Jules R. Green
President

**At Large** Joe Fuller James "Jim" Villard

**District One** Malcolm X. Larvadain

District Two Gerber Porter



Donna P. Jones, MMC City Clerk

October 6, 2020

**Joe Fuller** Vice President

District Three Jules R. Green

**District Four** Harry B. Silver

District Five Charles L. "Chuck" Fowler, Jr.

Mayor Jeff Hall City of Alexandria 915 Third Street Alexandria, LA 71301

Dear Mayor Hall,

This is the City Council Committee Meetings Schedule for Tuesday, October 13, 2020 that will be held in the City Council Chambers. The meetings shall begin at 4:00 P.M. unless otherwise designated.

## Finance Committee at 4:00 P.M.

1) To consider final adoption of an ordinance authorizing the Mayor to enter into an intergovernment agreement with the Rapides Parish Sheriff's Office for voluntary inmate labor and other matters related thereto.

## Legal Affairs Committee at 4:15 P.M. or immediately following.

1) To consider final adoption of an ordinance authorizing the Mayor to enter into an agreement with Local Businesses that have been affected or misplaced by Hurricane Laura the ability to enter into a contract with the City of Alexandria to use the Business Incubator for an extended amount of time for business restoration.

## A&E Committee at 4:30 P.M. or immediately following.

1) To consider proposals for professional services for preparing the Environmental Assessment for the Extension of Sugarhouse Road from Lincoln Road to LA HWY 1.

Please have your staff note the change in the format for the committee meetings done in compliance with R.S. 42.7 For the convenience of the public, scheduling

regarding committee meetings is always with the intention to convene a committee meeting at the conclusion of the prior committee meeting, unless the chair of the meeting may indicated otherwise. Please have appropriate members from your administration present for discussion.

Sincerely, R Maen Jules R. Green, President Alexandria City Council

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