

Jackson (LA-1208-3) @ Horseshoe Roundabout
Distribution Line Relocation
for
State Project No.: H.002672

PROJECT STAKING SHEETS



City of Alexandria
915 Third Street
Post Office Box 71
Alexandria, Louisiana 71309

PREPARED BY:

BHA, Inc.
Consulting Engineers
Baton Rouge, Louisiana
February, 2019

**FOR BIDDING
PURPOSES ONLY**

BHA #2019H15A
Revision 0 – 03/15/2019



STAKING SHEET

**FOR BIDDING
PURPOSES ONLY**

CONSUMER JACKSON @ HORSESHOE ROUNDABOUT

POLE # BEGIN _____ ENDING _____ EST. BEGIN DATE _____ JOB NO. 2019H15A

| POLE NO. | POLE HT. & CLASS | HOT OR CLD | I R L | PRIMARY | | | SECONDARY | | SERVICE | | PRIMARY UNIT | TRANS. UNIT | SEC. UNIT | SERV. UNIT | R/W CLEAR | GROUND M-2 | GUYS | ANCH. UNIT | MISCELLANEOUS UNITS | | REMARKS | |
|--------------|------------------|------------|-------|---------|------------------------|------------------------|-----------|----------------|---------|----------------|--------------|--------------|-----------|------------|-----------|------------|------|------------|---------------------|-------------|-------------|-----------|
| | | | | SPAN | NO. COND. TYPE PRIMARY | NO. COND. TYPE NEUTRAL | SPAN | NO. COND. TYPE | SPAN | NO. COND. TYPE | | | | | | | | | | | | |
| STR #1 OLD | 50-2 | H | R | 35 | 6 477AAC | 4/0ACSR | | | | | DC-CS1 | G11 | J1 | K2-2 | | | | | M26-2 | | | |
| | | H | R | | | | | | | | | G1B72-120-25 | | | | | | | FO1-96 | | | |
| SERVICE POLE | 30-5 | H | R | | | | | | | | | | J1 | K2-2 | | | | | | | | |
| (STR #1 OLD) | | | | | | | | | | | | | | | | | | | | | | |
| STR #2 OLD | 50-2 | H | R | 237 | 6 477AAC | 4/0ACSR | | | | | DC-CS8-2 | | | | | | | E1-3 | | FO1-96 | 237 ADSS | |
| | | H | R | | | | | | | | | | | | | | | 2 E1-3S | 3 FP-EXT | | | |
| | | H | R | | | | | | | | | | | | | | | | 3 FP-3 | | | |
| STR #3 OLD | 50-2 | H | R | 88 | 6 477AAC | 4/0ACSR | | | | | DC-CS8 | | | | | | | | | M3-15 | | |
| | | H | R | | | | | | | | C9 | | 2 J1 | 2 K1 | | | | | | FO6-96 | 88 ADSS | |
| | | H | R | | | | | | | | A7 | | | | | | | | | | | |
| STR #4 OLD | 45-3 | H | R | 49 | 3 477AAC | 4/0ACSR | | | 49 | | C7L | | J1 | K1 | | | | | M2-15 | E1-5S | M3-15 | 3 M5-5 |
| | | H | R | | | | | | | | C7 | | | | | | | | | FP-EXTM26-3 | | |
| | | H | R | | | | | | | | | | | | | | | | | FP-3 | | |

WORK DESCRIPTION RETIRE BUILT BY NO. _____ COMPLETION DATE _____ BRANCH _____ WORK ORDER NO. _____

WORK PLAN _____
 SURVEY BY MF, JJ DATE 09/15/15
 CHECKED BY _____ DATE / /
 PARISH _____ WARD _____
 TAX DISTRICTS _____
 MAPS SECTION _____
 SUBSTATION NO. _____ FEEDER _____
 SHEET NO. 1 OF 7 SHEETS
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CONSUMER JACKSON @ HORSESHOE ROUNDABOUT

STAKING SHEET

**FOR BIDDING
PURPOSES ONLY**

POLE # BEGIN _____ ENDING _____ EST. BEGIN DATE _____ JOB NO. 2019H15A

| POLE NO. | POLE HT. & CLASS | HOT OR CLD | I R L | PRIMARY | | | SECONDARY | | SERVICE | | PRIMARY UNIT | TRANS. UNIT | SEC. UNIT | SERV. UNIT | R/W CLEAR | GROUND M-2 | GUYS | ANCH. UNIT | MISCELLANEOUS UNITS | REMARKS |
|-----------------------|------------------|------------|-------|---------|------------------------|------------------------|-----------|----------------|---------|----------------|--------------|-------------|-----------|------------|-----------|------------|--------|------------|---------------------|---------|
| | | | | SPAN | NO. COND. TYPE PRIMARY | NO. COND. TYPE NEUTRAL | SPAN | NO. COND. TYPE | SPAN | NO. COND. TYPE | | | | | | | | | | |
| (STR #4 OLD & #3 OLD) | | | | | | | | | | | | | | | | | | | | |
| STR #5 OLD | 45-3 | H | R | 63 | 3 477AAC | 4/0ACSR | | | | | C8L | | | | | 2 E2-2S | | | | |
| | | H | R | 48 | 3 477AAC | 4/0ACSR | | | | | C7 | | | | | E1-2 | | | | |
| | | C | R | | | | | | | | | | | | | | FP-1 | | | |
| STUB POLE 1 | 40-5 | C | R | | | | | | | | | | | | | 2 E2-2S | | | | |
| STUB POLE 2 | 40-5 | C | R | | | | | | | | | | | | | E1-5S | FP-3 | | | |
| | | C | R | | | | | | | | | | | | | | FP-EXT | | | |
| (STR #5 OLD) | | | | | | | | | | | | | | | | | | | | |
| STR #6 OLD | 45-3 | H | R | 130 | 3 477AAC | 4/0ACSR | | | | | C1AL | | | | | | | | | |
| STR #5 | 45-3 | H | R | 161 | 3 477AAC | 4/0ACSR | | | | | C1AL | J1 | 3 K1 | | | | | M26-2 | | |
| | | H | R | | | | | | | | B7 | | | | | | | | | |

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STAKING SHEET

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CONSUMER JACKSON @ HORSESHOE ROUNDABOUT

POLE # BEGIN _____ ENDING _____ EST. BEGIN DATE _____ JOB NO. 2019H15A

| POLE NO. | POLE HT. & CLASS | HOT OR CLD | I R L | PRIMARY | | | SECONDARY | | SERVICE | | PRIMARY UNIT | TRANS. UNIT | SEC. UNIT | SERV. UNIT | R/W CLEAR | GROUND M-2 | GUYS | ANCH. UNIT | MISCELLANEOUS UNITS | | REMARKS |
|--------------|------------------|------------|-------|---------|------------------------|------------------------|-----------|----------------|---------|----------------|--------------|-------------------|-----------|-------------|-----------|------------|------|------------|---------------------|-------------|---------|
| | | | | SPAN | NO. COND. TYPE PRIMARY | NO. COND. TYPE NEUTRAL | SPAN | NO. COND. TYPE | SPAN | NO. COND. TYPE | | | | | | | | | | | |
| (STR #3 OLD) | | | | | | | | | | | | | | | | | | | | | |
| STR #7 OLD | 55-2 | H | R | 199 | 3 477AAC | 4/0ACSR | | | | | C8-1L | G11 | 3 J1 | 3 K2-1/0 | | M2-15 | | | M3-15 | | |
| | | H | R | 199 | 4ACSR | 4ACSR | | | | | A9-1 | G1B72-120-75 | | | | | | | FO1-96 | 199 ADSS | |
| STR# 3-2L | 55-C | H | R | 123 | 3 477AAC | 4/0ACSR | | | | | C9 | G34 | 2 J1 | 2 K3-4/0 | | | | | FO1-96 | 123 ADSS | |
| | | H | R | | | | | | | | A9-1 | 3 G1B72-120-75 | | | | | | | | | |
| (STR #3 OLD) | | | | | | | | | | | | | | | | | | | | | |
| STR #8 OLD | 45-3 | H | R | 120 | 3 477AAC | 4/0ACSR | | | | | C8-1L | G11 | J1 | K3-1/0 | | | | E1-2 | M5-6B | M3-1 | M26-2 |
| | | H | R | | | | | | | | | G1B72-120-25 | | | | | | | 3 M3-5A | XA8 | |
| | | C | R | | | | | | | | | | | | | | | FP-3 | | | |
| SERVICE POLE | 30-5 | H | R | | | | 42 | 2ALTPLX | | | | | 2 J1 | 3 K2-2 | | | | | | | |

WORK DESCRIPTION RETIRE BUILT BY NO. _____ COMPLETION DATE _____ BRANCH _____ WORK ORDER NO. _____

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SURVEY BY MF,JJ DATE 09/15/15

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TAX DISTRICTS _____

MAPS SECTION _____

SUBSTATION NO. _____ FEEDER _____

SHEET NO. 3 OF 7 SHEETS

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CONSUMER JACKSON @ HORSESHOE ROUNDABOUT

STAKING SHEET

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POLE # BEGIN _____ ENDING _____ EST. BEGIN DATE _____ JOB NO. 2019H15A

| POLE NO. | POLE HT. & CLASS | HOT OR CLD | I R L | PRIMARY | | | SECONDARY | | SERVICE | | PRIMARY UNIT | TRANS. UNIT | SEC. UNIT | SERV. UNIT | R/W CLEAR | GROUND M-2 | GUYS | ANCH. UNIT | MISCELLANEOUS UNITS | REMARKS | |
|--------------|------------------|------------|-------------|---------|------------------------|------------------------|-----------|----------------|---------|----------------|--------------|--------------|-----------|------------|-----------|------------|------|------------|---------------------|---------|--|
| | | | | SPAN | NO. COND. TYPE PRIMARY | NO. COND. TYPE NEUTRAL | SPAN | NO. COND. TYPE | SPAN | NO. COND. TYPE | | | | | | | | | | | |
| (STR #9 OLD) | | | | | | | | | | | | | | | | | | | | | |
| STR #3-2R | 45-3 | H | R | 143 | 3 477AAC | 4/0ACSR | | | | | C1AL | G11 | J1 | 2 K2-2 | | | | | METER | | |
| | | H | R | | | | | | | | | G1B72-120-25 | | | | | | | | | |
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 TAX DISTRICTS _____
 MAPS SECTION _____
 SUBSTATION NO. _____ FEEDER _____
 SHEET NO. 4 OF 7 SHEETS
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STAKING SHEET

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CONSUMER JACKSON @ HORSESHOE ROUNDABOUT

POLE # BEGIN _____ ENDING _____ EST. BEGIN DATE _____ JOB NO. 2019H15A

| POLE NO. | POLE HT. & CLASS | HOT OR CLD | I R L | PRIMARY | | SECONDARY | | SERVICE | | PRIMARY UNIT | TRANS. UNIT | SEC. UNIT | SERV. UNIT | R/W CLEAR | GROUND M-2 | GUYS | ANCH. UNIT | MISCELLANEOUS UNITS | | REMARKS |
|----------|------------------|------------|-------|---------|------------------------|------------------------|------|----------------|------|--------------|-------------|-----------|------------|-----------|------------|--------------------|------------|--------------------------|--------------------------|--------------------------|
| | | | | SPAN | NO. COND. TYPE PRIMARY | NO. COND. TYPE NEUTRAL | SPAN | NO. COND. TYPE | SPAN | | | | | | | | | NO. COND. TYPE | MISCELLANEOUS UNITS | |
| STR #1 | 55-1 | H | I | | E) 477AAC | E) 4/0ACSR | | | | 2 DC-CS7 | | | | | M2-1 | 4 E1-5S 2 E1-3S | 6 FP-3 | 3 M5-8L 9 M5-1A-477AL | 14 M5-5 2 M5-1A-4/0AL | |
| | | H | I | | | | | | | | | | | | | | | 6 FP-EXT | FO6-96 | FO-SPLICE |
| | | C | I | | | | | | | | | | | | | | | 6 D7.2DH | DRS6H | |
| | | H | L | | | | | | | | | | | | | | | | | |
| STR #2 | 55-1 | C | I | | | | | | | 2 DC-CS7 | | | | | M2-1 | 4 E1-5S 2 E1-3S | 6 FP-3 | 8 M5-5 6 FP-EXT | M5-1A-4/0AL FO6-96 | 6 M5-1A-477AL 42 ADSS |
| | | C | I | | | | | | | | | | | | | | | | | |
| | | H | I | 42 | 6 477AAC | 4/0ACSR | | | | | | | | | | | | | | |
| STR #2.1 | 50-ENG | C | I | 181 | 6 477AAC | 4/0ACSR | | | | DC-CS8-FG | | | | | M2-1-SP | | | FND-48X31 | FO6-96 | 181 ADSS |
| STR #3 | 60-ENG | C | I | 106 | 6 477AAC | 4/0ACSR | | | | DC-CS8-FG | | | | | M2-1-SP | | | FND-52X36 | FO6-96 | 106 ADSS |
| | | C | I | | | | | | | 2 CS7L-FG | | | | | | | | 6 M5-1A-477AL | 2 M5-1A-4/0AL | |
| STR #4 | 60-1 | C | I | 179 | 6 477AAC | 4/0ACSR | | | | CS2L | | | | | M2-1 | 2 E1-5S | 3 FP-3 | M3-15 | | |
| | | C | I | | | | | | | CS8L | | | | | M2-15 | E1-3S | 3 FP-EXT | | | |

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WORK PLAN _____

SURVEY BY MF,JJ DATE 09/15/15

CHECKED BY _____ DATE / /

PARISH _____ WARD _____

TAX DISTRICTS _____

MAPS SECTION _____

SUBSTATION NO. _____ FEEDER _____

SHEET NO. 5 OF 7 SHEETS

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CONSUMER JACKSON @ HORSESHOE ROUNDABOUT

STAKING SHEET

**FOR BIDDING
PURPOSES ONLY**

POLE # BEGIN _____ ENDING _____ EST. BEGIN DATE _____ JOB NO. 2019H15A

| POLE NO. | POLE HT. & CLASS | HOT OR CLD | I R L | PRIMARY | | | SECONDARY | | SERVICE | | PRIMARY UNIT | TRANS. UNIT | SEC. UNIT | SERV. UNIT | R/W CLEAR | GROUND M-2 | GUYS | ANCH. UNIT | MISCELLANEOUS UNITS | | | REMARKS |
|-----------|------------------|------------|-------|---------|------------------------|------------------------|-----------|----------------|---------|----------------|--------------|-------------------|-----------|-------------|-----------|------------|------------|------------|---------------------|---------------------|---------------------|---------|
| | | | | SPAN | NO. COND. TYPE PRIMARY | NO. COND. TYPE NEUTRAL | SPAN | NO. COND. TYPE | SPAN | NO. COND. TYPE | | | | | | | | | MISCELLANEOUS UNITS | MISCELLANEOUS UNITS | MISCELLANEOUS UNITS | |
| (STR #4) | | | | | | | | | | | | | | | | | | | | | | |
| STR #5 | 55-1 | H | I | 236 | 6 477AAC | 4/0ACSR | | | | | CS7L | | J1 | 3 K2-2 | | M2-1 | 2 E2-2S | | M3-15 | M5-1A-4/0AL | 6 M5-1A-477AL | |
| | | H | I | | | | | | | | CS8L | | | | | M2-15 | | | M26-2 | | | |
| | | H | I | | | | | | | | A7 | | | | | | | | 2 M5-1A-2AL | | | |
| | | H | L | | | | | | | | | | | | | | | | 4 D7.2DH | 2 DRS6H | 3 DRS8H | |
| | | C | I | | | | | | | | | | | | | | | | 2 E1-5S | 2 FP-3 | 2 FP-EXT | |
| STUB POLE | 35-5 | C | I | | | | | | | | | | | | | | | | E1-3 | FP-3 | FP-EXT | |
| (STR #3) | | | | | | | | | | | | | | | | | | | | | | |
| STR #3-1L | 60-1 | H | I | 92 | 3 477AAC | 4/0ACSR | | | | | CS8L | G11 | 2 J1 | 3 K2-1/0 | | M2-1 | | | M3-15 | M5-1A-4/0AL | 3 M5-1A-477AL | |
| | | H | I | | | | | | | | | G1B72-120-100 | | | | M2-15 | | | M26-3 | FO1-96 | 92 ADSS | |
| | | H | L | | | | | | | | | | | | | | | | 3 DRS8H | | | |
| STR #3-2L | 50-ENG | H | I | 60 | 3 477AAC | 4/0ACSR | | | | | C8-1L-FG | G34 | 2 J1 | 2 K3-4/0 | | M2-1-SP | | | FND-42X31 | FO6-96 | 60 ADSS | |
| | | H | I | | | | | | | | A7-FG | 3 G1B72-120-75 | | | | | | | | FO-SPLICE | | |
| | | H | L | | | | | | | | | | | | | | | | 4 D7.2DH | 2 DRS6H | 2 DRS9H | |

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SURVEY BY MF,JJ DATE 09/15/15

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TAX DISTRICTS _____

MAPS SECTION _____

SUBSTATION NO. _____ FEEDER _____

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CONSUMER JACKSON @ HORSESHOE ROUNDABOUT

STAKING SHEET

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POLE # BEGIN _____ ENDING _____ EST. BEGIN DATE _____ JOB NO. 2019H15A

| POLE NO. | POLE HT. & CLASS | HOT OR CLD | I R L | PRIMARY | | | SECONDARY | | SERVICE | | PRIMARY UNIT | TRANS. UNIT | SEC. UNIT | SERV. UNIT | R/W CLEAR | GROUND M-2 | GUYS | ANCH. UNIT | MISCELLANEOUS UNITS | | REMARKS |
|--------------|------------------|------------|-------------|---------|------------------------|------------------------|-----------|----------------|---------|----------------|--------------|--------------|-----------|------------|-----------|------------|------|------------|---------------------|-------|------------|
| | | | | SPAN | NO. COND. TYPE PRIMARY | NO. COND. TYPE NEUTRAL | SPAN | NO. COND. TYPE | SPAN | NO. COND. TYPE | | | | | | | | | | | |
| (STR #3) | | | | | | | | | | | | | | | | | | | | | |
| STR #3-1R | 55-2 | H | I | 249 | 3 477AAC | 4/0ACSR | | | | | C2AL | G11 | J1 | K2-2 | | M2-1 | E1-5 | FP-3 | M26-2 | | |
| | | H | I | | | | | | | | | G1B72-120-25 | | | | | | FP-EXT | | | |
| SERVICE POLE | 35-5 | H | I | | | | | | 110 | 2ALTPLX | | | 2 J1 | 2 K2-2 | | | | | | | |
| METER | | H | I | | | | | | 45 | 2ALTPLX | | | | | | | | | | | |
| (STR #3-1R) | | | | | | | | | | | | | | | | | | | | | |
| STR #3-2R | 40-ENG | H | I | 130 | 3 477AAC | 4/0ACSR | | | | | C8L-FG | G11 | J1 | 2 K2-2 | | M2-1-SP | | | FND-42X31 | | |
| | | H | I | | | | | | | | | G1B72-120-25 | | | | | | | METER | | |
| | | H | L | | | | | | | | | | | | | | | | 3 D7.2DH | DRS6H | 2 DRS8H |

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 TAX DISTRICTS _____
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JOB SUMMARY

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Project : JACKSON @ HORSESHOE ROUNDABOUT
 Work Order : _____
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| UNIT | DESCRIPTION | INSTALLED | | | RETIRED | | | RELOCATED | | |
|---------------------------------|--------------------------------|-----------|-------|-------|---------|------|-------|-----------|------|-------|
| | | HOT | COLD | TOTAL | HOT | COLD | TOTAL | HOT | COLD | TOTAL |
| POLES | | | | | | | | | | |
| 30-5 | POLE 30' CLASS 5 | | | | 2 | | 2 | | | |
| 35-5 | POLE 35' CLASS 5 | 1 | 1 | 2 | | | | | | |
| 40-5 | POLE 40' CLASS 5 | | | | | 2 | 2 | | | |
| 40-ENG | 40' ENGINEERED STEEL POLE | 1 | | 1 | | | | | | |
| 45-3 | POLE 45' CLASS 3 | | | | 6 | | 6 | | | |
| 50-2 | POLE 50' CLASS 2 | | | | 3 | | 3 | | | |
| 50-ENG | 50' ENGINEERED STEEL POLE | 1 | 1 | 2 | | | | | | |
| 55-1 | POLE 55' CLASS 1 | 2 | 1 | 3 | | | | | | |
| 55-2 | POLE 55' CLASS 2 | 1 | | 1 | 1 | | 1 | | | |
| 55-C | 55' CONCRETE POLE | | | | 1 | | 1 | | | |
| 60-1 | POLE 60' CLASS 1 | 1 | 1 | 2 | | | | | | |
| 60-ENG | 60' ENGINEERED STEEL POLE | | 1 | 1 | | | | | | |
| CONDUCTOR | | | | | | | | | | |
| 2ALTPLX | D2ALTPLX | 155 | | 155 | 42 | | 42 | | | |
| 4/0ACSR | CONDUCTOR,4/0ALUMINUM (ACSR) | 809 | 466 | 1,275 | 1,396 | | 1,396 | | | |
| 477AAC | 477 ALL ALUMINUM (COSMOS) | 3,261 | 2,796 | 6,057 | 5,268 | | 5,268 | | | |
| 4ACSR | CONDUCTOR,4ALUM (ACSR) | | | | 398 | | 398 | | | |
| ADSS | ADSS FIBER OPTIC CABLE | 152 | 329 | 481 | 647 | | 647 | | | |
| SECONDARY & SERVICES | | | | | | | | | | |
| J8L | SEC. ASSEMBLY,CLAMP,DEADEND,LG | 1 | | 1 | | | | | | |
| K1 | DUPLEX SERVICE DEADEND | | | | 6 | | 6 | | | |
| K2-1/0 | 1/0 TRIPLEX SERVICE DEADEND | 3 | | 3 | 3 | | 3 | | | |
| K2-2 | 2AL TRIPLEX SERVICE DEADEND | 8 | | 8 | 7 | | 7 | | | |
| K3-1/0 | 1/0AL QUAD SERVICE DEADEND | | | | 1 | | 1 | | | |
| K3-4/0 | 4/0 QUAD. SERVICE DEADEND | 2 | | 2 | 2 | | 2 | | | |
| PRIMARY UNITS | | | | | | | | | | |
| A7 | 7.2KV 1PH DOUBLE ARM DEADEND | 1 | | 1 | 1 | | 1 | | | |
| A7-FG | 7.2KV 1PH DBL FG XARM DEADEND | 1 | | 1 | | | | | | |
| A9-1 | 7.2KV 1PH SINGLE ARM | | | | 2 | | 2 | | | |
| B7 | 7.2KV VPH DBL ARM DEADEND | | | | 1 | | 1 | | | |
| C1AL | TANGENT,LG COND,NEUT ON POLE | | | | 3 | | 3 | | | |

JOB SUMMARY

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Project : JACKSON @ HORSESHOE ROUNDABOUT
 Work Order : _____
 Job Number : 2019H15A

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| UNIT | DESCRIPTION | INSTALLED | | | RETIRED | | | RELOCATED | | |
|---------------------------|--------------------------------|-----------|------|-------|---------|------|-------|-----------|------|-------|
| | | HOT | COLD | TOTAL | HOT | COLD | TOTAL | HOT | COLD | TOTAL |
| C2AL | 7.2KV,XARM,SMALL ANG,LG COND | 1 | | 1 | | | | | | |
| C7 | 7.2KV 3PH DBL ARM DEADEND | | | | 2 | | | | | 2 |
| C7L | 3-XARMS,SINGLE DEADEND,LG COND | | | | 1 | | | | | 1 |
| C8-1L | DBL DE,NEUT ON X-ARMS,LG COND | | | | 2 | | | | | 2 |
| C8-1L-FG | DBL DE,NEUT ON FG-XARM LG COND | 1 | | 1 | | | | | | |
| C8L | X-ARM DBL DE,LARGE CONDUCTOR | | | | 1 | | | | | 1 |
| C8L-FG | FG X-ARM DBL DE, LG CONDUCTOR | 1 | | 1 | | | | | | |
| C9 | 7.2KV KV 3 PH DBL ARM | | | | 2 | | | | | 2 |
| CS2L | 7.2KV,SHIELD,XARM,SM ANGLE, LC | | 1 | 1 | | | | | | |
| CS7L | 7.2KV,SHIELD,SGL DE,LG COND | 1 | | 1 | | | | | | |
| CS7L-FG | 7.2KV,SHEILD,SGL DE LG COND. | | 2 | 2 | | | | | | |
| CS8L | 7.2KV,SHIELD,DBL DE,LG COND | 2 | 1 | 3 | | | | | | |
| DC-CS1 | 7.2KV,DBL CKT,XARM,TANG STR. | | | | 1 | | | | | 1 |
| DC-CS7 | DBL CKT,SGL DE,LG COND,SHIELD | 2 | 2 | 4 | | | | | | |
| DC-CS8 | DBL CKT,XARM,DBL DE,SHIELDED | | | | 1 | | | | | 1 |
| DC-CS8-2 | DBL CKT,DBL DE,3-XARMS,UNBAL | | | | 1 | | | | | 1 |
| DC-CS8-FG | DBL.CKT,FG XARM DBL DE SHLD. | | 2 | 2 | | | | | | |
| TRANSFORMERS | | | | | | | | | | |
| G11 | 1-PHASE XFMR ON 3-PHASE POLE | 3 | | 3 | 4 | | | | | 4 |
| G1B72-120-100 | TRANS, 7200V X 120/240 100 KVA | 1 | | 1 | | | | | | |
| G1B72-120-25 | TRANS, 7200V X 120/240 25 KVA | 2 | | 2 | 3 | | | | | 3 |
| G1B72-120-75 | TRANS, 7200V X 120/240 75 KVA | 3 | | 3 | 4 | | | | | 4 |
| G34 | 3-PHASE XFMR BANK CLUSTER MNT. | 1 | | 1 | 1 | | | | | 1 |
| GUYS & ANCHORS | | | | | | | | | | |
| E1-2 | SINGLE DOWN GUY 3/8" THRU BOLT | | | | 2 | | | | | 2 |
| E1-3 | SGL DOWN GUY W/P BAND 3/8"EHS | | 1 | 1 | 1 | | | | | 1 |
| E1-3S | INSUL,SGL DOWN GUY,W/POLE BAND | 2 | 3 | 5 | 2 | | | | | 2 |
| E1-5 | DBL DOWN GUY W/P BAND 3/8" EHS | 1 | | 1 | | | | | | |
| E1-5S | INSUL,DBL DOWN GUY,W/POLE BAND | 4 | 8 | 12 | 1 | 1 | | | | 2 |
| E2-2S | INSUL,SGL O/H GUY,THROUGH BOLT | 2 | | 2 | 2 | 2 | | | | 4 |
| FP-1 | 8' SINGLE HELIX ANCHOR | | | | | 1 | | | | 1 |
| FP-3 | TRIPLE HELIX ANCHOR,W/5' EXT | 1 | 18 | 19 | 4 | 2 | | | | 6 |
| FP-EXT | ANCHOR ROD EXTENSION,1.5"X 5' | 1 | 18 | 19 | 4 | 1 | | | | 5 |

