## **ALEXANDRIA CITY COUNCIL REGULAR COUNCIL AGENDA** TUESDAY, FEBRUARY 4, 2020 CITY COUNCIL CHAMBERS- 5:00 P.M.

PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL

# INFORM THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM.

- A. CALL TO ORDER
- **B. INVOCATION**
- C. PLEDGE OF ALLEGIANCE
- D. ROLL CALL
- E. APPROVAL OF MINUTES TAKEN FROM A REGULAR **MEETING HELD JANUARY 21, 2020.**

#### F. CONSENT CALENDAR

- 1) Introduction of an ordinance authorizing the Mayor to accept the low bid submitted for operating supplies for the Gas Department.
- 2) Introduction of an ordinance authorizing the Mayor to accept the low bid submitted for Rice Spare Parts for DG Hunter Units 5-11.
- 3) Introduction of an ordinance authorizing the Mayor to accept the low quote received from CBS Cleaning Services for janitorial services for the Wastewater Department.
- 4) Introduction of an ordinance authorizing the Mayor to execute Supplemental Agreement No. 5 for Wooddale and Railroad Avenue Phase 4 Engineering Services.
- 5) Introduction of an ordinance authorizing the Mayor to accept the quote received from Teeco Safety, Inc. for Police Uniform accessories.

- 6) Introduction of an ordinance authorizing the Mayor to accept the proposal received from Clean Earth for household hazardous waste transporting disposal services.
- 7) Introduction of an ordinance authorizing the Mayor to execute an additional service agreement for Engineering services for Masonic Drive Enhancements, Phase 3.
- 8) Introduction of an ordinance authorizing the Mayor to renew the existing contract with Bridgestone Americas Tire Operations, LLC for Transit Tire Lease for ATRANS Department.
- 9) Introduction of an ordinance authorizing the issuance of up to \$140 Million Dollars (\$140,000,000) Taxable Utilities Revenue Refunding Bonds, Series 2020, prescribing the form, terms and conditions of said Bonds; designating the date, denomination and place of payment of said Bonds, providing for the payment thereof in principal and interest; confirming the sale and delivery of the Bonds to the Underwriter; and providing for other matters in connection therewith.

#### **G. RESOLUTIONS**

- 10) **RESOLUTION** in support of the National League of Cities' Leading Together Cities Agenda for the 2020 U.S. Presidential Election.
- 11) **RESOLUTION** authorizing advertisement for bids for restroom facilities for Lincoln, Helen Black, and Deborah Bowman Parks.
- 12) **RESOLUTION** accepting the Roadway, Drainage and Utility Improvements for the Extension of Wesley Drive Phase I.

- 13) **RESOLUTION** authorizing advertisement for bids for Herbicides.
- 14) **RESOLUTION** authorizing advertisement for bids for cast ductile iron and related accessories.
- 15) **RESOLUTION** authorizing advertisement for bids for chlorination and dechlorination equipment for the Water and Wastewater Departments.
- 16) **RESOLUTION** authorizing advertisement for bids for aluminum round tables for the Community Services Department.
- 17) **RESOLUTION** authorizing advertisement for bids for operating supplies for the Wastewater department.

# H. ORDINANCES FOR FINAL ADOPTION SUBJECT TO PUBLIC HEARING

- 18) To consider final adoption of an ordinance authorizing the Mayor to enter into a memorandum of understanding with Preusser Research Group, Inc. project increasing safety belt use among rural populations.
- 19) To consider final adoption of an ordinance authorizing the Mayor to accept the quote received from Ditch Witch of LA for rental of mechanical directional drilling machine for the Gas Department.

### I. FINANCIAL REPORT

20) To hear from the Acting Director of Finance concerning the fiscal status of the City of Alexandria.

#### J. COMMITTEES

- 21) To hear from Finance Committee: Mr. Fuller
- 22) To hear from Legal Affairs Committee: Mr. Larvadain
- 23) To hear from Utility Committee: Mr. Porter
- 24) To hear from Personnel/Insurance Committee: Mr. Green
- 25) To hear from Public Safety, Works, and Transportation Committee: Mr. Porter
- 26) To hear from Economic, Workforce and Planning Development Committee: Mr. Fuller
- 27) To hear from Property and Zoning Committee: Mr. Villard.
- 28) To hear from Community Affairs, Services and Events Committee: Mr. Larvadain.
- 29) To hear from A& E Committee: Mr. Fowler
- 30) ANY OTHER BUSINESS, WHICH BY UNANIMOUS CONSENT MAY PROPERLY COME BEFORE THE COUNCIL.