LEAD SAFE HOUSING PROGRAM SERVICE PROPOSAL OPENING DATE: AUGUST 25, 2023- 9AM

This list is only one component for consideration of final award.

Proposals are tabulated to identify the ALB (apparent low bidder qualified), however,

the Homeowner must formally make the final Contractor award selection.

Allow five (5) working days for final, formal confirmation of award.

Contact 318-449-5075 with questions. City of Alexandria Community Development.

Lannan

Candice Saucier

Administrator Attest

Program Manager Attest

Contractor Name & License #	2007 Thornton CT. CD-13857	1812 Hill St. CD-13935	904 Cheney St. CD-14173	1722 Beech St. CD-13858	1254 Barrister St. CD-13847	1750 Marye St. CD-14044	1798 Marye St. CD-13866	1804 Elliott St. CD-14170	Subtotal by Contractor
Contractor #1 B&B Industrial Se Disqualified for		Pre-Bid meet:	ing						
Contractor #2									
Contractor #3									
Contractor #4									
Contractor #5									
Contractor #6									

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Administrator Attest

Program Manager Attest

Contractor Name & License #	1705 Hickory St. CD-13934	2404 Madeline St. CD-14144	2446 Midway St. CD-13862	2507 Webster St. CD-13886	216 Mary Lane CD-13873	49 Chester St. CD-14257	15 Gordon St. CD-14067	1417 Ashley Ave. CD-13878	Subtotal by Contractor
Contractor #1									
B&B Industrial Se									
Disqualified for	not attending	Pre-Bid meet:	ing						
Contractor #2									
Contractor #3									
Contractor #4									
Contractor #5									
Contractor #6									

Candice Saucier

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Candice Saucier

Administrator Attest

Program Manager Attest

Contractor Name & License #	1801 Reed Ave. CD-13937	1814 Princeton St. CD-14226	2626 3rd St. CD-13890	2912 5th St. CD-13988	423 Douglas St. CD-13949	2807 Harris St. CD-14132	3412 Felker St. CD-13855	3903 Carlton St. CD-13994	Subtotal by Contractor
Contractor #1 B&B Industrial Se Disqualified for		Pre-Bid meeti	ng						
Contractor #2									
Contractor #3									
Contractor #4									
Contractor #5									
Contractor #6									

LEAD SAFE HOUSING PROGRAM SERVICE PROPOSAL OPENING DATE: August 25, 2023, 9:00 AM

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Program Manager Attest

Bid's Submitted Recording Sheet	Subtotal Page 1	Subtotal Page 2	Subtotal Page 3	Total
	rial Services - ed for not attending	g Pre-Bid meeting		
Contractor #2				
Contractor #3				
Contractor #4				
Contractor #5				
Contractor #6				