

## **REGULAR COUNCIL AGENDA**

**TUESDAY, JANUARY 23, 2024**

**CITY COUNCIL CHAMBERS- 5:00 PM**

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### **PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM**

#### **A. CALL TO ORDER**

#### **B. INVOCATION**

#### **C. PLEDGE OF ALLEGIANCE**

#### **D. ROLL CALL**

#### **E. APPROVAL OF MINUTES TAKEN FROM A MEETING HELD ON JANUARY 9, 2024.**

#### **F. CONSENT CALENDAR**

- 1) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for renovations to Broadway Avenue basketball courts.
- 2) Introduction of an ordinance authorizing the mayor to accept the lowest proposal received from Janitress Cleaning and Staffing LLC for janitorial services at the Wastewater and Lab Testing buildings.
- 3) Introduction of an ordinance authorizing the mayor to renew the contract with Bridgestone Americans Tire Operations, LLC, for transit tire lease for ATRANS.
- 4) Introduction of an ordinance authorizing the mayor to execute a contract with GPS Insight, LLC for automatic vehicle locating services for the Utilities and Public Works Divisions.
- 5) Introduction of an ordinance authorizing the mayor to renew the contract with Clean Earth of Alabama, Incorporated for household hazardous waste services for the Utility and Public Works Divisions.

#### **G. RESOLUTIONS**

- 6) **RESOLUTION** to co-sponsor Sickie Cell Anemia Resource Foundation annual Sickie Cell run/walk scheduled for April 20, 2024.

- 7) **RESOLUTION** authorizing advertisement for bids for operating supplies for the Gas Department.
- 8) **RESOLUTION** authorizing advertisement for bids for operating supplies for the Wastewater Department.
- 9) **RESOLUTION** authorizing advertisement for bids for cast/ductile iron.
- 10) **RESOLUTION** to co-sponsor the Junior League of Alexandria Empowerment Breakfast on April 9, 2024.
- 11) **RESOLUTION** to co-sponsor the Junior League of Alexandria Kidz Fest on March 16, 2024 at Frank O' Hunter Park.
- 12) **RESOLUTION** to co-sponsor PFLAG Alexandria Come Out for Health on March 23, 2024 in Convention Hall.
- 13) **RESOLUTION** authorizing advertisement for bids for electric meters and accessories.
- 14) **RESOLUTION** authorizing advertisement for bids for sewer replacement on Marye Street.
- 15) **RESOLUTION** authorizing advertisement for bids for janitorial supplies.

#### **H. ORDINANCES FOR FINAL ADOPTION SUBJECT TO PUBLIC HEARING**

- 16) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for a six inch hydraulic driven submersible trash pump with electric motor driven mobile hydraulic power pack.
- 17) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for the repairs and repainting of the standpipe at Adams Station.

- 18) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for binocular optic devices for the Police Department.
- 19) To consider final adoption of an ordinance authorizing the mayor to enter into a contract with Manna House ProAM APT Professional Golf Tournament scheduled for March 2024.
- 20) To consider final adoption of an ordinance authorizing the mayor to enter into a cooperative endeavor agreement with Crossroads Soccer Association relative to limited use agreement related to Johnny Downs Soccer Complex.
- 21) To consider final adoption of an ordinance authorizing the mayor to enter into an intergovernmental agreement with LSUA and other matters with respect thereto.
- 22) To consider final adoption of an ordinance authorizing the mayor to enter into all contracts with bands and vendors for 2024 events.
- 23) To consider final adoption of an ordinance declaring certain items as surplus and no longer needed or used by City Departments, to be sold at a public auction scheduled for Saturday, March 2, 2024.

## **I. PUBLIC HEARING- COMMUNITY DEVELOPMENT**

- 24) To hold a public hearing for cost of demolition of sixteen structures.
- 25) ADJOURNED