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Purchasing Manager

**City of Alexandria**  
Purchasing Department  
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## **ADDENDUM #5**

**Bid #2244 – Jackson @ Horseshoe Roundabout Electric Relocation**  
**Bid Opening: Tuesday, May 28, 2019; 10:00 AM CST**

**Date:** May 17, 2019

**From:** Wilma Kelly, Senior Buyer  
City of Alexandria Purchasing Department

Please accept this e-mail or fax as our official notification of changes in the bid specifications for Bid # 2244 – Jackson @ Horseshoe Roundabout Electric Relocation – Addendum # 5.

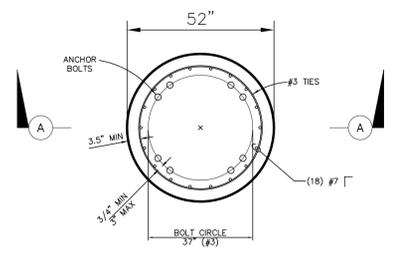
**If you have questions, please do not hesitate to give me a call at (318)441-6162 or (318)441-6180.**

/wk

**Jackson (LA 1208-3) @ Horseshoe Roundabout**  
**Distribution Line Relocation for State Project No. H.002672**  
**Bid #2244**  
**Addendum #5**

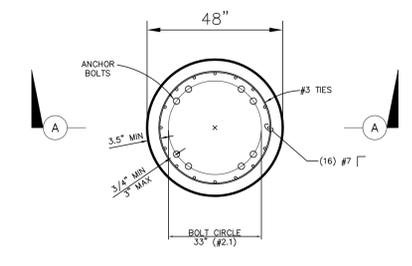
1. Attached are the steel pole foundation details requested during the Pre-Bid Meeting.
2. Attached is a letter from LA DOTD dated September 13, 2017 detailing the nature of contamination in the vicinity of Pole 3. Please note the volume of material referenced LA DOTD's letter is to remediate the entire site. The City's contractor will be responsible to dispose of only the spoils excavated from the Pole 3 foundation shaft.
3. Any further questions or clarification requests should be submitted to [jodi.mckee@cityofalex.com](mailto:jodi.mckee@cityofalex.com) no later than 4:00 p.m. Tuesday, May 21, 2019.
4. The clarifications concerning Sections 2.11, 2.12, and 3.6 of the Standard General Provisions will be released as a separate addendum as soon as they are made available by the City's legal staff.

BHA24.MXD 03/11/19  
Prepared by Brooke-Henbour & Associates, Inc. CAD SERVICES



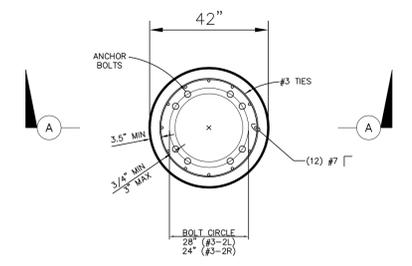
STRUCTURE #3

ANCHOR BOLT DIMENSIONS:  
8 EA. 2.25" DIA. x 6'-9", PROJECTION= 9.00" (STR #3)



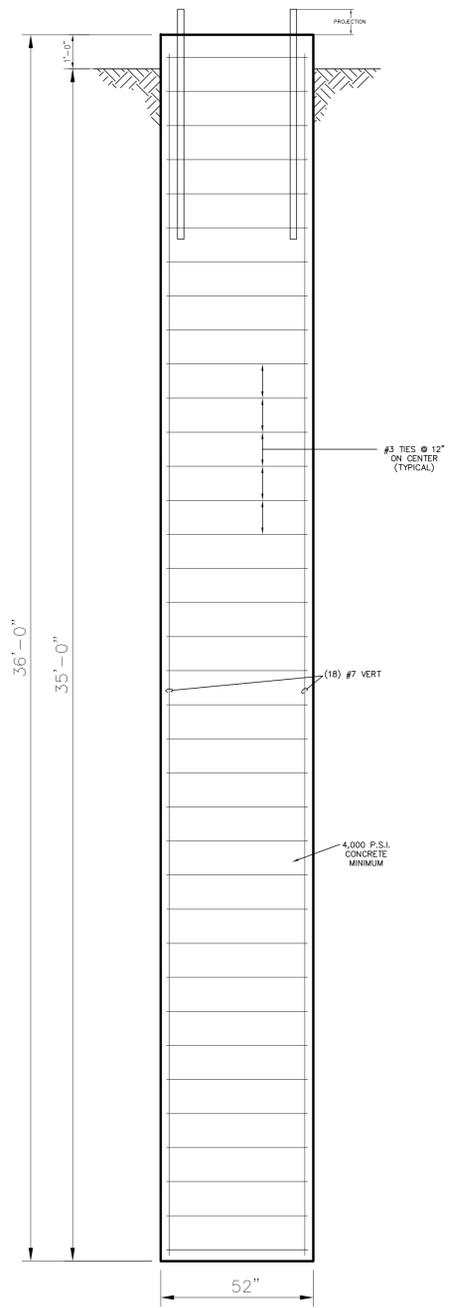
STRUCTURE #2.1

ANCHOR BOLT DIMENSIONS:  
8 EA. 2.25" DIA. x 4'-3", PROJECTION= 9.00" (STR #2.1)



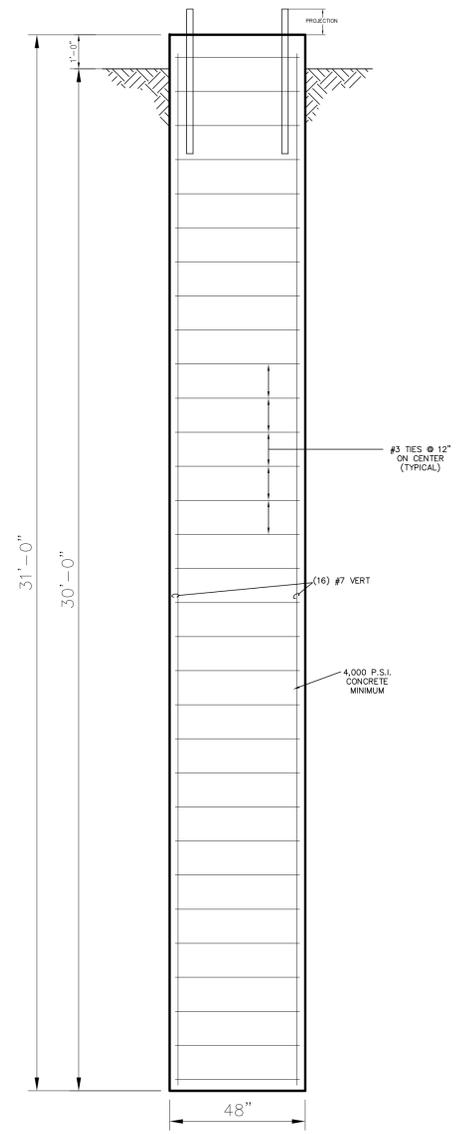
STRUCTURES #3-2L, 3-2R

ANCHOR BOLT DIMENSIONS:  
8 EA. 2.25" DIA. x 4'-0", PROJECTION= 9.00" (STR #3-2L)  
4 EA. 2.25" DIA. x 4'-3", PROJECTION= 8.00" (STR #3-2R)



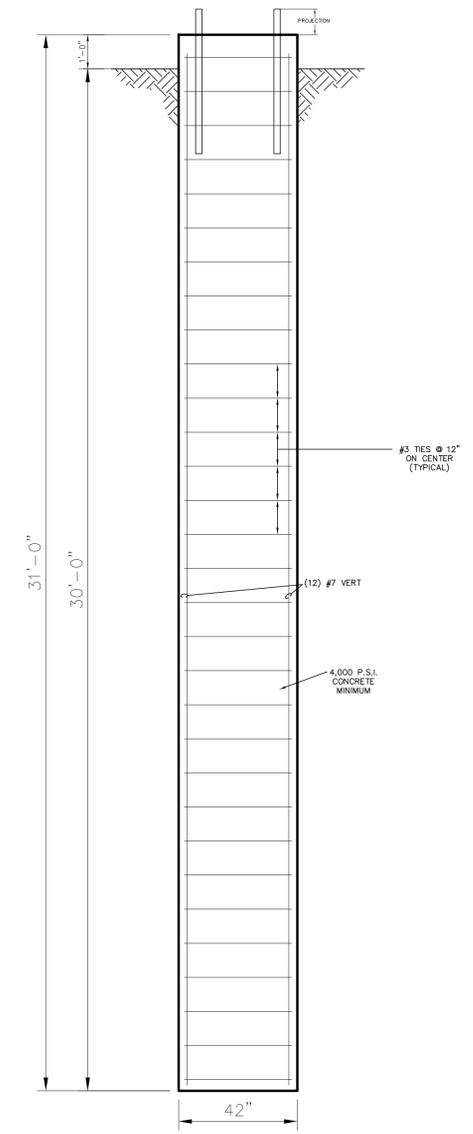
SECTION A-A  
STRUCTURE #3

FND-52"X36'



SECTION A-A  
STRUCTURE #2.1

FND-48"X31'



SECTION A-A  
STRUCTURES #3-2L, 3-2R

FND-42"X31'

|               |      |                 |           |   |  |                     |  |
|---------------|------|-----------------|-----------|---|--|---------------------|--|
|               |      |                 |           | JACKSON (LA 1208-3) @ HORSESHOE DRIVE ROUNDABOUT<br>FOUNDATION DETAILS<br>CITY OF ALEXANDRIA<br>ALEXANDRIA, LOUISIANA |  |                     |  |
| SCALE: 1"=30" |      | DATE: 3/11/2019 |           | DRAWN: DLM  |  | APPROVED: WBS       |  |
|               |      |                 |           | PROJECT NO.: 2019H15A   |  | DRAWING NO.: 1 OF 1 |  |
|               |      |                 |           | REV.: 0   |  |                     |  |
| NO.           | DATE | BY              | REVISIONS |   |  |                     |  |



DEPARTMENT OF TRANSPORTATION AND DEVELOPMENT

INTRADEPARTMENTAL CORRESPONDENCE

REFERRED TO

- REFERRED FOR ACTION
ANSWER FOR MY SIGNATURE
FOR FILE
FOR YOUR INFORMATION
FOR SIGNATURE
RETURN TO ME
PLEASE SEE ME
PLEASE TELEPHONE ME
FOR APPROVAL
PLEASE ADVISE ME

STATE PROJECT NO: H.002672.5
F.A.P NO: H002672
NAME: JACKSON (LA 1208-3) @ HORSESHOE ROUNDABOUT
ROUTE: LA 1208-3
PARISH: RAPIDES

BY DATE
BY DATE
BY DATE

MEMORANDUM

TO: MR. GEORGE DEAN
DISTRICT 08 RIGHT-OF-WAY AGENT 3
FROM: MR. JOUBERT HARRIS, M.S.
ENVIRONMENTAL COMPLAINT ADMINISTRATOR
DATE: SEPTEMBER 13, 2017
SUBJECT: LEAKING UNDERGROUND STORAGE TANKS ALONG LA 1208-3

Please be informed that our Environmental Compliance Unit (ECU) has conducted its investigation for possible hazardous/contaminated materials for the above referenced project, as requested by your office. Our findings are as follows:

The site, RJ's Handwash & Detail Center, is located at 5994 Jackson St. Ext. in Alexandria, LA. The northwest corner of the intersection was the location of a gas station that has since been closed, however the carwash/detail business is still in operation. There are remnants of the old gas station; the fill-ports of the Underground Storage Tanks (USTs), canopies, and pump islands are still visible. The ECU installed 12 borings at depths between 1 and 15 feet below ground surface within the required taking area. Samples were collected and submitted to an analytical laboratory for testing of TPH-G, TPH-D, Lead, and BTEX.

The test results from 6 locations (Borings 1, 3, 4, 8, 10, 12) exceeded the RECAP screening standards for constituents in 3 parameters (TPH-G, TPH-D, Benzene), ranging in depths between 1 ft. to 16 ft. (please see the attached drawings). In accordance with the, "Contaminated Soil Handling Policy" between the LDEQ and the LADOTD, the soil was further analyzed using the SPLP method.

RECOMMENDED FOR APPROVAL DATE
RECOMMENDED FOR APPROVAL DATE
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APPROVED DATE

The samples passed SPLP analysis, and therefore, per the "Contaminated Soil Handling Policy", that soil may remain in place or be used elsewhere along the project as long as it is covered with a surface course (i.e. asphalt, concrete, etc.) or a 2 ft. layer of soil.

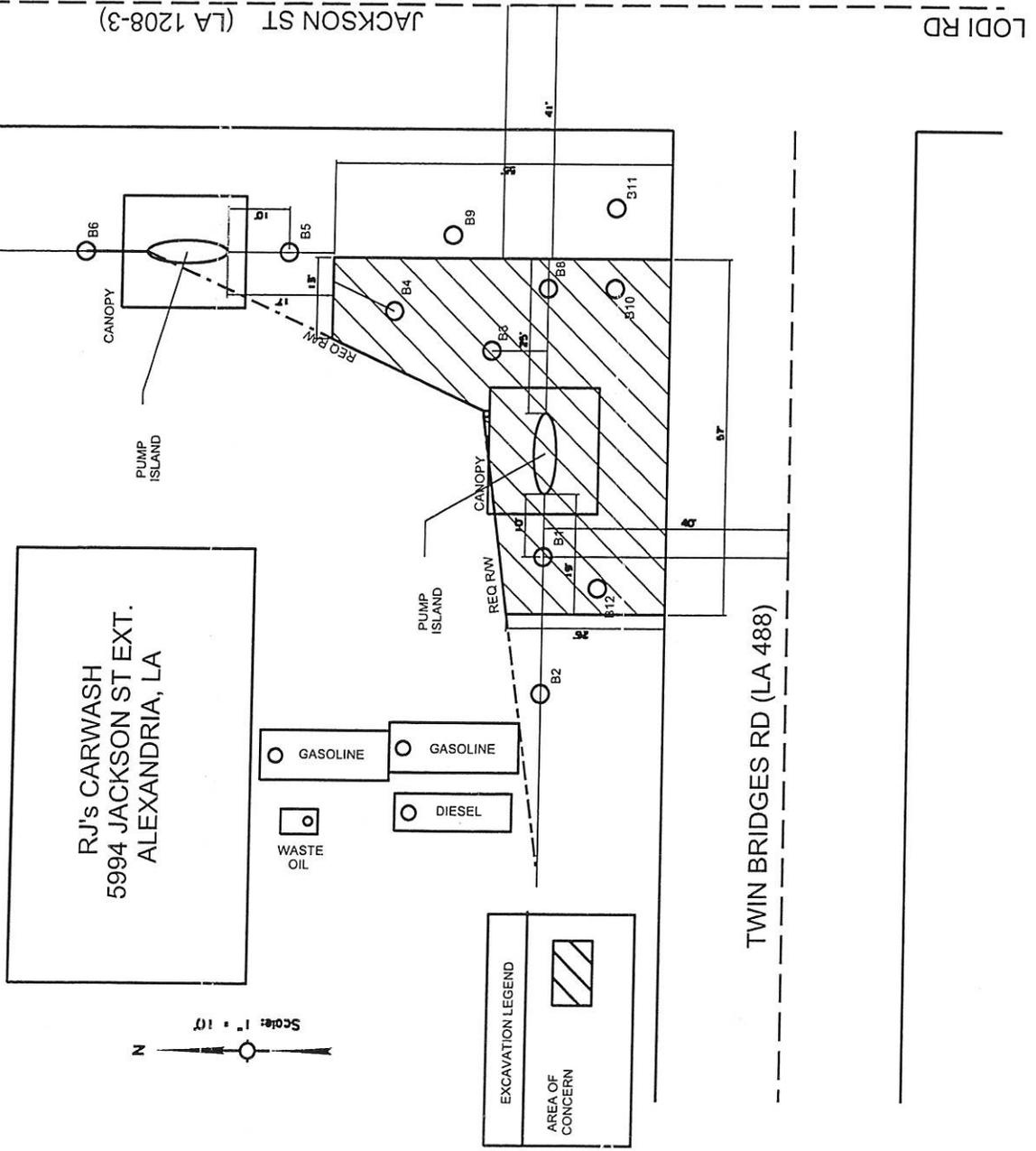
If it is decided that the soil should be disposed of, in total, there are approximately 1,386 cubic yards of contaminated soil identified at a cost of approximately \$207,900.00. If any contaminated soil is removed for construction purposes, and is not found suitable to be used elsewhere along the project, it will also need to be properly disposed.

You may contact Mr. Mark Wallace at 225-248-4139 or myself at 225-248-4141, with any further questions or concerns.

JH:mdw

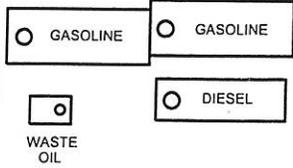
cc: Mr. B. Owens  
Ms. J. Williams  
Mr. M. Vosburg  
Mr. M. Ledoux  
Mr. C. Winchester  
Ms. S. Ardoin  
Mr. R. Sanders  
Mr. H. Graves  
ECU files

JACKSON (LA 1208-3) @ HORSESHOE ROUNDABOUT  
 SPN H:002672.5  
 ALEXANDRIA, LA  
 RAPIDES PARISH  
 PLAN VIEW

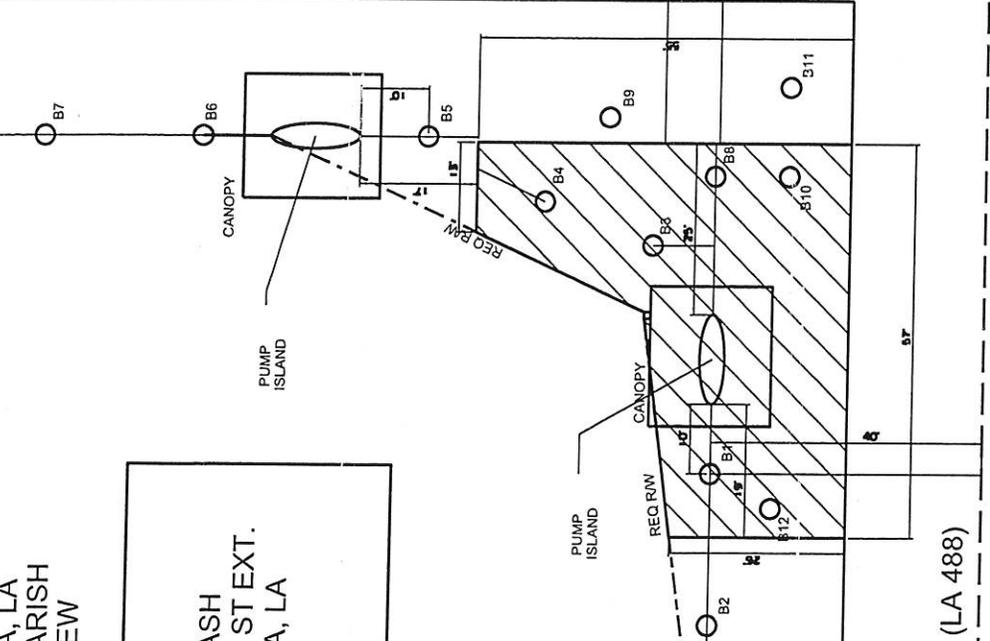


Scale: 1" = 10'  
 N

|                   |  |
|-------------------|--|
| EXCAVATION LEGEND |  |
| AREA OF CONCERN   |  |



RJ's CARWASH  
 5994 JACKSON ST EXT.  
 ALEXANDRIA, LA



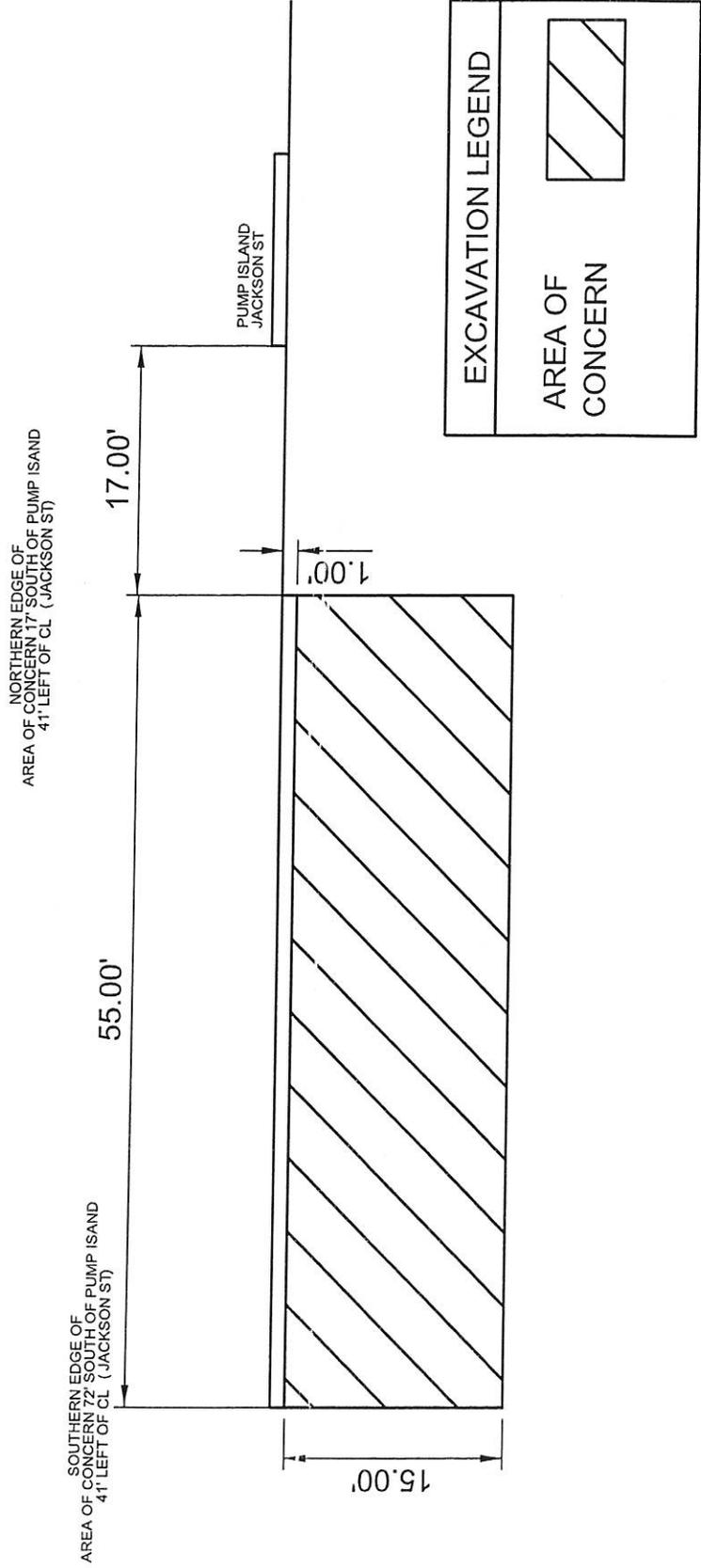
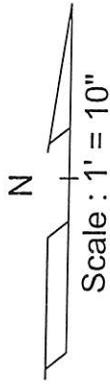
JACKSON ST (LA 1208-3)

LODI RD

HORSESHOE DR

TWIN BRIDGES RD (LA 488)

SPN H.002672.5  
 JACKSON (LA 1208-03) @ HORSESHOE DR  
 ALEXANDRIA, LA  
 RAPIDES PARISH  
 PROFILE VIEW JACKSON ST (LA 1208-3)



SPN H.002672.5  
 JACKSON (LA 1208-03) @ HORSESHOE DR  
 ALEXANDRIA, LA  
 RAPIDES PARISH  
 PROFILE VIEW TWIN BRIDGES DR (LA 488)

