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Purchasing Department
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<p>Proposal Prices will be received until 2:00 PM CDT, Wednesday, November 15, 2017, and opened at the City of Alexandria Purchasing Department.</p>	<p>City of Alexandria RFP #1348P Page: 1 of 6 Date RFP Prepared: October 24, 2017</p>
<p><u>Bid Bond Requirements:</u> A bid bond or check for <u>N/A%</u> of the total amount of bid.</p> <p><u>Performance Bond Requirements:</u> In the event bid is accepted, a performance bond shall be required in the amount of <u>N/A%</u>.</p>	<p><u>Please file quotations with the following:</u> <u>Christine Sims, Senior Buyer</u> City of Alexandria - Purchasing 2021 Industrial Park Road Building WH Alexandria, LA 71303 Phone: 318-441-6183 Fax: 318-619-3414</p>

INTRODUCTION

SALE OF SURPLUSED TRANSFORMERS
LOCATED AT DG HUNTER POWER GENERATING FACILITY

It is the intent of the City of Alexandria to offer for sale to the highest proposer, four (4) 3 Phase 60 Hz 14.4 kV Type SL Transformers owned by the City of Alexandria DG Hunter Electric Generating Station. The transformers are being sold "AS IS" with no warranties by the City either written or implied. It shall be the responsibility of the awarded proposer to furnish all equipment, labor and personnel necessary to remove said surplus transformers from its present location at the DG Hunter Electric Generating Station located at 1011 N. Third Street, Alexandria, LA 71301.

Successful proposer shall be responsible for removing the surplus transformers from this location by **March 1, 2018**. The City of Alexandria will have the surplus transformers de-energized and disconnected from all electrical power prior to the successful proposer's loading of the unit.

Proposer should furnish with his offer, a current copy of his Certificate of Insurance indicating limits of General Liability, Automobile Liability and Worker's Compensation in force at the time of this bidding. Certificate of Insurance shall have a General Liability Aggregate of Four Million (\$4,000,000) Dollars and a per person/per occurrence of Two Million (\$2,000,000) Dollars. Automobile Liability will have a Combined Single Limit of Two Million (\$2,000,000) Dollars. Also on Certificate, the City shall be named as an "additional insured" and a waiver of subrogation in favor of the City of Alexandria. On the Certificate of Insurance under Worker's Compensation, it shall state that "This is a standard Worker's Compensation Policy", with statutory limits. Cancellation of any Certificate of Insurance should require sixty (60) day notice to the City of Alexandria, but under no circumstances less than thirty (30) day notice. Also, the following wording must be removed before acceptance of the Certificate: "Endeavor to" or "Bit failure to mail such notice shall impose no obligation of liability of any kind upon the company, its agents or representatives." Certificate holder shall be the City of Alexandria, PO Box 71, Alexandria, LA 71309-0071, Attention: Purchasing Manager.

(Continued)

**CITY OF ALEXANDRIA REQUEST FOR PROPOSAL FOR:
SALE OF SURPLUSSED TRANSFORMERS
LOCATED AT DG HUNTER POWER GENERATING FACILITY**

The successful proposer will be required to provide a Cashier's Check for the total amount of the purchase PRIOR to the transformers pickup. The City of Alexandria will only accept proposals from companies authorized to purchase, maintain and repair this type of electrical equipment.

Successful proposer will also be required to submit a Spill Prevention, Response & Control Plan before commencing pickup work.

Proposers wishing to make an "on site" inspection prior to making their offer, or proposers needing additional information may contact Mr. Richard Williamson, City of Alexandria Electric Distribution Department, between the hours of 8:00 AM and 3:00 PM, Monday – Friday, at (318) 481-9275.

Proposals may be returned either by fax to (318)619-3414; or hand delivered to City of Alexandria Purchasing Department, located at 2021 Industrial Park Road, Building WH, Alexandria, LA 71303; or e-mailed to Christine.sims@cityofalex.com , and must be received by 2:00 PM CDT, Wednesday, November 15, 2017.

Please see below for specifications of each surplused transformer:

Westinghouse 3 Phase 60 Hz Type SL transformer Main Aux 4160

Class OA/FOA/FOA

14 400 Volts

S/N RJP – 38221 INST. BOOK RJP – 3822

Gal. Oil 9144

L. SPEC. 888179

YR. 1973



CITY OF ALEXANDRIA REQUEST FOR PROPOSAL FOR:
SALE OF SURPLUSED TRANSFORMERS
LOCATED AT DG HUNTER POWER GENERATING FACILITY

Westinghouse 3 Phase Class OA/FA

14400 to 4160 Volts
S/N PGP – 90061
Gals. Of oil 1870
L.SPEC. 887257



CITY OF ALEXANDRIA REQUEST FOR PROPOSAL FOR:
SALE OF SURPLUSED TRANSFORMERS
LOCATED AT DG HUNTER POWER GENERATING FACILITY

Westinghouse 3 Phase 14 400 Class OA/FA/FOA

S/N 7000336

L.SPEC. IMI 186- 08

Gal. Of Oil 4470



CITY OF ALEXANDRIA REQUEST FOR PROPOSAL FOR:
SALE OF SURPLUSED TRANSFORMERS
LOCATED AT DG HUNTER POWER GENERATING FACILITY

Westinghouse 3 Phase Type SL Class OA/FA

14 400 TO 4160

S/N 7021898 GAL. OF OILS 495 L.SPEC. 767728



**CITY OF ALEXANDRIA REQUEST FOR PROPOSAL FOR:
SALE OF SURPLUSED TRANSFORMERS
LOCATED AT DG HUNTER POWER GENERATING FACILITY**

PRICE PAGE

Proposed price for the purchase of Four (4), Surplus Transformers, located at the City of Alexandria DG Hunter Power Generating Plant, as described in this RFP, and in complete compliance with these specifications:

Proposed Offer Price \$ _____

Certificate of Insurance Attached: Yes No

Bidder Information:

Company Name: _____

Address: _____

City/State/Zip: _____

Telephone #: (_____) _____ Fax #: (_____) _____

Authorized Printed Name and Title: _____

Authorized Signature: _____

Email Address: _____