_____

(Upgrades for this vehicle are found on page 62 of 71)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #11 - One (1) Ton Series Cutaway/Chassis, DRW (Dually), Regular Cab, 4X2**

(Example: Ford F350, etc.)

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet, etc.)

\_\_\_\_\_

Model Name & Number (Specify - F350, etc.)

\_\_\_\_\_

Wheelbase - 138", minimum.

\_\_\_\_\_

GVWR – 9300 lbs., minimum.

\_\_\_\_\_

Engine – Gas (List engine size)

\_\_\_\_\_

Horsepower - (List as hp @ rpm)

\_\_\_\_\_

Torque - (List as lb.-ft. @ rpm)

\_\_\_\_\_

Transmission - Automatic Overdrive

\_\_\_\_\_

Brakes - Power, with anti-lock.

\_\_\_\_\_

Steering - Power

\_\_\_\_\_

Air Conditioning - Factory Installed Only

\_\_\_\_\_

Glass (Specify - Factory Tinted, etc.)

\_\_\_\_\_

Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)

\_\_\_\_\_

Tires - Seven (7), full size, as required by manufacturer's GVWR.

\_\_\_\_\_

Seating - Vinyl, high-back bucket, for two (2) passengers.

\_\_\_\_\_

Floor Covering (Specify - Vinyl, etc.)

\_\_\_\_\_

Mirrors - Outside Left Hand/Right Hand, Trailer Tow Type.

\_\_\_\_\_

Color - To Be Selected

\_\_\_\_\_

(Upgrades for this vehicle are found on page 63 of 71)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #12 - One (1) Ton Series Chassis Cab, Dual Rear Wheel, Regular Cab**

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet, Ram etc.)

\_\_\_\_\_

Model Name & Number (Specify -4500, etc.)

\_\_\_\_\_

Wheelbase - 137", minimum.

\_\_\_\_\_

Cab to Axle (List in inches)

\_\_\_\_\_

GVWR – 11,400 lbs., minimum.

\_\_\_\_\_

Engine - V8, Gas, minimum.

\_\_\_\_\_

Horsepower - (List as hp @ rpm)

\_\_\_\_\_

Torque - (List as lb.-ft. @ rpm)

\_\_\_\_\_

Transmission - Automatic Overdrive

\_\_\_\_\_

Brakes - Power, with anti-lock.

\_\_\_\_\_

Steering - Power

\_\_\_\_\_

Air Conditioning - Factory Installed Only

\_\_\_\_\_

Glass (Specify - Factory Tinted, etc.)

\_\_\_\_\_

Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)

\_\_\_\_\_

Tires - Seven (7), full size, as required by manufacturer's GVWR.

\_\_\_\_\_

Seating - Vinyl bench with folding back; for three (3) passengers.

\_\_\_\_\_

Floor Covering (Specify - Vinyl, etc.)

\_\_\_\_\_

Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand,  
Trailer Tow Type.

\_\_\_\_\_

Color - To Be Selected

\_\_\_\_\_

(Upgrades for this vehicle are found on page 63 of 71)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #13 - 450/4500 Series Chassis Cab, Dual Rear Wheel, Regular Cab**

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet. etc.)

\_\_\_\_\_

Model Name & Number (Specify - F450, etc.)

\_\_\_\_\_

Wheelbase - 141", minimum.

\_\_\_\_\_

Cab to Axle (List in inches)

\_\_\_\_\_

GVWR - 16,000 lbs., minimum.

\_\_\_\_\_

Engine Size/Type - Gas, minimum.

\_\_\_\_\_

Horsepower - (List as hp @ rpm)

\_\_\_\_\_

Torque - (List as lb.-ft. @ rpm)

\_\_\_\_\_

Transmission - Automatic Overdrive

\_\_\_\_\_

Brakes - Power, with anti-lock.

\_\_\_\_\_

Steering - Power

\_\_\_\_\_

Air Conditioning - Factory Installed Only

\_\_\_\_\_

Glass (Specify - Factory Tinted, etc.)

\_\_\_\_\_

Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)

\_\_\_\_\_

Tires - Seven (7), full size, as required by manufacturer's GVWR.

\_\_\_\_\_

Hubcaps - Factory Standard

\_\_\_\_\_

Seating - Vinyl bench with folding back; for three (3) passengers.

\_\_\_\_\_

Floor Covering (Specify - Vinyl, etc.)

\_\_\_\_\_

Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand,  
Trailer Tow Type.

\_\_\_\_\_

Color - To Be Selected

\_\_\_\_\_

(Upgrades for this vehicle are found on page 64 of 71)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #14 - 550/5500 Series Chassis Cab, Dual Rear Wheel, Regular Cab**

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet. etc.)

\_\_\_\_\_

Model Name & Number (Specify - F550, etc.)

\_\_\_\_\_

Wheelbase - 141", minimum.

\_\_\_\_\_

Cab to Axle (List in inches)

\_\_\_\_\_

GVWR - 17,900 lbs., minimum.

\_\_\_\_\_

Engine Size/Type - Gas, minimum.

\_\_\_\_\_

Horsepower - (List as hp @ rpm)

\_\_\_\_\_

Torque - (List as lb.-ft. @ rpm)

\_\_\_\_\_

Transmission - Automatic Overdrive

\_\_\_\_\_

Brakes - Power, with anti-lock.

\_\_\_\_\_

Steering - Power

\_\_\_\_\_

Air Conditioning - Factory Installed Only

\_\_\_\_\_

Glass (Specify - Factory Tinted, etc.)

\_\_\_\_\_

Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)

\_\_\_\_\_

Tires - Seven(7), full size, as required by manufacturer's GVWR.

\_\_\_\_\_

Hubcaps - Factory Standard

\_\_\_\_\_

Seating - Vinyl bench with folding back; for three (3) passengers.

\_\_\_\_\_

Floor Covering (Specify - Vinyl, etc.)

\_\_\_\_\_

Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand,  
Trailer Tow Type.

\_\_\_\_\_

Color - To Be Selected

\_\_\_\_\_

(Upgrades for this vehicle are found on page 64 of 71)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #15 - 600/6000 Series Chassis Cab, Dual Rear Wheel, Regular Cab**

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet. etc.)

\_\_\_\_\_

Model Name & Number (Specify - F600, etc.)

\_\_\_\_\_

Wheelbase - 141", minimum.

\_\_\_\_\_

Cab to Axle (List in inches)

\_\_\_\_\_

GVWR - 22,000 lbs., minimum.

\_\_\_\_\_

Engine Size/Type - Gas, minimum.

\_\_\_\_\_

Horsepower - (List as hp @ rpm)

\_\_\_\_\_

Torque - (List as lb.-ft. @ rpm)

\_\_\_\_\_

Transmission - Automatic Overdrive

\_\_\_\_\_

Brakes - Power, with anti-lock.

\_\_\_\_\_

Steering - Power

\_\_\_\_\_

Air Conditioning - Factory Installed Only

\_\_\_\_\_

Glass (Specify - Factory Tinted, etc.)

\_\_\_\_\_

Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)

\_\_\_\_\_

Tires - Seven(7), full size, as required by manufacturer's GVWR.

\_\_\_\_\_

Hubcaps - Factory Standard

\_\_\_\_\_

Seating - Vinyl bench with folding back; for three (3) passengers.

\_\_\_\_\_

Floor Covering (Specify - Vinyl, etc.)

\_\_\_\_\_

Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand,  
Trailer Tow Type.

\_\_\_\_\_

Color - To Be Selected

\_\_\_\_\_

(Upgrades for this vehicle are found on page 65 of 71)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #16 - Four (4) Door, Two (2) Wheel Drive, Mid-Size Utility Wagon (SUV)**

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected. **Crossover Utility Vehicles (CUV) are not acceptable.**

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet. etc.)

Model Name & Number (Specify - Explorer, etc.)

Wheelbase - 112", minimum.

GVWR - 6,100 lbs., minimum.

Engine – (Specify)

Horsepower - (List as hp @ rpm)

Torque - (List as lb.-ft. @ rpm)

Transmission - Automatic Overdrive

Brakes - Power, with anti-lock.

Drive Type – Front Wheel, Rear Wheel or All Wheel.

Steering - Power

Air Conditioning - Factory Installed Only

Glass (Specify - Factory Tinted, etc.)

Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)

Tires – Four (4)

Spare Tire (Specify – Full size or donut, etc.)

Hubcaps - Factory Standard

Seating - Two (2) front buckets, One (1) rear fold down bench.

Floor Covering (Specify - Carpet, vinyl, etc.)

Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand

Color - To Be Selected

(Upgrades for this vehicle are found on page 66 of 71)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #17 - Four (4) Door, Two (2) Wheel Drive, Full Size Utility Wagon (SUV)**

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet. etc.)

\_\_\_\_\_

Model Name & Number (Specify - Expedition XLT, etc.)

\_\_\_\_\_

Cargo Volume to 1<sup>st</sup> seat – 94 cu.ft/l, minimum.

\_\_\_\_\_

Payload – 1600 lbs, minimum.

\_\_\_\_\_

Wheelbase - 116", minimum.

\_\_\_\_\_

GVWR - 7,200 lbs., minimum.

\_\_\_\_\_

Engine – Gas (List engine size)

\_\_\_\_\_

Horsepower – 350 HP, minimum.

\_\_\_\_\_

Torque - 380 lb. – ft minimum.

\_\_\_\_\_

Transmission - Automatic Overdrive

\_\_\_\_\_

Brakes - Power, with anti-lock.

\_\_\_\_\_

Steering - Power

\_\_\_\_\_

Air Conditioning - Factory Installed Only, Front and Rear

\_\_\_\_\_

Glass (Specify - Factory Tinted, etc.)

\_\_\_\_\_

Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)

\_\_\_\_\_

Tires - Five (5) , All season

\_\_\_\_\_

Wheels - Factory Standard (Specify - Aluminum, etc.)

\_\_\_\_\_

Seating - Two (2) front buckets, One (1) rear fold down bench, 3<sup>rd</sup> row seat  
option, minimum.

\_\_\_\_\_

Floor Covering (Specify - Carpet, vinyl, etc.)

\_\_\_\_\_

Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand

\_\_\_\_\_

Color - To Be Selected

\_\_\_\_\_

(Upgrades for this vehicle are found on page 66 of 71)



**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #18 - Four (4) Door, Two (2) Wheel Drive, Full Size Utility Wagon - Special Service Vehicle (SSV)**

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected. **Should be adapted for Public Safety use (Police and Fire).**

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet. etc.)

\_\_\_\_\_

Model Name & Number (Specify - Expedition XLT, etc.)

\_\_\_\_\_

Cargo Volume to 1<sup>st</sup> seat – 94 cu.ft/l. minimum.

\_\_\_\_\_

Payload – 1600 lbs., minimum.

\_\_\_\_\_

Body Type - Four (4) Door, Utility

\_\_\_\_\_

Wheelbase - 116", minimum.

\_\_\_\_\_

GVWR - 7,200 lbs., minimum.

\_\_\_\_\_

Engine – Gas (List engine size)

\_\_\_\_\_

Horsepower – 350 HP, minimum.

\_\_\_\_\_

Torque - 380 lbs. – ft ,minimum.

\_\_\_\_\_

Transmission - Automatic Overdrive

\_\_\_\_\_

Brakes - Power, with anti-lock.

\_\_\_\_\_

Steering - Power

\_\_\_\_\_

Air Conditioning - Factory Installed Only, Front and Rear

\_\_\_\_\_

Glass - Factory Tinted

\_\_\_\_\_

Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)

\_\_\_\_\_

Tires - Five (5), All season

\_\_\_\_\_

Wheels - Factory Standard (Specify - Aluminum, etc.)

\_\_\_\_\_

Seating - Two (2) cloth front buckets, One (1) vinyl rear fold  
down bench, 3<sup>rd</sup> row seat option minimum.

\_\_\_\_\_

Floor Covering - Vinyl only.

\_\_\_\_\_

Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand

\_\_\_\_\_

Hitch - Class III, Factory Installed Only.

\_\_\_\_\_

Color - To Be Selected

\_\_\_\_\_

(Upgrades for this vehicle are found on page 66 of 71)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #19 – Small Cargo Van or Wagon, Transit Connect; or equal**

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet. etc.)

\_\_\_\_\_

Model Name & Number (Specify – Transit Connet, etc.)

\_\_\_\_\_

Body Type - Five (5) Door, Cargo

\_\_\_\_\_

Wheelbase - 105", minimum.

\_\_\_\_\_

GVWR - 4,900 lbs., minimum.

\_\_\_\_\_

Payload - 1,480 lbs., minimum.

\_\_\_\_\_

Engine - 2.0 Liter - 4 Cylinder, Gas

\_\_\_\_\_

Horsepower - (List as hp @ rpm)

\_\_\_\_\_

Torque - (List as lb.-ft. @ rpm)

\_\_\_\_\_

Transmission - Automatic Overdrive

\_\_\_\_\_

Brakes - Power, with anti-lock.

\_\_\_\_\_

Steering - Power

\_\_\_\_\_

Air Conditioning - Front, Factory Installed Only

\_\_\_\_\_

Glass - All Doors. (Specify - Factory Tinted, etc.)

\_\_\_\_\_

Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)

\_\_\_\_\_

Tires – Five (5)

\_\_\_\_\_

Hubcaps - Factory Standard

\_\_\_\_\_

Seating - Two (2) front buckets, No rear seats.

\_\_\_\_\_

Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand.

\_\_\_\_\_

Color - To Be Selected

\_\_\_\_\_

(Upgrades for this vehicle are found on page 67 of 71)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #20 – 150-1500 Series - Cargo Van**

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet. etc.)

\_\_\_\_\_

Model Name & Number (Specify - Promaster, etc.)

\_\_\_\_\_

Body Type - 1/2 Ton, Four (4) Door, Cargo

\_\_\_\_\_

Wheelbase - 129", minimum.

\_\_\_\_\_

GVWR - 8,500 lbs., minimum

\_\_\_\_\_

Payload - 3,240 lbs., minimum.

\_\_\_\_\_

Engine – Gas, List engine size

\_\_\_\_\_

Horsepower - (List as hp @ rpm)

\_\_\_\_\_

Torque - (List as lb.-ft. @ rpm)

\_\_\_\_\_

Drive Type – Rear Wheel drive, Front Wheel Drive

\_\_\_\_\_

Transmission - Automatic Overdrive

\_\_\_\_\_

Brakes - Power, with anti-lock.

\_\_\_\_\_

Steering - Power

\_\_\_\_\_

Air Conditioning - Front, Factory Installed Only

\_\_\_\_\_

Glass - Fixed Right Side and Rear (Specify - Factory Tinted, etc.)

\_\_\_\_\_

Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)

\_\_\_\_\_

Tires - Five (5), All Season

\_\_\_\_\_

Seating - Two (2) front buckets, No rear seats.

\_\_\_\_\_

Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand.

\_\_\_\_\_

Doors - Right Side - Dual; Rear - Dual

\_\_\_\_\_

Color - To Be Selected

\_\_\_\_\_

(Upgrades for this vehicle are found on page 67 of 71)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #21 – 250-2500 Series - Cargo Van**

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer Being Bid (Specify - Ford, Chevrolet. etc.)	_____
Model Name & Number (Specify - Transit, etc.)	_____
Body Type - 3/4 Ton, Four (4) Door, Cargo	_____
Wheelbase - 129", minimum	_____
GVWR - 8,900 lbs., minimum	_____
Payload - 3,610 lbs., minimum	_____
Engine – Gas, List engine size	_____
Horsepower - (List as hp @ rpm)	_____
Torque - (List as lb.-ft. @ rpm)	_____
Drive Type – Rear Wheel Drive, Front Wheel Drive	_____
Transmission - Automatic Overdrive	_____
Brakes - Power, with anti-lock.	_____
Steering - Power	_____
Air Conditioning - Front, Factory Installed Only	_____
Glass - Fixed Right Side and Rear (Specify - Factory Tinted, etc.)	_____
Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)	_____
Tires - Five (5), All Season	_____
Seating - Two (2) front buckets, No rear seats.	_____
Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand	_____
Doors - Dual Rear and Side.	_____
Color - To Be Selected	_____

(Upgrades for this vehicle are found on page 67 of 71)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #22 - 350-3500 Series - Cargo Van**

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer Being Bid (Specify - Ford, Chevrolet. etc.)	_____
Model Name & Number (Specify - Promaster, etc.)	_____
Body Type - One (1) Ton, Four (4) Door, Cargo	_____
Wheelbase - 135", minimum.	_____
GVWR - 9,300 lbs., minimum.	_____
Payload - 4,040 lbs., minimum.	_____
Engine – Gas, List engine size	_____
Horsepower - (List as hp @ rpm)	_____
Torque - (List as lb.-ft. @ rpm)	_____
Drive Type – Rear Wheel Drive, Front Wheel Drive	_____
Transmission - Automatic Overdrive	_____
Brakes - Power, with anti-lock.	_____
Steering - Power	_____
Air Conditioning - Front, Factory Installed Only	_____
Glass - Fixed Right Side and Rear (Specify - Factory Tinted, etc.)	_____
Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)	_____
Tires - Five (5), All Season	_____
Hubcaps - Factory Standard	_____
Seating - Two (2) front buckets, No rear seats.	_____
Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand	_____
Doors - Dual Rear and Side.	_____
Color - To Be Selected	_____

(Upgrades for this vehicle are found on page 67 of 71)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #23 – Van - Eight (8) Passenger**

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer Being Bid (Specify - Ford, Chevrolet. etc.)	_____
Model Name & Number (Specify – Transit, 350, etc.)	_____
Body Type – Van, Eight (8) Passenger	_____
Wheelbase - 120", minimum.	_____
GVWR - Specify	_____
Engine – Specify engine size	_____
Horsepower - (List as hp @ rpm)	_____
Torque - (List as lb.-ft. @ rpm)	_____
Drive Type – Rear Wheel Drive, Front Wheel Drive	_____
Transmission - Automatic Overdrive	_____
Brakes - Power, with anti-lock.	_____
Steering - Power	_____
Air Conditioning - Front and Rear, Factory Installed Only	_____
Glass - Full Body Glass (Specify - Factory Tinted, etc.)	_____
Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)	_____
Tires - Five (5)	_____
Instrumentation - Full gauges	_____
Seating - Eight (8) Passenger	_____
Upholstery - Vinyl, minimum (Specify)	_____
Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand	_____
Doors – Right Side Dual and Rear Dual	_____
Color - To Be Selected	_____

(Upgrades for this vehicle are found on page 68 of 71)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #24 - One (1) Ton Series Wagon - Fifteen (15) Passenger**

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer Being Bid (Specify - Ford, Chevrolet. etc.)	_____
Model Name & Number (Specify - Transit, etc.)	_____
Body Type - One Ton, Four (4) Door, Wagon	_____
Wheelbase - 138", minimum.	_____
GVWR - 9,000 lbs., minimum.	_____
Engine – Gas, List engine size	_____
Horsepower - (List as hp @ rpm)	_____
Torque - (List as lb.-ft. @ rpm)	_____
Drive Type – Rear Wheel Drive, Front Wheel Drive	_____
Transmission - Automatic Overdrive	_____
Brakes - Power, with anti-lock.	_____
Steering - Power	_____
Air Conditioning - Front and Rear, Factory Installed Only	_____
Glass - Full Body Glass (Specify - Factory Tinted, etc.)	_____
Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)	_____
Tires - Five (5), All Season	_____
Roll Stability Control - Factory Standard	_____
Seating - Front - Two (2) Buckets; Three (3), Three Passenger Benches; One (1) Four Passenger Bench.	_____
Upholstery - Vinyl, minimum. (Specify)	_____
Floor Covering (Specify - Carpet, vinyl, etc.)	_____
Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand	_____
Doors - Right Side - Dual; Rear - Dual	_____
Color - To Be Selected	_____

(Upgrades for this vehicle are found on page 68 of 71)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #25 - Class 6 Series Chassis Cab, Dual Rear Wheel, Regular Cab**

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet. etc.)

\_\_\_\_\_

Model Name & Number (Specify - F650, etc.)

\_\_\_\_\_

Wheelbase - 158", minimum; 84" cab to axle.

\_\_\_\_\_

GVWR - 26,000 lbs., minimum.

\_\_\_\_\_

Engine - Gas, (Specify horsepower and torque.)

\_\_\_\_\_

Transmission – Automatic.

\_\_\_\_\_

Brakes - Hydraulic - ABS.

\_\_\_\_\_

Steering - Power

\_\_\_\_\_

Air Conditioning - Factory Installed Only

\_\_\_\_\_

Glass (Specify - Factory Tinted, etc.)

\_\_\_\_\_

Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)

\_\_\_\_\_

Tires - Seven(7), full size, as required by manufacturer's GVWR.

\_\_\_\_\_

Seating - Vinyl bench with folding back; for three (3) passengers.

\_\_\_\_\_

Floor Covering (Specify - Vinyl, etc.)

\_\_\_\_\_

Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand,  
Trailer Tow Type.

\_\_\_\_\_

Color - To Be Selected

\_\_\_\_\_

(Upgrades for this vehicle are found on page 68 of 71)



**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #26 - Class 7 Series Chassis Cab, Dual Rear Wheel, Regular Cab**

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet. etc.)

\_\_\_\_\_

Model Name & Number (Specify - F750, etc.)

\_\_\_\_\_

Wheelbase - 158", minimum; 84" cab to axle.

\_\_\_\_\_

GVWR - 31,000 lbs., minimum.

\_\_\_\_\_

Engine - Gas (Specify Horsepower and torque)

\_\_\_\_\_

Transmission - Automatic.

\_\_\_\_\_

Brakes - Hydraulic - ABS

\_\_\_\_\_

Steering - Power

\_\_\_\_\_

Air Conditioning - Factory Installed Only

\_\_\_\_\_

Glass (Specify - Factory Tinted, etc.)

\_\_\_\_\_

Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)

\_\_\_\_\_

Tires - Seven(7), full size, as required by manufacturer's GVWR.

\_\_\_\_\_

Seating - Vinyl bench with folding back; for three (3) passengers.

\_\_\_\_\_

Floor Covering (Specify - Vinyl, etc.)

\_\_\_\_\_

Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand,  
Trailer Tow Type.

\_\_\_\_\_

Color - To Be Selected

\_\_\_\_\_

(Upgrades for this vehicle are found on page 68 of 71)



**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**Optional Equipment Specifications For: (Continued)**

**Option #K - Service Body for Dual Rear Wheel (DRW)**

**List a minimum of one (1) name of vehicle manufacturer the following service is proposed for:**

<b>Manufacturer</b>	<b>Manufacturer</b>	<b>Manufacturer</b>
---------------------	---------------------	---------------------

**SERVICE BODY DETAILS:**

**BIDDER PROPOSING: (Fill in each blank)**

Overall Dimensions: Length - 60" CA	
Height - 40.0"	
Width - 87.0"	
Weight - 1080 lbs.	
Floor Width - 54.0"	

Compartmentation: (All dimensions must be specified.)

Street Side -	Two (2) Vertical Shelves	
	One (1) Horizontal Shelf	
	(with 3 removable shelves)	

Curbside -	Two (2) Vertical Shelves	
	One (1) Horizontal Shelf	
	(with 3 removable shelves)	

Floor -	With 12 gauge safety tread plate.	
---------	-----------------------------------	--

Lighting -	To comply with DOT, flush mounted on rear.	
------------	--	--

Finish -	Exterior - White (to match chassis body).	
	Interior - Factory primer.	

Door Handles -	Quick open latch, stainless steel with locks.	
----------------	---	--

Bumper -	Step type.	
----------	------------	--

Hitch -	Class IV receiver hitch.	
---------	--------------------------	--

Safety Feature -	Back-up alarm, installed.	
------------------	---------------------------	--

Warranty -	Please specify.	
------------	-----------------	--

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**Optional Equipment Specifications For: (Continued)**

***Option #L - Service Body for Dual Rear Wheel (DRW)***

**List a minimum of one (1) name of vehicle manufacturer the following service is proposed for:**

\_\_\_\_\_  
Manufacturer

\_\_\_\_\_  
Manufacturer

\_\_\_\_\_  
Manufacturer

**SERVICE BODY DETAILS:**

**BIDDER PROPOSING: (Fill in each blank)**

Overall Dimensions:

Length - 132"

Cab to Axle - 84"

Height - 40.0"

Width - 94.0"

Weight - 1700 lbs.

Floor Width - 54.0"

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Compartmentation: (All dimensions must be specified.)

Street Side - Three (3) Vertical Shelves

One (1) Horizontal Shelf

(with 3 removable shelves)

\_\_\_\_\_  
\_\_\_\_\_

Curbside - Three (3) Vertical Shelves

One (1) Horizontal Shelf

(with 3 removable shelves)

\_\_\_\_\_  
\_\_\_\_\_

Floor - With 12 gauge safety tread plate.

\_\_\_\_\_

Lighting - To comply with DOT, flush mounted on rear.

\_\_\_\_\_

Finish - Exterior - White (to match chassis body).

\_\_\_\_\_

Interior - Factory primer.

\_\_\_\_\_

Door Handles - Quick open latch, stainless steel with locks.

\_\_\_\_\_

Bumper - Step type.

\_\_\_\_\_

Hitch - Class IV receiver hitch.

\_\_\_\_\_

Safety Feature - Back-up alarm, installed.

\_\_\_\_\_

Warranty - Please specify.

\_\_\_\_\_

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

***Optional Equipment Specifications For: (Continued)***

***Option #M - Van Body Details - for use on an 80" – 84" cab to axle***

**List a minimum of one (1) name of vehicle manufacturer the following service is proposed for:**

\_\_\_\_\_  
Manufacturer

\_\_\_\_\_  
Manufacturer

\_\_\_\_\_  
Manufacturer

**SERVICE BODY DETAILS:**

**BIDDER PROPOSING: (Fill in each blank)**

Overall Dimensions:

Length - 120"

\_\_\_\_\_

Cab to Axle - 80"

\_\_\_\_\_

Height - 85.0" (inside)

\_\_\_\_\_

Width - 92.5" (inside)

\_\_\_\_\_

Body Details: (All dimensions must be specified.)

Body - 3" Cross members on 12" c/c, 4" I-beam  
long sills, undercoating, one piece aluminum ROC,  
two (2) 12" rear grab handles.

\_\_\_\_\_

Floor - 2" x 6" wood floor.

\_\_\_\_\_

Rear Door - Rollup door with side shields, minimum.

\_\_\_\_\_

Interior - Five (5) rows of slats evenly spaced.

\_\_\_\_\_

Bumper - Full width, two-step bumper, or equal.

\_\_\_\_\_

Safety Features - Backup alarm, dome light with rear switch,  
minimum.

\_\_\_\_\_

Warranty - List warranty information.

\_\_\_\_\_

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**Optional Equipment Specifications For: (Continued)**

***Option #N - For 9 Ft. Dump Body (2-3 Yard Capacity)***

**BODY DETAILS**

**BIDDER PROPOSING: (Fill in each blank)**

Dump Hoist - Electrically operated hydraulic hoist with a minimum of 17,000 lb. capacity and a dump angle of 45°, Rugby HR520, or equal.

\_\_\_\_\_

Body - Dump box approximately 6'8" wide, 12" deep, with 30" front with cab protection, and 12" high tailgate hinged at top and bottom. Box shall be constructed of 3/16" steel plate, properly supported on channel iron with side braces.  
Option N1 -9 foot  
Option N2 – 11 foot

\_\_\_\_\_

Hitch - Pintle type incorporating 2" ball with 7 prong trailer plug installed and wired.

\_\_\_\_\_

Safety Feature - Back-up alarm and rubber mud flaps, installed.

\_\_\_\_\_

Tarp Cover System - Tarping system to meet current DOT requirements; automatic only; operate from inside cab; installed.

\_\_\_\_\_

Warranty - One year, minimum, specify.

\_\_\_\_\_

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**Optional Equipment Specifications For: (Continued)**

***Option #O - For 10 Ft. Dump Body (5-6 Yard Capacity)***

**BODY DETAILS**

**BIDDER PROPOSING: (Fill in each blank)**

Dump Hoist - Direct PTO mount, F-22 RDL; or equal. Cast iron housing, capacity 22 GPM @ 1400 RPM

\_\_\_\_\_

Body - Dump box approximately 7'3" wide, 24" sides, with 30" front with cab protector and 24" high tailgate hinged at the top and bottom. Box shall be constructed of 3/16" steel plate, properly supported on channel iron with side braces.

\_\_\_\_\_

Hitch - Pintle type incorporating 2" ball with 7 prong trailer plug installed and wired. Glad hands for trailer hook-up.

\_\_\_\_\_

Safety Feature - Back-up alarm and rubber mud flaps, installed.

\_\_\_\_\_

Tarp Cover System - Tarping system to meet current DOT requirements; automatic only; operate from inside cab; installed.

\_\_\_\_\_

Warranty - One year, minimum, specify.

\_\_\_\_\_

***Option #P and Option #Q - For 9 Ft. and 11 Ft. Flatbed Body***

**BODY DETAILS**

**BIDDER PROPOSING: (Fill in each blank)**

Cross Members - 3" Channel.

\_\_\_\_\_

Long Sills - 4" Channel.

\_\_\_\_\_

Floor - 1/8" Treadplate.

\_\_\_\_\_

Outside Frame - 2" X 3/8" Rub rail with stake pockets.

\_\_\_\_\_

Hitch - Pintle type incorporating 2" ball with 7 prong trailer plug installed and wired. Gooseneck capable.

\_\_\_\_\_

Safety Feature - Back-up alarm, installed.

\_\_\_\_\_

Warranty - One year, minimum, specify.

\_\_\_\_\_

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**Vehicle Delivery Schedule:**

Bidder shall state estimated time for delivery of completed units (per bid specifications) to the City of Alexandria in the following spaces provided:

<u>Vehicle Bid Specification Number</u>	<u>Delivery Not Later Than</u>
Vehicle #1 - Mid-Size Car, Four (4) Door Sedan	N/L/T _____/Days
Vehicle #2 - Full-Size Car, Four (4) Door Sedan	N/L/T _____/Days
Vehicle #3 - Full-Size, Four (4) Door Sedan, Rear Wheel Drive, Police Package	N/L/T _____/Days
Vehicle #4 - Police Utility Vehicle, Four (4) Door, All Wheel Drive	N/L/T _____/Days
Vehicle #5 – Police Utility Vehicle, Four (4) Door, Rear Wheel Drive	N/L/T _____/Days
Vehicle #6 – Mid- Size Series Pickup Truck	N/L/T _____/Days
Vehicle #7 - 1/2 Ton Series Pickup Truck, LWB, Regular Cab	N/L/T _____/Days
Vehicle #8 - 3/4 Ton Series Pickup Truck, LWB, Regular Cab	N/L/T _____/Days
Vehicle #9 - 1 Ton Series Pickup Truck, LWB, SRW, Regular Cab	N/L/T _____/Days
Vehicle #10 - 1 Ton Series Pickup Truck, LWB, DRW, Regular Cab, 4X2	N/L/T _____/Days
Vehicle #11 - 1 Ton Cutaway/Chassis, LWB, DRW, Regular Cab, 4X2	N/L/T _____/Days
Vehicle #12 - 1 Ton Chassis Cab, DRW, Regular Cab	N/L/T _____/Days
Vehicle #13 - 450/4500 Chassis Cab, DRW, Regular Cab	N/L/T _____/Days
Vehicle #14 - 550/5500 Chassis Cab, DRW, Regular Cab	N/L/T _____/Days
Vehicle #15 - 600/6000 Chassis Cab, DRW, Regular Cab	N/L/T _____/Days
Vehicle #16 - Mid-Size Utility Wagon (SUV), 4 Door, 2 Wheel Drive	N/L/T _____/Days
Vehicle #17 - Full-Size Utility Wagon (SUV), 4 Door, 2 Wheel Drive	N/L/T _____/Days
Vehicle #18 - Full-Size Utility Wagon (SSV), 4 Door, 2 Wheel Drive	N/L/T _____/Days
Vehicle #19 - Transit Connect Cargo Van	N/L/T _____/Days
Vehicle #20 – 150-1500 Series Cargo Van	N/L/T _____/Days
Vehicle #21 – 250-2500 Series Cargo Van	N/L/T _____/Days
Vehicle #22 – 350-3500 Series Cargo Van	N/L/T _____/Days
Vehicle #23 – Van, 8 Passenger	N/L/T _____/Days
Vehicle #24 - 1 Ton Series Wagon, 15 Passenger	N/L/T _____/Days
Vehicle #25 - Class 6 Series Chassis Cab, DRW, Regular Cab	N/L/T _____/Days
Vehicle #26 - Class 7 Series Chassis Cab, DRW, Regular Cab	N/L/T _____/Days

NOTE: An additional thirty (30) days will be allowed for up fitting service bodies, dump bodies, stake bodies, enclosed service bodies and van bodies.



**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**SAMPLE ONLY - Vehicle / Equipment Information Sheet**

**(To be completed by vendor prior to delivery of vehicles and/or equipment to the City of Alexandria Motor Pool)**

1. Vehicle Year/Make: \_\_\_\_\_
2. Vehicle Model: \_\_\_\_\_
3. Keycodes: A: \_\_\_\_\_ B: \_\_\_\_\_
4. Wheelbase: \_\_\_\_\_ CA: \_\_\_\_\_
5. VIN #: \_\_\_\_\_
6. Odometer Readings: \_\_\_\_\_ Miles
7. Purchase Date: \_\_\_\_\_
8. In-Service Date: \_\_\_\_\_
9. Engine Make: \_\_\_\_\_
10. Engine Model: \_\_\_\_\_
11. Engine Oil Capacity: \_\_\_\_\_ Qts.
12. Transmission Make: \_\_\_\_\_
13. Transmission Model: \_\_\_\_\_
14. Transmission Oil Capacity: \_\_\_\_\_ Qts.
15. Rear Axle Make: \_\_\_\_\_
16. Number of Rear Axles: \_\_\_\_\_
17. Rear Axle Oil Capacity: \_\_\_\_\_ Qts.
18. Rear Axle Weight Capacity: \_\_\_\_\_ Lbs.
19. Front Axle Make: \_\_\_\_\_
20. Front Axle Weight Capacity: \_\_\_\_\_ Lbs.
21. Vehicle GVWR: \_\_\_\_\_ Lbs.
22. Wheel Size: \_\_\_\_\_
23. Tire Size/Ply (Front): \_\_\_\_\_
24. Tire Size/Ply (Back): \_\_\_\_\_
25. Tire Size/Ply (Spare): \_\_\_\_\_
26. Total Tire Count: \_\_\_\_\_
27. Lugs Per Wheel: \_\_\_\_\_
28. Alternator: \_\_\_\_\_
29. Battery (Each): \_\_\_\_\_ AH \_\_\_\_\_ CCA
30. Brakes (Type): \_\_\_\_\_
31. Steering (Type): \_\_\_\_\_
32. Fuel Capacity (Total): \_\_\_\_\_
33. EPA Fuel Rating: \_\_\_\_\_ City \_\_\_\_\_ Hwy.
34. Special Body Make: \_\_\_\_\_
35. Special Body Model: \_\_\_\_\_
36. Other Special Equipment (List): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
37. Purchase Price: \$ \_\_\_\_\_
38. Purchase Order Number: \_\_\_\_\_
39. Service Recommendation: \_\_\_\_\_ Miles
40. Date of Manufacture: \_\_\_\_\_
41. Warranty Manuals on Vehicle & Other Components: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
42. Shop Manuals / Line Sheet: \_\_\_\_\_
43. Additional Filters (As Specified): \_\_\_\_\_
44. (Trailer Only) Length: \_\_\_\_\_ Width: \_\_\_\_\_ Height: \_\_\_\_\_
45. (Trailer Only) Hitch Type: \_\_\_\_\_

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**PRICE PAGE (Per Basic Vehicle Specifications)**

No.	Vehicle Description	Name/Model	Detail Page #	Upgrade Pg #		Vehicle Bid Price
1	Mid-Size Car, 4 Door Sedan		11	58	\$	
2	Full-Size Car, 4 Door Sedan		12	58	\$	
3	Full-Size Sedan, Police Interceptor, RW Drive		13-14	58	\$	
4	Police Utility Vehicle, 4 Door, AW Drive, Gas		15-16	59	\$	
5	Police Utility Vehicle, 4 Door, RW Drive, Gas		17-18	59	\$	
6	Mid-Size Pickup		19	59	\$	
7	1/2 Ton Pickup, LWB, Reg Cab		20	60	\$	
8	3/4 Ton Pickup, LWB, Reg Cab		21	61	\$	
9	1 Ton Pickup, SRW, Reg Cab, Gas		22	61-62	\$	
10	1 Ton Pickup, DRW, Reg Cab, 4X2, Gas		23	62	\$	
11	1 Ton Cutaway/Chassis, Reg Cab, 4X2, Gas		24	63	\$	
12	1 Ton Chassis Cab, DRW, Gas		25	63	\$	
13	450/4500 Chassis Cab, DRW, Gas		26	64	\$	
14	550/5500 Chassis Cab, DRW, Gas		27	64	\$	
15	600/6000 Chassis Cab, DRW, Gas		28	65	\$	
16	Mid-Size Utility Wagon (SUV)		29	66	\$	
17	Full-Size Utility Wagon (SUV)		30	66	\$	
18	Full-Size Utility Wagon (SSV)		31	66	\$	
19	Small Cargo Van		32	67	\$	
20	150-1500 Series Cargo Van		33	67	\$	
21	250-2500 Series Cargo Van		34	67	\$	
22	350-3500 Series Cargo Van		35	67	\$	
23	Van, 8 Passenger		36	68	\$	
24	1 Ton Series Wagon, 15 Passenger		37	68	\$	
25	Class 6 Series Chassis, DRW, Gas		38	68	\$	
26	Class 7 Series Chassis, DRW, Gas		39	68	\$	

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**PRICE PAGE (Continued)**

**Price Quote Sheet for Optional Vehicle – Up-Grades:**

Line No.	Vehicle Description	Opt. No.	Option Description		Bid Price for Optional Upgrades
<b>1</b>	<b>Mid-Size Car, 4 Door Sedan</b>	1A	Engine Upgrade-List Size:_____	\$	_____
		1B	Model Upgrade-List Series:_____	\$	_____
		1C	Hybrid Model	\$	_____
		1D	All Weather Mats	\$	_____
<b>2</b>	<b>Full-Size Car, 4 Door Sedan</b>	2A	Engine Upgrade-List Size:_____	\$	_____
		2B	Model Upgrade-List Series:_____	\$	_____
		2C	All Weather Mats	\$	_____
		2D	Hands-Free Phone Package	\$	_____
<b>3</b>	<b>Full-Size Police Interceptor, 4 Door Sedan, Rear Wheel Drive</b>	3A	Spot Light - Driver Side	\$	_____
		3B	SYNC®, or equal	\$	_____
		3C	Remote Keyless Entry System	\$	_____
		3D	_____	\$	_____
		3E	_____	\$	_____
		3F	_____	\$	_____
		3G	_____	\$	_____
		3H	_____	\$	_____
		3I	_____	\$	_____
		3J	_____	\$	_____

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**PRICE PAGE (Continued)**

**Price Quote Sheet For Optional Vehicle Up-Grades:**

Line No.	Vehicle Description	Opt. No.	Option Description		Bid Price for Optional Upgrades
<b>4</b>	<b>Police Utility Vehicle, 4 Door, All Wheel Drive</b>	4A	Spot Light - Drive Side	\$	_____
		4B	SYNC® (or equal)	\$	_____
		4C	Remote Keyless Entry System	\$	_____
		4D	_____	\$	_____
		4E	_____	\$	_____
		4F	_____	\$	_____
		4G	_____	\$	_____
		4H	_____	\$	_____
		4I	_____	\$	_____
		4J	_____	\$	_____
<b>5</b>	<b>Police Utility Vehicle, 4 Door, Rear Wheel Drive</b>	5A	Spot Light - Drive Side	\$	_____
		5B	SYNC® (or equal)	\$	_____
		5C	Remote Keyless Entry System	\$	_____
		5D	_____	\$	_____
		5E	_____	\$	_____
		5F	_____	\$	_____
		5G	_____	\$	_____
		5H	_____	\$	_____
		5I	_____	\$	_____
		5J	_____	\$	_____
<b>6</b>	<b>Mid-Size Pickup Truck</b>		<b><u>Cab Upgrades</u></b>		
		6A	SuperCab (4x4) 6' Box	\$	_____
		6B	SuperCrew (4x2) 5' Box	\$	_____
		6C	SuperCrew (4x4) 5' Box	\$	_____
			<b><u>Optional Equipment</u></b>		
		6D	Power Window Pkg – SuperCab	\$	_____
		6E	Power Window Pkg – SuperCrew	\$	_____
		6F	Trailer Tow Pkg	\$	_____
		6G	Speed Control	\$	_____
		6H	Model Upgrade – List _____	\$	_____
6I	Running Boards	\$	_____		

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**PRICE PAGE (Continued)**

**Price Quote Sheet For Optional Vehicle Up-Grades:**

Line No.	Vehicle Description	Opt. No.	Option Description	Bid Price for Optional Upgrades
7	1/2 Ton Series Pickup, LWB, Regular Cab, Gas		<b><u>Cab Upgrades</u></b>	
		7A	Regular Cab (4X4) <b>List Eng Size _____ Bed Size _____</b>	\$ _____
		7B	Extended Cab (4X2) <b>List Eng Size _____ Bed Size _____</b>	\$ _____
		7C	Extended Cab (4X4) <b>List Eng Size _____ Bed Size _____</b>	\$ _____
		7D	4 Door Crew Cab (4X2) <b>List Eng Size _____ Bed Size _____</b>	\$ _____
		7E	4 Door Crew Cab (4X4) <b>List Eng Size _____ Bed Size _____</b>	\$ _____
			<b><u>Optional Equipment</u></b>	
		7F	LWB/ 8FT BED	\$ _____
		7G	Power Window Pkg - Reg Cab	\$ _____
		7H	Power Window Pkg - Ext Cab	\$ _____
		7I	Power Window Pkg - Crew Cab	\$ _____
		7J	Trailer Tow Package	\$ _____
		7K	Speed Control	\$ _____
		7L	E-Locking Rear End	\$ _____
		7M	Brake Controller	\$ _____
		7N	Model Upgrade – <b>List _____</b>	\$ _____
		7O	Running Boards	\$ _____
			<b><u>Engine / Transmission</u></b>	
		7P	Engine Upgrade - <b>List Size _____</b>	\$ _____
		7Q	Engine Upgrade - <b>List Size _____</b>	\$ _____
7R	Police Package 4 Door Crewcab 4x4w/all Standard Equipment	\$ _____		

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**PRICE PAGE (Continued)**

**Price Quote Sheet For Optional Vehicle Up-Grades:**

Line No.	Vehicle Description	Opt. No.	Option Description	Bid Price for Optional Upgrades
8	3/4 Ton Series Pickup, LWB, Regular Cab, Gas		<b><u>Cab Upgrades</u></b>	
		8A	Regular Cab (4X4)	\$ _____
		8B	Extended Cab (4X2)	\$ _____
		8C	Extended Cab (4X4)	\$ _____
		8D	4 Door Crew Cab (4X2)	\$ _____
		8E	4 Door Crew Cab (4X4)	\$ _____
			<b><u>Optional Equipment</u></b>	
		8F	SWB - 6-1/2 Ft. (Deduct)	\$ _____
		8G	Bed Delete (Deduct – Only available with upfit)	\$ _____
		8H	PWR Window/Lock - Reg/Ext	\$ _____
		8I	PWR Window/Lock - Crew Cab	\$ _____
		8J	Speed Control	\$ _____
		8K	Model Upgrade – List Series _____	\$ _____
		8L	Limited Slip Rear End	\$ _____
		8M	Brake Controller	\$ _____
8N	Running Boards	\$ _____		
	<b><u>Engine / Transmission</u></b>			
8O	Diesel	\$ _____		
9	1 Ton Series Pickup, LWB, SRW, Regular Cab, Gas		<b><u>Cab Upgrades</u></b>	
		9A	Regular Cab (4X4)	\$ _____
		9B	Extended Cab (4X2)	\$ _____
		9C	Extended Cab (4X4)	\$ _____
		9D	4 Door Crew Cab (4X2)	\$ _____
		9E	4 Door Crew Cab (4X4)	\$ _____
		9F	Bed Delete (Deduct – Only available with upfit)	\$ _____
	<i>Continued on next page</i>			

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**PRICE PAGE (Continued)**

**Price Quote Sheet For Optional Vehicle Up-Grades: (Continued)**

Line No.	Vehicle Description	Opt. No.	Option Description		Bid Price for Optional Upgrades		
	(Vehicle #9 Continued)						
9	<b>1 Ton Series Pickup, LWB, SRW, Regular Cab, Gas</b>		<b><u>Optional Equipment</u></b>				
		9G	PWR Window/Lock - Reg/Ext	\$	_____		
		9H	PWR Window/Lock - Crew Cab	\$	_____		
		9I	Speed Control	\$	_____		
		9J	Model Upgrade -List Series _____	\$	_____		
		9K	Limited Slip Rear End	\$	_____		
		9L	Brake Controller	\$	_____		
		9M	Short Wheel Base ( <b>Deduct</b> )	\$	_____		
		9N	Running Boards	\$	_____		
					<b><u>Engine / Transmission</u></b>	\$	_____
		9O	Diesel / V-8				
10	<b>1 Ton Series Pickup, LWB, DRW (Dually), Regular Cab, Gas, 4X2</b>		<b><u>Cab Upgrades</u></b>				
		10A	Regular Cab (4X4)	\$	_____		
		10B	Extended Cab (4X2)	\$	_____		
		10C	Extended Cab (4X4)	\$	_____		
		10D	4 Door Crew Cab (4X2)	\$	_____		
		10E	4 Door Crew Cab (4X4)	\$	_____		
					<b><u>Optional Equipment</u></b>		
		10F	PWR Window/Lock - Reg/Ext	\$	_____		
		10G	PWR Window/Lock - Crew Cab	\$	_____		
		10H	Speed Control	\$	_____		
		10I	Model Upgrade - List Series _____	\$	_____		
		10J	Limited Slip Rear End	\$	_____		
		10K	Brake Controller	\$	_____		
		10L	Running Boards	\$	_____		
			<b><u>Engine / Transmission</u></b>	\$	_____		
		10M	Diesel / V-8				

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**PRICE PAGE (Continued)**

**Price Quote Sheet For Optional Vehicle Up-Grades: (Continued)**

Line No.	Vehicle Description	Opt. No.	Option Description	Bid Price for Optional Upgrades
11	<b>1 Ton Series Cutaway/ Chassis, LWB, DRW (Dually), Regular Cab, Gas, 4X2</b>		<b><u>Optional Equipment</u></b>	
		11A	PWR Window/Lock/Mirrors	\$ _____
		11B	Speed Control	\$ _____
		11C	Trailer Tow Package Prep	\$ _____
		11D	Limited Slip Rear End	\$ _____
		11E	Running Boards	\$ _____
			<b><u>Wheelbase Upgrade</u></b>	
		11F	158" Wheelbase List CA _____	\$ _____
		11G	176" Wheelbase List CA _____	\$ _____
			<b><u>Engine / Transmission</u></b>	
		11H	Engine Upgrade List _____	\$ _____
11I	Diesel Engine	\$ _____		
12	<b>1 Ton Chassis Cab, DRW, Regular Cab, Gas</b>		<b><u>Cab Upgrades</u></b>	
		12A	Regular Cab (4X4)	\$ _____
		12B	Extended Cab (4X2)	\$ _____
		12C	Extended Cab (4X4)	\$ _____
		12D	4 Door Crew Cab (4X2)	\$ _____
		12E	4 Door Crew Cab (4X4)	\$ _____
		12F	Wheel Base - 84" Cab to Axel	\$ _____
			<b><u>Optional Equipment</u></b>	
		12G	PWR Window/Lock -Reg/Ext	\$ _____
		12H	PWR Window/Lock - Crew Cab	\$ _____
		12I	Speed Control	\$ _____
		12J	Limited Slip Rear End	\$ _____
		12K	Brake Controller	\$ _____
		12L	Running Boards	\$ _____
	<b><u>Engine / Transmission</u></b>			
12M	Diesel Engine	\$ _____		



**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**PRICE PAGE (Continued)**

**Price Quote Sheet For Optional Vehicle Up-Grades: (Continued)**

Line No.	Vehicle Description	Opt. No.	Option Description	Bid Price for Optional Upgrades
13	<b>450/4500 Chassis Cab, DRW, Regular Cab, Gas</b>		<b><u>Cab Upgrades</u></b>	
		13A	Regular Cab (4X4)	\$ _____
		13B	Extended Cab (4X2)	\$ _____
		13C	Extended Cab (4X4)	\$ _____
		13D	4 Door Crew Cab (4X2)	\$ _____
		13E	4 Door Crew Cab (4X4)	\$ _____
		13F	Wheel Base - 84" Cab to Axle	\$ _____
		13G	Wheel Base - 108" Cab to Axle	\$ _____
			<b><u>Optional Equipment</u></b>	
		13H	PWR Window/Lock -Reg/Ext	\$ _____
		13I	PWR Window/Lock - Crew Cab	\$ _____
		13J	Speed Control	\$ _____
		13K	Limited Slip Rear End	\$ _____
		13L	Brake Controller	\$ _____
		13M	Running Boards	\$ _____
	<b><u>Engine / Transmission</u></b>			
13N	Diesel Engine	\$ _____		
14	<b>550/5500 Chassis Cab, DRW, Gas</b>		<b><u>Cab Upgrades</u></b>	
		14A	Regular Cab (4X4)	\$ _____
		14B	Extended Cab (4X2)	\$ _____
		14C	Extended Cab (4X4)	\$ _____
		14D	4 Door Crew Cab (4X2)	\$ _____
		14E	4 Door Crew Cab (4X4)	\$ _____
		14F	Wheel Base - 84" Cab to Axle	\$ _____
		14G	Wheel Base - 108" Cab to Axle	\$ _____
			<b><u>Optional Equipment</u></b>	
		14H	PWR Window/Lock -Reg/Ext	\$ _____
		14I	PWR Window/Lock - Crew Cab	\$ _____
		14J	Speed Control	\$ _____
		14K	Limited Slip Rear End	\$ _____
		14L	Brake Controller	\$ _____
		14M	Running Boards	\$ _____
	<b><u>Engine / Transmission</u></b>			
14N	Diesel Engine	\$ _____		

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**PRICE PAGE (Continued)**

**Price Quote Sheet For Optional Vehicle Up-Grades: (Continued)**

Line No.	Vehicle Description	Opt. No.	Option Description	Bid Price for Optional Upgrades
15	600/6000 Chassis Cab, DRW, Diesel		<b><u>Cab Upgrades</u></b>	
		15A	Regular Cab (4X4)	\$ _____
		15B	Wheel Base - 84" Cab to Axle	\$ _____
		15C	Wheel Base - 108" Cab to Axle	\$ _____
		15D	Wheel Base - 132" Cab to Axle	\$ _____
		15E	Wheel Base - 156" Cab to Axle	\$ _____
				\$ _____
			<b><u>Optional Equipment</u></b>	
		15H	PWR Window/Lock -Reg/Ext	\$ _____
		15I	PWR Window/Lock - Crew Cab	\$ _____
		15J	Speed Control	\$ _____
		15K	Limited Slip Rear End	\$ _____
		15L	Brake Controller	\$ _____
		15M	Running Boards	\$ _____
			<b><u>Engine / Transmission</u></b>	
15N	Diesel Engine	\$ _____		

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**PRICE PAGE (Continued)**

**Price Quote Sheet For Optional Vehicle Up-Grades: (Continued)**

Line No.	Vehicle Description	Opt. No.	Option Description		Bid Price for Optional Upgrades
16	<b>Mid-Size Utility Wagon, 4 Door, SUV, 2 Wheel Drive</b>		<b><u>Upgrades</u></b>		
		16A	Engine Upgrade-List Size:_____	\$	_____
		16B	Model Upgrade-List Series:_____	\$	_____
		16C	Four Wheel Drive (4X4)	\$	_____
		16D	Trailer Tow Package	\$	_____
		16E	All Weather Mats	\$	_____
17	<b>Full-Size Utility Wagon, 4 Door, SUV, 2 Wheel Drive</b>		<b><u>Upgrades</u></b>		
		17A	Heavy Duty Trailer Tow	\$	_____
		17B	Four Wheel Drive (4X4)	\$	_____
		17C	Extended Length (EL Model)	\$	_____
		17D	Third Row Seat Option	\$	_____
		17E	Model Upgrade-List Series _____	\$	_____
18	<b>Full-Size Utility Wagon - Special Service Vehicle (SSV), 4 Door, 2 Wheel Drive</b>		<b><u>Upgrades</u></b>		
		18A	Heavy Duty Trailer Tow Package	\$	_____
		18B	Four Wheel Drive (4X4)	\$	_____
		18C	Extended Length (EL Model)	\$	_____
		18D	3rd Row Seat Option	\$	_____
		18E	Hands-Free Phone Package	\$	_____
		18F	Running Boards	\$	_____

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**PRICE PAGE (Continued)**

**Price Quote Sheet For Optional Vehicle Up-Grades: (Continued)**

Line No.	Vehicle Description	Opt. No.	Option Description		Bid Price for Optional Upgrades
<b>19</b>	<b>Transit Connect Cargo Van</b>		<b><u>Upgrades</u></b>		
		19A	Cruise Control	\$	_____
		19B	No Second Door Glass ( <b>Deduct</b> )	\$	_____
		19C	No Second Door & Rear Door Glass ( <b>Deduct</b> )	\$	_____
		19D	Long Wheel Base	\$	_____
		19E	Engine Upgrade-List Size: _____	\$	_____
<b>20</b>	<b>150 – 1500 Series Cargo Van</b>		<b><u>Upgrades</u></b>		
		20A	Engine Upgrade-List Size: _____	\$	_____
		20B	Diesel Engine	\$	_____
		20C	Trailer Tow Package	\$	_____
		20D	Long Wheel Base	\$	_____
		20E	Raised Roof-List Inches: _____	\$	_____
		20F	Rear Air Conditioning	\$	_____
		20G	Cruise Control	\$	_____
<b>21</b>	<b>250 – 2500 Series Cargo Van</b>		<b><u>Upgrades</u></b>		
		21A	Engine Upgrade-List Size: _____	\$	_____
		21B	Diesel Engine	\$	_____
		21C	Trailer Tow Package	\$	_____
		21D	Long Wheel Base	\$	_____
		21E	Extended Length	\$	_____
		21F	Raised Roof-List Inches: _____	\$	_____
		21G	Rear Air Conditioning	\$	_____
		21H	Cruise Control	\$	_____
		21I	AWD	\$	_____
<b>22</b>	<b>350 – 3500 Series Cargo Van</b>		<b><u>Upgrades</u></b>		
		22A	Engine Upgrade-List Size: _____	\$	_____
		22B	Diesel Engine	\$	_____
		22C	Trailer Tow Package	\$	_____
		22D	Extended Length	\$	_____
		22E	Raised Roof-List Inches: _____	\$	_____
		22F	Rear Air Conditioning	\$	_____
		22G	Alternative Fuel	\$	_____
		22H	Dual Rear Wheels	\$	_____
		22I	Cruise Control	\$	_____
		22J	AWD	\$	_____

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**PRICE PAGE (Continued)**

**Price Quote Sheet For Optional Vehicle Up-Grades: (Continued)**

Line No.	Vehicle Description	Opt. No.	Option Description		Bid Price for Optional Upgrades
23	<b>Van, 8 Passenger</b>		<b><u>Upgrades</u></b>		
		23A	Model Upgrade-List Series:_____	\$	_____
		23B	Engine Upgrade-List Size:_____	\$	_____
		23C	Hands-Free Phone Package	\$	_____
		23D	Privacy Tinted Glass	\$	_____
		23E	All Weather Mats	\$	_____
		23F	Cruise Control	\$	_____
		23G	AWD	\$	_____
24	<b>1 Ton Series Wagon, 15 Passenger</b>		<b><u>Upgrades</u></b>		
		24A	Model Upgrade-List Series:_____	\$	_____
		24B	Diesel Engine	\$	_____
		24C	Trailer Tow Package	\$	_____
		24D	Brake Controller	\$	_____
		24E	Privacy Tinted Glass	\$	_____
		24F	Hands-Free Phone Package	\$	_____
		24G	Raised Roof-List Inches_____	\$	_____
		24H	11 Passenger Seating – DEDUCT	\$	_____
		24I	Cruise Control	\$	_____
		24J	AWD	\$	_____
25	<b>Class 6 Series Chassis Cab, DRW, Regular Cab, Gas</b>		<b><u>Cab Upgrades</u></b>		
		25A	Extended Cab (4X2)	\$	_____
		25B	Crew Cab (4X2)	\$	_____
		25C	Diesel Engine	\$	_____
		25E	Power Windows & Locks	\$	_____
		25F	PTO Provision	\$	_____
26	<b>Class 7 Series Chassis Cab, DRW, Regular Cab, Gas</b>		<b><u>Cab Upgrades</u></b>		
		26A	Extended Cab (4X2)	\$	_____
		26B	Crew Cab (4X2)	\$	_____
		26C	Diesel Engine	\$	_____
		26D	Air Brakes with Dryer	\$	_____
		26E	Power Windows & Locks	\$	_____
		26F	PTO Provision	\$	_____
		26G	Tractor Air Package	\$	_____

**END OF VEHICLE UPGRADE PRICE PAGE**

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**PRICE PAGE (Continued)**

**Optional Equipment:**

*Bid proposals that are received should contain bid prices for all optional equipment listed below.*

The following equipment shall be applicable to any or all vehicles quoted in this proposal. All bid prices include installation:

<u>Option Item Number &amp; Description</u>	<u>Current Model Year Installed Pricing</u>
A. Rearview Camera      Rear mounted camera; review mirror or OEM factory dash monitor; on in 'reverse' only.	Add \$ _____
B. Remote Keyless Entry      Key Fob #2	Add \$ _____
C. Hitch      Class III hitch with appropriate ball mount (to be designated prior to order placement.) (Light duty trucks only)	Add \$ _____
D. Pintle Hitch      With 2" ball.	Add \$ _____
E. Bed Liner      Spray-in bed liner.	Add \$ _____
F. Crossover Toolbox      Small – CDI / BSL60, or equal (for ½ ton pickups).	Add \$ _____
G. Crossover Toolbox      Full - CDI / BSL69 or BSL72 (for 3/4 ton or 1 ton pickups), or equal.	Add \$ _____
H. Sidemount Toolbox      Small - CDI / SM48 to allow crossover, or equal.	Add \$ _____
I. Sidemount Toolbox      Full - CDI / SM72 without crossover, or equal.	Add \$ _____
J. Service Body      For single rear wheel pickups with <u>bed delete</u> for ¾ or 1 ton SRW.	Add \$ _____
K. Service Body      For dual rear wheel trucks, 60" cab to axle.	Add \$ _____
L. Service Body      For dual rear wheel trucks, 84" Cab to Axle	Add \$ _____
M. Van Body – For use on 80" – 84" cab to axle.	Add \$ _____

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**PRICE PAGE (Continued)**

**Optional Equipment: (Continued)**

<u>Option Item Number &amp; Description</u>	<u>Current Model Year Installed Pricing</u>
N-1 Dump Body 9 Foot body (2-3 Yard Capacity)	Add \$ _____
N-2 Dump Body 11 Foot body (2-3 Yard Capacity)	Add \$ _____
O. Dump Body 10 Foot body (5-6 Yard Capacity 30,000 GVWR)	Add \$ _____
P. Flatbed Body 9 Foot body - 60" Cab to Axle	Add \$ _____
Q. Flatbed Body 11 Foot body - 84" Cab to Axle	Add \$ _____
R-1. Winch Warn 9K brand with winch mount installed (light duty).	Add \$ _____
R-2. Winch Warn 12K brand with full steel bumper; with grill protector; installed,	Add \$ _____
R-3. Winch Warn 16.5K brand with full steel bumper; with grill protector; installed.	Add \$ _____
S-1. Lift Gate 1300 Pound rated lift gate, installed.	Add \$ _____
S-2. Lift Gate 1600 Pound rated lift gate, installed.	Add \$ _____
T-1. Ladder - Pipe Rack 8 Foot bed pickup, black round tubing, installed.	Add \$ _____
T-2. Ladder - Pipe Rack 8 Foot service body, black round tubing, installed.	Add \$ _____
U. Four Corner Strobes LED type, Four-corner remote strobes with lighted switch.	Add \$ _____
V. Emergency Lighting 16" LED amber light bar. Outer dome is amber in color.	Add \$ _____
W. All other optional equipment not listed, shall be at Dealer's invoice cost. Pursuant to Louisiana R.S. 38:2212.1 A.(1)(b), this optional equipment item total shall not exceed \$9,999. This line item is for incidentals only; it is not to be used as a means to circumvent the Louisiana Bid Law. Written quote shall be supplied to the ordering department as backup documentation.	<p>_____ Comply</p> <p>_____ Non-Comply</p>

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

---

**PRICE PAGE (Continued)**

**Bidder has examined copies of all the Bidding Documents and of the following Addenda (receipt of all which is hereby acknowledged):**

**Addendum # \_\_\_\_\_ Date \_\_\_\_\_**

**Warranty Emplacement/Service Site:**

**Please list your factory authorized warranty emplacement or service site below.**

Company Name: \_\_\_\_\_  
Street Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_  
Attention: \_\_\_\_\_ Title: \_\_\_\_\_

---

---

**Bidder Information:**

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Telephone #: (\_\_\_\_\_) \_\_\_\_\_ Fax #: (\_\_\_\_\_) \_\_\_\_\_  
Authorized Printed Name and Title: \_\_\_\_\_  
Authorized Signature: \_\_\_\_\_  
Email Address (optional): \_\_\_\_\_

(Per LA R.S. 38:2212 B. (5)(a)(b)(c) - See General Conditions Item #22, Page 4 of these bid specifications.)

Copy of Louisiana's Vehicle Dealer's License attached: \_\_\_\_\_ Yes \_\_\_\_\_ No