

**ALEXANDRIA CITY COUNCIL  
REGULAR COUNCIL AGENDA  
TUESDAY, APRIL 2, 2019  
CITY COUNCIL CHAMBERS- 5:00 P.M.**

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**PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL  
INFORM THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM.**

**A. CALL TO ORDER**

**B. INVOCATION**

**C. PLEDGE OF ALLEGIANCE**

**D. ROLL CALL**

**E. APPROVAL OF MINUTES TAKEN FROM A REGULAR  
MEETING HELD MARCH 19, 2019.**

**F. RESOLUTIONS – ELECTION**

- (a) To consider adoption of a resolution electing the President of the Alexandria City Council.
- (b) To consider adoption of a resolution electing the Vice President of the Alexandria City Council.

**G. CONSENT CALENDAR**

- 1) Introduction of an ordinance authorizing the Mayor to accept the low bid submitted for gas meters and itron erts.
- 2) Introduction of an ordinance authorizing the Mayor to accept the low bid submitted for electric meters and accessories.
- 3) Introduction of an ordinance authorizing the Mayor to accept the low bid submitted for turn-out gear for the Fire Department.

- 4) Introduction of an ordinance authorizing the Mayor to accept the low bid submitted for control building with protective relay panels for Twin Bridges 300 MVA Autotransformer.
- 5) Introduction of an ordinance authorizing the Mayor to accept the low bid submitted for construction and maintenance materials.
- 6) Introduction of an ordinance authorizing the Mayor to accept the low bid submitted for cast ductile iron and related accessories.
- 7) Introduction of an ordinance authorizing the Mayor to accept the low bid submitted for operating supplies for Wastewater Department.
- 8) Introduction of an ordinance authorizing the Mayor to enter into a contract with Barron Heinberg and Brocato for professional design services for the Riverfront roofing and waterproofing.
- 9) Introduction of an ordinance authorizing the Mayor to enter into a cooperative endeavor agreement with Cenla Juvenile Officer Association for youth programming.

#### **H. RESOLUTIONS**

- 10) **RESOLUTION** authorizing advertisement for bids for premium industrial spark plugs for the DG Hunter Power Plant.
- 11) **RESOLUTION** authorizing advertisement for bids for Jackson Street Horseshoe Drive roundabout 12.5kv Electric Relocation.
- 12) **RESOLUTION** authorizing advertisement for bids for spun prestressed wood pole equivalent concrete poles for Electric Distribution Department.

- 13) **RESOLUTION** authorizing advertisement for bids for operating supplies for Electric Distribution Department.
- 14) **RESOLUTION** authorizing advertisement for bids for clamps and couplings.
- 15) **RESOLUTION** authorizing advertisement for bids for fire hydrants and related accessories.
- 16) **RESOLUTION** to adopt Community Development's substantial amendments to HUD required plans.
- 17) **RESOLUTION** authorizing the city to co-sponsor the 26<sup>th</sup> Annual Juneteenth Celebration to be held on June 13- June 19, 2019.
- 18) **RESOLUTION** authorizing the city to co-sponsor the 19<sup>th</sup> Annual Men Who Cook and Men Who Mix hosted by River Oaks Museum and additional educational programming.
- 19) **RESOLUTION** authorizing the city to co-sponsor the 6<sup>th</sup> Annual Reading on the Red hosted by the United Way on April 13, 2019.

**I. ORDINANCES FOR FINAL ADOPTION**  
**SUBJECT TO PUBLIC HEARING**

- 20) To consider final adoption of an ordinance authorizing the Mayor to accept the low bid submitted for herbicides.
- 21) To consider final adoption of an ordinance authorizing the Mayor to accept the low bid submitted for radar presence detection system for Traffic Signals.
- 22) To consider final adoption of an ordinance authorizing the Mayor to accept the low bid submitted for annual uniform bid for Public Safety.
- 23) To consider final adoption of an ordinance authorizing the Mayor to

accept the low bid submitted for work uniforms for various departments.

- 24) To consider final adoption of an ordinance authorizing the Mayor to accept the low bid submitted for Red River Levee Park high mast lighting fixtures.
- 25) To consider final adoption of an ordinance rezoning property located at 1207 Horseshoe Drive from SF-2 (Single Family Moderate Density District) to C-1 (Limited Commercial District).

## **J. FINANCIAL REPORT**

- 26) To hear from the Director of Finance concerning the fiscal status of the City of Alexandria.

## **K. ORDINANCE FOR INTRODUCTION**

- 27) Introduction of an ordinance authorizing the Mayor and President of the City Council to enter into a contract with Kolder, Slaven & Company, LLC for Annual Audit and Related Services.

## **L. COMMITTEES**

- 28) To hear from Finance and Legal Affairs Committee: Mr. Fuller
- 29) To hear from Utility Committee: Mr. Porter
- 30) To hear from Personnel/Insurance Committee: Mr. Green
- 31) To hear from Public Safety, Works, and Transportation

Committee: Mr. Porter

32) To hear from Economic, Workforce and Planning  
Development Committee: Mr. Fuller

33) To hear from Property and Zoning Committee: Mr. Villard

34) To hear from Community Affairs, Services and Events  
Committee: Mr. Green

35) To hear from A& E Committee: Mr. Fowler

36) ANY OTHER BUSINESS, WHICH BY UNANIMOUS CONSENT MAY  
PROPERLY COME BEFORE THE COUNCIL.