

Jules R. Green
President

At Large
Joe Fuller
James "Jim" Villard

District One
Malcolm X. Larvadain

District Two
Gerber Porter



Joe Fuller
Vice President

District Three
Jules R. Green

District Four
Harry B. Silver

District Five
Charles L. "Chuck" Fowler, Jr.

Donna P. Jones, MMC
City Clerk

February 25, 2020

Mayor Jeff Hall
City of Alexandria
915 Third Street
Alexandria, LA 71301

Dear Mayor Hall,

This is the City Council Committee Meetings schedule for Tuesday, March 3, 2020 that will be held in the City Council Chambers. The meetings shall begin at 4:00 P.M. unless otherwise designated.

Finance Committee at 4:00 P.M.

- 1) To consider final adoption of an ordinance authorizing the issuance of up to \$140 Million Dollars (\$140,000,000) Taxable Utilities Revenue Refunding Bonds, Series 2020, prescribing the form, terms and conditions of said Bonds; designating the date, denomination and place of payment of said Bonds, providing for the payment thereof in principal and interest; confirming the sale and delivery of the Bonds to the Underwriter; and providing for other matters in connection therewith.
- 2) To consider final adoption of an ordinance amending the 2019-2020 Capital Budget adding funds for Johnny Downs Reconstruction.
- 3) To consider final adoption of an ordinance authorizing the Mayor to promote the Alex River Fete by entering into all contracts for the Alex River Fete with bands and/or vendors related to the event and necessary for its production and other matters with respect thereto.
- 4) To consider final adoption of an ordinance authorizing the Mayor to promote the 2020 Downtown Rocks Series by entering into all contracts for the Downtown Rocks 2020 with bands and/or vendors related to the event and necessary for its production and other matters with respect thereto.

Legal Committee at 4:30 P.M. or immediately following.

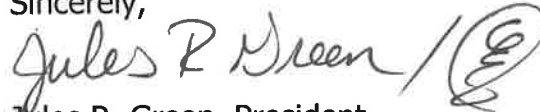
- 1) To consider final adoption of an ordinance authorizing the Mayor to enter into an Intergovernmental Agreement with the town of Cheneyville for the use of City owned equipment.
- 2) To hear a status report on the North 16th Street Bridge.

Economic Workforce and Planning Development Committee at 4:45 P.M. or immediately following.

1. To hear a report from the Administration on the Main Street Program.

Please have your staff note the change in the format for the committee meetings done in compliance with R.S. 42.7. For the convenience of the public, scheduling regarding committee meetings is always with the intention to convene a committee meeting at the conclusion of the prior committee meeting, unless the chair of the meeting may indicate otherwise. Please have appropriate members from your administration present for discussion.

Sincerely,

A handwritten signature in cursive script that reads "Jules R. Green" followed by a stylized circular flourish.

Jules R. Green, President
Alexandria City Council

JG/el