

**Jules R. Green**  
President

**At Large**  
Joe Fuller  
James "Jim" Villard

**District One**  
Malcolm X. Larvadain

**District Two**  
Gerber Porter



Donna P. Jones, MMC  
City Clerk

**Joe Fuller**  
Vice President

**District Three**  
Jules R. Green

**District Four**  
Harry B. Silver

**District Five**  
Charles L. "Chuck" Fowler, Jr.

March 13, 2020

Mayor Jeff Hall  
915 Third Street  
City of Alexandria  
Alexandria, LA 71301

Dear Mayor:

There will be Finance Committee Meetings in the City Council Chambers on the following dates, to discuss the 2020-2021 Mayor's Proposed Annual Budgets:

Wednesday, March 18, 2020 at 9:00 a.m.

Thursday, March 19, 2020 at 9:00 a.m.

Please have appropriate members from your Administration present for discussion.

Sincerely,

Jules R. Green, President  
Alexandria City Council

JG/el