#### Finance Committee

# Agenda

June 3, 2025

(Gary Johnson, Malcolm Larvadain, Jules Green)

4:45 P.M.

1) To consider final adoption of an ordinance authorizing the mayor to renew the Cooperative Endeavor Agreement with the State of Louisiana Department of Veterans Affairs. (Item 26)

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## **ALEXANDRIA CITY COUNCIL**

## **TUESDAY JUNE 3, 2025**

#### **CITY COUNCIL CHAMBERS- 5:00 P.M.**

# PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM

- A. CALL TO ORDER:
- **B. INVOCATION**
- C. PLEDGE OF ALLEGIANCE
- D. ROLL CALL
- E. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING HELD ON MAY 20, 2025.

#### F. CONSENT CALENDAR

- 1) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for sulfur dioxide technical grade, liquid one ton cylinders for Wastewater Department.
- 2) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for a minimum of one 30 passenger trolley.
- 3) Introduction of an ordinance authorizing the mayor to renew the existing contract for Environmental Engineering and Consulting Services.
- 4) Introduction of an ordinance authorizing the mayor to renew the contract for testing, calibration and maintenance of substations and D. G. Hunter Generating Station's relays, meters and related equipment for the Electric Distribution Department.
- 5) Introduction of an ordinance authorizing the mayor to renew the existing contract with Kolder, Slaven and Company LLC for annual audit and related services.

- 6) Introduction of an ordinance amending the 2025-2026 Capital Budget for 24" Kisatchie Bypass Phase 1.
- 7) Introduction of an ordinance authorizing Change Order Number 2 for Kisatchie Bypass Phase 1 Project.
- 8) Introduction of an ordinance authorizing the mayor to enter into a Cooperative Service Agreement with the United States Department of Agriculture, Animal and Plant Health Inspection Services.

## **G. RESOLUTIONS**

- 9) **RESOLUTION** authorizing advertisement for bids for liquid chlorine one ton cylinders.
- 10) **RESOLUTION** authorizing advertisement for bids for one 245 KV Gas Circuit Breaker.
- 11) **RESOLUTION** to co-sponsor the DJ Chark Youth Football Camp and Health Fair in June 2025 by providing resources such as Security, EMS and Recreation Facilities.

# H. ORDINANCES FOR FINAL ADOPTION SUBJECT TO PUBLIC HEARING

- 12) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for clamps and couplings.
- 13) To consider final adoption of an ordinance authorizing the mayor to accept the low bid for fire hydrants and accessories.
- 14) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for Fire Station Number 4 roof leak repairs.

- 15) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for annual uniform bid for the Police Department.
- 16) To consider final adoption of an ordinance authorizing the mayor to enter into a contract with Kologik Software Incorporated to be utilized by members of the Alexandria Police Department to obtain information relating to the Criminal Justice Information Services.
- 17) To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from U.S. Lawns of Alexandria for landscape maintenance services for Third Street Raingardens.
- 18) To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from U.S. Lawns of Alexandria for landscape maintenance services for Rapides Trail.
- 19) To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from Yankee Holding dba Yankee Clipper for landscape maintenance services for Holocaust Park.
- 20) To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from Taylorscapes for landscape maintenance services for Compton Park.
- 21) To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from U.S. Lawns of Alexandria for landscape maintenance services for Bolton Avenue Raingardens.
- 22) To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from Taylorscapes for landscape maintenance services for Alexandria Gateways.

- 23) To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from Taylorscapes for landscape maintenance services for Acadian Park.
- 24) To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from Taylorscapes for landscape maintenance services for HDQ Park.
- 25) To consider final adoption of an ordinance rescinding Ordinance No. 18-2025 for janitorial supplies.

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- 26) To consider final adoption of an ordinance authorizing the mayor to renew the Cooperative Endeavor Agreement with the State of Louisiana Department of Veterans Affairs.
- 27) To consider final adoption of an ordinance authorizing the mayor to enter into a contract with Clearview AI Incorporated to be utilized by members of the Alexandria Police Department during criminal investigations.
- 28) To consider final adoption of an ordinance to enter into a contract with Genasys Protect CONNECT Incorporated to be utilized by members of the Alexandria Police Department for Inter and Intra-agency Communication.

# I. PUBLIC HEARING - COMMUNITY DEVELOPMENT

29) To hold a public hearing to consider condemnation of six structures. The structures are as follows:

329 14<sup>th</sup> Street 2145/2147 Alma Street 1527 Levin Street 1523 Madison Street 2211 N. MacArthur Drive 1505 Park Avenue

# 30) Adjourned

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## **ALEXANDRIA CITY COUNCIL**

# **TUESDAY JUNE 3, 2025**

## **CITY COUNCIL CHAMBERS- 5:00 P.M.**

# PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM

- A. CALL TO ORDER:
- **B. INVOCATION**
- C. PLEDGE OF ALLEGIANCE
- D. ROLL CALL
- E. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING HELD ON MAY 20, 2025.

PROCEEDINGS OF THE COUNCIL OF THE CITY OF ALEXANDRIA, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD ON MAY 20, 2025

The Council of the City of Alexandria, Louisiana, met in a regularly scheduled meeting session in the City Council Chambers, on Tuesday, May 20, 2025 at 5:00 P.M. Those present were the Honorable Cynthia Perry, Gary Johnson, Lizzie Felter, Chuck Fowler, Jim Villard and Malcolm Larvadain. Jules Green was absent. Also present were Mayor Roy, City Attorney Jonathon Goins, Michael Caffery and Council Staff.

The Council of the City of Alexandria, State of Louisiana was duly convened as the governing authority of said City by the Honorable Cynthia Perry, who stated that the Council was ready for the transaction of business. The invocation was pronounced by Mr. Larvadain and the Pledge of Allegiance was led by Ms. Felter.

#### **APPROVAL OF MINUTES**

On a motion of Mr. Fowler and seconded by Mr. Villard the minutes taken from a regular Council Meeting held on May 6, 2025 were unanimously approved by the Council.

# **CONSENT CALENDAR**

The Council next read all items found under the heading Consent Calendar and assigned them to committees.

Mr. Fowler moved for the introduction of all items appearing under the heading Consent Calendar.

Mr. Villard seconded the motion. It was unanimously carried by the Council.

Bids were received for clamps and couplings.

Name of Bidders
Lafayette Winwater Works

Core and Main Coburns Ferguson Enterprises, LLC

The above bid was referred to the Mayor and appropriate committee for tabulation and recommendation. The following ordinance was introduced by Mr. Fowler and seconded by Mr. Villard to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR CLAMPS AND COUPLINGS AND OTHER MATTERS WITH RESPECT THERETO.

Bids were received for fire hydrants.

Name of Bidders
Lafayette Winwater Works
Core and Main
Coburns
Ferguson Enterprises, LLC

The above bid was referred to the Mayor and appropriate committee for tabulation and recommendation. The following ordinance was introduced by Mr. Fowler and seconded by Mr. Villard to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID FOR FIRE HYDRANTS AND ACCESSORIES AND OTHER MATTERS WITH RESPECT THERETO.

Bids were received for Fire Station Number 4 roof leak repairs.

Name of Bidders
Glendon Normand Construction

The above bid was referred to the Mayor and appropriate committee for tabulation and recommendation. The following ordinance was introduced by Mr. Fowler and seconded by Mr. Villard to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR FIRE STATION NUMBER 4 ROOF LEAK REPAIRS AND OTHER MATTERS WITH RESPECT THERETO.

Bids were received for police department uniforms.

# Name of Bidders Caplan's

The above bid was referred to the Mayor and appropriate committee for tabulation and recommendation. The following ordinance was introduced by Mr. Fowler and seconded by Mr. Villard to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR ANNUAL UNIFORM BID FOR THE POLICE DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH KOLOGIK SOFTWARE INCORPORATED TO BE UTILIZED BY MEMBERS OF THE ALEXANDRIA POLICE DEPARTMENT TO OBTAIN INFORMATION RELATING TO THE CRIMINAL JUSTICE INFORMATION SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM U.S. LAWNS OF ALEXANDRIA FOR

LANDSCAPE MAINTENANCE SERVICES FOR THIRD STREET RAINGARDENS AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM U.S. LAWNS OF ALEXANDRIA FOR LANDSCAPE MAINTENANCE SERVICES FOR RAPIDES TRAIL AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM YANKEE HOLDING DBA YANKEE CLIPPER FOR LANDSCAPE MAINTENANCE SERVICES FOR HOLOCAUST PARK AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM TAYLORSCAPES FOR LANDSCAPE MAINTENANCE SERVICES FOR COMPTON PARK AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM U.S. LAWNS OF ALEXANDRIA FOR LANDSCAPE MAINTENANCE SERVICES FOR BOLTON AVENUE RAINGARDENS AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM TAYLORSCAPES FOR LANDSCAPE MAINTENANCE SERVICES FOR ALEXANDRIA GATEWAYS AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM TAYLORSCAPES FOR LANDSCAPE MAINTENANCE SERVICES FOR ACADIAN PARK AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM TAYLORSCAPES FOR LANDSCAPE MAINTENANCE SERVICES FOR HDQ PARK AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE RESCINDING ORDINANCE NO. 18-2025 FOR JANITORIAL SUPPLIES AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE COOPERATIVE ENDEAVOR AGREEMENT WITH THE STATE OF LOUISIANA DEPARTMENT OF VETERANS AFFAIRS AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH CLEARVIEW AI INCORPORATED TO BE UTILIZED BY MEMBERS OF THE ALEXANDRIA POLICE DEPARTMENT DURING CRIMINAL INVESTIGATIONS AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Fowler and seconded by Mr. Villard the following ordinance was introduced to wit:

AN ORDINANCE TO ENTER INTO A CONTRACT WITH GENASYS PROTECT CONNECT INCORPORATED TO BE UTILIZED BY MEMBERS OF THE ALEXANDRIA POLICE DEPARTMENT FOR INTER AND INTRA-AGENCY COMMUNICATION AND OTHER MATTERS WITH RESPECT THERETO.

## **RESOLUTIONS**

Mr. Villard moved for the adoption of the following resolution, which was seconded by Mr. Fowler.

#### **RESOLUTION NO. 0660-2025**

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR SPUN PRESTRESSED WOOD POLE EQUIVALENT CONCRETE POLES.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Fowler.

NAYS: None.

ABSENT: Green.

This resolution was thereupon declared adopted on this the 20<sup>th</sup> day of May, 2025.

Mr. Villard moved for the adoption of the following resolution, which was seconded by Ms. Felter.

**RESOLUTION NO. 0661-2025** 

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR ANNUAL VEHICLE BID CURRENT MODEL YEAR OR NEW.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Fowler.

NAYS: None.

ABSENT: Green.

This resolution was thereupon declared adopted on this the 20<sup>th</sup> day of May, 2025.

Mr. Fowler moved for the adoption of the following resolution, which was seconded by Mr. Villard.

#### **RESOLUTION NO. 0662-2025**

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR ANNUAL UNIFORM BID FOR THE FIRE DEPARTMENT.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter.

NAYS: None.

ABSENT: Green.

This resolution was thereupon declared adopted on this the 20<sup>th</sup> day of May, 2025.

Mr. Villard moved for the adoption of the following resolution, which was seconded by Mr. Johnson.

**RESOLUTION NO. 0663-2025** 

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR POLEMOUNT TRANSFORMERS.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Fowler.

NAYS: None.

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ABSENT: Green.

This resolution was thereupon declared adopted on this the 20<sup>th</sup> day of May, 2025.

Mr. Fowler moved for the adoption of the following resolution, which was seconded by Ms. Felter .

#### **RESOLUTION NO. 0664-2025**

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR SINGLE PHASE PADMOUNT.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter.

NAYS: None.

ABSENT: Green.

This resolution was thereupon declared adopted on this the 20<sup>th</sup> day of May, 2025.

Mr. Johnson moved for the adoption of the following resolution, which was seconded by Mr. Villard.

#### **RESOLUTION NO. 0665-2025**

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR THREE PHASE PADMOUNT.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Johnson, Felter, Fowler, Villard, Larvadain, Perry.

NAYS: None.

ABSENT: Green.

This resolution was thereupon declared adopted on this the 20<sup>th</sup> day of May, 2025.

# ORDINANCES FOR FINAL ADOPTION SUBJECT TO A PUBLIC HEARING

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Mr. Fowler.

ORDINANCE NO. 34-2025

AN ORDINANCE TO ADOPT AND LEVY 2025 MILLAGE RATES AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Fowler.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the 20<sup>th</sup> day of May, 2025.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Mr. Fowler.

ORDINANCE NO. 35-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR GAS METERS AND ITRON ERTS AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Fowler.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the  $20^{\text{th}}$  day of May, 2025.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Johnson.

ORDINANCE NO. 36-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR HERBICIDES AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the  $20^{th}$  day of May, 2025.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Ms. Felter.

ORDINANCE NO. 37-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR READY MIX CONCRETE AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Fowler.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the 20<sup>th</sup> day of May, 2025.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Ms. Felter.

## ORDINANCE NO. 38-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR OPERATING SUPPLIES FOR THE ELECTRIC DISTRIBUTION DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the 20<sup>th</sup> day of May, 2025.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Mr. Fowler.

## ORDINANCE NO. 39-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR JANITORIAL CHEMICALS AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Fowler.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the  $20^{\text{th}}$  day of May, 2025.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Johnson and seconded by Mr. Villard.

#### ORDINANCE NO. 40-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE CONTRACT WITH UNDERGROUND UTILITY SUPPLY, LLC FOR CHLORINATION EQUIPMENT FOR THE WATER DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Johnson, Felter, Fowler, Villard, Larvadain, Perry.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the 20<sup>th</sup> day of May, 2025.

The following item, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was

brought up for final adoption on a motion of Mr. Larvadain and seconded by Mr. Fowler.

AN ORDINANCE TO ESTABLISH A HEARING BUREAU AND ADMINISTRATIVE PROCEDURES TO ADJUDICATE CODE VIOLATIONS RELATED TO BLIGHTED AND ABANDONED PROPERTY, PUBLIC HEALTH, HOUSING, FIRE PREVENTION, AND THE ENVIRONMENT AND OTHER MATTERS WITH RESPECT THERETO.

Upon request from the Administration and a motion of Mr. Fowler and seconded by Ms. Felter, the title was amended as follows:

AN ORDINANCE TO ENACT ARTICLE XII OF CHAPTER 7 OF THE ALEXANDRIA CODE OF ORDINANCE TO BE COMPRISED OF SECTIONS 7-231 THROUGH 245 RELATIVE TO ABANDONED AND BLIGHTED PROPERTY; ADJUDICATION AND ENFORCEMENT; TO ESTABLISH A HEARING BUREAU AND ADMINISTRATIVE PROCEDURES TO ADJUDICATE CODE VIOLATIONS; PROVIDING FOR DEFINITIONS; DECLARING BLIGHTED PROPERTY UNLAWFUL; AUTHORIZING ENFORCEMENT FOR VIOLATIONS; PROVIDING FOR APPOINTMENT, AUTHORITY AND POWERS OF HEARING OFFICERS; ESTABLISHING PROCEDURES FOR HEARINGS, NOTICE AND ORDERS; ESTABLISHING PENALTIES AND COST; RIGHTS OF APPEAL; PROVIDING FOR LIENS AND ENFORCEMENT REMEDIES NOT EXCLUSIVE; RECORDS AND MATTERS RELATED TO TRANSFER OF OWNERSHIP AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter.

NAYS: None.

ABSENT: Green.

The item was amended.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption as amended on a motion of Mr. Fowler and seconded by Mr. Villard

ORDINANCE NO. 41-2025

AN ORDINANCE TO ENACT ARTICLE XII OF CHAPTER 7 OF THE ALEXANDRIA CODE OF ORDINANCE TO BE COMPRISED OF SECTIONS 7-231 THROUGH 245 RELATIVE TO ABANDONED AND BLIGHTED PROPERTY; ADJUDICATION AND ENFORCEMENT; TO ESTABLISH A HEARING BUREAU AND ADMINISTRATIVE PROCEDURES TO ADJUDICATE CODE VIOLATIONS; PROVIDING FOR DEFINITIONS; DECLARING BLIGHTED PROPERTY UNLAWFUL; AUTHORIZING ENFORCEMENT FOR VIOLATIONS; PROVIDING FOR APPOINTMENT, AUTHORITY AND POWERS OF HEARING OFFICERS; ESTABLISHING PROCEDURES FOR HEARINGS, NOTICE AND ORDERS; ESTABLISHING PENALTIES AND COST; RIGHTS OF APPEAL; PROVIDING FOR LIENS AND ENFORCEMENT REMEDIES NOT EXCLUSIVE; RECORDS AND MATTERS RELATED TO TRANSFER OF OWNERSHIP AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Villard, Larvadain, Perry, Johnson, Felter.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the 20<sup>th</sup> day of May, 2025.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Villard and seconded by Mr. Johnson.

## ORDINANCE NO. 42-2025

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH CAPLAN'S, INCORPORATED FOR ANNUAL WORK UNIFORMS FOR VARIOUS DEPARTMENTS AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Fowler.

NAYS: None.

ABSENT: Green.

This ordinance was thereupon declared adopted on this the 20<sup>th</sup> day of May, 2025.

The President adjourned the meeting at 5:36 p.m.

/S/ Cynthia Perry

President

ATTEST:

/S/Donna P. Jones

City Clerk

# **F. CONSENT CALENDAR**

Introduction of an ordinance authorizing the mayor to accept the low bid submitted for sulfur dioxide technical grade, liquid one ton cylinders for Wastewater Department.



**Explanation of Proposal:** 

**Budget:** 

Account Number:

Account Line Item:

**Authorization:** 

2. Chief Operate

3. City Attorney

# AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

Division/Department: Finance / Purchasing Dept.

Date: April 2, 2025 Request a resolution to advertise for Sulfur Dioxide, Technical Grade, Liquid - One (1) Ton Cylinders for Wastewater Department- Annual Bid Additional Information Attached We request permission to advertise bids for Sulfur Dioxide, Technical Grade, Liquid in One (1) Ton Cylinders, for use by the Wastewater Department. Purchases will be made on an "as needed" basis. Bid price shall remain in effect for a period of twelve (12) months from bid award date. Requires Neutral Within **Existing Amendment** Expense Amount: Remaining Amount: 4. Finance/Direc 5. Division Directo 6. Department Head

Remarks:

**Council Staff** 

Review:

Form

Content

Information:

Sufficient

Insufficient

APR 07 215

PRESIDENCE.

#### ADVERTISEMENT FOR BID

#### CITY OF ALEXANDRIA, LOUISIANA PURCHASING DEPARTMENT

# BID #2525 – SULFUR DIOXIDE, TECHNICAL GRADE, LIQUID, ONE (1) TON CYLINDERS FOR WASTEWATER DEPARTMENT – ANNUAL BID

Separate sealed bids for, **SULFUR DIOXIDE, TECHNICAL GRADE, LIQUID, ONE (1) TON CYLINDERS**, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until <u>TEN (10) O'CLOCK AM CDT, TUESDAY</u>, June 3, 2025, and then at said office publicly opened and read aloud.

Complete bid packet / bid specifications may be obtained at the City of Alexandria's website, <a href="https://www.cityofalexandriala.com">www.cityofalexandriala.com</a>, under the heading "Business", and drop down to "RFP/RFQ/Bids". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the <u>option</u> to submit their bids electronically. Please find bid related documents and place electronic bids at <u>www.centralbidding.com</u>. For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Joann Swain, City of Alexandria – Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax (318)619-3412, email <a href="mailto:joann.swain@cityofalex.com">joann.swain@cityofalex.com</a>; and must be received by 4:00 PM, Thursday, May 22, 2025.

#### **Address for Postal Delivery:**

City of Alexandria Donna Jones, City Clerk PO Box 71 Alexandria, LA 71309-0071

# Address for Courier or Overnight Delivery:

City of Alexandria Donna Jones, City Clerk 915 Third Street, 1<sup>st</sup> Floor Alexandria, LA 71301 Phone: 318-449-5090

# Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

## PLEASE PUBLISH THREE (3) TIMES:

Friday, April 25, 2025 Friday, May 2, 2025 Friday, May 09, 2025

#### **RESOLUTION NO. 0657-2025**

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR SULFUR DIOXIDE TECHNICAL GRADE, LIQUID ONE TON CYLINDERS FOR WASTEWATER DEPARTMENT.

**BE IT RESOLVED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for sulfur dioxide technical grade, liquid one ton cylinders for Wastewater Department.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on June 3, 2025.

**PASSED AND ADOPTED** at Alexandria, Louisiana, this 22<sup>nd</sup> day of April, 2025.

/s/ Donna P. Jones, MMC City Clerk

#### ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR SULFUR DIOXIDE TECHNICAL GRADE, LIQUID ONE TON CYLINDERS FOR WASTEWATER DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for sulfur Dioxide Technical Grade, liquid one ton cylinders for Wastewater Department.

**SECTION II: BE IT FURTHER ORDAINED, etc.** that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2025/2026 budget and to each and every other act or deed needed or necessary to consummate said transaction.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION V: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 3rd day of June 2025.

**NOTICE PUBLISHED** on the 6<sup>th</sup> day of June, 2025.

	<b>THIS ORDINANCE</b> having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:			
	YEAS:			
	NAYS:			
	ABSENT:			
	<b>AND THE ORDINANCE</b> was declared adopted on this theday of June, 2025 and final publication was made in the Alexandria Daily Town Talk on the 23 <sup>rd</sup> day of June, 2025.			
	CITY CLERK	PRESIDENT		
, A				
1	MAYOR'S APPROVAL/VETO	9		

Introduction of an ordinance authorizing the mayor to accept the low bid submitted for a minimum of one 30 passenger trolley.



# AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.

Please insure that the information is clear, concise and current.

Division/Department: FINANCE/PURCHASING

Title: Resolution Authorizing Permission to Advertise for a Minimum of One (1) 30

Date: April 3, 2025

Explanation of Proposal:  Additional Information Attached  We request permission to advertise for a Minimum of one (1) 30 Passenger Trolley to be used by the City of Alexandria.  A mandatory pre-bid conference will be held on Thursday, May 22, 2025 @ 10:00 AM CST at the City of Alexandria Purchasing Department, located at 2021 Industrial Park Road, Alexandria, LA 71301. All vendors wishing to submit bid proposals "MUST ATTEND" this pre-bid conference. Failure to do so shall constitute grounds for automatic bid rejection.  Budget:  Neutral  Within Existing Amendment  Account Number: 101-043700-707500  Expense Amount: \$300,000  Account Line Item: Vehicles  Remaining Amount:  4. Finance Director  5. Division Director  7. Purch Sin Director  7. Purch Sin Director  1. Mayor  7. Purch Sin Director  1. Moyor  1. Information: Sufficient Review:  Content  Insufficient Insufficient	Passenger Trolley	
A mandatory pre-bid conference will be held on Thursday, May 22, 2025 @ 10:00 AM CST at the City of Alexandria Purchasing Department, located at 2021 Industrial Park Road, Alexandria, LA 71301. All vendors wishing to submit bid proposals "MUST ATTEND" this pre-bid conference. Failure to do so shall constitute grounds for automatic bid rejection.  Budget:     Neutral     Within   Requires   Amendment    Account Number: 101-043700-707500   Expense Amount: \$300,000    Account Line Item: Vehicles   Remaining Amount:  Authorization:   4. Finance Director    5. Division Mustal   Purchasing Amount    6. Department Head    7. Purchasing Amount    Council Staff   Form   Information: Sufficient	Explanation of Proposal:	Additional Information Attached
Purchasing Department, located at 2021 Industrial Park Road, Alexandria, LA 71301. All vendors wishing to submit bid proposals "MUST ATTEND" this pre-bid conference. Failure to do so shall constitute grounds for automatic bid rejection.  Budget:  Neutral Within Existing Requires Amendment  Account Number: 101-043700-707500 Expense Amount: \$300,000  Account Line Item: Vehicles Remaining Amount:  4. Finance Director  5. Division british  6. Department Head  7. Purchtsinghagent  7. Purchtsinghagent  Third Th	We request permission to advertise for a Minimum of one ( of Alexandria.	1) 30 Passenger Trolley to be used by the City
Account Number: 101-043700-707500 Expense Amount: \$300,000  Account Line Item: Vehicles Remaining Amount:  Authorization:  1. Mayor  2. Chief Operaing Officer  3. City Attorney  7. Purchtsing Negent  Information: Sufficient	: Purchasing Department, located at 2021 Industrial Park Road	d, Alexandria, LA 71301. All vendors wishing to submit bid
Account Line Item: Vehicles  Remaining Amount:  4. Finance Director  5. Division breed  6. Department Head  7. Purchsine Agent  1. Mayor  7. Purchsine Agent  1. Mayor  1. Mayor  1. Mayor  1. Mayor  2. Chief Operating Officer  3. City Attorney  1. Purchsine Agent  1. Mayor  1. Purchsine Agent  1. Mayor  1. Purchsine Agent  1.	KIINDAT' I I IV I	
Authorization:  1. Mayor  2. Chief Operating Officer  3. City Attorney  T. Purch kind Agent  What I was a sufficient information: Sufficient informati	Account Number: 101-043700-707500	Expense Amount: \$300,000
2. Chief Operating Officer  3. City Attorney  Council Staff  Form  Information: Sufficient	Account Line Item: Vehicles	Remaining Amount:
2. Chief Operating Officer  3. City Attorney  7. Purchtsing Agent What What  Council Staff  Form  Information: Sufficient	Authorization:	4. Finance Director
3. City Attorney  7. Purchtsing Agent White Staff  Council Staff  Form Information: Sufficient	1. Mayor	5. Division Director
Council Staff Form Information: Sufficient I	2. Chief Operating Officer	6. Department Head
	3. City Attorney	7. Purchesing Aspent Fully
Review: Content Insufficient Insufficient	Council Staff Form	Information: Sufficient
	Review: Content	Insufficient

**Remarks:** 

EECEME?

APR 0 1 0.65

CONTRACT A

#### ADVERTISEMENT FOR BID

#### CITY OF ALEXANDRIA, LOUISIANA PURCHASING DEPARTMENT

#### BID # 2526 – 30 PASSENGER TROLLEY

Separate sealed bids for, a minimum of (1) 30 Passenger Trolley will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, June 3, 2025 and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, <a href="www.cityofalexandriala.com">www.cityofalexandriala.com</a> under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the <u>option</u> to submit their bids electronically. Please find bid related documents and place electronic bids at <u>www.centralbidding.com</u>. For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

A mandatory pre-bid conference shall be held on Thursday, May 22, 2025, at 10:00 AM CDT, at the City of Alexandria Purchasing Department, Building WH, located at 2021 Industrial Park Road, Alexandria, LA 71303. All vendors wishing to submit bid proposals for this project "MUST ATTEND" this pre-bid conference. Pursuant to LA R.S. 38:2212(I), all prospective bidders shall be present at the beginning of the pre-bid conference and shall remain in attendance for the duration of the conference. Any prospective bidder who fails to attend the conference or remain for the duration shall be prohibited from submitting a bid

#### **Address for Postal Delivery:**

City of Alexandria Donna Jones, City Clerk PO Box 71 Alexandria, LA 71309-0071

# Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

# Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

#### PLEASE PUBLISH THREE (3) TIMES:

Friday, April 25, 2025 Friday, May 2, 2025 Friday, May 9, 2025

#### **RESOLUTION NO. 0658-2025**

# RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR A MINIMUM OF ONE 30 PASSENGER TROLLEY.

**BE IT RESOLVED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for a minimum of one 30 passenger Trolley.

**BE IT FURTHER RESOLVED, etc.,** that the City Clerk proceed with the advertisement according to law, with bids to be opened on June 3, 2025.

**PASSED AND ADOPTED** at Alexandria, Louisiana, this 22<sup>nd</sup> day of April, 2025.

/s/ Donna P. Jones, MMC City Clerk

#### ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR A MINIMUM OF ONE 30 PASSENGER TROLLEY AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for a minimum of one 30 passenger trolley.

**SECTION II: BE IT FURTHER ORDAINED, etc.** that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2025/2026 budget and to each and every other act or deed needed or necessary to consummate said transaction.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION V: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**THIS ORDINANCE** was introduced on the 3rd day of June 2025.

**NOTICE PUBLISHED** on the 6<sup>th</sup> day of June, 2025.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:		
NAYS:		
ABSENT:		
<b>AND THE ORDINANCE</b> was declared adopted on this theday of June, 2025 and final publication was made in the Alexandria Daily Town Talk on the 23 <sup>rd</sup> day of June, 2025.		
CITY CLERK	PRESIDENT	
MAYOR'S APPROVAL/VETO		

Introduction of an ordinance authorizing the mayor to renew the existing contract for Environmental Engineering and Consulting Services.



### **AGENDA ITEM FACT SHEET**

This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

Division/Department: Finance / Purchasing

Date: May 12, 2025

Title: Ordinance to Renew existing contract for Environmental Engineering & Consulting Services

Environmental Complia service contract was ori twelve (12) months fror	nce, LLC., and Terra ginally awarded by ( m award date. This used on an "as nee	ton Consultants for Env Ordinance #85-2024. The Pervice will be for the p Ded" basis. Contingent	act for the second (2) year with Advanced vironmental Engineering & Consulting Services. his contract shall remain in effect for a period of er hour rates as originally quoted by both upon the availability of funds, the City reserves more months.
Budget:	Neutral	Within Existing	Requires Amendment
Account Number:		Ехр	ense Amount:
Account Line Item:		Rer	naining Amount:
Authorization:			inance Director Williams in an arms in a second contractor with a secon
2. Chief Operating Officer			epartment Head
3. City Attorney	-1-	7. Pt	urchasin Agentua Dallar
Council Staff Review:	Form Content	Ir	nformation: Sufficient U
Remarks:		EIVED	

MAY 1 9 2025

CITY COUNCIL

#### **ORDINANCE NO. 85-2024**

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE PROPOSALS RECEIVED FROM ADVANCED ENVIRONMENTAL COMPLIANCES, LLC AND TERRACON CONSULTANTS FOR ENVIRONMENTAL ENGINEERING AND CONSULTING SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the proposals received from Advanced Environmental Compliances, LLC and Terracon Consultants for Environmental Engineering and Consulting Services.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said proposals received from the 2024/2025 budget and to each and every other act or deed needed or necessary to consummate said transaction.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION IV: BE IT FURTHER ORDAINED**, **etc.**, that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION V: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 28th day of May, 2024.

NOTICE PUBLISHED on the 31st day of May, 2024.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None ABSENT: None

AND THE ORDINANCE was declared adopted on this the 11<sup>th</sup> day of June, 2024 and final publication was made in the Alexandria Daily Town Talk on the 14<sup>th</sup> day of June, 2024.

PRESIDENT

MAYOR'S APPROVAL (VETO)

DELIVERED JUN 1 2 2024

RECEIVED JUN 1 2 2024

# City of Alexandria - Purchasing Department 2021 Industrial Park Road, Bldg. WH P.O. Box 71 Alexandria, LA 71309-0071 Phone (318)441-6182 Fax (318)619-3412 or 441-6185

RFP TABULATION

RFP Number & Name: #1819P - Environmental Engineering & Consulting Services

Opening Date: Monday, April 29, 2024; 2:00 PM

Using Department: COA Utility & Public Works Divisions

	Olus Citizionis									
	Vendor#1		Vendor #2	-	Vendor #3		Vendor #4		Vendor #5	
	G.E.C. INC		SEMS INC		Terracon Consultants	ţ	Advanced Environmental	mental	T&M Environmental	ıntal
		Ь		占		ОТ		Ь		ο
Consulting Service to be Provided	Price Per Hour	Exempt	Price Per Hour	Exempt	Price Per Hour	Exempt	Price Per Hour	Exempt	Price Per Hour	Exempt
Expert Witness - Court Time or Deposition	\$400.00	λ	\$400.00	Υ	\$200.00	Υ	\$75.00	z	NB	
Principal	\$250.00	>	\$150.00	>	\$150.00	Υ	\$75.00	z	NB	
Registered Professional Engineer	\$175.00	>	\$125.00	<b>,</b>	\$130.00	Υ	\$75.00	z	NB	
Engineer	\$170.00	z	\$115.00	Α	\$95.00	<b>\</b>	\$75.00	z	NB NB	
Registered Professional Geologist	\$200.00	λ	\$125.00	Υ	\$125.00	Υ	\$75.00	z	NB	
Geologist	\$140.00	>	\$115.00	<b>&gt;</b>	\$90.00	Υ	\$75.00	z	NB	
Environmental Scientist	\$140.00	>	\$100.00	<b>~</b>	\$105.00	>	\$60.00	z	NB	
Certified Industrial Hygienist	\$120.00	>	\$165.00	>	\$175.00	<b>&gt;</b>	\$75.00	z	NB	
Industrial Hygienist	\$100.00	>	\$82.50	z	\$100.00	Υ	\$75.00	z	NB	
Industrial Hygiene Technician	\$90.00	z	\$77.00	z	\$75.00	z	\$60.00	z	NB	
Environmental Technician	\$90.00	z	\$80.00	z	\$65.00	z	\$60.00	z	NB	
AutoCAD Drafting Technician	\$120.00	z	\$95.00	<b>×</b>	\$60.00	z	\$60.00	z	NB	
Administrative Assistant	\$75.00	z	\$85.00	z	\$45.00	z	\$60.00	z	NB	
Asbestos Designer	\$125.00	z	\$132.00	Υ	\$145.00	Υ	\$75.00	z	NB	
Asbestos Management Planner	\$125.00	z	\$132.00	Υ	\$125.00	٨	\$75.00	z	NB	
Asbestos Inspector	\$110.00	z	\$82.50	z	\$75.00	Υ	\$60.00	z	NB	
Asbestos Project Manager	\$140.00	z	\$132.00	<b>&gt;</b>	\$85.00	>	\$60.00	z	NB	
Asbestos Field Technician	\$90.00	z	\$82.50	z	\$65.00	z	\$60.00	z	NB	
Lead Risk Assessor	\$100.00	z	\$105.50	Υ	\$115.00	<b>~</b>	\$60.00	z	NB	
Lead Inspector	\$100.00	z	\$82.50	z	\$80.00	γ	\$60.00	z	NB	
Lead Project Manager	\$140.00	z	\$132.00	>	\$85.00	>	\$75.00	z	NB	
Lead Field Technician	\$90.00	z	\$82.50	z	\$65.00	z	\$60.00	z	NB	
TOTALS	\$3,090.00		\$2,678.00		\$2,255.00		\$1,485.00		\$0.00	
Citys AFEAT Goals	Yes		N N		Yes		Yes		Did not answer	

Cost Plus

Cost Plus 20%

Cost Plus 15%

Cost Plus 8%

Cost Plus 10%

SUBCONTRACTED SERVICES

#### ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT FOR ENVIRONMENTAL ENGINEERING AND CONSULTING SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew the existing contract for Environmental Engineering and Consulting Services.

**SECTION II: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 3rd day of June 2025.

**NOTICE PUBLISHED** on the 6<sup>th</sup> day of June, 2025.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

NAYS:

ABSENT:	
	eclared adopted on this theday of was made in the Alexandria Daily Town 025.
CITY CLERK	PRESIDENT
MAYOR'S APPROVAL/VETO	

Introduction of an ordinance authorizing the mayor to renew the contract for testing, calibration and maintenance of substations and D. G. Hunter Generating Station's relays, meters and related equipment for the Electric Distribution Department.

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## **AGENDA ITEM FACT SHEET**

This fact sheet is the basis for a decision by the City Council.

Please insure that the information is clear, concise and current.

MAY 1 9 2025

CITY COUNCIL

Division/Department: Finance / Purchasing Date: May 12, 2025

Title: Ordinance to Renew for Testing, Calibration & Maintenance of Substations and the D.G. Hunter Generating Station's Relays, Meters & Related Equip.

the service of Testing, C Meters & Related Equip by Ordinance #84-2024	orizing the Mayor to r Calibration, and Main oment, to be used by A. This contract shall vailability of funds, th	itenance of Substa the Electric Distrib remain in effect fo	Additional Information Attached and (2) year, service Contract with Control Devices, Inc., for a discourse tions and the D. G. Hunter Generating Station's Relays, bution Department. This service was originally awarded or a period of twelve (12) months from award date. It is right to renew the existing contract for a period of up to
Budget:	Neutral	Within Existing	Requires Amendment
Account Number:			Expense Amount:
Account Line Item:			Remaining Amount:
Authorization:			4. Finance Director  5. Division Director
2. Chief Operating Officer, 3. City Attorney	-2-	<u>vu</u>	6. Department Head 7. Purchasing Flench College
Council Staff Review:	Form Content		Information: Sufficient Insufficient
Remarks:			RECEIVED

#### **ORDINANCE NO. 84-2024**

77. 04.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM CONTROL DEVICES, INC., FOR TESTING CALIBRATION AND MAINTENANCE OF SUBSTATIONS AND D. G. HUNTER GENERATING STATION RELAYS, METERS AND RELATED EQUIPMENT AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the lowest proposal received from Control Devices, Inc., for testing calibration and maintenance of substations and D. G. Hunter Generating Station relays, meters and related equipment.

**SECTION II: BE IT FURTHER ORDAINED, etc.** that the Mayor of the City of Alexandria be authorized to pay said lowest proposal received from the 2024/2025 budget and to each and every other act or deed needed or necessary to consummate said transaction.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION IV:** BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION V: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 28th day of May, 2024.

NOTICE PUBLISHED on the 31st day of May, 2024.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None

ABSENT: None

AND THE ORDINANCE was declared adopted on this the 11th day of June, 2024 and final publication was made in the Alexandria Daily Town Talk on

the 14h day of June, 2024.

PRESIDENT

DELIVERED JUN 1 2 2024

MAYOR'S APPROVAL/ ₹ RECEIVED JUN 1 2 2024

#### City of Alexandria - Purchasing Department 2021 Industrial Park Road - PO Box 71 Alexandria, LA 71309-0071

Ph: 318-441-6183 Fax: 318-619-3414

#### FP TABULATION

RFP Number & Name: <u>#1820P - Testing, Calibration & Maintenance of Substations & D.G Hunter Generating Station's</u>
Relays, Meters & Related Equipment

Opening Date: Monday, April 29, 2024 @ 2:00 PM CST

Opening Date: Monday, April 29, 2024 @ 2:00 PM CST			
Using Department: Various COA Using Departments			
	Vendor #1	Vendor #2	Vendor #3
Price Quote & Option Pricing	Control Devices, Inc.	MMR Constructors, Inc	Saber Power Services LLC
LA Contractor's License No.:	#17553	#20379	#60512
Labor Per Man Hour:	\$95.00 Per Hour	\$140.00 Per Hour	\$183.00 Per Hour
Labor Overtime Rate Per Man Hr:	\$142.50 Per Hour	\$200.00 Per Hour	\$274.50 Per Hour
Equipment Charges:	\$15.00 Per Hour	Relay Truck \$22.00 Per Hour	Doble 6150 \$43.00 Per Hour
	(All equipment used included in the one charge of \$15/per hour)	Doble 6150 \$50.00 Per Hour	Infrared Camera \$20.00 Per Hour
		Meter Standard \$20.00 Per Hour	
		Phase Angle Meter \$5.00 Per Hour	
		CT Test Set \$21.00 Per Hour	
		5kV Megger \$4.00 Per hour	
· · · · · · · · · · · · · · · · · · ·			
Other Costs:			
Per Diem	\$150.00 Per Day	\$210.00 Per Day	\$265.00 Per Day
Premium Time	N/A	N/A	\$366.00 Per Hour
Call-Out	N/A	N/A	\$1.25 Per Hour
Travel Time	N/A	N/A	\$183.00 Per Hour
Over Time Travel	N/A	N/A	\$274.50 Per Hour
Vehicle Expense:	\$0.85 Per Mile	N/A	N/A
Travel	N/A	N/A	N/A

#### City of Alexandria - Purchasing Department 2021 Industrial Park Road - PO Box 71 Alexandria, LA 71309-0071

Ph: 318-441-6183 Fax: 318-619-3414

#### FP TABULATION

RFP Number & Name: #1820P - Testing, Calibration & Maintenance of Substations & D.G Hunter Generating Station's

Relays, Meters & Related Equipment

Opening Date: Monday, April 29, 2024 @ 2:00 PM CST Using Department: Various COA Using Departments Vendor #1 Vendor #2 Vendor #3 Price Quote & Option Pricing Control Devices, Inc. MMR Constructors, Inc Saber Power Services LLC Option #1 - Renewal for 2nd Year Labor Per Man Hour \$95.00 Per Hour \$144.00 Per Hour \$194.00 Per Hour Labor Overtime Rate Per Man Hr \$142.50 Per Hour \$206.00 Per Hour \$291.00 Per Hour Equipment Charges: \$15.00 Per Hour Relay Truck \$22.50 Per Hour Doble 6150 \$46.00 Per Hour (All equipment used included in the one charge of \$15/per hour) Doble 6150 \$51.50Per Hour Infrared Camers \$23.00 Per Hour Meter Standard \$20.75 Per Hour Phase Angle Meter \$5.25 Per Hour CT Test Set \$21.50 Per Hour 5kV Megger \$4.25 Per hour Other Costs: Per Diem \$150.00 Per Day \$210.00 Per day \$275.00 Per Day Premium Time N/A N/A \$388.00 Per Hour Call-Out N/A N/A \$1.25 Per Hour Travel Time N/A N/A \$194.00 Per Hour Over Time Travel N/A N/A \$291.00 Per Hour ehicle Expense: \$0.85 Per Mile N/A N/A Travel N/A N/A

#### City of Alexandria - Purchasing Department 2021 Industrial Park Road - PO Box 71 Alexandria, LA 71309-0071

Ph: 318-441-6183 Fax: 318-619-3414

#### RFP TABULATION

RFP Number & Name: #1820P - Testing, Calibration & Maintenance of Substations & D.G Hunter Generating Station's

Relays, Meters & Related Equipment

Relays, Meters & Related Equipment			
Opening Date: Monday, April 29, 2024 @ 2:00 PM CST			
Using Department: Various COA Using Departments			
	Vendor #1	Vendor #2	Vendor #3
Price Quote & Option Pricing	Control Douises Inc	SALAN Constantant Inc	21.22.22.22.116
Price Quote a Option Friding	Control Devices, Inc.	MMR Constructors, Inc	Saber Power Services LLC
Option #2 - Renewal for 3rd Year			
Option #2 - nenewar for Sia real			
Labor Per Man Hour	\$95.00 Per Hour	\$148.50 Per Hour	\$206.00 Per Hour
Labor Overtime Rate Per Man Hr	\$142.50 Per Hour	\$212.25 Per Hour	\$309.00 Per Hour
I			
Equipment Charges :	\$15.00 Per Hour	Relay Truck \$23.50 Per Hour	Dabla C1EO CEO OO Dar Hour
Egaphiem Granges.	(All equipment used	Relay Huck \$25.30 FET Hour	Doble 6150 \$59.00 Per Hour
l .	included in the one		
	charge of \$15/per hour)	Doble 6150 \$53.00 Per Hour	Infrared Camers \$26.00 Per Hour
<u> </u>	1	Meter Standard \$21.25 Per Hour	
<b> </b>		Phase Angle Meter \$5.50 Per Hour	
l		CT Test Set \$22.25 Per Hour	
l			
		5kV Megger \$4.50 Per hour	
<u></u>			
Other Costs :			
1			
Per Diem	\$150.00 Per Day	\$210.00 Per Day	\$300.00 Per Day
l .			
Premium Time	N/A	N/A	\$412.00 Per Hour
I		147.	утамич.
   Call-Out	N/A		44 an a
Can-Out	N/A	N/A	\$1.25 Per Hour
ı			
Travel Time	N/A	N/A	\$206.00 Per Hour
Over Time Travel	N/A	N/A	\$309.00 Per Hour
Vehicle Expense:	\$0.85 Per Mile	N/A	N/A
المراجعة		T	
ravel	N/A	N/A	N/A

#### ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE CONTRACT FOR TESTING, CALIBRATION AND MAINTENANCE OF SUBSTATIONS AND D. G. HUNTER GENERATING STATION'S RELAYS, METERS AND RELATED EQUIPMENT FOR THE ELECTRIC DISTRIBUTION DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew the contract for testing, calibration and maintenance of Substations and D. G. Hunter Generating Station's relays, meters and related equipment for the Electric Distribution.

**SECTION II: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**THIS ORDINANCE** was introduced on the 3rd day of June 2025.

**NOTICE PUBLISHED** on the 6<sup>th</sup> day of June, 2025.

1

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:	
NAYS:	
ABSENT:	
	clared adopted on this theday of was made in the Alexandria Daily Town 25.
CITY CLERK	PRESIDENT
MAYOR'S APPROVAL/VETO	

Introduction of an ordinance authorizing the mayor to renew the existing contract with Kolder, Slaven and Company LLC for annual audit and related services.



## **AGENDA ITEM FACT SHEET**

This fact sheet is the basis for a decision by the City Council.

Please insure that the information is clear, concise and current.

Division/Department: Administration

Date: May 21, 2025

Ordinance Authorizing the Mayor to	kenew the contract with kolder, Slaven and company
required by Section 2.09 of the City's Home Rule Cha	Additional Information Attached ven and Company LLC for annual audit and related services as arter and Louisiana Revised Statute 24:513 (A) (3). The term will ar with mutual option to extend the agreement annually for 2 more
Budget: Neutral	Within Requires Existing Amendment
Account Number:	Expense Amount:
Account Line Item:	Remaining Amount:
Authorization:	4. Finance Director  5. Division Director
2. Chief Operating Officer  3. City Attorney  1. Sp. City f	6. Department Head 7. Purchasing Agent
Council Staff Form Content	Information: Sufficient Insufficient

**Remarks:** 

RECEIVED

MAY 2 7 2025

CITY COUNCIL

#### ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH KOLDER, SALVEN AND COMPANY LLC FOR ANNUAL AUDIT AND RELATED SERVICES.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew the existing contract with Kolder, Salven and Company, LLC for annual audit and related services.

**SECTION II: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 3rd day of June 2025.

**NOTICE PUBLISHED** on the 6<sup>th</sup> day of June, 2025.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

V		٨	C	
1	L.,	m		

NAYS:

ABSENT:	
	declared adopted on this theday of on was made in the Alexandria Daily Town 2025.
CITY CLERK	PRESIDENT
MAYOR'S APPROVAL/VETO	

Introduction of an ordinance amending the 2025-2026 Capital Budget for 24" Kisatchie Bypass Phase 1.



## **AGENDA ITEM FACT SHEET**

This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

Division/Department: Finance Date: May 23, 2025

Title: Amend the 2025-2026 Capital Budget For 24" Kisatchie By Pass Ph 1

Explanation of Proposal: This will amend the 2025-2026 Capital Budget by transferring order to fund a proposed change order for necessary work or	Additional Information Attached
Budget: Neutral Within Existing	Requires Amendment
Account Number: N/A	Expense Amount:
Account Line Item:	Remaining Amount:
Authorization:  1. Mayor  2. Chief Operaing Officer  3. City Attorney  5 /6/6 City Alty	4. Finance Director  5. Division Director  6. Department Head  7. Purchasing Agent
Council Staff Form Content Con	Information: Sufficient

**Remarks:** 

RECEIVED

MAY 2 7 2025

CITTLL

## City of Alexandria

# Budget Amendment FY 25-26

Account Number Account Title			Amended Budget
Utility Capital Projects (411)			
Expenditures			
411-812101-707000 Marye Street Sewer	3,242,319	(300,000)	2,942,319
411-752206-707000 24" By Pass Kisatchie Ph 1	1,469,559	300,000	1,769,559

#### ORDINANCE NO.

AN ORDINANCE AMENDING THE 2025-2026 CAPITAL BUDGET FOR 24" KISATCHIE BYPASS PHASE 1. AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes to amend the 2025-2026 Capital Budget for 24" Kisatchie Bypass Phase 1.

Account number	Account Title	Current Budget	Increase/ Decrease	amended Budget					
Utility Capital Pro	Utility Capital Projects (411)								
<b>Expenditures</b>									
411-812101-7070 Marye Street Sewe		3,242,319	(300,000)	2,942,319					
411-752206-7070 24" Bypass Kisato		1,469,559	300,000	1,769,559					

**SECTION II: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items,

or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 3rd day of June 2025.

**NOTICE PUBLISHED** on the 6<sup>th</sup> day of June, 2025.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:	
NAYS:	
ABSENT:	
	declared adopted on this theday of n was made in the Alexandria Daily Town 025.
CITY CLERK	PRESIDENT
MAYOR'S APPROVAL /VFTO	

Introduction of an ordinance authorizing Change Order Number 2 for Kisatchie Bypass Phase 1 Project.



### **AGENDA ITEM FACT SHEET**

This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

Division/Department: Utilities / Water Date: May 20, 2025

Title: City of Alexandria - Kisatchie Bypass Phase 1 Project - Change Order No. 2

Explanation of P	roposal:	••••••	Additional Infor	mation Attached 🗸
The purpose of main with a 24	this change o bypass line to This will allow he installation dequate water	o maintain p or the rem of a 42" valv supply for t	d line stops to roduction cap noval of a sect re and a 42" x he City of Alex	the 42" ductile iron cacity from Kisatchie well ion of the 42" ductile 24" tee while xandria.
Budget:	Neutral	Within Existing	Requires Amendme	nt
Account Number: 41	1-752206-7070	00-0	Expense Amount:	\$1,595,000.00
account Line Item; Kis	atchie Bypass Phase 1		Remaining Amount	<u>\$53,328.00</u>
Authorization:			4. Finance Director	W
. Mayor		>	5. Division Director	(- IL
. Chief Operating Officer		Y M	6. Department Head	SW .
City Attorney	H /5/0 (	CityAtty	7. Purchasing Agent	
Council Staff Review:	Form Content		Information:	Sufficient
Remarks:				

RECEIVED

MAY 2 7 2025

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## CITY OF ALEXANDRIA CONSTRUCTION CONTRACT CHANGE ORDER

PROJECT:	Kisatchie 24" Bypass – Phase 1						
ORDER NO:	Two (2)						
TO:	Womack and Sons Construction Group, LLC						
You are hereb	by requested to comply with the following changes from	n the contract plans a	nd specifications.				
Item No.	Description of Changes	Decrease in Contract Price	Increase in Contract Price				
CO-1	Adding line stops to the 42" main with a 24" bypass to keep production capacity from Kisatchie well field in service while cutting in a 42" x 24" tee and 42" valve.		\$234,896.92				
TOTALS			\$234,896.92				
NET CHANG	GE IN CONTRACT PRICE		\$234,896.92				
allow contra	The purpose of this change order is to add insertion of ctor to cut in a 42" x 24" tee and a 42" gate valve. The all field in service while construction on the 42" comme	is will keep the prod	porary 24" bypass to uction capacity from				
The amount	of the original Contract:		\$1,294,380.00				
The amount	of previously approved Change Orders:		\$36,689.80				
The revised	Contract total will be:		\$1,565,966.72				
The total per	cent increase in the Original Contract Amount:		20.98%				
The Contract	t Days required for completion will be increased by:		20				
This Documer	nt will become a supplement to the Contract and all Pro	visions will apply he	ereto.				
RECOMMEN	Meyer, Meyer, LaCroix & Hixson, Inc.	Dat	<u>е</u>				
RECOMMENDED:  Alexandria Director of Utilities  Date							
ACCEPTED:	Contractor	Dat	re				
APPROVED:	Mayor						



P. O. Box 653 Harrisonburg, LA 71340

James Womack Chase Womack Paige Womack Barbo

Phone: 318-744-5348 Fax: 318-744-5398

## Kisatchie 24" Bypass, Phase I

## Change Order #2 - 42" Double Line Stop & 24" Bypass

Change Order Justification - 5/19/2025

Labor - 4 Man Cr	ew @ 480	Man Houre &	Avg. \$26.50 / Hou		<b>*</b>
Project Manager/Superintendent	6	Days	\$290.0		\$12,720.00
Administrative Oversight	ō	Days	\$290.0 \$200.0	,	\$1,740.00
Clerical	ō	Days	\$200.0 \$128.0		\$0.00
	•	Days	Labor Sub Tota	· · · · · · · · · · · · · · · · · · ·	\$0.00
Social Security Taxes			8.00		\$14,460.00
La. Unemployment Taxes					\$1,156.80
Fed. Unemployment Taxes			4.009		\$578.40
Workers Comp/GL			1.009		\$144.60
Vacation Pay			17.009	-	\$2,458.20
Holiday Pay			2.009	-	\$289.20
Tronday t ay			3.009	-	\$433.80
			Total Labor Cost	S #	\$19,521.00
Material Costs				·	
Description		Qty	IInit	Halk But.	
Ready Mix 3,000 PSI Concrete Thrustblock -		747.1	<u>Unit</u>	Unit Price	<u>Total</u>
40 CY / Line Stop		80	~	4	
Pump Truck		1	CY LS	\$179.36	\$14,348.80
6" Blow-Off Hose Assembly		1	LS LS	\$2,500.00	\$2,500.00
		1	ပ	\$1,500.00	\$1,500.00
		Te	otal Material Cost	. <u>-</u>	\$18,348.80
Subcontract Costs					4x0,340.00
Description		_			
		Qty	<u>Unit</u>	Unit Price	Total
Double 42" Line Stop on Ductile Iron					
Domestic Waterline - 42" Double Line Stop					
with Epoxy Coated Carbon Steel Line Stop					
Fittings with Low Alloy Steel Hardware. Price					
ncludes up to One 42" x 4" or 2" Tap for Wall					
Thickness and Blow Down Verification. A					
Double Charlie Code and Down Verincation. A					
Double Stop is Defined as Two Line Stop					
nstalled at the Same Time On the Same Line.		1	LS	\$134,270.00	\$134,270.00
12" Line Stop Rent per Line Stop Machine per					V = 3 -1,2 / U.UU
Day - A Double Line Stop = (2) Stops per Day					
Mobilization of Equipment and Crew		2	EA	\$2,200.00	\$4,400.00
		1	LS	\$7,500.00	\$7,500.00
		Total Su	bcontractor Costs	_	\$146,170.00
guipment Costs					
escription	Ob.				
Cat 326 Excavator	Qty	Duration	<u>Unit</u>	<u>Unit Price</u>	Total
Cat 326 Excavator	1	2	Weeks	\$3,786.00	\$7,572.00
Cat 289 Skid Steer	1	2	Weeks	\$1,473.00	\$2,946.00
	1	2	Weeks	\$1,489.00	\$2,978.00
Pick Up & Delivery	1	1	LS	\$1,500.00	\$1,500.00
Truck & Tools	2	10	LS	\$150.00	\$1,500.00
		Total	Equipment Costs		\$16,496.00

SubTotal Fuel Performance and Payment Bond 15% Overhead & Profit Total

\$200,535.80 \$1,500.00 1.1% \$2,222.39 \$30,638.73 \$234,896.92

#### **ORDINANCE NO. 184-2024**

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR KISATCHIE 24" BYPASS PHASE I. AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted from Womack and Sons Construction Group, LLC in the amount of \$1,294,380.00 submitted for Kisatchie 24" Bypass Phase I.

**SECTION II: BE IT FURTHER ORDAINED, etc.** that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2024/2025 budget and to each and every other act or deed needed or necessary to consummate said transaction.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION IV: BE IT FURTHER ORDAINED, etc.**, that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION V: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 29th day of October.

NOTICE PUBLISHED on the 1st day of November, 2024.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None

ABSENT: None

AND THE ORDINANCE was declared adopted on this the 10<sup>th</sup> day of December, 2024 and final publication was made in the Alexandria Daily

Town Talk on the 13th day of December, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVALAGETO

EDELIVERED DEC 1 1 2024

RECEIVED DEC 11 mm

#### ORDINANCE NO.

AN ORDINANCE AUTHORIZING CHANGE ORDER NUMBER 2 FOR KISATCHIE BYPASS PHASE 1 PROJECT AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes Change Order Number 2 for Kisatchie Bypass Phase 1 Project.

**SECTION II: BE IT FURTHER ORDAINED, etc.**, that the purpose of this change order is to add line stops to the 42" ductile iron main with a 24" by pass line to maintain production capacity from Kisatchie Well Field in service. This will allow for the removal of a section of the 42" ductile iron main for the installation of a 42" valve and a 42" x 24" tee while maintaining adequate water supply for the City of Alexandria. The proposed cost of this change order is \$234,896.92

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION V: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 3rd day of June 2025.

**NOTICE PUBLISHED** on the 6<sup>th</sup> day of June, 2025.

<b>THIS ORDINANCE</b> having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:
YEAS:
NAYS:
ABSENT:
<b>AND THE ORDINANCE</b> was declared adopted on this theday of June, 2025 and final publication was made in the Alexandria Daily Town Talk on the 23 <sup>rd</sup> day of June, 2025.
CITY CLERK PRESIDENT
MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor to enter into a Cooperative Service Agreement with the United States Department of Agriculture, Animal and Plant Health Inspection Services.



## **AGENDA ITEM FACT SHEET**

This fact sheet is the basis for a decision by the City Council.

Please insure that the information is clear, concise and current.

Division/Department: Utilities/Wastewater

Date: May 21, 2025

MAY 2 7 2025

CITY CCT

Explanation of P	ife Services (WS)  roposal:	Additional Information Attached
This cooperative	service agreement is for for the City of Alexand	or APHIS WS to provide wildlife damage ria Wastewater Treatment Plant located on
Budget:		Within Requires Existing Amendment
Account Number: Vari	OUS	Expense Amount: Various
Account Line Item:		Remaining Amount: Various
Authorization:		4. Finance Director  5. Division Director  Men Conf
2. Chief Operating Officer 3. Chr Attorney	- M	6. Department Head 7. Purchasing Agent
Council Staff Review:	Form Content	Information: Sufficient Insufficient
Remarks:		RECEIVED

#### **COOPERATIVE SERVICE AGREEMENT**

#### Between

#### CITY OF ALEXANDRIA (COA)

and the

#### UNITED STATES DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE (APHIS) WILDLIFE SERVICES (WS)

#### ARTICLE 1

The purpose of this agreement is to cooperate in a wildlife damage management project, as described in the Work Plan on the next page.

#### **ARTICLE 2**

APHIS WS has statutory authority under the Act of March 2, 1931 (46 Stat. 1468; 7 USCA 8351-7 USCA 8352) as amended, and the Act of December 22, 1987 (101Stat. 1329-331, 7 USCA 8353), to cooperate with States, local jurisdictions, individuals, public and private agencies, organizations, and institutions while conducting a program of wildlife services involving mammal and bird species that are reservoirs for zoonotic diseases, or animal species that are injurious and/or a nuisance to, among other things, agriculture, horticulture, forestry, animal husbandry, wildlife, and human health and safety.

#### ARTICLE 3

#### APHIS WS and COA agree:

- 1. APHIS WS will provide the requested wildlife damage management services.
- 2. <u>COA</u> will provide the U.S. Department of Agriculture the sum of \$4,000.67 to cover the costs as outlined in the Financial Plan. Payment will be made by credit card or check payable to "U.S. Department of Agriculture" by a mutually agreed upon date.
- 3. COA ensures and certifies that they are not currently debarred or suspended and is free of delinquent Federal debt.
- 4. The monies received by APHIS WS will be used for wildlife damage management activities.
- 5. Nothing in this agreement shall prevent APHIS WS from entering into separate agreements with any other organization or individual for the purpose of providing wildlife damage management services exclusive of those provided for under this agreement.
- 6. <u>COA</u> certifies that APHIS WS has advised <u>COA</u> that there may be private sector service providers available to provide wildlife management services that <u>COA</u> is seeking from APHIS WS.
  - The performance of wildlife damage management actions by APHIS WS under this agreement is contingent upon a determination by APHIS WS that such actions are in compliance with the National Environmental Policy Act, Endangered Species Act, and any other applicable federal statutes. APHIS WS will not make a final decision to conduct requested wildlife damage management actions until it has made the determination of such compliance.

#### **ARTICLE 4**

Pursuant to Section 22, Title 41, United States Code, no member of or delegate to Congress shall be admitted to any share or part of this Agreement or to any benefit to arise therefrom.

#### **ARTICLE 5**

APHIS assumes no liability for any actions or activities conducted under this Cooperative Service Agreement except to the extent that recourse or remedies are provided by Congress under the Federal Tort Claims Act (FTCA), (28 U.S.C. 1346(b), 2401(b), and 2671-2680).

#### ARTICLE 6

The Agreement shall become effective <u>June 1, 2025</u>, and shall continue until the hour or funding limitation of the agreement is reached. This Agreement may be amended or terminated at any time by mutual agreement of the parties in writing. Further, in the event <u>COA</u> does not provide necessary funds, APHIS WS is relieved of the obligation to provide services under this agreement.

Tax Identification #: 72-6000014

Cooperator Address: Jacques Roy, Mayor

City of Alexandria 915 3<sup>rd</sup> Street Alexandria, LA 71301

1780 Commercial Dr. Port Allen, LA 7076

USDA-APHIS-Wildlife Services

Jason Huntington

cooperator's Signature	Date	Biological Science Tech	Date	

#### **WORK PLAN**

Wildlife Species: Resident Canada Geese

Description of Damage: Safety concern due to human wildlife conflicts. Aggressive behaviors are observed, especially during nesting season. Health concerns caused by excessive feces being in an area frequented by the geese and it being spread into public places and residences.

Location: Alexandria Utility System

Services Provided: Removal of Resident Canada Geese.

#### FINANCIAL PLAN

Personnel Costs	
Supplies	<u>\$285.00</u>
Vehicle	
	Sub Total
Indirect Costs (16 150/)	\$556.27
marrect Costs (10.13%)	<u>\$556.27</u>
	TOTAL \$4,000.67

The distribution of the budget from this Financial Plan may vary as necessary to accomplish the purpose of this agreement, but may not exceed \$4,000.67.

#### Financial Point of Contact

COOPERATOR: <u>David Johnson</u> 318-449-5027

Phone

APHIS, WS: Claudine Campbell 225-289-0229

Budget Analyst Phone

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0579-0335. The time required to complete this information collection is estimated to average .083 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

OMB Approved 0579-0335 EXP. XX/XXXX

## UNITED STATES DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE WILDLIFE SERVICES

## WORK INITIATION DOCUMENT FOR WILDLIFE DAMAGE MANAGEMENT

1. WORK INITIATION DOCUMENT NUMBER 2. STATUS						· · · · · · · · · · · · · · · · · · ·				
	1, V	WORK INITIATIO					2. STATUS	<b>⊠</b> NEW	Г	7.5
Ξ	WWC25001  3A. TYPE OF WORK INITIATION DOCUMENT (mark all that apply)						<u> </u>		RENEWAL	
SECTION	SA. THE OF WORK INITIATION DOCUMENT (mark all that apply)									THESE SPECIAL GROUPS
딢	PRIVATE PROPERTY NON-PRIVATE PROPERTY TEMPORARY/CIVIL					(1)				
S									(3)	
	ADJACENT LANDOWNER AMENDMENT TO AN EXISTING WORK INITIATION DOCUMENT						NT (4)			
			IAME (last, first, MI)							
		oy, Jacques								
			MAILING ADDRES		4					
N 2	6. C	COMMON NAME	et, Alexandr	ia, LA / 130	l			7 COOPER	ATOR TELEPHONE	NIMBER
SECTION 2		ity of Alexa						318-449-		NOMBEN
S	8. C	WNER OR REP	RESENTATIVE N	AME (if different fro	m Cooperator)			9. OWNER	OR REPRESENTATI	VE TELEPHONE NUMBER
	10.	OWNER OR REF	PRESENTATIVE A	ADDRESS (if differ	ent from Cooperato	r)				
	44	BBOBERTY / LA	ND 01 400 INTO					T		· · · · · · · · · · · · · · · · · · ·
	11.	COUNTY	ND CLASS INFOI PROPERTY	LAND CLASS	ACRES	12. ADJ	OINING RTY WID NO.'s	13. TARGE	TED SPECIES	
	A.	Rapides			100	Α.		A Gees	e, Canada	F.
က	В.				100	В.		В.	c, Carlada	G.
5 N	C.					<b></b>		<b>.</b>		
SECTION 3	-					C.		C.		Н.
0,	D.					D.		D.		1.
	E.					E.		E.		J.
	STA	ATE LA	<u></u>	TOTAL ACRES	100				ere are additional targe applete and attach WS For	
	15. In consideration of the benefits to be derived from the proper management of damage caused by those species listed in Item 13 (and Item 14 if applicable). If the									
4	undersigned Cooperator or Cooperator's representative, do hereby give my consent and concurrence to the Animal and Plant Health Inspection Service (APHIS) (to include its officials, employees, and agents) to use, upon lands owned, leased, or otherwise controlled by me, and identified by this Work Initiation Document, the									
SECTION 4	folic	owing methods ar	nd devices (COMP	PONENTS):				······································		
ECT		Traps, Cag	je		в. Hand C	aught				
S	D.			····	E.				F.	
		16. There are a	dditional compone	ents (complete and a	attach WS Form 12	Addendum	)			
	17.	I, the Cooperator	or Cooperator's	representative, ha	ve been informe	d of the r	nethods and the n	nanner in whi	ch the control materia	als and devices listed in Section 4
10	will pred	be used, and of cautions to safed	the possible haza	ards associated w	rith their use. I ur	nderstand ther than	that APHIS (to it	nclude its offi Section 3. Ite	cers, employees, and	d agents) will exercise reasonable if applicable); guard against the
<b>*</b>	mis	handling of contr	ol devices and ma	aterials; and exer	cise due caution	and prop	er judament in all	wildlife dam	age management op	erations. Lunderstand that APHIS
5	WS	WS will maintain restricted use pesticide application records on applications made under the Work Initiation Document, and that APHIS WS will provide copies of the records or record information promptly upon the property owner's or cooperator's request. I understand that APHIS WS may collect Global Positioning System (GPS)								
	coo	rdinates at the pr	roject site as part	of component or a	activity tracking o	or as wild	life disease monito	oring or resea	irch data. As a Lesse	e, the Cooperator agrees that the
	leas	coordinates at the project site as part of component or activity tracking or as wildlife disease monitoring or research data. As a Lessee, the Cooperator agrees that the ease is current and will remain so while APHIS WS conducts operational activities on the property and will notify WS if the lease expires or is canceled. The Lessee agrees to notify the landowner about any methods or devices (components) in use by APHIS WS on the property.								
									to take reasonable precautions to	
9	18. In consideration of these understandings and of the benefits to be derived, I, the Cooperator or Cooperator's representative, agree to take reasonable precautions to prevent injury to livestock and other domestic animals; assume responsibility for injury to my property under my control when said injury is not the result of negligence on									
SECTION	the part of APHIS; assist in maintaining such warning signs as APHIS may place for the purpose of notifying persons entering onto such lands of the possible hazards associated with wildlife damage management measures in use thereon; and to give adequate warning of these possible hazards to persons I authorize to enter onto									
5	SUC	h lands. Further,	in recognition of	the benefits to b	e derived from the	he use o	f specified methor	ds and devic	es authorized by this	Work Initiation Document, I, the
such lands. Further, in recognition of the benefits to be derived from the use of specified methods and devices authorized by this Work Initiation Document cooperator or cooperator's representative, agree not to concurrently use or allow to be used upon lands covered by this Work Initiation Document any toxic maintenance or cooperator or cooperator or cooperator or cooperator or sepresentative, agree not to concurrently use or allow to be used upon lands covered by this Work Initiation Document any toxic maintenance or cooperator or cooperato							Document any toxic material that			
	writ	ing.				,	(4.10 1.01 1 1, 11 4	pp		toxioant io agreed to by Al Tho III
19. 3	SPE	CIAL CONSIDER	RATIONS							
			SEE, OR ADMINI				20B. SIGNATURE	<u> </u>		20C. DATE
Jacques Roy, Mayor of Alexandria, LA										
				21B. SIGNATURE	<u> </u>		21C. DATE			
		on Huntii					JASON HUNTIN	Digital	ly signed by JASON	EIO. DATE
			_	A	<del></del>			Date: 2	2025,04.03 10:51:14 -05'00'	
			TATIVE TELEPHO	ONE NUMBER			21E. STATE OFF			llen,LA 70767
(985) 290-2385					1700 0011	mercial	DIIVE POIL A	IIIUII,LA /U/U/		

#### **PRIVACY ACT NOTICE**

5 U.S.C. 552a(e)(3) requires that each agency that maintains a system of records provide each individual from whom the agency solicits information with the following information.

#### **AUTHORITY FOR REQUESTING INFORMATION**

7 U.S.C. 8351 to 8353, and 16 U.S.C. 667, authorizes officers, agents, and employees of the United States Department of Agriculture (USDA), Animal and Plant Health Inspection Service (APHIS), Wildlife Services (WS) to conduct a program of wildlife services and to enter into agreements with States, local jurisdictions, individuals, and public and private agencies, organizations, and institutions for the purpose of conducting such services.

#### NATURE OF YOUR DISCLOSURE OF INFORMATION

Disclosure of information solicited by USDA, APHIS, Wildlife Services is voluntary.

#### PRINCIPLE PURPOSE FOR WHICH THE INFORMATION IS SOLICITED

Information is solicited from you for the purpose of executing and implementing agreements for control of wildlife damage.

#### ROUTINE USES WHICH MAY BE MADE OF THE INFORMATION

- (1) To cooperative Federal, State, Tribal, and local government officials, employees, or contractors and other parties as necessary to carry out the program; and other parties engaged to assist in administering the program. Such contractors and other parties will be bound by the nondisclosure provisions of the Privacy Act. This routine use assists the agency in carrying out the program, and thus is compatible with the purpose for which the records are created and maintained;
- (2) To the appropriate agency, whether Federal, State, local, Tribal, or foreign, charged with responsibility of investigating or prosecuting a violation of law or of enforcing, implementing, or complying with a statute, rule, regulation, or order issued pursuant thereto, of any record within this system when information available indicates a violation or potential violation of law, whether civil, criminal, or regulatory in nature, and either arising by general statute or particular program statute, or by rule, regulation, or court order issued pursuant thereto;
- (3) To the Department of Justice when the agency, or any component thereof, or any employee of the agency in his or her official capacity, or any employee of the agency in his or her individual capacity where the Department of Justice has agreed to represent the employee, or the United States, in litigation, where the agency determines that litigation is likely to affect the agency or any of its components, is a party to litigation or has an interest in such litigation, and the use of such records by the Department of Justice is deemed by the agency to be relevant and necessary to the litigation; provided, however, that in each case, the agency determines that disclosure of the records to the Department of Justice is a use of the information contained in the records that is compatible with the purpose for which the records were collected:
- (4) For use in a proceeding before a court or adjudicative body before which the agency is authorized to appear, when the agency, or any component thereof, or any employee of the agency in his or her official capacity, or any employee of the agency in his or her individual capacity where the agency has agreed to represent the employee, or the United States, where the agency determines that litigation is likely to affect the agency or any of its components, is a party to litigation or has an interest in such litigation, and the agency determines that use of such records is relevant and necessary to the litigation; provided, however, that in each case, the agency determines that disclosure of the records to the court is a use of the information contained in the records that is compatible with the purpose for which the records were collected;
- (5) To appropriate agencies, entities, and persons when the agency suspects or has confirmed that the security or confidentiality of information in the system of records has been compromised; the agency has determined that as a result of the suspected or confirmed compromise, there is a risk of ham to economic or property interests, a risk of identity theft or fraud, or a risk of harm to the security of integrity of this system or other systems or programs (whether maintained by the agency or another agency or entity) that rely upon the compromised information; and the disclosure made to such agencies, entities, and persons is reasonably necessary to assist in connection with the agency's efforts to respond to the suspected or confirmed compromise and prevent, minimize, or remedy such harm;
- (6) To USDA contractors, partner agency employee or contractors, or private industry employed to identify patterns, trends, or anomalies indicative of fraud, waste, or abuse;
- (7) To land management agencies, such as the Bureau of Land Management and the U.S. Fish and Wildlife Service, relating to wildlife damage on grazing allotments;
- (8) To consumer reporting agencies in accordance with 31 U.S.C. 3711(e);
- (9) To Federal, State, Tribal, and local regulatory agencies and their employees and contractors who collaborate with Wildlife Services in implementation of, or agencies that regulate, wildlife management projects or programs, or who have an interest in, or regulate, animal or public health, or national security;
- (10) To Federal or State Government-level representatives of the U.S. Environmental Protection Agency, in compliance with the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) mandate (7 U.S.C. 136), of the location on a cooperator's property where certain regulated pesticide devices are deployed or regulated pesticides are applied; and
- (11) To the National Archives and Records Administration (NARA) or to the General Services Administration for records management inspections conducted under 44 U.S.C. 2904 and 2906.

#### **EFFECTS OF FAILURE TO FURNISH INFORMATION**

Failure to provide the solicited information will not subject you to penalties or adverse consequences.

## Instructions for Completing WS Form 12A, Work Initiation Document For Wildlife Damage Management

NOTE: A WS Form 12A Work Initiation Document (WID) is required to be signed by a Cooperator for all properties worked by Wildlife Services (WS). The WID and the WID agreement in WS Management Information System (MIS) expire 5 years after the Cooperator signature date. To renew a WID agreement for another 5 years, a new WS Form 12A is required to be signed by the Cooperator, and everything on the WID agreement in MIS must match the corresponding items on the WS Form 12A.

NOTE: An expanded and detailed set of instructions for the WID is available in MIS. Employees should study the detailed version until familiar with completing the WID.

#### SECTION 1 - Basic WID Identification and Type

- 1. Entering the WID document number is optional. Contact your MIS Data Technician to obtain this number if one is needed.
- 2. Mark only one box, selecting New (agreement) or Renewal (of existing agreement).
- 3. A WID may have more than one type of work characteristic. Mark all applicable boxes indicating this WID's type of work.

#### **SECTION 2 - Cooperator Information**

- 4. Enter the name of the Cooperator as it appears on the Cooperative Service Agreement, Cooperative Service Field Agreement, Memorandum of Agreement or Understanding, or as it appears in the Cooperator's business references.
- 5. Enter the Cooperator's mailing address with street or P.O. box, city, state, and ZIP code. This may be the permanent address, mailing address, home address, or business/office address.
- 6. Enter the common name of the Cooperator's business, farm, or ranch, if applicable.
- 7. Enter the Cooperator's telephone number including the area code. It may be a landline or mobile telephone number.
- 8. Enter the name of the owner or Cooperator's representative if it is different from the Cooperator's name.
- 9. Enter the property owner's or property owner representative's telephone number including area code.
- 10. Enter the property owner's address (or property owner representative's work address if this is a business or a non-private agreement), including the ZIP code. If the Cooperator's address in Item 5 is also the owner's address, skip this step.

#### SECTION 3 - Property Information, Location of Work, and Species Being Addressed

- 11. In this subsection, record the state and counties for the site(s) where the work is being performed for the cooperator. Include for each property the land class being worked on and the number of acres for the land class. Usually, only one land class can be recorded per property. If there is more than one land class on a property, identify each of them separately (e.g. Property: Smith #1, Land Class Private; Smith #2, Land Class County/City). Record the total acres by summing all entries in the "Acres" column.
- 12. If the WID allows work on an adjoining property as part of the project, additional WIDs signed by the adjoining landowners/ managers must be obtained. The WID document numbers for the adjoining properties go in this subsection. If WID numbers are not assigned, list the name of the other land owners/managers instead of numbers.
- 13. List the full common names of the targeted species as found in MIS. Review MIS Reference Files for accuracy.
- 14. If more than 10 species are targeted, mark this box and list the additional species on WS Form 12 Addendum. The WS Form 12A also requires an original signature. Ensure the WS Form 12 Addendum is attached to this WS Form 12A.

#### **SECTION 4 - Component Use Information**

- 15. List the components that will be used in the project. They must be annotated exactly as they appear in the MIS component list. Do not list any activities (e.g., shooting, trapping, etc.).
- 16. If more than six components are entered, mark this box and list the additional components on WS Form 12 Addendum. The WS Form 12 Addendum also requires an original signature. Ensure the addendum is attached to this WS Form 12A.

#### Section 5 - Work Initiation Considerations, WS Responsibilities

17. The Cooperator is required to read this section, or alternatively have it read to him/her, before signatures are affixed to the WID.

#### Section 6 - Work Initiation Considerations, Cooperator Responsibilities

- 18. The Cooperator is required to read this section, or alternatively have it read to him/her, before signatures are affixed to the WID.
- 19. **Special Considerations** If any special considerations are agreed to for this project, enter them in Item 19. They may also be entered in the MIS in the Agreement Remarks or the Property Comments fields.
- 20, 21. **Signatures/Dates** To complete the form, both the Cooperator's authorized signer and the APHIS Representative (WS employee) print their names, sign in ink, and date the WS Form 12A. The WS employee also enters a contact telephone number and the State Office's address.

The WS employee is responsible for ensuring the Cooperator or authorized representative receives a copy of the WS Privacy Act Notice.

#### ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE SERVICE AGREEMENT WITH THE UNITED STATES DEPARTMENT OF AGRICULTURE, ANIMAL AND PLANT HEALTH INSPECTION SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to enter into a Cooperative Service Agreement with the United State Department of Agriculture, Animal and Plant Health Inspection Services..

**SECTION II: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 3rd day of June 2025.

**NOTICE PUBLISHED** on the 6<sup>th</sup> day of June, 2025.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:	
ABSENT:	
	ras declared adopted on this theday of ation was made in the Alexandria Daily Town e, 2025.
CITY CLERK	PRESIDENT
MAYOR'S APPROVAL/VETO	)

# G. <u>RESOLUTIONS</u>

**RESOLUTION** authorizing advertisement for bids for liquid chlorine one ton cylinders.



# **AGENDA ITEM FACT SHEET**

This fact sheet is the basis for a decision by the City Council.

Please insure that the information is clear, concise and current.

Division/Department: Finance / Purchasing Dept. Date: May 12, 2025

Title: Request a resolution to advertise for Liquid Chlorine - One (1) Ton Cylinders - Annual Bid

Explanation o	of Proposal:	•••••••••••	Additional Information Attached
We request permi Wastewater Depai	ssion to advertise bids for	Liquid Chlorine i made on an "as	in One (1) Ton Cylinders, for use by the Water and sneeded" basis. Bid price shall remain in effect for a period
Budget:	Neutral	Within Existing	Requires Amendment
Account Number:	401-237502-520503 Wat 401-258101-520503 Was		Expense Amount:
Account Line Item:	Operating Chemicals		Remaining Amount:
Authorization	:		4. Finance Director
1. Mayor			5. Division Director
2. Chief Operating Offic	rer	rill	6. Department Head
3. City Attorney			7. Purchasing Agentury
Council Staff	Form	••••••	Information: Sufficient
Review:	Content	••••••	Insufficient

Remarks:

RECEIVED

MAY 1 9 2025

CITY COUNCIL

#### ADVERTISEMENT FOR BID

#### CITY OF ALEXANDRIA, LOUISIANA PURCHASING DEPARTMENT

#### BID #2531- LIQUID CHLORINE - ONE TON CYLINDERS

Separate sealed bids for, Liquid Chlorine – One Ton Cylinders , will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until TEN (10) O'CLOCK AM CDT, TUESDAY, JULY 15, 2025, and then at said office publicly opened and read aloud.

Complete bid packet / bid specifications may be obtained at the City of Alexandria's website, <a href="https://www.cityofalexandriala.com">www.cityofalexandriala.com</a>, under the heading "Business", and drop down to "RFP/RFQ/Bids". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the <u>option</u> to submit their bids electronically. Please find bid related documents and place electronic bids at <u>www.centralbidding.com</u>. For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Joann Swain, City of Alexandria – Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax (318)619-3412, email <a href="mailto:joann.swain@cityofalex.com">joann.swain@cityofalex.com</a>; and must be received by 4:00 PM, Thursday, June 26, 2025.

#### **Address for Postal Delivery:**

City of Alexandria Donna Jones, City Clerk PO Box 71 Alexandria, LA 71309-0071

# Address for Courier or Overnight Delivery:

City of Alexandria Donna Jones, City Clerk 915 Third Street, 1<sup>st</sup> Floor Alexandria, LA 71301 Phone: 318-449-5090

# Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

## PLEASE PUBLISH THREE (3) TIMES:

Friday, June 6, 2025 Friday, June 13, 2025 Friday, June 20, 2025

#### **RESOLUTION NO.**

# RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR LIQUID CHLORINE ONE TON CYLINDERS.

**BE IT RESOLVED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for liquid chlorine one ton cylinders.

**BE IT FURTHER RESOLVED, etc.,** that the City Clerk proceed with the advertisement according to law, with bids to be opened on July 15, 2025.

**PASSED AND ADOPTED** at Alexandria, Louisiana, this 3<sup>rd</sup> day of June 2025.

/s/ Donna P. Jones, MMC City Clerk **RESOLUTION** authorizing advertisement for bids for one 245 KV Gas Circuit Breaker.



## **AGENDA ITEM FACT SHEET**

This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

Division/Depterment: Utility Division/Electric Dist. Date: 5/15/2025 Title: One (1) 245 kV Gas Circuit Breaker Additional Information Attached Explanation of Proposal: We request permission to advertise for one (1), 245kV Gas Circuit Breaker for the Electric Distribution Department. The breaker shall be furnished with all accessories ready for mounting, connecting and energization. Bid prices shall be for materials only, NO installation. Bid prices shall remain in effect for a period of twelve (12) months from bid award date. Neutral Within **Budget: Existing Amendment** Account Number: Expense Amount: Account Line Item Remaining Amount: Authorization: 2. Chief Operating 6. Department Head 3. City Attorney Council Staff Form Sufficient Information: Review: Content Insufficient

Remarks:

RECEIVED

MAY 1 9 2025

CITY COUNCIL

#### ADVERTISEMENT FOR BID

#### CITY OF ALEXANDRIA, LOUISIANA PURCHASING DEPARTMENT

#### BID # 2530 One (1) 245kV Gas Circuit Breaker

Separate sealed bids for, One (1) 245kV Gas Circuit Breaker, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, July 15, 2025, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, <a href="www.cityofalexandriala.com">www.cityofalexandriala.com</a> under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the <u>option</u> to submit their bids electronically. Please find bid related documents and place electronic bids at <u>www.centralbidding.com</u>. For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

#### **Address for Postal Delivery:**

City of Alexandria Donna Jones, City Clerk PO Box 71 Alexandria, LA 71309-0071

# Address for Courier or Overnight Delivery:

City of Alexandria Donna Jones, City Clerk 915 Third Street, 1st Floor Alexandria, LA 71301 Phone: 318-449-5090

# Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

#### PLEASE PUBLISH THREE (3) TIMES:

Friday, June 6, 2025 Friday, June 13, 2025 Friday, June 20, 2025

#### **RESOLUTION NO.**

# RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR ONE 245 KV GAS CIRCUIT BREAKER.

**BE IT RESOLVED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for one 245 KV Gas Circuit Breaker.

**BE IT FURTHER RESOLVED, etc.,** that the City Clerk proceed with the advertisement according to law, with bids to be opened on July 15, 2025.

**PASSED AND ADOPTED** at Alexandria, Louisiana, this 3<sup>rd</sup> day of June 2025.

/s/ Donna P. Jones, MMC City Clerk **RESOLUTION** to co-sponsor the DJ Chark Youth Football Camp and Health Fair in June 2025 by providing resources such as Security, EMS and Recreation Facilities.



# **AGENDA ITEM FACT SHEET**

This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

**Division/Department: Community Services** 

Date: May 20, 2025

**Title:** Resolution to co-sponsor the DJ Chark Youth Football Camp and Health Fair in June 2025 by providing resources such as security, EMS and recreation facilities.

Explanation of Pro	posal:	••••••••••	Additional Infor	mation Attached
Resolution to co-sponso such as security, EMS a	r the DJ Chark Yo nd recreation facil	uth Football Cam ities.	o and Health Fair in	June 2025 by providing resources
In-kind services requeste	ed: Security, EMS	and recreation fa	cilities.	
Budget:	Neutral	Within Existing	Requires Amendme	nt
Account Number:			Expense Amount:	
Account Line Item:			Remaining Amount	:
Authorization:			4. Finance Directory	
2. Chief Operating Officer  3. City Attorney	Litt sho	C+2 AH12	6. Department Head 7. Purchasing Agent	MILY
Council Staff Review:	Form Content		Information:	Sufficient

Remarks:

RECEIVED

MAY 2 7 2025

CITY COUNCIL

#### **Cynthia Graham**

From: no-reply@cityofalexandriala.com on behalf of City of Alexandria, LA via City of

Alexandria, LA <no-reply@cityofalexandriala.com>

**Sent:** Thursday, May 8, 2025 11:34 PM

To: Community Services

**Subject:** [EXTERNAL] Form submission from: Community Partnership Request

Submitted on Thursday, May 8, 2025 - 11:33pm Submitted by anonymous user: 108.179.160.209 Submitted values are:

==Section I.==

Name/Organization: Chark Family Foundation

Address: 800 Ola Lane

City: Alexandria

State: La Zip: 71302

Phone: 318-794-2278

Fax:

Contact Name: Detra Chark

Contact Email: sjchark@gmail.com

Non-profit? Yes

Are you a Governmental Entity? No

Event: DJ Chark Youth Football Camp and Health Fair

Date of Event: June 27, 2025

Organization's Mission: The Chark Family Foundation is committed to empowering youth and families by providing access to sports,

education, health resources, and character-building

opportunities. We believe in supporting underserved communities

and equipping young people with the tools they need to

thrive—on and off the field. Type of Program/Activity:

The DJ Chark Youth Football Camp is a free, one-day event open to youth ages 7-18. The camp includes football drills, skill-building sessions, and wellness workshops. Alongside athletic training, we will host a Health and Human Services Fair featuring local nonprofits and agencies offering resources related to mental health, physical health, education, and family services. We also provide food, backpacks, school supplies, and scholarships.

We expect to serve over 300 youth and families, making this a major event for community engagement in Alexandria.

**Event Sponsors:** 

Other Funding:

==Section II.==

Amount Requested: 2,500 Property Requested:

In-Kind Service Requested:

#### ==Section III.==

Funding Category: Recreation/Athletic

#### ==Section IV.==

If you are a for-profit applicant, what is the expected private benefit to you, your partners, or members of a club if any part of any fundraising goes to an organization and part to some charitable cause? What is percentage breakdown shown in actual projections?:

What is (are) the goal(s) of this project? (In one sentence): The goal is to provide young children and families with supportive resources that promote well-being, build confidence, and potentially save the life of someone struggling with mental health challenges.

If a governmental entity, is the cooperative endeavor or intergovernmental agreement sought pursuant to local services law, joint emergency preparedness, exchange of surplus property for public safety purposes, or other? (State "other" reason.):

If the use of public funds or property is for social welfare for the aid and support of the needy, how are targeted candidates screened? If not screened, how are they targeted for participation?:

#### ==Section V.==

Does your request or endeavor involve a nearly equal benefit to the citizens you seek to serve when compared to the money or property expended or sought to be used by the public entity? If so, how?: Yes, the endeavor provides a benefit that is nearly equal to, if not greater than, the public resources expended. By offering critical support services—such as mental health resources, family assistance, and wellness education—we aim to improve the quality of life, reduce crisis intervention costs, and create long-term positive outcomes for the community. These preventative and supportive efforts not only uplift individuals and families but also reduce the strain on public health, education, and safety systems, making the investment both impactful and fiscally responsible.

If you cannot show a fair market value dollar-for-dollar match, does your plan or request involve a continuing program or relationship which has a future value attached? How so?: What are your real and substantial obligations to achieve the proportionate return to the City of Alexandria at some point in the future?: Our real and substantial obligations include delivering measurable community impact through the consistent provision of services that directly benefit the citizens of Alexandria. This includes regular reporting of outcomes, maintaining transparency in how funds are used, and ensuring that

all programming—such as family support, mental health resources, and community outreach—is accessible, effective, and aligned with the City's goals. We are committed to long-term community engagement, collaborating with local agencies, and continuously evaluating our services to ensure a proportionate and meaningful return on the City's investment. What is (are) the expected outcome(s) or benefits(s) to the public from the event to be funded? Specify the number of persons anticipated to be served and the service(s) to be provided.: he expected outcomes of the event include increased awareness of mental health resources, enhanced confidence among families and children, and stronger community connections. The event will provide access to educational materials, wellness screenings, emotional support resources, and direct referrals to local services. We anticipate serving approximately 250-300 individuals, including children, parents, and caregivers. Services provided will include mental health education, family support consultations, wellness activities, and informational sessions led by qualified professionals. The ultimate goal is to empower attendees with tools that promote emotional well-being and potentially prevent crises before they occur.

Describe the history of this program and its success.: This program was created to address the immediate and long-term needs of underserved children and families in our community by providing essential resources and support. Last year, we successfully served over 200 children, offering them not only a day of positive engagement but also tangible support including school supplies, meals, scholarships, and grocery bags to take home. The event received overwhelmingly positive feedback from families, volunteers, and community partners, and it continues to grow in impact each year. By meeting basic needs and investing in education and well-being, the program has become a trusted resource for local families and a model of community collaboration.

==Economic Development Projections==

Projected number of out-of-town participants and guests: Identify broadcast, web and regional print promotions to be utilized:

Average number of days stay by out-of-town guests to this event:

Number of People: Number of Days:

Signature: Detra Chark Date: May 8, 2025 The results of this submission may be viewed at:

https://urldefense.com/v3/\_\_https://www.cityofalexandriala.com/node/6740/submission/3575\_\_;!!CluDejhSHLMa!eHExYykHi8LDkVDprcyryb6t6-3X\_-e692v1lnDHLew7UWZnTyNGK9Wj-

Us AkmINEVDZZI13BtG2vvwr1FGO7rHHNDzRimklfOhfEg\$

#### **RESOLUTION NO.**

RESOLUTION TO CO-SPONSOR THE DJ CHARK YOUTH FOOTBALL CAMP AND HEALTH FAIR IN JUNE 2025 BY PROVIDING RESOURCES SUCH AS SECURITY, EMS AND RECREATION FACILITIES.

**BE IT RESOLVED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes to co-sponsor DJ Chark Youth Football Camp and Health Fair in June 2025 by providing resources such as Security, EMS and Recreation Facilities.

**THIS RESOLUTION** having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

PASSED AND ADOPTED at Alexandria, Louisiana, this 3rd day of June.

/s/ Donna P. Jones, MMC City Clerk

# H. ORDINANCES FOR FINAL ADOPTION SUBJECT TO PUBLIC HEARING

To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for clamps and couplings.



# **AGENDA ITEM FACT SHEET**

This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

Division/Department: FINANCE/PURCHASING Date: 5/21/2025

Title: ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID FOR CLAMPS

		A VECES ! THE FOW BID FOR CLAMIS & CONFLINGS
made to Ferguson Waterwork	our (4) bids were opened and a	Additional Information Attached read aloud for Clamps & Couplings. Said material to be led on an as needed basis. We recommend the award be Coburns Supply and Core & Main at prices bid. Bids are to date.
Budget:	Neutral Within Existing	"edui-cs
Account Number: 401-00000 INVENTOR	00-141180-00000 Y	Expense Amount: N/A
Account Line Item: N/A		Remaining Amount: N/A
Authorization:		4. Finance Director  5. Division Director
2. Chief Operating Officer 3. City Attorney	- / W	6. Department Head 7. Perghafing Agent
Council Staff For Review: Co	mntent	Information: Sufficient Insufficient
Remarks:		<del></del>

RECEIVED

MAY 2 7 2025

CITY Co. . .

## BID # 2515 CLAMPS & COUPLINGS

## **RECOMMEND AWARD BE MADE AS FOLLOWS:**

## **FERGUSON WATERWORKS**

-ITEMS (S) # 5, 6, 11, 12, 25, 41, 42, 43, 44, 59, 60, 61

62 63, 65, 66, 68, 69, 70, 71, 72, 73, 74,

# **LAFAYETTE WINWATER WORKS**

-ITEMS (S) # 55, 64, 67,

## **COBURNS SUPPLY**

-ITEMS (S) # 1, 2, 3, 4, 7, 8, 9, 10

## **CORE & MAIN**

-ITEMS (S) # 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 26. 27, 28, 29

30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 48, 49, 50, 51, 52, 53, 54, 56

## **NO BIDS**

-ITEMS (S) # 45 , 46, 47, 57, 58

	BID TABULATION SHEET FOR: CLAMPS & COUPLINGS	S DEPARTMENT: CENTRAL WAREHOUSE PAGE 1 OF 17	AREHOUSE PAGE 1 OF 17		
	BID PROPOSAL #2515 BID OPENING DATE:	May 20, 2025			
느	TEM  <u>  TEM  </u>  #	<u>VENDOR#1</u> Coburn Supply	<u>VENDOR # 2</u> Ferguson Waterwork	VENDOR #3 LAFAYETTE WINWATER	VENDOR #4 CORE & MAIN
	1 8843302838	\$ 15.56	\$ 15.70	\$ 21.50	\$ 20.36
	CLAMP, FULL CIRCLE 1/2 X 3,				
	FIRE O.D. 0.84;			•	
	BRAND:	FORD	FORD	Smith-Blair	SB
	CAT#:	FSC-084-3R2	FSC0843R2	244-00008403	
<u> </u>	2 8843302839	\$ 15.76	\$ 15.90	\$ 21.77	\$ 20.63
	CLAMP, FULL CIRCLE 3/4 X 3,				
	PIPE O.D. 1.05;				
	FORD #FSC-105-3R2 OR APPROVED EQUAL				
	BRAND:	FORD	FORD	Smith-Blair	SB
	CAT #:	FSC-105-3R2	FSC1053R2	244-00010503	
	3 8843302840	\$ 16.69	\$ 16.88	\$ 23.05	\$ 21.83
	CLAMP, FULL CIRCLE 1 X 3,				
	PIPE O.D. 1.32;				
	FORD #FSC-132-3R2 OR APPROVED EQUAL				
	BRAND:	FORD	FORD	Smith-Blair	SB
L	A 884330844	\$ 17.22	17.40	\$ 23.49	\$ 22.25
	PIPE O.D. 1.66;				
	FORD #FSC-166-3R2 OR APPROVED EQUAL		•	···	
	BRAND:	FORD	FORD	Smith-Blair	SB
	CAT#:	FSC-166-3R2	FSC1663R2	244-00016603	
				-1	

	VENDOR #4 CORE & MAIN	\$ 22.98	SB	\$ 25.04	BS B	\$ 43.38	SB	\$ 43.62	SB
	Lafayette WinWater Works	\$ 24.27	Smith-Blair 244-00019003	\$ 26.45	Smith-Blair 244-00023803	45.80	Smith-Blair 244-00008406	\$ 46.05	Smith-Blair 244-00010506
REHOUSE PAGE 2 OF 17	<u>VENDOR # 2</u> Ferguson Waterwork	18.80	FORD FSC1903R2	\$ 22.60	FORD FSC2383R2	33.40	FORD FSC0846R2	33.80	FORD FSC1056R2
, DEPARTMENT: CENTRAL WAREHOUSE PAGE May 20, 2025	VENDOR # 1 Coburn Supply	18.98	FSC-190-3R2	\$ 22.95	FSC-238-3R2	32.99	FORD FSC-084-6R2	33.34	FORD FSC-105-6R2
BID TABULATION SHEET FOR: CLAMPS & COUPLINGS BID PROPOSAL #2515	ITEM	8843302842 CLAMP, FULL CIRCLE 1-1/2 X 3, PIPE O.D. 1.90; FORD #FSC-190-3R2 OR APPROVED EQUAL	BRAND: CAT#:	8843302843 CLAMP, FULL CIRCLE 2 X 3, PIPE O.D. 2.38; FORD #FSC-238-3R2 OR APPROVED EQUAL	BRAND: CAT#:	8843302844 CLAMP, FULL CIRCLE 1/2 X 6, PIPE O.D. 0.84; FORD #FSC-084-6R2 OR APPROVED EQUAL	BRAND: CAT#:	8843302845 CLAMP, FULL CIRCLE 3/4 X 6, PIPE O.D. 1.05;	FORD #FSC-105-6R2 OR APPROVED EQUAL BRAND: CAT #:
	ITEM #	 ß		9		<u> </u>		∞ σ π	

L	RIO TARILI ATION SHEFT FOR CLAMPS & COLIDI INGS DEPARTMENT CENTRAL WAREHOLISE PAGE 3 OF 17	DEPARTMENT CENTRAL WA	BEHOLISE PAGE 3 OF 17		
	BID PROPOSAL #2515 BID OPENING DATE:May 20, 2025	lay 20, 2025			
三	TEM	VENDOR # 1	VENDOR # 2	VENDOR #3	VENDOR #4
#		Coburn Supply	Ferguson Waterwork	Lafayette WinWater Works	CORE & MAIN
	Т				
<del>ი</del>	8843302846  CLAMP FILL CIRCLE 1 X 6	33.58	\$ 34.00	46.39	\$ 43.95
	PIPE O.D. 1.32;				
	FORD #FSC-132-6K2 OR APPROVED EQUAL RRAND:	FORD	FORD	Smith-Blair	S S S S S S S S S S S S S S S S S S S
	CAT#:	FSC-132-6R2	FSC1326R2	24	
ľ	10 8843302847	\$ 34.22	\$ 34.70	\$ 46.96	\$ 44.48
	CLAMP, FULL CIRCLE 1-1/4 X 6,				
	PIPE 0.D. 1.375; EODD #ESC 138 6P2 OB ADDROVED FOLIAL				
	BRAND:	FORD	FORD	Smith-Blair	SB
	CAT#:	FSC-138-6R2	FSC1386R2	244-00013806	
Ξ		\$ 36.00	\$ 35.00	\$ 47.87	\$ 45.34
·	CLAMP, FULL CIRCLE 1-1/2 X 8, PIPE O.D. 1.90;				
	FORD #FSC-190-6R2 OR APPROVED EQUAL	1			
	BRAND:	FORD	FORD	Smith-Blair	SB
	  	-3C-180-0KZ	FSC 1906KZ	244-00019006	
12	_	\$ 45.50	\$ 44.20	\$ 49.12	\$ 46.53
	CLAMP, FULL CIRCLE 2 X 6,			<del>}                                    </del>	
	PIPE O.D. 2.38;				
	FORD #FSC-238-6R2 OR APPROVED EQUAL	:			
	BRAND:	FORD	FORD	Smith-Blair Smith-Blair	SB
	CAT #:	FSC-238-6R2	FSC2386R2	244-00023806	

	BID TABULATION SHEET FOR: CLAMPS & COUPLINGS BID PROPOSAL #2515 BID OPENING DATE:	S DEPARTMENT: CENTRAL WAREHÖUSE PAGE 4 OF 17 May 20, 2025	AREHÖUSE PAGE 4 OF 17		
=	TEM	VENDOR # 1	VENDOR # 2	VENDOR #3	VENDOR #4
	#	Coburn Supply	Ferguson Waterwork	Lafayette WinWater Works	CORE & MAIN
	13 8843305210	\$ 62.89	\$ 46.24	\$ 48.33	\$ 45.77
	CLAMP, FULL CIRCLE 2 X 7.5, TO INCLUDE STARTER BOLT & NUT; FORD #F1-263X7.5-A;				
	SMITH BLAIK # 226-023807-000; OR EQUAL BRAND: CAT #:	FORD	SMITH BLAIR	Smith-Blair	SB
		VC (003)	220023001000.00	100020-022	
	14   8843305211	\$ 80.20	\$ 56.30	\$ 58.83	\$ 55.72
	CLAWP, FULL CIRCLE 3 A 7.3, TO INLCUDE STARTER BOLT & NUT;				
	FORD #F1400X7.5-A; MUELLER # 500-7-373; SMITH BLAIR # 226-037507-000 OR EQUAL			•	
	BRAND:	FORD		Smith-Blair	SB
	CAT#:	F1-400-75-A	226037507000.00	22637707	
Ľ	15 8843305212 CLAMP FILL CIRCLE 3 X 12 5	\$ 114.95	\$ 93.85	\$	\$ 92.87
	TO INCLUDE STARTER BOLT & NUT;			1	
	FORD #F1-400X12.5-A;			•	
	BRAND:	FORD	SMITH BLAIR	Smith-Blair	SB
	CAT#:	F1-400-125-A	226037512000.00	226-037512	
<u> </u>	16 8843305213	\$ \$7.92	\$ 62.48	\$ 65.30	\$ 61.84
	CLAMP, FULL CIRCLE 4 X 7.5, TO INCLUDE STARTER BOLT & NUT;			•	
	FORD #F1-514X7.5-A; MUELLER # 500-7-474;			•	
	SMITH BLAIR # 226-048007-000 OR EQUAL			1	
	BRAND:	FORD	SMITH BLAIR	Smith-Blair	SB
_	CAT #:	F1-514-75-A	226048007000.00	226-048007	

<u> </u>	BID TABULATION SHEET FOR: CLAMPS & COUPLINGS BID DEPONDED 1975	DEPARTMENT: CENTRAL WAREHOUSE PAGE	AREHOUSE PAGE 5 OF 17		
ITEM	ITEM	VENDOR # 1	VENDOR # 2	VENDOR # 3	VENDOR # 4
#		Coburn Supply	Ferguson Waterwork	Lafayette WinWater Works	CORE & MAIN
					100
17	_	02.06 \$	\$ 72.15	\$ 75.38	\$ 71.14
	CLAMP, FULL CIRCLE 6 X 7.5, TO INCLUDE STARTER BOLT & NUT; FORD #F1-696X7.5-A; MUELLER # 500-7-655; SMITH BLAIR # 226-066307-000 OR EQUAL BRAND: CAT #:	FORD F1-696-75-A	SMITH BLAIR 22600066307000.00	Smith-Blair 226-060307	SB
22	-	\$ 132.99	\$ 116.28	\$ 121.45	\$ 115.00
	CLAMP, FULL CIRCLE 6 X 12.5 TO INCLUDE STARTER BOLT & NUT; FORD #F1-696X12.5-A; MUELLER # 500-12-655;				
	SMITH BLAIR # 226-066312-000 OR EQUAL BRAND:	FORD	SN		SB
	CAT#.	F1-696-125-A	226066312	226-066312	
19	_	\$ 163.41	130.74	136.67	\$ 129.47
	CLAMP, FULL CIRCLE & A 19, TO INCLUDE STARTER BOLT & NUT; FORD # F1-696X15-A; MUELLER # 500-15-655; SMITH BLAIR # 226-066315-000 OR EQUAL BRAND:	FORD	S		88
	CAT#:	F1-696-15-A	226	226	
20	2 8843305217	\$ 220.26	\$ 195.85	\$ 204.60	\$ 193.83
	CLAWIF, FULL CIRCLE & A. ZU,  TO INLCUDE STARTER BOLT & NUT; FORD # F1-696X20-4; MUELLER # 500-20-655; SMITH RI AIR # 226-068320-000 OR FOLIAI				
	BRAND: CAT #:	FORD F1-696-20-A	SMITH BLAIR 22600663	Smith-Blair 226-066320	SB
74		\$ 101.66	\$ 88.20	\$ 92.16	\$ 87.30
	CLAMP, FULL CIRCLE 8 X 7.5 TO INCLUDE STARTER BOLT & NUT; FORD #F1-939X7.5-A; MUELLER # 500-7-899; SMITH RI AIR # 226-090507-000 OR FOLIAI				
	CATAL	FORD	SMITH BLAIR	Smith-Blair	SB
	CAL₩	H-C/-898-1 L	A-0.17808-17	/00060-077	

10.86 SB 6.00 CORE & MAIN VENDOR #4 6.30 245-08403 Smith-Blair 11.47 6.35 11.85 245-10506 6.93 Smith-Blair 245-08406 245-10503 245-13203 Smith-Blair Smith-Blair Smith-Blair Lafayette WinWater Works VENDOR #3 BID TABULATION SHEET FOR: CLAMPS & COUPLINGS DEPARTMENT: CENTRAL WAREHOUSE PAGE 7 OF 17 BID PROPOSAL # 2515 BID OPENING DATE: May 20, 2025 SMITH BLAIR 24508403 5.92 Ferguson Waterwork 10.90 SMITH BLAIR 24508406 6.00 24510503 SMITH BLAIR SMITH BLAIR SMITH BLAIR 6.60 24510506 24513203 VENDOR # 2 8.11 FORD FORD FSC-084-3 14.36 8.49 FORD FORD FORD FSC-084-6 FSC 105-3 14.82 FSC-105-6 8.83 FSC-132-3 Coburn Supply VENDOR #1 SMITH BLAIR #245-08403-000 OR FORD STYLE FSC 084X3 ONLY SMITH BLAIR #245-08406-000 OR FORD STYLE FSC 084X6M ONLY SMITH BLAIR #245-10503-000 OR FORD SSTYLE FSC 105X3 ONLY SMITH BLAIR #245-10506-000 OR CLAMP REDI REPAIR 1 X 3 SMITH BLAIR #245-13203-000 OR FORD STYLE FSC 132X3 **ONLY** FORD STYLE FSC 105X6 ONLY 8843305172 CLAMP REDI REPAIR 1/2 X 3 **8843305173** CLAMP REDI REPAIR 1/2 X 6 CLAMP REDI REPAIR 3/4 X 3 CLAMP REDI REPAIR 3/4 X 6 BRAND: CAT #: BRAND: CAT #: 8843305174 BRAND: CAT #: 8843305175 8843305176 BRAND: BRAND: CAT #: CAT#: # 28 29 30 3

	BID TABULATION SHEET FOR: CLAMPS & COUPLINGS DEPARTMENT: CENTRAL WAREHOUSE PAGE 8 OF 17 BID PROPOSAL # 2515	: DEPARTMENT: CENTRAL W/	AREHOUSE PAGE 8 OF 17		
E	IE	VENDOR#1	VENDOR # 2	VENDOR # 3	VENDOR # 4
	#	Coburn Supply	Ferguson Waterwork	Lafayette WinWater Works	CORE & MAIN
,-,	32 8843305177	\$ 15.78	\$ 12.00	\$ 12.59	\$ 11.92
	CLAMP REDI REPAIR 1 X 6				
	FORD STYLE FSC 132X6 ONLY				
	BRAND: CAT #:	FORD FSC-132-6	SMITH BLAIR 24513106	Smith-Blair 245-13106	SB
<u> </u>	33 8843305178	\$ 9.35	\$ 6.75	\$ 7.15	\$ 6.74
	CLAMP REDI REPAIR 11/4 X 3				
	FORD STYLE FSC 166X3 ONLY				
	BRAND	CROF	SMITH BLAIR	Smith-Blair	80
	CAT#:	FSC-166-3		245-16603	
٣,	34 8843305179	\$ 16.25	\$ 12.68	\$ 12.59	\$ 12.56
	CLAMP REDI REPAIR 1 14 X 6 SMITH BLAIR #245-16606-000 OR				
	FORD STYLE FSC 166X6 ONLY				
	BRAND:	FORD	SMITH BLAIR	Smith-Blair	SB
		FSC-	2451	245-	
65	35 8843305180	\$ 9.57	\$ 7.30	\$ 7.65	\$ 7.24
	CLAMP REDI REPAIR 1 1/2 X 3				
	FORD STYLE FSC 1903; ONLY				
	(MUELLER NOT ACCEPTABLE - NOT FULL GASKET)	1		:	
	BRAND:	FSC-190-3	SMITH BLAIR	Smith-Blair	SB
			2000	0000	
<u>س</u>	36   8843305181 CLAMP REDIREPAIR 2 X 3	\$ 12.09	\$ 7.98	8.36	\$ 7.92
	SMITH #245-23803-000 OR FOUND FILE ECC 23803-000 OR				
	(MUELLER NOT ACCEPTABLE - NOT FULL GASKET)				
<del> </del>	BRAND: CAT#:	FORD FSC-238-3	SMITH BLAIR 24523803	Smith-Blair 245-23803	SB

14.33 13.64 19.78 SB SB 9.91 121.67 CORE & MAIN VENDOR #4 15.15 14.40 128.45 Smith-Blair 245-23806 Smith-Blair 10.47 245-028803 20.89 SMITH BLAIR 245-19006 Smith-Blair Smith-Blair 245-028806 274-0480 Lafayette WinWater Works VENDOR #3 BID TABULATION SHEET FOR: CLAMPS & COUPLINGS DEPARTMENT: CENTRAL WAREHOUSE PAGE 9 OF 17 14.45 Ferguson Waterwork SMITH BLAIR 24523806 13.75 SMITH BLAIR FORD 10.00 SMITH BLAIR 19.96 SMITH BLAIR 24519006 245028803 245028806 FBC-500 VENDOR # 2 21.46 FORD FORD FBC-500 FORD 13.68 FSC-238-6 16.44 FSC-190-6 FORD FSC-288-3 23.81 FORD FSC-288-6 116.26 Coburn Supply BID OPENING DATE: May 20, 2025 (MUELLER NOT ACCEPTABLE - NOT FULL GASKET) SMITH BLAIR #245-028803-000 OR SMITH BLAIR #245-028806-000 OR SMITH BLAIR #245-23806-000 OR FORD STYLE FSC 238X6; ONLY SMITH BLAIR #245-19006-000 OR FORD STYLE FSC 190X6; ONLY FORD STYLE FSC-288X3; ONLY FORD STYLE FSC-288X6; ONLY CLAMP REDI REPAIR 1 1/2 X 6 CLAMP REDI REPAIR 2 1/2 X 3 CLAMP REDI REPAIR 2 1/2 X 6 **MUELLER H-771-4" OR EQUAL** CLAMP, BJ LEAK, 4" BOLTED, SMITH BLAIR #274-0480-000 CLAMP REDI REPAIR 2 X 6 BID PROPOSAL # 2515 FORD FBC-500; 8843305183 8815205404 BRAND: 8815205403 **BRAND**: 8843305343 BRAND: BRAND: BRAND: CAT #: CAT #: CAT #: CAT #: CAT #: # 38 39 <del>2</del> 4

L					
	BID TABULATION SHEET FOR: CLAMPS & COUPLINGS DEPARTMENT BID PROPOSAL # 2515 BID OPENING DATE: May 20, 2025		DEPARTMENT: CENTRAL WAREHOUSE PAGE 10 OF 17 : May 20, 2025		
E	TEM	VENDOR # 1	VENDOR # 2	VENDOR#3	VENDOR # 4
#	<b>*</b>	Coburn Supply	Ferguson Waterwork	Lafayette WinWater Works	CORE & MAIN
4	42  8843305344	\$ 131.39	\$ 124.88	\$ 141.45	\$ 134.00
	CLAMP, BJ LEAK, 6" BOLTED,			1	
	SMITH BLAIK #2/4-0690-000 FORD FBC-710:				
	MUELLER # H-771-6" OR EQUAL				
	BRAND: CAT #:	FORD FBC-710	FORD FBC-710	SMITH BLAIR 274-0690	SB
<b>₹</b>		\$ 135.14	\$ 128.55	\$ 195.45	\$ 185.15
	SMITH BLAIR #274-0905-000				
_	FORD FBC-930; MILELLE P. H-771.8" OF FOLIAL				
	BRAND:	FORD	FORD	SMITH BLAIR	SB
	CAT #:	FBC-930	FBC-930	274-0905	
44	8843305346	186 96	177 80	375 58	\$ 929 GE
ŀ	_			0000	
	SMITH BLAIR #274-1110-000				
	FORD FBC-1140;				
	MOELEN P-71-10 ON EQUAL BRAND:	FORD	FORD	SMITH BLAIR	SB
	CAT#:	FBC-1140	FBC-1140	274-1110	
45	5 8842805366 CLAMP, UNDERGROUND 4", STEEL WITH ROI TS	NB NB	82	8N N	
46		NB	NB	NB	
	CLAMP, UNDERGROUND 6", STEEL WITH BOLTS			<b>. .</b>	
	_				
47		82	NB	NB NB	
	CLAMP, UNDERGROUND 8", STEEL WITH BOLTS				

L					
	CLAMPS & COUPLINGS BID OPENING DAT	: DEPARTMENT: CENTRAL WAREHOUSE PAGE E: May 20, 2025	AREHOUSE PAGE 11 OF 17		
ITEM	M	VENDOR # 1	VENDOR # 2	VENDOR # 3	VENDOR # 4
#		Coburn Supply	Ferguson Waterwork	Lafayette WinWater Works	CORE & MAIN
]					
48	_	132.00	\$ 75.70	\$ 79.77	\$ 75.56
	COUPLING, 2 1/2" BOLTED, FOR				
	2.8/5 PIPE OD, /" NOMINAL LENGIH,				
	DRESSER STYLE 38, 0038-022-011				
	OR EQUAL WIGASKE! PLAIN BUNA GRADE 27.				
	DOMESTIC	( ( )			
	BKANU: CAT#:	FC3-288-7	SMITH BLAIK 41100028802003.00	SB 41128807	SB
49	8843305398	\$ 52.83	\$ 27.60	\$ 28.87	\$ 27.34
	COUPLING, 3/4" BOLTED, FOR				
	1.050 PIPE OD, 5 7/8" NOMINAL LENGTH,				
	DRESSER STYLE 38, 0038011				
	OR EQUAL W/GASKET PLAIN BUNA GRADE 27.				
	DOMESTIC				
	BRAND:	FORD		SB	SB
		FC31055	411000105002	41110507	
20	8843305399	\$ 99.13	\$ 53.47	\$ 52.85	\$ 52.90
	COUPLING, 2" BOLTED, FOR				
	2.375 PIPE OD, 7" NOMINAL LENGTH,				
	DRESSER STYLE 38, 0038011				
	OR EQUAL W/GASKET PLAIN BUNA GRADE 27.				
	DOMESTIC				
	BRAND:	FORD		SB	SB
		FC3	41100023802	411	
51		\$ 13.04	\$ 11.05	\$ 13.43	\$ 10.93
	COUPLING 1/2" COMPRESSION,				
	GALVANIZED, BUNA GRADE 27				
	GASKE!; DOMESTIC				
	DRESSER STYLE 65 LONG 0065-0030-003				
	(4 1/8" END TO END LENGTH)				
	SMITH-BLAIR #525-08400-000				
	(4 1/2" END TO END LENGTH)				
	OR TELSCO 702-050G ONLY			•	
	(4 3/8" END TO END LENGTH)			: :	
	BRAND:	DRESSER		Smith-Blair	SB
	STOCK#:	sonosonoso	52508400000	525-08400	

12.71 14.35 18.69 **CORE & MAIN VENDOR#4** 13.43 Smith-Blair 525-10500 15.16 19.74 Smith-Blair 525-13200 Smith-Blair 525-16600 Lafayette WinWater Works Ferguson Waterwork SMTIH BLAIR 52500010500003.00 14.48 SMITH BLAIR 18.85 SMITH BLAIR 52500013200003.00 52500016600 BID TABULATION SHEET FOR: CLAMPS & COUPLINGS DEPARTMENT: CENTRAL WAREHOUSE PAGE 12 OF VENDOR # 2 20.81 DRESSER 650031003 DRESSER 21.04 650032003 DRESSER 650033003 Coburn Supply /ENDOR# 8 BID OPENING DATE: May 20, 2025 DRESSER STYLE 65 LONG 0065-0031-003 DRESSER STYLE 65 LONG 0065-0032-003 (4 11/16" END TO END LENGTH) DRESSER STYLE 65 LONG 0065-0033-003 (4 13/32" END TO END LENGTH) COUPLING 1 1/4" COMPRESSION COUPLING 3/4" COMPRESSION, (4 3/4" END TO END LENGTH) GALVANIZED, BUNA GRADE 27 OR TELSCO 702-070G ONLY (4 3/8" END TO END LENGTH) (4 3/4" END TO END LENGTH) GALVANIZED, BUNA GRADE 27 GALVANIZED, BUNA GRADE 27 (5 1/8" END TO END LENGTH) COUPLING 1" COMPRESSION, SMITH-BLAIR #522-10500-000 SMITH-BLAIR #522-13200-000 SMITH-BLAIR #522-16600-000 OR TELSCO 702-100G ONLY OR TELSCO 702-120G ONLY (5" END TO END LENGTH) (5" END TO END LENGTH) BID PROPOSAL # 2515 (4 5/8" END TO END) GASKET; DOMESTIC GASKET; DOMESTIC GASKET; DOMESTIC STOCK#: 8843305019 STOCK#: BRAND: BRAND 8843305020 STOCK#: **BRAND**: 25 23 # 3

	VENDOR # 3	Lafayette WinWater Works CORE & MAIN		20.32 \$ 21.13							Smith-Blair SB	27.67 \$ 26.24								Smith-Blair SB	00852-626	ON CONTRACT						82						
AGE 13 OF 17	2	Ferguson Waterwork   Lafayette Wi		21.35 \$		***					SMITH BLAIR 525000190000003.00	26.45								SMITH BLAIR	20238000.00	<del>\.</del>												
IENT: CENTRAL WAREHOUSE P. 2025	VENDOR # 1 VENDOR #	Coburn Supply   Ferguson		27.83   \$							DRESSER 650034003 525000	s		*****						DRESSER							<b>.</b>	an a						
BID TABULATION SHEET FOR: CLAMPS & COUPLINGS DEPARTMENT: CENTRAL WAREHOUSE PAGE BID PROPOSAL # 2515 BID OPENING DATE: May 20, 2025	ITEM	Cob			COUPLING 1 1/2" COMPRESSION, GALVANIZED, BUNA GRADE 27 GASKET: DOMESTIC:	DRESSER STYLE 65 LONG 0065-0034-003	(5 5/16" END TO END LENGTH)	SMITH-BLAIR #522-19000-000	(3 1/4 END TO END LENGTH) OR TELSCO 702-150G ONLY	(5 3/8" END TO END LENGTH)	<u></u>	.2	VIZED,	BUNA GRADE 27 GASKET; DOMESTIC	DRESSER STYLE 65 LONG 0065-0035-003	(5.5/8" END TO END LENGTH)	(5.3/4" END TO END I FNGTH)	OR TELSCO 702-200G ONLY	(5 3/4" END TO END LENGTH)	*	ŭ.	COUDING 6" STEPPED PRE-ASSEMBLED	DUCTILE IRON, TO INCLUDE EPDM GASKET.	AND ALLOY BOLTS. COATING TO BE FUSION	BONDED EPOXY OR THERMOPLASTIC		VIKING JOHNSON – MAXIFIT #MFC0659 ONLY		COUPLING 8", STEPPED,	PRE-ASSEMBLED, DUCTILE IRON,	TO INCLUDE EPDM GASKET, AND	ALLOY BOLLIS. COATING TO BE	THERMOPLASTIC POLYMER.	VIKING JOHNSON – MAXISTEP #MSC0859 ONLY
	ITEM	#	_	55 8843305021	COUPLI BUNA GI	DRESSE	(5 5/16	SMITH-B	OR TELS	(5 3/8"	BRAND: STOCK#:	56 8843305022	COUPLIN	BUNA G	DRESSE	8/c c)	(5 3/4" }	OR TELS	(5 3/4"	BRAND:	57 8843305430		DUCTILE	AND ALL	BONDED	POLYMER.	C SNIXING	58 8843305431	_	PRE-ASS	TO INCL	ALLOY B	THERMO	VIKING J

	BID TABULATION SHEET FOR: CLAMPS & COUPLINGS BID PROPOSAL # 2515 BID OPENING DATI	: DEPARTMENT: CENTRAL W/ E: May 20, 2025	; DEPARTMENT: CENTRAL WAREHOUSE PAGE 14 OF 17 E: May 20, 2025	7	
ITEM	:M	VENDOR # 1	VENDOR # 2	VENDOR # 3	VENDOR # 4
#		Coburn Supply	Ferguson Waterwork	Lafayette WinWater Works	CORE & MAIN
_					
29	_	\$ 341.28	\$ 204.25	\$ 221.60	\$ 290.20
	HYMAX 2 REPAIR COUPLING, 3 INCH, RANGE 3.46-4.33 BOLTS NUM. AND SIZE 2-M12, TORQUE 50 LBS., LENGTH 14.6, LONG BODY, HYMAX 2				
	#862-54-0088-12 OR APPROVED EQUAL	Č			
	_	58 42203	SB 42203100	SB 42231042	HYMAX
9	-	\$ 495.10	\$ 311.20	\$ 321.49	\$ 420.69
	HYMAX 2 REPAIR COUPLING, 4 INCH, RANGE 4.25-5.63 BOLTS NUM. AND SIZE 2-M14, TORQUE 75 LBS., LENGTH 14.5, LONG BODY, HYMAX 2 #862-54-0108-16 OR APPROVED EQUAL				
	BRAND: STOCK#:	SB 4220446	SB 422044605	SB 42244656	HYMAX
9	8843302799	\$ 659.11	\$ 418.70	\$ 427.99	\$ 560.54
<del></del>	RANGE 6.42-7.68 BOLTS NUM. AND SIZE 2-M14, TORQUE 75 LBS., LENGTH 18.7, LONG BODY, HYMAX 2				
	#862-54-0163-16 OR APPROVED EQUAL	ç	S		
		35 44220656	55 4220656	SB 42265676	HYMAX
62	8843302800 HYMAX 2 REPAIR COUPLING, 8 INCH, RANGE 8.54-9.84 BOLTS NUM. AND SIZE 2-M14, TORQUE 75 LBS., LENGTH 18.7, LONG BODY, HYMAX 2 #862, E4, 0217, 16, OB ADDOWED E0 IN	\$ 736.02	\$ 467.40	477.94	\$ 626.72
	1			1-1	
	BRAND: STOCK#:	SB 4220854	SB 422085	SB 42285498	HYMAX

	BID TABULATION SHEET FOR: CLAMPS & COUPLINGS BID PROPOSAL # 2515  BID PROPOSAL # 2515		DEPARTMENT: CENTRAL WAREH <u>OUSE PAGE 15 OF 17</u> May 20, 2025		
ITEM	ITEM	VENDOR # 1	VENDOR # 2	VENDOR#3	VENDOR # 4
#		Coburn Supply	Ferguson Waterwork	Lafayette WinWater Works	CORE & MAIN
8	0042303004				4
<u> </u>		4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.	9999 9999 9999	08:08G	813.03
		SB 422106411	SB 422106411	SB 42210641183	НУМАХ
64	8843302802 HYMAX 2 REPAIR COUPLING, 12 INCH, RANGE 13.15-14.41 BOLTS NUM. AND SIZE 2-M14, TORQUE 80 LBS., LENGTH 18.7, LONG BODY, HYMAX 2 #862-54-0334-16 OR APPROVED EQUAL	1,044.18	\$ 820.00	\$ 678.05	\$ 913.75
	BRAND: STOCK#:	SB 422126213	HYMAX 862-54-0334-16	SB 42212621367	HYMAX
65	8843302803 HYMAX 2 REPAIR COUPLING, 3 INCH, SHORT BODY, RANGE 3.46-4.33 BOLTS NUM. AND SIZE 2-M12, TORQUE 50 LBS., LENGTH 8.8, HYMAX 2 #860-54-0088-16 OR APPROVED EQUAL	\$ 239.18	\$ 148.72	\$ 155.32	\$ 199.79
	BRAND: STOCK#:	SB 4210446	SB 42103100	SB 42131042	HYMAX
99	8843302804 HYMAX 2 REPAIR COUPLING, 4 INCH, SHORT BODY, RANGE 4.25-5.63 BOLTS NUM. AND SIZE 2-M14, TORQUE 75 LBS., LENGTH 8.8, HYMAX 2 #860-54-0108-16 OR APPROVED EQUAL	300.15	\$ 161.20	194.90	\$ 256.01
	BRAND: STOCK#:	SB 4210446	SB 4210446	SB 42144656	НУМАХ

HYMAX 339.05 382.80 HYMAX HYMAX 520.69 695.38 HYMA CORE & MAIN **VENDOR #4** SB 291.43 257.33 SB SB SB 42165676 42111061183 421854985 403.53 485.33 42112621440 Lafayette WinWater Works VENDOR #3 BID TABULATION SHEET FOR: CLAMPS & COUPLINGS DEPARTMENT: CENTRAL WAREHOUSE PAGE 16 OF 17 SB 4211262 Ferguson Waterwork 409.66 SB 279.00 SB SB 42106560 4210854 355.00 4211064118 433.78 VENDOR # 2 SB SB SB 4211262 4210656 448.79 SB 4210854 571.04 4211064 697.76 VENDOR # 1 Coburn Supply BID OPENING DATE: May 20, 2025 SHORT BODY, RANGE 13.15-14.41 BOLTS NUM. AND SIZE 2-M14, TORQUE 80 LBS., SHORT BODY, RANGE 10.96-12.29 BOLTS NUM. AND SIZE 2-M14, TORQUE 75 LBS., NUM. AND SIZE 2-M14, TORQUE 75 LBS., SHORT BODY, RANGE 8.54-9.84 BOLTS NUM. AND SIZE 2-M14, TORQUE 75 LBS., #860-54-0217-16 OR APPROVED EQUAL #860-54-0163-16 OR APPROVED EQUAL #860-54-0278-16 OR APPROVED EQUAL #860-54-0334-16 OR APPROVED EQUAL SHORT BODY RANGE 6.42-7.68 BOLTS HYMAX 2 REPAIR COUPLING, 10 INCH, HYMAX 2 REPAIR COUPLING, 12 INCH HYMAX 2 REPAIR COUPLING, 6 INCH, HYMAX 2 REPAIR COUPLING, 8 INCH. LENGTH 10.8, HYMAX 2 LENGTH 10.8, HYMAX 2 LENGTH 10.8, HYMAX 2 LENGTH 10.8, HYMAX 2 BID PROPOSAL # 2515 BRAND: STOCK#: STOCK#: 8843302806 STOCK#: STOCK#: 8843302808 BRAND: BRAND: 8843302807 BRAND: 89 # 29 69

# # 71 KR		VENDOR#1			
		VENDOR # 1			
	3A890560616516 XMAX GRIP GIN		VENDOR # 2	VENDOR # 3	VENDOR # 4
	18890560616516 WMAX GRIP GIN	Coburn Supply	Ferguson Waterwork	Lafayette WinWater Works	CORE & MAIN
	14890560616516 WMAX GRIP GIN				
<u> </u>	MAX GRIP GIN	8N	\$ 414.90	\$ 461.36	\$ 457.42
<u>÷</u>					
	HYMAX GRIP Coupling Restraint, 6 INCH				
Ra	Range 6.50 – 7.20. Bolts 2 – 5/8,				
TO	TORQUE 110 ft-lb, Length 12.8 inches				
72 KR	72 KRA890560821616	NB	\$ 535.95	\$ 568.50	\$ 590.79
Ŧ	HYMAX GRIP 8IN				
¥	HYMAX GRIP Coupling Restraint, 8 INCH				
Rar	Range 8.50 – 9.40. Bolts 2 – 3/4,				
TO	TORQUE 200 ft-lb, Length 13.3 inches.				
73 KR	73 KRA890561232216	NB	\$ 637.83	\$ 720.14	\$ 749.92
主	HYMAX Grip 10 IN				
¥	HYMAX GRIP Coupling Restraint, 10 INCH				
Rar	Range 10.65 – 11.55. Bolts 2 – 3/4 ,				
ό	TORQUE 200 ft-lb, Length 13.5 inches				
74 KR	KRA890561232216	8N	\$ 750.92	\$ 848.12	\$ 882.90
H	HYMAX Grip 12 IN				
Ŧ	HYMAX GRIP Coupling Restraint, 12 INCH				
Rar	Range 12.68 – 13.39. Bolts 2 ~ 5/8,				
TO	TORQUE 200 ft-lb, Length 13.5 inches				



## **AGENDA ITEM FACT SHEET**

This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

Division/Department: FINANCE/PURCHASING

Date: 3/18/2025

RECEIVED

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Cli ...........

Title: Resolution	<b>Authorizing Permiss</b>	ion to Adver	ertise for Clamps & Couplings	
<b>Explanation of P</b> Request permission to Department. Bids are t	advertise for Clamps & C	Couplings. Said period of twelve	Additional Information Attached Identified identified by the Central Warehouse months from bid award date.	ıse
Budget:	Neutral [	Within Existing	1	••••
	1-00000-1411800-00000 ntral Warehouse Inventor	ry	Expense Amount:	
Account Line Item:			Remaining Amount:	
Authorization:			4. Finance Director  5. Division Director	
2. Chief Operating Officer			6. Department Head	
3. City Attorney		•	7. Purchasing Agent	
Council Staff Review:	Form Content		Information: Sufficient	
Remarks:				

#### ADVERTISEMENT FOR BID

#### CITY OF ALEXANDRIA, LOUISIANA PURCHASING DEPARTMENT

#### BID # 2515 CLAMPS & COUPLINGS

Separate sealed bids for, CLAMPS & COUPLINGS to be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST, TUESDAY, May 20, 2025, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, <a href="www.cityofalexandriala.com">www.cityofalexandriala.com</a> under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the <u>option</u> to submit their bids electronically. Please find bid related documents and place electronic bids at <u>www.centralbidding.com</u>. For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Andre Garsaud, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax 318-441-6185; email to <a href="mailto:andre.garsaud@cityofalex.com">and must be received by 4:00 PM CST, Thursday, May 8, 2025</a>.

OR

#### Address for Postal Delivery:

City of Alexandria Donna Jones, City Clerk PO Box 71 Alexandria, LA 71309-0071

# Address for Courier or Overnight Delivery:

City of Alexandria Donna Jones, City Clerk 915 Third Street, 1st Floor Alexandria, LA 71301 Phone: 318-449-5090

# Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

#### PLEASE PUBLISH THREE (3) TIMES:

Friday, April 11, 2025 Friday, April 18, 2025 Friday, April 25, 2025

#### **RESOLUTION NO. 0649-2025**

# RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR CLAMPS AND COUPLINGS.

**BE IT RESOLVED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for clamps and couplings.

**BE IT FURTHER RESOLVED, etc.,** that the City Clerk proceed with the advertisement according to law, with bids to be opened on May 20, 2025.

**PASSED AND ADOPTED** at Alexandria, Louisiana, this 8<sup>th</sup> day of April, 2025.

/s/ Donna P. Jones, MMC City Clerk

#### ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR CLAMPS AND COUPLINGS AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for clamps and couplings.

Ferguson Waterworks 5, 6, 11, 12, 25, 41, 42, 43, 44, 59, 60,

61, 62, 63, 65, 66, 68, 69, 70, 71,

72, 73, 74.

Lafayette Winwater Works 55, 64, 67

Coburns Supply 1, 2, 3, 4, 7, 8, 9, 10

Core & Main 13, 14, 15, 16, 17, 18, 19, 20, 21, 22,

23, 24, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 48, 49, 50,

51, 52, 53, 54, 56.

No bids Items 45, 46, 47, 57 58

**SECTION II: BE IT FURTHER ORDAINED, etc.** that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2025/2026 budget and to each and every other act or deed needed or necessary to consummate said transaction.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION V: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 20th day of May 2025.

**NOTICE PUBLISHED** on the 23<sup>rd</sup> day of May 2025.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:		
NAYS:		
ABSENT:		
AND THE ORDINANCE was 2025 and final publication was the 6 <sup>th</sup> day of June, 2025.	•	•
CITY CLERK	PRESIDENT	
MAYOR'S APPROVAL/VETO		

To consider final adoption of an ordinance authorizing the mayor to accept the low bid for fire hydrants and accessories.



## **AGENDA ITEM FACT SHEET**

This fact sheet is the basis for a decision by the City Council.

Please insure that the information is clear, concise and current.

Division/Department: FINANCE/PURCHASING Date: 5/21/2025

Title: ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID FOR BID# 2516

recommend the a	20, 2025, four (4) bids were o entoried by the Central Wareh ward be made to Lafayette Wi	Additional Information Attached  pened and read aloud for Fire Hydrants & Related Accessories. Said ouse Department and issued on and "as needed" basis. We nWater Works ,Coburn Supply and Fergusion Waterworks at prices on twelve months from award date.
See attached:		
Budget:	Neutral	Within Requires Existing Amendment
Account Number:	401-000000-141180-00000 Central Warehouse Inventory	Expense Amount: N/A
Account Line Item:	N/A	Remaining Amount: N/A
Authorization		4. Finance Director 5. Division Director
2. Chief Operating Office 3. City Attorney	Cer X	6. Department Head  7. Purchasing Rent
Council Staff Review:	Form Content	Information: Sufficient Insufficient Insuffi

Remarks:

RECEIVED

MAY 2 7 2025

CITY COUNCIL

## **BID # 2516 – FIRE HYDRANTS & ACCESSORIES**

## **RECOMMEND AWARD BE MADE AS FOLLOWS:**

## **LAFAYETTE WINWATER WORKS**

- ITEM(S) 17, 19, 25

## **COBURN SUPPLY**

- ITEM(S) 13, 14, 15, 18 24

### **FERGUSION WATERWORKS**

-ITEM(S) 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 16, 21, 22, 23

**NO BIDS** 

-ITEM(S) 20

\$ 2,955.00  MUELLER A-423-42	\$ 2,890.00  MUELLER  MA423 LAOLMJ 42	MUELLER	\$ 3,023.56 M&H 129S	### ##################################
\$ 2,885.00  MUELLER A-423-36	\$ 2,822.00  MUELLER  MA423 LAOLMJ 36	MUELLER	\$ 2,952.87 M&H 129S	3PIRE HYDRANT, 5.25" X 36"; BREAK-AWAY, THREE NOZZLE: 3 FIRE HYDRANT, 5.25" X 36"; BREAK-AWAY, THREE NOZZLE: (2) 2-12" HOSE NOZZLES; (1) 4" PUMPER NOZZLE: 150 PSI, OPEN TURN LEFT (COUNTERCLOCKWISE), CLOSE WITH MAIN PRESSURE, 6" MJ SHOE, ALEXANDRIA THREADS; COLOR: YELLOW PAINT, 1 1/2" PENTAGON UNT; WIACCESSORY PACK; MUELLER SUPER CENTURION #A-423-36"BURY, M & H #T-1285-36" BURY ONLY. BRAND. CAT #:
2	NA423 L	MUELLER		2 FIRE HYDRANT. 5.25" X 30". BREAK-AWAY, THREE NOZZLES: BREAK AWAY, THREE NOZZLES: (2) 2-1/2" HOSE NOZZLES. (1) 4" PUMPER NOZZLE; 150 PSI. OPEN TURN LEFT (COUNTERCLOCKWISE), CLOSE WITH MAIN PRESSURE, 6" MJ SHOE. ALEXANDRIA THREADS, COLOR: YELLOW PAINT. 1-1/2" PENTAGON NUT; WIACCESSORY PACK, MUELLER SUPER CENTURION #A-423-30" BURY. M & H #T-128S-30" BURY ONLY. BRAND: CAT #
MUELLER A-423-24	MUELLER MA423 LAOL MJ 24	INCOMPLETE PACKAGE	2 3 8 8 2 4 A A A A A A A A A A A A A A A A A A	1 FIRE HYDRANT, 5.25" X 24", BREAK-AWAY, THREE NOZZLES; (2) 2-1/2" HOSE NOZZLES, (1) 4" PUMPER NOZZLE. 150 PSI, OPEN TURN LEFT (COUNTERCLOCKWISE), CLOSE WITH MAIN PRESSURE, 6" MJ SHOE, ALEXANDRIA THREADS, COLOR YELLOW PAINT, 1-1/2" PENTAGON NUT; WIACCESSORY PACK; MUELLER SUPER CENTURION #A-423-24"BURY; M & H #T-129S-24" BURY ONLY. BRAND: CAT #.  3902105326
VENDOR # 4  LAFAYETTE WINWATER	VENDOR # 3 FERGUSON WATERN	PAGE 1 OF ENDOR#2 RE&MAIN	DEPARTMENT: CENTRAL WAREHOUSE  VENDOR #1  COBURN SUPPLY  COBURN SUPPLY  NB	BID TABULATION SHEET FOR: HYDRANTS & RELATED ACCESSORIES [BID PROPOSAL # 2516 BID OPENING DATE: MAY 20, 2025  ITEM.  BROTHERS

Т	5				_		П	
CAT#	HYD DAR AME	8902205264 9 HYDRANT EXTENSION, 12" HEIGHT FOR 5.25" AMERICAN DARLING B84B HYDRANT: AMERICAN DARLING ONLY. BRAND: CAT#	890226438 8 HYDRANT EXTENSION, 6" HEIGHT FOR 5.25" HYDRANT; AMERICAN-DARLING B82B ONLY. BRAND: CAT #:	8902205412 7 HYDRANT EXTENSION, 6" HEIGHT FOR 5.25" HYDRANT AMERICAN-DARLING B84B ONLY. BRAND: CAT #	8902105410 6 FIRE HYDRANT. 5.25" X 36". BREAK-AWAY, THREE NOZZLES. (2) 2-12" HOSE NOZZLES. (1) 4" PUMPER NOZZLE 150 PSI, OPEN TURN LEFT (COUNTER- CLOCKWISE, CLOSE WITH MAIN PRESSURE: 6" MJ SHOE, NATIONAL STANDARDS THREADS", COLOR YELLOW PAINT, 1 12" PENTAGON NUT; WIACCESSORY PACK "NOTE THREADS - NATIONAL STANDARD THIS ITEM. M & H #T-129S-36" BURY - ONLY BRAND BRAND" STOCK#:	8902196328  \$902196328  \$FRE HYDRANT, 5.25" X 48". BREAK-AWAY, THREE NOZZLES: (2) 2-12" HOSE NOZZLES: (1) 4" PUMPER NOZZLE. 150 PSI, OPEN TURN LEFT (COUNTER-CLOCKWISE), CLOSE WITH MAIN PRESSURE, 6"  MJ SHOE, ALEXANDRIA THREADS, COLOR YELLOW PAINT, 1 112" PENTAGON NUT: WACCESSORV PACK.  MUELLER SUPER CENTURION #A-423-48" BURY,  M & H #1-129S-48" BURY ONLY.  BRAND.  CAT #		BID TABULATION SHEET FOR: HYDRANTS & RELATED ACCESSORIES BID PROPOSAL # 2516 BID OPENING DATE: MAY 20, 2025  ITEM
	S	Z.	Z	N.	2952.87 M&H 1295	э,ияя.яя М&Н 129S	COBURN SUP	DEPARTMENT: CENTRAL WAREHOUSE VENDOR#1 VENDOR#1
						MUELLER	CORE & MAIN	PAGE 2 OF
AFCB62B12	AMERICAN FLOW CONTROL	AMERICAN FLOW CC	AMERICAN FLOW CC	AMERICAN FLOW CONTROL AFCMK73U	¥ 2	MUELLER MA423 LAOLMJ 48	FERGUSON WATERWORKS	VENDOR#3
	Z.			Z.		-	LAFAYETTE WINWATER	VENDOR # 4

CODE & MAIN FEDGISON WATEDWOOKS
CODDING OUT TO COME SIMILAR A LENGUISTRA LENGUISTA CALIFORNIA CALI
8902205271 NB \$ 490,00 NB 11 HYDRANT EXTENSION, 18" HEIGHT FOR 5,25" AMERICAN DARLING BB4B HYDRANT:
AMERICAN DARLING ONLY.  BRAND:  AMERICAN FLOW CONTROL  AFCMK7318
SN 8N
XTENSION, 18" HEIGHT FOR 5.25" AMERICAN  ZEB HYDRANT;  DARI ING ONLY
BRAND. AMERICAN FLOW CONTROL
890720541
XTENSION, 6" HEIGHT FOR 5.25"
BRAND M&H CAT #: T-129
12" HEIGHT FOR 5.25"
M & H 1-129 HYDRANT; M & H ONLY.
CAT# T-129
890/2205330 \$ 898.02 NB 15 HYDRANT EXTENSION, 18" HEIGHT FOR 5.25"
M & H T-129 HYDRANT:
CAT # T-129

20	19	18	17	<u>-</u> 6	
8902202850  20 FLUSHER ADAPTER, SERIES 369 2.5" NST MALE X 2.5" CITY OF ALEXANDRIA, LA (8PTI) ADAPTER FEMALE LIGHTWEIGHT ALIUM HARD COATED, MUST PROVIDE 2.5" CITY OF ALEXANDRIA THREAD SPECS WHEN ORDERING, USED WITH THE 9700 PORTABLE BRAND:	8843305322  19 ADAPTER HYDRANT, SWIVEL X SOLID (WITH SWIVEL GLAND), 6" X 12", DUCTILE IRON, (FOR FIRE HYDRANT)  TYLER #365587 OR EQUAL  BRAND: CAT #:	18 8843305321  (ANCHOR COUPING), ADAPTER HYDRANT, SWIVER X SOLID WITH SWIVER GLAND), 6"X 12" DUCTILE IRON, (FOR FIRE HYDRANT) TYLER #5-898 OR EQUAL BRAND STOCK#	8902205332 17 HYDRANT EXTENSION, 18" HEIGHT FOR 5.25" MUELLER CENTURION A423 HYDRANT; MUELLER ONLY; BRAND, CAT #:	8902205331 8902205331 HEIGHT FOR 5.25" MUELLER CENTURION A423 HYDRANT: MUELLER ONLY. BRAND: CAT #	BID TABULATION SHEET FOR: HYDRANTS & RELATED ACCESSORIES DEPAR BID PROPOSAL # 2516 BID OPENING DATE: MAY 20, 2025 ITEM
NB	\$ 299.46  TYLER UNION 365587	\$ 192.33  TYLER UNION 84150	NB	COBURN SUPPLY NB	DEPARTMENT: CENTRAL WAREHOUSE 2025  VENDOR # 1
		STAR PIPE	MUELLER	CORE & MAIN  MUELLER	PAGE 4 OF 5 VENDOR#2
NB	\$ 325.00 TYLER 390664	\$ 215.00 TYLER 5-698	\$ 1,145.41 MUELLER MA320016	\$ 952.00  MUELLER MA320010	VENDOR #3
NB	\$	v	\$ 1,139.00  MUELLER A320-016	\$ 1,005.00  R MUELLER A320-010	VENDOR # 4

A-301	MUELLER MA301	MUELLER		SAFETY FLANGE REPAIR KIT FOR A423 HYDRANT: MUELLER PART #A-301 ONLY.
\$ 374.00			NB	8902205325 25 BREAK-AWAY KIT, MUELLER CENTURIAN 5.25",
			M&H 442129	M&H PART # 442129 ONLY.
NB B	NB		\$ 335.71	8902205323 24 BREAK-AWAY KIT, M&H 5.25" TRAFFIC REPAIR KIT; FOR M&H T-129 HYDRANT
	AMERICAN FLOW CONTROL AFCB62BTRK			SAFETY FLANGE REPAIR KIT FOR B62B HYDRANT, AMERICAN DARLING ONLY. CAT #
NB B	\$ 256.70		NB	8902205437 23 BREAK-AWAY KIT, AMERICAN DARLING 5.25".
	AMERICAN FLOW CONTROL AFCMK73TRK			BRAND: CAT#:
				Z BREAK-AWAY KII , AMERICAN DARLING 5,25°, SAFETY FLANGE REPAIR KIT FOR 884B HYDRANT; AMERICAN DARI ING ONLY
NB	\$ 227.80		NB	8902205324
	KUPFERLE FOUNDRY CO 9700			BRAND: CAT#:
······································				WITH THE EXTENSION AND RETRACTION OF A DOLATCHING SOLENOID AND HAVE A 220 PSI RATING. UNIT MODEL #9700 MANUFACTURED BY KUPFERLE FOUNDRY CO. OR APPROVED EQUAL
				21/2-12* NST SWIVEL CONNECTION SHALL LEAD INTO A 2* AUTOMATIC FLUSHING VALVE. THE FLUSHING VALVE LOONTROL THE FLOW OF WATER THEOLIGH THE FUNDANT AND PLADURAGM
<u>NB</u>	\$ 3,046.00		NB	8902202851
LAFAYETTE WINWATER	FERGUSON WATERWORKS	CORE & MAIN	COBURN SUPPLY	M311
			-	
		PAGE 5 OF 5	DEPARTMENT. CENTRAL WAREHOUSE 2025	BID TABULATION SHEET FOR: HYDRANTS & RELATED ACCESSORIES DEPAR BID PROPOSAL # 2516 BID OPENING DATE: MAY 20, 2025
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## **AGENDA ITEM FACT SHEET**

This fact sheet is the basis for a decision by the City Council.

Please insure that the information is clear, concise and current.

Division/Department: FINANCE/PURCHASING Date: 3/18/2025

Title: RESOLUTION AUTHORIZING PERMISSION TO ADVERTISE FOR FIRE HYDRANTS AND ACC

	to advertise for Fire Hydr		l Accessories. Said m	mation Attached   aterial to be inventoried by the months from bid award date.
Budget:	Neutral	Within Existing	Requires Amendme	nt
	01-000000-141180-0000 Eentral Warehouse Invent		Expense Amount:	
Account Line Item:			Remaining Amount	:
Authorization:  1. Mayor  2. Chief Operating Officer  3. City Attorney		Cu	4. Finance Director  5. Division Director  6. Department Head  7. Purchasing Agen	Tyly
Council Staff Review:	Form Content		Information:	Sufficient U

Remarks:

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MAR 2 4 2635

#### ADVERTISEMENT FOR BID

#### CITY OF ALEXANDRIA, LOUISIANA PURCHASING DEPARTMENT

#### BID #2516 FIRE HYDRANTS & RELATED ACCESSORIES

Separate sealed bids for, Fire Hydrants & Related Accessories, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST, TUESDAY, MAY 20, 2025, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, <a href="www.cityofalexandriala.com">www.cityofalexandriala.com</a> under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the <u>option</u> to submit their bids electronically. Please find bid related documents and place electronic bids at <u>www.centralbidding.com</u>. For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Andre Garsaud, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax 318-441-6185; email to <a href="mailto:andre.garsaud@cityofalex.com">and must be received by 4:00 PM CST, Thursday, May 8, 2025.</a>

OR

#### Address for Postal Delivery:

City of Alexandria Donna Jones, City Clerk PO Box 71 Alexandria, LA 71309-0071

# Address for Courier or Overnight Delivery:

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

## Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

#### PLEASE PUBLISH THREE (3) TIMES:

Friday, April 11, 2025 Friday, April 18, 2025 Friday, April 25, 2025

## **RESOLUTION NO. 0650-2025**

# RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR FIRE HYDRANTS AND ACCESSORIES.

**BE IT RESOLVED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for fire hydrants and accessories.

**BE IT FURTHER RESOLVED, etc.,** that the City Clerk proceed with the advertisement according to law, with bids to be opened on May 20, 2025.

**PASSED AND ADOPTED** at Alexandria, Louisiana, this 8<sup>th</sup> day of April, 2025.

/s/ Donna P. Jones, MMC City Clerk

#### ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID FOR FIRE HYDRANTS AND ACCESSORIES AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for fire hydrants and accessories.

Lafayette WinWater Works 17, 19, 25

Coburn Supply 13, 14, 15, 18, 24

Ferguson Waterworks 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 16,

21, 22, 23.

No bids 20

**SECTION II: BE IT FURTHER ORDAINED, etc.** that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2025/2026 budget and to each and every other act or deed needed or necessary to consummate said transaction.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 20<sup>th</sup> day of May 2025.

NOTICE PUBLISHED on the 23<sup>rd</sup> day of May 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

AND THE ORDINANCE was declared adopted on this the 3<sup>rd</sup> day of June 2025 and final publication was made in the Alexandria Daily Town Talk on the 6<sup>th</sup> day of June, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for Fire Station Number 4 roof leak repairs.

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## **AGENDA ITEM FACT SHEET**

This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

**Division/Department:** 

Date: March 19, 2025

Title: Resolution Auth	orizing Advertisement	of Bids for Fire Stat	ion No. 4 Roof Leak Repa	irs	
four (4)areas of rac	s have been completed to authorize is \$30,000. The timate is \$30,000 as the removal of the timate set Spanish Education of the sover person is the set Spanish Education of the sover person is the set Spanish Education of the sover person is the set Spanish Education of the set	norize the Adver two (2) roof exh Barrel clay roof eel and stick un	tisement of Bids for aust fans and assoc tiles and associate	nt for Bids.	ing
Budget:	Neutral	Within Existing	Requires Amendment		••••
Account Number:			Expense Amount:		
Account Line Item:			Remaining Amount:		
Authorization:			4. Finance Offects		
1.100901		-	5. Division Director	CILL	
2. Chief Operating Officer		VW	6. Department Head		
3. City Atlorney	2		7. Purchasing Agent		
Council Staff Review:	Form Content			ufficient	
Remarks:	receivei				

MAR 24 2025

CITY COUNCIL

#### SECTION 00100

#### ADVERTISEMENT FOR BIDS

#### CITY OF ALEXANDRIA

# SPANISH BARREL TILE ROOF LEAK REPAIRS FIRE STATION NO. 4 (MASONIC DRIVE AT LEE STREET)

Separate sealed bids for the <u>CITY OF ALEXANDRIA SPANISH BARREL TILE ROOF LEAK REPAIRS FIRE STATION NO. 4 (MASONIC DRIVE AT LEE STREET)</u> Project will be received by the City of Alexandria, Louisiana by the City Clerk, at the City Council Office, City Hall, 915 Third Street, Alexandria, Louisiana, 71301 until 10:00 a.m. (Central Time) on Tuesday, May 20 2025 and then at said office publicly opened and read aloud. Any bid received after the specified time and date will not be considered.

The Instructions to Bidders, Bid Form, Agreement Between Owner and Contractor, Forms of Bid Bond, Performance and Payment Bonds, Drawings and Specifications, and other Contract Documents may be examined at the following location:

PAN AMERICAN ENGINEERS, LLC (Design Professional) 1717 JACKSON STREET (71301) P. O. BOX 8599 (71306) ALEXANDRIA, LOUISIANA (318) 473-2100

The work is generally described as follows:

All work related to the project entitled "City of Alexandria Spanish Barrel Tile Roof Leak Repairs Fire Station No. 4 (Masonic Drive at Lee Street)," including the repairs of selected and identified areas of roof leaks in the Spanish Barrel clay tile roof system; removal of two (2) flush set exhaust fans; and miscellaneous repairs to water damaged trim and fascia.

Copies of the bidding documents shall be obtained from the office of Pan American Engineers, LLC upon deposit of \$150.00 for each set of documents; or from the electronic bid submittal option as noted in the Advertisement. The deposit on the first set of documents furnished to bonafide prime bidders will be fully refunded upon return of the documents, in good condition, no later than ten (10) days after receipt of bids. On other sets of documents furnished to bidders, the deposit less actual cost of reproduction will be refunded upon return of the documents, in good condition, no later than ten (10) days after receipt of bids.

Pursuant to Louisiana Revised Statute (L.R.S.) 38:2212.E.(1), Bidders have the option to secure bidding documents and submit bids electronically. Bidding documents may be secured from Central Bidding. Electronic bids for this project may be submitted through Central Bidding. The Central Bidding web address is <a href="www.CentralBidding.com">www.CentralBidding.com</a>. To register, or for assistance with completing an e-bid, contact Central Bidding at 225-810-4814 or 866-570-9620.

The OWNER reserves the right to reject any or all bids for just cause. Such actions will be in accordance with Title 38 of the L.R.S.

In accordance with L.R.S. 38:2212.B.(1), the provisions and requirements stated in the Bidding Documents shall not be considered as informalities and shall not be waived.

Each Bidder must deposit with the bid, security in the amount of at least five percent (5%) of the total bid price, as described in the Instructions to Bidders. Bid bonds shall be written by a surety or insurance company meeting the requirements noted in L.R.S. 38:2218.

The successful Bidder shall be required to furnish a Performance Bond and Payment Bond, in an amount equal to 100% of the Contract amount, written by a surety or insurance company meeting the requirements noted in L.R.S. 38:2219 A.(1)(a), (b) and (c), or for Federally funded projects, must be listed as acceptable on the U.S. Department of Treasury Circular 570.

City of Alexandria is an equal opportunity employer.

City of Alexandria encourages all small and minority-owned firms and women's business enterprises to apply.

Any person with disabilities required special accommodations must contact the City of Alexandria no later than seven (7) days prior to bid opening.

City of Alexandria P. O. Box 71 Alexandria, Louisiana 71309 Jacques M. Roy, Mayor

PLEASE PUBLISH THREE (3) TIMES: April 11, 2025 April 18, 2025

April 25, 2025

#### **RESOLUTION NO. 0651-2025**

# RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR FIRE STATION NUMBER 4 ROOF LEAK REPAIRS.

**BE IT RESOLVED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for Fire Station Number 4 roof leak repairs.

**BE IT FURTHER RESOLVED, etc.,** that the City Clerk proceed with the advertisement according to law, with bids to be opened on May 20, 2025.

**PASSED AND ADOPTED** at Alexandria, Louisiana, this 8<sup>th</sup> day of April, 2025.

/s/ Donna P. Jones, MMC City Clerk

#### ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR FIRE STATION NUMBER 4 ROOF LEAK REPAIRS.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for Fire Station Number 4 roof leak repairs.

**SECTION II: BE IT FURTHER ORDAINED, etc.** that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2025/2026 budget and to each and every other act or deed needed or necessary to consummate said transaction.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION V: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 20th day of May 2025.

**NOTICE PUBLISHED** on the 23<sup>rd</sup> day of May 2025.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

	YEAS:	
	NAYS:	
	ABSENT:	
26		s declared adopted on this the day of May s made in the Alexandria Daily Town Talk on
	CITY CLERK	PRESIDENT
	MAYOR'S APPROVAL/VETO	

To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for annual uniform bid for the Police Department.



## **AGENDA ITEM FACT SHEET**

This fact sheet is the basis for a decision by the City Council.

Please insure that the information is clear, concise and current.

Division/Department: Finance / Purchasing Department Date: May 22, 2025

Title: Ordinance to Authorize Award of Uniform Bid for Police Department

Explanation of Pr On Tuesday,May 20, 20; for the Police Departme recommendation to awa remain in effect for a pe honor these bid prices, period.	25, at 10:00 AM, one nt. Bids are to be av ard this bid to Caplar riod of twelve (12) n	warded to the lowe n's Inc. at the Per months from bid a	st responsible bidder Each Price for each gai vard date. Contingent	d read aloud for the Ur , therefore, it is our ment as bid. These priou upon the ability of Cap	ces shall lan's Inc. to
Budget:	Neutral	Within Existing	Requires Amendment	••••••	
Account Number:			Expense Amount:		
Account Line Item:			Remaining Amount:		
Authorization:		>	4. Finance Difector  5. Division Director		
2. Chief Operating Officer  3. City Attorney	Holble Co	- CUU itu Attu	6. Department Head 7. Purchaging Agent	Folly	
Council Staff Review:	Form Content	<del></del>		officient	
Remarks: Complete	e bid tabulation is at	tached.		000/25	

RECEIVED

MAY 2 7 2025

CITY COURS

#### **BID TABULATION**

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Bid Item Number & Description	Caplan's
CATEGORY 1: POLICE DEPARTMENT	
1P - 3 Season Jacket, 100% Nylon, Blauer Brand, 6120 or equal.	
Brand Name Bid:	Blauer
Style Number:	6120
Regular Pricing Size Range:	XS-XL
Bid Price Per Each:	\$190.00
Extra Pricing Size Range:	2X-6X
2X	\$210.00
3X	\$225.00
4X	\$240.00
5X	\$320.00
6X	\$330.00
2P - Uniform Trouser - 6 Pocket Trouser, 100% Polyester, Blauer Brand, 8677/8677W or equal.	
Brand Name Bid:	Blauer
Style Number:	8677/8677W
Regular Pricing Size Range:	28-42
Bid Price Per Each:	\$94.00
Extra Pricing Size Range Men's:	44-54
44-50;	\$108.00
52-54	<i>\$118.00</i>

#### **BID TABULATION**

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Bid Item Number & Description	Caplan's
P - Uniform Trouser - 4 Pocket Trouser, 100% Polyester, Blauer Brand, 8674/8650W or equal.	
Brand Name Bid:	Blauer
Style Number:	8674/8674W
Regular Pricing Size Range:	28-42
Bid Price Per Each:	\$76.00
Extra Pricing Size Range:	44-54
44-50;	\$84.00
52-54	\$98.00
P - LS Shirt, 100% Polyester, Supershirt, Blauer Brand, 681/8681W, or equal.	Division
Brand Name Bid:	Blauer
Style Number:  Regular Pricing Size Range:	8681/8681W 14.5-17.5
Bid Price Per Each:	\$84.00
Extra Pricing Size Range:	18-22
18	\$95.00
19	\$100.00
20	\$110.00
21	\$150.00
22	\$150.00

#### **BID TABULATION**

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Bid Item Number & Description	Caplan's
5P - SS Shirt, 100% Polyester, Supershirt, Blauer Brand, 8686/8686W or equal.	·
Brand Name Bid:	Blauer
Style Number:	8686-8686W
Regular Pricing Size Range:	XS-XL
Bid Price Per Each:	\$78.00
Extra Pricing Size Range:	2X-6X
2X	\$90.00
3X	\$100.00
4X	\$105.00
5X	\$145.00
6X	\$145.00
6P - Duty Trouser, Taclit Pro Pant, 5.11, Model 74273- Men, 64360-Women, or equal.	
Brand Name Bid:	5.11
Style Number:	74273 - 64360
Regular Pricing Size Range:	28-42 Men's; 2-16 Women's
Bid Price Per Each:	\$54.00
Extra Pricing Size Range:	44-54
44-54	\$68.00
Extra Pricing Size Range Women's:	18-20
18-20 Women's:	\$68.00
7P - Performance Polo Shirt; SS, 5.11, Model 71049/61165, or equal.	
Brand Name Bid:	5.11
Style Number:	71049/61165
Regular Pricing Size Range:	XS-XL
Bid Price Per Each:	\$45.00
Extra Pricing Size Range:	2X-4X TALL
2X-4X TALL	\$53.00

#### **BID TABULATION**

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Bid Item Number & Description	Caplan's
8P - Police Motorcycle Breeches, Argo Uniforms, #BREE- 01, or equal.	Саріан S
Brand Name Bid:	Argo
Style Number:	BREE-01
Regular Pricing Size Range:	ALL
Bid Price Per Each:	\$400.00
9P - Motorcycle Hi-vis Supershell Jacket, Blauer, 9970V, or equal.	
Brand Name Bid:	Blauer
Style Number:	9970V
Regular Pricing Size Range:	XS-XL
Bid Price Per Each:	\$400.00
Extra Pricing Size Range:	2X-5X
2X	\$480.00
3X	\$530.00
4X	\$575.00
5X	\$775.00
10P - Motorcycle Soft sheel Liner for Supershell Jacket, Blauer, 4660 or equal.	
Brand Name Bid:	Blauer
Style Number:	4660
Regular Pricing Size Range:	XS-XL
Bid Price Per Each:	\$160.00
Extra Pricing Size Range:	2X - 5X
2X	\$180.00
3X	\$200.00
4X	\$215.00
5X	\$290.00

#### **BID TABULATION**

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Did to a No. 1 O. D. 1 of	
11P. Law Enforcement Loose Crew, SS, Dri-X-treme Performance T-shirt, 5:11 Tactical, 40007 or approved	Caplan's
equal	
Brand Name Bid	5.11
Style Number	40007
Regular Pricing Size Range	S-XL
Bid Price Per Each	\$30.00
Extra Pricing Size Range:	2X-3X
2X	\$37.00
3X	\$37.00
12P - Law Enforcement Tight Crew LS Compression Fit, Dri-Xtreme T-Shirt, 5.11, Model 40006, of equal.	
Brand Name Bid:	5.11
Style Number:	40006
Regular Pricing Size Range:	S-XL
Bid Price Per Each:	\$35.00
Extra Pricing Size Range:	2X-3X
1X	\$37.00
2X	\$37.00
13P Law Enforcement Tight Crew Compression Fit, Unisex Short Sleeve T-Shirt Dri-X-treme, 5.11, 40005, or equal.	
Brand Name Bid:	\$5.11
Style Number:	40005
Regular Pricing Size Range:	S-XL
Bid Price Per Each:	\$35.00
Extra Pricing Size Range:	2X-3X
2X	\$37.00
3X	\$37.00

#### **BID TABULATION**

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Bid Item Number & Description	Caplan's
14P Duty Short, Taclite Pro Short, 5.11, 73308(11") or 73287 (9.5"), 63071W-9; or equal	Capitalio
Brand Name Bid:	5.11
Style Number:	73308, 73287, 63071
Regular Pricing Size Range:	28-40 Men's; 2-16 Women's
Bid Price Per Each:	\$55.00
Extra Pricing Size Range:	42-44
Size 42-44-	\$60.00
Extra Pricing Size Range Women's:	18-20
Sizes 18-20	\$60.00
15P - Cap, 100% Dacron Polyester, Midway Cap Company, 4 Star Model, or equal.	
Brand Name Bid:	Midway
Style Number:	4-Star
Regular Pricing Size Range:	All
Bid Price Per Each:	\$90.00
Specialty Visor	\$125.00
16P - Necktie, Clip-On, 100% Polyester, Samuel Broome, SB90016, or equal.	
Brand Name Bid:	Samuel Broome
Style Number:	90016
Regular Pricing Size Range:	Regular
Bid Price Per Each:	\$9.00
Extra Pricing Size Range:	Tall
Tall	\$11.00
17P - Dickey, Samuel Broome, SB99020, or equal.	
Brand Name Bid:	Samuel Broome
Style Number:	99020
Regular Pricing Size Range:	O/S
Bid Price Per Each:	\$20.00

#### **BID TABULATION**

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Bid Item Number & Description	Caplan's
18P - Police Rain Jacket, Reversible, Blauer, 26990, or equal.	
Brand Name Bid:	Blauer
Style Number:	26990
Regular Pricing Size Range:	S-XL
Bid Price Per Each:	\$195.00
Extra Pricing Size Range:	2X-6X
2X	\$205.00
3X	\$210.00
4X	\$215.00
5X	\$235.00
6X	\$265.00
19P - Police Snap on Hood, Blauer, 123, or equal.	
Brand Name Bid:	Blauer
Style Number:	123
Regular Pricing Size Range:	All
Bid Price Per Each:	\$17.00
20P - Police Rain Reversible Hat Cover, Blauer, 107, or equal.	
Brand Name Bid:	Blauer
Style Number:	107
Regular Pricing Size Range:	All
Bid Price Per Each:	\$15.00

#### **BID TABULATION**

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Bid Item Number & Description	Caplan's
21P - ArmorSkin Vest Carrier, Blauer Brand, Model 8375XP, or equal.	
Brand Name Bid:	Blauer
Style Number:	8375XP
Regular Pricing Size Range:	XS-XL
Bid Price Per Each:	\$155.00
Extra Pricing Size Range:	2X-4X Tall
2X	\$180.00
2X Tall	\$225.00
3X	\$190.00
3X Tall	\$225.00
4X	\$210.00
4X Tall	\$255.00
22P - Long Sleeve FlexHeat Winter BaseShirt, Blauer Brand, 8376W, or equal.	
Brand Name Bid:	Blauer
Style Number:	8376W
Regular Pricing Size Range:	XS-XL
Bid Price Per Each:	\$98.00
Extra Pricing Size Range:	2X-3X
2X	\$100.00
3X	\$100.00

# **BID TABULATION**

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Bid Item Number & Description	Caplan's
23P - Long Sleeve FlexHeat Base Shirt, Blauer Brand, 8376, or equal.	
Brand Name Bid:	Blauer
Style Number:	8376
Regular Pricing Size Range:	XS-XL
Bid Price Per Each:	\$98.00
Extra Pricing Size Range:	2X-6X
2X	\$100.00
3X	\$110.00
4X	\$120.00
5X	\$130.00
6X	\$140.00
24P - Stryke Pant, Poly/Cottton Flex-Tac Ripstop Fabric, 5.11, 74369 Men, 64389 Women, or equal.	
Brand Name Bid:	5.11
Style Number:	74369 - 64389
Regular Pricing Size Range:	28-44 Men's; 2-16 Women's
Bid Price Per Each:	\$76.00
Extra Pricing Size Range:	46-54
46-54 Men's	\$90.00
Extra Pricing Size Range Women's:	18-20
18-20 women's	\$90.00

# **BID TABULATION**

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Bid Item Number & Description	Caplan's
25P - Bike Pant, FlexHeat FlexRS Tactical Trousers, Blauer Brand, #8834, or equal.	
Brand Name Bid:	Blauer
Style Number:	8834
Regular Pricing Size Range:	28-42
Bid Price Per Each:	\$140.00
Extra Pricing Size Range Men's:	44-54
44-50	\$150.00
52-54	\$165.00
26P - 24-7 Xpedition Pant, Multicam: Tru-Spec, #1438, or equal.	
Brand Name Bid:	Tru-Spec
Style Number:	1438
Regular Pricing Size Range:	28-44
Bid Price Per Each:	\$90.00
27P - 1/4 Zip Combat Long SS, MultiCam; Tru-Spec, #2598, or equal.	
Brand Name Bid:	Tru-Spec
Style Number:	2598
Regular Pricing Size Range:	XS-XL
Bid Price Per Each:	\$75.00
Extra Pricing Size Range:	3X-4X
3X-4X	\$87.00
28P - FlexRS Fitted Cap, Blauer Brand, #197, or equal.	
Brand Name Bid:	Blauer
Style Number:	197
Regular Pricing Size Range:	All
Bid Price Per Each:	\$22.00

# **BID TABULATION**

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Bid Item Number & Description	Caplan's
Did item Number & Description	Capians
29P - Skull Cap, Blauer, #160, or equal.	
Brand Name Bid:	Blauer
Style Number:	160
Regular Pricing Size Range:	All
Bid Price Per Each:	\$30.00
Extra Pricing Size Range:	
30P - Keeper Loop Inner, Blauer, B013, or equal.	
Brand Name Bid:	Blauer
Style Number:	B013
Regular Pricing Size Range:	XS-4XL
Bid Price Per Each:	\$26.00
31P - Keeper Hook Innter Belt, Blauer, B015, or equal.	
Brand Name Bid:	Blauer
Style Number:	B015
Regular Pricing Size Range:	XS-4XL
Bid Price Per Each:	\$26.00
32P - Jacket, Chameleon™ Softshell Jacket, 5.11 Brand, 48099, or equal.	
Brand Name Bid:	\$5.11
Style Number:	48099
Regular Pricing Size Range:	XS-XL
Bid Price Per Each:	\$135.00
Extra Pricing Size Range:	2X-3X
2X	\$160.00
3X	\$160.00

# **BID TABULATION**

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Bid Item Number & Description	Caplan's
33P - Cardigan Sweater, 100% Acrylic Jersey Knit, School Apparel, #6300, or equal.	
Brand Name Bid:	School Apparel
Style Number:	6300
Regular Pricing Size Range:	S-XL
Bid Price Per Each:	\$45.00
Extra Pricing Size Range:	2X-4X
2X-4X	\$55.00
34P - Blauer Flex ArmorSkin Ballistic Vest Carrier, Extra Protection, Blauer, #8360XP, or equal.	
Brand Name Bid:	Blauer
Style Number:	8360XP
Regular Pricing Size Range:	XS-XL
Bid Price Per Each:	\$148.00
Extra Pricing Size Range:	2X-7X Tall
2X	\$150.00
2X Tall	\$210.00
3X	\$155.00
3X Tall	\$210.00
4X	\$175.00
4X Tall	\$210.00
5X	\$235.00
5X Tall	\$205.00
6X	\$240.00
7X	\$245.00

# **BID TABULATION**

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

id Item Number & Description	Caplan's
5P - Blauer Flex RS ArmorSkin LS BaseShirt, Blauer, 8361, or equal.	
Brand Name Bid:	Blauer
Style Number:	8361/8361W
Regular Pricing Size Range:	XS-XL
Bid Price Per Each:	\$75.00
Extra Pricing Size Range:	2X-8X
2X	\$85.00
3X	\$95.00
4X	\$100.00
5X	\$130.00
6X	\$130.00
7X	\$138.00
8X	\$138.00
6P - Blauer FlexRS Armorskin Short Sleeve Base Shirt, 8362; or Equal	
Brand Name Bid:	Blauer
Style Number:	8362/8362W
Regular Pricing Size Range:	XS-XL
Bid Price Per Each:	\$70.00
Extra Pricing Size Range:	2X-6X
2X	\$75.00
3X	\$95.00
4X	\$100.00
7/\	\$125.00
5X	Ψ120.00
	\$125.00
5X	

# **BID TABULATION**

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Did from Novel on 9 Description	Osulanla
Bid Item Number & Description	Caplan's
37P - Blauer Flexrs Long Sleeve Supershirt; #8671; or Equal	
Brand Name Bid:	Blauer
Style Number:	8671/8671W
Regular Pricing Size Range:	14-17.5
Bid Price Per Each:	\$88.00
Extra Pricing Size Range:	18-22
18	\$100.00
19	\$110.00
20	\$120.00
21-22	\$170.00
38P - Blauer FlexRX Short Sleeve Supershirt; #8676; or Equal	
Brand Name Bid:	Blauer
Style Number:	8676
Regular Pricing Size Range:	XS-XL
Bid Price Per Each:	\$84.00
Extra Pricing Size Range:	2X-6X
2X	\$75.00
3X	\$95.00
4X	\$110.00
5X	\$125.00
6X	\$125.00
39P - Blauer FlexRS Pant; Tunnel Waistband; #8664; or Equal	
Brand Name Bid:	Blauer
Style Number:	8864/8864W
Regular Pricing Size Range:	28-42 Men's; 2-28 Women's

# **BID TABULATION**

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Bid Item Number & Description	Caplan's
Bid Price Per Each:	\$78.00
Extra Pricing Size Range Men's:	44-60
44-50	\$85.00
52-54	\$90.00
56-60	\$100.00
40P - Blauer FlexRS Cargo Pant; Tunnel Waistband; #8665; or Equal	
Brand Name Bid:	Blauer
Style Number:	8665/8865W
Regular Pricing Size Range:	28-42 Men's; 2-28 Women's
Bid Price Per Each:	\$90.00
Extra Pricing Size Range Men's:	44-60
44-50	\$95.00
52-54	\$100.00
56-60	\$110.00
41P - Blauer Flexrs RX Covert Tactical Pant with Tunnel Waistband; #8666; or Equal	
Brand Name Bid:	Blauer
Style Number:	8666/8666W
Regular Pricing Size Range:	28-42 Men's; 2-28 Women's
Bid Price Per Each:	\$90.00
Extra Pricing Size Range Men's:	44-60
44-50	\$95.00
52-54	\$100.00
56-60	\$110.00
42P - Blauer B. Dry Adjustable Cap; #185; or Equal	
Brand Name Bid:	Blauer
Style Number:	185
Regular Pricing Size Range:	All

### **BID TABULATION**

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

!	
Bid Item Number & Description	Caplan's
Bid Price Per Each:	\$22.00
43P - Blauer FlexRS Airvent Adjustable Cap; #198; or Equal	
Brand Name Bid:	Blauer
Style Number:	198
Regular Pricing Size Range:	All
Bid Price Per Each:	\$20.00
44P - Blauer Performance Polo, #8126; or Equal	
Brand Name Bid:	Blauer
Style Number:	8126/8126W
Regular Pricing Size Range:	XS-XL
Bid Price Per Each:	\$50.00
Extra Pricing Size Range:	2X-6X
2X	\$58.00
3X	\$60.00
4X	\$65.00
5X	\$70.00
6X	\$85.00
45P - Blauer Rift 8" Zipper Boot, #FW038WP; or Equal	
Brand Name Bid:	Blauer
Style Number:	FW038WP
Regular Pricing Size Range:	All
Bid Price Per Each:	\$165.00
46P -Dress Coat; Blauer, #8690 or Equal	
Brand Name Bid:	Blauer
Style Number:	8690/8690W

# **BID TABULATION**

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Bid Item Number & Description	Caplan's
Regular Pricing Size Range:	32-50 Men's; 2-28 Women's
Bid Price Per Each:	\$175.00
Extra Pricing Size Range:	52-54
52-54	\$195.00
56-60	
47P - Soft Shell Active Duty Vest, Blauer, #4615, or Equal	
Brand Name Bid:	Blauer
Style Number:	4615
Regular Pricing Size Range:	XS-XL
Bid Price Per Each:	\$90.00
Extra Pricing Size Range:	2X-6X
2X	\$105.00
3X	\$115.00
4X	\$125.00
5X	\$170.00
6X	\$170.00
48P - Six Pocket Breech Pant, Blauer, #8661, or Equal	
Brand Name Bid:	Blauer
Style Number:	8661
Regular Pricing Size Range:	26-42
Bid Price Per Each:	\$140.00
Extra Pricing Size Range:	44-60
44-50	\$160.00
52-54	\$175.00
56-60	\$190.00

# **BID TABULATION**

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Bid Item Number & Description	Caplan's
49P - Four Pocket Poly Pant; Tunnel Waistband, Blauer, #8685/8685W, or Equal	
Brand Name Bid:	Blauer
Style Number:	8685/8685W
Regular Pricing Size Range:	28-42 Men's; 0-26
Bid Price Per Each:	\$135.00
Extra Pricing Size Range:	44-60
44-50	\$150.00
52-54	\$165.00
56-60	\$180.00
50P - Shirt Long Sleeve, 100% Poly, SuperShirt, Blauer, #8670/8670W, or Equal	
Brand Name Bid:	Blauer
Style Number:	8670/8670W
Regular Pricing Size Range:	14.5- 17.5
Bid Price Per Each:	\$84.00
Extra Pricing Size Range:	18-20
18	\$90.00
19	\$95.00
20	\$100.00
51P - Shirt Short Sleeve, 5.11 Brand, Styrke Model 71354/61325W, or Equal	
Brand Name Bid:	5.11
Style Number:	71354/61325W
Regular Pricing Size Range:	XS-2XL
Bid Price Per Each:	\$70.00
Extra Pricing Size Range:	3X
3X	\$83.00

# **BID TABULATION**

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Bid Item Number & Description	Caplan's
52P - Shirt Long Sleeve, 5.11 Brand, Styrke Model 72399/62404W, or Equal	
Brand Name Bid:	5.11
Style Number:	72399/62404W
Regular Pricing Size Range:	XS-2XL
Bid Price Per Each:	\$75.00
Extra Pricing Size Range:	3X Tall
3X	\$90.00
Tall	\$90.00
53P - Pant-Poly/Cotton Flex-Tac Canvas Fabric, 5.11 Brand, Apex 74434/64445W, or Equal	
Brand Name Bid:	5.11
Style Number:	74434/64445W
Regular Pricing Size Range:	28-44 Men's; 0-20 Women's
Bid Price Per Each:	\$85.00
54P - Shirt- Short Sleeve, 5.11 Brand, Tactlite Pro Style 71175, or Equal	
Brand Name Bid:	5.11
Style Number:	71175
Regular Pricing Size Range:	XS-2XL
Bid Price Per Each:	\$55.00
Extra Pricing Size Range:	3X Tall
3X	\$67.00
Tall	\$67.00
55P - Shirt- Long Sleeve, 5.11 Brand, Tactlite Pro Style 72715/62070W, or Equal	
Brand Name Bid:	5.11
Style Number:	72715/62070W

# **BID TABULATION**

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Bid Item Number & Description	Caplan's
Regular Pricing Size Range:	XS-2XL
Bid Price Per Each:	\$60.00
Extra Pricing Size Range:	3X Tall
3X	\$75.00
Tall	\$75.00
701	ψ10.00
56P - Pant; Poly/Cotton FlexLite Ripstop Fabric, 5.11 Brand, ABR Pro 74512/64445W, or Equal	
Brand Name Bid:	5.11
Style Number:	74512/64445W
Regular Pricing Size Range:	28-44 Men's; 0-20 Women's
Bid Price Per Each:	\$62.00
57P - Discount off the current 5.11 Tactical Retail Price Sheet, or Equal	
This covers 5.11 products or an approved equal not specifically listed on this bid.	
Brand Name Bid:	5.11
Percentage Per Each: %	5%
58P - Discount off the current Blauer Retail Price Sheet	
This covers Blauer products or an approved equal not specifically listed on this bid.	
Brand Name Bid:	Blauer
Percentage Per Each: %	5%
TOTAL FOR CATEGORY 1 -POLICE DEPARTMENT	\$5,109.00

# **BID TABULATION**

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Bid Item Number & Description	Caplan's
CATEGORY 11: POLICE DEPARTMENT - HONOR GUARD UNIFORMH	
1HG - Honor Guard Coat, 55/45 Poleyster Wool Gabardine, Military Cut, Custom Made	
Brand Name Bid:	Feicheimer
Style Number:	APD-HG-Coat
Regular Pricing Size Range:	All
Bid Price Per Each:	\$785.00
2HG - Honor Guard Trouser, to match HG Coat, Special Cut Garment.	
Brand Name Bid:	Feicheimer
Style Number:	APD-HGPant
Regular Pricing Size Range:	All
Bid Price Per Each:	\$185.00
Extended Sizes	
3HG - Honor Guard Shoulder Strap, Sam Browne Brand, Model A572(HC), or equal.	
Brand Name Bid:	Strong Leather
Style Number:	A572(HC)
Regular Pricing Size Range:	All
Bid Price Per Each:	\$175.00

# **BID TABULATION**

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Bid Item Number & Description	Caplan's
4HG - Honor Guard Double Mag Holder, Sam Browne, Model A517(HC), or equal.	
Brand Name Bid:	Strong Leather
Style Number:	A517(HC)
Bid Price Per Each:	\$75.00
5HG - Honor Guard Hand Cuff Case, Same Browne Brand, Model A505(HC), or equal.	
Brand Name Bid:	Strong Leather
Style Number:	A505(HC)
Bid Price Per Each:	\$65.00
6HG - Honor Guard Belt, Sam Browne Brand, Model B710(HC), or equal.	
Brand Name Bid:	Strong Leather
Style Number:	B710(HC)
Regular Pricing Size Range:	28-42
Bid Price Per Each:	\$110.00
Extended Sizes	44-50
44-50	\$120.00
7HG - Honor Guard Holster, Sam Browne Brand, Model H080(HC), or equal.	
Brand Name Bid:	Strong Leather
Style Number:	H080(CH)
Bid Price Per Each:	\$220.00

# **BID TABULATION**

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Bid Item Number & Description	Caplan's
8HG - Honor Guard Shoes, Original SWAT Brand, Style 118001, or equal.	
Brand Name Bid:	Original SWAT
Style Number:	118001
Regular Pricing Size Range:	All
Bid Price Per Each:	\$65.00
9HG - Honor Guard Rope, Model G1507, or equal.	
Brand Name Bid:	Premier
Style Number:	G1507
Bid Price Per Each:	\$60.00
10HG - Honor Guard Coat Badge/Police Officer Uniform Badge, Smith & Warren Brand, Model S&W SB1902R, or equal.	
Brand Name Bid:	Smith & Warren
Style Number:	5B1902R
Bid Price Per Each:	\$200.00
11HG - Honor Guard Cap Badge/Police Officer Cap Badge, Smith & Warren Brand, S&W M202R, or equal.	
Brand Name Bid:	Smith & Warren
Style Number:	M202R
Bid Price Per Each:	\$200.00
12HG - Honor Guard Uniform Cap, Midway Cap Company, Military Style 4 Star, or equal.	
Brand Name Bid:	Midway
Style Number:	4 Star
Regular Pricing Size Range	All
Bid Price Per Each:	\$95.00

# **BID TABULATION**

Bid Number & Name: #2524 Annual Uniform Bid for Police Department

Bid Date: Tuesday, May 20, 2025, 10:00 AM CDT

Bid Item Number & Description	Caplan's
Extra Pricing Size Range; Specialty Visor	
13HG - Honor Guard Collar Insignia, Smith & Warren Brand, Model S&W C501M, or equal.	
Brand Name Bid:	Smith & Warren
Style Number:	C501M
Bid Price Per Each:	\$21.00
14HG - Honor Guard Name Plate, Smith & Warren Brand, Model S&W C600, or equal.	
Brand Name Bid:	Smith & Warren
Style Number:	C600
Bid Price Per Each:	\$75.00
15HG - Honor Guard Dress Gloves, White Cotton Stretch w/Metal Snap Closure, One Size Fits All.	
Brand Name Bid:	Rothco
Style Number:	44410
Regular Pricing Size Range:	All
Bid Price Per Each:	\$10.00
TOTAL FOR CATEGORY 11 - POLICE DEPARTMENT - HONOR GUARD UNIFORM	\$2,431.00



# **AGENDA ITEM FACT SHEET**

This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

Division/Department: Finance / Purchasing Date: March 21, 2025

Request a resolution to advertise for Annual Uniform Bid for Police Department **Explanation of Proposal:** Additional Information Attached We request permission to advertise for the Annual Uniform Bid for Police Department to be used by Police Department. Purchases are to be made on an "As Needed" basis only. Prices shall be held firm for twelve (12) months from bid award date. Contingent upon the ability of successful bidder to hold prices, the City reserves the right to renew the existing contract for an additional twelve (12) month period. Neutral Within Requires **Budget: Existing Amendment** Account Number: **Expense Amount:** Account Line Item: **Remaining Amount: Authorization:** 5. Division Director 2. Chief Opergling Officer 6. Department Head 3. City Attorney Purchasing Agent Council Staff Form Information: Sufficient Review: Content Insufficient

**Remarks:** 

RECEIVED

APR 0 1 2825

OF BURE

# **RESOLUTION NO. 0652-2025**

# RESOLUTION AUTHORIZING ADVERTISEMENT FOR ANNUAL UNIFORM BID FOR THE POLICE DEPARTMENT.

**BE IT RESOLVED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for annual uniform bid for the Police Department.

**BE IT FURTHER RESOLVED, etc.,** that the City Clerk proceed with the advertisement according to law, with bids to be opened on May 20, 2025.

**PASSED AND ADOPTED** at Alexandria, Louisiana, this 8<sup>th</sup> day of April, 2025.

/s/ Donna P. Jones, MMC City Clerk

### ADVERTISEMENT FOR BID

### CITY OF ALEXANDRIA, LOUISIANA PURCHASING DEPARTMENT

### BID #2524 - ANNUAL UNIFORM BID FOR POLICE DEPARTMENT

Separate sealed bids for, ANNUAL UNIFORM BID FOR POLICE DEPARTMENT, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CDT, TUESDAY, May 20, 2025, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, <a href="www.cityofalexandriala.com">www.cityofalexandriala.com</a> under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the <u>option</u> to submit their bids electronically. Please find bid related documents and place electronic bids at <u>www.centralbidding.com</u>. For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Joann Swain, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax 318-619-3412; email to <a href="mailto:joann.swain@cityofalex.com">joann.swain@cityofalex.com</a>; and must be received by <a href="mailto:4:00 PM, Thursday">4:00 PM, Thursday</a>, May 8, 2025.

### Address for Postal Delivery:

City of Alexandria Donna Jones, City Clerk PO Box 71 Alexandria, LA 71309-0071 Address for Courier or Overnight Delivery: City of Alexandria Donna Jones, City Clerk 915 Third Street, 1st Floor

Alexandria, LA 71301 Phone: 318-449-5090 Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

### PLEASE PUBLISH THREE (3) TIMES:

Friday, April 11, 2025 Friday, April 18, 2025 Friday, April 25, 2025

# **ORDINANCE NO.**

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR ANNUAL UNIFORM BID FOR THE POLICE DEPARTMENT AND OTHER MATTERS WITH RESPECT.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted from Caplan's Inc. for annual uniform bid for the Police Department.

**SECTION II: BE IT FURTHER ORDAINED, etc.** that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2025/2026 budget and to each and every other act or deed needed or necessary to consummate said transaction.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION V: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**THIS ORDINANCE** was introduced on the 20<sup>th</sup> day of May 2025.

**NOTICE PUBLISHED** on the 23<sup>rd</sup> day of May 2025.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:	
NAYS:	
ABSENT:	
	as declared adopted on this the 3 <sup>rd</sup> day of June vas made in the Alexandria Daily Town Talk on
CITY CLERK	PRESIDENT
MAYOR'S APPROVAL/VETO	

To consider final adoption of an ordinance authorizing the mayor to enter into a contract with Kologik Software Incorporated to be utilized by members of the Alexandria Police Department to obtain information relating to the Criminal Justice Information Services.

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# **AGENDA ITEM FACT SHEET**

This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

Division/Department: Alexandria Police Department (APD) Date: May 05, 2025 An Ordinance Authorizing the Mayor to enter into a contract with Kologik Software Inc., to be utilized my members of the Alexandria Police Department to obtain information relating to the Criminal Justice **Information Services. Explanation of Proposal:** Additional Information Attached This ordinance authorizes the APD to obtain NCIC information for criminal investigations being conducted by the department. Within Requires Neutral **Budget: Existing Amendment** Account Number: 707702 Expense Amount: \$27,440.00 Remaining Amount: \$147,734.00 Account Line Item: Computer Software **Authorization:** 2. Chief Operating Officer 3. City Attorney 7. Purchasing Agent Council Staff Sufficient Form Information: Review: Insufficient Content

**Remarks:** 

MAY 0 5 2025

# ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH KOLOGIK SOFTWARE INCORPORATED TO BE UTILIZED BY MEMBERS OF THE ALEXANDRIA POLICE DEPARTMENT TO OBTAIN INFORMATION RELATING TO THE CRIMINAL JUSTICE INFORMATION SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the enter into a contract with Kologik Software Incorporated to be utilized by members of the Alexandria Police Department to obtain information relating to the criminal justice information services.

SECTION II: BE IT ORDAINED, etc., this ordinance would authorize the Alexandria Police Department to obtain NCIC information for criminal investigations being conducted by the department.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION V: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**THIS ORDINANCE** was introduced on the 20<sup>th</sup> day of May 2025.

<b>THIS ORDINANCE</b> having been supublished, was then submitted to a being as follows:	ubmitted in writing, introduced and final vote as a whole, the vote thereon
YEAS:	
NAYS:	
ABSENT:	
	red adopted on this the day of May e in the Alexandria Daily Town Talk on
CITY CLERK	PRESIDENT
MAYOR'S APPROVAL/VETO	

**NOTICE PUBLISHED** on the 23<sup>rd</sup> day of May 2025.

To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from U.S. Lawns of Alexandria for landscape maintenance services for Third Street Raingardens.



# **AGENDA ITEM FACT SHEET**

This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

Division/Department: FINANCE/PURCHASING

Date: April 30, 2025

Explanation of Proposal:  Ordinance authorizing the Mayor to accept the lowest proposal for Landscape Maintenance Service for Third St. Raingardens. On Tuesday, April 29, 2025 @ 2:00 PM, three (3) proposal was received. It is our recommendation award to U.S. Lawns of Alexandria at rates as proposed. This contract shall remain in effect for a period of twel months. Contingent upon the availability of funds, and the ability of the successful bidder to honor quoted prictive reserves the right to renew the existing contract for an additional twelve (12) month period. See attached bid tabulation.  Budget:  Neutral  Within Existing  Requires Amendment  Account Number: 101-042400-605110  Expense Amount: N/A  Account Line Item: Maintenance-Grounds and R-O-W  Remaining Amount: N/A  Authorization:  4. Fingnice Director	SCAPE
Raingardens. On Tuesday, April 29, 2025 @ 2:00 PM, three (3) proposal was received. It is our recommendatio award to U.S. Lawns of Alexandria at rates as proposed. This contract shall remain in effect for a period of twel months. Contingent upon the availability of funds, and the ability of the successful bidder to honor quoted pricity reserves the right to renew the existing contract for an additional twelve (12) month period.  See attached bid tabulation.  **Requires** Amendment**  Account Number: 101-042400-605110  **Expense Amount: N/A**  Account Line Item: Maintenance-Grounds and R-O-W  **Remaining Amount: N/A**	
Account Number: 101-042400-605110 Expense Amount: N/A  Account Line Item: Maintenance-Grounds and R-O-W Remaining Amount: N/A	n to ve (12)
Account Line Item: Maintenance-Grounds and R-O-W Remaining Amount: N/A	••••••
Terraining/infound, 1977	
Authorization: 4. Fingnce Director A	
1 Marie	
1. Mayor 5. Division Director	
2. Chief Operating Officer 6. Department Head	
3. City Attorney 7. Purchasing Igent Tolling	つ
Council Staff Form Information: Sufficient	
Review: Content Insufficient	

**Remarks:** 

RECEIVED

MAY 0 3 2025

CITY CONTINUE

# RFQ TABULATION

RFQ NUMBER AND NAME - #1909P LANDSCAPE MAINTENANCE SERVICE - THIRD STREET RAINGARDENS

MANDATORY PRE-BID CONFERENCE - N/A

RFQ OPENING DATE - Tuesday, April 29, 2025 @ 2:00PM

Using Department: Urban Forester

	Vendor #1	Vendor #2	Vendor #3
	Yankee Holdings dba Yankee		
Description of Service/Unit of Issue	Clipper	E. Woolf Landscape	U.S. Lawns of Alexandria
BASE YEAR: JUNE 2025 - JUNE 2026			
Landscape Maintenance Service per month:	\$1,100.00	\$3,600.00	\$622.39
RENEWAL YEAR: JUNE 2026- JUNE 2027			
Landscape Maintenance Service per month:	\$1,220.00	\$3,600.00	\$622.39
Copy of Licenses attached?	Yes	Yes	Yes
Insurance Certificate attached?	Yes	Yes	Yes

### ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM U.S. LAWNS OF ALEXANDRIA FOR LANDSCAPE MAINTENANCE SERVICES FOR THIRD STREET RAINGARDENS AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept lowest proposal received from U.S. Lawns of Alexandria for landscape maintenance services for Third Street Raingardens

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION V: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**THIS ORDINANCE** was introduced on the 20<sup>th</sup> day of May 2025.

**NOTICE PUBLISHED** on the 23<sup>rd</sup> day of May 2025.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:	
ABSENT:	
	declared adopted on this the day of May made in the Alexandria Daily Town Talk on
CITY CLERK	PRESIDENT
MAYOR'S APPROVAL/VETO	

To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from U.S. Lawns of Alexandria for landscape maintenance services for Rapides Trail.



# **AGENDA ITEM FACT SHEET**

This fact sheet is the basis for a decision by the City Council.

Please insure that the information is clear, concise and current.

Division/Department: FINANCE/PURCHASING Date: April 30, 2025

Title: ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL FOR LANDSCAPE MAINTENANCE SERVICES - RAPIDES TRAIL

Evaluation	of Dronocal:	Additional Information Attached
On Tuesday, April Lawns of Alexandr Contingent upon t	zing the Mayor to accept the lowest 29, 2025 @ 2:00 PM, four (4) propo ia at rates as proposed. This contrac he availability of funds, and the abil to renew the existing contract for an	Additional Information Attached  proposal for Landscape Maintenance Service for Rapides Trail. sals were received. It is our recommendation to award to U.S. et shall remain in effect for a period of twelve (12) months. ity of the successful bidder to honor quoted prices, the City additional twelve (12) month period.
Budget:		Nithin Requires Existing Amendment
Account Number:	101-042400-605110	Expense Amount: N/A
Account Line Item:	Maintenance-Grounds and R-O-W	Remaining Amount: N/A
Authorization		4. Figonce Director
1. Mayor		5. Division Director
2. Chief Operating Offic	er	6. Department Head
3. City Attorney		7. Purchasing Agent Tilly
Council Staff Review:	Form Content	Information: Sufficient
Remarks:		

RECEIVED

MAY 0 3 2025

CITY COLLEGE

AFQ TABULATION

RFQ NUMBER AND NAME - #1908P LANDSCAPE MAINTENANCE SERVICE - RAPIDES TRAIL

MANDATORY PRE-BID CONFERENCE - N/A

RFQ OPENING DATE - Tuesday, April 29, 2025 @ 2:00PM

Using Department: Urban Forester

	Vendor #1	Vendor #2	Vendor #3	Vendor #4
Description of Service/Unit of Issue	Yankee Holdings dba	U.S. Lawns of	E Woolf Landscane	Jeff's Lawn &
BASE YEAR: JUNE 2025 - JUNE 2026				randscape LLC
Landscape Maintenance Service per month:	\$1,280.00	\$510.75	\$5,400.00	\$1.237.50
RENEWAL YEAR: JUNE 2026 - JUNE 2027				
Landscape Maintenance Service per month:	\$1,480.00	\$510.75	\$5.400.00	\$1 237 50
Copy of Licenses attached?	Yes	Yes	Yes	Yes
Insurance Certificate attached?	Yes	Yes	Yes	Yes

### ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM U.S. LAWNS OF ALEXANDRIA FOR LANDSCAPE MAINTENANCE SERVICES FOR RAPIDES TRAIL AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept lowest proposal received from U.S. Lawns of Alexandria for landscape maintenance services for Rapides Trail.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION V: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**THIS ORDINANCE** was introduced on the 20<sup>th</sup> day of May 2025.

**NOTICE PUBLISHED** on the 23<sup>rd</sup> day of May 2025.

ABSENT:

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

being as follows:		
YEAS:		
NAYS:		

	declared adopted on this the day of s made in the Alexandria Daily Town Talk
the day of May, 2025.	,
CITY CLERK	PRESIDENT
MAYOR'S APPROVAL/VETO	

To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from Yankee Holding dba Yankee Clipper for landscape maintenance services for Holocaust Park.



This fact sheet is the basis for a decision by the City Council.

Please insure that the information is clear, concise and current.

Division/Department: FINANCE/PURCHASING Date: April 30, 2025

Title: ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL FOR LANDSCAPE MAINTENANCE SERVICES - HOLOCAUST PARK

•	·		•••••	
<b>Explanation of Pr</b>	oposal:		Additional Info	rmation Attached 🗸
On Tuesday, April 29, 20 Holdings dba Yankee Cl	D25 @ 2:00 PM, four ipper at rates as propon the availability of prenew the existing of	(4) proposals we posed. This contra funds, and the at	re received. It is our act shall remain in e pility of the successfi	pintenance Service for Holocaust Park. recommendation to award to Yankee ffect for a period of twelve (12) al bidder to honor quoted prices, the month period.
Budget:	Neutral	Within Existing	Requires Amendme	ent
Account Number: 101-	042400-605110		Expense Amount:	N/A
Account Line Item: Mair	ntenance-Grounds ar	nd R-O-W	Remaining Amoun	t: N/A
Authorization:			4. Finance Director 5. Division Director	
2. Chief Operating Officer 3. City Attorney		(M	6. Department Head	
20			7. Purchasing Agent =	Tilly
Council Staff Review:	Form Content		Information:	Sufficient D

**Remarks:** 

CHOSPIED

MAY 0 7 2625

CARRYTE RESOLUTION

## REQ TABULATION

RFQ NUMBER AND NAME - #1907P LANDSCAPE MAINTENANCE SERVICE - HOLOCAUST PARK

MANDATORY PRE-BID CONFERENCE - N/A

RFQ OPENING DATE - Tuesday, April 29, 2025 @ 2:00PM

	Vendor #1	Vendor #2	Vendor #3	Vendor #4
Description of Service/Unit of Issue	Taylorscapes	Yankee Holdings dba Yankee Clipper	U.S. Lawns of Alexandria	E. Woolf Landscape
BASE YEAR: JUNE 2025 - JUNE 2026				
Landscape Maintenance Service per month:	\$223.50	\$195.00	\$410.96	\$500.00
RENEWAL YEAR: JUNE 2026 - JUNE 2027				
Landscape Maintenance Service per month:	\$223.50	\$220.00	\$410.96	8500 00
				00.000
Copy of Licenses attached?	Yes	Yes	Yes	Yes
Insurance Certificate attached?	Yes	Yes	Yes	Yes

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM YANKEE HOLDING DBA YANKEE CLIPPER FOR LANDSCAPE MAINTENANCE SERVICES FOR HOLOCAUST PARK AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept lowest proposal received from Yankee Holding dba Yankee Clipper for landscape maintenance services for Holocaust Park.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION V: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**THIS ORDINANCE** was introduced on the 20<sup>th</sup> day of May 2025.

**NOTICE PUBLISHED** on the 23<sup>rd</sup> day of May 2025.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

Y	E/	45	5	

NAYS:

ABSENT:	
	eclared adopted on this the day of May made in the Alexandria Daily Town Talk on
CITY CLERK	PRESIDENT
MAYOR'S APPROVAL/VETO	

Ja . .

To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from Taylorscapes for landscape maintenance services for Compton Park.



This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

Division/Department: FINANCE/PURCHASING

Date: April 30, 2025

Title: ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL FOR LANDSCAPE MAINTENANCE SERVICES - COMPTON PARK

······	
Explanation of Proposal:	Additional Information Attached
Ordinance authorizing the Mayor to accept the lowest propon Tuesday, April 29, 2025 @ 2:00 PM, five (5) proposals w Taylorscapes at rates as proposed. This contract shall remain upon the availability of funds, and the ability of the success to renew the existing contract for an additional twelve (12) See attached bid tabulation.	vere received. It is our recommendation to award to in in effect for a period of twelve (12) months. Contingent ful bidder to honor quoted prices, the City reserves the right
Budget: Neutral Within Existin	1 1
Account Number: 101-042400-605110	Expense Amount: N/A
Account Line Item: Maintenance-Grounds and R-O-W	Remaining Amount: N/A
Authorization:	4. Finance Director
1. Moyor	5. Division Director
2. Chief Operaling Officer	6. Department Head
3. City Attorney  2  2	7. Purchasik skept Tolly
Council Staff Form Review: Content	Information: Sufficient Insufficient Insufficient
Remarks:	RECEIVER

MAY 0 0 2025 CETT COMMENT

RFQ TABLE TION

RFQ NUMBER AND NAME - #1905P LANDSCAPE MAINTENANCE SERVICE - COMPTON PARK

MANDATORY PRE-BID CONFERENCE - N/A

RFQ OPENING DATE - Tuesday, April 29, 2025 @ 2:00PM

	Vendor #1	Vendor #2	Vendor #3	Vendor #4	Vendor #5
Description of Service/Unit of Issue	Ted Finn LLC	Taylorscapes	Jeff's Lawn & Landscape U.S. Lawns Alexandria,	U.S. Lawns Alexandria,	E. Woolf
BASE YEAR: JUNE 2025 - JUNE 2026				¥	Landscape
Landscape Maintenance Service per month:	\$1,500.00	\$987.40	\$1,440.00	\$2.286.52	\$\$ 100 00
					00000154
RENEWAL YEAR: JUNE 2026- JUNE 2027					
Landscape Maintenance Service per month:	\$1,500.00	\$987.40	\$1.440.00	\$2 286 52	6F 400 00
				70004124	93,100.00
Copy of Licenses attached?	Yes	Yes	Yes	Yes	Yes
Insurance Certificate attached?	Yes	Yes	Yes	Yes	Yes

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM TAYLORSCAPES FOR LANDSCAPE MAINTENANCE SERVICES FOR COMPTON PARK AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept lowest proposal received from Taylorscapes for landscape maintenance services for Compton Park.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**THIS ORDINANCE** was introduced on the 20<sup>th</sup> day of May 2025.

**NOTICE PUBLISHED** on the 23<sup>rd</sup> day of May 2025.

ABSENT:

THIS ORDINANCE having been submitted in writing, introduced and

published, was then being as follows:	submitted to a	final vote as	a whole,	the vote th	ereon
YEAS:					
NAYS:					

<b>AND THE ORDINANCE</b> was de	eclared adopted on this the $\_$	_ day of May
2025 and final publication was n	nade in the Alexandria Daily T	own Talk on
the day of May, 2025.		
CITY CLERK	PRESIDENT	
MAYOR'S APPROVAL/VETO		

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To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from U.S. Lawns of Alexandria for landscape maintenance services for Bolton Avenue Raingardens.



This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

Division/Department: FINANCE/PURCHASING

Date: April 29, 2025

Title: ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW PROPOSAL FOR LANDSCAPE MAINTENANCE SERVICES - BOLTON AVENUE RAINGARDENS

<u> </u>	······	•••••			• • • • • • • • • • • • • • • • • • • •	
Explanation of P	•			•	ormation Attached	
Ordinance authorizing Raingardens. On Tuesd	the Mayor to accept t	he lowest proposi	al for Lan	dscape M	aintenance Service (	for Bolton Avenue
award to U.S. Lawns of	Alexandria at rates a	s proposed. This (	ontract s	ns were re hall remai	in in effect for a peri	od of twelve (12)
months. Contingent up	on the availability of	funds, and the ab	oility of th	e successf	ful bidder to honor o	quoted prices, the
City reserves the right to See attached bid tabula	o renew the existing (	contract for an add	ditional tv	velve (12)	month period.	
	ation.					
	Neutral	Within		Doguiros	••••••	
Budget:	Medital	Existing		Requires Amendme	ent	
Account Number: 101-	-042400-605110		Evnense	· Amount:	N/A	
701	042400 005110		Expense	. Amount.	IV/A	
		10011				
Account Line Item: Mai	ntenance-Grounds a	na K-U-W	Remaini	ing Amoun	nt: N/A	
A	••••••••••••	••••••••••••	A Financi			······
Authorization:			4. Finance	A A	Ma	
1. Mayor			5. Division	Director	1/1/2	
				<del></del>		
2. Chief Operating Officer		1/111	6. Departi	ment Head		
3. City Attorney		10m	7. Purchas	i Brack	<i>*</i> * * * * * * * * * * * * * * * * * *	
2-	2		V. Purchus	WM	a selli	7
Council Staff	Га		1 6	U		/
Council Staff	Form		intori	mation:	Sufficient	
Review:	Content		•••••		Insufficient	
Remarks:						
			Tayyr)	nja tro		

MAY 0 3 2925

# RFG ABULATION

RFQ NUMBER AND NAME - #1904P LANDSCAPE MAINTENANCE SERVICE - BOLTON AVENUE RAINGARDENS MANDATORY PRE-BID CONFERENCE - N/A

RFQ OPENING DATE - Tuesday, April 29, 2025 @ 2:00PM

	Vendor #1	Vendor #2	Vendor #3
	Yankee Holdings dba Yankee		
Description of Service/Unit of Issue	Clipper	U.S. Lawn Alexandria	E. Woolf Landscape
BASE YEAR: June 2025 - June 2026			
Landscape Maintenance Service per month:	\$1,280.00	\$541.84	64 700 00
			00.00
RENEWAL YEAR: June 2026- June 2027			
Landscape Maintenance Service per month:	\$1,280.00	\$541.84	CA 700 00
			00.007,44
Copy of Licenses attached?	Yes	Yes	Vos
Insurance Certificate attached?	Yes	Yes	200
			N. D.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM U.S. LAWNS OF ALEXANDRIA FOR LANDSCAPE MAINTENANCE SERVICES FOR BOLTON AVENUE RAINGARDENS AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept lowest proposal received from U.S. Lawns of Alexandria for landscape maintenance services for Bolton Avenue Raingardens.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION V: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**THIS ORDINANCE** was introduced on the 20<sup>th</sup> day of May 2025.

**NOTICE PUBLISHED** on the 23<sup>rd</sup> day of May 2025.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

being as follows.	
YEAS:	
NAYS:	

ABSENT:

	<b>AND THE ORDINANCE</b> was	declared adopted on this the	day of May
,	2025 and final publication was	s made in the Alexandria Daily T	own Talk on
	the day of May, 2025.		
. 1		*.	
	CITY CLERK	PRESIDENT	
	MAYOR'S APPROVAL/VETO		

To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from Taylorscapes for landscape maintenance services for Alexandria Gateways.



This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

Division/Department: FINANCE/PURCHASING

Date: April 29, 2025

Title: ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL FOR LANDSCAPE MAINTENANCE SERVICES - ALEXANDRIA GATEWAYS

Explanation of Proposal:	Additional Information Attached
Gateways. On Tuesday, April 29, 2025 @ 2:00 PM, five to Taylorscapes at rates as proposed. This contract sh	t proposal for Landscape Maintenance Service for Alexandria e (5) proposals were received. It is our recommendation to award all remain in effect for a period of twelve (12) months. Contingent uccessful bidder to honor quoted prices, the City reserves the right e (12) month period.
KIINGAT' I I IVI	Within Requires Existing Amendment
Account Number: 101-042400-605110	Expense Amount: N/A
Account Line Item: Maintenance-Grounds and R-O-W	Remaining Amount: N/A
Authorization:	4. Finance Director
1. Mayor	5. Division Director
2. Chief Operating Difficer	6. Department Head
3. City Altorney  2  —————	7. Purchasse seght follow
Council Staff Form Content	Information: Sufficient Insufficient
Remarks:	

MAY 0 0 2025

RFQ TABUL NO

REQ NUMBER AND NAME - #1903P LANDSCAPE MAINTENANCE SERVICE - ALEXANDRIA GATEWAYS

MANDATORY PRE-BID CONFERENCE - N/A

RFQ OPENING DATE - Tuesday, April 29, 2025 @ 2:00PM

			Vendor #1	Vendor #2	Vendor #3	Vendor #5
Description of Service/Unit of Issue			TaylorScapes	Ted Finn LLC	Jeff's Lawn & Landscape LLC	U.S. Lawns Alexandria
BASE YEAR: June 2025 - June 2026						
Landscape Maintenance Service per month:	¥	28 West @ Vandenburg Dr.	\$119.75	\$200.00	\$285.00	£344 54
	#2	#2 Horseshoe Dr. @ Masonic Dr.	\$119.75	\$200.00	\$375.00	\$364.54
	#3	#3 Third St. @ Main St.	\$119.75	\$200.00	\$450.00	\$511.10
	#	#4 Masonic Dr. @ Lee St.	\$119.20	\$200.00	\$225.00	\$424.23
TOTAL BASE YEAR: June 2025 - June 2026	-		\$478.45	\$800.00	\$1,335.00	\$1,644.47
	_					
RENEWAL YEAR: June 2026 June 2027						
Landscape Maintenance Service per month:	#	28 West @ Vandenburg Dr.	\$119.75	\$200.00	\$285.00	72 7763
	#2	#2 Horseshoe Dr. @ Masonic Dr.	\$119.75	\$200.00	\$375.00	C26.4 E4
	#	#3 Third St. @ Main St.	\$119.75	\$200.00	\$450.00	\$511.10
	#	#4 Masonic Dr. @ Lee St.	\$119.20	\$200.00	\$225.00	\$424.23
TOTAL RENEWAL YEAR: June 2026 June 2027	$\Box$		\$478.45	\$800.00	\$1,335.00	\$1,644.47
	4					
	4					
	4					
	4					
	1					
	$\Box$					
Copy of Licenses attached?			Yes	Yes	Yes	Yoe
Insurance Certificate attached?	$\exists$		Yes	Yes	Yes	30%
	$\exists$					

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM TAYLORSCAPES FOR LANDSCAPE MAINTENANCE SERVICES FOR ALEXANDRIA GATEWAYS AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept lowest proposal received from Taylorscapes for landscape maintenance services for Alexandria Gateways.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION V: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 20th day of May 2025.

**NOTICE PUBLISHED** on the 23<sup>rd</sup> day of May 2025.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

Y	E/	٩S	:

NAYS:

ABSENT:	
	leclared adopted on this the day of May made in the Alexandria Daily Town Talk on
CITY CLERK	PRESIDENT
MAYOR'S APPROVAL/VETO	

To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from Taylorscapes for landscape maintenance services for Acadian Park.



This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

Division/Department: FINANCE/PURCHASING

Date: April 29, 2025

(142) (132)

Title: ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL FOR LANDSCAPE MAINTENANCE SERVICES - ACADIAN PARK

On Tuesday, April TaylorScapes at ra upon the availabil	izing the Mayor to accept to 29, 2025 @ 2:00 PM, five ( tes as proposed. This cont	<ol> <li>proposals we ract shall remain of the successful</li> </ol>	Additional Information Attached  sal for Landscape Maintenance Service for A re received. It is our recommendation to aw in effect for a period of twelve (12) months al bidder to honor quoted prices, the City respects period	— cadian Park. ard to . Contingent
See attached bid to	abulation.	iai tweive (12) iii	onai perioa.	
Budget:	Neutral	Within Existing	Requires Amendment	
Account Number:	101-042400-605110		Expense Amount: N/A	
Account Line Item:	Maintenance-Grounds a	nd R-O-W	Remaining Amount: N/A	
Authorization	:		4. Finance Gregory	•••••••
1. Mayor			5. Division Director	
2. Chief Operating Office	er	XIII.	6. Department Head	
3. City Attorney	-2		7. Purchasing Ment Tally	
Council Staff	Form	••••••	Information: Sufficient	• • • • • • • • • • • • • • • • • • • •
Review:	Content		Insufficient	
Remarks:			groy that was in the graph of the state of t	

RFQ TABULATION

RFQ NUMBER AND NAME - #1902P LANDSCAPE MAINTENANCE SERVICE - ACADIAN PARK

MANDATORY PRE-BID CONFERENCE - N/A

RFQ OPENING DATE - Tuesday, April 29, 2025 @ 2:00PM

	Vendor #1	Vendor #2	Vendor #3	Vandar #4	T
Description of Service/Unit of Issue	Ted Finn LLC	TaylorScapes	US LAWNS	Jeff's Lawn &	E Minds no
BASE YEAR: June 2025 - June 2026					r. recon namescape
Landscape Maintenance Service per month:	\$750.00	\$497.25	\$1,118.83	<u>\$750.00</u>	\$2,700.00
RENEWAL YEAR: June 2026 - June 2027					
Landscape Maintenance Service per month:	\$750.00	\$497.25	\$1,118.83	\$750.00	\$2,700.00
copy of Licenses attached?	Yes	Yes	Yes	Yes	Ύes
insurance Certificate attached?	Yes	Yes	Yes	Yes	Yes

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM TAYLORSCAPES FOR LANDSCAPE MAINTENANCE SERVICES FOR ACADIAN PARK AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept lowest proposal received from Taylorscapes for landscape maintenance services for Acadian Park.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION V: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**THIS ORDINANCE** was introduced on the 20<sup>th</sup> day of May 2025.

**NOTICE PUBLISHED** on the 23<sup>rd</sup> day of May 2025.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YFAS:

1-1/1

NAYS:	
ABSENT:	
	vas declared adopted on this the day of May was made in the Alexandria Daily Town Talk on 5.
CITY CLERK	PRESIDENT
MAYOR'S APPROVAL/VETO	

To consider final adoption of an ordinance authorizing the mayor to accept the lowest proposal received from Taylorscapes for landscape maintenance services for HDQ Park.



This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

Division/Department: FINANCE/PURCHASING Date: April 30, 2025

Title: ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW PROPOSAL FOR LANDSCAPE MAINTENANCE SERVICES - HDQ PARK

TaylorScapes at ra upon the availabi	rizing the Mayor to accept the, 2025 @ 2:00 PM, five (5) protes as proposed. This contrality of funds, and the ability of funds, and the additionality of funds.	roposals were re act shall remain of the successful	al for Landscape leceived. It is our rein effect for a per le bidder to honor	formation Attached   Maintenance Service for HDQ Park. On ecommendation to award to iod of twelve (12) months. Contingent quoted prices, the City reserves the right
Budget:	Neutral	Within Existing	Require Amendi	
Account Number:	101-042400-605110		Expense Amoun	:: N/A
Account Line Item:	Maintenance-Grounds and	d R-O-W	Remaining Amou	int: N/A
Authorization  1. Mayor	:	_	4. Finance Director  5. Division Director	M
2. Chief Operating Office	rer	1/1/	6. Department Head	
3. City Altorney	- 2	<del>////</del>	7. Purchasing Kgent	utply
Council Staff Review:	Form Content	•••••••••••••••••••••••••••••••	Information:	Sufficient Insufficient
Remarks:				

CAN O ? WILL Citi Option is

RFQ TABULATION

RFQ NUMBER AND NAME - #1906P LANDSCAPE MAINTENANCE SERVICE - HDQ PARK

MANDATORY PRE-BID CONFERENCE - N/A

RFQ OPENING DATE - Tuesday, April 29, 2025 @ 2:00PM

00 S						
Vendor #1   Vendor #2   Vendor #3   Vendor #4     IcalUnit of Issue	Yes	Yes	Yes	Yes	Yes	insurance Certificate attached?
Vendor #1   Vendor #2   Vendor #3   Vendor #4     IcelUnit of issue	Yes	Yes	Yes	Yes	Yes	copy or Licenses attached?
Vendor #1         Vendor #2         Vandor #3         Vendor #4           Ted Finn LLC         E. Woolf Landscape         U.S. Lawns of Alexandria         Jeff's Lawn & Landscape LLC           \$1,000.00         \$5,400.00         \$1,652.29         \$1,185.00           \$1,000.00         \$5,400.00         \$1,652.29         \$1,185.00						
Vendor #1         Vendor #2         Vendor #3         Vendor #4           Ted Finn LLC         E. Woolf Landscape         U.S. Lawns of Alexandria         Jeff's Lawn & Landscape LLC           \$1,000.00         \$5,400.00         \$1,652.29         \$1,185.00           \$1,000.00         \$5,400.00         \$1,652.29         \$1,185.00           \$1,000.00         \$5,400.00         \$1,652.29         \$1,185.00						
Vendor#1         Vendor#2         Vendor#3         Vendor#4           Ted Finn LLC         E. Woolf Landscape         U.S. Lawns of Alexandria         Jeff's Lawn & Landscape LLC           \$1,000.00         \$5,400.00         \$1,652.29         \$1,185.00           \$1,000.00         \$5,400.00         \$1,652.29         \$1,185.00						
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Vendor #1         Vendor #2         Vendor #3         Vendor #4           Ted Finn LLC         E. Woolf Landscape         U.S. Lawns of Alexandria         Jeff's Lawn & Landscape LLC           \$1,000.00         \$5,400.00         \$1,652.29         \$1,185.00           \$1,000.00         \$5,400.00         \$1,652.29         \$1,185.00						
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Vendor #1         Vendor #2         Vendor #3         Vendor #4           Ted Finn LLC         E. Woolf Landscape         U.S. Lawns of Alexandria         Jeff's Lawn & Landscape LLC           \$1,000.00         \$5,400.00         \$1,652.29         \$1,185.00           \$1,000.00         \$5,400.00         \$1,652.29         \$1,185.00						
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Vendor #1     Vendor #2     Vendor #3     Vendor #4       Ted Finn LLC     E. Woolf Landscape     U.S. Lawns of Alexandria     Jeff's Lawn & Landscape LLC       th:     \$1,000.00     \$5,400.00     \$1,652.29     \$1,185.00	\$448.50	\$1,185.00	\$1,652.29	\$5,400.00	\$1,000.00	Landscape Maintenance Service per month:
Vendor #1     Vendor #2     Vendor #3     Vendor #4       Ted Finn LLC     E. Woolf Landscape     U.S. Lawns of Alexandria     Jeff's Lawn & Landscape LLC       ***nonth:     \$1,000.00     \$5,400.00     \$1,652.29     \$1,185.00						RENEWAL YEAR: JUNE 2026- JUNE 2027
Vendor #1       Vendor #2       Vendor #3       Vendor #4         Ted Finn LLC       E. Woolf Landscape       U.S. Lawns of Alexandria       Jeff's Lawn & Landscape LLC         ***Nonth:       \$1,000.00       \$5,400.00       \$1,652.29       \$1,185.00						
Vendor #1       Vendor #2       Vendor #3       Vendor #4         I red Finn LLC       E. Woolf Landscape       U.S. Lawns of Alexandria       Jeff's Lawn & Landscape LLC	\$448.50	\$1,185.00	\$1,652.29	\$5,400.00	\$1,000.00	Landscape Maintenance Service per month:
Vendor#1 Vendor#2 Vendor#3 Vendor#4  Ted Finn LLC E. Woolf Landscape Alexandria Landscape Landsc						BASE YEAR: JUNE 2025 - JUNE 2026
Vendor #2 Vendor #3 Vendor #4	TaylorScapes	Jeff's Lawn &	U.S. Lawns of Alexandria	E. Woolf Landscape	Ted Finn LLC	Description of Service/Unit of Issue
	Vendor #5	Vendor #4	Vendor #3	Vendor #2	Vendor #1	

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM TAYLORSCAPES FOR LANDSCAPE MAINTENANCE SERVICES FOR HDQ PARK AND OTHER MATTERS WITH RESPECT THERETO.

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**SECTION V: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**THIS ORDINANCE** was introduced on the 20<sup>th</sup> day of May 2025.

NOTICE PUBLISHED on the 23rd day of May 2025.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YFAS:

NAYS:	
ABSENT:	
	was declared adopted on this the day of Mawas made in the Alexandria Daily Town Talk on 5.
CITY CLERK	PRESIDENT
MAYOR'S APPROVAL/VETO	- D

To consider final adoption of an ordinance rescinding Ordinance No. 18-2025 for janitorial supplies.



This fact sheet is the basis for a decision by the City Council.

Please insure that the information is clear, concise and current.

Division/Department: FINANCE/PURCHASING

Date: MAY 12, 2025

Title:	FOR AN ORDINANCE TO RESCI	ND ORDINANCE # 18-2025
We requarde	nation of Proposal: uest permission to rescind Ordinance d to the incorrect vendor. Item # 14 s d to Grimes Industrial Supply.	Additional Information Attached # 18-2025 for Bid # 2509 for Janitorial Supplies due to item being should have been awarded to Economical Janitorial and was inadvertently
<b>Budge</b> Account I	Number: VARIOUS	Within Requires Amendment  Expense Amount: NA
Account L	Line Item: NA	Remaining Amount: NA
1. Mafor	rization: erating Officer	4. Finance Director 5. Division Director 6. Department Head
3. <u>City Attor</u>	Staff Form	7. Purchasting Agent  This is a sufficient I will be a sufficient I
Review	Content Content	Insufficient

**Remarks:** 

CILL CORNEIT

WVA I 3 5052

BECEINED

## **BID # 2509 – JANITORIAL SUPPLIES**

#### **RECOMMEND AWARD BE MADE AS FOLLOWS:**

**Economical Janitorial** 

Item (s) # 8, 9, 10, 11, 12, 13, 14, 17, 1823, 25, 26, 27, 29, 30, 31

33, 35, 36, 37, 38, 39

**Advanced Chemical** 

Item (s) # 15

**Imperial Dade** 

Item (s) # 28, 32, 34

Grimes

Item (s)# 1, 2, 3, 4, 5, 6, 7

**Central Poly** 

ITEM (S)# 16, 19, 20, 21

**Pyramid School Products** 

ITEM (S)# 22, 24

					G							٨							u							2							1		1# CD
COLOR:	PAOS PER BOX:	BRAND:	5 PER BOX	STRIPPING PAD. 14" X 1". BLACK,	3651004228	SIZE:	COLOR:	PADS PER BOX:	BRAND:	5 PER BOX	STRIPPING PAD, 20" X 1", BLACK,	3651004223	SIZE:	COLOR:	PADS PER BOX:	BRAND:	5 PER BOX	POLISHING PAD. 20" X 1", WHITE,	3651004222	SIZE:	COLOR:	PADS PER BOX:	BRAND:	5 PER BOX	STRIPPING PAD. 18" X 1". BLACK.	3651004220	SIZE:	COLOR:	PADS PER BOX:	BRAND:	WHITE, 5 PER BOX	POLISHING PAD. 18" X 1".	3651004219	***************************************	IIEM
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BLACK	PK 5	3M 3MC 35017			8.07	20"	BLACK	PK 5	3M 3MC 35023			12.70	20°	жнте	PK 5	3M 3MC 35063			12.70	18"	BLACK	PK 5	3M 3MC 35021			11.25	18*	WHITE	5 PK	3M 3MC 35061			\$11.25		VENDOR # 4 ECONOMICAL JANITORIAL
	•				N <sub>0</sub>							N.							NB							N		•					N	***************************************	VENDOR # 5 CENTRAL POLY
BLACK		ω			\$ 6.91	20"	BLACK		34			s 11.64	20"	wнпе		 			\$ 11.64	18	BLACK		34			\$ 24.86	19INCH	wнпе		J.			\$ 10.81	000000000000000000000000000000000000000	VENDOR # 6 IMPERIAL DADE
14" BLACK	5 PX5	3M BOARDWALK			40	0" 20	<b>5</b>		BOARDA		EX	•	0" 20-			BOARDY		-	40		* X		BOARDW		9	<b>6</b> 0		20	<u></u>	M BOARDWALJK			<u></u>	200000000000000000000000000000000000000	GRIMES PADS-NOT A BOX
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									NIBROC (NETWORK) #2223, ENVISION (GELTROIS TALLINI) #23191,3U11 (RIMBERY CLARK) #01510. 3CU11 (NIMBERY) CLARK) #0151U, OK APPROVED EQUAL
									MINIMUM.
									10 X 13, MINIMUM, 2400/CASE,
									TOWEL, PAPER, C-FOLD, WHITE,
	į		5 39.07	25.95	\$ 18.70 \$	XB		X.	9 6407504304
s 35.00	N S	76.64	4.124 000	4.4 X 3.5	4.0" X 3.3"				SIZE
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жние		WHITE	WHITE	WHIT !	WHITE				A CERT FER BOX
86		80	86	<b>8</b>	96/500				
GENUINE JOE		SCOTT	KIMBERLY-CLARK	RESOLUTE	RESOLUTE 276				BRANT
									ENVISION (GEORGIA PACIFIC) #19881/01
									NIBROC (NETWORK) #11804;
									SCOTT (KIMBERLY CLARK) 04460;
-									BAY WEST (WAUSAU) #150000 ECUSUFT:
									THE PARTY OF THE P
									WIN TRUE DOLLS A JUST WIN
									TOILET TISSUE, 2 PLY, WHITE,
	6	91.33	84.88	50.00	36.70 \$	NS			8 6407504302
\$ 73.00	5	2		-	20-		20"	20"	SIZE:
20		30.	NAT OF SELECT	_	NATURAL HAIR		NATURAL	NATURAL	COLOR:
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S.		PK 5	n S	lands and the	3M 3MC-31629		ACS 37-18	ETC	BRAND:
ACS		ACS	2						LONG'S GORILLA OR EQUAL
									HAIR, 5 PADS/BOX.
									SPEED, SYNTHETIC WITH NATURAL
		!							BUFFING PAD, 20" X 1" ULTRA HIGH
			11.04	NB	\$ 13.77	N.	\$ 12.99	\$ 23.45	7 3651004231
s 36.75	Z D		100				18"		SIZE:
<b>16</b>		18			NATURAL		NATURAL		COLOR:
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34		ACG	2						LONG'S GORILLA OR EQUAL
									HAIR, 5 PADS/BOX.
									SPEED, SYNTHETIC WITH NATURAL
									BUFFING PAD, 18"X 1" ULTRA HIGH
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\$ 55.75	K	200000000000000000000000000000000000000	200000000000000000000000000000000000000	20000000000000000000000000000000000000	1	***************************************		***************************************	
CHEMICAL	8	DADE	DADE	POLY	JANITORIAL JANITORIAL	PACKAGING	PYRAMID SCHOOLS Products	ADVANCED	1#
AMERIMAC				A CHARGON IN CO.		VENDOX # 3	VENDOR # 2	VENUCK # A	

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CORE DIAMETEF	SHT/SIZE:	SHT/ROLL:	ROLLS/CASE:	STOCK#:	BRAND:	BAY WEST 616	TO FIT BAY WEST WAGON WHEEL DISPENSER	MIN.: 616 SHEETS/ROLL; 48 ROLLS/CASE.	UNWRAPPED ROLLS, 3-3/4" X 4"; 1.9" CORE.	TOILET TISSUE: 2 PLY: WHITE: WRAPPED OR	6407504317	ROLLS/CASE:	ROLL LENGTH:	TOWEL WIDTH	STOCK#:	BRAND:	SCOTT (KIMBERLY CLARK) # 41482	PREFERENCE (GEORGIA PACIFIC) #27385,	NIBROC (NETWORK) #24310,	BAY WEST (WAUSAU) #41090 ECOSOFT,	30 ROLLS ICS, MINIMUM.	85 SHEETS/ROLL, MINIMUM,	2 PLY; WHITE, 8" X 11", MIN,	TOWEL, PAPER, KITCHEN TYPE.	6407504309	TWL/SIZE:	TWL/CASE:	STOCK#:	BRAND:	ACCLAIM (GEORGIA PACIFIC) #20904.	SCOTT (KIMBERLY CLARK) #01700.	BAY WEST (WAUSAU) #475-00 ECOSOFT.	4000/CS, MINIMUM	WHITE 9X 10 MINIMIM	TOWER PASSES SINGLE FOLD	-	COLOR	BUNDLES PER BOX	BRAND:	PREFERENCE (GEORGIA PACIFIC) #20389 OR APPROVED EQUAL	NIBROC (NETWORK) #22215.	BAY WEST (WAUSAU) #485-00 ECOSOFT.	9 X 9, MINIMUM, 4000/CASE;	TOWEL, PAPER, MULTIFOLD, WHITE,		Continues Contin	N ILEM
			- Louise							-	NB	30	85	8X11	4100	VONDREHLE									\$ 39.69										2	3/3	жни в	12	VONDREHLE						\$ 32.64		VENDOR # 1 ADVANCED CHEMICAL
																																														***************************************	VENDOR # 2 PYRAMID SCHOOLS Products
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1.9	3.6X4	616	48	240616	BAYWEST						\$ 42.40	30	85	7.8X10.98	410136	SOFIDEL									\$24.30	9X10	4000	EJ-SFW4000	нпсн						9236	0,20,000	9 25X9 05	4000	нпесн						\$ 19.65	800000000000000000000000000000000000000	VENDOR # 4 ECONOMICAL JANITORIAL
				•							NB	30		1	6350	MARCAL			,						\$ 31.00	10.25 × 8.62		600W	CENTRAI	ï					•	•	925 X 9.5		CENTRAL POLY			-					VENDOR #5 CENTRAL POLY
1.925	4X3.75	616	48	BW616	ESSITY						\$ 62.75		8.7811		41482	KIMBERLY-CLARK									\$ 37.05	9X10			KIMBERLY-CI						-	•	exe WHIIE		KIMBERLY-CLARK						\$ 32.69	00000000000000000000000000000000000000	VENDOR#6 IMPERAL DADE
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			48	540616	TORK						\$ 89.50				410136	CELLY									\$ 38.00		16/250	23504	ENVISION							\$ 88.50	9.2x9.4	white	GENUINE JOB						\$ 36.75	000000000000000000000000000000000000000	VENDOR #9 AMERIMAC CHEMICAL

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BAGSIZASE:		THICKNESS:	STOCK#:	BRAND:	BUFF COLOR; 2000/CASE	VERY LIGHT WEIGHT	300 MIL THICK, MINIMUM.	NO REPROCESSED MATERIALS.	WFGD. FROM 100% VIRGIN LLDPE.	17 X 18 INCH, LOW DENSITY	CAN LINER, PLASTIC	6652404319	BAGS/CASE:	BAG SIZE:	THICKNESS:	STOCK#:	BRAND:	SUNBELT S-23W-XHR OR EQUAL	500/CASE	LIGHT WEIGHT	MATERIALS, .450 MIL THICK, MIN.	/IRGIN LLDPE, NO REPROCESSED	DENSITY, MFGD. FROM 100%	15 X 9 X 23 INCH, LOW	CAN LINER, PLASTIC	6652404310	ROLLS/CASE:	ROLL LENGTH:	BRAND: VONDRELLE ONLY; STOCK:6602T	PERSERVE #6602T ONLY	PERFORATED, 6 ROLLS PER CASE	3.5d x 8.3w, 2-PLY, 600' PER ROLL	TOWEL, PAPER, CENTER PUL, WHITE,	5407504308	ROLL LENGTH:	CORE SIZE:	BRAND:	ENVISION (GEORGIA-PACIFIC) #27806.	SCOTT (KIMBERLY CLARK) #02068.	BAY WEST (WAUSAU) #203-00 ECOSOFT.	ROLL, 12 ROLLS/CASE (ZOO RR)	1-1/2" CORE, 350 LINEAL FT/	TOWEL, PAPER, 8" ROLL, WHITE,	6407504321	\$	ITEM
2000		2	4D1160	GATEWAY								\$ 16.25															12	660						\$ 49.69											***************************************	VENDOR # 1 ADVANCED CHEMICAL
																																													***************************************	VENDOR # 2 PYRAMID SCHOOLS Products
2000 2000	ATVAR	3 MIL NOMINAL	INT-1718-R	glopak								\$ 18.82	500	24x43	.45 MIL NOMINAL	INT-2423-L	glopak									9.82								NB												VENDOR # 3 INTERBORO PACKAGING
1000	1747	0.35	P1810C	PITT PLASTICS								\$ 11.40	500	15X9X32	0.45	EJ-2432 X HW	BERRY							-		\$ 15.81	6	660	VONDRECHL					\$ 34.85	12	1 1/2	ET-DE320M							\$ 25.14	8	JANITORIAL
2000		0.30	CP1718K	CENTRAL POLY								\$ 12.00	500	15 X 9 X 23	0.45	CP15923L	CENTRAL POLY									8.80								NB	350	1 1/2	P700B	MARCAI						\$ 32.00		CENTRAL POLY
2000			HID18	VICTORIA BAY								\$ 16.19	500	24 X 33	0.65	VBLH242	VICTORIA BAY									\$ 17.50	6	600						\$ 18.76				NABEDI ATLI VER						\$ 51.77	200000000000000000000000000000000000000	IMPERAL DADE
	17×18		R171808N	NORAMCO								\$ 27.07	1000	15"X9"X23"	0.45	RSB15923456	NORAMCO									\$ 35.11		9						\$ 45.89	32	1 1/2	28706	ENVISION						\$ 68.22		GRIMES
8 6	<del>2</del>	<u>co</u>	Z.	ŏ									8	3.	45	56	Ö	•									- 0	600			*****			NB NB	350	ā	<u> </u>	Ž				•		NB	***************************************	UNIPAK
2000	17X18		EC171806N	INTERPLAST								\$ 46.75		17X18		6 6	GENOINE JOE						-			\$ 43.75			6					\$ 35.00	12/350	1112	2068	KIMBERLY CLARK						\$ 85.00	300000000000000000000000000000000000000	UNIPAK AMERIMAC CHEMICAL

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BAG SIZE:	THOUSE OF THE PARTY OF THE PART	THICKNESS:	STOCK#:	BRAND:	TYCO LSF3858XW OR EQUAL	100/CASE	THICK, MIN.; EXTRA HEAVY WEIGHT ONLY		NO REPROCESSED MATERIALS: .80 MIL	DENSITY, MFGD. FROM 100% VIRGIN LLDPE.	CAN LINER, PLASTIC: 22 X 16 X 58; LOW	6652404313	BAGS/CASE:	BAG SIZE:	THICKNESS:	STOCK#:	BRAND:	TYCO LSF3340XW OR EQUAL	250/CASE	THICK, MIN.; HEAVY WEIGHT ONLY	NO REPROCESSED MATERIALS; .725 MIL	DENSITY, MFGD. FROM 100% VIRGIN LLDPE,	CAN LINER, PLASTIC; 23 X 10 X 39; LOW	6652404312	BAGS/CASE:	BAG SIZE:	THICKNESS:	STOCK#:	BRAND:	TYCO LSF3036XW OR EQUAL	200/CASE	THICK, MIN. HEAVY WEIGHT ONLY	NO REPROCESSED MATERIALS; .725 MIL	DENSITY, MFGD. FROM 100% VIRGIN LLDPE,	CAN LINER, PLASTIC, 16 X 14 X 36; LOW					
ŝ	į	1.9	400826	GATEWAY								\$ 51.99	100		1.2	400697	GATEWAY							\$ 19.35	100		0.75	400683	GATEWAY							\$ 26.59		CHEMICAL	ADVANCED	A GOCANA
																																		-				Products	PYRAMID SCHOOLS	VENDOR # 2
(S)	BSASEACC	.80 MIL NOMINAL	INT-221658-X-HVY	GLOPAK								5 16.74		33X40	./3 MIL	INT-3340-HVY	GLUPAK	2						\$ 17.24	200	30.237	.725 MIL NUMINAL	INI-3037-11VI	GLOPAK	)						\$ 13.72		PACKAGING	INTERBORO	VENDOR # 3
100	22X16X58	0.8	EJ-3858XHW	HIECH								\$ 15.65	130	23710739	0.0	Ib-SL3339XHW	NIEPWOI	MACHINET						13.90	-1-	100 1400	0./4	LSKJUJOKA								5 12.89		JANIJOKIAL	ECONOMICAL	VENDOR # 4
	22X16X58	0.80	CP221658XH	CENIRAL POLY								9	42 00	23 10 250	05 A Ut A CC	072310331	רבואויסיני דיטבי	CENTRAI DOI V						5 13.10		200	35 A V A 35	0.736.10	CENTRALION	CENTRAI BOILY						\$ 12.30	20000000000	105	CENTRAL	VENDOR # 5
125	38X58	0.8	VBLH38380B		VICTORIA BAY								1904	150	PEXEE	0.75	Material	HERITAGE BAG						24.10	37.46	000	sexue:	0.75	MHXEUERA	VICTORIA BAY						20.00	38 36		IMPERAL	VENDOR#6
	8 38X58		0000	<u></u>	NORANCO								2			0.727		NOVAMCO						•	^	200			_	NORAMCO						•	17.24	***************************************	GRINES	VENDOR # 7
100	22X16	.00 MIL		385	UPL UPL								\$ 15.60			-																							UNIPAK	VENDOR # 8
	00001077	22416468	0.8	-	GENUINE JOE					-			\$ 35.75	100	23X10X39	0.65	GJ02150	GENUINE JOE							39.50	200	30X36	0.74	LSR3036XW	BERRY							\$ 31.75	**************************************	CHEMICAL	VENDOR #9

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32OZ	32OZ
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0.66 \$	
ESSENDANT	ESSENDANT
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55×63	55%63
2 MIL	2 MIL
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BETA PLASTICS	BETA PLASTICS
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28.18	28 4B S
DADE DADE	DADE CHEMICAL
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3202		3	3							
CMZ2U3Z		RB32LC	320LFS		AB-CM22032	-	CM22032		STOCK#:	
2000		X.B.	нивспу		ABCO		ABCO		BRAND:	
200									LAGASSE #732 C: WILEN 503-28 OR EQUAL	_
									MOP HEAD, 32 OZ COTTON, LAYFLAT TYPE	
\$ 12.75	N.S	\$9.32	\$ 4.68	N B	\$5.34	N N	\$ 5.89	NB	4857204204	32
2		BWK00160EA	BOWLSWAB		AB-02000		2000		STOCK:	L.
2007		BOARUWALK	JANICO		ABCO		ABCO		BRAND:	
ABCO									W/PLASTIC HANDLE	_
									TOILET BOWL MOP, ACRYLIC.	
\$ 2.75	28	\$2.76	\$ 1.02	NB	\$0.69	NB	\$ 0.79		4857004212	3
		26 QT	26 QT		26 QT		26-35QT		SIZE:	
oathanin)		7492648)	226311YW		EJCOMBO26		TO1009SPW		STOCK#:	
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CENIINE I									WI RINGER AND 2" CASTERS	
									MOP BUCKET, 26 OT PLASTIC,	30
\$ 00.00	X G	\$ 90,37	\$ 62,44	NB	\$ 44.80	NB	\$ 52.98		4856804206	
٤		MB152P	SBB12TP		AB00017		00017	6310	STOCK#:	
GENORESCE		200	ODELL		ABCO		ABCO	RCP 6100	BRAND:	
									#4533 OR EQUAL.	
		···							WIRE: PLASTIC HANDLE.	
_									TOILET BOWL BRUSH; TWISTED	
\$ 7.00	NB B	\$2,77	\$ 3.95	NB	\$0.87	NB	\$ 0.98	\$ 5.25	4851004211	29
ç		32	32		32 OZ		32 OZ		SIZE:	_
CERES ABOUT		RB9326	JANICO		ROYAL RB 932C		ABCO		BRAND:	
									MOP, 32 OZ COTTON ON HANDLE	
\$ 14.00	NB NB	\$11.40	\$ 5.92	NB	\$9.80	NB	\$ 6.19	X G	4851004203	28
		3616	28		36		32LВ		SIZE:	_
3610		9907	H6122		EJ-200P		BR28SE		STOCK #:	**
200		7.0	JANICO		HITECH SOLUTIONS		ABCO		BRAND:	
DEBECOMANCE									STRAW: 36 LB., WIREBOUND.	<i>'</i> 2
_									BROOM, WAREHOUSE TYPE: 100% CORN	
\$ 21.75	NB	\$13.90	\$ 7.72	NB	\$6.55		\$ 7.99		4851004202	27
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CHEMICAL		GRIMES	IMPERIAL DADE		ECONOMICAL JANITORIAL	INTERBORO PACKAGING	PYRAMID SCHOOLS Products	ADVANCED		1#
1000000	SENOON P.S	ACMOUNT.	VENDOR # 6	VENDOR # 5	VENDOR # 4	VENDOR # 3	VENDOR # 2	VENDOR # 4	TEM	Mal

			_			,						38					37			_					36 ,								_	8	_				_	34 (					_	#		# #
CATEGORY # 5 TOTAL	CUP/CS:	COPSICE	BRAND	1000/CASE DART 12J12 OR EQUAL	CUP, SYROFOAM, 12 OZ			COP SIZE:	DIA STATE	TOTAL CANADA CA ECOAL	COP, STYROFOAM, 6 OZ,		IT:	SIZE:	BRAND:	SQUEEGE, 18" WINDOW TYPE W/5' HANDLE	4858804207	SIZE:	STOCK#:	BRAND:	MOP HEAD: 60 X 1-1/8 X 7-1/2, MIN.	THUMBWHEEL: FOR SADDLE TYPE	HEAVY DUTY PLASTIC HEAD &	HANDLE, MOP, FIBERGLASS, WI	4857204216	SIZE	STOCK #:	שב טב) כת במסאר	GRANGER 5W648 (SUPER CROWN	WILEN 722-04 ;	BAND AT BOTTOM, LARGE 32 OZ ;	SHRUNK, WASHABLE, LOOPED ENDS; SEWN	HEADBAND, COTTON BLEND YARN, PRE-	MOP HEAD, SADDLE TYPE W/5" WIDE MESH	OFTEN DATE	STOCK #:	BRAND:	1" DIAMETER, MINIMUM; HARDWOOD	MOP HANDLE, 60" SCREW-IN TYPE	4857204205	SIZE	BRAND	ABCO # 080043 OR EQUAL	BAND SHALL BE NO MORE THAN 1"; BOLT TYPE	16 OZ COTTON, LAYFLAT TYPE;	A857202558	<b>X</b>	TEM
	1000	12 OZ	DART			60.69		802	DARI	,		\$ 39.50		*******																		····		8		834	BOARDWALK			\$ 7.38	16 OZ	GOLDEN				\$		ADVANCED
*																		<b>6</b> 0*	M8911	ACS					\$ 10.99	3202	CLM303XLWB	<b>*</b>						3.03		01210NB	ABCO			\$ 4.49	1602	ABCO				000000000000000000000000000000000000000	Products PACKAGING	VENDOR # 2 PYRAMID SCHOOLS
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•	1000	12 OZ	12,112			43.13		200	SAKI SUB			25.98 NB		<u> </u>	901113		10.33 NB	60*	OD-C1460	ODELL					9.48 NB	32 OZ	M8704	P P							A D. T	50°	ABCO			4.79 NB	16 OZ	ABCO				3.15 NB	POLY	
2 404 56 6							+						+		·		40	L							\$										•					•						\$		
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n	10	12 02	DARI			600		4 4	\$07 574	DAI		2	33	·n	LIBMAN		\$ 21.23	60 INCH	RCPH126	RUBBERMAIN					\$ 27.84	12.5X19,5X13	RB4932B	-							s 6.59	60"	) 	•		8.37	16 OZ	RB16LC	•			\$ 5.74	POLY DADE CHEMICAL	GRIMES
	1000	<u> </u>				-	4 8	3 1	7	<u>q</u>			ы (č		<u> </u>	<u> </u>	23 NB		26	<u> </u>		<del>,</del>			94 NB	13	28	8							S9 NB	60"	8	<u> </u>		NB NB	Z	ର ଜି	<u> </u>			NB	***************************************	UNIPAK
1.645.92	40/25	602	UARI				so 75	io i	50a	DART			\$ 39.25	51 i	18	IINGER	\$ 40.00		01206NB	ABCO					\$ 23.25	320Z	PL2493549	PINPOINT	,						\$ 20.75	60-	01210NB			\$ 11.75	160Z	CM22016	ARCC			\$ 8.25	CHEMICAL VICENIUM	AMERIMAC

# ORDINANCE NO.

AN ORDINANCE RESCINDING ORDINANCE NO. 18-2025 FOR JANITORIAL SUPPLIES AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby rescinding Ordinance No. 18-2025 for Janitorial Supplies.

**SECTION II: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**THIS ORDINANCE** was introduced on the 20<sup>th</sup> day of May 2025.

**NOTICE PUBLISHED** on the 23<sup>rd</sup> day of May 2025.

THIS ORDINANCE having been submitted in writing, introduced and n

published, was then submitted to a fina	l vote as a whole, the vote therec
being as follows:	
YEAS:	

ABSENT:

NAYS:

	eclared adopted on this the day of May made in the Alexandria Daily Town Talk on
CITY CLERK	PRESIDENT
MAYOR'S APPROVAL/VETO	

To consider final adoption of an ordinance authorizing the mayor to renew the Cooperative Endeavor Agreement with the State of Louisiana Department of Veterans Affairs.



# **AGENDA ITEM FACT SHEET**

This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

Division/Department: Finance

Date: May 12, 2025

**Title:** Ordinance authorizing the Mayor to renew the cooperative endeavor agreement ("CEA")with the State of Louisiana Department of Veterans Affairs

contribution level cald	Mayor to renew the exiculated by the State of Lo Inding of the Rapides Pa	puisiana Departmer	itate of Louisiana Dep at of Veterans Affairs. I	This CEA allows the City	airs at the to continue its
Budget:	Neutral	Within Existing	Requires Amendmen	nt	
Account Number: N	I/A		Expense Amount:		
Account Line Item:			Remaining Amount	:	
Authorization:			4. Pinance Dijector 5. Division Director		
2. Chief Operating Officer			6. Department Head		
3, City Attorney	fith		7. Purchasing Agent		
Council Staff Review:	Form Content		Information:	Sufficient	
Remarks:				MOKUUD ZIM	

# Louisiana Department of Veterans Affairs State of Louisiana



JEFF LANDRY
GOVERNOR

GHARLTON J. MEGINLEY
SECRETARY

May 6, 2025

The Honorable Jacques M. Roy Mayor, City of Alexandria P.O. Box 71 Alexandria, LA 71309

Dear Mayor Roy,

As another fiscal year draws to an end, we are excited to share the results of our efforts to serve the 9,477 veterans and their families living in your community. With your support, our Veterans Assistance Counselors helped to bring in over \$108,531,000 in Compensation and Pension benefits from the US Department of Veterans Affairs to your parish.

We look forward to continuing our partnership in the new fiscal year and have attached the updated Cooperative Endeavor Agreement (CEA) for May 1, 2025, to April 30, 2026, for your review and signature. In addition, we have included an explanation of how the contribution amount was determined. Since 2020, we have done all we can to keep the requested payment as low as possible in order to allow your parish to recover from the impacts of the COVID epidemic; however, our operating expenses have grown, and we are no longer able to avoid an increase. Over the last five years, the legislature has granted three much-needed salary increases for our Veterans Assistance Counselors. Additionally, our expenses for supplies, technology services, travel, etc. have gone up each year. In order to continue providing the best service possible to the veterans in your parish, we must ask for a higher contribution amount this year.

Please sign the agreement as soon as you are able and return it to us either by email or mail. We will send an executed original to your office.

If you have any questions or concerns, I can be reached in my office at (225) 219-5008 or by email at earnest.buckner.jr@la.gov.

Once again, LDVA thanks you for your unwavering commitment to Louisiana's veterans, and we look forward to working with you to serve those who have done so much for us.

Sincerely,

Earnest Buckner, Jr.
Deputy Assistant Secretary/Benefits
Louisiana Department of Veterans Affairs
VA Accreditation #11140
225.219.5008 (o)
225.219.5590 (f)



# COOPERATIVE ENDEAVOR AGREEMENT

# **BETWEEN**

# CITY OF ALEXANDRIA

### AND

# LOUISIANA DEPARTMENT OF VETERANS AFFAIRS

THIS COOPERATIVE AGREEMENT is made and entered into on \_\_\_\_\_\_ by and between City of Alexandria, hereafter referred to as Parish/Municipality, a political subdivision of the State of Louisiana represented by Jacques M. Roy, Mayor, and the Louisiana Department of Veterans Affairs (hereafter referred to as LDVA), a state agency within the Executive Branch of the State of Louisiana represented by its Secretary, Charlton Meginley.

# **ARTICLE I**

WHEREAS, Louisiana Revised Statutes, including but not limited to La R.S. 29:260-262, as amended and reenacted, specifically provide enabling legislation for LDVA to estimate and recover part of the operations cost of parish Veterans' Service Offices. Specifically, La. R.S. 29:260-262 provides that LDVA shall not contribute more than seventy-five percent (75%) for the operation and maintenance of such parish Veterans' Service Offices; that police juries and municipal governing authorities may make appropriations out of funds for the purpose of providing or assisting in providing for the maintenance and operation of Veterans' Service Offices established by LDVA; that police juries and municipal governing authorities shall provide office space for the operation of Veterans' Service Offices established by LDVA pursuant to law; and the cost of providing such office space shall not be considered as any payment or contribution required toward the expense of operation and maintenance of such Veterans' Service Office space.

# **ARTICLE II**

WHEREAS, Parish/Municipality desires to support local veterans and improve their access to benefits and services by providing for both the cost to maintain and operate Veterans' Service Offices and space to house such service offices as provided by law.

# **ARTICLE III**

WHEREAS, LDVA, whose physical office is located at 602 N. Fifth Street, Baton Rouge, Louisiana, 70802, and whose official mailing address is P.O. Box 94095, Capitol Station, Baton Rouge, Louisiana, 70804-9095, received funds in Fiscal Year 2025 to provide such services to veterans in Parish/Municipality.

## ARTICLE IV

WHEREAS, both LDVA and Parish/Municipality desire to memorialize their respective fiscal, operational and maintenance obligations relative to the establishment of a Veterans' Service Office in Parish/Municipality,

NOW THEREFORE, LDVA and Parish/Municipality, each having authority to do so, agree as follows:

# I. OBLIGATIONS OF THE PARTIES.

# A. Obligations of LDVA

- 1. LDVA shall provide information to veterans residing in or near Parish/Municipality and their dependents through various outlets including but not limited to the news media, internet, reading materials, and personal consultation about benefits to which they are entitled, including medical services, compensation and pension programs, education, home loan guarantees, employment, benefits of patients in a nursing home, insurance benefits, referrals to housing and mental health providers and last interment benefits.
- 2. LDVA shall provide a highly trained Veterans Assistance Counselor at said service office.
- 3. LDVA shall make every reasonable effort to ensure that the designated Veterans' Service Office is staffed five (5) days per week on the following days, to wit: Monday through Friday, excluding applicable holidays, training periods, inclement weather closures, etc. LDVA will endeavor to update the parish or municipality of any office closures that may occur, should the need arise. However, in the event of staffing issues, LDVA may perform their duties remotely via virtual means as determined by LDVA needs.
- 4. LDVA shall designate a contract monitor to ensure that the parties meet their obligations described herein and identify said person, along with their mailing address, email address, and phone number to Parish/Municipality.

# B. Obligations of Parish/Municipality

- Parish/Municipality shall provide office space for the Veterans' Service Office that offers a safe location for LDVA employees and clients, space for private client interviews, secure storage of client files, and accessibility for disabled visitors. Said space shall be located at 730 Washington Street, Alexandria, Louisiana, 71301.
- 2. Parish/Municipality shall provide for all utilities, as well as 26.48% of phone and Internet service costs, as part of its obligation to provide space for the Veterans' Service Office.
- 3. Parish/Municipality shall provide funding to LDVA in the amount described herein to support the cost to operate and maintain the Veterans' Service Office.

# II. FUNDING AND REPORTING

# A. Compensation and Disbursement

- 1. Parish Municipality shall contribute to the support of the Veterans' Service Office by paying LDVA a total of \$14,947.00 in minimum monthly payments of \$1,246.00.
- 2. Parish/Municipality shall make payments by check or electronic means only, payable to LDVA. Prior to making the first payment, Parish/Municipality shall select its preferred method and communicate the choice to LDVA.

# B. Reporting

- 1. Upon request, LDVA shall provide an operations report on the number of veteran contacts and claims processed that period.
- 2 LDVA shall also include within that report any additional information that might assist in communicating and demonstrating the positive impact to the community of the services provided by LDVA.

# C. Invoicing

- 1. LDVA shall submit to Parish/Municipality an invoice for the payment described herein on a quarterly basis.
- 2. Parish/Municipality may pay monthly, and shall pay LDVA the full sum of the invoiced amount no later than 30 days after receipt of this invoice.

# III. TERM

A. This Cooperative Endeavor Agreement shall be in effect from May 1, 2025, to April 30, 2026.

# IV. TERMINATION

A. Parish/Municipality may terminate this Agreement at any time during the term of the Agreement by giving the Contractor written notice of its intention to terminate at least thirty (30) days before the intended date of termination. The Parish/Municipality must provide the reason for termination and reason why it cannot comply with the Louisiana Revised Statutes referenced above. Upon termination by the Parish/Municipality or the failure of Parish/Municipality to meet its obligations defined herein, LDVA may close the Veterans Service Office operated in Parish/Municipality.

# V. CONTROLLING LAW

A. The validity, interpretation, and performance of this Agreement shall be controlled by and construed in accordance with the laws of the State of Louisiana.

# VI. LEGAL COMPLIANCE

A. LDVA and Parish/Municipality shall comply with all federal, state, and local laws and regulations, including, specifically, but without limitation, the Louisiana Code of Governmental Ethics (R.S. 42:1101, et seq.), in carrying out the provisions of this Agreement.

# VII. PUBLIC LIABILITY/INDEMNIFICATION

A. LDVA will indemnify, defend, and hold harmless Parish, including Parish's employees and agents, from and against any and all claims or liabilities arising from the fault of LDVA, its employees, or agents in carrying out LDVA'S duties and obligations under the terms of this agreement. The Parish will indemnify, defend, and hold harmless LDVA, including LDVA'S employees, delegates, agents, and representatives from and against any and all claims or liabilities arising from the fault of Parish, its employees, or agents in carrying out the Parish's duties and obligations under the terms of this agreement. This section will survive the termination of this agreement. In the event that either party takes any action to enforce this mutual indemnity provision, the prevailing party shall be entitled to recover reasonable attorney's fees and costs arising as a result thereof.

- B. Nothing herein is intended, nor shall be deemed to create a third-party beneficiary to or for any obligation by any party hereto or to authorize any third person to have any action against any party hereto arising out of this Agreement.
- C. LDVA is responsible for any and all insurance or other liability requirements related to the operations or activities associated with this agreement. LDVA will ensure that it has insurance coverage for any general liability claims occurring at the premise provided by the Parish as well as insurance coverage for any LDVA contents located at the premise provided by the Parish. In addition, LDVA agrees that all insurance policies required by the agreement will be primary, will include a waiver of subrogation in favor of the Parish as to workers' compensation claims, and will identify the Parish as an additional insured.

# VIII. SEVERABILITY

A. If any term, covenant, condition, or provision of this Agreement or the application thereof to any person or circumstance shall, at any time or to any extent, be invalid or unenforceable, the remainder of this Agreement, or the application of such term, covenant, condition or provision to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected thereby, and each term, covenant, condition, and provision of this Agreement shall be valid and be enforced to the fullest extent of the law.

# IX. NOTICES

A. Legal notices to the parties shall be mailed to the following persons and addresses via certified United States mail, to wit:

1. LDVA:

Charlton J. Meginley SECRETARY Louisiana Department of Veterans Affairs P. O. Box 94095, Capitol Station Baton Rouge, Louisiana 70804-9095

2. CITY OF ALEXANDRIA:

Jacques M. Roy MAYOR P.O. Box 71 Alexandria, LA 71309

IN WITNESS WHEREOF, the parties have executed this Cooperative Endeavor Agreement on the day, month and year first written above.

SIGNATUR	RES:		
CITY OF A	LEXANDRIA		
BY:			
JAC	QUES M. ROY,MAYOR		
Witnessed by	y:		
	(Signature)	(Signature)	
	(Printed Name)	(Printed Name)	
LA DEPAR BY:	TMENT OF VETERANS		
СНА	RLTON J. MEGINLEY, SE	CRETARY	
Witnessed by	y:		
	(Signature)	(Signature)	
	(Printed Name)	(Printed Name)	

Page 6 of 7



# City of Alexandria Cooperative Agreement Summary 2025

	Total Parish Expenses	Total Parish Contribution (26.48%)	City of Alexandria Share (20% of Parish Contribution)
Salaries & Benefits:	\$221,355	\$58,615	\$11,723
Travel	\$7,476	\$1,980	\$396
Supplies	\$3,282	\$869	\$174
Postage, Equip. Maintenance	\$1,671	\$443	\$89
Telephone & Internet	\$8,497	\$2,250	\$450
Professional Services	\$2,327	\$616	\$123
Acquisitions	\$5,165	\$1,368	\$274
OTS Migration	\$8,621	\$2,283	\$457
Subtotal:	\$258,395	\$68,423	\$13,685
*Administration Expense	•	\$6,314	\$1,263
Total:		\$74,737	\$14,947

<sup>\*</sup>Costs related to human resources, accounting, payment processing, etc. (2.5% of total expenses)

# Economic Impact of Rapides Parish Veterans' Service Office:

Rapides in Compensation and Pension benefits for a veteran population of 9,477. (According to US Department of Veterans Affairs FY23 Summary of Expenditures)

# ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE **COOPERATIVE ENDEAVOR AGREEMENT WITH THE STATE OF** LOUISIANA DEPARTMENT OF VETERANS AFFAIRS AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew the Cooperative Endeavor Agreement with State of Louisiana Department of Veterans Affairs.

**SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance** shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION V: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**THIS ORDINANCE** was introduced on the 20<sup>th</sup> day of May 2025.

**NOTICE PUBLISHED** on the 23<sup>rd</sup> day of May 2025.

THIS ORDINANCE having been submitted in writing, introduced and

published, was	then submitted to	a final vote as	a whole, the	vote thereon
being as follows	5:	-		
YEAS:				

ABSENT:

NAYS:

2025 and final publication was made the day of May, 2025.	•	
CITY CLERK	PRESIDENT	-
MAYOR'S APPROVAL/VETO		

<u>.</u>\*.

To consider final adoption of an ordinance authorizing the mayor to enter into a contract with Clearview AI Incorporated to be utilized by members of the Alexandria Police Department during Criminal investigations.



# **AGENDA ITEM FACT SHEET**

This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

Division/Department: Alexandria Police Department (APD) Date: May 7,2025

Title: An Ordinance Authorizing the Mayor to enter into a contract with Clearview Al Inc., to be utilized my

This ordinance authorizes the APD purchase software to help in criminal investigations using investigative technique software.    Requires   Requires   Amendment	explanation of Proposal:	Additional Information Attached
Account Number: 707702 Expense Amount: \$8,500.00  Account Line Item: Computer Software Remaining Amount: 47,734.00  Authorization:  A. Air Finance Director  5. Division Director  6. Department Head  7. Purciposing Agent  Council Staff Form Information: Sufficient	This ordinance authorizes the APD purchase software to he software.	elp in criminal investigations using investigative technique
Authorization:  Authorization:  Chief Operating Officer  City Attorney  Authorization:  Authorization:  A. Finance Director  S. Division Director  A. Department Head  A. Finance Director  A. Finance Director  A. Finance Director  A. Purciposing Agent  Council Staff  Form  Information: Sufficient	KIINNOT' I I IVI	
Authorization:  Authorization:  A. Finance Director  5. Division Director  6. Department Head  7. Purchasing Agent  Council Staff  Form  Information: Sufficient	ccount Number: 707702	Expense Amount: \$8,500.00
2. Chief Operating Officer 3. City Attorney  Council Staff  Form  Information: Sufficient	ccount Line Item: Computer Software	Remaining Amount: 47,734.00
2. Chief Operating Officer  3. City Attorney  Council Staff  Form  Information: Sufficient	Authorization:	4. Finance Director
3. City Attorney  7. Purchasing Agent  Council Staff Form Information: Sufficient		5. Division Director
Council Staff Form Information: Sufficient	. Chief Order piting Officer	6. Department Head
	. City Attorney	7. Purctioning Agent
Review: Content Insufficient Insufficient		
	<b>(eview:</b> Content	Insufficient

BONS & I MAIL

# ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH CLEARVIEW AL INCORPORATED TO BE UTILIZED BY MEMBERS OF THE ALEXANDRIA POLICE DEPARTMENT DURING CRIMINAL INVESTIGATIONS.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to enter into a contract with Clearview Al Incorporated to be Utilized by member of the Alexandria Police Department.

**SECTION II: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 20th day of May 2025.

**NOTICE PUBLISHED** on the 23<sup>rd</sup> day of May 2025.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YFAS:

	NAYS:				
	ABSENT:				
S. P	<b>AND THE ORDINANCE</b> was declared adopted on this the day of May 2025 and final publication was made in the Alexandria Daily Town Talk on the day of May, 2025.				
	CITY CLERK	PRESIDENT			
	MAYOR'S APPROVAL/VET	 O			

To consider final adoption of an ordinance to enter into a contract with Genasys Protect CONNECT Incorporated to be utilized by members of the Alexandria Police Department for Inter and Intraagency Communication.



# **AGENDA ITEM FACT SHEET**

This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

Division/Department: Alexandria Police Department (APD)

Date: May 7,2025

Title: An Ordinance Authorizing the Mayor to enter into a contract with Genasys Protect CONNECT Inc., to be utilized my members of the Alexandria Police Department for inter and intra-agency communication.

<b>Explanation of Proposal:</b> This ordinance authorizes the APD purchase software to he software.	Additional Information Attached Ip in criminal investigations using investigative technique
Budget: Neutral ✓ Within Existing	Requires Amendment
Account Number: 707702	Expense Amount: \$6,000.00
Account Line Item: Computer Software	Remaining Amount: 47,734.00
Authorization:  1. Mayor  2. Chief Operating Officer  3. City Attorney	4. Finance Director  5. Division Director  6. Department Head  7. Purchasing Agent
Council Staff Form Content Con	Information: Sufficient Insufficient

**Remarks:** 

Washes and

# ORDINANCE NO.

AN ORDINANCE TO ENTER INTO A CONTRACT WITH GENASYS PROTECT CONNECT INC. TO BE UTILIZED BY MEMBERS OF THE ALEXANDRIA POLICE DEPARTMENT FOR INTER AND INTRA-AGENCY COMMUNICATION.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor enter into a contract with Genasys Protect CONNECT Incorporated to be utilized by members of the Alexandria Police Department for Inter and Intra-Agency Communication

**SECTION II: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION V: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**THIS ORDINANCE** was introduced on the 20<sup>th</sup> day of May 2025.

**NOTICE PUBLISHED** on the 23<sup>rd</sup> day of May 2025.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:	
ABSENT:	
<b>AND THE ORDINANCE</b> was 2025 and final publication was the day of May, 2025.	declared adopted on this the day of May made in the Alexandria Daily Town Talk on
CITY CLERK	PRESIDENT
MAYOR'S APPROVAL/VETO	

# I. PUBLIC HEARING - COMMUNITY DEVELOPMENT

To hold a public hearing to consider condemnation of six structures. The structures are as follows:

329 14th Street

2145/2147 Alma Street

1527 Levin Street

1523 Madison Street

2211 N. MacArthur Drive

1505 Park Avenue



# **AGENDA ITEM FACT SHEET**

This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

**Division/Department:** Planning / Community Development Date: April 03, 2025 Title: Resolution setting a public hearing to held on June 03, 2025 to consider condemnation of (6) structures within the City **Explanation of Proposal:** Additional Information Attached Introduce on April 22, 2025 for authorization to set a Public Hearing on June 03, 2025 for the condemnation of (6) blighted and abandoned structures throughout the City for the imminent threat to public health, safety and welfare of its surroundings. All structures have been inspected and ranked in order of severity of danger to its neighbors. All property owners have been sent notices of code violations and given the opportunity to correct or repair, however, have failed to take action. **Budget: Existing Amendment** Account Number: 101-054701 **Expense Amount:** Account Line Item: 531201 Remaining Amount: Authorization: 2. Chief Operating Offi 6. Department Head 8 Branham 3. Cit**/ A**ttorney 7. Purchasing Agent Council Staff Sufficient Form Information: Review: Content Insufficient

Remarks:

Exhibit A: List of (6) structures Exhibit B: Pictures of structures Exhibit C: List of deficiencies

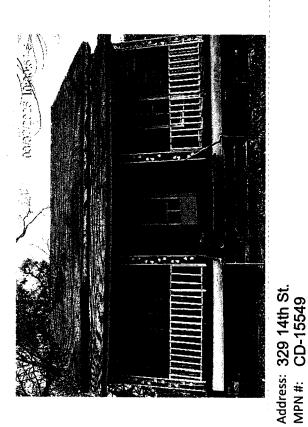
# Public Hearing to Set Condemnation Public Hearing for June 3, 2025 Community Development

	Α	В	С	D	E
1	Key	MPN#	Address	Property Owner	AA Needed
				Larwood Properties, Jerry Larwood, Kylie	
2	1	CD-15549	329 14th St.	Larwood	Υ
3	2	CD-15548	2145/2147 Alma St.	Jamane County	Υ
4	3	CD-11400	1527 Levin St.	Leontina Dauzat, Bakies Properties, Brandon B	Υ
	4	CD-15633	1523 Madison St.		
				Mary L. Davis, Cassandra Ann Davis, Devona	
				H. Davis, iris Marie Davis, Joel M. Davis,	
5				Kendra C. Davis, Lynetta Marie Johnson	Υ
	5	CD-14240	2211 N. MacArthur Dr.	Alexandria Hospitality Partners, LLC, Martin	
				Johnson, Will J Belton, Abigail Land Holdings,	
6				LLC, Jerry Johnson	N
				David Croom, Alicia Croom, Jerry Johnson,	
7	6	CD-11506	1505 Park Avenue	Croop Properties, LLC	Υ

# Properties for consideration of condemnation and demolition: Community Development Department

# EXHIBIT B





Date Original Complaint was filed: 3/6/25





Date Original Complaint was filed: 3/5/25

Address: 2145/2147 Alma St. MPN #: CD-15548

# Community Development Department

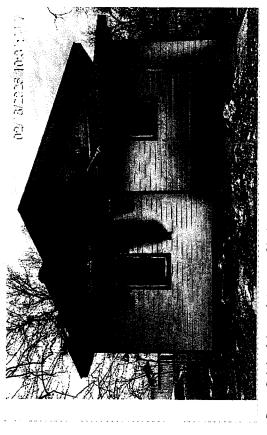
# Properties for consideration of condemnation and demolition:



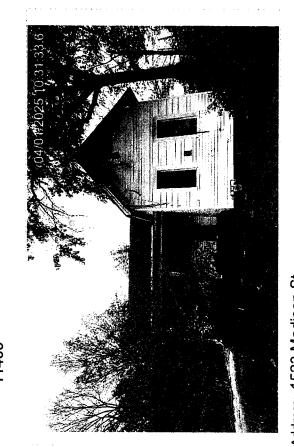




Address: 1527 Levin St. MPN #: 11400



Date Original Complaint was filed: 12/21/22



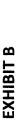
Address: 1523 Madison St. MPN #: CD-15633



Date Original Complaint was filed: 4/1/25

# Community Development Department

# Properties for consideration of condemnation and demolition:



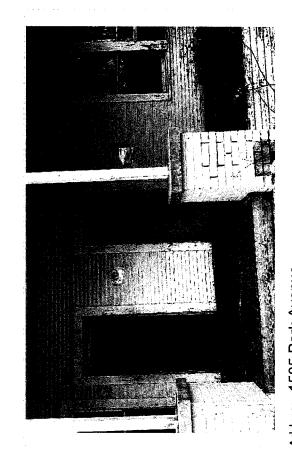




Address: 2211 N. MacArthur Dr. MPN #: CD-14240



Date Original Complaint was filed: 9/21/22



Address: 1505 Park Avenue MPN #: 11506



Date Original Complaint was filed: 12/19/22

# **CODE ENFORCEMENT DEFICIENCY ASSESSMENT**

DATE:

PROPERTY ADDRESS: 329 14th Street Alexandria, LA 71301 CD-15549

OWNER NAME & ADDRESS: LARWOOD PROPERTIES LLC

Jerry and Kylie Larwood P.O. Box 1868

Evergreen, CO 80437

ADDITIONAL OWNERS:

N/A

TYPE OF STRUCTURE:

**Residential Single Family House** 

This report provides a list of code deficiencies for the structure located at the above stated address. As the Property Owner, you have two options to be executed at your own expense: Demolition or Rehabilitation. In order to be eligible for either option, the Property Owner will need to provide an itemized cost estimate prepared by a State Licensed Contractor and provide three months of current bank statements to show that sufficient funds are readily available to pay for the work.

# **DEFICIENCY ASSESSMENT:**

SECTION 30	2 - EXTERIOR PROPERTY AREAS
X	<b>302.9 Defacement of Property</b> - No person shall willfully or wantonly damage, mutilate or deface any exterior surface or any structure or building on any private or public property by placing thereon any marking, carving or graffiti. It shall be the responsibility of the owner to restore said surface to an approved state of maintenance and repair.
X	<b>302.1 Sanitation &amp; 308 Rubbish &amp; Garbage</b> - All exterior property and premises shall be maintained in a clean, safe and sanitary condition. All exterior property and premises, and the interior of every structure, shall be free from any accumulation of rubbish or garbage.
X	<b>302.2 Grading and Drainage</b> - All premises shall be graded and maintained to prevent the erosion of soil and to prevent the accumulation of stagnant water thereon, or within any structure located thereon.
X	<b>302.4 Weeds</b> - All premises and exterior property shall be maintained free from weeds or plant growth in excess of 10 inches. All noxious weeds shall be prohibited. Weeds shall be defined as all grasses, annual plants and vegetation, other than trees or shrubs provided; however, this term shall not include cultivated flowers and gardens.
X	<b>302.3 Sidewalks and driveways</b> - All sidewalks, walkways, stairs, driveways, parking spaces and similar areas shall be kept in a proper state of repair, and maintained free from hazardous conditions.
X	<b>302.5 Rodent Harborage &amp; 309 Pest Elimination -</b> The owner / occupant shall be responsible to ensure that all structures and exterior property shall be kept free from rodent harborage and infestations, on the interior or exterior. Where rodents are found, they shall be promptly exterminated by approved processes which will not be injurious to human health. After extermination, proper precautions shall be taken to eliminate rodent harborage and prevent re-infestation.

# **SECTION 304 - EXTERIOR STRUCTURE**

- 304.13.1 Glazing & 304.13.2, 304.18.2 Windows All glazing materials shall be maintained free from cracks and holes. Operable windows located in whole or in part within 6 feet above ground level or a walking surface below that provide access to a dwelling unit, rooming unit or housekeeping unit that is rented, leased or let shall be equipped with a window sash locking device. Every window, other than a fixed window, shall be easily openable and capable of being held in position by window hardware.
- 304.15 Doors & Locks All exterior doors, door assemblies and hardware shall be maintained in good condition. Locks at all entrances to dwelling units and sleeping units shall tightly secure the door. Locks on means of egress doors shall be in accordance with Section 702.3. Doors providing access to a dwelling unit, rooming unit or housekeeping unit that is rented, leased or let shall be equipped with a deadbolt lock designed to be readily openable from a side from which egress is to be made without the need for keys, special knowledge or effort and shall have a lock throw of not less than 1 inch. Such deadbolt locks shall be installed according to the manufacturer's specifications and maintained in good working order. For the purpose of this section, sliding bolt shall not be considered an acceptable deadbolt lock.
- 304.2 Protective Treatment All exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks, and fences shall be maintained in good condition. Exterior wood surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment. Peeling, flaking and chipped paint shall be eliminated and surfaces repainted. All siding and masonry joints as well those between the building envelope and the perimeter of windows, doors, and skylights shall be maintained weather resistant and water tight. All metal surfaces subject to rust or corrosion shall be coated to inhibit such rust and corrosion and all surfaces with rust or corrosion shall be stabilized and coated to inhibit future rust and corrosion. Oxidation stains shall be removed from exterior surfaces. Surfaces designed for stabilization by oxidation are exempt from this requirement. This applies to soils, concrete, aluminum, masonry, steel, or wood that exhibits deterioration, deformation, cracks, fractures and damage.
- 304.14 Insect Screens Every door, window and other outside opening required for ventilation of habitable rooms, food preparation areas, food service areas or any areas where products to be included or utilized in food for human consumption are processed, manufactured, packaged or stored shall be supplied with approved tightly fitting screens of not less than 16 mesh per inch, and every screen door used for insect control shall have a self-closing device in good working condition.
- X **304.18 & 304.19 Building security Doors, Windows & Grates** Doors, windows or hatchways for dwelling units, room units or housekeeping units shall be provided with devices designed to provide security for the occupants and property within.
- X **304.8 Decorative Features** All cornices, belt courses, corbels, terracotta trim, wall facings and similar decorative features shall be maintained in good repair with proper anchorage and in a safe condition.
- X **304.7 Roofs and Drainage** The roof and flashing shall be sound, tight and not have defects that admit rain. Roof drainage shall be adequate to prevent dampness or deterioration in the walls or interior portion of the structure. Roof drains, gutters and downspouts shall be maintained in good repair and free from obstructions. Roof water shall not be discharged in a manner that creates a public nuisance.
- X **304.10 Stairways, decks, porches and balconies** Every exterior stairway, deck, porch and balcony, and all appurtenances attached thereto, shall be maintained structurally sound, in good repair, with proper anchorage and capable of supporting the imposed loads.
- X **304.4 Structural Members -** All structural members shall be maintained free from deterioration, and shall be capable of safely supporting the imposed dead and live loads.

# **SECTION 305 - INTERIOR STRUCTURE**

- X **305.4 Stairs and walking surfaces** Every stair, ramp, landing, balcony, porch, deck or other walking surface shall be maintained in sound condition and good repair.
- X **305.2 Structural members** All structural members shall be maintained structurally sound, and be capable of supporting the imposed loads.
- X **305.3 Interior surfaces** All interior surfaces, including windows and doors, shall be maintained in good, clean and sanitary condition. Peeling, chipping, flaking or abraded paint shall be repaired, removed or covered. Cracked or loose plaster, decayed wood and other defective surface conditions shall be corrected

# **CODE ENFORCEMENT DEFICIENCY ASSESSMENT**

DATE:

PROPERTY ADDRESS:

2145 Alma St Alexandria, LA 71301 and 2147 Alma St Alexandria, LA 71301 CD-15548

**OWNER NAME & ADDRESS:** 

Jamane M. County 2467 Hwy 71

Montgomery, LA 71454

**ADDITIONAL OWNERS:** 

N/A

TYPE OF STRUCTURE:

**Residential Duplex** 

This report provides a list of code deficiencies for the structure located at the above stated address. As the Property Owner, you have two options to be executed at your own expense: Demolition or Rehabilitation. In order to be eligible for either option, the Property Owner will need to provide an itemized cost estimate prepared by a State Licensed Contractor and provide three months of current bank statements to show that sufficient funds are readily available to pay for the work.

# **DEFICIENCY ASSESSMENT:**

# **SECTION 302 - EXTERIOR PROPERTY AREAS**

- X **302.6 Exhaust Vents** Pipes, ducts, conductors, fans or blowers shall not discharge gasses, steam, vapor, hot air, grease, smoke, odors or other gaseous or particulate wastes directly upon abutting or adjacent public or private property or that of another tenant.
- X **302.9 Defacement of Property** No person shall willfully or wantonly damage, mutilate or deface any exterior surface or any structure or building on any private or public property by placing thereon any marking, carving or graffiti. It shall be the responsibility of the owner to restore said surface to an approved state of maintenance and repair.
- X **302.1 Sanitation & 308 Rubbish & Garbage** All exterior property and premises shall be maintained in a clean, safe and sanitary condition. All exterior property and premises, and the interior of every structure, shall be free from any accumulation of rubbish or garbage.
- X 302.2 Grading and Drainage All premises shall be graded and maintained to prevent the erosion of soil and to prevent the accumulation of stagnant water thereon, or within any structure located thereon.
- 302.4 Weeds All premises and exterior property shall be maintained free from weeds or plant growth in excess of 10 inches. All noxious weeds shall be prohibited. Weeds shall be defined as all grasses, annual plants and vegetation, other than trees or shrubs provided; however, this term shall not include cultivated flowers and gardens.
- X **302.3 Sidewalks and driveways** All sidewalks, walkways, stairs, driveways, parking spaces and similar areas shall be kept in a proper state of repair, and maintained free from hazardous conditions.
- 302.5 Rodent Harborage & 309 Pest Elimination The owner / occupant shall be responsible to ensure that all structures and exterior property shall be kept free from rodent harborage and infestations, on the interior or exterior. Where rodents are found, they shall be promptly exterminated by approved processes which will not be injurious to human health. After extermination, proper precautions shall be taken to eliminate rodent harborage and prevent re-infestation.

- 304.13.1 Glazing & 304.13.2, 304.18.2 Windows All glazing materials shall be maintained free from cracks and holes. Operable windows located in whole or in part within 6 feet above ground level or a walking surface below that provide access to a dwelling unit, rooming unit or housekeeping unit that is rented, leased or let shall be equipped with a window sash locking device. Every window, other than a fixed window, shall be easily openable and capable of being held in position by window hardware.
- 304.15 Doors & Locks All exterior doors, door assemblies and hardware shall be maintained in good condition. Locks at all entrances to dwelling units and sleeping units shall tightly secure the door. Locks on means of egress doors shall be in accordance with Section 702.3. Doors providing access to a dwelling unit, rooming unit or housekeeping unit that is rented, leased or let shall be equipped with a deadbolt lock designed to be readily openable from a side from which egress is to be made without the need for keys, special knowledge or effort and shall have a lock throw of not less than 1 inch. Such deadbolt locks shall be installed according to the manufacturer's specifications and maintained in good working order. For the purpose of this section, sliding bolt shall not be considered an acceptable deadbolt lock.
- 304.2 Protective Treatment All exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks, and fences shall be maintained in good condition. Exterior wood surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment. Peeling, flaking and chipped paint shall be eliminated and surfaces repainted. All siding and masonry joints as well those between the building envelope and the perimeter of windows, doors, and skylights shall be maintained weather resistant and water tight. All metal surfaces subject to rust or corrosion shall be coated to inhibit such rust and corrosion and all surfaces with rust or corrosion shall be stabilized and coated to inhibit future rust and corrosion. Oxidation stains shall be removed from exterior surfaces. Surfaces designed for stabilization by oxidation are exempt from this requirement. This applies to soils, concrete, aluminum, masonry, steel, or wood that exhibits deterioration, deformation, cracks, fractures and damage.
- X **304.14 Insect Screens -** Every door, window and other outside opening required for ventilation of habitable rooms, food preparation areas, food service areas or any areas where products to be included or utilized in food for human consumption are processed, manufactured, packaged or stored shall be supplied with approved tightly fitting screens of not less than 16 mesh per inch, and every screen door used for insect control shall have a self-closing device in good working condition.
- X **304.10 Stairways, decks, porches and balconies** Every exterior stairway, deck, porch and balcony, and all appurtenances attached thereto, shall be maintained structurally sound, in good repair, with proper anchorage and capable of supporting the imposed loads.
- X **304.4 Structural Members** All structural members shall be maintained free from deterioration, and shall be capable of safely supporting the imposed dead and live loads.
- X **304.6 Exterior Walls -** All exterior walls shall be free from holes, breaks, and loose or rotting materials; and maintained weatherproof and properly surface coated where required to prevent deterioration.
- X **304.12 Handrails and guards** Every handrail and guard shall be firmly fastened and capable of supporting normally imposed loads and shall be maintained in good condition.
- X **304.7 Roofs and Drainage** The roof and flashing shall be sound, tight and not have defects that admit rain. Roof drainage shall be adequate to prevent dampness or deterioration in the walls or interior portion of the structure. Roof drains, gutters and downspouts shall be maintained in good repair and free from obstructions. Roof water shall not be discharged in a manner that creates a public nuisance.

- 304.9 Overhang extensions All overhang extensions including, but not limited to canopies, marquees, signs, metal awnings, fire escapes, standpipes and exhaust ducts shall be maintained in good repair and be properly anchored so as to be kept in a sound condition. When required, all exposed surfaces of metal or wood shall be protected from the elements and against decay or rust by periodic application of weather-coating materials, such as paint or similar treatment.
- X **304.18 & 304.19 Building security Doors, Windows & Grates -** Doors, windows or hatchways for dwelling units, room units or housekeeping units shall be provided with devices designed to provide security for the occupants and property within.
- 304.3 Premises Identification Buildings shall have approved address numbers placed in a position to be plainly legible and visible from the street or road fronting the property. These numbers shall contrast with their background. Address numbers shall be Arabic numerals or alphabet letters.

  Numbers shall be a minimum of 4 inches high with a minimum stroke width of 0.5 inch.

- X **305.3 Interior surfaces** All interior surfaces, including windows and doors, shall be maintained in good, clean and sanitary condition. Peeling, chipping, flaking or abraded paint shall be repaired, removed or covered. Cracked or loose plaster, decayed wood and other defective surface conditions shall be corrected
- X **305.6 Interior doors** Every interior door shall fit reasonably well within its frame and shall be capable of being opened and closed by being properly and securely attached to jambs, headers or tracks as intended by the manufacturer of the attachment hardware.
- X 305.4 Stairs and walking surfaces Every stair, ramp, landing, balcony, porch, deck or other walking surface shall be maintained in sound condition and good repair.
  - X **305.2 Structural members** All structural members shall be maintained structurally sound, and be capable of supporting the imposed loads.



Community Development Department 625 Murray Street, Suite 7 Third Floor, Alexandria, LA 71301 Office: 318.449.5071 / Fax: 318.449.5031

cda@cityofalex.com

#### **CODE ENFORCEMENT DEFICIENCY ASSESSMENT**

DATE:

December 30, 2022

PROPERTY ADDRESS:

1527 LEVIN STREET Alexandria, LA 71301 11400

**OWNER NAME & ADDRESS:** 

Leontina Dauzat PO Box 4215

Pineville, LA 71360

ADDITIONAL OWNERS:

N/A

TYPE OF STRUCTURE:

**Residential Single Family House** 

This report provides a list of code deficiencies for the structure located at the above stated address. As the Property Owner, you have two options to be executed at your own expense: Demolition or Rehabilitation. In order to be eligible for either option, the Property Owner will need to provide an itemized cost estimate prepared by a State Licensed Contractor and provide three months of current bank statements to show that sufficient funds are readily available to pay for the work.

#### **DEFICIENCY ASSESSMENT:**

#### **SECTION 302 - EXTERIOR PROPERTY AREAS**

- X **302.6 Exhaust Vents** Pipes, ducts, conductors, fans or blowers shall not discharge gasses, steam, vapor, hot air, grease, smoke, odors or other gaseous or particulate wastes directly upon abutting or adjacent public or private property or that of another tenant.
- 302.5 Rodent Harborage & 309 Pest Elimination The owner / occupant shall be responsible to ensure that all structures and exterior property shall be kept free from rodent harborage and infestations, on the interior or exterior. Where rodents are found, they shall be promptly exterminated by approved processes which will not be injurious to human health. After extermination, proper precautions shall be taken to eliminate rodent harborage and prevent re-infestation.
- 302.4 Weeds All premises and exterior property shall be maintained free from weeds or plant growth in excess of 10 inches. All noxious weeds shall be prohibited. Weeds shall be defined as all grasses, annual plants and vegetation, other than trees or shrubs provided; however, this term shall not include cultivated flowers and gardens.
- X **302.3 Sidewalks and driveways -** All sidewalks, walkways, stairs, driveways, parking spaces and similar areas shall be kept in a proper state of repair, and maintained free from hazardous conditions.
- X **302.2 Grading and Drainage -** All premises shall be graded and maintained to prevent the erosion of soil and to prevent the accumulation of stagnant water thereon, or within any structure located thereon.
- X **302.1 Sanitation & 308 Rubbish & Garbage -** All exterior property and premises shall be maintained in a clean, safe and sanitary condition. All exterior property and premises, and the interior of every structure, shall be free from any accumulation of rubbish or garbage.

#### **SECTION 304 - EXTERIOR STRUCTURE**

X **304.10 Stairways, decks, porches and balconies** - Every exterior stairway, deck, porch and balcony, and all appurtenances attached thereto, shall be maintained structurally sound, in good repair, with proper anchorage and capable of supporting the imposed loads.



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- 304.9 Overhang extensions All overhang extensions including, but not limited to canopies, marquees, signs, metal awnings, fire escapes, standpipes and exhaust ducts shall be maintained in good repair and be properly anchored so as to be kept in a sound condition. When required, all exposed surfaces of metal or wood shall be protected from the elements and against decay or rust by periodic application of weather-coating materials, such as paint or similar treatment.
- X **304.8 Decorative Features -** All cornices, belt courses, corbels, terracotta trim, wall facings and similar decorative features shall be maintained in good repair with proper anchorage and in a safe condition.
- 304.7 Roofs and Drainage The roof and flashing shall be sound, tight and not have defects that admit rain. Roof drainage shall be adequate to prevent dampness or deterioration in the walls or interior portion of the structure. Roof drains, gutters and downspouts shall be maintained in good repair and free from obstructions. Roof water shall not be discharged in a manner that creates a public nuisance.
- X **304.6 Exterior Walls** All exterior walls shall be free from holes, breaks, and loose or rotting materials; and maintained weatherproof and properly surface coated where required to prevent deterioration.
- 304.3 Premises Identification Buildings shall have approved address numbers placed in a position to be plainly legible and visible from the street or road fronting the property. These numbers shall contrast with their background. Address numbers shall be Arabic numerals or alphabet letters.

  Numbers shall be a minimum of 4 inches high with a minimum stroke width of 0.5 inch.
- X 304.2 Protective Treatment All exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks, and fences shall be maintained in good condition. Exterior wood surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment. Peeling, flaking and chipped paint shall be eliminated and surfaces repainted. All siding and masonry joints as well those between the building envelope and the perimeter of windows, doors, and skylights shall be maintained weather resistant and water tight. All metal surfaces subject to rust or corrosion shall be coated to inhibit such rust and corrosion and all surfaces with rust or corrosion shall be stabilized and coated to inhibit future rust and corrosion. Oxidation stains shall be removed from exterior surfaces. Surfaces designed for stabilization by oxidation are exempt from this requirement. This applies to soils, concrete, aluminum, masonry, steel, or wood that exhibits deterioration, deformation, cracks, fractures and damage.
- X **304.18 & 304.19 Building security Doors, Windows & Grates -** Doors, windows or hatchways for dwelling units, room units or housekeeping units shall be provided with devices designed to provide security for the occupants and property within.
- 304.14 Insect Screens Every door, window and other outside opening required for ventilation of habitable rooms, food preparation areas, food service areas or any areas where products to be included or utilized in food for human consumption are processed, manufactured, packaged or stored shall be supplied with approved tightly fitting screens of not less than 16 mesh per inch, and every screen door used for insect control shall have a self-closing device in good working condition.
- 304.13.1 Glazing & 304.13.2, 304.18.2 Windows All glazing materials shall be maintained free from cracks and holes. Operable windows located in whole or in part within 6 feet above ground level or a walking surface below that provide access to a dwelling unit, rooming unit or housekeeping unit that is rented, leased or let shall be equipped with a window sash locking device. Every window, other than a fixed window, shall be easily openable and capable of being held in position by window hardware.
- X **304.12 Handrails and guards -** Every handrail and guard shall be firmly fastened and capable of supporting normally imposed loads and shall be maintained in good condition.



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#### **CODE ENFORCEMENT DEFICIENCY ASSESSMENT**

DATE:

December 30, 2022

**PROPERTY ADDRESS:** 

1527 LEVIN STREET Alexandria, LA 71301 11400

**OWNER NAME & ADDRESS:** 

Leontina Dauzat PO Box 4215

Pineville, LA 71360

**ADDITIONAL OWNERS:** 

N/A

TYPE OF STRUCTURE:

Residential Single Family House

This report provides a list of code deficiencies for the structure located at the above stated address. As the Property Owner, you have two options to be executed at your own expense: Demolition or Rehabilitation. In order to be eligible for either option, the Property Owner will need to provide an itemized cost estimate prepared by a State Licensed Contractor and provide three months of current bank statements to show that sufficient funds are readily available to pay for the work.

#### **DEFICIENCY ASSESSMENT:**

#### **SECTION 302 - EXTERIOR PROPERTY AREAS**

- X **302.1 Sanitation & 308 Rubbish & Garbage -** All exterior property and premises shall be maintained in a clean, safe and sanitary condition. All exterior property and premises, and the interior of every structure, shall be free from any accumulation of rubbish or garbage.
- X **302.2 Grading and Drainage** All premises shall be graded and maintained to prevent the erosion of soil and to prevent the accumulation of stagnant water thereon, or within any structure located thereon.
- X **302.3 Sidewalks and driveways -** All sidewalks, walkways, stairs, driveways, parking spaces and similar areas shall be kept in a proper state of repair, and maintained free from hazardous conditions.
- 302.4 Weeds All premises and exterior property shall be maintained free from weeds or plant growth in excess of 10 inches. All noxious weeds shall be prohibited. Weeds shall be defined as all grasses, annual plants and vegetation, other than trees or shrubs provided; however, this term shall not include cultivated flowers and gardens.
- 302.5 Rodent Harborage & 309 Pest Elimination The owner / occupant shall be responsible to ensure that all structures and exterior property shall be kept free from rodent harborage and infestations, on the interior or exterior. Where rodents are found, they shall be promptly exterminated by approved processes which will not be injurious to human health. After extermination, proper precautions shall be taken to eliminate rodent harborage and prevent re-infestation.
- X **302.6 Exhaust Vents** Pipes, ducts, conductors, fans or blowers shall not discharge gasses, steam, vapor, hot air, grease, smoke, odors or other gaseous or particulate wastes directly upon abutting or adjacent public or private property or that of another tenant.



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- 304.2 Protective Treatment All exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks, and fences shall be maintained in good condition. Exterior wood surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment. Peeling, flaking and chipped paint shall be eliminated and surfaces repainted. All siding and masonry joints as well those between the building envelope and the perimeter of windows, doors, and skylights shall be maintained weather resistant and water tight. All metal surfaces subject to rust or corrosion shall be coated to inhibit such rust and corrosion and all surfaces with rust or corrosion shall be stabilized and coated to inhibit future rust and corrosion. Oxidation stains shall be removed from exterior surfaces. Surfaces designed for stabilization by oxidation are exempt from this requirement. This applies to soils, concrete, aluminum, masonry, steel, or wood that exhibits deterioration, deformation, cracks, fractures and damage.
- 304.3 Premises Identification Buildings shall have approved address numbers placed in a position to be plainly legible and visible from the street or road fronting the property. These numbers shall contrast with their background. Address numbers shall be Arabic numerals or alphabet letters. Numbers shall be a minimum of 4 inches high with a minimum stroke width of 0.5 inch.
- X **304.6 Exterior Walls -** All exterior walls shall be free from holes, breaks, and loose or rotting materials; and maintained weatherproof and properly surface coated where required to prevent deterioration.
- 304.7 Roofs and Drainage The roof and flashing shall be sound, tight and not have defects that admit rain. Roof drainage shall be adequate to prevent dampness or deterioration in the walls or interior portion of the structure. Roof drains, gutters and downspouts shall be maintained in good repair and free from obstructions. Roof water shall not be discharged in a manner that creates a public nuisance.
- X **304.8 Decorative Features -** All cornices, belt courses, corbels, terracotta trim, wall facings and similar decorative features shall be maintained in good repair with proper anchorage and in a safe condition.
- 304.9 Overhang extensions All overhang extensions including, but not limited to canopies, marquees, signs, metal awnings, fire escapes, standpipes and exhaust ducts shall be maintained in good repair and be properly anchored so as to be kept in a sound condition. When required, all exposed surfaces of metal or wood shall be protected from the elements and against decay or rust by periodic application of weather-coating materials, such as paint or similar treatment.
- X **304.10 Stairways, decks, porches and balconies -** Every exterior stairway, deck, porch and balcony, and all appurtenances attached thereto, shall be maintained structurally sound, in good repair, with proper anchorage and capable of supporting the imposed loads.
- X **304.12 Handrails and guards -** Every handrail and guard shall be firmly fastened and capable of supporting normally imposed loads and shall be maintained in good condition.
- X **304.13.1 Glazing & 304.13.2, 304.18.2 Windows** All glazing materials shall be maintained free from cracks and holes. Operable windows located in whole or in part within 6 feet above ground level or a walking surface below that provide access to a dwelling unit, rooming unit or housekeeping unit that is rented, leased or let shall be equipped with a window sash locking device. Every window, other than a fixed window, shall be easily openable and capable of being held in position by window hardware.
- X **304.14 Insect Screens** Every door, window and other outside opening required for ventilation of habitable rooms, food preparation areas, food service areas or any areas where products to be included or utilized in food for human consumption are processed, manufactured, packaged or stored shall be supplied with approved tightly fitting screens of not less than 16 mesh per inch, and every screen door used for insect control shall have a self-closing device in good working condition.
- X 304.18 & 304.19 Building security Doors, Windows & Grates Doors, windows or hatchways for dwelling units, room units or housekeeping units shall be provided with devices designed to provide security for the occupants and property within.

#### **CODE ENFORCEMENT DEFICIENCY ASSESSMENT**

DATE:

PROPERTY ADDRESS: 1523 Madison St , LA 71301 CD-15633

OWNER NAME & ADDRESS: Mary L. Davis 6218 N. Galvez St.

New Orleans, LA 70117

ADDITIONAL OWNERS: N/A

TYPE OF STRUCTURE: Residential Single Family House

This report provides a list of code deficiencies for the structure located at the above stated address. As the Property Owner, you have two options to be executed at your own expense: Demolition or Rehabilitation. In order to be eligible for either option, the Property Owner will need to provide an itemized cost estimate prepared by a State Licensed Contractor and provide three months of current bank statements to show that sufficient funds are readily available to pay for the work.

#### **DEFICIENCY ASSESSMENT:**

X 306 Component Serviceability -

#### **SECTION 302 - EXTERIOR PROPERTY AREAS**

- X **302.6 Exhaust Vents -** Pipes, ducts, conductors, fans or blowers shall not discharge gasses, steam, vapor, hot air, grease, smoke, odors or other gaseous or particulate wastes directly upon abutting or adjacent public or private property or that of another tenant.
- **302.9 Defacement of Property** No person shall willfully or wantonly damage, mutilate or deface any exterior surface or any structure or building on any private or public property by placing thereon any marking, carving or graffiti. It shall be the responsibility of the owner to restore said surface to an approved state of maintenance and repair.
- X **302.1 Sanitation & 308 Rubbish & Garbage -** All exterior property and premises shall be maintained in a clean, safe and sanitary condition. All exterior property and premises, and the interior of every structure, shall be free from any accumulation of rubbish or garbage.
- X **302.2 Grading and Drainage** All premises shall be graded and maintained to prevent the erosion of soil and to prevent the accumulation of stagnant water thereon, or within any structure located thereon.
- 302.4 Weeds All premises and exterior property shall be maintained free from weeds or plant growth in excess of 10 inches. All noxious weeds shall be prohibited. Weeds shall be defined as all grasses, annual plants and vegetation, other than trees or shrubs provided; however, this term shall not include cultivated flowers and gardens.
- X **302.3 Sidewalks and driveways -** All sidewalks, walkways, stairs, driveways, parking spaces and similar areas shall be kept in a proper state of repair, and maintained free from hazardous conditions.
- 302.5 Rodent Harborage & 309 Pest Elimination The owner / occupant shall be responsible to ensure that all structures and exterior property shall be kept free from rodent harborage and infestations, on the interior or exterior. Where rodents are found, they shall be promptly exterminated by approved processes which will not be injurious to human health. After extermination, proper precautions shall be taken to eliminate rodent harborage and prevent re-infestation.

- 304.14 Insect Screens Every door, window and other outside opening required for ventilation of habitable rooms, food preparation areas, food service areas or any areas where products to be included or utilized in food for human consumption are processed, manufactured, packaged or stored shall be supplied with approved tightly fitting screens of not less than 16 mesh per inch, and every screen door used for insect control shall have a self-closing device in good working condition.
- X **304.10 Stairways, decks, porches and balconies** Every exterior stairway, deck, porch and balcony, and all appurtenances attached thereto, shall be maintained structurally sound, in good repair, with proper anchorage and capable of supporting the imposed loads.
- X **304.4 Structural Members -** All structural members shall be maintained free from deterioration, and shall be capable of safely supporting the imposed dead and live loads.
- X **304.6 Exterior Walls** All exterior walls shall be free from holes, breaks, and loose or rotting materials; and maintained weatherproof and properly surface coated where required to prevent deterioration.
- 304.13.1 Glazing & 304.13.2, 304.18.2 Windows All glazing materials shall be maintained free from cracks and holes. Operable windows located in whole or in part within 6 feet above ground level or a walking surface below that provide access to a dwelling unit, rooming unit or housekeeping unit that is rented, leased or let shall be equipped with a window sash locking device. Every window, other than a fixed window, shall be easily openable and capable of being held in position by window hardware.
- 304.15 Doors & Locks All exterior doors, door assemblies and hardware shall be maintained in good condition. Locks at all entrances to dwelling units and sleeping units shall tightly secure the door. Locks on means of egress doors shall be in accordance with Section 702.3. Doors providing access to a dwelling unit, rooming unit or housekeeping unit that is rented, leased or let shall be equipped with a deadbolt lock designed to be readily openable from a side from which egress is to be made without the need for keys, special knowledge or effort and shall have a lock throw of not less than 1 inch. Such deadbolt locks shall be installed according to the manufacturer's specifications and maintained in good working order. For the purpose of this section, sliding bolt shall not be considered an acceptable deadbolt lock.
- 304.2 Protective Treatment All exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks, and fences shall be maintained in good condition. Exterior wood surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment. Peeling, flaking and chipped paint shall be eliminated and surfaces repainted. All siding and masonry joints as well those between the building envelope and the perimeter of windows, doors, and skylights shall be maintained weather resistant and water tight. All metal surfaces subject to rust or corrosion shall be coated to inhibit such rust and corrosion and all surfaces with rust or corrosion shall be stabilized and coated to inhibit future rust and corrosion. Oxidation stains shall be removed from exterior surfaces. Surfaces designed for stabilization by oxidation are exempt from this requirement. This applies to soils, concrete, aluminum, masonry, steel, or wood that exhibits deterioration, deformation, cracks, fractures and damage.
- X **304.12 Handrails and guards** Every handrail and guard shall be firmly fastened and capable of supporting normally imposed loads and shall be maintained in good condition.
- X **304.5 Foundation Walls -** All foundation walls shall be maintained plumb and free from open cracks and breaks and shall be kept in such condition so as to prevent the entry of rodents and other pests.
- X **304.7 Roofs and Drainage -** The roof and flashing shall be sound, tight and not have defects that admit rain. Roof drainage shall be adequate to prevent dampness or deterioration in the walls or interior portion of the structure. Roof drains, gutters and downspouts shall be maintained in good repair and free from obstructions. Roof water shall not be discharged in a manner that creates a public nuisance.

- 304.9 Overhang extensions All overhang extensions including, but not limited to canopies, marquees, signs, metal awnings, fire escapes, standpipes and exhaust ducts shall be maintained in good repair and be properly anchored so as to be kept in a sound condition. When required, all exposed surfaces of metal or wood shall be protected from the elements and against decay or rust by periodic application of weather-coating materials, such as paint or similar treatment.
- X **304.18 & 304.19 Building security Doors, Windows & Grates -** Doors, windows or hatchways for dwelling units, room units or housekeeping units shall be provided with devices designed to provide security for the occupants and property within.
- X **304.8 Decorative Features -** All cornices, belt courses, corbels, terracotta trim, wall facings and similar decorative features shall be maintained in good repair with proper anchorage and in a safe condition.

- X **305.3 Interior surfaces** All interior surfaces, including windows and doors, shall be maintained in good, clean and sanitary condition. Peeling, chipping, flaking or abraded paint shall be repaired, removed or covered. Cracked or loose plaster, decayed wood and other defective surface conditions shall be corrected
- X **305.6 Interior doors** Every interior door shall fit reasonably well within its frame and shall be capable of being opened and closed by being properly and securely attached to jambs, headers or tracks as intended by the manufacturer of the attachment hardware.
- X **305.4 Stairs and walking surfaces** Every stair, ramp, landing, balcony, porch, deck or other walking surface shall be maintained in sound condition and good repair.
- 305.5 and 307.1 Handrails and guards Every handrail and guard shall be firmly fastened and capable of supporting normally imposed loads and shall be maintained in good condition. Every exterior and interior flight of stairs having more than four risers shall have a handrail on one side of the stair and every open portion of a stair, landing, balcony, porch, deck, ramp or other walking surface which is more than 30 inches above the floor or grade below shall have guards. Handrails shall not be less than 30 inches high or more than 42 inches high measured vertically above the nosing of the tread or above the finished floor of the landing or walking surfaces. Guards shall not be less than 30 inches height above the floor of the landing, balcony, porch, deck, or ramp or other walking surface.

#### **CODE ENFORCEMENT DEFICIENCY ASSESSMENT**

DATE:

September 21, 2022

PROPERTY ADDRESS:

2211 N MacArthur Drive, LA 71303 CD-14240

**OWNER NAME & ADDRESS:** 

Alexandria Hospitality Partners, Martin Johnson

P.O. Box 7236 Alexandria, LA 71306

**ADDITIONAL OWNERS:** 

Abigail Land Holdings LLC, W J Belton Company, Will J. Belton, Jerry Johnson

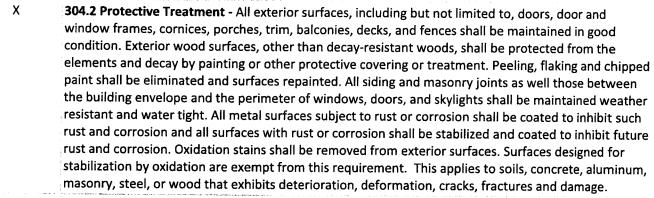
TYPE OF STRUCTURE:

Commercial Hotel

This report provides a list of code deficiencies for the structure located at the above stated address. As the Property Owner, you have two options to be executed at your own expense: Demolition or Rehabilitation. In order to be eligible for either option, the Property Owner will need to provide an itemized cost estimate prepared by a State Licensed Contractor and provide three months of current bank statements to show that sufficient funds are readily available to pay for the work.

#### **DEFICIENCY ASSESSMENT:**

Х 306 Component Serviceability -SECTION 302 - EXTERIOR PROPERTY AREAS Χ 302.4 Weeds - All premises and exterior property shall be maintained free from weeds or plant growth in excess of 10 inches. All noxious weeds shall be prohibited. Weeds shall be defined as all grasses, annual plants and vegetation, other than trees or shrubs provided; however, this term shall not include cultivated flowers and gardens. Х 302.5 Rodent Harborage & 309 Pest Elimination - The owner / occupant shall be responsible to ensure that all structures and exterior property shall be kept free from rodent harborage and infestations, on the interior or exterior. Where rodents are found, they shall be promptly exterminated by approved processes which will not be injurious to human health. After extermination, proper precautions shall be taken to eliminate rodent harborage and prevent re-infestation. Χ 302.6 Exhaust Vents - Pipes, ducts, conductors, fans or blowers shall not discharge gasses, steam, vapor, hot air, grease, smoke, odors or other gaseous or particulate wastes directly upon abutting or adjacent public or private property or that of another tenant. 302.1 Sanitation & 308 Rubbish & Garbage - All exterior property and premises shall be maintained in Χ a clean, safe and sanitary condition. All exterior property and premises, and the interior of every structure, shall be free from any accumulation of rubbish or garbage. 302.3 Sidewalks and driveways - All sidewalks, walkways, stairs, driveways, parking spaces and similar Χ areas shall be kept in a proper state of repair, and maintained free from hazardous conditions. 302.4 Weeds - All premises and exterior property shall be maintained free from weeds or plant growth Х in excess of 10 inches. All noxious weeds shall be prohibited. Weeds shall be defined as all grasses, annual plants and vegetation, other than trees or shrubs provided; however, this term shall not include cultivated flowers and gardens.



- X **304.3 Premises Identification** Buildings shall have approved address numbers placed in a position to be plainly legible and visible from the street or road fronting the property. These numbers shall contrast with their background. Address numbers shall be Arabic numerals or alphabet letters. Numbers shall be a minimum of 4 inches high with a minimum stroke width of 0.5 inch.
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- X **304.7 Roofs and Drainage** The roof and flashing shall be sound, tight and not have defects that admit rain. Roof drainage shall be adequate to prevent dampness or deterioration in the walls or interior portion of the structure. Roof drains, gutters and downspouts shall be maintained in good repair and free from obstructions. Roof water shall not be discharged in a manner that creates a public nuisance.
- X **304.8 Decorative Features -** All cornices, belt courses, corbels, terracotta trim, wall facings and similar decorative features shall be maintained in good repair with proper anchorage and in a safe condition.
- 304.9 Overhang extensions All overhang extensions including, but not limited to canopies, marquees, signs, metal awnings, fire escapes, standpipes and exhaust ducts shall be maintained in good repair and be properly anchored so as to be kept in a sound condition. When required, all exposed surfaces of metal or wood shall be protected from the elements and against decay or rust by periodic application of weather-coating materials, such as paint or similar treatment.
- X **304.10 Stairways, decks, porches and balconies** Every exterior stairway, deck, porch and balcony, and all appurtenances attached thereto, shall be maintained structurally sound, in good repair, with proper anchorage and capable of supporting the imposed loads.
- X 304.12 Handrails and guards Every handrail and guard shall be firmly fastened and capable of supporting normally imposed loads and shall be maintained in good condition.
- X **304.13.1 Glazing & 304.13.2, 304.18.2 Windows** All glazing materials shall be maintained free from cracks and holes. Operable windows located in whole or in part within 6 feet above ground level or a walking surface below that provide access to a dwelling unit, rooming unit or housekeeping unit that is rented, leased or let shall be equipped with a window sash locking device. Every window, other than a fixed window, shall be easily openable and capable of being held in position by window hardware.
- 304.14 Insect Screens Every door, window and other outside opening required for ventilation of habitable rooms, food preparation areas, food service areas or any areas where products to be included or utilized in food for human consumption are processed, manufactured, packaged or stored shall be supplied with approved tightly fitting screens of not less than 16 mesh per inch, and every screen door used for insect control shall have a self-closing device in good working condition.

## City of Alexandria's Uniform Civil Citation - IPMC

CITATIC	ON #:	PM-10004
VIOLAT	IONS OF:	INTERNATIONAL PROPERTY MAINTENANCE CODE
Key#	Code Ref	Violation Description
1	IPMC 111.1.5.7	The building or structure is neglected, damaged, dilapidated, unsecured or abandoned so as to become an attractive nuisance to children who might play in the building or structure to their danger, becomes a harbor for vagrants, criminals or immoral persons, or enables persons to resort to the building or structure for committing a nuisance or an unlawful act.  Comment: repeated sightings of homeless occupying property.
2	IPMC 301.3	Vacant structures and land. Vacant structures and premises thereof or vacant land shall be maintained in a clean, safe, secure and sanitary condition as provided herein so as not to cause a blighting problem or adversely affect the public health or safety.  Comment: there are 4 buildings onsite total. The three "hotel" buildings behind the main building are in substantial disrepair and are vacant and abandoned. It is estimated that the cost of repairs to bring the building up to current codes would exceed 50% of the property value, therefore, deem economically infeasible.
3	IPMC 302.4	Weeds. Premises and exterior property value, therefore, deem economically injectsible.  Noxious weeds shall be prohibited. Weeds shall be defined as all grasses and vegetation.  Comment: all three side hotel room buildings and far back building have excessive vegetation on both the ground and the buildings themselves. Vegetation is also blocking access to staircases in most instances.
4	IPMC 302.8	Motor vehicles. Inoperative or unlicensed motor vehicles shall not be parked, kept or stored on any premises, and vehicles shall not at any time be in a state of major disassembly, disrepair or in the process of being stripped or dismantled. Painting of vehicles is prohibited unless conducted inside an approved spray booth.  Comment: five vehicles with no license plates are parked to the right of the main building and in the front parking lot and some have not moved in months.
5	IPMC 303.1	Swimming pools. Swimming pools shall be maintained in a clean and sanitary condition, and in good repair.  Comment: Swimming pool is empty of water with signs of cracks and flaking paint
6	IPMC 303.2	Enclosures. Private swimming pools, hot tubs and spas, containing water more than 24 inches in depth shall be completely surrounded by a fence or barrier not less than 48 inches in height above the finished ground level measured on the side of the barrier away from the pool. Gates and doors in such barriers shall be self-closing and self-latch-ing. Where the self-latching device is less than 54 inches above the bottom of the gate, the release mechanism shall be located on the pool side of the gate. Self-closing and self-latching gates shall be maintained such that the gate will positively close and latch when released from an open position of 6 inches from the gatepost. An existing pool enclosure shall not be removed, replaced or changed in a manner that reduces its effectiveness as a safety barrier. Comment: there is no gate to prevent access into swimming pool. Parts of the perimeter pool fencing is damaged and/or removed.
7	IPMC 304.1.1.7	The exterior of a structure shall be maintained in good repair, structurally sound and sanitary so as not to pose a threat to the public health, safety or welfare. The following conditions shall be determined as unsafe and shall be repaired or replaced to comply with the International Building Code or the International Existing Building Code as required for existing buildings: Exterior walls that are not anchored to supporting and supported elements or are not plumb and free of holes, cracks or breaks and loose or rotting materials, are not properly anchored or are not capable of supporting all nominal loads and resisting all load effects.  Comment: On the small detached shed on left rear side, the wall is covered with a piece of plywood. Also, on the front of building 4, the wall is covered with a piece of plywood.
8	IPMC 304.1.1.12	The exterior of a structure shall be maintained in good repair, structurally sound and sanitary so as not to pose a threat to the public health, safety or welfare. The following conditions shall be determined as unsafe and shall be repaired or replaced to comply with the International Building Code or the International Existing Building Code as required for existing buildings: Exterior stairs, decks, porches, balconies and all similar appurtenances attached thereto, including guards and handrails, are not structurally sound, not properly anchored or that are anchored with connections not capable of supporting all nominal loads and resisting all load effects.  Comment: vegetation is growing at the bottom landing of most staircases and trim is also falling off
9	IMPC 304.7	Roofs and drainage. The roof and flashing shall be sound, tight and not have defects that admit rain. Roof drain age shall be adequate to prevent dampness or deterioration in the walls or interior portion of the structure. Roof drains, gutters and downspouts shall be maintained in good repair and free from obstructions. Roof water shall not be discharged in a manner that creates a public nuisance.  Comment: roof soffits and fascia's have fallen allowing moisture in to roof and wall framing to increase potential for rot.
10	IPMC 304.9	Overhang extensions. Overhang extensions including, but not limited to, canopies, marquees, signs, metal awnings, fire escapes, standpipes and exhaust ducts shall be maintained in good repair and be properly anchored so as to be kept in a sound condition. Where required, all exposed surfaces of metal or wood shall be protected from the elements and against decay or rust by periodic application of weather-coating materials, such as paint or similar surface treatment.  Comment: two walkway canopies from main building to each of the side building is on the ground and a side entrance canopy is broken and in danger of collapse into public way.

City of Alexandria's Planning Division, 625 Murray Street, Second Floor, Alexandria, LA 71301 Office: 318.449-5071 / cda@cityofalex.com

## City of Alexandria's Uniform Civil Citation - IPMC

11	IPMC 304.10	Stairways, decks, porches and balconies. Every exterior stairway, deck, porch and balcony, and all appurtenances attached thereto, shall be maintained structurally sound, in good repair, with proper anchorage and capable of supporting the imposed loads.  Comment: Staircases themselves seem structurally sound, however, pieces of the soffit on porches and flashing on overhangs are damaged or removed. Vegetation is preventing access to most exterior staircases.
12	IPMC 304.13	Window, skylight and door frames. Every window, skylight, door and frame shall be kept in sound condition, good repair and weather tight. Glazing. Glazing materials shall be maintained free from cracks and holes.  Comment: numerous windows are broken or completely removed from hotel room windows exposing the interior space to the elements
13	IPMC 304.19	Gates. Exterior gates, gate assemblies, operator systems if provided, and hardware shall be maintained in good condition. Latches at all entrances shall tightly secure the gates.  Comment: side entrance gate is detached and on the ground
14	IPMC 308.2	Accumulation of rubbish or garbage. Exterior property and premises, and the interior of every structure, shall be free from any accumulation of rubbish or garbage. Disposal of rubbish. Every occupant of a structure shall dispose of all rubbish in a clean and sanitary manner by placing such rubbish in approved containers. Rubbish storage facilities. The owner of every occupied premises shall supply approved covered containers for rubbish, and the owner of the premises shall be responsible for the removal of rubbish. Refrigerators. Refrigerators and similar equipment not in operation shall not be discarded, abandoned or stored on premises without first removing the doors. Rubbish is defined as: Combustible and noncombustible waste materials, except garbage; the term shall include the residue from the burning of wood, coal, coke and other combustible materials, paper, rags, cartons, boxes, wood, excelsior, rubber, leather, tree branches, yard trimmings, tin cans, metals, mineral matter, glass, crockery and dust and other similar materials.  Comment: excessive trash and debris throughout the property behind the main building and on hotel room corridors and balconies. Evidence of piles of trash thrown into vegetation on the right rear side of property including roofing materials and tires. Large pile of hvac units are dumped on the ground in the back left corner between building 2 and 4
15	IMPC 604.3	Electrical system hazards. Where it is found that the electrical system in a structure constitutes a hazard to the occupants or the structure by reason of inadequate service, improper fusing, insufficient receptacle and lighting outlets, improper wiring or installation, deterioration or damage, or for similar reasons, the City's Code Official shall require the defects to be corrected to eliminate the hazard.  Comment: Electric breaker box is broken and open creating a potential fire hazard.

Defendant's Initials for Acknowledgement of Receipt:	
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Quest House International Inn and Suites 2211 N. MacArthur Drive Alexandria, LA. 71301

Martin Johnson 6425 Taylor Oaks Alexandria, LA. 71301 318-792-2456

State Law LRS 40:1575

§1575. Inspection of premises; orders for repair or removal of dangerous conditions

- A. Upon complaint of any person or upon his own initiative when he thinks necessary, the fire marshal or any of his authorized representatives may inspect any structure, watercraft, or movable within the state except the interiors of private and one- or two-family dwellings.
- B. Whenever the inspecting officer finds any such structure, watercraft, or movable, which, for any cause, is especially liable to fire or dangerous to life or which is so situated as to endanger other property or the occupants thereof, he shall order the dangerous materials removed, the condition of the premises remedied, or the premises razed. The occupant of the structure, watercraft, or movable shall not permit it to be used until the fire marshal certifies that the hazardous conditions have been eliminated.
- C. Among the causes which render a structure, watercraft, or movable especially liable to fire or dangerous to life are the following:
  - (1) Want of repairs.
  - (2) Age or deteriorated condition.
  - (3) Lack of sufficient fire alarm or fire extinguishing apparatus.
  - (4) Lack of adequate means of ingress and egress.
  - (5) Lack of adequate, unrestricted passageways to the entrances and exits.
  - (6) Presence of combustible, explosive, or inflammable material.

Structure is in a deteriorated condition and is a hazard to the community.

This structure has been involved in a fire that caused damage to an extent that makes renovating the existing structure impossible.



Fire Prevention Bureau
Thomas Force, Chief
Alexandria Fire Department
1000 Bolton Avenue
Alexandria, Louisiana 71301-6829
Tel (318) 441-6607 · Fax (318) 441-6613



Examples of the conditions found concerning the structure are: Evidence of persons living within the structure, water damage to include structural damage. Based on my observations this structure has been in this condition for some time.

The structure is therefore ordered to be razed (demolished) in a timely manner to ensure life safety to the public.

The owner has ten (10) business days to report to this office their intent for demolition, and an additional thirty (30) business days to complete the action of demolition. Should you fail to comply, the City of Alexandria will proceed with the condemnation process which will include demolition of the property and a lien against the property for expenses incurred.

The telephone number to the Fire Prevention Office is 318-441-6607

Signature on certified mail card indicates receipt of order.

Reginald Hebert, Fire Prevention Officer

Fire Prevention Bureau

approtes



#### **CODE ENFORCEMENT DEFICIENCY ASSESSMENT**

DATE:

PROPERTY ADDRESS: 1505 Park Avenue Alexandria, LA 71301 11506

OWNER NAME & ADDRESS: CROOM PROPERTIES LLC

DAVID CROOM 6405 Genevieve Dr

**ALEXANDRIA, LA 71301** 

ADDITIONAL OWNERS:

The Money Shack

Louis Craig Helverson 105 Bolton Avenue

Alexandria, LA 71301

TYPE OF STRUCTURE:

Residential Single Family House

This report provides a list of code deficiencies for the structure located at the above stated address. As the Property Owner, you have two options to be executed at your own expense: Demolition or Rehabilitation. In order to be eligible for either option, the Property Owner will need to provide an itemized cost estimate prepared by a State Licensed Contractor and provide three months of current bank statements to show that sufficient funds are readily available to pay for the work.

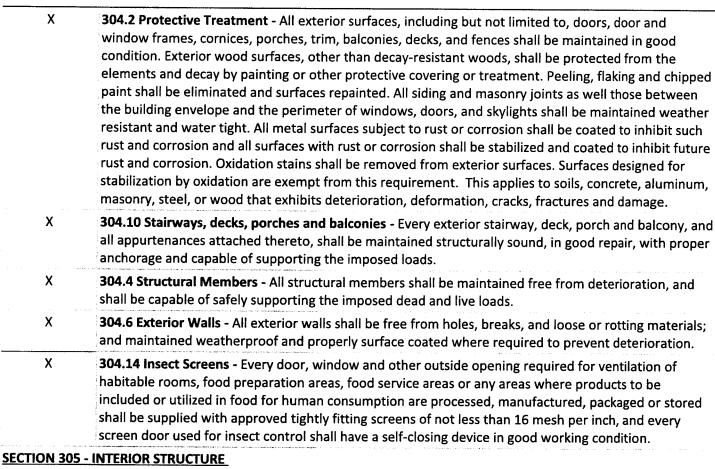
#### **DEFICIENCY ASSESSMENT:**

#### **SECTION 302 - EXTERIOR PROPERTY AREAS**

- 302.1 Sanitation & 308 Rubbish & Garbage All exterior property and premises shall be maintained in a clean, safe and sanitary condition. All exterior property and premises, and the interior of every structure, shall be free from any accumulation of rubbish or garbage.
- X **302.2 Grading and Drainage** All premises shall be graded and maintained to prevent the erosion of soil and to prevent the accumulation of stagnant water thereon, or within any structure located thereon.
- X **302.4 Weeds** All premises and exterior property shall be maintained free from weeds or plant growth in excess of 10 inches. All noxious weeds shall be prohibited. Weeds shall be defined as all grasses, annual plants and vegetation, other than trees or shrubs provided; however, this term shall not include cultivated flowers and gardens.
- X **302.6 Exhaust Vents** Pipes, ducts, conductors, fans or blowers shall not discharge gasses, steam, vapor, hot air, grease, smoke, odors or other gaseous or particulate wastes directly upon abutting or adjacent public or private property or that of another tenant.
- 302.9 Defacement of Property No person shall willfully or wantonly damage, mutilate or deface any exterior surface or any structure or building on any private or public property by placing thereon any marking, carving or graffiti. It shall be the responsibility of the owner to restore said surface to an approved state of maintenance and repair.
- X **302.3 Sidewalks and driveways** All sidewalks, walkways, stairs, driveways, parking spaces and similar areas shall be kept in a proper state of repair, and maintained free from hazardous conditions.
- 302.5 Rodent Harborage & 309 Pest Elimination The owner / occupant shall be responsible to ensure that all structures and exterior property shall be kept free from rodent harborage and infestations, on the interior or exterior. Where rodents are found, they shall be promptly exterminated by approved processes which will not be injurious to human health. After extermination, proper precautions shall be taken to eliminate rodent harborage and prevent re-infestation.

- X 304.18 & 304.19 Building security Doors, Windows & Grates Doors, windows or hatchways for dwelling units, room units or housekeeping units shall be provided with devices designed to provide security for the occupants and property within.
- 304.3 Premises Identification Buildings shall have approved address numbers placed in a position to be plainly legible and visible from the street or road fronting the property. These numbers shall contrast with their background. Address numbers shall be Arabic numerals or alphabet letters.

  Numbers shall be a minimum of 4 inches high with a minimum stroke width of 0.5 inch.
- X **304.8 Decorative Features** All cornices, belt courses, corbels, terracotta trim, wall facings and similar decorative features shall be maintained in good repair with proper anchorage and in a safe condition.
- X **304.12 Handrails and guards -** Every handrail and guard shall be firmly fastened and capable of supporting normally imposed loads and shall be maintained in good condition.
- X **304.5 Foundation Walls -** All foundation walls shall be maintained plumb and free from open cracks and breaks and shall be kept in such condition so as to prevent the entry of rodents and other pests.
- 304.7 Roofs and Drainage The roof and flashing shall be sound, tight and not have defects that admit rain. Roof drainage shall be adequate to prevent dampness or deterioration in the walls or interior portion of the structure. Roof drains, gutters and downspouts shall be maintained in good repair and free from obstructions. Roof water shall not be discharged in a manner that creates a public nuisance.
- 304.9 Overhang extensions All overhang extensions including, but not limited to canopies, marquees, signs, metal awnings, fire escapes, standpipes and exhaust ducts shall be maintained in good repair and be properly anchored so as to be kept in a sound condition. When required, all exposed surfaces of metal or wood shall be protected from the elements and against decay or rust by periodic application of weather-coating materials, such as paint or similar treatment.
- 304.13.1 Glazing & 304.13.2, 304.18.2 Windows All glazing materials shall be maintained free from cracks and holes. Operable windows located in whole or in part within 6 feet above ground level or a walking surface below that provide access to a dwelling unit, rooming unit or housekeeping unit that is rented, leased or let shall be equipped with a window sash locking device. Every window, other than a fixed window, shall be easily openable and capable of being held in position by window hardware.
- 304.15 Doors & Locks All exterior doors, door assemblies and hardware shall be maintained in good condition. Locks at all entrances to dwelling units and sleeping units shall tightly secure the door. Locks on means of egress doors shall be in accordance with Section 702.3. Doors providing access to a dwelling unit, rooming unit or housekeeping unit that is rented, leased or let shall be equipped with a deadbolt lock designed to be readily openable from a side from which egress is to be made without the need for keys, special knowledge or effort and shall have a lock throw of not less than 1 inch. Such deadbolt locks shall be installed according to the manufacturer's specifications and maintained in good working order. For the purpose of this section, sliding bolt shall not be considered an acceptable deadbolt lock.



- Х 305.4 Stairs and walking surfaces - Every stair, ramp, landing, balcony, porch, deck or other walking surface shall be maintained in sound condition and good repair.
  - Χ 305.3 Interior surfaces - All interior surfaces, including windows and doors, shall be maintained in good, clean and sanitary condition. Peeling, chipping, flaking or abraded paint shall be repaired, removed or covered. Cracked or loose plaster, decayed wood and other defective surface conditions shall be corrected
  - 305.2 Structural members All structural members shall be maintained structurally sound, and be Х capable of supporting the imposed loads.

### **RESOLUTION NO. 0659-2025**

# RESOLUTION SETTING A PUBLIC HEARING TO BE HELD ON JUNE 3, 2025 TO CONSIDER CONDEMNATION OF SIX STRUCTURES.

**BE IT RESOLVED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby set a public hearing to be held on June 3, 2025 to consider condemnation of six structures.

**BE IT FURTHER RESOLVED**, etc. that the structures are listed as follows:

Address 329 14 <sup>th</sup>	Property Owner  Larwood Properties Jerry Larwood, Kylie Larwood
2145/2147 Alma St	Jamane County
1527 Levin St	Leontina Dauzat, Bakies Properties, Brandon B.
1523 Madison St	Mary L. Davis, Cassandra Ann Davis, Devona H. Davis, Iris Marie Davis, Joel M.Davis, Kendra C. Davis, Lynetta Marie Johnson.
2211 N. MacArthur Dr.	Alexandria Hospitality Partners, LLC, Martin Johnson, Will J. Belton, Abigal Land Holdings, LLC, Jerry Johnson
1505 Park Avenue	David Croom, Alicia Croom, Jerry Johnson, Croop Properties, LLC

**THIS RESOLUTION** having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Villard, Larvadain, Perry, Johnson, Felter, Green, Fowler.

NAYS: None

ABSENT: None

PASSED AND ADOPTED at Alexandria, Louisiana, this 22<sup>nd</sup> day of April.

/s/ Donna P. Jones, MMC City Clerk

## Adjourned

Alexandria City Council meetings and Council committee meetings are broadcast live and may be viewed live by the public on Optimum Cable Channel 4. A rebroadcast may be viewed on Optimum Cable Channel 4 and the City of Alexandria, LA website <a href="www.cityofalexandriala.com">www.cityofalexandriala.com</a>