

**ALEXANDRIA CITY COUNCIL  
REGULAR COUNCIL AGENDA  
TUESDAY NOVEMBER 10, 2020  
CITY COUNCIL CHAMBERS- 5:00 P.M.**

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**PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL  
INFORM THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM**

**A. CALL TO ORDER**

**B. INVOCATION**

**C. PLEDGE OF ALLEGIANCE**

**D. ROLL CALL**

**E. APPROVAL OF MINUTES TAKEN FROM A REGULAR  
MEETING HELD ON OCTOBER 27, 2020.**

**F. CONSENT CALENDAR**

- 1) Introduction of an ordinance authorizing the Mayor to accept the low bid submitted for water meters and iron erts.
- 2) Introduction of an ordinance authorizing the Mayor to accept the low submitted for construction maintenance Contract C concrete pavement and sidewalk improvements 2020-2021.
- 3) Introduction of an ordinance authorizing the Mayor to accept the low bid submitted for Contract A roadside ditch enclosure and storm works maintenance 2020-2021.
- 4) Introduction of an ordinance authorizing the Mayor to renew the existing contract with Enterprise Products Operating, LLC for natural gas supply services.
- 5) Introduction of an ordinance authorizing the Mayor to enter into a lease with FEMA for space located at 1501 Wimbledon Boulevard.

- 6) Introduction of an ordinance authorizing the Mayor to enter into a cooperative endeavor agreement with the Food Bank of Central Louisiana.
- 7) Introduction of an ordinance authorizing the Mayor to terminate the contract between the City of Alexandria and Attorney Charles Elliott.

## **G. RESOLUTIONS**

- 8) **RESOLUTION** appointing Candice Cheney to serve on the Greater Alexandria Economic Development Authority Board of Commissioners.
- 9) **RESOLUTION** appointing Steven R. McGee to serve on the Greater Alexandria Economic Development Authority Board of Commissioners.
- 10) **RESOLUTION** authorizing the City to co-sponsor Girls on the Run Central Louisiana /YWCA of Alexandria Pineville Fall 2020 5K Race.
- 11) **RESOLUTION** authorizing advertisement for bids for renovations to Snorkel Truck Building and Drive at Fire Station #4.

## **H. ORDINANCES FOR FINAL ADOPTION SUBJECT TO PUBLIC HEARING**

- 12) To consider final adoption of an ordinance authorizing the Mayor to enter into agreement with qualifying business for leasing of space within the Alexandria Business Development Center and other matters with respect thereto.
- 13) To consider final adoption of an ordinance authorizing the Mayor to accept the low bid submitted for Martin Park Drainage Repairs.
- 14) To consider final adoption of an ordinance authorizing the Mayor to accept the low bid submitted for brass fittings and miscellaneous items.

- 15) To consider final adoption of an ordinance authorizing the Mayor to accept the low bid submitted for wire and cable for the Electric Distribution Department.
- 16) To consider final adoption of an ordinance authorizing the Mayor to accept the proposal received from Pat Williams Construction, LLC for construction contract for contract "B" baseball/softball practice fields improvements for Johnny Downs Sports Complex Rejuvenation Project.
- 17) To consider final adoption of an ordinance authorizing the Mayor to accept the proposal received from Providence Engineering and Environmental Group, LLC for Sugarhouse Road Extension Environmental Assessment.

#### **I. RESOLUTION - PUBLIC HEARING**

- 18) To continue public hearing and to consider adoption of a resolution taking action on structure located at 4721 Willow Glen Street, William Taylor, ET AL.

#### **J. COMMITTEES**

- 19) To hear from Finance Committee: Mr. Fuller
- 20) To hear from Legal Affairs Committee: Mr. Larvadain
- 21) To hear from Utility Committee: Mr. Porter
- 22) To hear from Personnel/Insurance Committee: Mr. Green

- 23) To hear from Public Safety, Works, and Transportation Committee: Mr. Porter
- 24) To hear from Economic, Workforce and Planning Development Committee: Mr. Fuller
- 25) To hear from Property and Zoning Committee: Mr. Villard.
- 26) To hear from Community Affairs, Services and Events Committee: Mr. Larvadain.
- 27) To hear from A& E Committee: Mr. Fowler
- 28) ANY OTHER BUSINESS, WHICH BY UNANIMOUS CONSENT MAY PROPERLY COME BEFORE THE COUNCIL.