



# COVER PAGE

**Bid #2132**

## **ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

Sealed bids and electronic submitted bids for the above will be received until **10:00 AM CDT, Tuesday, June 27, 2017**, and publicly opened in the City of Alexandria Council Chambers or Council Committee Room.

**Please file bid by one of the following means:**

**Hand-Delivered or Express Delivery:**

**Attention: Donna Jones, City Clerk  
City of Alexandria - City Hall  
915 Third Street, First Floor  
Alexandria, LA 71301  
Phone: 318-449-5090**

**Mailed via USPS:**

**Attention: Donna Jones, City Clerk  
City of Alexandria - City Hall  
PO Box 71  
Alexandria, LA 71309-0071**

**Electronic Bid Submission: Central Bidding**

Pursuant to Louisiana R.S. 38:2212 B.(6)(a) through E. (1-7) and R.S. 38:2212.1 B.(4)(a), vendors/contractors have the option to submit their bids and bid bonds electronically. Bids and bonds to be filed electronically shall be posted with **Central Bidding** at [www.centrauctionhouse.com](http://www.centrauctionhouse.com) (phone 1-225-810-4814). Registration will need to be completed prior to posting of bid.

Complete bid specifications are available for viewing and downloading at the City of Alexandria's website [www.cityofalexandriala.com](http://www.cityofalexandriala.com) ; on the left hand side of the opening page, go to the heading "*Business*" then drop down to "*RFP/RFQ/Bids*"; the current bids will be listed for your convenience.

<b>City of Alexandria Buyer Name:</b>	Christine Sims, Buyer _____
<b>Phone Number:</b>	(318) 441-6182 _____
<b>Fax Number:</b>	(318) 619-3412 _____
<b>E-Mail Address:</b>	<a href="mailto:christine.sim@cityofalex.com">christine.sim@cityofalex.com</a> _____



Joe C. Despino  
Purchasing Manager

# City of Alexandria

Purchasing Department  
P.O. Box 71  
Alexandria, Louisiana  
71309-0071



Office: (318) 441-6180  
Fax: (318) 441-6185

Sealed bids will be received until **10:00 AM CDT, Tuesday, June 27, 2017**, and publicly opened in the Council Chambers or Council Committee Room.

City of Alexandria Bid Proposal #2132  
Page: 1 of 58  
Date Specifications Prepared: May 17, 2017

Bid Bond Requirements: A bid bond or check for N/A% of the total amount of bid.

Performance Bond Requirements: In the event bid is accepted, a performance bond shall be required in the amount of N/A%.

**Please file bid with the following:**

**Donna Jones, City Clerk**  
**City of Alexandria - City Hall**  
**915 Third Street**  
**P.O. Box 71**  
**Alexandria, LA 71309-0071**  
**Phone: 318-449-5047**

## INTRODUCTION

### **ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

It is the intent of the City of Alexandria to secure pricing on **Annual Vehicle Bid for Current Model Year or Newer**, for use by all City of Alexandria departments. Vehicle purchases are made on an "As Needed" basis only; NO quantities are given or guaranteed. The successful bidder must supply the vehicles at the prices as bid, for the current or newer model year, for a period of one (1) year from bid award date. Contingent upon the ability of the successful bidder to honor the prices bid, the City reserves the right to renew the existing contract for an additional twelve (12) month period.

All vehicles shall be new, un-used. Bid prices shall be for a complete unit ready for use. Each unit shall be equipped with the manufacturer's equipment and accessories which are included as "standard" in the advertised and published literature for the unit. No such item(s) of equipment shall be removed or omitted for the reason that it was not specified in the bid documents.

Vendors shall submit bid prices on ALL specified vehicles which are available from their manufacturer, as well as ALL listed options available from their manufacturer for each of these vehicles.

**All bid prices shall include any and all freight charges.** All products are to be shipped F.O.B., freight pre-paid, to the City of Alexandria Motor Pool, located at 2021 Industrial Park Road, Building V, Alexandria, LA 71303.

In comparing proposals, consideration will not be confined to price only. Award will be made to the most qualified bidder determined by the City of Alexandria to have the best bid based upon price, delivery, experience, service and other considerations pertinent to the acceptability of the contract.

**Note: A mandatory pre-bid conference shall be held on Wednesday, June 7, 2017, at 10:00 AM CDT, at the City of Alexandria Purchasing Department, located at 2021 Industrial Park Road, Building WH, Alexandria, LA 71303. All vendors wishing to submit bid proposals for this project "MUST ATTEND" this pre-bid conference. Pursuant to LA R.S. 38:2212 (I), all prospective bidders shall be present at the beginning of this pre-bid conference and shall remain in attendance for the duration of the conference. Any prospective bidder who fails to attend the conference or remain for the duration, shall be prohibited from submitting a bid.**

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

---

**GENERAL CONDITIONS FOR BIDDERS - PLEASE READ CAREFULLY**

1. Pursuant to LA R.S. 38:2212.1. C.(1)(2), any manufacturer's preference in this proposal is descriptive, but non-restrictive, and is used only to indicate minimum requirement for type, grade and quality unless otherwise specified.
2. Pursuant to LA R.S. 38:2212 B.(1), the provisions and requirement of this bid shall not be considered as informalities and shall not be waived by the City of Alexandria. Therefore, conditions and specifications on this bid form shall be strictly enforced and any and all alterations, deviations, and non-compliance to said conditions and specifications, either on the bid form or by separate attachment, shall be grounds for immediate disqualification.
3. Preference shall be given to bidders quoting F.O.B. Destination (the City of Alexandria using department), FREIGHT PREPAID, unless otherwise requested.
4. Each bidder shall submit his proposal on the proposal form furnished by the City of Alexandria Purchasing Department. The complete bid package must be returned as issued by the City with all pages intact and all specification response columns filled in. Incomplete columns or missing pages, to include addendum pages, shall result in the vendor's entire bid package being rejected.
5. Literature, brochures, and other related paperwork attached to the bid should be identified with the name of the bidder and bid item number.
6. In case of a mathematical discrepancy between unit price and extensions, the unit price shall prevail.
7. Pursuant to LA R.S. 38:2212 F., the bid specifications may contemplate a fixed escalation or de-escalation in accordance with the United States Bureau of Labor Statistic's Consumer Price Index or the Producer Price Index. Bids based on specifications which are subject to a recognized escalation index shall be legal and valid for any item of a public work, at the discretion of the City.
8. Pursuant to LA R.S. 38:2212.1. F., any public procurement unit may participate in a cooperative purchasing agreement with the City of Alexandria to acquire quantities of the above listed items under a contract with the City of Alexandria for items awarded by public bid, pursuant to the cooperative purchasing provisions of Part VII of Chapter 17 of Subtitle III of Title 39 of the Louisiana Revised Statutes of 1950, R.S. 39:1701 et seq.
9. The City of Alexandria reserves the right to award by item or by total bid, unless otherwise specified in the bid specifications. (Price(s) should be itemized.)
10. All erasures or corrections on the bid form must be initialed and the City of Alexandria may rely on the apparent authority represented by the initials.
11. The City of Alexandria reserves the right to reject for cause any and all bids or parts of bids, or accept bids most beneficial to the City.
12. Any bid submitted which contains additions, conditional or alternate bids, or irregularities which may make the proposal incomplete, indefinite, or ambiguous as to its meaning, thus requiring clarification after the specified date and time of bid opening shall be rejected.
13. Bids shall be opened publicly in the City Council Chambers or Council Committee Room.
14. Cash discounts may be accepted, but **SHALL NOT** be considered in making award.

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**General Conditions for Bidders - Please Read Carefully (Continued)**

15. Regarding a bid for purchase of materials, supplies or services, not to include construction of any public works, a written notice of acceptance mailed or otherwise furnished to the successful bidder shall result in a binding contract without further action by either party.

16. When any bid is accepted for the construction or doing of any public works, a written contract shall be executed by and between the City of Alexandria and the Contractor. No contract shall be binding upon the City until it has been executed by the City and delivered to the successful bidder. Should the bidder to whom the contract is awarded fail to execute the contract, the award shall then be made to the next lowest responsible bidder, or re-advertised for public bid, said decision to be in the sole judgment of the City of Alexandria. This action may result in the loss of bidding privileges for a period of one (1) year.

17. The City of Alexandria shall schedule for payment the invoices for articles or services purchased under this bid within thirty (30) days after due and proper delivery accompanied by invoice.

18. The City of Alexandria is exempt from all sales taxes. A sales tax exempt form shall be furnished by the City of Alexandria Purchasing Department, if requested.

19. Bidder(s) awarded item(s) by the City of Alexandria shall be responsible for supplying all products at the awarded price(s). Failure may result in the City's cancellation of the remaining items awarded.

20. Regarding Service Contracts and Procurement Contracts, the terms of the contract shall be binding upon any and all parties involved until goods and supplies are delivered, services have been rendered, and/or work has been completed and accepted by the Mayor on behalf of the City of Alexandria and all payments required to be made to the Contractor have been made. However, a contract may be terminated under any and all of the following conditions:

- (a) By mutual agreement and consent of either party upon thirty (30) days written notice to the other party;
- (b) By the Mayor, on behalf of the City of Alexandria, as a consequence of the failure of the Contractor to comply with the terms and conditions of the contract or the progress or quality of work to be performed in a satisfactory manner, proper allowance being made for circumstances beyond the control of the Contractor; or
- (c) By satisfactory completion of all services and obligations described in the contract.

If the contract is terminated for any of the terms and conditions authorized in sub-paragraph (b) above, Contractor shall be formally notified in writing by the City of Alexandria Purchasing Department by means of certified mail informing him of cancellation of the contract, giving specific reasons for said cancellation. Contractor shall have the right to appeal to the City Council within ten (10) days from the date that said notification is placed in the U.S. Mail. Contractor's appeal shall be accomplished by means of a letter addressed to the City Council and delivered to the City Clerk, stating that an appeal to the decision of cancellation is desired. The City Council shall thereafter hold a hearing on the appeal, giving all parties the opportunity to present any and all evidence concerning the decision of cancellation. After hearing the appeal, the city Council may, by a majority vote, sustain, modify, or reverse the findings for said decision and shall provide, if requested by Contractor, a written determination of its findings.

21. Contractors submitting bids for Public Works construction projects in excess of \$1.00 must show his Contractor's License Number on the front of the bid envelope, except for certain projects for which a Contractor's License Number is not required by the State Contractor's Licensing Board. Failure to comply with this directive shall result in automatic bid rejection, furthermore, any Contractor who submits a bid for a type of construction for which he is not properly licensed shall be acting in violation of LA R.S. 37:2163, and shall be subject to all provisions for violation and penalties thereof. Contractors who are owned by, and are submitting a bid as a subsidiary of a parent company, whose name is listed in the State of Louisiana's Roster of Licensed Contractors, may do so by including a letter of proof of ownership from the parent

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**General Conditions for Bidders - Please Read Carefully (Continued)**

company with the submitted bid package. The letter must be signed as per LA R.S. 38:2212 B.(5)(a)(b)(c) (see Item #22 below).

22. All bids submitted via USPS (registered or certified), overnight courier or hand delivered, shall be signed by hand and in ink by an authorized company representative per LA R.S. 38:2212 B.(5)(a)(b)(c), which states:

(c)(i) Evidence of agency, corporate, or partnership authority shall be required for submission of a bid to the division of administration or the State of Louisiana. The authority of the signature of the person submitting the bid shall be deemed sufficient and acceptable if any of the following conditions are met:

(aa) The signature on the bid is that of any corporate officer listed on the most current annual report on file with the Secretary of State, or the signature on the bid is that of any member of a partnership or partnership in commendam listed in the most current partnership records on file with the Secretary of State.

(bb) The signature on the bid is that of an authorized representative of the corporation, partnership, or other legal entity and the bid is accompanied by a corporate resolution, certification as to the corporate principle, or other documents indicating authority which are acceptable to the public entity.

(cc) The corporation, partnership, or other legal entity has filed in the appropriate records of the Secretary of State in which the public entity is located, an affidavit, resolution, or other acknowledged or authentic document indicating the names of all parties authorized to submit bids for public contracts. Such document on file with the Secretary of State shall remain in effect and shall be binding upon the principal until specifically rescinded and canceled from the records of the office.

23. In-State preferences shall not apply to procurements involving federal funds.

24. Pursuant to LA R.S. 38:2212 O.(2)(a)(b), any modifications of plans and specifications will be made through an addendum. No addendum shall be issued within seventy-two (72) hours of the bid opening, excluding weekends and legal holidays, without the extension of the bid opening date. An extension of at least seven (7) but no more than thirty (30) working days is required but, re-advertising is not required. The addendum shall be transmitted by any one of the following methods: (1) facsimile transmission; (2) e-mail; (3) by hand; or (4) posted on the City of Alexandria's website ([www.cityofalexandrialala.com](http://www.cityofalexandrialala.com)) and posted on Central Bidding's website ([www.centralauctionhouse.com](http://www.centralauctionhouse.com)) if applicable.

25. All Federal Transit Administration (FTA) funded procurements, including operating assistance funding contracts, are to follow the Master Agreement, to include all applicable federal clauses.

a. Any bidder that is found listed on the Federal Government's *System for Award Management* (SAM) website, at [www.sam.gov/portal/sam](http://www.sam.gov/portal/sam), under the advanced search feature for *Excluded Parties List System* (EPLS), shall automatically be rejected for the award of this bid, by Category and/or in its entirety. This applies to any portion of the bid that is a procurement funded by FTA.

26. Under the City's *AFEAT (Alexandria Fairness, Equality, Accessibility, and Teamwork Program)*, participation by minority and/or disadvantaged business enterprise firms is encouraged. The *AFEAT* Program should be inquired about through the Division of Finance.

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

---

*Alexandria Fairness, Equality, Accessibility, and Teamwork Program (AFEAT)*

Dear Vendor:

Under the City's *AFEAT (Alexandria Fairness, Equality, Accessibility, and Teamwork Program)*, participation by minority and/or disadvantaged business enterprise firms is encouraged. The AFEAT Program should be inquired about through the Division of Finance. The goals for qualifying disadvantaged, minority and female owned business in the use of professional service agreements with prime contractors will help effectuate the goals of increasing: the competitive viability of small business, minority, and women business enterprise by providing contract, technical, educational, and management assistance; business ownership by small business persons, minority persons, and women (including professional service opportunities); and the procurement by the City of professional services, articles, equipment, supplies, and materials from business concerns owned by small business concerns, minority persons, and women.

Prime contractors offering subcontracting should take specific action to ensure that a bona fide effort is made to achieve maximum results towards meeting the established goals. Primes shall document efforts and shall implement steps at least as extensive as the following in a good faith effort to reach or exceed the established goals:

- A. *Establish and maintain a current list of minority and female owned businesses in Alexandria, in Rapides Parish, and in the State of Louisiana.*
- B. *Document and maintain a record of all solicitations of offers for subcontracts from minority or female construction contractor and suppliers in Alexandria, in Rapides Parish, and in the State of Louisiana.*
- C. *Secure listing of minority and women owned businesses from the City of Alexandria Purchasing Department, the Central Louisiana Business Incubator, and the State of Louisiana Department of Minority Affairs.*
- D. *Participate in associations which assist in promoting minority and women owned businesses such as the Central Louisiana Business League, the Central Louisiana Business Incubator, and the Entrepreneurial League System.*
- E. *Designate a responsible official to monitor all activity made in the effort to achieve or exceed the established goals; record contacts made, subcontracts entered into with dollar amounts, and other relevant information.*

For more information on AFEAT and the City of Alexandria's Diversity in Action Initiative, and to explore a local and statewide directory of minority businesses, please visit [www.diversityinaction.org](http://www.diversityinaction.org) .

Should you have any questions or comments, please do not hesitate to contact our Finance Department at 318-449-5091 or our Purchasing Department at 318-441-6180.

Sincerely,

City of Alexandria

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**BID SPECIFICATIONS**

**SCOPE:** The following bid specifications are to be used as minimum and maximum standards for the Annual Vehicle Bid for Current Model Year or Newer, for use by The City of Alexandria. All quoted products shall either meet or exceed the following specifications.

Unless otherwise stated, the use of manufacturer's name and product numbers are for descriptive purposes and to establish general quality levels only, they are not intended to be restrictive.

Prospective bidders are required to state exactly what they intend to furnish, otherwise, it is fully understood that they shall furnish all items as stated. Bidder should indicate in the space provided below, under "*Bidder's Response*:", the necessary information to indicate he/she is conforming with the bid specifications for each item as written. If Bidder is in complete compliance with each bid specification item as written, please write "Comply" in the space provided; if not, please indicate in this space, the necessary information on the product you are proposing. Each specification response is necessary to ensure the proper evaluation and tabulation of this bid. If each "*Bidder's Response*" section is not filled in or completed, your bid may be rejected.

**Bidder's Response:**

**1.0 General:**

1.1 No bid may be withdrawn for at least thirty (30) days after the scheduled closing time for the receipt of bids.

\_\_\_\_\_

1.2 Products shall be new, un-used, and of current model year manufacture or newer.

\_\_\_\_\_

1.3 Quoted prices for "optional" equipment shall be listed in the appropriate spaces provided on the bid specifications "Price Page". Option quotes shall not be a basis for bid award and shall not be included in the total bid price.

\_\_\_\_\_

1.4 Pursuant to Louisiana R.S. 38:2212.8, bidder shall be a licensed Louisiana motor vehicle dealer. A copy of the dealer's license shall be attached to the bid upon submission. Failure to do so shall result in immediate bid rejection.

\_\_\_\_\_

1.5 The successful bidder(s) shall be responsible for obtaining permanent license plate(s) and registration(s) for all awarded vehicles. Registration documents shall be dropped off at the time of delivery, to the City of Alexandria Motor Pool, located at 2021 Industrial Park Road, Building V, Alexandria, LA 71303, Attention: Anthony Clayton, Motor Pool Superintendent.

\_\_\_\_\_

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**Bid Specifications (Continued)**

**1.0 General: (Continued)**

**Bidder's Response:**

1.6 Successful bidder shall notify the City of Alexandria Motor Pool, phone number 318-441-6075 or 318-441-6157, within a minimum of twenty-four (24) hours prior to delivery of vehicle.

\_\_\_\_\_

1.7 **All products shall be delivered F.O.B., freight pre-paid,** City of Alexandria Motor Pool, 2021 Industrial Park Road, Building V, Alexandria, LA 71303. Products shall be fully serviced with all the lubricants and fluid levels necessary for normal operation prior to delivery.

\_\_\_\_\_

1.7.1. Approved agencies purchasing vehicles off this contract through a Cooperative Purchasing Agreement, shall be responsible for picking their vehicle up from the awarded dealer's location.

\_\_\_\_\_

1.8 Products shall not be considered delivered until Product Specification Compliance Inspection has been performed by representatives of the City of Alexandria using department and/or the City of Alexandria Motor Pool, and the successful bidder(s).

\_\_\_\_\_

1.9 The City of Alexandria using department for whom the vehicle(s) is intended shall not be allowed to accept delivery from the successful bidder(s), see Bid Specification Items 1.7 and 1.8 above.

\_\_\_\_\_

1.10 Any item(s) appearing in the manufacturer's regularly published specifications as "standard equipment" are assumed to be included in the bidder's proposal.

\_\_\_\_\_

1.11 Each respective bidder shall be responsible for insuring that his/her product meets or exceeds specifications as described herein.

\_\_\_\_\_

1.12 It shall be the responsibility of the successful bidder(s) to notify the City of Alexandria Purchasing Department as to the model year order cut-off dates as designated by the manufacturer.

\_\_\_\_\_

1.13 **This bid packet shall be returned in its entirety. Failure to return bid packet in it's entirety shall constitute grounds for immediate bid rejection.**

\_\_\_\_\_

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**Bid Specifications (Continued)**

**Bidder's Response:**

**2.0 Product Warranty:**

2.1 Successful bidder(s) should furnish complete warranty information for vehicle(s) being quoted, to include all sub-contracted components installed by vendor as well as vendor warranted components.

\_\_\_\_\_

2.2 The successful bidder(s) shall supply a copy of the warranty information to the City of Alexandria Motor Pool at the time of delivery. Products delivered without the complete warranty information, for vendor as well as sub-contracted components, will not be accepted by the Motor Pool.

\_\_\_\_\_

2.3 Warranty work that cannot be performed at the City of Alexandria Motor Pool shall be performed at the dealer's repair facility that is listed on the Price Page of this bid packet . The transportation to and from the dealer's facility shall be the responsibility of the successful bidder with NO cost incurred by the City of Alexandria.

\_\_\_\_\_

2.4 Vehicle warranty for automobiles, vans, light duty trucks, etc., shall be for a period of three (3) years or 36,000 miles, minimum.

\_\_\_\_\_

a. **List** the warranty period for medium duty chassis cab (i.e. Class 6 Series, Class 7 Series).

\_\_\_\_\_

2.5 Components that have been installed on the quoted vehicles and are not designated as sub-contracted by the successful bidder, shall be covered under the minimum one (1) year warranty as specified in this bid specification, with all warranty work for these components being the sole responsibility of the successful bidder(s).

\_\_\_\_\_

2.6 **The vehicle warranty site shall be local factory authorized service center. Upon request by the City, the successful bidder(s) shall furnish documentation from the manufacturer verifying that the warranty repair site(s), as specified in this bid document, is a factory authorized facility with factory trained technicians capable of performing any necessary maintenance that may be required. An inventory of replacement parts shall also be maintained for all vehicles and/or equipment being quoted. Vendor is responsible for costs incurred for transport of vehicle(s) under warranty, to the vendor's warranty emplacement/service site, to include towing if required.**

\_\_\_\_\_

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**Bid Specifications (Continued)**

**Bidder's Response:**

**3.0 Miscellaneous:**

3.1 All vehicles shall meet the current Federal Emissions Standards, minimum.

\_\_\_\_\_

3.2 All vehicles must include and be delivered with an appropriate spare tire, full size when available.

\_\_\_\_\_

3.3 All vehicles shall be equipped with daytime running lights with the exception of the full size Police Package units.

\_\_\_\_\_

3.4 All vehicles with carpet shall include floor mats at no additional cost.

\_\_\_\_\_

3.5 All City of Alexandria vehicles ordered shall include and be delivered with one 2.5 pound fire extinguisher with mounting bracket. Trucks and/or chassis cabs that are ¾ ton or up shall be delivered with one 5.0 pound fire extinguisher with mounting bracket.

\_\_\_\_\_

3.6 All City of Alexandria vehicles shall include and be delivered with rearview cameras installed; see Optional Equipment Item A. If rearview cameras are standard equipment on the vehicle, disregard this specification item.

\_\_\_\_\_

3.7 Successful bidder/manufacture shall provide Vehicle Parts Manuals and Service Manuals for all vehicle bid items specified. If these manuals are available online, the successful bidder/manufacture shall provide a one (1) year PAID subscription and/or password for use by the employees of the City of Alexandria Motor Pool and Parts Warehouse.

\_\_\_\_\_

3.8 If not specified on purchase order to successful bidder, all vehicles will be ordered in white.

\_\_\_\_\_

3.9 All SUVs, Vans, and half ton pickup trucks must be equipped with a rollover stability control system, minimum.

\_\_\_\_\_

3.10 Compressed Natural Gas (CNG) fuel tanks are a minimum of sixty inches (60") in length to fit behind the cab of pickup

\_\_\_\_\_

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**Bid Specifications (Continued)**

**Bidder's Response:**

**3.0 Miscellaneous: (Continued)**

3.11 Compressed Natural Gas (CNG) upfitter must be certified by the vehicle manufacturer to sale and install dedicated CNG through authorized dealership.

\_\_\_\_\_

3.11.1. List CNG Manufacturer's Name:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3.11.2. List name and location of certified installer to be used:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3.12 Gasoline Gallons Equivalent (GGE) fuel capacity shall be listed where indicated on the Quote Sheet for Optional Vehicle Up-grades (pages 47 of 58 through 55 of 58).

\_\_\_\_\_

3.13 Pursuant to Louisiana R.S. 38:2212.1 F, "Any public entity may purchase materials, supplies, and equipment pursuant to the cooperative purchasing provisions of Part VII of Chapter 17 of Subtitle III of Title 39 of the Louisiana Revised Statutes of 1950, R.S. 39:1701 et seq."

\_\_\_\_\_

END OF BID SPECIFICATIONS SECTION

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS**

**VEHICLE #1 - Automobile - Mid Size Four (4) Door Sedan** (Example: Fusion, Malibu, Camry, etc.)

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING:** (Fill in each blank)

Manufacturer's Being Bid (Specify - Ford, Chevrolet, etc.)	_____
Model Name & Number (Specify - Fusion SE, Malibu, etc.)	_____
Body Style (Specify - Four Door Sedan, etc.)	_____
Engine - 2.4 Liter, 4 Cylinder Minimum (Specify engine size)	_____
Horsepower - List (hp @ rpm)	_____
Torque - List (lb.-ft. @ rpm)	_____
Transmission - Automatic Overdrive	_____
Brakes (Specify - Power, Disc/Disc with Anti-Lock)	_____
Airbags - Front Driver & Passenger, minimum. (Specify)	_____
Steering (Specify - Power, etc.)	_____
Speed Control - Factory Installed Only	_____
Air Conditioning - Factory Installed Only	_____
Rear Window Defogger - Factory Installed Only	_____
Glass (Specify - Factory Tinted)	_____
Windows and Locks (Specify - Power, Manual Rollup, etc.)	_____
Interior (Specify - Carpet, Vinyl, etc.)	_____
Radio - Factory Installed Only (Specify - AM/FM, CD Player)	_____
Tires - Standard Equipment (Specify tire size)	_____
Spare Tire (Specify - Full size, donut, etc.)	_____
Wheel Covers - Full Size Only	_____
Front Seat - Standard Equipment (Specify - Bench, Bucket, etc.)	_____
Upholstery - Standard Equipment (Specify - Vinyl, Cloth, etc.)	_____
Mirrors - Inside Rearview Day/Night, Outside LH/RH	_____
EPA Interior Volume Index, Minimum 115 cf (Specify Cubic Feet)	_____
Color - To be selected.	_____

(Upgrades for this vehicle are found on page 47 of 58)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #2 - Automobile - Full Size Four (4) Door Sedan** (Example: Ford Taurus, etc.)

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet, etc.)	_____
Model Name & Number (Specify - Fusion SE, etc.)	_____
Body Style (Specify - Four Door Sedan, etc.)	_____
Engine - 3.4 Liter, V-6 Minimum (Specify engine size)	_____
Horsepower - List (hp @ rpm)	_____
Torque - List (lb.-ft. @ rpm)	_____
Transmission (Specify - Automatic Overdrive, etc.)	_____
Brakes (Specify - Power, Disc/Disc with Anti-Lock)	_____
Airbags - Front Driver & Passenger, minimum. (Specify)	_____
Steering (Specify - Power, etc.)	_____
Speed Control - Factory Installed Only	_____
Air Conditioning - Factory Installed Only	_____
Rear Window Defogger - Factory Installed Only	_____
Glass (Specify - Factory Tinted)	_____
Windows and Locks (Specify - Power, Manual Rollup, etc.)	_____
Interior (Specify - Carpet, Vinyl, etc.)	_____
Radio - Factory Installed Only (Specify - AM/FM, CD Player)	_____
Tires - Standard Equipment (Specify tire size)	_____
Spare Tire (Specify - Full size, donut, etc.)	_____
Wheel Covers - Full Size Only	_____
Front Seat - Standard Equipment (Specify - Bench, Bucket, etc.)	_____
Upholstery - Standard Equipment (Specify - Vinyl, Cloth, etc.)	_____
Mirrors - Inside Rearview Day/Night, Outside LH/RH	_____
EPA Interior Volume Index, Minimum 120 cf (Specify Cubic Feet)	_____
Color - To be selected.	_____

(Upgrades for this vehicle are found on page 47 of 58)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #3 - Automobile - Full Size Four (4) Door Sedan, All Wheel Drive - Police Package**

(Example: Police Interceptor, etc.)

These specifications describe in detail the requirements for a full size four (4) door automobile to be used for Police and Fire vehicles. Only those vehicles classified as "Full-Sized" by the U.S. Environmental Protection Agency shall be considered for this specification. EPA interior volume index (cubic feet) for a full-size or large car is 102 cf or over.

Automobiles offered under this specification shall be equipped with all equipment advertised as "Standard Equipment" unless otherwise specified, and shall meet or exceed the following detailed requirements.

The term "Heavy Duty" as used to describe an item, shall be defined to mean "in excess" of the usual quality of capacity that is normally supplied with the standard production item.

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the bid specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet. etc.)

\_\_\_\_\_

Model Name & Number (Specify - Fusion SE, etc.)

\_\_\_\_\_

Body Style (Specify - Four Door Sedan, etc.)

\_\_\_\_\_

Engine - 3.5 Liter, V-6, Minimum. (Specify Engine Size)

\_\_\_\_\_

Transmission - Heavy Duty Automatic, 6 Speed with Oil Cooler, Minimum.

\_\_\_\_\_

Brakes - Heavy Duty Police High-Pursuit Disc Front/Rear with ABS,  
Traction Control, Minimum.

\_\_\_\_\_

Steering - Heavy Duty Electric Power Assist, Minimum.

\_\_\_\_\_

Windows - Power, with Lock-Out Device, Minimum.

\_\_\_\_\_

Air Conditioning - Factory Installed Only

\_\_\_\_\_

Glass - Factory Tinted Only

\_\_\_\_\_

Alternator - 220 Amp, Minimum, Heavy Duty Police Type

\_\_\_\_\_

Radio - Factory Installed Only (Specify - AM/FM, CD Player)

\_\_\_\_\_

Tires - Five (5), P245/55R18, AS, Black Sidewalls.

\_\_\_\_\_

Wheels - 18" Diameter, heavy duty with 8" rim width, minimum. Hub  
caps included.

\_\_\_\_\_

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #3 - Automobile - Full Size Four (4) Door Sedan, All Wheel Drive - Police Package  
(Continued)**

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

All Wheel Drive - Unibody

\_\_\_\_\_

Front Seat - (Specify - Bucket, Bench, etc.)

\_\_\_\_\_

Seat Covering - Cloth Front Seat, Vinyl Rear Seat

\_\_\_\_\_

Floor Covering - Vinyl

\_\_\_\_\_

Rear Deck Lid Release - Automatic/power by an electric or vacuum operated switch to be provided in standard factory location.

\_\_\_\_\_

Battery - Heavy Duty 78/750 Amp Hour Capacity, 750 Cold Crank

\_\_\_\_\_

Courtesy Lights - Standard courtesy. Front door post switches shall be inoperative.

\_\_\_\_\_

Glove Box - With lock, minimum.

\_\_\_\_\_

Cooling System - Large high volume radiator with engine and transmission oil cooler.

\_\_\_\_\_

Identification - Police vehicles shall not have any dealer's identification affixed.

\_\_\_\_\_

License Plate Mounting - Factory front and rear.

\_\_\_\_\_

Color - To be selected.

\_\_\_\_\_

(Upgrades for this vehicle are found on pages 47 of 58)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #4 - Automobile - Full Size Four (4) Door Sedan, Front Wheel Drive - Police Package Only**

(Example: Chevrolet Impala, etc.)

These specifications describe in detail the requirements for a full size four (4) door automobile to be used for Police and Fire vehicles. Only those vehicles classified as "Full-Sized" by the U.S. Environmental Protection Agency shall be considered for this specification. EPA interior volume index (cubic feet) for a full-size or large car is 102 cf or over.

Automobiles offered under this specification shall be equipped with all equipment advertised as "Standard Equipment" unless otherwise specified, and shall meet or exceed the following detailed requirements.

The term "Heavy Duty" as used to describe an item, shall be defined to mean "in excess" of the usual quality of capacity that is normally supplied with the standard production item.

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the bid specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet. etc.)

\_\_\_\_\_

Model Name & Number (Specify - Impala, etc.)

\_\_\_\_\_

Body Style (Specify - Four Door Sedan, etc.)

\_\_\_\_\_

Engine - (Specify Engine Size)

\_\_\_\_\_

Transmission - Heavy Duty Automatic, (Specify Transmission Details)

\_\_\_\_\_

Suspension, Heavy Duty Police, minimum.

\_\_\_\_\_

Brakes - Heavy Duty Police High-Pursuit Disc Front/Rear with ABS,  
Minimum.

\_\_\_\_\_

Steering - Power, Rack and Pinion, Minimum.

\_\_\_\_\_

Windows - Power, with Lock-Out Device, Minimum.

\_\_\_\_\_

Air Conditioning - Factory Installed Only

\_\_\_\_\_

Glass - Factory Tinted Only

\_\_\_\_\_

Alternator - Heavy Duty Police type (Specify amps)

\_\_\_\_\_

Radio - Factory Installed Only (Specify - AM/FM, CD Player)

\_\_\_\_\_

Tires - Five (5) - All Season - Black Sidewalls (Specify Tire Size)

\_\_\_\_\_

Spare - (List size of spare.)

\_\_\_\_\_

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

---

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #4 - Automobile - Full Size Four (4) Door Sedan, Front Wheel Drive - Police Package Only  
(Continued)**

- Wheels - Heavy-Duty Steel. Hub caps included. (Specify wheel size.) \_\_\_\_\_
- Front Seat - (Specify - Bucket, Bench, Split, etc.) \_\_\_\_\_
- Seat Covering - (List covering type for front and back.) \_\_\_\_\_
- Floor Covering - Factory Standard (List type.) \_\_\_\_\_
- Battery - (List type and amperage.) \_\_\_\_\_
- Fuel Tank - (List fuel tank capacity.) \_\_\_\_\_
- Color - To be selected. \_\_\_\_\_

(Upgrades for this vehicle are found on page 47 of 58)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #5 - Utility Vehicle - Four (4) Door, All Wheel Drive - Police Package**

(Example: Police Interceptor, etc.)

These specifications describe in detail the requirements for a full size four (4) door utility vehicle to be used for Police and Fire vehicles. Only those vehicles classified as "Full-Sized" by the U.S. Environmental Protection Agency shall be considered for this specification. EPA interior volume index (cubic feet) for a full-size or large car is 167 cf or over.

Utility vehicles offered under this specification shall be equipped with all equipment advertised as "Standard Equipment" unless otherwise specified, and shall meet or exceed the following detailed requirements.

The term "Heavy Duty" as used to describe an item, shall be defined to mean "in excess" of the usual quality of capacity that is normally supplied with the standard production item.

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the bid specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet. etc.)	_____
Model Name & Number (Specify - Fusion SE, etc.)	_____
Body Style (Specify - Four Door Sedan, etc.)	_____
Engine - 3.7 Liter, V-6, Minimum. (Specify Engine Size)	_____
Transmission - Heavy Duty Automatic, 6 Speed with Oil Cooler, Minimum.	_____
Brakes - Heavy Duty Police High-Pursuit Disc Front/Rear with ABS, with Traction Control, Minimum.	_____
Steering - Heavy Duty Electric Power Assist, Minimum.	_____
Windows - Power, with Lock-Out Device, Minimum.	_____
Air Conditioning - Factory Installed Only	_____
Rear Window Defogger - Factory Installed Only	_____
Glass - Factory Tinted Only	_____
Alternator - 220 Amp, Minimum, Heavy Duty Police Type	_____
Radio - Factory Installed Only (Specify - AM/FM, CD Player)	_____

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #5 - Utility Vehicle - Four (4) Door, All Wheel Drive - Police Package  
(Continued)** (Example: Police Interceptor, etc.)

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING:** (Fill in each blank)

Tires - Five (5), P245/55R18 AS, Black Sidewalls.

\_\_\_\_\_

Wheels - 18" Diameter, heavy duty with 8" rim width, minimum. Hub caps included.

\_\_\_\_\_

All Wheel Drive - Unibody

\_\_\_\_\_

Front Seat - (Specify - Bucket, Bench, etc.)

\_\_\_\_\_

Seat Covering - Cloth Front Seat, Vinyl Rear Seat.

\_\_\_\_\_

Floor Covering - Factory Standard

\_\_\_\_\_

Differential - Conventional type with a ratio designed to give the best performance of vehicles as equipped.

\_\_\_\_\_

Battery - Heavy Duty 78/750 Amp Hour Capacity, 750 Cold Crank.

\_\_\_\_\_

Courtesy Lights - Standard courtesy. Front door post switches shall be inoperative.

\_\_\_\_\_

Glove Box - With lock, minimum.

\_\_\_\_\_

Cooling System - Large high volume radiator with engine and transmission oil cooler.

\_\_\_\_\_

Identification - Police vehicles shall not have any dealer's identification affixed.

\_\_\_\_\_

License Plate Mounting - Factory front and rear.

\_\_\_\_\_

Color - To be selected.

\_\_\_\_\_

(Upgrades for this vehicle are found on page 48 of 58)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #6 - 1/2 Ton Series Pick-Up Truck, LWB, Regular Cab** (Example: Ford F150, etc.)

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet. etc.)	_____
Model Name & Number (Specify - Fusion SE, etc.)	_____
Wheelbase - 122", minimum (SWB)	_____
Exterior Bed/Box Size (Specify 5 Ft, 5.5 Ft., etc.)	_____
GVWR - 6000 lbs., minimum.	_____
Engine - V6, Gas, minimum.	_____
Horsepower - (List as hp @ rpm)	_____
Torque - (List as lb.-ft. @ rpm)	_____
Transmission - Automatic Overdrive	_____
Brakes - Power, front disc/rear disc, with rear anti-lock.	_____
Steering - Power	_____
Air Conditioning - Factory Installed Only	_____
Glass (Specify - Factory Tinted, etc.)	_____
Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)	_____
Tires (Specify - Type, Size and Number)	_____
Spare Tire (Specify - Full size or donut, etc.)	_____
Hubcaps - Factory Standard	_____
Seating - Vinyl bench with folding back; for three (3) passengers.	_____
Floor Covering (Specify - Vinyl, etc.)	_____
Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand, Foldaway.	_____
Color - To Be Selected	_____

(Upgrades for this vehicle are found on page 48 of 58)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #7 - 3/4 Ton Series Pick-Up Truck, LWB, Regular Cab** (Example: Ford F250, etc.)

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet. etc.)	_____
Model Name & Number (Specify - Fusion SE, etc.)	_____
Wheelbase - 133", minimum (LWB)	_____
Exterior Bed/Box Size (Specify 5 Ft, 5.5 Ft., etc.)	_____
GVWR - 8800 lbs., minimum.	_____
Engine - V8, Gas, minimum.	_____
Horsepower - (List as hp @ rpm)	_____
Torque - (List as lb.-ft. @ rpm)	_____
Transmission - Automatic Overdrive	_____
Brakes - Power, front disc/rear disc, with rear anti-lock.	_____
Steering - Power	_____
Air Conditioning - Factory Installed Only	_____
Glass (Specify - Factory Tinted, etc.)	_____
Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)	_____
Tires (Specify - Type, Size and Number)	_____
Spare Tire (Specify - Full size or donut, etc.)	_____
Hubcaps - Factory Standard	_____
Seating - Vinyl bench with folding back; for three (3) passengers.	_____
Floor Covering (Specify - Vinyl, etc.)	_____
Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand, Trailer Tow Type.	_____
Hitch - Class III, minimum. Factory Installed Only	_____
Color - To Be Selected	_____

(Upgrades for this vehicle are found on page 49 of 58)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #8 - One (1) Ton Series Pick-Up Truck, LWB, SRW, Regular Cab** (Example: Ford F350, etc.)

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify -Ford, Chevrolet. etc.)	_____
Model Name & Number (Specify - Fusion SE, etc.)	_____
Wheelbase - 133", minimum (LWB)	_____
Exterior Bed/Box Size (Specify 5 Ft, 5.5 Ft., etc.)	_____
GVWR - 9,600 lbs., minimum.	_____
Engine - V8, Gas, minimum.	_____
Horsepower - (List as hp @ rpm)	_____
Torque - (List as lb.-ft. @ rpm)	_____
Transmission - Automatic Overdrive	_____
Brakes - Power, with anti-lock.	_____
Steering - Power	_____
Air Conditioning - Factory Installed Only	_____
Glass (Specify - Factory Tinted, etc.)	_____
Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)	_____
Tires - Five (5), full size, as required by manufacturer's GVWR.	_____
Hubcaps - Factory Standard	_____
Seating - Vinyl bench with folding back; for three (3) passengers.	_____
Floor Covering (Specify - Vinyl, etc.)	_____
Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand, Trailer Tow Type.	_____
Hitch - Class III, minimum. Factory Installed Only	_____
Color - To Be Selected	_____

(Upgrades for this vehicle are found on page 49-50 of 58)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #9 - One (1) Ton Series Pick-Up Truck, LWB, DRW (Dually), Regular Cab, 4X2**

(Example: Ford F350, etc.)

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet. etc.)

\_\_\_\_\_

Model Name & Number (Specify - Fusion SE, etc.)

\_\_\_\_\_

Wheelbase - 133", minimum (LWB)

\_\_\_\_\_

Exterior Bed/Box Size (Specify 5 Ft, 5.5 Ft., etc.)

\_\_\_\_\_

GVWR - 11,300 lbs., minimum.

\_\_\_\_\_

Engine - V8, Gas, minimum.

\_\_\_\_\_

Horsepower - (List as hp @ rpm)

\_\_\_\_\_

Torque - (List as lb.-ft. @ rpm)

\_\_\_\_\_

Transmission - Automatic Overdrive

\_\_\_\_\_

Brakes - Power, with anti-lock.

\_\_\_\_\_

Steering - Power

\_\_\_\_\_

Air Conditioning - Factory Installed Only

\_\_\_\_\_

Glass (Specify - Factory Tinted, etc.)

\_\_\_\_\_

Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)

\_\_\_\_\_

Tires - Seven (7), full size, as required by manufacturer's GVWR.

\_\_\_\_\_

Hubcaps - Factory Standard

\_\_\_\_\_

Seating - Vinyl bench with folding back; for three (3) passengers.

\_\_\_\_\_

Floor Covering (Specify - Vinyl, etc.)

\_\_\_\_\_

Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand,  
Trailer Tow Type.

\_\_\_\_\_

Hitch - Class III, minimum. Factory Installed Only

\_\_\_\_\_

Color - To Be Selected

\_\_\_\_\_

(Upgrades for this vehicle are found on page 50 of 58)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #10 - One (1) Ton Series Cutaway/Chassis, DRW (Dually), Regular Cab, 4X2**

(Example: Ford F350, etc.)

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet. etc.)

\_\_\_\_\_

Model Name & Number (Specify - Fusion SE, etc.)

\_\_\_\_\_

Wheelbase - 138", minimum

\_\_\_\_\_

GVWR - 9,900 lbs., minimum.

\_\_\_\_\_

Engine – Gas (List engine size)

\_\_\_\_\_

Horsepower - (List as hp @ rpm)

\_\_\_\_\_

Torque - (List as lb.-ft. @ rpm)

\_\_\_\_\_

Transmission - Automatic Overdrive

\_\_\_\_\_

Brakes - Power, with anti-lock.

\_\_\_\_\_

Steering - Power

\_\_\_\_\_

Air Conditioning - Factory Installed Only

\_\_\_\_\_

Glass (Specify - Factory Tinted, etc.)

\_\_\_\_\_

Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)

\_\_\_\_\_

Tires - Seven (7), full size, as required by manufacturer's GVWR.

\_\_\_\_\_

Hubcaps - Factory Standard

\_\_\_\_\_

Seating - Vinyl, high-back bucket, for two (2) passengers.

\_\_\_\_\_

Floor Covering (Specify - Vinyl, etc.)

\_\_\_\_\_

Mirrors - Outside Left Hand/Right Hand, Trailer Tow Type.

\_\_\_\_\_

Color - To Be Selected

\_\_\_\_\_

(Upgrades for this vehicle are found on page 51 of 58)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #11 - One (1) Ton Series Chassis Cab, Dual Rear Wheel, Regular Cab**

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet, etc.)

\_\_\_\_\_

Model Name & Number (Specify -Fusion SE, etc.)

\_\_\_\_\_

Wheelbase - 137", minimum.

\_\_\_\_\_

Cab to Axle (List in inches)

\_\_\_\_\_

GVWR - 11,400 lbs., minimum.

\_\_\_\_\_

Engine - V8, Gas, minimum.

\_\_\_\_\_

Horsepower - (List as hp @ rpm)

\_\_\_\_\_

Torque - (List as lb.-ft. @ rpm)

\_\_\_\_\_

Transmission - Automatic Overdrive

\_\_\_\_\_

Brakes - Power, with anti-lock.

\_\_\_\_\_

Steering - Power

\_\_\_\_\_

Air Conditioning - Factory Installed Only

\_\_\_\_\_

Glass (Specify - Factory Tinted, etc.)

\_\_\_\_\_

Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)

\_\_\_\_\_

Tires - Seven (7), full size, as required by manufacturer's GVWR.

\_\_\_\_\_

Hubcaps - Factory Standard

\_\_\_\_\_

Seating - Vinyl bench with folding back; for three (3) passengers.

\_\_\_\_\_

Floor Covering (Specify - Vinyl, etc.)

\_\_\_\_\_

Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand,  
Trailer Tow Type.

\_\_\_\_\_

Color - To Be Selected

\_\_\_\_\_

(Upgrades for this vehicle are found on page 51 of 58)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #12 - 450/4500 Series Chassis Cab, Dual Rear Wheel, Regular Cab**

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet, etc.)

\_\_\_\_\_

Model Name & Number (Specify - Fusion SE, etc.)

\_\_\_\_\_

Wheelbase - 141", minimum.

\_\_\_\_\_

Cab to Axle (List in inches)

\_\_\_\_\_

GVWR - 16,000 lbs., minimum.

\_\_\_\_\_

Engine Size/Type - Gas, minimum.

\_\_\_\_\_

Horsepower - (List as hp @ rpm)

\_\_\_\_\_

Torque - (List as lb.-ft. @ rpm)

\_\_\_\_\_

Transmission - Automatic Overdrive

\_\_\_\_\_

Brakes - Power, with anti-lock.

\_\_\_\_\_

Steering - Power

\_\_\_\_\_

Air Conditioning - Factory Installed Only

\_\_\_\_\_

Glass (Specify - Factory Tinted, etc.)

\_\_\_\_\_

Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)

\_\_\_\_\_

Tires - Seven (7), full size, as required by manufacturer's GVWR.

\_\_\_\_\_

Hubcaps - Factory Standard

\_\_\_\_\_

Seating - Vinyl bench with folding back; for three (3) passengers.

\_\_\_\_\_

Floor Covering (Specify - Vinyl, etc.)

\_\_\_\_\_

Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand,  
Trailer Tow Type.

\_\_\_\_\_

Color - To Be Selected

\_\_\_\_\_

(Upgrades for this vehicle are found on page 52 of 58)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #13 - 550/5500 Series Chassis Cab, Dual Rear Wheel, Regular Cab**

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet, etc.)	_____
Model Name & Number (Specify - Fusion SE, etc.)	_____
Wheelbase - 141", minimum.	_____
Cab to Axle (List in inches)	_____
GVWR - 17,900 lbs., minimum.	_____
Engine Size/Type - V8, Gas, minimum.	_____
Horsepower - (List as hp @ rpm)	_____
Torque - (List as lb.-ft. @ rpm)	_____
Transmission - Automatic Overdrive	_____
Brakes - Power, with anti-lock.	_____
Steering - Power	_____
Air Conditioning - Factory Installed Only	_____
Glass (Specify - Factory Tinted, etc.)	_____
Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)	_____
Tires - Seven(7), full size, as required by manufacturer's GVWR.	_____
Hubcaps - Factory Standard	_____
Seating - Vinyl bench with folding back; for three (3) passengers.	_____
Floor Covering (Specify - Vinyl, etc.)	_____
Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand, Trailer Tow Type.	_____
Color - To Be Selected	_____

(Upgrades for this vehicle are found on page 52 of 58)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #14 - Four (4) Door, Two (2) Wheel Drive, Mid-Size Utility Wagon (SUV)**

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected. **Crossover Utility Vehicles (CUV) are not acceptable.**

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet, etc.)	_____
Model Name & Number (Specify - Explorer, etc.)	_____
Wheelbase - 112", minimum.	_____
GVWR - 6,100 lbs., minimum.	_____
Engine - V6, Gas, minimum.	_____
Horsepower - (List as hp @ rpm)	_____
Torque - (List as lb.-ft. @ rpm)	_____
Transmission - Automatic Overdrive	_____
Brakes - Power, with anti-lock.	_____
Steering - Power	_____
Air Conditioning - Factory Installed Only	_____
Glass (Specify - Factory Tinted, etc.)	_____
Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)	_____
Tires (Specify - type, Size and Number)	_____
Spare Tire (Specify - Full size or donut, etc.)	_____
Hubcaps - Factory Standard	_____
Seating - Two (2) front buckets, One (1) rear fold down bench.	_____
Floor Covering (Specify - Carpet, vinyl, etc.)	_____
Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand	_____
Color - To Be Selected	_____

(Upgrades for this vehicle are found on page 53 of 58)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #15 - Four (4) Door, Two (2) Wheel Drive, Full Size Utility Wagon (SUV)**

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

<b><u>VEHICLE DESCRIPTION</u></b>	<b><u>BIDDER PROPOSING: (Fill in each blank)</u></b>
Manufacturer's Being Bid (Specify - Ford, Chevrolet. etc.)	_____
Model Name & Number (Specify - Expedition XLT, etc.)	_____
Wheelbase - 116", minimum.	_____
GVWR - 7,100 lbs., minimum	_____
Engine – Gas (List engine size)	_____
Horsepower - (List as hp @ rpm)	_____
Torque - (List as lb.-ft. @ rpm)	_____
Transmission - Automatic Overdrive	_____
Brakes - Power, with anti-lock.	_____
Steering - Power	_____
Air Conditioning - Factory Installed Only, Front and Rear	_____
Glass (Specify - Factory Tinted, etc.)	_____
Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)	_____
Tires - Five (5), P265/70R - 17/BSW	_____
Wheels - Factory Standard (Specify - Aluminum, etc.)	_____
Seating - Two (2) front buckets, One (1) rear fold down bench.	_____
Floor Covering (Specify - Carpet, vinyl, etc.)	_____
Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand	_____
Color - To Be Selected	_____

(Upgrades for this vehicle are found on page 53 of 58)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #16 - Four (4) Door, Two (2) Wheel Drive, Full Size Utility Wagon - Special Service Vehicle (SSV)**

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected. **Should be adapted for Public Safety use (Police and Fire).**

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet. etc.)	_____
Model Name & Number (Specify - Expedition XLT, etc.)	_____
Body Type - Four (4) Door, Utility	_____
Wheelbase - 116", minimum.	_____
GVWR - 7,100 lbs., minimum.	_____
Engine – Gas (List engine size)	_____
Horsepower - (List as hp @ rpm)	_____
Torque - (List as lb.-ft. @ rpm)	_____
Transmission - Automatic Overdrive	_____
Brakes - Power, with anti-lock.	_____
Steering - Power	_____
Air Conditioning - Factory Installed Only, Front and Rear	_____
Glass - Factory Tinted	_____
Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)	_____
Tires - Five (5), P265/70R - 17/BSW	_____
Wheels - Factory Standard (Specify - Aluminum, etc.)	_____
Seating - Two (2) cloth front buckets, One (1) vinyl rear fold down bench.	_____
Floor Covering - Vinyl <u>only</u> .	_____
Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand	_____
Hitch - Class III, Factory Installed Only.	_____
Color - To Be Selected	_____

(Upgrades for this vehicle are found on page 53 of 58)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #17 – Small Cargo Van or Wagon, Transit Connect; or equal**

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet, etc.)	_____
Model Name & Number (Specify - Explorer, etc.)	_____
Body Type - Six (6) Door, Cargo	_____
Wheelbase - 105", minimum.	_____
GVWR - 4,900 lbs., minimum	_____
Payload - 1,480 lbs., minimum	_____
Engine - 2.0 Liter - 4 Cylinder, Gas	_____
Horsepower - (List as hp @ rpm)	_____
Torque - (List as lb.-ft. @ rpm)	_____
Transmission - Automatic Overdrive	_____
Brakes - Power, with anti-lock.	_____
Steering - Power	_____
Air Conditioning - Front, Factory Installed Only	_____
Glass - All Doors. (Specify - Factory Tinted, etc.)	_____
Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)	_____
Tires - Five (5), P205/65R - 15/BSW, All Season	_____
Hubcaps - Factory Standard	_____
Seating - Two (2) front buckets, No rear seats.	_____
Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand.	_____
Doors - Four (4) Door with Rear - Dual	_____
Color - To Be Selected	_____

(Upgrades for this vehicle are found on page 53 of 58)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #18 – 150-1500 Series - Cargo Van**

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet. etc.)	_____
Model Name & Number (Specify - Explorer, etc.)	_____
Body Type - 1/2 Ton, Four (4) Door, Cargo	_____
Wheelbase - 130", minimum.	_____
GVWR - 8,600 lbs., minimum	_____
Payload - 3,240 lbs., minimum	_____
Engine – Gas, List engine size	_____
Horsepower - (List as hp @ rpm)	_____
Torque - (List as lb.-ft. @ rpm)	_____
Transmission - Automatic Overdrive	_____
Brakes - Power, with anti-lock.	_____
Steering - Power	_____
Air Conditioning - Front, Factory Installed Only	_____
Glass - Fixed Right Side and Rear (Specify - Factory Tinted, etc.)	_____
Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)	_____
Tires - Five (5), All Season, List Size	_____
Hubcaps - Factory Standard	_____
Seating - Two (2) front buckets, No rear seats.	_____
Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand.	_____
Doors - Right Side - Dual; Rear - Dual	_____
Color - To Be Selected	_____

(Upgrades for this vehicle are found on page 54 of 58)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #19 – 250-2500 Series - Cargo Van**

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer Being Bid (Specify - Ford, Chevrolet. etc.)	_____
Model Name & Number (Specify - Explorer, etc.)	_____
Body Type - 3/4 Ton, Four (4) Door, Cargo	_____
Wheelbase - 130", minimum	_____
GVWR - 9,000 lbs., minimum	_____
Payload - 3,610 lbs., minimum	_____
Engine – Gas, List engine size	_____
Horsepower - (List as hp @ rpm)	_____
Torque - (List as lb.-ft. @ rpm)	_____
Transmission - Automatic Overdrive	_____
Brakes - Power, with anti-lock.	_____
Steering - Power	_____
Air Conditioning - Front, Factory Installed Only	_____
Glass - Fixed Right Side and Rear (Specify - Factory Tinted, etc.)	_____
Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)	_____
Tires - Five (5), All Season, List tire size	_____
Hubcaps - Factory Standard	_____
Seating - Two (2) front buckets, No rear seats.	_____
Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand	_____
Doors - Dual Rear and Side.	_____
Color - To Be Selected	_____

(Upgrades for this vehicle are found on page 54 of 58)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #20 - 350-3500 Series - Cargo Van**

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer Being Bid (Specify - Ford, Chevrolet. etc.)	_____
Model Name & Number (Specify - Explorer, etc.)	_____
Body Type - One (1) Ton, Four (4) Door, Cargo	_____
Wheelbase - 135", minimum	_____
GVWR - 9,500 lbs., minimum	_____
Payload - 4,040 lbs., minimum	_____
Engine – Gas, List engine size	_____
Horsepower - (List as hp @ rpm)	_____
Torque - (List as lb.-ft. @ rpm)	_____
Transmission - Automatic Overdrive	_____
Brakes - Power, with anti-lock.	_____
Steering - Power	_____
Air Conditioning - Front, Factory Installed Only	_____
Glass - Fixed Right Side and Rear (Specify - Factory Tinted, etc.)	_____
Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)	_____
Tires - Five (5), All Season, List tire size	_____
Hubcaps - Factory Standard	_____
Seating - Two (2) front buckets, No rear seats.	_____
Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand	_____
Doors - Dual Rear and Side.	_____
Color - To Be Selected	_____

(Upgrades for this vehicle are found on page 54 of 58)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #21 – Van - Eight (8) Passenger**

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer Being Bid (Specify - Ford, Chevrolet. etc.)	_____
Model Name & Number (Specify - Explorer, etc.)	_____
Body Type – Van, Eight (8) Passenger	_____
Wheelbase - 120", minimum	_____
GVWR - Specify	_____
Engine – Specify engine size	_____
Horsepower - (List as hp @ rpm)	_____
Torque - (List as lb.-ft. @ rpm)	_____
Transmission - Automatic Overdrive	_____
Brakes - Power, with anti-lock.	_____
Steering - Power	_____
Air Conditioning - Front and Rear, Factory Installed Only	_____
Glass - Full Body Glass (Specify - Factory Tinted, etc.)	_____
Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)	_____
Tires - Five (5), Factory Standard	_____
Hubcaps - Factory Standard	_____
Instrumentation - Full gauges	_____
Seating - Eight (8) Passenger	_____
Upholstery - Vinyl, minimum (Specify)	_____
Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand	_____
Doors – Right Side Dual and Rear Dual	_____
Color - To Be Selected	_____

(Upgrades for this vehicle are found on page 54 of 58)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #22 - One (1) Ton Series Wagon - Fifteen (15) Passenger**

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer Being Bid (Specify - Ford, Chevrolet. etc.)	_____
Model Name & Number (Specify - Explorer, etc.)	_____
Body Type - One Ton, Four (4) Door, Wagon	_____
Wheelbase - 138", minimum	_____
GVWR - 9,000 lbs., minimum	_____
Engine – Gas, List engine size	_____
Horsepower - (List as hp @ rpm)	_____
Torque - (List as lb.-ft. @ rpm)	_____
Transmission - Automatic Overdrive	_____
Brakes - Power, with anti-lock.	_____
Steering - Power	_____
Air Conditioning - Front and Rear, Factory Installed Only	_____
Glass - Full Body Glass (Specify - Factory Tinted, etc.)	_____
Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)	_____
Tires - Five (5), All Season, List tire size	_____
Hubcaps - Factory Standard	_____
Roll Stability Control - Factory Standard	_____
Seating - Front - Two (2) Buckets; Three (3), Three Passenger Benches; One (1) Four Passenger Bench.	_____
Upholstery - Vinyl, minimum. (Specify)	_____
Floor Covering (Specify - Carpet, vinyl, etc.)	_____
Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand	_____
Doors - Right Side - Dual; Rear - Dual	_____
Color - To Be Selected	_____

(Upgrades for this vehicle are found on page 55 of 58)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #23 - Class 6 Series Chassis Cab, Dual Rear Wheel, Regular Cab**

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet, etc.)

\_\_\_\_\_

Model Name & Number (Specify - F650, etc.)

\_\_\_\_\_

Wheelbase - 158", minimum; 84" cab to axle.

\_\_\_\_\_

GVWR - 26,000 lbs., minimum.

\_\_\_\_\_

Engine - Gas, (Specify horsepower and torque.)

\_\_\_\_\_

Transmission - Automatic.

\_\_\_\_\_

Brakes - Hydraulic - ABS.

\_\_\_\_\_

Steering - Power

\_\_\_\_\_

Air Conditioning - Factory Installed Only

\_\_\_\_\_

Glass (Specify - Factory Tinted, etc.)

\_\_\_\_\_

Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)

\_\_\_\_\_

Tires - Seven(7), full size, as required by manufacturer's GVWR.

\_\_\_\_\_

Hubcaps - Factory Standard

\_\_\_\_\_

Seating - Vinyl bench with folding back; for three (3) passengers.

\_\_\_\_\_

Floor Covering (Specify - Vinyl, etc.)

\_\_\_\_\_

Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand,  
Trailer Tow Type.

\_\_\_\_\_

Color - To Be Selected

\_\_\_\_\_

(Upgrades for this vehicle are found on page 55 of 58)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**VEHICLE #24 - Class 7 Series Chassis Cab, Dual Rear Wheel, Regular Cab**

Bidder shall indicate under "*Bidder Proposing*:" the necessary information to indicate he/she is conforming to the vehicle specifications for the item as written. If the "*Bidder Proposing*" section is not filled in or completed, your bid could be automatically rejected.

**VEHICLE DESCRIPTION**

**BIDDER PROPOSING: (Fill in each blank)**

Manufacturer's Being Bid (Specify - Ford, Chevrolet, etc.)

\_\_\_\_\_

Model Name & Number (Specify - F750, etc.)

\_\_\_\_\_

Wheelbase - 158", minimum; 84" cab to axle.

\_\_\_\_\_

GVWR - 31,000 lbs., minimum.

\_\_\_\_\_

Engine - Gas (Specify Horsepower and torque)

\_\_\_\_\_

Transmission - Automatic.

\_\_\_\_\_

Brakes - Hydraulic - ABS

\_\_\_\_\_

Steering - Power

\_\_\_\_\_

Air Conditioning - Factory Installed Only

\_\_\_\_\_

Glass (Specify - Factory Tinted, etc.)

\_\_\_\_\_

Radio - Factory Installed Only (Specify - AM/FM, CD Player, etc.)

\_\_\_\_\_

Tires - Seven(7), full size, as required by manufacturer's GVWR.

\_\_\_\_\_

Hubcaps - Factory Standard

\_\_\_\_\_

Seating - Vinyl bench with folding back; for three (3) passengers.

\_\_\_\_\_

Floor Covering (Specify - Vinyl, etc.)

\_\_\_\_\_

Mirrors - Inside Rearview Day/Night; Outside Left Hand/Right Hand,  
Trailer Tow Type.

\_\_\_\_\_

Color - To Be Selected

\_\_\_\_\_

(Upgrades for this vehicle are found on page 55 of 58)

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**Optional Equipment Specifications For:**

***Option #1 - Service Body for Single Rear Wheel (SRW)***

**List a minimum of one (1) name of vehicle manufacturer the following service is proposed for:**

Manufacturer	Manufacturer	Manufacturer
--------------	--------------	--------------

**SERVICE BODY DETAILS:**

**BIDDER PROPOSING: (Fill in each blank)**

Overall Dimensions: Length - 56" CA	
Height - 40.0"	
Width - 78.0"	
Weight - 1005 lbs.	
Floor Width - 49.0"	

Compartmentation: (All dimensions must be specified.)

Street Side -	Two (2) Vertical Shelves	
	One (1) Horizontal Shelf	
	(with 3 removable shelves)	

Curbside -	Two (2) Vertical Shelves	
	One (1) Horizontal Shelf	
	(with 3 removable shelves)	

Floor -	With 12 gauge safety tread plate.	
---------	-----------------------------------	--

Lighting -	To comply with DOT, flush mounted on rear.	
------------	--	--

Finish -	Exterior - White (to match chassis body).	
	Interior - Factory primer.	

Door Handles -	Quick open latch, stainless steel with locks.	
----------------	---	--

Bumper -	Step type.	
----------	------------	--

Hitch -	Class IV receiver hitch.	
---------	--------------------------	--

Safety Feature -	Back-up alarm, installed.	
------------------	---------------------------	--

Warranty -	Please specify.	
------------	-----------------	--



**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**Optional Equipment Specifications For: (Continued)**

***Option #K - Service Body for Dual Rear Wheel (DRW)***

**List a minimum of one (1) name of vehicle manufacturer the following service is proposed for:**

\_\_\_\_\_  
Manufacturer

\_\_\_\_\_  
Manufacturer

\_\_\_\_\_  
Manufacturer

**SERVICE BODY DETAILS:**

**BIDDER PROPOSING:** (Fill in each blank)

Overall Dimensions:

Length - 132" \_\_\_\_\_

Cab to Axle - 84" \_\_\_\_\_

Height - 40.0" \_\_\_\_\_

Width - 94.0" \_\_\_\_\_

Weight - 1700 lbs. \_\_\_\_\_

Floor Width - 54.0" \_\_\_\_\_

Compartmentation: (All dimensions must be specified.)

Street Side - Three (3) Vertical Shelves \_\_\_\_\_

One (1) Horizontal Shelf \_\_\_\_\_

(with 3 removable shelves)

Curbside - Three (3) Vertical Shelves \_\_\_\_\_

One (1) Horizontal Shelf \_\_\_\_\_

(with 3 removable shelves)

Floor - With 12 gauge safety tread plate. \_\_\_\_\_

Lighting - To comply with DOT, flush mounted on rear. \_\_\_\_\_

Finish - Exterior - White (to match chassis body). \_\_\_\_\_

Interior - Factory primer. \_\_\_\_\_

Door Handles - Quick open latch, stainless steel with locks. \_\_\_\_\_

Bumper - Step type. \_\_\_\_\_

Hitch - Class IV receiver hitch. \_\_\_\_\_

Safety Feature - Back-up alarm, installed. \_\_\_\_\_

Warranty - Please specify. \_\_\_\_\_



**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**Optional Equipment Specifications For: (Continued)**

***Option #N - For 9 Ft. Dump Body (2-3 Yard Capacity)***

**BODY DETAILS**

**BIDDER PROPOSING: (Fill in each blank)**

Dump Hoist -	Electrically operated hydraulic hoist with a minimum of 17,000 lb. capacity and a dump angle of 45°, Rugby HR520, or equal.	_____
Body -	Dump box approximately 6'8" wide, 12" deep, with 30" front with cab protection, and 12" high tailgate hinged at top and bottom. Box shall be constructed of 3/16" steel plate, properly supported on channel iron with side braces.	_____
Hitch -	Pintle type incorporating 2" ball with 7 prong trailer plug installed and wired.	_____
Safety Feature -	Back-up alarm and rubber mud flaps, installed.	_____
Tarp Cover System -	Tarping system to meet current DOT requirements; automatic only; operate from inside cab; installed.	_____
Warranty -	One year, minimum, specify.	_____

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**Optional Equipment Specifications For: (Continued)**

***Option #O - For 10 Ft. Dump Body (5-6 Yard Capacity)***

**BODY DETAILS**

**BIDDER PROPOSING: (Fill in each blank)**

Dump Hoist -	Direct PTO mount, F-22 RDL; or equal. Cast iron housing, capacity 22 GPM @ 1400 RPM	_____
Body -	Dump box approximately 7'3" wide, 24" sides, with 30" front with cab protector and 24" high tailgate hinged at the top and bottom. Box shall be constructed of 3/16" steel plate, properly supported on channel iron with side braces.	_____
Hitch -	Pintle type incorporating 2" ball with 7 prong trailer plug installed and wired. Glad hands for trailer hook-up.	_____
Safety Feature -	Back-up alarm and rubber mud flaps, installed.	_____
Tarp Cover System -	Tarping system to meet current DOT requirements; automatic only; operate from inside cab; installed.	_____
Warranty -	One year, minimum, specify.	_____

***Option #P and Option #Q - For 9 Ft. and 11 Ft. Flatbed Body***

**BODY DETAILS**

**BIDDER PROPOSING: (Fill in each blank)**

Cross Members -	3" Channel.	_____
Long Sills -	4" Channel.	_____
Floor -	1/8" Treadplate.	_____
Outside Frame -	2" X 3/8" Rub rail with stake pockets.	_____
Hitch -	Pintle type incorporating 2" ball with 7 prong trailer plug installed and wired. Gooseneck capable.	_____
Safety Feature -	Back-up alarm, installed.	_____
Warranty -	One year, minimum, specify.	_____

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**VEHICLE SPECIFICATIONS (Continued)**

**Vehicle Delivery Schedule:**

Bidder shall state estimated time for delivery of completed units (per bid specifications) to the City of Alexandria in the following spaces provided:

<u>Vehicle Bid Specification Number</u>	<u>Delivery Not Later Than</u>
Vehicle #1 - Mid-Size Car, Four (4) Door Sedan	N/L/T _____/Days
Vehicle #2 - Full-Size Car, Four (4) Door Sedan	N/L/T _____/Days
Vehicle #3 - Full-Size, Four (4) Door Sedan, All Wheel Drive, Police Package	N/L/T _____/Days
Vehicle #4 - Full-Size, Four (4) Door Sedan, Front Wheel Drive, Police Package	N/L/T _____/Days
Vehicle #5 - Police Utility Vehicle, Four (4) Door, All Wheel Drive	N/L/T _____/Days
Vehicle #6 - 1/2 Ton Series Pickup Truck, LWB, Regular Cab	N/L/T _____/Days
Vehicle #7 - 3/4 Ton Series Pickup Truck, LWB, Regular Cab	N/L/T _____/Days
Vehicle #8 - 1 Ton Series Pickup Truck, LWB, SRW, Regular Cab	N/L/T _____/Days
Vehicle #9 - 1 Ton Series Pickup Truck, LWB, DRW, Regular Cab, 4X2	N/L/T _____/Days
Vehicle #10 - 1 Ton Cutaway/Chassis, LWB, DRW, Regular Cab, 4X2	N/L/T _____/Days
Vehicle #11 - 1 Ton Chassis Cab, DRW, Regular Cab	N/L/T _____/Days
Vehicle #12 - 450/4500 Chassis Cab, DRW, Regular Cab	N/L/T _____/Days
Vehicle #13 - 550/5500 Chassis Cab, DRW, Regular Cab	N/L/T _____/Days
Vehicle #14 - Mid-Size Utility Wagon (SUV), 4 Door, 2 Wheel Drive	N/L/T _____/Days
Vehicle #15 - Full-Size Utility Wagon (SUV), 4 Door, 2 Wheel Drive	N/L/T _____/Days
Vehicle #16 - Full-Size Utility Wagon (SSV), 4 Door, 2 Wheel Drive	N/L/T _____/Days
Vehicle #17 - Transit Connect Cargo Van	N/L/T _____/Days
Vehicle #18 – 150-1500 Series Cargo Van	N/L/T _____/Days
Vehicle #19 – 250-2500 Series Cargo Van	N/L/T _____/Days
Vehicle #20 – 350-3500 Series Cargo Van	N/L/T _____/Days
Vehicle #21 – Van, 8 Passenger	N/L/T _____/Days
Vehicle #22 - 1 Ton Series Wagon, 15 Passenger	N/L/T _____/Days
Vehicle #23 - Class 6 Series Chassis Cab, DRW, Regular Cab	N/L/T _____/Days
Vehicle #24 - Class 7 Series Chassis Cab, DRW, Regular Cab	N/L/T _____/Days

NOTE: An additional thirty (30) days will be allowed for up fitting service bodies, dump bodies, stake bodies, enclosed service bodies and van bodies. Compressed Natural Gas (CNG) upfits will add approximately thirty (30) days to delivery time.

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**SAMPLE ONLY - Vehicle / Equipment Information Sheet**

**(To be completed by vendor prior to delivery of vehicles and/or equipment to the City of Alexandria Motor Pool)**

- 
1. Vehicle Year/Make: \_\_\_\_\_
  2. Vehicle Model: \_\_\_\_\_
  3. Keycodes: A: \_\_\_\_\_ B: \_\_\_\_\_
  4. Wheelbase: \_\_\_\_\_ CA: \_\_\_\_\_
  5. VIN #: \_\_\_\_\_
  6. Odometer Readings: \_\_\_\_\_ Miles
  7. Purchase Date: \_\_\_\_\_
  8. In-Service Date: \_\_\_\_\_
  9. Engine Make: \_\_\_\_\_
  10. Engine Model: \_\_\_\_\_
  11. Engine Oil Capacity: \_\_\_\_\_ Qts.
  12. Transmission Make: \_\_\_\_\_
  13. Transmission Model: \_\_\_\_\_
  14. Transmission Oil Capacity: \_\_\_\_\_ Qts.
  15. Rear Axle Make: \_\_\_\_\_
  16. Number of Rear Axles: \_\_\_\_\_
  17. Rear Axle Oil Capacity: \_\_\_\_\_ Qts.
  18. Rear Axle Weight Capacity: \_\_\_\_\_ Lbs.
  19. Front Axle Make: \_\_\_\_\_
  20. Front Axle Weight Capacity: \_\_\_\_\_ Lbs.
  21. Vehicle GVWR: \_\_\_\_\_ Lbs.
  22. Wheel Size: \_\_\_\_\_
  23. Tire Size/Ply (Front): \_\_\_\_\_
  24. Tire Size/Ply (Back): \_\_\_\_\_
  25. Tire Size/Ply (Spare): \_\_\_\_\_
  26. Total Tire Count: \_\_\_\_\_
  27. Lugs Per Wheel: \_\_\_\_\_
  28. Alternator: \_\_\_\_\_
  29. Battery (Each): \_\_\_\_\_ AH \_\_\_\_\_ CCA
  30. Brakes (Type): \_\_\_\_\_
  31. Steering (Type): \_\_\_\_\_
  32. Fuel Capacity (Total): \_\_\_\_\_
  33. EPA Fuel Rating: \_\_\_\_\_ City \_\_\_\_\_ Hwy.
  34. Special Body Make: \_\_\_\_\_
  35. Special Body Model: \_\_\_\_\_
  36. Other Special Equipment (List): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  37. Purchase Price: \$ \_\_\_\_\_
  38. Purchase Order Number: \_\_\_\_\_
  39. Service Recommendation: \_\_\_\_\_ Miles
  40. Date of Manufacture: \_\_\_\_\_
  41. Warranty Manuals on Vehicle & Other Components: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  42. Shop Manuals / Line Sheet: \_\_\_\_\_
  43. Additional Filters (As Specified): \_\_\_\_\_
  44. (Trailer Only) Length: \_\_\_\_\_ Width: \_\_\_\_\_ Height: \_\_\_\_\_
  45. (Trailer Only) Hitch Type: \_\_\_\_\_

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**PRICE PAGE (Per Basic Vehicle Specifications)**

No.	Vehicle Description	Name/Model of Vehicle Being Bid	Detail Page #	Up-Grade Page #		Vehicle Bid Price
1	Mid-Size Car, 4 Door Sedan		11	47	\$	
2	Full-Size Car, 4 Door Sedan		12	47	\$	
3	Full-Size Sedan,Police Interceptor - AW Drive		13-14	47	\$	
4	Full-Size Sedan,Police Package - FW Drive		15-16	47	\$	
5	Police Utility Vehicle, 4 Door, AW Drive		17-18	48	\$	
6	1/2 Ton Pickup, LWB, Reg Cab		19	48	\$	
7	3/4 Ton Pickup, LWB, Reg Cab		20	49	\$	
8	1 Ton Pickup, SRW, Reg Cab, Gas		21	49-50	\$	
9	1 Ton Pickup, DRW, Reg Cab, 4X2,Gas		22	50	\$	
10	1 Ton Cutaway/Chassis, Reg Cab, 4X2,Gas		23	51	\$	
11	1 Ton Chassis Cab, DRW, Gas		24	51	\$	
12	450/4500 Chassis Cab, DRW, Gas		25	52	\$	
13	550/5500 Chassis Cab, DRW, Gas		26	52	\$	
14	Mid-Size Utility Wagon (SUV)		27	53	\$	
15	Full-Size Utility Wagon (SUV)		28	53	\$	
16	Full-Size Utility Wagon (SSV)		29	53	\$	
17	Small Cargo Van		30	53	\$	
18	150-1500 Series Cargo Van		31	54	\$	
19	250-2500 Series Cargo Van		32	54	\$	
20	350-3500 Series Cargo Van		33	54	\$	
21	Van, 8 Passenger		34	54	\$	
22	1 Ton Series Wagon, 15 Passenger		35	55	\$	
23	Class 6 Series Chassis, DRW, Gas		36	55	\$	
24	Class 7 Series Chassis, DRW, Gas		37	55	\$	

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**PRICE PAGE (Continued)**

Line No.	Vehicle Description	Opt. No.	Option Description		Bid Price for Optional Upgrades
<b>1</b>	<b>Mid-Size Car, 4 Door Sedan</b>	1A	Engine Upgrade-List Size: _____	\$	_____
		1B	Model Upgrade-List Series: _____	\$	_____
		1C	Hybrid Model	\$	_____
		1D	All Weather Mats	\$	_____
<b>2</b>	<b>Full-Size Car, 4 Door Sedan</b>	2A	Engine Upgrade-List Size: _____	\$	_____
		2B	Model Upgrade-List Series: _____	\$	_____
		2C	All Weather Mats	\$	_____
		2D	Hands-Free Phone Package	\$	_____
<b>3</b>	<b>Full-Size Police Interceptor, 4 Door Sedan, All Wheel Drive</b>	3A	Spot Light - Driver Side	\$	_____
		3B	SYNC®, or equal	\$	_____
		3C	Remote Keyless Entry System	\$	_____
		3D	Two-Tone Vinyl Wrap	\$	_____
		3E	Carpet Front - Vinyl Rear	\$	_____
		3F	Trunk Upfit Package	\$	_____
		3G	Light Controller Package	\$	_____
		3H	Ready-For-The-Road Package	\$	_____
		3I	3.5, V-6 EcoBoost® Upgrade	\$	_____
		3J	Factory Four Corner Strobes	\$	_____
<b>4</b>	<b>Full-Size Police Package, 4 Door Sedan, <u>Front Wheel Drive</u></b>  <b>(List all upgrades that are available for this vehicle.)</b>	4A	_____	\$	_____
		4B	_____	\$	_____
		4C	_____	\$	_____
		4D	_____	\$	_____
		4E	_____	\$	_____
		4F	_____	\$	_____
		4G	_____	\$	_____
		4H	_____	\$	_____
		4I	_____	\$	_____
		4J	_____	\$	_____
		4K	_____	\$	_____

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**PRICE PAGE (Continued)**

**Price Quote Sheet For Optional Vehicle Up-Grades:**

Line No.	Vehicle Description	Opt. No.	Option Description		Bid Price for Optional Upgrades	
<b>5</b>	<b>Police Utility Vehicle, 4 Door, All Wheel Drive</b>	5A	Spot Light - Drive Side	\$	_____	
		5B	SYNC® (or equal)	\$	_____	
		5C	Remote Keyless Entry System	\$	_____	
		5D	Two-Tone Vinyl Wrap	\$	_____	
		5E	Carpet Front & Rear	\$	_____	
		5F	Rear Air Conditioning	\$	_____	
		5G	Cargo Wiring Upfit	\$	_____	
		5H	Ready-For-The-Road Package	\$	_____	
		5I	Factory Four Corner Strobes	\$	_____	
		<b>6</b>	<b>1/2 Ton Series Pickup, LWB, Regular Cab, Gas</b>	<b><u>Cab Upgrades</u></b>		
6A	Regular Cab (4X4) List Eng Size____ Bed Size__			\$	_____	
6B	Extended Cab (4X2) List Eng Size____ Bed Size__			\$	_____	
6C	Extended Cab (4X4) List Eng Size____ Bed Size__			\$	_____	
6D	4 Door Crew Cab (4X2) List Eng Size____ Bed Size__			\$	_____	
6E	4 Door Crew Cab (4X4) List Eng Size____ Bed Size__			\$	_____	
<b><u>Optional Equipment</u></b>						
6F	LWB/ 8FT BED			\$	_____	
6G	XL Power Window Pkg - Reg Cab			\$	_____	
6H	XL Power Window Pkg - Ext Cab			\$	_____	
6I	XL Power Window Pkg - Crew Cab			\$	_____	
6J	Trailer Tow Package			\$	_____	
6K	Speed Control			\$	_____	
6L	Limited Slip Rear End			\$	_____	
6M	Brake Controller			\$	_____	
6N	Model Upgrade – List Series _____					
<b><u>Engine / Transmision</u></b>				\$	_____	
6O	Engine Upgrade - List Size _____			\$	_____	
6P	Engine Upgrade - List Size _____			\$	_____	
6Q	Compressed Natural Gas (CNG) GGE Fuel Capacity _____ (List)					
<b>(Bi-Fuel)</b>						

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**PRICE PAGE (Continued)**

**Price Quote Sheet For Optional Vehicle Up-Grades:**

Line No.	Vehicle Description	Opt. No.	Option Description	Bid Price for Optional Upgrades
7	<b>3/4 Ton Series Pickup, LWB, Regular Cab, Gas</b>		<b><u>Cab Upgrades</u></b>	
		7A	Regular Cab (4X4)	\$ _____
		7B	Extended Cab (4X2)	\$ _____
		7C	Extended Cab (4X4)	\$ _____
		7D	4 Door Crew Cab (4X2)	\$ _____
		7E	4 Door Crew Cab (4X4)	\$ _____
			<b><u>Optional Equipment</u></b>	
		7F	SWB - 6-1/2 Ft. (Deduct)	\$ _____
		7G	Bed Delete (Deduct – Only available with upfit)	\$ _____
		7H	PWR Window/Lock - Reg/Ext	\$ _____
		7I	PWR Window/Lock - Crew Cab	\$ _____
		7J	Speed Control	\$ _____
		7K	Model Upgrade – List Series _____	\$ _____
		7L	Limited Slip Rear End	\$ _____
		7M	Brake Controller	\$ _____
			<b><u>Engine / Transmission</u></b>	
7N	Diesel	\$ _____		
7O	Alternative Fuel	\$ _____		
7P	Compressed Natural Gas (CNG)	\$ _____		
	<b>GGE Fuel Capacity _____ (List)</b>			
	<b>(Bi-Fuel)</b>			
8	<b>1 Ton Series Pickup, LWB, SRW, Regular Cab, Gas</b>		<b><u>Cab Upgrades</u></b>	
		8A	Regular Cab (4X4)	\$ _____
		8B	Extended Cab (4X2)	\$ _____
		8C	Extended Cab (4X4)	\$ _____
		8D	4 Door Crew Cab (4X2)	\$ _____
		8E	4 Door Crew Cab (4X4)	\$ _____
		8F	Bed Delete (Deduct – Only available with upfit)	\$ _____
	<i>Continued on next page</i>			

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**PRICE PAGE (Continued)**

**Price Quote Sheet For Optional Vehicle Up-Grades: (Continued)**

Line No.	Vehicle Description	Opt. No.	Option Description	Bid Price for Optional Upgrades
	(Vehicle #8 Continued)			
8	<b>1 Ton Series Pickup, LWB, SRW, Regular Cab, Gas</b>		<b><u>Optional Equipment</u></b>	
		8G	PWR Window/Lock - Reg/Ext	\$ _____
		8H	PWR Window/Lock - Crew Cab	\$ _____
		8I	Speed Control	\$ _____
		8J	Model Upgrade – <b>List Series</b> _____	\$ _____
		8K	Limited Slip Rear End	\$ _____
		8L	Brake Controller	\$ _____
		8M	Short Wheel Base ( <b>Deduct</b> )	\$ _____
			<b><u>Engine / Transmission</u></b>	
		8N	Diesel / V-8	\$ _____
		8O	Alternative Fuel	\$ _____
		8P	Compressed Natural Gas (CNG)	\$ _____
			<b>GGE Fuel Capacity</b> _____ (List)	
	<b>(Bi-Fuel)</b>			
9	<b>1 Ton Series Pickup, LWB, DRW (Dually), Regular Cab, Gas, 4X2</b>		<b><u>Cab Upgrades</u></b>	
		9A	Regular Cab (4X4)	\$ _____
		9B	Extended Cab (4X2)	\$ _____
		9C	Extended Cab (4X4)	\$ _____
		9D	4 Door Crew Cab (4X2)	\$ _____
		9E	4 Door Crew Cab (4X4)	\$ _____
			<b><u>Optional Equipment</u></b>	
		9F	PWR Window/Lock - Reg/Ext	\$ _____
		9G	PWR Window/Lock - Crew Cab	\$ _____
		9H	Speed Control	\$ _____
		9I	Model Upgrade – <b>List Series</b> _____	\$ _____
		9J	Limited Slip Rear End	\$ _____
		9K	Brake Controller	\$ _____
			<b><u>Engine / Transmission</u></b>	
		9L	Diesel / V-8	\$ _____
		9M	Alternative Fuel	\$ _____
		9N	Compressed Natural Gas (CNG)	\$ _____
	<b>GGE Fuel Capacity</b> _____ (List)			
	<b>(Bi-Fuel)</b>			

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**PRICE PAGE (Continued)**

**Price Quote Sheet For Optional Vehicle Up-Grades: (Continued)**

Line No.	Vehicle Description	Opt. No.	Option Description	Bid Price for Optional Upgrades
<b>10</b>	<b>1 Ton Series Cutaway/ Chassis, LWB, DRW (Dually), Regular Cab, Gas, 4X2</b>		<b><u>Optional Equipment</u></b>	
		10A	PWR Window/Lock/Mirrors	\$ _____
		10B	Speed Control	\$ _____
		10C	Trailer Tow Package Prep	\$ _____
		10D	Limited Slip Rear End	\$ _____
		10E	Running Boards	\$ _____
			<b><u>Wheelbase Upgrade</u></b>	
		10F	158" Wheelbase <b>List CA</b> _____	\$ _____
		10G	176" Wheelbase <b>List CA</b> _____	\$ _____
			<b><u>Engine / Transmission</u></b>	
		10H	Engine Upgrade <b>List</b> _____	\$ _____
10I	Diesel Engine	\$ _____		
<b>11</b>	<b>1 Ton Chassis Cab, DRW, Regular Cab, Gas</b>		<b><u>Cab Upgrades</u></b>	
		11A	Regular Cab (4X4)	\$ _____
		11B	Extended Cab (4X2)	\$ _____
		11C	Extended Cab (4X4)	\$ _____
		11D	4 Door Crew Cab (4X2)	\$ _____
		11E	4 Door Crew Cab (4X4)	\$ _____
		11F	Wheel Base - 84" Cab to Axel	\$ _____
			<b><u>Optional Equipment</u></b>	
		11G	PWR Window/Lock -Reg/Ext	\$ _____
		11H	PWR Window/Lock - Crew Cab	\$ _____
		11I	Speed Control	\$ _____
		11J	Limited Slip Rear End	\$ _____
		11K	Brake Controller	\$ _____
			<b><u>Engine / Transmission</u></b>	
11L	Diesel Engine	\$ _____		
11M	Alternative Fuel	\$ _____		

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**PRICE PAGE (Continued)**

**Price Quote Sheet For Optional Vehicle Up-Grades: (Continued)**

Line No.	Vehicle Description	Opt. No.	Option Description	Bid Price for Optional Upgrades
12	<b>450/4500 Chassis Cab, DRW, Regular Cab, Diesel</b>		<b><u>Cab Upgrades</u></b>	
		12A	Regular Cab (4X4)	\$ _____
		12B	Extended Cab (4X2)	\$ _____
		12C	Extended Cab (4X4)	\$ _____
		12D	4 Door Crew Cab (4X2)	\$ _____
		12E	4 Door Crew Cab (4X4)	\$ _____
		12F	Wheel Base - 84" Cab to Axle	\$ _____
		12G	Wheel Base - 108" Cab to Axle	\$ _____
			<b><u>Optional Equipment</u></b>	
		12H	PWR Window/Lock -Reg/Ext	\$ _____
		12I	PWR Window/Lock - Crew Cab	\$ _____
		12J	Speed Control	\$ _____
		12K	Limited Slip Rear End	\$ _____
		12L	Brake Controller	\$ _____
	<b><u>Engine / Transmission</u></b>			
12M	Diesel Engine	\$ _____		
12N	Alternative Fuel	\$ _____		
13	<b>550/5500 Chassis Cab, DRW, Diesel</b>		<b><u>Cab Upgrades</u></b>	
		13A	Regular Cab (4X4)	\$ _____
		13B	Extended Cab (4X2)	\$ _____
		13C	Extended Cab (4X4)	\$ _____
		13D	4 Door Crew Cab (4X2)	\$ _____
		13E	4 Door Crew Cab (4X4)	\$ _____
		13F	Wheel Base - 84" Cab to Axle	\$ _____
		13G	Wheel Base - 108" Cab to Axle	\$ _____
			<b><u>Optional Equipment</u></b>	
		13H	PWR Window/Lock -Reg/Ext	\$ _____
		13I	PWR Window/Lock - Crew Cab	\$ _____
		13J	Speed Control	\$ _____
		13K	Limited Slip Rear End	\$ _____
		13L	Brake Controller	\$ _____
	<b><u>Engine / Transmission</u></b>			
13M	Diesel Engine	\$ _____		
13N	Alternative Fuel	\$ _____		

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**PRICE PAGE (Continued)**

**Price Quote Sheet For Optional Vehicle Up-Grades: (Continued)**

Line No.	Vehicle Description	Opt. No.	Option Description		Bid Price for Optional Upgrades
<b>14</b>	<b>Mid-Size Utility Wagon, 4 Door, SUV, 2 Wheel Drive</b>		<b><u>Upgrades</u></b>		
		14A	Engine Upgrade- <b>List Size:</b> _____	\$	_____
		14B	Model Upgrade- <b>List Series:</b> _____	\$	_____
		14C	Four Wheel Drive (4X4)	\$	_____
		14D	Trailer Tow Package	\$	_____
		14E	All Weather Mats	\$	_____
		14F	Hands-Free Phone Package	\$	_____
<b>15</b>	<b>Full-Size Utility Wagon, 4 Door, SUV, 2 Wheel Drive</b>		<b><u>Upgrades</u></b>		
		15A	Heavy Duty Trailer Tow	\$	_____
		15B	Four Wheel Drive (4X4)	\$	_____
		15C	Extended Length (EL Model)	\$	_____
		15D	Third Row Seat Option	\$	_____
		15E	Model Upgrade- <b>List Series</b> _____	\$	_____
		15F	Hands-Free Phone Package	\$	_____
<b>16</b>	<b>Full-Size Utility Wagon - Special Service Vehicle (SSV), 4 Door, 2 Wheel Drive</b>		<b><u>Upgrades</u></b>		
		16A	Heavy Duty Trailer Tow Package	\$	_____
		16B	Four Wheel Drive (4X4)	\$	_____
		16C	Extended Length (EL Model)	\$	_____
		16D	3rd Row Seat Option	\$	_____
		16E	Hands-Free Phone Package	\$	_____
<b>17</b>	<b>Transit Connect Cargo Van</b>		<b><u>Upgrades</u></b>		
		17A	Power Windows/Locks	\$	_____
		17B	No Second Door Glass ( <b>Deduct</b> )	\$	_____
		17C	No Second Door & Rear Door Glass ( <b>Deduct</b> )	\$	_____
		17D	Long Wheel Base	\$	_____
		17E	Engine Upgrade- <b>List Size:</b> _____	\$	_____

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**PRICE PAGE (Continued)**

**Price Quote Sheet For Optional Vehicle Up-Grades: (Continued)**

Line No.	Vehicle Description	Opt. No.	Option Description		Bid Price for Optional Upgrades
<b>18</b>	<b>150 – 1500 Series Cargo Van</b>	18A 18B 18C 18D 18E 18F	<b><u>Upgrades</u></b>		
			Engine Upgrade- <b>List Size:</b> _____	\$	_____
			Diesel Engine	\$	_____
			Trailer Tow Package	\$	_____
			Long Wheel Base	\$	_____
			Raised Roof- <b>List Inches:</b> _____	\$	_____
			Rear Air Conditioning	\$	_____
<b>19</b>	<b>250 – 2500 Series Cargo Van</b>	19A 19B 19C 19D 19E 19F 19G	<b><u>Upgrades</u></b>		
			Engine Upgrade- <b>List Size:</b> _____	\$	_____
			Diesel Engine	\$	_____
			Trailer Tow Package	\$	_____
			Long Wheel Base	\$	_____
			Extended Length	\$	_____
			Raised Roof- <b>List Inches:</b> _____	\$	_____
Rear Air Conditioning	\$	_____			
<b>20</b>	<b>350 – 3500 Series Cargo Van</b>	20A 20B 20C 20D 20E 20F 20G 20H	<b><u>Upgrades</u></b>		
			Engine Upgrade- <b>List Size:</b> _____	\$	_____
			Diesel Engine	\$	_____
			Trailer Tow Package	\$	_____
			Extended Length	\$	_____
			Raised Roof- <b>List Inches:</b> _____	\$	_____
			Rear Air Conditioning	\$	_____
			Alternative Fuel	\$	_____
Dual Rear Wheels	\$	_____			
<b>21</b>	<b>Van, 8 Passenger</b>	21A 21B 21C 21D 21E	<b><u>Upgrades</u></b>		
			Model Upgrade- <b>List Series:</b> _____	\$	_____
			Engine Upgrade- <b>List Size:</b> _____	\$	_____
			Hands-Free Phone Package	\$	_____
			Privacy Tinted Glass	\$	_____
All Weather Mats	\$	_____			

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**PRICE PAGE (Continued)**

**Price Quote Sheet For Optional Vehicle Up-Grades: (Continued)**

Line No.	Vehicle Description	Opt. No.	Option Description		Bid Price for Optional Upgrades
22	<b>1 Ton Series Wagon, 15 Passenger</b>		<b><u>Upgrades</u></b>		
		22A	Model Upgrade- <b>List Series:</b> _____	\$	_____
		22B	Diesel Engine	\$	_____
		22C	Trailer Tow Package	\$	_____
		22D	Brake Controller	\$	_____
		22E	Privacy Tinted Glass	\$	_____
		22F	Hands-Free Phone Package	\$	_____
		22G	Raised Roof- <b>List Inches</b> _____	\$	_____
		22H	12 Passenger Seating - DEDUCT	\$	_____
23	<b>Class 6 Series Chassis Cab, DRW, Regular Cab, Gas</b>		<b><u>Cab Upgrades</u></b>		
		23A	Extended Cab (4X2)	\$	_____
		23B	Crew Cab (4X2)	\$	_____
		23C	Diesel Engine	\$	_____
		23E	Power Windows & Locks	\$	_____
		23F	PTO Provision	\$	_____
24	<b>Class 7 Series Chassis Cab, DRW, Regular Cab, Gas</b>		<b><u>Cab Upgrades</u></b>		
		24A	Extended Cab (4X2)	\$	_____
		24B	Crew Cab (4X2)	\$	_____
		24C	Diesel Engine	\$	_____
		24D	Air Brakes with Dryer	\$	_____
		24E	Power Windows & Locks	\$	_____
		24F	PTO Provision	\$	_____
		24G	Tractor Air Package	\$	_____

**END OF VEHICLE UPGRADE PRICE PAGE**

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**PRICE PAGE (Continued)**

**Optional Equipment:**

*Bid proposals that are received should contain bid prices for all optional equipment listed below.*

The following equipment shall be applicable to any or all vehicles quoted in this proposal. All bid prices include installation:

<u>Option Item Number &amp; Description</u>	<u>Current Model Year Installed Pricing</u>
A.   Rearview     Rear mounted camera; review mirror or OEM Camera       factory dash monitor; on in 'reverse' only.	Add \$ _____
B.   Hands-Free    OEM when available. Phone Package	Add \$ _____
C.   Hitch           Class III hitch with appropriate ball mount (to be designated prior to order placement.) (Light duty trucks only)	Add \$ _____
D.   Pintle Hitch   With 2" ball.	Add \$ _____
E.   Bed Liner       Spray-in bed liner.	Add \$ _____
F.   Crossover       Small – CDI / BSL60, or equal (for ½ ton Toolbox       pickups.	Add \$ _____
G.   Crossover       Full - CDI / BSL69 or BSL72 (for ¾ ton or Toolbox       1 ton pickups), or equal.	Add \$ _____
H.   Sidemount       Small - CDI / SM48 to allow crossover, or equal. Toolbox	Add \$ _____
I.   Sidemount       Full - CDI / SM72 without crossover, or equal. Toolbox	Add \$ _____
J.   Service         For single rear wheel pickups with <u>bed delete</u> Body           for ¾ or 1 ton SRW.	Add \$ _____
K.   Service         For dual rear wheel trucks, Body           60" cab to axle.	Add \$ _____
L.   Service         For dual rear wheel trucks, Body           84" Cab to Axle	Add \$ _____
M.   Van Body – For use on 80" – 84" cab to axle.	Add \$ _____

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

**PRICE PAGE (Continued)**

**Optional Equipment: (Continued)**

<u>Option Item Number &amp; Description</u>	<u>Current Model Year Installed Pricing</u>
N-1 Dump Body 9 Foot body (2-3 Yard Capacity)	Add \$ _____
N-2 Dump Body 11 Foot body (2-3 Yard Capaity 30,000 GBWR)	Add \$ _____
O. Dump Body 10 Foot body (5-6 Yard Capacity)	Add \$ _____
P. Flatbed Body 9 Foot body - 60" Cab to Axle	Add \$ _____
Q. Flatbed Body 11 Foot body - 84" Cab to Axle	Add \$ _____
R-1. Winch Warn 9K brand with winch mount installed (light duty).	Add \$ _____
R-2. Winch Warn 12K brand with full steel bumper; with grill protector; installed,	Add \$ _____
R-3. Winch Warn 16.5K brand with full steel bumper; with grill protector; installed.	Add \$ _____
S-1. Lift Gate 1300 Pound rated lift gate, installed.	Add \$ _____
S-2. Lift Gate 1600 Pound rated lift gate, installed.	Add \$ _____
T-1. Ladder - Pipe Rack 8 Foot bed pickup, black round tubing, installed.	Add \$ _____
T-2. Ladder - Pipe Rack 8 Foot service body, black round tubing, installed.	Add \$ _____
U. Four Corner Strobes LED type, Four-corner remote strobes with lighted switch.	Add \$ _____
V. Emergency Lighting 16" LED amber light bar. Outer dome is amber in color.	Add \$ _____
W. All other optional equipment not listed, shall be at Dealer's invoice cost. Pursuant to Louisiana R.S. 38:2212.1 A.(1)(b), this optional equipment item total shall not exceed \$9,999. This line item is for incidentals only; it is not to be used as a means to circumvent the Louisiana Bid Law. Written quote shall be supplied to the ordering department as backup documentation.	<p>_____ Comply</p> <p>_____ Non-Comply</p>

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
ANNUAL VEHICLE BID FOR CURRENT MODEL YEAR OR NEWER**

---

**PRICE PAGE (Continued)**

**Warranty Emplacement/Service Site:**

Please list your factory authorized warranty emplacement or service site below.

Company Name: \_\_\_\_\_

Street Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Attention: \_\_\_\_\_ Title: \_\_\_\_\_

=====

**Bidder Information:**

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone #: (\_\_\_\_\_) \_\_\_\_\_ Fax #: (\_\_\_\_\_) \_\_\_\_\_

Authorized Printed Name and Title: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Email Address (optional): \_\_\_\_\_

(Per LA R.S. 38:2212 B. (5)(a)(b)(c) - See General Conditions Item #22, Page 4 of these bid specifications.)

Copy of Louisiana's Vehicle Dealer's License attached:    \_\_\_\_ Yes                    \_\_\_\_ No