

Joe C. Despino Purchasing Manager

# City of Alexandria

Purchasing Department P.O. Box 71 Alexandria, Louisiana 71309-0071



Office: (318) 441-6182 Fax: (318) 619-3412

# ADDENDUM #1A

# Bid #2186 – Single Phase Polemount Transformers Bid Opening Date: Tuesday, July 10, 2018; 10:00 AM CDT CST

**Date:** June 20, 2018

From: Kylie Ingram, Buyer City of Alexandria Purchasing Department

Please accept this e-mail and/or fax as our official notification of changes in the bid specifications for the above mentioned bid. This addendum is a result of a change in specifications.

## **Instructions**:

Please discard the entire bid packet 2186 and <u>replace with the entire Bid #2186 Addendum 1A</u> bid packet.

Please be sure that the above mentioned bid has been replaced with the entire amended bid packet <u>before</u> submitting your complete bid packet to the City Clerk's Office or before submitting your bid electronically. Failure to replace the entire bid packet as instructed above will be grounds for bid rejections.

If you have questions, please do not hesitate to give me a call at (318)441-6182 or (318)441-6180.

/kdi



Joe C. Despino Purchasing Manager

# **City of Alexandria**

Purchasing Department P.O. Box 71 Alexandria, Louisiana 71309-0071



Office: (318) 441-6180 Fax: (318) 441-6185

Sealed bids will be received until <b>10:00 AM</b> ,	City of Alexandria Bid Proposal <b>#2186 Addendum 1A</b>
<b>Tuesday, July 10, 2018</b> , and <u>publicly opened</u> in	Page: 1 of 19
the Council Chambers or Council Committee Room.	Date Specifications Prepared: June 20, 2018
Bid Bond Requirements: A bid bond or check for <u>N/A%</u> of the total amount of bid. <u>Performance Bond Requirements:</u> In the event bid is accepted, a performance bond shall be required in the amount of <u>N/A%</u> .	<u>Please file bid with the following:</u> <u>Donna Jones, City Clerk</u> City of Alexandria 915 Third Street P.O. Box 71 Alexandria, LA 71309-0071 Phone: 318-449-5047

## INTRODUCTION

## SINGLE PHASE POLEMOUNT TRANSFORMERS FOR INVENTORY STOCK – TWELVE (12) <u>MONTH PERIOD</u>

It is the intent of the City of Alexandria to secure pricing on **SINGLE PHASE POLEMOUNT TRANSFORMERS**, for use by the City of Alexandria ELECTRIC DISTRIBUTION DEPARTMENT. **Pricing shall be for a twelve (12) month period.** All transformers shall be warranted for a minimum of one (1) year from date of installation or eighteen (18) months from date of delivery, whichever comes first. Quantities are estimates, not guaranteed.

Quoted prices shall be for a complete unit ready for use. Each unit shall be equipped with the manufacturer's equipment and accessories which are included as "standard" in the advertised and published literature for the unit. No such item of equipment shall be removed or omitted for the reason that it was not specified in the bid documents.

All bid prices shall <u>include any and all freight charges</u>. All products are to be shipped F.O.B., freight prepaid, the City of Alexandria Electric Distribution Department, located at 1015 North Third Street, Alexandria, LA 71303.

## Completed bid should be returned as issued by the City of Alexandria with ALL PAGES intact and all specification response columns filled in. Incomplete columns or missing pages, to include addendum pages, may result in the bidder's (or proposer's) entire bid being rejected.

Questions and/or clarifications of bid specifications and submittals for "or equal" manufacturers are to be in written form, either mailed, faxed or e-mailed to the attention of Kylie Ingram, City of Alexandria – Purchasing Department, P.O. Box 71, Alexandria, LA 71309-0071; Fax #318-619-3412; e-mail <u>Kylie.Ingram@cityofalex.com</u>; and must be received by close of business on Thursday, July 5, 2018.

## **GENERAL CONDITIONS FOR BIDDERS - PLEASE READ CAREFULLY**

1. Pursuant to LA R.S 38:2212.1. C. (1)(2), any manufacturer's preference in this proposal is descriptive, but non-restrictive, and is used only to indicate minimum requirement for type, grade and quality unless otherwise specified.

2. Pursuant to LA R.S. 38:2212 B. (1), the provisions and requirement of this bid shall not be considered as informalities and shall not be waived by the City of Alexandria. Therefore, conditions and specifications on this bid form shall be strictly enforced and any and all alterations, deviations, and non-compliance to said conditions and specifications, either on the bid form or by separate attachment, shall be grounds for immediate disqualification.

3. Preference shall be given to bidders quoting F.O.B. Destination (the City of Alexandria using department), FREIGHT PREPAID, unless otherwise requested.

4. Each bidder shall submit his proposal on the proposal form furnished by the City of Alexandria Purchasing Department. The complete bid package must be returned as issued by the City with all pages intact and all specification response columns filled in. Incomplete columns or missing pages, to include addendum pages, shall result in the vendor's entire bid package being rejected.

5. Literature, brochures, and other related paperwork attached to the bid should be identified with the name of the bidder and bid item number.

6. In case of a mathematical discrepancy between unit price and extensions, the unit price shall prevail.

7. Pursuant to LA R.S. 38:2212 F., the bid specifications may contemplate a fixed escalation or deescalation in accordance with the United States Bureau of Labor Statistic's Consumer Price Index or the Producer Price Index. Bids based on specifications which are subject to a recognized escalation index shall be legal and valid for any item of a public work, at the discretion of the City.

8. Pursuant to LA R.S. 38:2212.1. F., any public procurement unit may participate in a cooperative purchasing agreement with the City of Alexandria to acquire quantities of the above listed items under a contract with the City of Alexandria for items awarded by public bid, pursuant to the cooperative purchasing provisions of Part VII of Chapter 17 of Subtitle III of Title 39 of the Louisiana Revised Statures of 1950, R.S. 39:1701 et seq.

9. The City of Alexandria reserves the right to award by item or by total bid, unless otherwise specified in the bid specifications. (Price(s) should be itemized.)

10. All erasures or corrections on the bid form must be initialed and the City of Alexandria may rely on the apparent authority represented by the initials.

11. The City of Alexandria reserves the right to reject for cause any and all bids or parts of bids, or accept bids most beneficial to the City.

### **<u>General Conditions for Bidders - Please Read Carefully</u> (Continued)**

12. Any bid submitted which contains additions, conditional or alternate bids, or irregularities which may make the proposal incomplete, indefinite, or ambiguous as to its meaning, thus requiring clarification after the specified date and time of bid opening shall be rejected.

13. Bids shall be opened publicly in the City Council Chambers or Council Committee Room.

14. Cash discounts may be accepted, but <u>SHALL NOT</u> be considered in making award.

15. Regarding a bid for purchase of materials, supplies or services, not to include construction of any public works, a written notice of acceptance mailed or otherwise furnished to the successful bidder shall result in a binding contract without further action by either party.

16. When any bid is accepted for the construction or doing of any public works, a written contract shall be executed by and between the City of Alexandria and the Contractor. No contract shall be binding upon the City until it has been executed by the City and delivered to the successful bidder. Should the bidder to whom the contract is awarded fail to execute the contract, the award shall then be made to the next lowest responsible bidder, or re-advertised for public bid, said decision to be in the sole judgment of the City of Alexandria. This action may result in the loss of bidding privileges for a period of one (1) year.

17. The City of Alexandria shall schedule for payment the invoices for articles or services purchased under this bid within thirty (30) days after due and proper delivery accompanied by invoice.

18. The City of Alexandria is exempt from all sales taxes. A sales tax exempt form shall be furnished by the City of Alexandria Purchasing Department, if requested.

19. Bidder(s) awarded item(s) by the City of Alexandria shall be responsible for supplying all products at the awarded price(s). Failure may result in the City's cancellation of the remaining items awarded.

20. Regarding Service Contracts and Procurement Contracts, the terms of the contract shall be binding upon any and all parties involved until goods and supplies are delivered, services have been rendered, and/or work has been completed and accepted by the Mayor on behalf of the City of Alexandria and all payments required to be made to the Contractor have been made. However, a contract may be terminated under any and all of the following conditions:

(a) By mutual agreement and consent of either party upon thirty (30) days written notice to the other party;

(b) By the Mayor, on behalf of the City of Alexandria, as a consequence of the failure of the Contractor to comply with the terms and conditions of the contract or the progress or quality of work to be performed in a satisfactory manner, proper allowance being made for circumstances beyond the control of the Contractor; or

(c) By satisfactory completion of all services and obligations described in the contract.

### **<u>General Conditions for Bidders - Please Read Carefully</u> (Continued)**

If the contract is terminated for any of the terms and conditions authorized in sub-paragraph (b) above, Contractor shall be formally notified in writing by the City of Alexandria Purchasing Department by means of certified mail informing him of cancellation of the contract, giving specific reasons for said cancellation. Contractor shall have the right to appeal to the City Council within ten (10) days from the date that said notification is placed in the U.S. Mail. Contractor's appeal shall be accomplished by means of a letter addressed to the City Council and delivered to the City Clerk, stating that an appeal to the decision of cancellation is desired. The City Council shall thereafter hold a hearing on the appeal, giving all parties the opportunity to present any and all evidence concerning the decision of cancellation. After hearing the appeal, the city Council may, by a majority vote, sustain, modify, or reverse the findings for said decision and shall provide, if requested by Contractor, a written determination of its findings.

21. Contractors submitting bids for Public Works construction projects in excess of \$1.00 must show his Contractor's License Number on the front of the bid envelope, except for certain projects for which a Contractor's License Number is not required by the State Contractor's Licensing Board. Failure to comply with this directive shall result in automatic bid rejection, furthermore, any Contractor who submits a bid for a type of construction for which he is not properly licensed shall be acting in violation of LA R.S. 37:2163, and shall be subject to all provisions for violation and penalties thereof. <u>Contractors who are owned by, and are submitting a bid as a subsidiary of a parent company, whose name is listed in the State of Louisiana's Roster of Licensed Contractors, may do so by including a letter of proof of ownership from the parent company with the submitted bid package. The letter must be signed as per LA R.S. 38:2212 B.(5)(a)(b)(c) (see Item #22 below).</u>

22. <u>All bids submitted via USPS (registered or certified), overnight courier or hand delivered, shall be</u> signed by hand and in ink by an authorized company representative per LA R.S. 38:2212 B.(5)(a)(b)(c), which states:

(c)(i) Evidence of agency, corporate, or partnership authority shall be required for submission of a bid to the division of administration or the State of Louisiana. The authority of the signature of the person submitting the bid shall be deemed sufficient and acceptable if any of the following conditions are met:

(aa) The signature on the bid is that of any corporate officer listed on the most current annual report on file with the Secretary of State, or the signature on the bid is that of any member of a partnership or partnership in commendams listed in the most current partnership records on file with the Secretary of State.

(bb) The signature on the bid is that of an authorized representative of the corporation, partnership, or other legal entity and the bid is accompanied by a corporate resolution, certification as to the corporate principle, or other documents indicating authority which are acceptable to the public entity.

(cc) The corporation, partnership, or other legal entity has filed in the appropriate records of the Secretary of State in which the public entity is located, an affidavit, resolution, or other acknowledged or authentic document indicating the names of all parties authorized to submit bids for public contracts. Such document on file with the Secretary of State shall remain in effect and shall be binding upon the principal until specifically rescinded and canceled from the records of the office.

### **General Conditions for Bidders - Please Read Carefully (Continued)**

23. In-State preferences shall not apply to procurements involving federal funds.

24. Pursuant to LA R.S. 38:2212 O.(2)(a)(b), any modifications of plans and specifications will be made through an addendum. No addendum shall be issued within seventy-two (72) hours of the bid opening, excluding weekends and legal holidays, without the extension of the bid opening date. An extension of at least seven (7) but no more than thirty (30) working days is required but, re-advertising is not required. The addendum shall be transmitted by any one of the following methods: (1) facsimile transmission; (2) e-mail; (3) by hand; or (4) posted on the City of Alexandria's website (<u>www.cityofalexandriala.com</u>) and posted on Central Bidding's website (<u>www.centralauctionhouse.com</u>) if applicable.

25. All Federal Transit Administration (FTA) funded procurements, including operating assistance funding contracts, are to follow the *Master Agreement*, to include all applicable federal clauses.

a. Any bidder that is found listed on the Federal Government's *System for Award Management* (SAM) website, at <u>www.sam.gov/portal/sam</u>, under the advanced search feature for *Excluded Parties List System* (EPLS), shall automatically be rejected for the award of this bid, by Category and/or in its entirety. This applies to any portion of the bid that is a procurement funded by FTA.

26. Under the City's *AFEAT* (*Alexandria Fairness, Equality, Accessibility, and Teamwork Program*), participation by minority and/or disadvantaged business enterprise firms is encouraged. The *AFEAT* Program should be inquired about through the Division of Finance.

### AFEAT (Alexandria Fairness, Equality, Accessibility and Teamwork Program)

### Dear Vendor:

Under the City's AFEAT (Alexandria Fairness, Equality, Accessibility, and Teamwork Program), participation by minority and/or disadvantaged business enterprise firms is encouraged. The AFEAT Program should be inquired about through the Division of Finance. The goals for qualifying disadvantaged, minority and female owned business in the use of professional service agreements with prime contractors will help effectuate the goals of increasing: the competitive viability of small business, minority, and women business enterprise by providing contract, technical, educational, and management assistance; business ownership by small business persons, minority persons, and women (including professional service opportunities); and the procurement by the City of professional services, articles, equipment, supplies, and materials from business concerns owned by small business concerns, minority persons, and women.

Prime contractors offering subcontracting should take specific action to ensure that a bona fide effort is made to achieve maximum results towards meeting the established goals. Primes shall document efforts and shall implement steps at least as extensive as the following in a good faith effort to reach or exceed the established goals:

- A. Establish and maintain a current list of minority and female owned businesses in Alexandria, in Rapides Parish, and in the State of Louisiana.
- B. Document and maintain a record of all solicitations of offers for subcontracts from minority or female construction contractor and suppliers in Alexandria, in Rapides Parish, and in the State of Louisiana.
- C. Secure listing of minority and women owned businesses from the City of Alexandria Purchasing Department, the Central Louisiana Business Incubator, and the State of Louisiana Department of Minority Affairs.
- D. Participate in associations which assist in promoting minority and women owned businesses such as the Central Louisiana Business League, the Central Louisiana Business Incubator, and the Entrepreneurial League System.
- E. Designate a responsible official to monitor all activity made in the effort to achieve or exceed the established goals; record contacts made, subcontracts entered into with dollar amounts, and other relevant information.

For more information on AFEAT and the City of Alexandria's Diversity in Action Initiative, and to explore a local and statewide directory of minority businesses, please visit <u>www.diversityinaction.org</u>.

Should you have any questions or comments, please do not hesitate to contact our Finance Department at 318-449-5091 or our Purchasing Department at 318-441-6180.

Sincerely,

City of Alexandria

## **BID SPECIFICATIONS**

**<u>SCOPE</u>**: The following bid specifications are to be used as minimum and maximum standards for Single Phase Polemount Transformers, for use by The City of Alexandria Electric Distribution Department. All quoted products shall either meet or exceed the following specifications.

Unless otherwise stated, the use of manufacturer's name and product numbers are for descriptive purposes and to establish general quality levels <u>only</u>, they are not intended to be restrictive.

Prospective bidders are required to state exactly what they intend to furnish, otherwise, it is fully understood that they shall furnish all items as stated. Bidder should indicate in the space provided below, under *"Bidder's Response:"*, the necessary information to indicate he/she is conforming with the bid specifications for each item as written. If Bidder is in complete compliance with each bid specification item as written, please write "Comply" in the space provided; if not, please indicate in this space, the necessary information on the product you are proposing. Each specification response is necessary to ensure the proper evaluation and tabulation of this bid. If each "*Bidder's Response*" section is not filled in or completed, your bid may be rejected.

			Bidder's Response:
1.	Gene	eral Requirements	
	1.1	This specification covers the general electrical, dimensions, and mechanical characteristics of the single-phase, 60 Hertz, mineral oil filled, self cooled, POLEMOUNT type distribution transformer, rated 5 kVA through 250 kVA.	
	1.2	These transformers shall meet all requirements of the latest applicable American National Standard Institute (ANSI), American Society of Testing and Materials (ASTM), Institute of Electrical and Electronic Engineers (IEEE), the National Electrical Manufacturers Association (NEMA) Standards, and the USDA Rural Development Utilities Programs (RUS) list Publication 202-1.	
	1.3	All transformer assemblies and components shall be new.	
	1.4	Transformers must be equipped with Internal Fault Detectors (IFD'S).	
	1.5	Quantities are estimates, not guaranteed.	

<b>SPECIFICATIONS (</b>	(Continued)
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		Si Deni territori (communu)	Bidder's Response:
1.0	Gener	cal: (Continued)	
	1.6	Award will be based on price and reasonable delivery. The City of Alexandria has defined "reasonable delivery" as being between twelve (12) and twenty (20) weeks.	
	1.7	Bids will be evaluated and awarded in the preferential order listed below:	
		1.7.1. Lowest price, assuming the bidder meets the "reasonable delivery" lead time.	
		1.7.2. In the event the apparent low bidder <u>exceeds</u> the "reasonable delivery" lead time, award will be made to the next lowest bidder that meets the reasonable lead time.	
		1.7.3. In the event <b>no</b> bidder(s) meet the "reasonable delivery" lead time, award will be made on the basis of price only.	
	1.8	All prices submitted shall be firm. NO escalation clause will be considered.	
2.	Ratin	gs	
	2.1	These transformers shall be rated at 7200/12470Y volts on the primary side and either 120/240 volts, 240/480 volts, 277 volts on the secondary side.	
	2.2	The BIL shall be 95 kV on the primary side for the 7200/12470Y volt transformers. The Secondary side of all transformers shall be rated at 30 kV BIL.	
	2.3	Transformer shall be OA rated and limited to sizes and voltage ratings given in this specification. The kVA ratings are continuous and based on not exceeding either a $65^{\circ}$ C average winding temperature rise above or an $80^{\circ}$ C hot spot temperature rises above $40^{\circ}$ C ambient of the insulating oil at rated load shall not exceed $65^{\circ}$ C when measured at the top of the tank.	
	2.4	Transformer kVA ratings are shown in Table I, bidder response section of this specification.	

### **SPECIFICATIONS**

### <u>Bidder's Response:</u>

### 2. Ratings: (Continued)

2.5 Maximum transformer impedances shall be as follows:

5 - 10 kVA	2.7%
15 – 100 kVA	2.7%
167 kVA	3.0%
250 kVA	3.5%

The impedance percentage shall be stamped on the nameplate.

### 3. Construction

- 3.1 The tank construction shall be in accordance with Section 6.5 of ANSI C57.12.20
- 3.2 The tank cover shall be designed and tested to withstand an 8000 amp, one inch open arc under oil on top of the core unit of  $\frac{1}{2}$  to 1 cycle duration.
- 3.3 At least 1 mil of primer coating shall be applied to the interior of the tank to at least an inch below the oil level.
- 3.4 The tank exterior finish shall be ANSI No. 70 light grey (Munsell #5. OBG 7.0/0.4) color of such quality as to ensure a lasting finish. Minimum dry coating shall be 3 mils on the tank exterior.
- 3.5 Support lugs shall be in accordance with Section 6.5.2 of ANSI C57.12.20
- 3.6 At least one bronze eyebolt grounding connector shall be supplied on the tank of every transformer and shall be an Anderson GTCS-21, or equivalent.
- 3.7 Transformer cover must be electrically bonded to the tank.
- 3.8 Secondary windings must be permanently stamped for identification when connecting in series or parallel. Ink markings or tags shall not be acceptable.

## **SPECIFICATIONS**

4.

		<u>Bidder's Response:</u>
Bush	ings	
4.1	High voltage bushings shall be porcelain, and ANSI No. 70 light grey in color.	
4.2	7200/12470Y, 2 Bushing conventional transformers shall have bushings located as shown in Figures 8 and 9 of ANSI C57.12.20.	
4.3	Low voltage terminal locations and sizes shall be as specified in ANSI C57.12.20, Tables 6, 7, and 9.	
Acces	sories	
5.1	A pressure relief valve, meeting Section 6.2.7.1 of ANSI C57.12.20 shall be provided above the 140° C oil level for the relief of excess tank pressure. Support lugs or other tank surface features shall not obstruct hot stick operation of the valve. Resealing covers, meeting Section 6.2.7.2 of ANSI C57.12.20 shall be an acceptable substitute.	
5.2	Transformers with taps are designated as follows:	
	a. Transformers 5kVA through 37.5 kVA shall be furnished without taps.	
	b. Transformers 50kVA through 250kVA shall be furnished with taps.	
	c. Tap changer shall be externally operable and suited for de-energized operation only. Taps shall be two (2) above and two (2) below at $2\frac{1}{2}$ % each step.	
5.3	Each transformer shall have a nameplate attached to it in accordance with ANSI/IEEE standards. The kVA size shall be indicated on the transformer tank with two and one-half (2 <sup>1</sup> / <sub>2</sub> ) inch minimum, numbered below the low voltage bushings.	
5.4	The secondary voltage shall be labeled below the secondary bushings with two and one-half $(2\frac{1}{2})$ inch numbers, minimum.	

## **SPECIFICATIONS**

5.	Access	sories: (Continued)	<u>Bidder's Response:</u>
	5.5	A mounting support for a distribution class surge arrester shall be supplied at each high voltage bushing. Two (2) $\frac{1}{2}$ " 13 NC tapped holes, 7/16" deep, spaced vertically at 2 $\frac{1}{2}$ " shall be supplied. The threads shall be protected by a corrosion resistant flanged cup pressed into the threaded opening.	
6.	Testin	g	
	6.1	Routine tests on all transformers shall be conducted as specified in ANSI/IEEE Standard 462 (ANSI C57.12.00).	
	6.2	ANSI/IEEE Standard 262 (ANSI C57.12.90) shall be followed for all testing procedures.	
	6.3	The transformer design shall have successfully withstood the impulse testing as specified in ANSI C57.12.90 and ANSI C57.12.90a.	
	6.4	Dielectric test levels shall be in accordance with ANSI/IEEE Standard 462 (ANSI C57.12.90).	
	6.5	A certified copy of actual test values of each transformer shall be submitted with each shipment.	
	6.6	A certified copy of the results of no-load loss and load loss tests shall be provided for each transformer in every shipment. If sample testing of a transformer purchased by the City of Alexandria indicates failure of the manufacturer to meet loss guarantees, a purchase price adjustment shall be made. This adjustment shall be based on the difference between guaranteed losses and the average of the tested losses using the same loss penalties that were applied during bid evaluation.	
7.	Trans	former Oil	
	7.1	Type II mineral oil must conform to ASTM-D3487, latest revision.	
	7.2	All oil shall be guaranteed to contain no hazardous substances as listed by 40CFR, part 261, subpart D.	
	7.3	All oil shall contain a minimum of 0.15%, by weight, of	

## **SPECIFICATIONS**

7.	Tran	sformer Oil	: (Continued)	Bidder's Response:
		DBPC oxi additives.	dation inhibitor, and shall be free of all other	
	7.4		2 PPM PCB at time of Manufacture" shall be ly imprinted on the nameplates.	
8.	Ship	ping		
	8.1	secured wi hangers to vehicle, no out facility	ers shall be shipped on individual pallets and ith a banding strap connecting at least two lifting the pallet. Deliveries shall be made on a flatbed o double decking of transformers for delivery to y shall be permitted. An open-top flatbed trailer is t not required.	
	8.2	required to for unload	of Alexandria Electric Distribution Department wenty-four (24) hour advance notice of delivery ing purposes. Call the Electric Distribution e at (318)473-1353.	
9.0	War	ranty		
	9.1	year except commencet and the per- commencet	facturers warranty shall apply for at least one (1) of that the effective period of warranty shall e when the transformer is installed by the purchaser, riod from the time of receipt by the purchaser to the ement of the warranty shall be at least six (6) months. thies shall be specific as to terms of coverage.	
10.	Weig	ght Limits		
	<u>Size</u> 5	<u>(kVA)</u>	Weight (Lbs.) 410	
	10		410	
	15		410	
	25		530	
	37.5		680	

### **SPECIFICATIONS**

**Bidder's Response:** 

### **10.** Weight Limits: (Continued)

50	770
75	1040
100	1350

### **11.** Evaluation of Bids

- 11.1 Bids shall be evaluated as follows:
  - a. Compliance with these specifications.

b. Cost of losses – no-load (core) shall be evaluated using \$2.98 per watt and full load (winding) losses shall be evaluated at \$1.57 per watt.

c. Annual cost – each item shall be summed to yield a total evaluated annual cost for that item.

d. Delivery period.

### **12.** Data Required from Manufacturer (Guaranteed Performance Data)

The supplier shall complete the guaranteed performance data tables for each transformer to be considered for bid evaluation.

1. Manufacturer.

2. Unit cost of transformer, delivered.

3. No-load (core) losses (watts) per transformer at rated voltage.

4. Full-load (winding) losses (watts) per transformer at rated voltage and current to 85° Centigrade (total temperature).

- 5. Regulation at 100% power factor.
- 6. Regulation at 80% power factor.

## **SPECIFICATIONS**

**Bidder's Response:** 

## 12. Data Required From Manufacturer (Guaranteed Performance Data): (Continued)

7. Impedance.		
8. Net weight.		
9. Depth of transformer. (Distance from front of tank or to hangers).	radiator	
10. Width of transformer, including radiators.		
11. Overall height, to the top of the primary bushings.		
12. Preferred delivery time after receipt of order is eight weeks or less.		
13. Warranty, in years.		
Transformer Description/Size/Quantity	Estimated <u>Quantity</u>	
7200/12470 Primary – 120/240 Secondary - 5kVA 120/240 Secondary - 10kVA 120/240 Secondary - 15kVA 120/240 Secondary - 25kVA 120/240 Secondary - 37.5kVA 120/240 Secondary - 50kVA 120/240 Secondary - 75kVA 120/240 Secondary - 100 kVA 120/240 Secondary - 167kVA	$     \begin{array}{r}       10 \\       15 \\       20 \\       50 \\       30 \\       20 \\       12 \\       6 \\       6 \\       6     \end{array} $	
7200/12470Y Primary- 240/480 Secondary – 5kVA 240/480 Secondary - 10kVA 240/480 Secondary - 10kVA 240/480 Secondary – 15kVA 240/480 Secondary – 25kVA 240/480 Secondary – 37.5kVA 240/480 Secondary – 50kVA 240/480 Secondary – 75kVA 240/480 Secondary – 100kVA 240/480 Secondary – 100kVA	5 5 6 9 9 3 3 2 2	

### **SPECIFICATIONS**

## **Bidder's Response:**

13.	Transformer Description/Size (Continued)	Estimated <u>Quantity</u>
	7200/12470Y Primary – 277/480 Secondary – 5kVA	3
	277/480 Secondary – 10kVA	3
	277/480 Secondary – 15kVA	3
	277/480 Secondary – 25kVA	6
	277/480 Secondary – 37.5kVA	6
	277/480 Secondary – 50kVA	3
	277/480 Secondary – 75kVA	3
	277/480 Secondary – 100kVA	3
	277/480 Secondary – 167kVA	3

END OF SPECIFICATIONS

## PRICE SHEET

## 7200/12470Y PRIMARY – 120/240 VOLT SECONDARY - 2 BUSHING CONVENTIONAL TRANSFORMERS

kVA	5	10	15	25	37.5	50	75	100	167
1.									
2.									
3.									
4.									
5.									
6.									
7.									
8.									
9.									
10.									
11.									
12.									
13.									

## PRICE SHEET

### 7200/12470Y PRIMARY – 240/480 VOLT SECONDARY - 2 BUSHING CONVENTIONAL TRANSFORMERS

kVA	5	10	15	25	37.5	50	75	100	167
1.									
2.									
3.									
4.									
5.									
6.									
7.									
8.									
9.									
10.									
11.									
12.									
13.									

## **PRICE SHEET**

## 7200/12470Y PRIMARY - 277/480 VOLT SECONDARY - 2 BUSHING CONVENTIONAL TRANSFORMERS

kVA	5	10	15	25	37.5	50	75	100	167
1.									
2.									
3.									
4.									
5.									
6.									
7.									
8.									
9.									
10.									
11.									
12.									
13.									

# **BIDDER ACKNOWLEGDES RECEIPT OF ADDENDUM 1A, DATED JUNE 20, 2018.**

# **Bidder Information:**

Company Name:	
Address:	
City/State/Zip:	
Telephone #: ()	
Email	
Authorized Printed Name and Title:	
Authorized Signature:	
(Per LA R.S. 38:2212(A)(c)(i) - See General Conditions Item #22, Page	4 of these bid specifications.)