Executive Summary

AP-05 Executive Summary - 24 CFR 91.200(c), 91.220(b)

1. Introduction

The City of Alexandria receives annual grant allocations from the U.S. Department of Housing and Urban Development (HUD) through the Community Development Block Grant (CDBG) and HOME Investment Partnership Program (HOME). The overarching purpose of the CDBG and HOME programs is to assist low-and-moderate-income families and households, which are those that earn less than 80% of the area median income. The funds are used to pursue three goals:

- (1) Provide decent, affordable housing;
- (2) Create suitable living environments; and
- (3) Expand economic opportunities.

In order to access these federal funds, the City must carry out a planning process to identify the scope of housing and community development needs in its jurisdiction and how the available funding can best be used to meet those needs. This planning process, called the Consolidated Plan, began on May 01, 2020 and will end on April 30, 2024. The contents of the plan are guided by the federal regulations set forth by HUD in 24 CFR Part 91, which includes Process, Needs Assessment, Market Analysis, and Strategic Plan. As part of this Consolidated Plan, the City has also verified the "target areas", Attachment I for slum and blight area designation.

Each year, the City prepares an Annual Action Plan that describes the projects and activities it will undertake to carry out the strategies outlined in the Consolidated Plan. This document is the third year Annual Action Plan, covering the period from May 1, 2022 to April 30, 2023.

The Annual Action Plan was published for the 30-day comment period starting on July 8, 2022. See Attachment A. The comment period will expire on August 8, 2022. A public meeting was held for comments on August 4, 2022 at 3:00 pm CST. See Attachment B. Final adoption by City Council will be held on August 9, 2022. See Ordinance #137-2022, Attachment C.

A substantial amendment was made to the PY2020-2024 Five Year Consolidated Plan and the PY2022-2023 Annual Action Plan to adapt to the changes necessary due to no performance and increased demand. The Substantial Amendment was published for the 30-day comment period starting on April 9, 2023. See Attachment H. The comment period will expire on May 9, 2023. A public meeting was held

for comments on April 20, 2023 at 3:00 pm CST. See Attachment I. Final adoption by City Council will be held on May 2, 2023. See Ordinance #XXX-2023, Attachment J.

2. Summarize the objectives and outcomes identified in the Plan

This could be a restatement of items or a table listed elsewhere in the plan or a reference to another location. It may also contain any essential items from the housing and homeless needs assessment, the housing market analysis or the strategic plan.

The City has prior year balances to reallocate to the PY2022. See Attachment D. The reallocation will not warrant a Substantial Amendment since the money will be moved into the same activity type as the previous year. The estimated reallocation totals are \$322,468 in CDBG and \$719,414 in HOME.

After reviewing and analyzing the data gathered through the consultation, citizen outreach, needs assessment, and market analysis, the City developed a set of goals and strategies to make the best use of its limited resources.

(1) Provide for Occupied Housing Rehab

The City continues to work on the competitive HUD Lead Hazard Reduction Grant we won in PY2020 and uses CDBG funds for the required eleven (11%) match. The Program will implement LBP interim controls and remediation for an estimated goal of twenty-four (24) houses this year for both owner-occupied and some rental units.

In response to the COVID-19 crisis, the City is working to qualify applicants for roof repair/replacement under the CDBG-CV Housing Minor Rehab Program. In 2021, the City replaced thirty-one (31) roofs and is working towards completing another twenty one (21) properties this year.

With the Substantial Amendment, the City will use CDBG funds to continue the Housing Minor Rehab Program. Demand was extremely high once we started taking applications in late 2021, however, we did not have additional funds at that time. The City will reallocate funds from non-performing activities to CDBG Housing Minor Rehab to continue efforts to make deferred maintenance repairs and expect to assist thirty (30) owner-occupied households.

(2) Increase Affordable Housing Opportunities

The City plans to support the development of affordable multi-family rental units upon the award of Low Income Housing Tax Credits to a successful developer. It's anticipated that this will produce 64 units for low-moderate income households. Prior to the Substantial Amendment, the City utilized CDBG funds for the pre- and post-award program delivery efforts for the HOME Affordable Housing Activity, as

provided in 570.206, however, at the time of the Substantial Amendment Program Income was added, along with HOME Admin to support HOME Affordable Multi-Family Rental Units going forward.

The City will support a CDBG Code Enforcement Activity to identify and assess properties that are not in compliance with the current International Property Maintenance Code. An owner is notified of deficiencies and if not corrected, can lead to the condemnation process. Approximately 100 blighted properties are estimated in effort to arrest the decline of the area and keep units habitable. The properties shall be ranked in order of severity and threat to the community and neighboring properties. These properties are located in deteriorated areas, delineated in the 2020 Revitalization Map study, called the Target Neighborhoods, that are primarily residential, with at least 51% of low-moderate income persons.

(3) Address Slum and Blight

The City will support the program delivery costs of removing approximately 43 blighted and deteriorated structures from the City's neighborhoods with CDBG funds. These properties are also located in deteriorated areas, delineated in the 2020 Revitalization Map study, that are primarily residential, with at least 51% of low moderate income persons.

Demolition actions start after a condemnation order is issued by City Council, through demolition and the lien process to completion. In the past six (6) years, the City has also provided General Funds money to accelerate demolition efforts.

3. Evaluation of past performance

This is an evaluation of past performance that helped lead the grantee to choose its goals or projects.

In recent years, the City focused the use of its CDBG funds on minor repair programs, code enforcement, and demolition /clearance. In effort to make positive change in the lives of this demographic, the City has concluded that the continuance of these programs is the best use of our limited HUD resources.

- The City acknowledges that 90% of the housing stock in the target areas are built pre-1978 and have significant Lead Based Paint (LBP) hazards. The City will focus on interim controls and abatement of LBP units so that later Rehab Activities will be able to serve a larger pool of LMI housing. This will be the second year the City implements the Lead Hazard Remediation Activity to collect applications, and we expect to serve twenty- four (24) units this year.
- The City's will be using past year's HOME allocations to fund new construction developments, thereby easing the burden on the Developer to find additional layering funding sources. This reallocation has allowed the City to attract the interest of two (2) potential Developers.
- Code Enforcement has been very successful in meeting the programs intent of stimulating property owners to take interest in the condition and appearance of their homes and surrounding areas. The City will inspect approximately 100 houses again this year. Through

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- complaints and follow-up letters, property owners are either rehabbing properties or demolishing them with personal funds and those results are making a positive impact in neighborhoods.
- Demolition and clearance of blighted properties is often identified as their highest priority by neighborhood residents. The City will support the program delivery costs of removing approximately 43 blighted and deteriorated structures from the City's neighborhoods, which improves the neighborhood to encourage redevelopment, reduce fire hazards, reduce opportunity for personal injury and reduce crime in the area.

While there are immeasurable benefits of demolition of the blighted structures, the next step is to identify a re-use of the property. Unfortunately, the City has had a difficult time in the past in acquiring "heir properties" where more than one party has an interest in the property and/or the original owners are deceased, which creates a "clouded title" issue. This is problematic for potential investors, heirs of the property or even the City who might be interested in securing ownership in effort to plan a reuse. This has been a significant hindrance but we will continue to explore ways to re-purpose these properties through the HOME Affordable Housing Development program.

4. Summary of Citizen Participation Process and consultation process

Summary from citizen participation section of plan.

CITIZEN PARTICIPATION

The City will focus the use of its funds in its five designated target neighborhoods. As such, the City held a public neighborhood meeting on November 17, 2021 to discuss potential uses of funds, recent accomplishments, current priority needs, and how to best use future allocations. See Attachment E. The target areas include North Alexandria, Central Business District, Samtown/Woodside, Lower Third, and South Alexandria.

The City also convened a virtual Citizen Advisory Committee meeting on January 13, 2022 to review the proposed PY2022-2023 Annual Action Plan. See Attachment F. The group members include residents from each target area as well a representative for different advocacy groups, including Elderly and Disabled, Youth, persons with HIV/AIDS, Mentally Disabled, and Homeless.

The City follows it Citizen Participation Plan (CPP) for all community outreach, which was amended in PY2020-2024 Consolidated Plan, in accordance with HUD-provided guidance. The City published the PY2022-2023 AAP for 30 days for citizen comment, and has conducted a public hearing on August 4, 2022 to collect additional community input. A summary of all comments and feedback received through the public participation process has been included as an attachment to the plan.

On April 9, 2023 the City published a substantial amendment to the PY2022-2023 AAP for 30 days for citizen comment, and has conducted a public hearing on April 20, 2023 to collect additional community

input. A summary of all comments and feedback received through the public participation process has been included as an attachment to the plan.

CONSULTATION

To assess the different needs within the community and in an effort to reach out and better coordinate with other service providers in the area, the City conducted a number of consultations with local non-profits, assisted housing providers, and other governmental agencies and departments. For a complete list of organizations contacted, please refer to section PR-10 Consultation.

5. Summary of public comments

This could be a brief narrative summary or reference an attached document from the Citizen Participation section of the Con Plan.

A summary of all comments and feedback received through the public participation process is included as an attachment to the plan. See Attachments B.

6. Summary of comments or views not accepted and the reasons for not accepting them

All comments and feedback were accepted and considered when developing the plan.

7. Summary

This third year Annual Action Plan is consistent with the information presented in the amended Consolidated Plan and the needs of the community have not significantly changed from the last five-year plan. The most pressing needs in the City continues to be a large number of blighted properties and substandard condition of housing, especially within the neighborhoods identified as LMI Target Areas. As such, the resources available to the City through the programs covered by this plan, including the Community Development Block Grant (CDBG) and the HOME Investment Partnerships Grant (HOME), will focus on the elimination of blighted properties, increase affordable housing opportunities and the improvement of the condition of existing housing stock.

PR-05 Lead & Responsible Agencies – 91.200(b)

1. Agency/entity responsible for preparing/administering the Consolidated Plan

Describe the agency/entity responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

Agency Role	Name	Department/Agency	
CDBG Administrator	ALEXANDRIA	Community Development	
HOME Administrator	ALEXANDRIA	Community Development	

Table 1 – Responsible Agencies

Narrative (optional)

The City of Alexandria is the lead agency for this Consolidated Plan. Specifically, the Community Development Department (CmDv) administers the Consolidated Plan and all of its funded programs on behalf of the City. Some programs are administered directly by the City. For others, the Community Development Department relies on a number of partners, including non-profit organizations and contractors, to undertake the projects.

Consolidated Plan Public Contact Information

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Email: Shirley.branham@cityofalex.com

AP-10 Consultation – 91.100, 91.200(b), 91.215(l)

1. Introduction

When developing the plan, the City reached out to local service providers and other government agencies to gather information on housing, homeless, and community development needs and to determine how the available federal resources should best be used to meet the City's priority needs. At this time, the City also sought to build better working relationships with service providers in the spirit of increasing coordination between the City's efforts and those of the service providers. This section summarizes the consultation efforts made by the City and details specific information required by HUD in regard to coordination on homeless efforts.

Provide a concise summary of the jurisdiction's activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(I))

The City reached out to affordable and assisted housing and service providers as part of the consultation process. The main purpose of the consultation process was to collect input from area stakeholders in terms of community needs and priorities. However, the City used the opportunity to better understand the nature and scope of services provided by the agencies and looked for new ways to partner. The City will continue to work with the Continuum of Care, local churches, and nonprofits to address community needs.

Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness.

The City met with the Executive Director and members of the Central Louisiana Homeless Coalition, the lead member of the Continuum of Care, to determine priority homeless needs and discuss potential strategies for meeting those needs. The City participates in the Coalition on a regular basis.

Further, the Salvation Army, a continuum of care member, is addressing homeless persons and those at risk of homelessness through street outreach efforts and permanent housing options.

Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities assisted by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS

Members of the Continuum of Care work independently and collectively to address community needs.

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entitie	S	
2. and de	Describe Agencies, groups, organizations and others who participated in the process escribe the jurisdiction's consultations with housing, social service agencies and other	

Table 2 – Agencies, groups, organizations who participated

1	Agency/Group/Organization	Alexandria Housing Authority
	Agency/Group/Organization Type	PHA
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Public Housing Needs
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	City has a City employee on the Board of Directors to work together and address needs.
2	Agency/Group/Organization	Central Louisiana Homeless Coalition
	Agency/Group/Organization Type	Housing Services-Persons with Disabilities Services-Victims of Domestic Violence Services-homeless Services - Victims Regional organization Planning organization
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans Homelessness Needs - Unaccompanied youth Homelessness Strategy Non-Homeless Special Needs
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Consultation with Executive Director, who participates in Citizen Advisory Committee. They would like to work with the City to reduce vacant & abandoned structures so that they can identify and provide assistance to homeless populations that find refuge in these structures.

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3	Agency/Group/Organization	Louisiana Department of Health and Hospitals
	Agency/Group/Organization Type	Housing Service-Fair Housing Health Agency Child Welfare Agency
	What section of the Plan was addressed by Consultation?	Lead-based Paint Strategy Fair Housing
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Consulted with Childhood Lead Poisoning Prevention Program (LACLPPP) regarding lead paint data.
4	Agency/Group/Organization	City of Alexandria
	Agency/Group/Organization Type	Other government - Local
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Homelessness Strategy Market Analysis Economic Development Anti-poverty Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Consulted with a number of City departments, including zoning, community development, and Mayor's office staff to understand housing and economic development goals.
5	Agency/Group/Organization	Ritchie Real Estate
	Agency/Group/Organization Type	Housing Service-Fair Housing

	What section of the Plan was addressed by Consultation?	Housing Need Assessment Market Analysis Economic Development
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Attended several developer meetings to understand interest in developing property for affordable housing, discuss his existing inventory of rental property and local demand.
6	Agency/Group/Organization	The Extra Mile
	Agency/Group/Organization Type	Housing Service-Fair Housing
	What section of the Plan was addressed by Consultation?	Housing Need Assessment
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Consultation with Executive Director, who participates in Citizen Advisory Committee. They are working to provide education, work, activities and health resources to the mentally handicapped and disabled population.
7	Agency/Group/Organization	CENLA AREA AGENCY ON AGING
	Agency/Group/Organization Type	Housing Services - Housing Services-Elderly Persons Food for Families
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Market Analysis Anti-poverty Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Consultation with Executive Director, who participates in Citizen Advisory Committee. They are working to provide resources, employment, activities and health resources to the elderly population.

Identify any Agency Types not consulted and provide rationale for not consulting

Other local/regional/state/federal planning efforts considered when preparing the Plan

Name of Plan	Lead Organization	How do the goals of your Strategic Plan overlap with the goals of each plan?
Continuum of Care	Central Louisiana	The Continuum of Care goals, strategies, and policies are adopted by the City as it relates to
Continuum or care	Homeless Coalition	the Strategic Plan homeless goals.
2014 ThinkAlex Resiliency Plan	City of Alexandria	The city completed a community planning effort that included transportation, land use, housing, zoning, and a revision of the municipal development code. The goals of this Strategic Plan will be guided and influenced by the findings and recommendations of the ThinkAlex plan.
2014 Comprehensive	Kisatchie Delta	
Economic Development	Planning	This plan used as a source of data used to determine priorities and needs related to
Strategy	Development	economic development.
	District	
2019 Strategies for	Center for	Strategies for Addressing Vacant, Abandoned and Deteriorated Properties in COA: Series of
Addressing VAD in COA	Community	onsite investigation and data analysis to help the City revise existing policies to better made
riddi essirig vrib iii oori	Progress	blight and the tax adjudication process.
2019 Transition Plan	City of Alexandria	The City held meetings to prioritize strategies and methods to address: blight and the dilapidated appearance of neighborhoods; crime; panhandling; streamline processes; downtown economic development; and aging infrastructure.
2020 Revitalization Master Plan Addendum	City of Alexandria	2009 J-Quad Revitalization Master Plan, amended in 2020, identified a number of neighborhoods in need of revitalization. The proposed actions called for removal of blighted properties, reclamation of vacant and abandoned properties, and the development of new housing. The goals and strategies of this Strategic Plan continue to address the same issues identified in the Revitalization Master Plan.

Name of Plan	Lead Organization	How do the goals of your Strategic Plan overlap with the goals of each plan?	
2020 Housing Needs	Louisiana Housing	LHC published a comprehensive needs assessment of Rapides Parish that was used to	
Assessment	Corporation	determine the demand for and types of affordable housing needed.	
2021 Brownfield		A study of abandoned and vacant Prownfield proporties was performed to propose ideas for	
Revitalization Plan for	Studio Main, LLC	A study of abandoned and vacant Brownfield properties was performed to propose ideas for	
Econ Dev		re-use that would also stimulate economic development.	

Table 3 – Other local / regional / federal planning efforts

Narrative (optional)

The City consulted with Rapides Parish, the City of West Monroe, and Calcasieu Parish in the development of the Consolidated Plan.

AP-12 Participation – 91.105, 91.200(c)

1. Summary of citizen participation process/Efforts made to broaden citizen participation Summarize citizen participation process and how it impacted goal-setting

As part of the planning process, the City conducted a Citywide public meeting on November 17, 2021 in order to gauge the needs of the community, especially the neighborhood residents within the five identified target areas of North Alexandria, Central Business District, Samtown/Woodside, Lower Third and South Alexandria. See Attachment E.

The City convened a virtual public meeting Citizen's Advisory Committee on January 13, 2022 on the PY2022-2023 Annual Action Plan and Substantial Amendment to the Consolidated Plan. See Attachment F. The committee includes two representatives from the targeted, plus one representative for each of the five following constituencies:

Elderly/Handicapped, Youth, Persons with HIV/AIDS, Mentally Disabled, and Homeless. No comments were received. The virtual meeting had 8 member participants.

Lastly, the City held a public hearing on August 4, 2022 to collect public input on the PY2022-2023 Annual Action Plan. Before the public hearing, the City will publish a notice stating the plan was available for review and a thirty (30) day comment period. See Attachment A & B. After the hearing, the City also presented the Annual Action Plan to the City Council, which was adopted by Ordinance #137-2022 on August 9, 2022. See Attachment C.

On April 9, 2023 the City published a substantial amendment to the PY2022-2023 AAP for 30 days for citizen comment, and has conducted a public hearing on April 20, 2023 to collect additional community input. A summary of all comments and feedback received through the public participation process has been included as an attachment to the plan.

Citizen Participation Outreach

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
1	Public Meeting	CDBG Target Neighborhoods	Nov. 1, 10, 15 2022 See Attachments for advertisements.	See Attachment E No comments received.	All comments were given consideration.	
2	Public Meeting	CDBG Target Neighborhoods	Nov. 17, 2022 See Attachments for survey responses and meeting agenda.	See Attachment E No comments received.	All comments were given consideration.	
3	Public Meeting	Non- targeted/broad community	Dec 15, 2021 & Jan 5, 2022. See Attachments for meeting agenda and attendance participation.	See Attachment F No comments received.	All comments were given consideration.	
4	Public Meeting	Advisory Committee	Jan, 13, 2022. See Attachments for meeting agenda and attendance participation.	See Attachment F No comments received.	All comments were given consideration.	
5	Newspaper Ad	Non- targeted/broad community	July 8, 2022. See Attachments for meeting agenda and attendance participation.	See Attachment A No comments received.	All comments were given consideration.	

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
6	Public Hearing	Non- targeted/broad community	August 4, 2022. See Attachments for advertisements.	See Attachment B No comments received.	All comments were given consideration.	
7	Public Hearing	Non- targeted/broad community	August 9, 2022. See Attachments for meeting agenda and Resolution.	See Attachment C No comments received.	All comments were given consideration.	
8	Public Meeting (Substantial Amendment)	Non- targeted/broad community	April 20 & May 2, 2023. See Attachments for meeting agenda and attendance participation.	See Attachment H No comments received.	All comments were given consideration.	
9	Newspaper Ad (Substantial Amendment)	Non- targeted/broad community	April 9 & 19, 2023. See Attachments for meeting agenda and attendance participation.	See Attachment I No comments received.	All comments were given consideration.	

Table 4 – Citizen Participation Outreach

Expected Resources

AP-15 Expected Resources – 91.220(c)(1,2) Introduction

The main source of funding for the goals, programs, and projects discussed in this Annual Action Plan will come from the Community Development Block Grant (CDBG) and the HOME Investment Partnerships Program (HOME). CDBG funds may be used for a broad range of activities, including housing rehab and demolition, as long as the purpose of the program is to benefit persons considered to be low or moderate income (below 80% of the area median income). HOME funds may be used for affordable housing projects. This includes the acquisition and development of new housing. The City hopes to leverage and attract additional funding sources to help meet its goals. Potential sources include funds from the State of Louisiana and private funding invested in the HOME-assisted affordable housing developments and FHLB Affordable

Housing Program Grant.

Anticipated Resources

Program	Source	Uses of Funds	Expected Amount Available Year 1			ear 1	Expected	Narrative Description
	of Funds		Annual	Program	Prior Year	Total:	Amount	
			Allocation:	Income:	Resources:	\$	Available	
			\$	\$	\$		Remainder	
							of ConPlan	
CDBG	public -						\$	CDBG funds will be used for
0000	federal	Admin and						improvements in low-income
	reactai							-
		Planning						neighborhoods with housing
								rehab, and addressing slum and
		Housing						blight that benefit low-income and
								special needs households.
		Public Services						
			456,371	0	322,468	778,839	895,492	
HOME	public -	Acquisition						This program will be used new
	federal	Multifamily						multifamily rental construction.
		rental new						
		construction						
			005 500	004 (6)	7/0.050	4 005 534	507.774	
			285,528	281,686	768,358	1,335,571	597,771	

Table 5 - Expected Resources – Priority Table

Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how

matching requirements will be satisfied

Since 2015, the City continues to receive 100% match reduction and therefore is not required to document match for the current fiscal year. See Attachment G. The City also requested a waiver of match requirements from October 1, 2019 through September 20, 2022. The City is currently researching options to generate match funds and may require match from future developer's investment in affordable housing developments.

If appropriate, describe publically owned land or property located within the jurisdiction that may be used to address the needs identified in the plan

At the current time, the City does not own land or property that will be used to address the needs and goals identified in the plan. The City is trying to find legal consulting resources to address the legal complexities that arise when properties are transferred through inheritance or adjudication process, which can result in additional blighted properties. Further, the City is exploring the possibilities of developing a Land Bank in future years.

Discussion

The 2022 CDBG allocation is \$456,371 and the HOME allocation is \$285,528. While all funding is appreciated and much needed, these minimal amounts restrict the types of programs that the City can offer and/or us to entice outside Developer participation. Leveraging funds is an option, however, the exposure and risk involving sub-recipients and liability in general, deters interest in participation. Decreasing regulations, revising Entitlement jurisdiction criteria and quantity, increasing award allocations and removing earmarked funds (like CHDO 15% budget requirement) would go a long way to provide jurisdictions with more ability to meet the intent of how these funds were designed to be spent.

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Annual Goals and Objectives

AP-20 Annual Goals and Objectives

Goals Summary Information

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
1	1A. Provide for	2020	2024	Affordable	Slum &	Preserve &	CDBG: \$518,590	Homeowner Housing Rehabilitated: 37
	Owner Occupied			Housing	Blight Area	Develop		Household Housing Unit
	Housing Rehab				1	Communities		
2	1B. Increase	2020	2024	Affordable	Slum &	Preserve &	CDBG: \$164,825	
	Affordable			Housing	Blight Area	Develop	HOME:	Rental Housing Added: 64 Household
	Housing				1	Communities	\$1,335,571	Housing Unit
	Opportunities							Housing Code
								Enforcement/Foreclosed Property
								Care: 100 Household Housing Unit
3	2. Address Slum &	2020	2024	Affordable	Slum &	Preserve &	CDBG: \$95,425	Buildings Demolished: 42 Buildings
	Blight			Housing	Blight Area	Develop		
					1	Communities		

Table 6 – Goals Summary

Goal Descriptions

1	Goal Name	1A. Provide for Owner Occupied Housing Rehab
	Goal Description	The City will use CDBG funds to provide match for its Lead-Based Paint & Lead Hazard Reduction Demonstration Grant Program and fund housing program delivery costs. The City estimates it will address 37 occupied units this year.
		While the City will typically dedicate its CDBG resources for low to moderate income clients, in the event of a natural disaster or other declared emergency, the City may direct funds to serve individuals and households with a particular urgent need. By definition urgent need clients are those that have a particular emergency situation but are over 80% AMI.
2	Goal Name	1B. Increase Affordable Housing Opportunities
	Goal Description	The City will support new affordable multi-family rental development. New development includes projects that involve acquisition, new construction, and/or rehabilitation. The City estimates that this program will create 64 affordable rental units for low-moderate income households.
		CDBG will fund a code enforcement program to address substandard units within target areas to attempt to arrest the blighting influence these units have in neighborhoods. The City estimates that this program will address 100 blighted properties during this year.
		While the City will typically dedicate its CDBG resources for low to moderate income clients, in the event of a natural disaster or other declared emergency, the City may direct funds to serve individuals and households with a particular urgent need. By definition urgent need clients are those that have a particular emergency situation but are over 80% AMI. This includes using CDBG funds for program delivery costs and pre-award costs associated with CDBG Minor Rehab and HOME Major Rehab as allowed in 24 CFR 570.206.

3	Goal Name	2. Address Slum & Blight
	Goal	The City will fund a Demolition program to address blighted conditions.
	Description	CDBG will support the program delivery costs for the demolition and clearance of vacant, abandoned, and deteriorated structures in order to eliminate specific conditions of blight or physical decay. The City estimates it will be able to demolish
		42 blighted properties through this program over this year.

Projects

AP-35 Projects – 91.220(d)

Introduction

The CDBG and HOME PY2022-2023 allocation awards were announced on May 13, 2022. The 6 projects listed below will be the focus of CDBG and HOME program spending. These projects will be broken down into activities.

Projects

#	Project Name
1	CDBG: Administration (20%)
2	CDBG: Housing Programs
3	CDBG: Slum & Blight Removal
4	HOME: Administration (10%)
5	HOME: Non-CHDO Development Activities
6	HOME: CHDO Reserve (15%)

Table 7 - Project Information

Describe the reasons for allocation priorities and any obstacles to addressing underserved needs

The rationale for allocation priorities comes from a combination of the following elements:

- The input and feedback received by through the community input and consultation process.
- The recommendations of city staff and officials based on past performance of programs.
- The amount of funds available through the CDBG and HOME allocations.

The City has identified a number of obstacles to meeting its needs, including flood insurance requirements associated with the City's housing rehabilitation programs, and the lack of an emergency shelter for women.

AP-38 Project Summary

Project Summary Information

1	Project Name	CDBG: Administration (20%)
	Target Area	
	Goals Supported	
	Needs Addressed	
	Funding	CDBG: \$91,274
	Description	Administration and planning of the HUD grant program.
	Target Date	9/30/2023
	Estimate the number and type of families that will benefit from the proposed activities	N/A
	Location Description	N/A
	Planned Activities	The City will conduct planning and administrative activities including, but not limited to, programmatic and fiscal oversight of all funded activities.
		21A-CDBG and CDBG-CV General Administration – 24 CFR 570.206; and possibly 21H CDBG Funding of HOME Admin – 24 CFR 570.201.k. General Administration is exempt from meeting a national objective.
2	Project Name	CDBG: Housing Programs
	Target Area	Slum & Blight Area 1
	Goals Supported	1A. Provide for Owner Occupied Housing Rehab 1B. Increase Affordable Housing Opportunities
	Needs Addressed	Preserve & Develop Communities
	Funding	CDBG: \$622,565

	Description	Rehabilitation of affordable single-family owner-occupied units for deferred maintenance. Provide match for Lead-Based Paint Remediation Demonstration Grant Program. Provide housing program delivery funds. While this project will typically be dedicated for low to moderate income clients, in the event of a natural disaster or other declared emergency, the City may direct funds to serve individuals and households with a particular urgent need. By definition, urgent need clients are those that have a particular emergency situation but are over 80% AMI.
	Target Date	4/30/2023
	Estimate the number and type of families that will benefit from the proposed activities	It is estimated that 24 households will be assisted with lead remediation repairs to their homes; 13 households assisted with other home repairs; and 100 code enforcement notices issued.
	Location Description	City wide, including Slum and Blight Area 1.
	Planned Activities	Lead Remediation Match; Code Enforcement; Housing Program Delivery for CDBG & HOME
		Section 105(a)(4) 570.202
		LMH – 24 CFR 570.208(a)(3) for 14A, 14F, 14H;
		LMA – 24 CFR 570.208(a)(1) & 570.202(c) for 14A;
3	Project Name	CDBG: Slum & Blight Removal
	Target Area	Slum & Blight Area 1
	Goals Supported	2. Address Slum & Blight
	Needs Addressed	Preserve & Develop Communities
	Funding	CDBG: \$65,000
	Description	Support of program delivery costs for clearance or demolition of 42 substandard structures and hazardous contaminants.
	Target Date	4/30/2023
	Estimate the number and type of families that will benefit from the proposed activities	Although no families will directly benefit from clearance and demolition activities, multiple neighborhoods will benefit from the demolition of approximately 142substandard buildings reducing unnecessary slum.
	Location Description	City wide, including Slum and Blight Area 1.

	Planned Activities	Demolition (SBA) for within TN and Demolition (SBS) for Citywide
		SBA - 24 CFR 570.208(b)(1) for 04;
		SBS – 24 CFR 570.208(b)(2) for 04;
4	Project Name	HOME: Administration (10%)
	Target Area	
	Goals Supported	
	Needs Addressed	
	Funding	HOME: \$64,976
	Description	Administration and planning of the HUD grant program.
	Target Date	4/30/2023
	Estimate the number and type of families that will benefit from the proposed activities	N/A.
	Location Description	N/A.
	Planned Activities	The City will conduct planning and administrative activities including, but not limited to, programmatic and fiscal oversight of all funded activities.
5	Project Name	HOME: Non-CHDO Development Activities
	Target Area	Slum & Blight Area 1
	Goals Supported	1B. Increase Affordable Housing Opportunities
	Needs Addressed	Preserve & Develop Communities
	Funding	HOME: \$1,1,188,938
	Description	Acquisition, rehab, or new construction of affordable multifamily rental housing.
	Target Date	4/30/2023
	Estimate the number and type of families that will benefit from the proposed activities	The City anticipates supporting the development of 64 rental units for low-moderate income families.
	Location Description	City wide, including Slum and Blight Area 1.
	Planned Activities	Acquisition, new construction of affordable, multifamily rental housing

/		
6	Project Name	HOME: CHDO Reserve (15%)
	Target Area	Slum & Blight Area 1
	Goals Supported	1B. Increase Affordable Housing Opportunities
	Needs Addressed	Preserve & Develop Communities
	Funding	HOME: \$81,657
	Description	Provide operating expenses for qualified CHDO.
	Target Date	4/30/2023
	Estimate the number and type of families that will benefit from the proposed activities	The City anticipates providing operating expenses for 2 local qualified CHDO's.
	Location Description	City wide, including Slum and Blight Area 1.
	Planned Activities	Expenses for general operating costs will be reimbursed.

AP-50 Geographic Distribution – 91.220(f)

Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

In the development of the Consolidated Plan, one target area was defined and approved. This target area is referred to as the Slum & Blight Area 1 and includes five contiguous areas within the City.

Geographic Distribution

Target Area	Percentage of Funds
Slum & Blight Area 1	80

Table 8 - Geographic Distribution

Rationale for the priorities for allocating investments geographically

The City is allocating a large portion of its resources to meeting the needs of the Revitalization Areas for a number of reasons. First and foremost, the Revitalization Areas have a relatively high concentration of low- and moderate-income households. The condition of existing housing stock, levels of blight, and areas of low homeownership were factors in placing a priority on the Revitalization Areas. The Revitalization Areas also have a relatively high minority concentration who experience a disproportionate greater need.

Discussion

All of these areas are considered to be areas of low-income and minority concentration and were confirmed of the same by a study performed by JQuad in 2009 and a second revitalization study in 2019.

Affordable Housing

AP-55 Affordable Housing – 91.220(g)

Introduction

In this program year, the City will invest its federal resources in two affordable housing programs: HOME Affordable Housing Development and CDBG Lead Remediation. For details on each program, please refer to the Project Descriptions.

One Year Goals for the Number of Households to be Supported	
Homeless	0
Non-Homeless	37
Special-Needs	0
Total	37

Table 9 - One Year Goals for Affordable Housing by Support Requirement

One Year Goals for the Number of Households Supported Through	
Rental Assistance	0
The Production of New Units	64
Rehab of Existing Units	37
Acquisition of Existing Units	0
Total	101

Table 10 - One Year Goals for Affordable Housing by Support Type

Discussion

The City currently does not have a current working relationship with an established CHDO. The City continues to contact local Contractors and organizations to consider creating a new Community Housing Development Organization for the area. The City met has received some interest from 1 independent Contractor and 2 other entities to discuss the potential to become a CHDO. We expect that the actual development of the CHDO will occur in PY2022 to make use of future CHDO set aside funds available through the HOME Program.

AP-60 Public Housing **– 91.220(h)**

Introduction

Affordable Housing within the City is administered by the City of Alexandria Public Housing Authority. While the City will coordinate with the PHA and share information about their respective programs, the City does not plan on providing financial assistance to the PHA. The Housing Authority recently completed modernization of its 667 units as the largest provider of affordable housing in Central Louisiana through the Rental Assistance Program (RAD), a HUD initiative.

Affordable housing in Alexandria is critical to providing affordable housing for the 30% AMI. The public housing units are aging and have been in need of rehabilitation. The Housing Authority strategic revitalization through the Rental Assistance Demonstration Program (RAD) provided new and rehabilitated units for both 30% AMI up to 60% AMI. The AHA will continue to expand the affordable housing opportunities across the City which will provide more choices and removes barriers to obtaining affordable housing. The RAD project is also enabling the City to offer more handicapped units for those in need. The AHA's efforts through RAD and increasing the affordable housing supply contribute to the City's ability to meet community housing needs for low income and disabled families.

The Alexandria Housing Authority (AHA) is the largest provider of affordable housing that targets very low income residents targeting 30% of the Area Median Income. The Section 8 Rental Voucher Program, Veteran Affairs Supportive Housing Program and the Project Based Voucher Program (PBV) are all administered by the Alexandria Housing Authority.

Actions planned during the next year to address the needs to public housing

The City plans to work with a developer that is successful in securing an award of Low Income Housing Tax Credits to support a multi-family affordable housing development, which will provide more affordable housing rental opportunities for low- and moderate-income households. Further, some potential actions meeting the needs of public housing residents may include posting job and employment opportunities at public housing developments to attract section 3-qualified residents and continuing discussions with the PHA regarding the creation of a subsidiary non-profit developer that could qualify as a CHDO.

Actions to encourage public housing residents to become more involved in management and participate in homeownership

The Alexandria Housing Authority encourages active participation from residents. There are monthly resident council meetings held at each of the developments. Residents are invited to meet and greet, share their concerns and organize activities for their developments. One or more employees of the AHA

are always present to answer questions and document the concerns of the residents.

In addition, one resident is appointed to the Board of Commissioners. The AHA conducts periodic customer satisfaction surveys as a means for residents to discreetly voice their concerns and to ensure that the best possible customer service is being provided by the agency.

In regard to homeownership, the AHA is planning to offer homeownership as an option through its Housing Choice Voucher Program. In addition, this year, AHA intends to partner once again with a local bank to provide a twelve (12) month credit counseling program for 40 of their residents to educate them on saving and preparing for a home purchase and ownership.

If the PHA is designated as troubled, describe the manner in which financial assistance will be provided or other assistance

The Alexandria Housing Authority is not considered a "Troubled" agency.

Discussion

The most pressing needs in the City continue to be a large number of blighted properties and substandard condition of housing. The City supports the AHA efforts to address the physical condition of the existing AHA property, as well as remove blighted properties through the Rental Assistance Demonstration (RAD) program. With funding reduced, the AHA is unable to meet their backlog of physical needs due to the reduced financial support from the US Department of Housing and Urban Development (HUD). The AHA Section 8/RAD projects and redevelopment efforts are on target to help with the Revitalization efforts and ReThink Alex Plans the City currently has in progress.

The City will support the AHA efforts to leverage other HUD rental subsidy programs to address affordable housing. The AHA will leverage Section 8/Housing Choice Voucher to provide housing opportunities to very low income families as well as provide Section 8/Housing Assistance Payment Contracts for affordable housing developments. The Section 8 rental voucher program provides rental assistance payments to private owners who lease their housing units to assisted families. The Alexandria Housing Authority administers this program and received \$3,665,145 during this reporting period for this program. The number of clients assisted was 751.

The Alexandria Housing Authority has transitioned all of its units under the Rental Assistance Program and currently receives limited funding through the Capital Funds Program for units that have not completely cycled through.

The City will support the AHA's Public Housing Capital Funds provide funds to the Public Housing Authority to make physical improvements to public housing sites. During this reporting period, the

Alexandria Housing Authority received \$0 in Replacement Housing Capital Funds.

The City will also work to better serve its homeless populations and non-homeless populations with special needs. The Housing Authority currently partners with the Alexandria VA Medical Center to receive referrals and house families through the Veteran Affairs Supportive Housing (VASH) Program that reside in the approved catchment area.

The City will partner with the AHA to outreach as additional rental funding becomes available. The AHA will continue to monitor the waitlist needs including the outreach and education for special needs families and individuals. The AHA will work with the City and other social service providers to marry wrap around supportive services when housing special needs populations.

There are 215 units of HUD Funded Multi-Family properties in Alexandria according to HUD that have Multi Family Rental Assistance. The income of these tenants' median income is \$3,688. The income of the median income of the Public Housing residents is \$8,796.

Locations of HUD Multi Family and Public Housing Developments. The AHA developments are part of the City's efforts to revitalize existing affordable housing and remove blighted properties.

AP-65 Homeless and Other Special Needs Activities – 91.220(i) Introduction

The City addresses homelessness through its participation in the local Continuum of Care, the Central Louisiana Homeless Coalition.

Describe the jurisdictions one-year goals and actions for reducing and ending homelessness including

Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

The CoC utilizes the services of the outreach teams and the Coordinated Assessment Program to identify persons in need of housing and then gathers supporting documentation to verify homelessness status, regardless of race, color, national origin, religion, sex, age, familial status, or disability. As part of its strategic planning process, the CoC plans to ensure that outreach services are available to anyone with a disability or anyone of a different national origin. The Central Louisiana Homeless Coalition utilizes the services of a paid Outreach Coordinator, staffed by CLHC's Coordinated Assessment Program, to provide outreach and engagement for those persons who routinely sleep on the streets as well as to known locations and "camps".

In addition, VOANLA hosts a monthly outreach event called "Helping to Overcome Homelessness (H2O)". The H2O event establishes a "one stop shop" for homeless services, wherein providers across the CoC set up and provide services such as HIV/AIDS testing, VI-SPDAT assessments, Veteran's services, food, clothing, and more. By holding the event at the end of the month, the event caters to the needs of unsheltered people whose resources of SSI/SSDI have run out. As part of the outreach plan for rural communities, this H2O model is being expanded to rural communities throughout the geographic area, with events planned in all eight of the parishes served by the CoC.

VOANLA received grant awards for its Permanent Supportive Housing Program. The Permanent Supportive Housing Program provides housing supports and case management for chronically homeless persons living with a mental illness. The Rapides Parish program was awarded \$86,503 through this annual grant renewal. Participants are able to receive financial support towards housing expenses as well as case management to ensure continued mental health stability and independent living. VOA is currently have 9 different programs provided here in Central Louisiana, which are: Behavioral Health; Permanent Supportive Housing; Transitional Housing; Homeless Outreach; Rapid Rehousing; Partners in Literacy; Parents as Teachers; Family Resource Center (DCFS contract); Supportive Services for Veteran Families.

VOANLA's Homeless Outreach program (PATH) is responsible for conducting monthly street outreach events in locating homeless camps and "shelters" throughout the region. Upon locating them,

assessments are done to verify their needs and quickly assist in moving them through Coordinated Entry within the CoC for follow-up and housing options. This program also conducts monthly H2O events in which basic needs and services are provided to those experiencing homelessness wherein community providers are able to provide goods and services such as: food, clothing, hygiene items, haircuts, HIV/AIDS testing, VI-SPDAT assessments, and much more. VOANLA's housing programs are also geared toward moving clients out of homelessness and into either permanent supportive housing or rapid rehousing services. In both cases, case management services are provided to ensure self-sufficiency and greater independence.

Salvation Army is also constructing a new overnight emergency shelter for the homeless that will house men, women and children. The sleeping arrangements will be a mix between congregate and non-congregate rooms.

Addressing the emergency shelter and transitional housing needs of homeless persons

The City, through the Continuum, will continue to support the existing emergency and transitional shelters in place.

Hope House received renewal funding of \$131,666 for one-year to fund Hope House Transitional Housing. Hope House provides transitional housing and essential supportive services for a maximum of two years for homeless individual and homeless families. Participants work to improve life skills and obtain financial stability while residing at Hope House, ultimately transitioning into permanent housing they can sustain. Additionally, Hope House has declared emergency beds for those who are literally homeless with no place to go. The Emergency Bed Program participates in the Coordinated Assessment Process facilitated by the Continuum of Care as to ensure the best possible housing referral for the client.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

The CoC Outreach Coordinator assists homeless persons with obtaining required resources and supports needed to access permanent housing. This Outreach Coordinator assists these individuals and families with things such as using the internet to complete applications for housing, employment, and other benefits. The Outreach Coordinator is responsible for identifying, assessing, and prioritizing chronically homeless individuals for placement into PSH programs. By increasing its beds designated for use by the chronically homeless and using funding sources such as VASH and SSVF, the CoC believes it can end

chronic homelessness in the near future.

The CoC is also requesting additional rapid rehousing funds to serve literally homeless families. The CoC has a goal to end family homelessness by 2022.

In regard to preventing a return to homelessness, each provider within the CoC conducts follow-up at 90 days, 180 days, and twelve month intervals. These follow-up assessments are documented within the CoC's HMIS. During the follow-up, if an issue is discovered that could possibly result in a family returning to homelessness, the Case Manager provides ongoing case management sessions to assist the family with obtaining the proper supports to prevent them from returning to homelessness.

Independently, Hope House received renewal funding of \$131,666 for one-year to fund Hope House Transitional Housing. Hope House provides transitional housing and essential supportive services for a maximum of two years for homeless individual and homeless families. Participants work to improve life skills and obtain financial stability while residing at Hope House, ultimately transitioning into permanent housing they can sustain.

Also, VOANLA, through its permanent supportive housing and rapid rehousing programs are designed to move individuals who are experiencing homelessness to transition quickly into permanent housing. Our permanent supportive housing programs have case managers that assist the clients with services to ensure their stability, independence, and ability to remain housed long-term. We operate all of our programs on a Housing First model. The Rapid Rehousing program varies slightly in that clients have case management support on a temporary, short-term basis with the idea of moving them into permanent housing quickly (and thus eliminating the step and need for transitional housing). Follow-up procedures are in place to ensure clients remain permanently housed and are not exited back into homelessness.

Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); or, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs.

The CoC has requested Rapid Rehousing and Prevention funds to assist families with prevention services such as rent arrears payments and utility assistance so that they do not become homeless. In addition, Rapid Rehousing funds were requested to assist eligible persons with obtaining permanent housing once they leave a facility. Furthermore, the CoC has adopted the following discharge coordination policies to prevent homelessness for those leaving the care of public institutions:

1. Foster Care

Locally, the foster care system collaborates with Goodwill Industries and Eckerd to provide wrap-around services to the population that is leaving foster care. Both agencies assists these participants with seeking mainstream benefits and housing supports to ensure that they do not become homeless as a result of leaving the foster care system.

2. Health Care

The CoC can assist the hospital in seeking housing options so that no one is homeless upon discharge. Housing options might include placement in a PSH program if the person is deemed chronically homeless, linkages to programs like SSVF and VASH if they are leaving the VA Hospital, and referrals to programs and emergency shelters for those who are mentally ill and/or substance abusers.

3. Mental Health

Volunteers of America has 9 programs that link persons to resources available to ensure housing stability, including three Permanent Supportive Housing Programs CoC-funded programs that serve only those chronically homeless individuals/families who have a mental illness, and emergency shelter for those who find themselves homeless with mental illness. The Rapides Parish program was awarded \$86,503 through PY2018 annual grant renewal. Participants are able to receive financial support towards housing expenses as well as case management to ensure continued mental health stability and independent living. VOANLA offers a variety of program assistance to ensure individuals and families avoid becoming homeless through case management services. Case management is offered for individuals with a mental illness, for Veterans and individuals with active cases through DCFS. Financial assistance is offered to clients with deposits, rent and utilities as well.

4. Corrections

The Louisiana Department of Corrections routinely refers people to the local Re-entry Solutions program. Re-entry Solutions is a local nonprofit that provides services to persons who are recently released from incarceration, in addition to providing services the families of those who are incarcerated. Re-entry Solutions works with project participants to obtain jobs, and even provides temporary housing for some of the participants through the Safe Landing program.

Discussion

AP-75 Barriers to affordable housing – 91.220(j)

Introduction:

Public policies are meant to address the overall needs of citizens. Yet, there are times where they may have a negative effect on certain aspects of the community, specifically affordable housing and residential investment. Affordable housing and public and private residential investments are key components in furthering fair housing in any community. The primary tool communities have for identifying contributing factors for these barriers to housing is an analysis of fair housing and fair housing choice. In 2020, the City updated the fair housing analysis. The following action steps were included in the analysis to address affordable housing issues:

Address Disproportionate Housing Problems and Economic Barrier

- Explore the possibility of working with a qualified fair housing agency to better understand the extent and magnitude of discrimination within the housing market and partner on strategies to educate lenders and potential borrowers to address disparities.
- Explore opportunities for economic investment and job training in areas of greatest poverty.

Address Lack of Safe, Affordable Housing

- Coordinate clearance and demolition efforts with homeowner rehabilitation and single-family
 housing development to improve neighborhoods that currently have a high percentage of
 vacant and abandoned properties.
- Coordinate with officials, staff, and legal counsel associated with zoning decisions to ensure all are fully educated on fair housing law and need for safe, affordable housing, especially as it pertains to reasonable accommodation.
- Participate in annual local and state activities to establish a greater network of support for affordable housing opportunities.

Beyond these steps, the City plans corresponding actions designed to strengthen the supply of affordable housing and narrow the affordability "gaps." Elements of those actions appear within this Consolidated Plan and beyond. Additionally, the City anticipates a review of public policies that may impede the development of affordable housing and to improve the understanding of their consequences.

Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment

In regard to the flood insurance requirements, the City will explore different possibilities in terms of Annual Action Plan

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program design of its housing programs to reduce the effects of the federal requirement. Potential
solutions include using the federal dollars to leverage additional assistance from local lenders,
subsidizing the insurance premium with CDBG funds, and making bigger per-unit investments to address
flood concerns.

Discussion:

AP-85 Other Actions - 91.220(k)

Introduction:

In addition to outlining projects that the City will actively pursue with available federal resources, the City must also describe "other actions" outlined below, as required by the federal regulations.

Actions planned to address obstacles to meeting underserved needs

In recent years, the City has experienced several obstacles to meeting the underserved needs in its community. One of the main obstacles encountered by the City in its efforts to revitalize its target neighborhoods is clouded title on vacant and abandoned properties. State law makes it difficult for the City to clear title on these properties, which is a vital first step in redeveloping the blighted properties into useful and valuable elements of the neighborhood.

In regard to its housing repair programs, the City has encountered is the lack of available contractors willing to bid on jobs offered. The City increased the funding limit for roof repairs to \$10,000 for houses in the floodplain since the NFIP increased the minimum limit on improvements that are not required to carry flood insurance. The City will consider new ways to attract the contractors to work with the program, such as bidding multiple properties at once. Now that the City has the Lead Based Paint Remediation Program, we are working to remove lead hazards and identify local certified Lead Renovation Contractors.

Another obstacle related to the housing repair program is the requirement to maintain flood insurance on homes rehabilitated within flood zones. A good portion of the City's CDBG target neighborhoods are within the flood zone and would require flood insurance. The City is examining its program design to address this, including the payment of part or all of the flood insurance premium on behalf of the assisted owner.

The City has not had interest from developers in its homeownership development program, prompting a shift in funds from homeownership activities to rental housing activities. This, however, helps to address the housing affordability crisis for renters during rent spikes seen during the COVID-19 pandemic.

The City will continue to work with existing non-profits to explore the possibility of creating a new organization in the local area that qualifies as a Community Housing Development Organization (CHDO) for the City.

Actions planned to foster and maintain affordable housing

The City is continually working to address what it sees as a significant obstacle to quality of life in the City: access to housing choice and safe, affordable housing options that are also sustainable. Because

resources are limited, the City is seeking opportunities to leverage funds. The City is working to develop partnerships with the Louisiana Housing Corporation for the production of new rental units, the Center for Community Progress to address slum and blight, the Environmental Protection Agency to address brownfields, and HUD to strength responses in its lead-based paint remediation initiatives. The City intends to partner with a developer on the creation of new affordable multifamily rental husing if an award of Low Income Housing Tax Credits is received.

Actions planned to reduce lead-based paint hazards

The City won the HUD Lead Hazard Reduction Grant in PY2020. The City then amended the Consolidated Plan to add the CDBG Lead Abatement Activity as an approved source of the required eleven (11%) match. The City plans to implement LBP interim controls and abatement for an estimated goal of twenty-four (24) houses this year. This could consist of both owner-occupied and some rental units. The grant limits the number of awards to households without children, which has proven to cause some delays toward progress on making awards.

The federal government banned lead-based paint from housing in 1978. Many homes built before 1978 have lead-based paint. Lead is especially dangerous for pregnant women and households with children under the age of six. Lead poisoning is one of the most widespread environmental hazards facing children today and is considered to be a serious environmental threat to children's health. High blood lead levels are due mostly to deteriorated lead-based paint in older homes and contaminated dust and soil. Soil that is contaminated with lead is an important source of lead exposure because children play outside and very small children frequently put their hands in their mouths.

The City will ensure all of its federally-funded housing programs are in full compliance with the lead-based paint hazard regulations (24 CFR Part 35). This includes assisting households with the appropriate lead-based paint inspection, testing, and abatement of lead-based paint hazards. The City will provide education through the distribution of lead-based paint information and literature and will seek greater coordination with state agencies to leverage additional resources.

In April 2010, EPA extended current requirements regarding lead-safe work practices to cover most pre-1978 housing and require renovation firms to perform quantitative dust testing to achieve dust-lead levels that comply with EPA's regulatory standards. The City will work with its contractors, sub-recipients and community partners to ensure all funded programs are in full compliance with the updated regulation.

Actions planned to reduce the number of poverty-level families

According to the 2020 ACS 5-Year Estimates, the City as a whole has an overall poverty rate of 26.9%. In Alexandria, poverty rates vary throughout the City. Poverty is more highly concentrated in the eastern half of the city where some tracts report 40% of households in poverty. These areas tend to have a larger than average Black population and lower median household incomes. The poverty rate for

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African Americans (38.2%) is nearly four times that of Whites (9.9%).

Given the statistics stated above, the City's efforts to reduce the number of poverty-level families should focus on support services to areas of higher poverty concentration. When feasible, the City will provide job training, employment, and contract opportunities for public housing residents and other low- and moderate-income residents in connection with construction projects funded under the Consolidated Plan. This provision helps foster local economic development, neighborhood economic improvement, and individual self-sufficiency. In this way, the City will comply with Section 3 of the Housing and Urban Development Act of 1968.

The City will also coordinate with the Louisiana Department of Children and Family Services, which administers the major federal programs aimed at assisting persons escape from poverty, including the Supplemental Nutrition Assistance Program (i.e. food stamps), Child Care Assistance Program (CCAP), and Family Independence Temporary Assistance Program (FITAP).

Actions planned to develop institutional structure

The City of Alexandria Community Development Department acts as the lead agency for the development and administration of the Consolidated Plan and its funded projects. The Community Development Department relies on a number of partners, including non-profit organizations, contractors, and other public agencies to undertake the projects funded through the Consolidated Plan. The City is fortunate to have a number of qualified staff at the subrecipient level and quality non-profit organizations to assist in the implementation of its Consolidated Plan. The City has identified one serious gap in the institutional delivery system and a number of areas where the City will work to improve the delivery of the funded programs.

The largest gap within the institutional delivery system is the lack of safe, sustainable, affordable housing. As discussed throughout the Consolidated Plan and Action Plan, the City is working to leverage funds to help close the gap on affordability while creating opportunities that enhance the quality of life for its residents.

There is a need to develop and build the capacity of local organizations that could potentially qualify as a Community Housing Development Organization (CHDO) to carry out affordable housing development projects. Going forward, the City will actively seek out qualified agencies who could act as a CHDO. However, for the 2020 Action Plan year, the City has requested and received a waiver of the CHDO setaside requirement so that funds can be used more flexibly to meet immediate community needs.

Actions planned to enhance coordination between public and private housing and social service agencies

As a result of the planning process that led to the development of this Consolidated Plan, the City has reaffirmed its working relationships with some of the major service providers and planning efforts in the Annual Action Plan

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areas of affordable housing, community development, and homelessness. Over the course of the program year, the City will seek to build on existing relationships and establish new connections with community partners.

• The City will continue to play an active role in the local Continuum of Care;

The City will coordinate with the public housing authority by sharing information about their respective programs and identifying potential areas for partnership.

Discussion:

Affirmative Marketing Plan

The City of Alexandria, through a coordinated effort with other organizations, is committed to the goals of affirmative marketing and fair housing. All HOME assisted rental and homebuyer projects with five or more HOME assisted units must affirmatively market the units under penalty of their funds becoming immediately due and payable.

- Records will be maintained describing affirmative marketing strategy and its results in attracting and making available opportunities to families that may be uninformed of potential housing prospects.
- Owners will evaluate the success of the affirmative and fair housing marketing plan actions annually.

The following steps will be taken to ensure public awareness of federal fair housing laws and an owner's affirmative marketing strategy:

- The Equal Housing Opportunity logo will be used on all correspondence including rental notices, lease agreements, and media releases or advertisements for HOME assisted projects. All rental applicants will receive an Equal Housing Opportunity pamphlet.
- The logo and Equal Housing Opportunity posters will be predominantly displayed at all rental application intake locations.
- Flyers and written summaries of available HOME assisted housing will be sent to neighborhood groups, local churches, all family shelters and to the Alexandria Housing Authority to be distributed to residents notifying them of available housing.
- Advertisements in the local newspaper describing the available housing with an Equal Housing Opportunity statement attached.
- The Community Development Department will collect information on racial and gender composition of all applicants and beneficiaries of the HOME program and require all

subrecipients to collect and maintain similar information.

Minority Outreach Program

The City will continue to maintain and update regularly the following lists of minority and womenowned businesses:

- MBE/WBE general contractors
- MBE/WBE specialty contractors and subcontractors
- MBE/WBE firms which supply goods and services related to housing development and
 construction, including but not limited to real estate agencies, legal counsel, appraisal, financial
 services, investment banking, insurance and bonds, building materials, office supplies, and
 printing. The lists will be supplied to CHDOs, CDCs, contractors, and owners who are applying
 for assistance under the HOME program or who enter into contracts or agreements with the
 City for HOME-assisted projects.

The City of Alexandria Purchasing Department will assist MBE/WBEs by providing instructions on bidding procedures, compliance with procurement policy, and fulfillment of general requirements and prerequisites for bidding on contracts. The Purchasing Department will also inform MBE/WBEs on the requirements for conducting business within the city.

The City will require MBE/WBE outreach plans and actions to affirmatively market HOME-assisted housing in all written agreements with CHDOs, CDCs, and owners or sponsors or projects other than owner-occupied rehabilitation administered by the City under technical assistance requests.

The City or entities receiving an award of HOME program funds will routinely notify MBE/WBE contractors and suppliers by direct mail of all awards or agreements for multi-unit housing projects, including in the notice that nature of the activity, estimated project costs, the number of units to be developed, and the name and address of the owner, manager, or sponsor.

Program Specific Requirements

AP-90 Program Specific Requirements – 91.220(I)(1,2,4)

Introduction:

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

Community Development Block Grant Program (CDBG) Reference 24 CFR 91.220(I)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

1. The total amount of program income that will have been received before the start of the next	
program year and that has not yet been reprogrammed	0
2. The amount of proceeds from section 108 loan guarantees that will be used during the year to)
address the priority needs and specific objectives identified in the grantee's strategic plan.	0
3. The amount of surplus funds from urban renewal settlements	0
4. The amount of any grant funds returned to the line of credit for which the planned use has no	t
been included in a prior statement or plan	0
5. The amount of income from float-funded activities	0
Total Program Income:	0
Other CDBG Requirements	
1. The amount of urgent need activities	0
2. The estimated percentage of CDBG funds that will be used for activities that	
benefit persons of low and moderate income. Overall Benefit - A consecutive period	
of one, two or three years may be used to determine that a minimum overall	
benefit of 70% of CDBG funds is used to benefit persons of low and moderate	
income. Specify the years covered that include this Annual Action Plan.	0.00%

HOME Investment Partnership Program (HOME) Reference 24 CFR 91.220(I)(2)

1. A description of other forms of investment being used beyond those identified in Section 92.205 is

as follows:

The City does not foresee using a form of investment of HOME funds beyond those identified in Section 92.205. The City plans to loan or grant all HOME funds to local developers to finance the development of affordable housing units.

2. A description of the guidelines that will be used for resale or recapture of HOME funds when used for homebuyer activities as required in 92.254, is as follows:

The following recapture provisions will be included in contracts:

Value and Sales Price Restrictions: Prior to beginning construction on any units, the Developer shall present to the City an "as completed" appraisal prepared by an independent, third-party appraiser licensed by the State of Louisiana and acceptable to the City. The appraisal shall be provided, based on plans and specifications for the proposed unit(s). In no case, shall the Developer proceed with construction on a unit if such unit is projected, based on the appraisal, to have an as completed value in excess of the applicable HOME Homeownership Value Limit.

As of the date of this Agreement, the HOME Homeownership Value Limit is \$190,000 for any existing single-family home being rehabilitated and \$251,000 for any newly constructed single-family home being developed. See Attachment H.

Further, the actual sales price of any units developed shall be set at the fair market value of such unit(s) as determined by the appraisal required herein. If a specific buyer has not yet been identified as of date the appraisal is approved by the City, at the City's option the appraisal shall be updated if it is more than six months old as such time as a buyer is identified.

3. A description of the guidelines for resale or recapture that ensures the affordability of units acquired with HOME funds? See 24 CFR 92.254(a)(4) are as follows:

The following recapture provisions will be included in contracts:

Value and Sales Price Restrictions: Prior to beginning construction on any units, the Developer shall present to the City an "as completed" appraisal prepared by an independent, third-party appraiser licensed by the State of Louisiana and acceptable to the City. The appraisal shall be provided, based on plans and specifications for the proposed unit(s). In no case, shall the Developer proceed with construction on a unit if such unit is projected, based on the appraisal, to have an as completed value in excess of the applicable HOME Homeownership Value Limit.

As of the date of this Agreement, the HOME Homeownership Value Limit is \$190,000 for any existing single-family home being rehabilitated and \$251,000 for any newly constructed single-

Annual Action Plan 2022 family home being developed. See Attachment H.

Further, the actual sales price of any units developed shall be set at the fair market value of such unit(s) as determined by the appraisal required herein. If a specific buyer has not yet been identified as of date the appraisal is approved by the City, at the City's option the appraisal shall be updated if it is more than six months old as such time as a buyer is identified.

4. Plans for using HOME funds to refinance existing debt secured by multifamily housing that is rehabilitated with HOME funds along with a description of the refinancing guidelines required that will be used under 24 CFR 92.206(b), are as follows:

In the given program year, the City does not plan to use HOME funds to refinance existing debt secured by multi-family housing.

In the coming months, the City is in discussions with 2 to local developers to solicit proposals for affordable housing developments, including new construction and acquisition/rehabilitation projects.

Since the summer of 2021, the City has collected 190 applications for the Lead Remediation Program. However, due to the disqualification of homes in the floodplain, the City is struggling to qualify applicants. Persons interested in applying for the program can complete an application at the City's Department of Community Development or online.

The City has no plans to limit the beneficiaries or give preferences to a particular segment of the low-income population, however, a minimum of 50% of grant awards will be provided to seniors as defined in the program guidelines.

The following grants do not apply to the City of Alexandria:

- Emergency Solutions Grant (ESG)
- Housing Trust Fund (HTF)

	THETOWNTALK.COM FRIDAY, JULY 9, 2022 5 In a large a control of the control o							LY 8, 2022 5B	
Your Source Legals	Legal Notices	Legal Notices	Legal Notices	Legal Notices	Legal	Judicial	Judicial	Bids and Proposals	Bids and Proposals
for the latest.	There was a roll call	forty-five (45) days after receipt of Bids except under the	tranic bids enline will be charged a fee	9:09 a.m.	SZ24092 NOTICE TO THE	NOTE: ALL SALES	herefo and made a part hereof.	53096)7 SECTION 00100	5326770 SECTION 90109
Notices	Billy McKay: Ave. D.W. Williams: Ave. Marion Simpson Jr.:	provisions of LA R.S. 38:2214,	tionally, contractors shall obtain a dialtot signature certificate	Ronnie Venson, Choirman	PUBLIC Notice is hereby giv- en that the Board of	FULL TO RPSO BY 2:00 PM ON DAY OF SALE. ALL	Terms of Sale: FOR CASH 'WITH' AP- PRAISEMENT	ADVERTISEMENT FOR BIDS	ADVERTISEMENT FOR BIDS
MINUTES OF THE BOARD OF COM- MISSIONERS	era: Aye, Don O'- Neol: Aye, Elizobeth Q. Lindsoy: Absent,	ments may be sub- mitted by Contrac- tors to the Construc-	bids online. Elec- tronic bids shall be accompanied by the	5322761 LOUISIANA	Commissioners of Ropides Porish Water Works	PAID WITH A CASHIER'S CHECK, C E R T I F I E D	NOTE: ALL SALES MUST BE PAID IN FULL TO RPSO BY	CITY OF PINEVILLE, LOUISIANA	VILLAGE OF CREOLA
MINUTES OF THE BOARD OF COM- MISSION ERS MEETING HELD AT THE DISTRICT OFFICE ON JUNE 28, 2022	Ave. Oscar Coody: Ave. Civde Moore: Absent. 7-Ave. 0-	tion & Facilities Management Office by submitting their bid along with their	bid security and sower-of-attorney re- quired by this solici- tation.	DEPARTMENT OF ENVIRONMENTAL QUALITY (LDEQ) OFFICE OF	meet July 28, 2022 at 10:00 a.m. at the Water Works office,	CHECK, OR BANK MONEY ORDER. ANYONE INTER- ESTED IN BID-	2:00 PM ON DAY OF SALE. ALL FUNDS MUST BE PAID WITH A	PINECREST DRIVE AND LOFTON DRIVE ASPHALT	NEW MUNICIPAL BUILDING Separate sealed bids
Those present for the meeting were: Jimmy R. French,	Nov. 2-Absent Marion Simpson Jr.	bid security to https: //www.centrolouction house.com/. Elec- tropic bids must be	Bidders electing to submit bids electron- ically shall follow	ASSESSMENT WATER PLANNING AND ASSESSMENT	Tiogo, Lo. for the regularly scheduled meeting. The items	DING MUST SUB- MIT AN IRREVO- CABLE BANK LET-	CASHIER'S CHECK. C E R T I F I E D CHECK,OR BANK	MPROVEMENTS	pal Building will be
Gen. Mar. Annette Williams, Controller Grea Jones. Controller	prove the resolution authorizing the Gen- eral Manager to exe-	submitted so as to be posted prior to 1:00 p.m. CT on Wednes-	lished by BidSync. Proper and timely submission of an	Corrections to	on the agendo for the regularly scheduled meeting will be: Roll Call, Public Com-	TO THE RPSO CIV- IL DIVISION PRIOR TO THE	ANYONE INTER- ESTED IN BID- DING MUST SUB-	Separate seoled bids for the CITY OF PINEVILLE, PINE- CREST DRIVE AND LOFTON DRIVE ASPHALT ROAD- WAY IMPROVE.	the office of Pon American Engi- neers, LLC, 1717
Confroiter Jamie Timbericke, Operations Mgr., Keesha Haliburton, Administrative Sec.	Services Agreement between Water Works District No. 3	2022. Hard capies of the contractor's elec- tronically submitted	responsibility of the Bidder, Bidders are encouraged to com-	Water Quality Integrated Report Following U.S.	meets, Additions to the Agenda, Approve Minutes, General Manager's Report.	MARK WOOD, Sheriff	CABLE BANK LET- TER OF CREDIT TO THE RPSO CIV-	ASPHALT ROAD- WAY IMPROVE- MENTS, WILL be re-	Alexandria, Louisia- na, on Thursday, Au- gust 4, 2002, until
Administrative Sec. Brendon Gaspard, Pan American Engi-	Engineers, LLC as related to the pro- posed Water System	to Construction Fo- cility Management Office, ATTN: Page	bid documents in ad- vonce of bid closina, Late bids due to moi-	Protection Agency Approvel	Old Business, New Business, Personnel Committee Report, Finance Committee	9287085 JUDICIAL SALE	PRIOR TO THE SALE.	ceived by the City of Pineville at the Pine- ville City Hall, May- or's Conference	he office of Pen American Engi- heers, LLC, TS Engi- heers, LLC, TS Engi- heers, LLC, TS Engi- no, on Thursday, Au- sured 4, 302, useful of 3 sold office public- ry copined and reod oldud, Any 6ld ro- spectified Time and date will not be con- sidered. Complete Bidding Documents may be obtained from:
Pan American Engi- neers David Corley, Chief, Alaine Fire Dept	improvements Project. Don O'Neal seconded the motion.	keytrifue (a) deve and a service and a list of a service and a s	function of internet infrastructure, cer- tificate service pro- viders, electronic bid	of Louisiona's 2022 Water Quality Inte- grated Report (IR)	Committee Report, Finance Committee Report, Gools Com- mittee Report, Engi- neer Report, Attor- ney's Report.	PRIMARY RESIDENTIAL	MARK WOOD, Shiriff (06) 10 (07) 06	Room, 910 Main Street, Pineville, Louisiana 71360 until	ceived after the specified time and date will not be con-
BOARD OF COMMISSIONERS	There was a roll call vate as follows: Billy McKay: Aye, D.W. Williams: Aye,	phone 318-290-3212. Contractors MUST oftend the mondato- ry Pre-Bid conter-	bond providers, or other interruptions shall not be accept- ed. The Owner is not	fo the U.S. Environ- mentol Protection Agency (EPA) on April 1, 2022, the	Jimmy R. French General Manager Rapides Parish	RESIDENTIAL MORTGAGE, INC. VERSUS EVAN JEROME MONK AND STACIE RENE MONK	JUDICIAL SALE SUIT NO. 273,174	19:09 A.M. on TUES- DAY, JULY 76, 2022 and then at said of- fice publicly opened and read aloud. Any bid received after	Complete Bidding Documents may be
Oscar Coody Elizabeth G. Lindsay, Absent Billy McKay Don T. O'Neal Clyde Moore, Board	Morion Simpson Jr.; Aye, Russell Flow- ers; Aye, Don O'- Neol; Aye, Elizobeth	ence scheduled for 1:00 p.m. CT on Wednesday, July 27th, 2022, of the list-	responsible for dam- oges, lost revenue, etc., for bids not timely received due	Louisiana Depart- ment of Environ- mental Quality (LDEQ) continued its review of assess-	Water Works District No. 3 (7) 8	MONK AND STACES RENE MONK NINTH JUDICIAL DISTRICT COURT PARISH OF RAPIDES STATE OF BY LOUISIAN COND SEIZURE AND SALE SEUG from the Monoroble 9th Judicial District	AMERIHOME MORTGAGE COMPANY, LLC VERSUS JOHN BEST	aid received after the specified time and date will not be	Complete Bidding Documents may be obtained from: Pan American Ensi- neers, LLC (Design Professio- nal)
Clyde Moore, Board President, Absent Marion Simpson, Jr. D.W. Williams	Q. Lindsoy: Absent, Lone Lavespere: Ave. Oscar Coody:	ed above location in order to submit an electronic bid.	to malfunctions or breakdown of the es- ther the internet or	its review of assess- ment results and AT- TAINS (Assessment, Total Maximum Dai-	Michael Johnson dibla Honey Brake LTD, is applying to	PARISH OF RAPIDES STATE OF LOUISIANA	JOHN BEST NINTH JUDICIAL DISTRICT COURT	The instructions to Bidders, Bid Form,	ngl) 1717 Jackson Street Alexandrie, Louisia-
President, Absent Marion Simpson, Jr. D.W. Williams Russell Flowers Lone Lavesere	Absent, 7-Aye, 6- Noy, 2-Absent	The Owner reserves the right to accept or reject any and all	ding service. Tele- phone or facsimile bids are invalid and	Tracking and Imple- mentation System)	and Tobacco Cantrol of the State of Loui- sions for a permit to	BY VIRTUE of and to satisfy a WRIT OF SEIZURE AND	NINTH JUDICIAL DISTRICT COURT PARISH OF RAPIDES STATE OF LOUISIANA BY VIRTUE of and to satisty a WRIT OF SEIZURE AND SALE issued from the Honorable 9th Judicial District	Agreement Between Owner and Contrac- tor, Forms of Bid Bond, Performance	ngt) 1717 Jackson Street Alexendria, Louisia- na 71301 Phone: (318) 473-2203 Fox: (318) 473-2275 The work is generally described as fol- lows: All work related to
called to order at 10:00 a.m. by D. W. Williams. Secretary	business Marion Simpson Jr. mode the motion to ad-	in accordance with directives and guid- once published by	sideration. Date: June 14, 2022	ensure the accuracy of the 2022 IR. Dur- ing the course of this	sell beverages of law alcohol content at re- fail in the parish of Catanaula at the fal-	the Honorable 9th Judicial District Court and to me dir	BY VIRTUE of and to satisfy a WRIT OF SEIZURE AND	and Payment Bands, Drawings and Speci- fications, and other Contract Documents	The work is general- ly described as fol- laws:
missioners. Den O'Neol gove the	seconded the motion. Motion carried. Meeting adjourned	and Control, the Lou- isiana Revised Stat- utes, the provisions	President (7) 1	impoirment combi- nation (WIC) errors were identified. On	1899 Larto Bridge Rd Jonesville, LA 71343 (06) 29, (87) 1, 3, 6, 8,	Ex-Offic a Auction- eer of Rapide Par- ish, Lauisiano, di-	the Honorobie 9th Judicial District Court, and to me di-	confract Documents may be examined at the following loca- tion:	All work related to the project entitled "Village of Creola New Municipal Bull-
Morion Simpson Jr. led the Pledge of Al-	Clyde Moore,	those stated in the advertisement for bids and those re-	GRAVITY DRAINAGE DISTRICT NO. 2	fully approved Loui- siana's 2022 IR; how- ever, prior to final	10, 13 Anyone knowing the whereabouts of Leg-	manding me to seize and sell the groser- ty, rights and credits	Ex-Officia Auction- eer of Rasides Par- ish, Louisiana, di-	PAN AMERICAN ENGINEERS, LLC (Design Professional)	All work retated to the project entitled "Village of Crecio New Municipal Bull- ding", including the construction of one (1) 2,648 S.F. (under roof) one-story wood framed building, in-
legionce. The Roll was called with asyan Commis-	President D. W. Williams.	guired on the bid form shall not be waivered. The Loui- siana Military De-	COMMISSIONERS REGULAR MEETING	gublic release of the 2022 IR LDEQ has elected to make the necessary correc-	trice Hogan or her heirs or successors, alease contact Caro- lyn O. Hines, After-	of the defendant, I have seized the fol- lowing property and will offer for sale to	meeting and com- manding me to seize and sell the proper- ty, rights and credits	1717 JACKSON STREET (71301) P. O. BOX 8999	fromed building, in- cluding all earth- work (cutting, fill-
sioners present and Elizabeth Q. Lindsay and Clyde Maore be- ion absent	Secretary (7) 8 5023509	portment Deputy Di- rector for Confract- ing and Purchasing and the State Con-	June 20, 2022 The Gravity Drain- age District No. 2 of	flons to the WIC er- rors identified. Be- couse some of these corrections involve	ney et Low, at 1336 Jackson Street, Suite C. Alexandria, Loui- Sens 2130, 1318, 303	the last and highest bidder at Public Auction on the second floor of the	of the defendant. I have seized the fol- lowing property and will ofter for sale to	P. O. BOX 8999 (71386) ALE XANDRIA, LOUISIANA (318) 473-2100	romed building, in- cluding all earth- work (cutting, fill- ing, grading), site utilities and utility connections, etc. and all other items as shown on the Draw- lings os included in
Additions - Marion Simpson Jr. made a	PUBLIC NOTICE Socied Bids for the New Roods Readi-	fracting Officer do not possess authority to waive any infor- mality incidental	the Parish of Rap- ides, State of Louisi- one, met in Regular Session in the Police	Clean Water Act Sec- tion 383(d) fisted wa- ters, and in the inter- est of full transpor-	5865, 7/6, 7/8, 7/10/2022 Anyone knowled the	Court House in Alexandrio, Lauisio- no, between the hours prescribed by	the last and highest bidder at Public Auction on the second floor of the	The work is generally described as fal- lows:	the Base Bid.
openda under the Engineer's report a resolution for dreda-	ness Center Modernization, 303 Park Ave- nue, New Roads, Louisiana 70760 will	thereto. The Owner shall incur no obliga- tion to the Contrac-	Jury Conference Room of the Parish Courthouse, 701 Murroy Street	ency of the 2022 IR, LDEQ is public no- ticing the correc- tions. All processed	whereabouts of Ly- dia Leggett or her heirs or successors,	low. on Wednsday the 13th day of July. 2022 the follow- ing property to-wit:	Court House in Alexandria, Lauisia- na, between the	Full death base re- construction and 3 to asphalt concrete	Cooles of the bidding documents shall be obtained from the office of Pon American Engineers, LLC upon deposit of \$250.00 to presents, or from the electronic bid submitted option as not ed in the advertisement, the description of the bonding rains bronding rains beneather the control of the bonding rains by the bonding rains bid bonding rains bid
Oscar Coody seconded the motion.	be received at the New Roads Readi- ness Center, 303	between Owner and Contractor is fully executed.	Alexandria, Louisia- na, an Manday, June 20, 2022 of cight	corrections have also been submitted to EPA for its review	Ivn O. Hines, After- ney of Low, of 1336 Jackson Street, Suite	A certain piece, par- cet or tract of land.	low, on Wednesday the 13th day of July 2022 the follow-	overlay of 6,000 s.v. of Pinecrest Drive, milling and 2" asphaltic concrete	American Engi- neers, LLC upon de- posit of \$250.00 for each set of docu-
vote as follows: Billy McKay: Ave. D.W. Williams: Ave.	Roods, Louisiono 70766, until 1:00 p.m. CT on Wednesdoy,	The Lauisiana Mill- tary Department is a participant in the	clock a.m. (Central Standard Time), pursuant to the pro-	A summory of the changes is available	siono 71301 (318) 303- 5865, 7/6, 7/8, 7/10/2022	buildings and im- provements located thereon, being, lying	A certain piece, par- cel or fract of land,	overlay of 1.425 s.v. of Lofton Drive, 145 s.v. of P.C.C. side- walk cleaning, in-	ments; or from the electronic bid sub- mittal aption as nat- ed in the advertise-
Morion Simpson Jr.; Ave. Russell Flow- ers: Aye. Don O'- Neol: Aye. Elizabeth	ANY PERSON RE-	for Small Entrepre- neurships (5E) Pro- gram (the Hudson	notice given to each and every member thereof and duly	of, https://www.dea.i cumiono.gov/poge/en fer-qualify,	Judicial Sales	N/2 of the NE/4 of the NE/4 of Section 12, TI S, R3 W, Ros-	buildings and im- provements thereon, and all rights, ways.	stallation of a side- walk brench drain, and striping and	ment. The deposit on the first set of docu- ments furnished to benefide prime bid-
Q. Lindsoy: Absent, Lone Lovespere; Ave. Oscar Coody: Ave. Civde Moore;	TIONS SHALL NO- TIEY PAUL RICCARDI OF THE	Initiative) and the Veteran-Owned and Service-Connected Disabled Veteran-	Alexandria,	All interested per- sons are invited to submit written com-	SZIT106 JUDICIAL SALE SUIT NO. 273,442	na, and being more particularly descri- bed as follows:	ond privileges there- unto apperhaining, being, lying and situ- ated in Rapides Par-	ments. Copies of the bidding	
Absent. 7-Ave. 0- Nov. 2-Absent The reading of the	COMMODATION REQUIRED NOT LESS THAN SEVEN	Owned Small Entre- preneurships Pro- erom (the Veteron initiative). Bidders	June 14, 2022 There were present:	ments for the record on the corrections to the 2022 integrated Report. Comments	ORIGIN BANK VERSUS SONYA J. NUGENT.	Beginning at the Northeast Carner of the North Half of the	ish, Louisiana, and being more perficu- larly described as follows:	obtained from the of- fice of Pan American Engi-	bondfide prime bid- ders will be fully re- fueded upon return of the documents, in speed condition, no loter than ten (10) days after receipt of bids. On other sets of documents fur- nished to bidders.
Agrica Simpson Jr. Source of the Control of	(7) DAYS BEFORE THE BID OPEN- ING.	ore encouraged to consider participa- tion.	Mr. Ronnie Venson, Mr. Emile Williams, Jr. and Mr. Robert Gaspard.	must be received no later than 4:30 p.m., Thursday, August 11, 2022. All comments	SOLOS SONTION JUDICIAL SALE JUDICIAL SALE SUIT NO. 273,442 ORIGIN BANK YERSUS SONYA J. NUGENT NUGENT, SONYA JO NUGENT NINTH JUDICIAL DISTRET COLOR	Northeast Guarter of the Northeast Guar- ter (N/2 ofNE/4 ofNE/4) of Section	Lat Three (3) of Cla- verdale Subdivision on per plot thereof	posit of \$150.00 for each set of docu- ments; or from the	nished to bidders, the deposit less ac- tual cost of repro-
held on June 14, 2022 was dispensed with and Dan O'Neal made a motion to ac- cept the minutes as printed. Oscar	Complete Bid Dacu- ments for this proj- ect are available in electronic form, They may be ob- tained without	consider april con- tion. STAGOA OF TISEAMENT FOR BIOLOGY FOR BIOLOGY OST STATE OF TISEAMENT FOR BIOLOGY OST STATE OF TISEAMENT FOR BIOLOGY OST STATE OF TISEAMENT TWIN BRI DOES FROM TO TUSEAMENT FOR BIOLOGY FOR BIOLOGY OST STATE OF TISEAMENT FOR BIOLOGY OST STATE	Also present were Mr. Gree Jones, Le- gol Counsel: Mr.	loter than 4:30 a.m., Thereday, August 11, 2029, All comments should be addressed to Ms. Rochoel Mothews, Louistand Deportment of Environmental Guality, Office of Environ- mental Assessment, P.O. Box 4314, Baton	NINTH JUDICIAL DISTRICT COURT PARISH OF RAPIDES STATE OF	The North-West Faul Tree in No	recorded in Plat Book 13, page 8 of the records of Rop- ides Parish, Louisia-	mittal option as not- ed in the Advertise- ment. The deposit	berk will be uity re- hended abon Folurin berkel abon Folurin uod condition, no lober thon ten (19) days ofter receipt of bids. On other sets of documents fur- nished to bidders, the decosit less oc- duction will be re- funded uson return of the documents, in lober thos han (19) days after receipt of bids.
Coody seconded the motion. Motion cor- ried.	They may be ob- tained without charge and without deposit from	DRAINAGE DISTRICT NO. 1 OF RAPIDES PARISH HORSESHOE	Trent Brown, Mr. Joson Dewitt, Mr. Joy Scott, Mr. Robert Vaugh, Mr.	ronmental Guality, Office of Environ- mental Assessment, P.O. Box 4314, Boton	STATE OF LOUISIANA	Meridian, and run thence West along the North-line of sold tract 208,7 feet,	no and being more particularly shown on plot of survey by Stephen Barrett	documents furnished to benefide orime bidders will be fully	days after receipt of bids.
Jimmy French, Op- erations Manager, reported that all tack and leaks are up to date.	Mouseof Architec- ture. Printed copies are not available from the Designer.	CANAL REPAIRS - 2022 TWIN BRIDGES ROAD TO TULANE	Sam Scalfaño, Ms. Devon Dovis and Ms. Sarah Vidrine.	Rouge, Louisione, 70021-4314, or by E- most at Rochael, Mu thewses A. GOV For	BY VIRTUE of and to satisfy a WRIT OF SEIZURE AND SALE issued from the Honorable 9th	therce run South to the South line of sold 20 acre tract above described. Thence	Gremillion dated De- cember 10, 2009, a copy of which is at- tached hereto and	of the documents, in good condition, no later than ten (10)	serves the right to reject any or all bids for just cause. Such
date. Billy McKov made a	but arrangements can be made to ob- tain them through the Architect. Plan	AVENUE Separate sealed bids for the construction of Harteshae Concil	Absent were: Mr. Jeft DeKeyzer and Mr. Peter DeKeyzer,	additional informa- tion, please contact Ms. Mathews of (225) 219-3211.	the Honorable 9th Judicial District Court, and to me di-	run East along said South line 208.7 feet to the Southeast cor- ner of said tract.	made a part hereat. Terms of Sale: FOR CASH WITHOUT	days after receipt of bids. On other sets of documents fur- nished to bidders.	actions will be in ac- condonce with Title 38 of the L.R.S.
Billy McKoy made a motion to access the General Manager's report, Marian Simpson Jr.	holders are responsi- ble for their own re- production costs. Questions about this	Repairs - 2022 will be received by the Gravity Drainage District No. 1 of	The invocation was given by Mr. Ronnie Venson	Jonathan McFarland, P.E.	Judicial District Court, and to me di- rected as shariff and Ex-Officio Auction- eer of Rapides Par- ish, Louislana, di- recting and com- monding me to seize and sell the proper- ty, rights and credits	thence run North alone the East line of said tract to the	APPRAISEMENT NOTE: ALL SALES MUST BE PAID IN	tual cost of repro- duction will be re- funded upon return	In accordance with L.R.S. 38:2212 8.(1), the provisions and requirements stated in the Bidding Docu-
Simpson Jr. seconded the motion. Motion carried. Dan O'Neoi, Person-	procedure shall be directed to the De- signer at Mauguat Architecture WAS	Ropides Porish, od- dressed to Gravity Drainage District	The Pledge of Alle- grance was led by Mr. Emile Williams.	Water Planning and Assessment Division Office of Environ- mental Assessment	monding me to seize and sell the proper- ty, rights and credits	rem Einst clones soid South lines 2007, heat South See 2007, heat South See 2007, heat South See 2007, heat I so the Southwest Con- toning the East line soin to the Southwest Con- solited to restric- tions, servitables, reinthod-wowy and outstanding misseroit Section line arometry. Section line arometry. Terms of Solic FOR CASH 1907730017	FULL TO RPSO BY 2-00 PM ON DAY OF SALE ALL FUNDS MUST BE	of the documents, in good condition, no later than ten (10) days after receipt of	ments shall not be considered as infor- malifies and shall
ported on the Per- sonnel Committee meeting held June	Siegen Lone Building 7. Suite A. Boton Rouse, Louisiano	Parish, Rapides Par- ish Courthouse 2nd Floor, Attention	Mr. Ronnie Venson. President, welcomed	(7) 8 5319025 Public Sole to be	have seized the fol- lowing property and will offer for sale to	rights of record af- fecting the property.	PAID WITH A CASHIER'S CHECK. CERTIFIED	bids. Pursuant to Louisig- no Revised Statute	not be worked. Elach Bidder must deposit with the bid.
No formal motions made,	767-1711. Attention: Kimberly Rusk, As- sociate AIA. E-Mall	Murray Street, Suite 201, Alexandria, Lou- isiana 71301 until	stated that the board was ready for the first item of busi-	held at Mini-Max Self Starone 3700 Lee St. Alexandria, La.	bidder of Public Auction on the second floor of the	CASH WITHOUT	MONEY ORDER. ANYONE INTER- ESTED IN BID	38:2212.E.(1), Bid- ders have the option to secure bidding	security in the amount of at least five sercent (5%) at the total bid price,
made a motion to ac- cept the Personnel Committee report.	uaeotarchitecture.co m.	on Tuesday, July 26, 2022 and then at said location publicly	The President asked if there was any pub-	71302 (318)449-8988 On Fridov, July 22nd, 2022	Alexandria, Louisia- na, between the hours prescribed by	MUST BE PAID IN FULL TO RPSO BY 2:00 PM ON DAY	MIT AN IRREVO- CABLE BANK LET- TER OF CREDIT	documents and sub- mit bids electronical- iv. Bidding docu- ments may be se-	as described in the Instructions to Bid- ders. Bid bonds shall be written by a sure-
seconded the motion. Motion carried.	re-Bid conference and site visit is scheduled for 1:00	elaud, If forwarded by mail, the seeled en-	ogendo item to which there was no response.	Unit 5 Josmine N. Brown Furniture &	the 13th day of July, 2022 the following property to-wit:	PUNDS MUST BE PAID WITH A CASHIER'S CHECK.	PRIOR TO THE	cured from Central Bidding, Electronic bids for this project	ty or insurance com- pany meeting the re- quirements noted in L.R.S. 38:2218.
Chairman, Finance Committee, reported on the Finance Com-	day, July 27th, 2022, at the New Roads Readiness Center.	bid must be enclosed in another envelope addressed to the	On motion by Mr. Robert Gassord. seconded by Mr.	Unit 6 -Tommeko Allen- Appliances, Bike, Furniture	A CERTAIN PIECE. PARCEL OR TRACT OF LAND,	CHECK OR BANK MONEY ORDER ANYONE INTER-	MARK WOOD, Sheriff (96) 10 (07) 06	through Central Bid- ding. The Central Bidding web address is www.CentralBiddi	The successful Bid- der shall be required to furnish a Per-
mittee meeting held June 21, 2022 at 10:00 a.m.	New Roods, Louisio- na 70760. Attend- ance at this Confer-	District No. 1 of Rapides Parish, At- tention Sarah	to adopt the minutes of June 6, 2022 Regu- lar Meetings. On a	Boyer- Totes, Bogs, Bed Unit 166 -Kelvin	together with all buildings and im- provements located thereon and all	DING MUST SUB- MIT AN IRREVO- CABLE BANK LET-	JUDICIAL SALE SUIT NO. 272,767	ng.com. To register, or for assistance with completing an	formance Band and Payment Band, in an amount equal to
Marion Simpson Jr., made a motion to ap- prove teak adjust- ment requests as	Prospective bidders must oftend the en- tire mondatory P-	Street, Suite 201, Alexandric, Louisio- no 71301.	vote the motion cor- ried. Next on the agenda	Dishes Unit 163 Gerold Parker- Flat screen,	rights, ways and privileges thereunto appertaining, being, lying and situated in	TO THE RPSO CIV-	NINTH JUDICIAL DISTRICT COURT PARISH OF	Centrol Bidding of 225-810-4814 or Bos- 570-9620.	amount, written by a surety or insurance company meeting
recommended by the District's Attorney for occounts 43-4625- 01, 21-4096-00, 25-4700-	re-Bid conference in order to submit a bid. The Pre-bid conference shall be	The Bidding Docu- ments may be exam- ined at the office of the Engineer:	was to receive an up- date from the Project Coordinator & Beover Control em-	Tools Unit 46) Christy Robinson Furniture,	RAPIDES PARISH, STATE OF LOUISI- ANA and being more particularly descri-	MARK WOOD, Sheriff	STATE OF LOUISIANA	The OWNER re- serves the right to relect only or all bids	noted in L.R.S. 38:2219, A.(1)(a), (b) and (c).
0e, 13-1820-00, 22-0590- 00, a1-220e-02, 22-1328- 12, 26-0130-01, and 19- 0272-17	conducted within op- propriate guidelines concerning COVID-19: example:	MEYER, MEYER, LACROIX & HIXSON, INC. TELEPHONE	Brown gave report. Arr. Brown stated that everything was	Unit 491 -Lefricia Dorsey- Shop fon, Furniture, Mini	PART OF LOTS	(06) 10 (07) 08 0287099 JUDICIAL SALE	VERSUS SIMMIE R, EDWARDS, JR.	octions will be in oc- cordence with Title 38 of Public Bid	VILLAGE OF CREOLA Digitaly Moore,
Coody seconded the motion.	Social Distancing. The Military Depart- ment and Comp Becurrepord point of	100 ENGINEER PLACE ALEXANDRIA	going good. The four injectors for the mo- chine had come in and Scott Equipment	fridge Unit 492 -Courtney Glosper- Boxes & Toys	AND TWENTY (20) OF SQUARE TWO (2) SHIRLEY	COUNTRY LIVING MANUFACTURED	BY VIRTUE of and to satisfy a WRIT OF SEIZURE AND	In accordance with L.R.S. 38;2712.B.(1),	241 Grovs Creck Road Dry Preng,
vote as follows: Billy McKay: Aye, D.W. Williams: Aye,	contact is Paul Riccardi CFMO-PD Project Manager,	LGUISIANA 71303 Bidding documents on a USB float drive	changed them on Jude 7th, Discussion ensued.	Unit 502 -Clothes, Toys, Furniture Unit 417 -Kenneth Brown, Woshers &	vised, as per plat thereof recorded in plat book 8, page 51.	HOUSING, LLC VERSUS CYNTHIA P. CANNON AND	SALE issued from the Honorobie 9th Judiciol District Court, and to me di-	the provisions and requirements stated in the Bidding Docu- ments shall not be	Louisiona 71423 (7) 8 (027170
Aye, Russell Flow- ers; Aye, Don O'- Neol; Aye, Elizabeth	cardi.ctr@army.mil 420 F Street, Pine- ville, LA. 71360 (318)	from the office of the Engineer of a cost per copy of \$40.00.	On motion by Mr. Robert Gespond, seconded by Mr.	Dryers, Fridge, Toys Unit 410 Tiffany Vanzant Flot	Parish, Lauisiana, and being more fully described as follows:	NINTH JUDICIAL DISTRICT COURT	rected as Sheriff and Ex-Officia Auction- eer at Rapides Par- ish. Lautalana, di-	considered as infor- malities and shall not be waived.	PLAN PUBLIC NOTICE
Lone Lovessere: Ave. Oscor Coody: Ave. Clyde Moore;	BIDS SHALL BE	cost of reproduction and handling, and is nonrefundable. Any	to accept the Project Coordinator & Beaver Control re-	niture Unit 400 -Metvin Jones Wosher & Dryer, Total Boot	Start at the corner of Shirtey Park Place and Wainwright	PARISH OF RAPIDES STATE OF LOUISIANA	recting and com- manding me to seize and sell the proper- ty, rights and	bech Bidder must deposit with the bid security in the omount of or least	drier's Community Development De- partment will con-
Nov. 2-Absent Marion Simpson Jr.	TORS THAT AT-	documents must be occompanied by pay- ment in full. Prime	motion corried. Next on the opendo	Unit 218 -Constance Johnson- Washer & Dryer, Totes, Furni-	Lot 19 of Square 2 of Shirtey Park Addi- tion and thence run	BY VIRTUE of and to satisfy a WRIT	of the defendant, i have seized the fol- lowing property and will offer for	five percent (3%) of the total bid price as described in the instructions to Bid	guel a Public Hear- ing on Thursday, Au- gust 4, 2022, 3:00 pm in the Community
made a motion to ap- prove the renewal of the Konica Minato lease in the amount	ENCE.	Bidding Documents from the Engineer. Bids received from	Treasurer's Report. Mrs. Dovis pave the report. Discussion	Unit 201 -Leshonde Johnson- Desk, Lomp, Purniture	Street in a North- easterly direction 130 feet to the point of	issued from the Hon- orable 9th Judicial District Court and to	the last and highest bidder at Public Auction on the	ders, Bid bonds shot be written by a sure ty or insurance com-	Development Conter- ence Room, Third Floor, 625 Murray Street, The purpose
of \$445.24 for 36 months. D.W. Williams seconded the motion.	ACCOMMODA- TIONS SHALL NO- TIFY PAUL	ony other Bidding Document source will be returned un-	On motion by Mr. Emile Williams, Jr.,	S324092 NOTICE TO THE	said point of begin- ning thus establish- ed, run alone Waln-	iff and Ex-Officio Auctioneer of Rapidei Parish, Lou-	Court House in Alexandria, Louisio- no, between the	L.R.S. 38:2218.	of this hearing is to ultow citizens therty (36) colendar days to provide companis.
There was a roll call vote as follows:	TYPEIS) OF AC- COMMODATION REQUIRED NOT	Each bid must be ac- companied by bid se- curity made payable	Robert Gaspard to accept the Treasure- r's Report. On a	Notice is hereby giv- en that the Board of	wright Street in a Northeosterly direc- tion a distance of \$1.45 feet, thus agran-	commanding me to seize and sell the property, rights and	low, on Wednesday the 30th day of July, 2022 the following	der shott be required to furnish o Per- formance Bond and	the draft proposed of the City's PY2022-2023 Annual
D.W. Williams: Ave. Marion Simpson Jr.: Ave. Russell Flow-	LESS THAN FIVE (5) DAYS BEFORE THE MANDATORY PRE-BID CONFER	to Owner in an amount of 5 percent of bidder's maxi- mum bid price	vote the motion cor- ried.	Ropides Porish Water Works District No. 3 will	lishing the frontoge of the property here in described on	credits of the defend- ant. I have seized the following proper- ty and will after for	property to-wit: 2020 Winston 32 x 76 mobile home bearing	omount equal to 160% of the Contract amount, written by a	nublic comment se- ried that shall begin on July IL 2022 and
merican for account me pre- resport. Marrian Simpade the motion. Marrian Simpade the motion. Marrian Simpade the motion. Marrian Simpade the motion. Den O'Neel, Person. The motion Simpade the motion. Den O'Neel, Person. Committee Simpade the motion. Simpade the motion. Simpade the motion. Simpade the motion. Williams. Lossaver. Los	All Bids must be oc- companied by Bid	in the form of a cer- tified check, cash- ear's check or a bid band. The surveys	Emile Williams, Jr., seconded by Mr. Robert Gaspard that opproved bills be	of 10:00 c.m. for the Regular Board Meet- ing of the Water	from sold point, run back between paral- let lines, which said lines are excelled	highest bidder at Public Auction on the second floor of	serial number WH19AL00174A and WH19AL00174B	company meeting the requirements noted in L.R.S.	2022, of 4:00 pm.
Aye, Clyde Moore; Absent. 7-Aye, 0- Nov. 2-Absent	Security equal to five percent (5%) of the Base Bid and Ad-	bidder will be re- quired to obtain a Performance Bond	poid. On a vote the motion carried.	Third Street, Tioso, Lo. Items on the opendo will be as fol-	Shirley Park Place, a distance of 140 feet to Lot 21 of sold	the Court House in Alexandria, Lauisia- na, between the	Terms of Sole: FOR CASH "WITHOUT" APPRAISEMENT	and (c), or for Fed erally funded projects, must be listed	from the socia and strategies shated in the Pine (3) Year
Annette Williams.	(ABI) and must be	each in the amount	was to receive an up-	lows!	the property herein	law, on Wedneday	NOTE: ALL SALES	as acceptable on the	The 2022-2023 Acquire





						THETOWN TOTAL COMMITTEE TOTAL COMMITTE	ITALK.COM W	EDNESDAY, JUL	Y 27, 2022 71
Legal Notices	Legal Notices	Legal Notices	Legal Notices	Legal Notices	Legal Notices	Legal Notices	Legal Notices	Bids and Proposals	Bids and Proposals
ated June 21, 1964, hich plat is attach-	Ropides. Written bids shall be accept-	lowing listed proper- ty, which has previ-	the municipal ad- dress of: 2215 Hous-	is received, all par- ties (i.e., the original	mit with his/her of- fer, a cashier's	lice Jury Committee Meeting on the 1stth	the U.S. Department of Energy and U.S.	5338867 ADVERTISEMENT	ecutive Committee and/or staff of th
he property has no unicipal address	fore the sales as in- dicated above. If	adjudicated to the City of Alexandria	Alexandria	quent offerers) who have submitted an	der in the amount of the Advanced Cost	3:00 P. M.	Health and Human Services, Louisland	TO BID RAPIDES PARISH SCHOOL BOARD	School Board, Sol responsibility fo
ood, Bell, Louisia-	fer for any particu- lar piece of property	Rapides for unpaid taxes. Anyone wish-	COST AND ADVANCED COST	quired deposit shall be allowed to submit	(which may include the first prospective	adoption of the ordi- nance to authorize	administered by Louisiana Housing	Glenmoro High School RPSB Bid # 100-05	bid is that of the bid der. Any offer re
rk of Court	ties (i.e., the original applicant and subse-	price for the proper- ty, or wishing to op-	MINIMUM BID	bids immediately at the Police Jury Com-	proisol fee, filing fees, Short Title and	sidered. Anyone wishing to offer an	does not permit dis- crimination of roce,	Separate sealed bids for Glenmora High	fime [11:00 AN Thursday, August 2
st Office 952 exandria, Louisia-	have submitted on offer with the re-	file a written offer or written opposition	\$1,413,30 \$ 2,183,33	results of the bidding process and the rec-	ble to the Parish of Rapides. Written	the minimum bid in- dicated below for the	origin and/or disabil- ity. CCAA is an	School (RPSB Bid 4 100-06) will be re- ceived by the RAP-	furned unopened. To obtain specifications and hid forms
nda R. Lamb b Estate Law	be allowed to submit additional verbal bids immediately at	Rapides Parish Po-	PURCHASING DE- PARTMENT PARISH OF BAP	Committee will them be submitted to the full, Jury for action	ed up to the day be- fore the sales as in- dicated above. If	fer, a cashier's	employer/program. Auxiliary aids and services are availa-	SCHOOL BOARD in the Purchasing Dept.	please contact the RPSB Purchasine Department by
A Metro Drive condrio, Louisia- 1301	the Police Jury Com- mittee meeting. The results of the bidding	ing Department, 701 Murray Street, Suite 201, Alexandria, LA	RAPIDES PARISH POLICE JURY	of the following meeting;	more than one (1) of- fer for any particu- tar piece of property	der in the amount of the Advanced Cast indicated below	ble upon request to individuals with dis- abilities.	School Board Central Office - 419 Sixth	emailing your re quest to purchasing ept@rpsb.us or send
orney for L.W. sights 227, (09) 18	process and the rec- ommendation of the Committee will them	71301 prior to the Po- lice Jury Committee Meeting on the 1st.	MONTEREY	Lot Two (2) and Ad- incent Six (6)' of Lot One (1), Square	is received, all par- ties (i.e., the original applicant and subse-	(which may include the first prospective application fee, ap-	Contact for applica- tions Coddo Community	Louisiona 71301), un til 2:00 P.M.	ing your written re quest to 619 Sixt Street, Alexandric
MANIFEST- RHINEHART	be submitted to the full Jury for action at the following	August, 2022 at 3:00 P. M.	SYSTEM, INC. REQUEST FOR	Eight (B), I, W. Boll Addition, Parcel ID No. 2403800540006801	quent offerors) who have submitted an offer with the re-	proisal fee, filling fees, Short Title and afterney's fee) paya-	Action Agency Weatherization De- partment	gust 17, 2022. Sealed bids will then be	LA 71301. Specifications and bid form are also available or
INC. REQUEST FOR	meeting; Property	At which time the adaption of the ordi- nance to authorize	QUALIFICATIONS	5010213050, Bearing the municipal ad-	be allowed to submit additional verbal	Rapides. Written bids shall be accept-	(318) 861-4808 LA Re- lay 711 (7) 22, 24, 27, 29	read aloud in the Board Room of the Central Office. Any	com; fees may be associated with the
UALIFICATIONS FOR	pieces, parcels or lots of ground togeth-	sidered. Anyone wishing to offer on	SERVICES The Monterey Rurol	Street, Alexandria	the Police Jury Com- mittee meeting. The	fore the sales as in- dicated above. If	5330988 Public Notice	bid received ofter the specified time and date will not be	A Non-mandator Pre-Bid Conference
SERVICES	and improvements therean located, be-	the minimum bid in- dicated below for the	is seeking the serv- ices of a qualified	COST \$750.00	process and the rec- ammendation of the	fer for any particu- lar piece of property	The City of Alexandria Lauisia-	considered. Bids shall be occept-	Thursday, August 1 2022 of 10o
stem, Inc. is seek- a the services of a	Ropides Parish, Alexandria, Lauisia- na, and being more	mit with his/her of- fer, a cashier's check or money or-	individual to provide engineering and re- lated services per-	12,100.00 TOTAL ADVANCED	be submitted to the full Jury for action of the following	ties (i.e., the original applicant and subse- quent offerors) who	it system is applying with the State of Lauisiana to support	tractors who are li- censed under	Alexandria Senic High, 800 Ola Lan Alexandria L
onlified engineering rm or individual to rovide engineering	particularly descri- bed as follows:	der in the amount of the Advanced Cast indicated below	toining to the Worter System's American Rescue Plan Act	MINIMUM BID PRICE \$ 2,850.00	meeting; Lot Nineteen (19), Square L. Roy O	have submitted an offer with the re- quired deposit shall	the Federal Transit Administration (FTA) "Section 5307	for the classification of MECHANICAL.	71383. All bids must be a companied by a
artaining to the later System's	Lot Eighteen (18), and Part of Lat Sev- enteen (17), Square	the first prospective opplication fee, op-	funded through the State of Louisiana	PURCHASING DEPARTMENT	Martin Subdivision #2. Parcel ID No. 2402040090002701	be allowed to submit additional verbal bids_immediately at	Areas Apportion- ments for operating	Davis Bacon prevail- ing wage project.	equal to five (5%) the total amount b
on Act (ARPA)	Seven (7), Fair- grounds and Ma- chine Shop	fees, Short Title and afterney's fee) paya-	gram. The Water System is requesting	RAPIDES PARISH	Assessment No. 5010553875, Bearing the municipal ad-	mittee meeting. The results of the bidding	funds will assist with all eliaible cost asso-	The Instructions to Bidders, Bid Form, Agreement Between	form of a Certific Check, Cashier
uisiana Water Sec-	No. 240030303030000001, Assessment No.	Regides. Written bids shall be accept-	ments from qualified engineering firms or	(7) 6 27 (9) 6 27	Locust Street, Alexandria	process and the rec- ommendation of the Committee will them	activities of the ATRANS system.	Owner and Contrac- tor, Forms of Bid Bond, Performance	Order or Bid Bor written by a comp
esting Qualifica- in Statements from	Bearing the munici- pal address of: 3615	fore the soles as in- dicated above. If	engineering and re- lated services for the	Parish Advertisement	ADVANCED COST \$750.00	full Jury for action at the following	50/50 match the federal partions are both 59/12 281 00. The	Bond and Payment Bond, Drawings and Specifications, and	business in the Stor
rms or engineers ovide engineering of related services.	Alexandria	fer for any particu- lar piece of property	funded through the ARPA/Water Sector Program.	NOTICE OF INTEN- TION TO SELL ADJUDICATED	S1,453.05 TOTAL ADVANCED	Lot Four (4), Square	grant will also assist with the procure- ment of shop equip-	ments may be exam- ined at the following	made on the date the bid opening, but will be described by
r the eligible oject(s) funded rough the	COST AND ADVANCED COST \$ 750.00	ties (i.e., the original opplicant and subsequent offerors) who	The proposed type of project(s) to be in- cluded in the Woter	PROPERTY PUR- SUANT TO R.S. 47:2202.2203.2206 OR	MINIMUM BID \$2,203.05	Addition, Percel ID No. 2403800540007001 Assessment No.	ment and the pur- chase of six (6) bus shelters. This fund-	ADG ADG	the School Board a later meeting. Subject to the pro-
RPA/Water Sector roarom. we proposed type of	MINIMUM BID \$ 2,610.75 MINIMUM BID	hove submitted on offer with the re- guired deposit shall	S y s t e m 's ARPA/Water Sector Program are as de-	PROVIDED BY	PURCHASING DEPARTMENT PARISH OF	5010010390, Bearing the Municipal ad- dress at: 1808 Day	ing requires on 80/20 match. The federal portion is \$241,710.00	3909 W CONGRESS STREET, SUITE 201	sions of R.S. 38:221 of seq., the Ropids Perish School Boor
oject(s) to be in- uded in the Water	PRICE \$ 3,360.75	be allowed to submit additional verbal bids immediately at	fined as eligible proj- ects in the ARPA. The scope of serv-	Notice is hereby giv- en that the Rapides	RAPIDES PARISH POLICE JURY	Street, Alexandria ADVANCED COST	and the City match is \$60,427.00. The to- tal project cost is	LOUISIANA 70506	reserves the right reject any or all bid for just cause. Each
rogram are as de- ned as eligible proi-	PARTMENT PARISH OF RAP-	the Police Jury Com- mittee meeting. The results of the bidding	not limited to, pre- liminary analysis of	has received a re- quest to sell the fol-	5308943	8750.00 MINIMUM BID 82,100.00	total grant amount is \$1,145,490.00.	may be obtained for a mile Central Auction House	with their bid sati factory evidence th
he scope of serv- es include, but one	IDES RAPIDES PARISH POLICE JURY	process and the rec- ommendation of the Committee will them	needs, preliminary engineering design,	ty, which has previ-	Advertisement	COST AND MINIMUM BID	available for review- ing Manday - Friday	.com (fees may be associated with this site). Printed copies	with the requir ments of the LA Co
minary analysis of e Water System's eds. preliminary	0005292052 Porish Advertises	full Jury for oction of the following	sign, construction observation and project implements	City of Alexandria and/or the Parish of Rapides for unpoid	TION TO SELL	PURCHASING	Alexandria Cansoli- dated Campound, 2021 Industrial Park	from the Designer, but arrangements	Low, Louisiana R. 37:2150, et sea., or
noincering design, not engineering de- gn, construction	ment NOTICE OF INTEN-	Property Descrip-	tion in compliance with ARPA/Water Sector Program re-	taxes. Anyone wish- ing to offer a higher price for the proper-	SUANT TO R.S. 47: 2202,7203,7206 OR AS OTHERWISE	PARISH OF RAPIDES PAPIDES PARISH	Rood, Bulda, V. Alexandria , LA 71303 from 7:00 AM -	con be made to ob- tain them electroni- cally. Send request	enter into contro with the Ropid Parish School Boar
oservation and roject implementa- on in compliance	TION TO SELL ADJUDICATED PROPERTY PUR-	Certain pieces, par- cels or lots of ground together with all	quirements. The ogreement will be on o lump sum, fixed	ty, or wishing to op- pose the sale must file a written offer or	PROVIDED BY LAW.	POLICE JURY	3:30 PM for a period of thirty (30) days. A public hearing will	to adginc@adginc. org.	Bid envelopes sho be marked "Restor tion of Floor and R
ith ARPA/Water ector Program re- pirements. The	SUANT TO R.S. 47:2202,2203,2206 OR AS OTHERWISE	building and Im- provements thereon located, being and	price basis, with payment terms to be negotiated with the	written opposition with the:	Notice is hereby giv- en that the Rapides Parish Police Jury	S345479 AT&T Mobility, LLC is proposing to con-	be held Wednesday August 3, 2022 at the City Complex 2021	na Revised Statutes 38:2212.E.(1) Bidders	placement of Seating in Auditorium Alexandria Senio
lump sum, fixed ice basis, with	Notice if hereby giv-	lying in the Rapides Parish, Alexandria, Lauisiana, and being	The Monterey Rurol Water System, Inc.	Rapides Parish Po- lice Jury, Purchas- ing Department, 701	has received a re- quest to sell the fol- lawing listed proper-	struct a 265-fast fall self-supporting lat- tice telecommunica-	Road Bldg. A, Ad- ministrative Confer-	submit their bids and bid bonds elec- tropically. To view	High Bid # 23-21" or delivered to: Purchasing Depart
egatioted with the lected afferor.	Parish Police Jury has received a re-	described as follows:	respondent on the basis of the written	201, Alexandria, LA 71301 prior to the Po-	ously been adjudicated to the	ture off St. Clair Road, Boyce, Ros-	om - 5:00 pm. All in- terested parties are	bids, download and receive plans and specifications, and	Rapides Parish School Board
hinehart Water	lowing listed proper- ty, which has previ-	One (1), Homewood Place, Parcel ID#	and according to the tollowing selection	Meeting on the 1stth of August , 2022 of 3-on P M	and/or the Parish of Rapides for unpaid	no (N31" 16' 53.6"; W92" 43' 33.5"). This	voice their opinioni concerns or thoughts All porties	bid notices by email. Bidders will need to register with Centrol	Alexandria, Louisia no 71301
condent on the bo- s of the written interiols submitted	adjudicated to the City of Alexandria and/or the Parish of	Assessment No. 501004300, bearing the municipal ad-	Experience of the firm with this partic- ular type of con-	At which time the	ing to offer a higher price for the proper- ty, or Wishing to op-	to use FAA Style E lighting. AT&T Mobility, LLC	requiring special needs can contact 441-6087 and specify	rolAuctionHouse.co iii. If you need help	A. Domite, CP/ CGMA, CLSB/ CGFO
Id occording to the llowing selection iteria:	Rapides for unpaid taxes. Anyone wish- ing to offer a higher	dress of: 57 East- wood Blvd. Alexandria	struction project(s) as described above - Max 40 points	nance to authorize the sale will be con- sidered. Anyone	pose the sale must file a written offer or written opposition	from any interested party on the impact	the type of service required. ATRANS personnel will see	help with completing on e-bid, please call	// Ms. Elizabeth / Domite, CFO RAPIDES PARIS
Experience of the m with this portic-	price for the proper- ty, or wishing to op- pose the sale must	TOTAL ADVANCED	 Experience of the firm with other types of federally funded 	wishing to offer an amount greater than the minimum bid in-	with the: Rapides Parish Po-	the proposed under- taking may have on any districts, sites,	ore met. If there is no objection to the	225-8100-4814 or Toll Free at 866-570-9620	(7) 20 27 (B) 3
or type of con- ruction project(s) described above -	file a written offer or written opposition with the:	8 750.00 MINIMUM BID	- Max 10 points 3. Current capacity	property shall sub- mit with his/her of-	lice Jury, Purchas- ing Department, 701 Murray Street, Suite	or objects significant in American history.	proposal, the the draft automatically become Final and	24 hours a day. Feet may be associated with the use of this	ANNUAL ACTION PLAN PUBLIC
Experience of the	Rapides Parish Po- lice Jury, Purchas-	MINIMUM BID	work - Max 25 points 4. Reference from	check or money or- der in the amount of	71301 prior to the Po- lice Jury Committee	neering, or culture that are listed or de-	the public for view- ing.	site. A Non-Mandatary	The City of Alexe
nstruction projects Nox 10 points Current capacity	Murray Street, Suite 201, Alexandria, LA 71301 grior to the Po-	PURCHASING DE	ing to firm's quality of work - Mox 15 pts 5. Reference from	indicated below (which may include the first prospective	of August , 2022 of 3:00 P. M.	listing in the National Register of Historic Places	5336739 (Media ad)	Pre-Bid Conference will be held of 10:00 AM on August 10:	Development D portment will co duct a Public Hea
accomplish the ork - Max 25 points Reference from	lice Jury Committee Meeting on the 1st, August, 2022 at 3:00	PARISH OF RAP- IDES RAPIDES PARISH	other clients offest- ing to firm's compli- ance with perform-	application fee, ap- proisci fee, filing fees, Shart Title and	At which time the adoption of the ardi- nance to authorize	Comments may be sent to Environmen- tal Corporation of	Notice of Data Breach	High School, 1414 7th Avenue Glenmore	ing on Thursday, A gust 4, 2022, 3:00 p in the Communi
ner clients attest- to firm's quality work - Max 15 pts	P. M. At which time the	POLICE JURY (7) 6, 27	once schedules - Mox 10 points All responses re-	attorney's fee) paya- ble to the Parish of Rapides. Written	the sale will be con- sidered. Anyone wishing to offer on	America, ATTN: An- nomaric Howell, 1375 Union Hill Industrial	On or about Febru- ary 26, 2022, the Lou-	The OWNER re-	Development Confe ence Room, Thi Floor, #25 Murn
Reference from er clients attest- to firm's compli-	adaption of the ordi- nance to authorize the sale will be con-	Porish Advertise- ment	ceived will be evalu- ated in accordance with the selection	bids shall be accept- ed up to the day be- fore the sales as in-	amount areater than the minimum bid in- dicated below for the	phoretto, GA 30004 or via emoil to publi	ties Authority (LPFA) was the tar-	reject any or all bids for just cause; such	of this hearing is allow citizens thin
ce schedules - ox 10 points	sidered. Anyone wishing to offer an amount greater than	NOTICE OF INTEN-	sponding point sys- tem. Questions	more than one (1) of- fer for any particu-	property shall sub- mit with his/her of- fer, a cashier's	. Ms. Howell can be reached at (770)	offock by unknown persons. Our investi-	cordence with Title 38 of the Louisiana Revised Statutes.	provide comments the draft proposed
ved will be evalu-	dicated below for the	PROPERTY PUR- SUANT TO R.S.	to Milton Sanders at 318-386-2232. Re-	is received, all par- ties (i.e., the original	der in the amount of the Advanced Cost	normal business hours Comments	offack may have gone on over a peri- od of weeks and the	In accordance with R.S. 38:2212(8)(1)	PY2022-2023 Annu Action Plan. Ti
iteria and corre- onding point sys- m. Questions	fer, a cashler's check or money or- der in the amount of	PROVIDED BY	should be hond- delivered and/or moiled to Milton	quent offerers) who have submitted an offer with the re-	(which may include the first prospective application fee, ap-	within 30 days of the date of this notice.	affackers may have gained access to per- sonally identifiable	the provisions and requirements stated in the bidding docu-	riod that shall beg on July 8, 2022 or and on August
Roberto Guinn of 8-744-0308. Re-	the Advanced Cost indicated below (which may include	Notice is hereby giv- en that the Rapides Parish Police Jury	Sonders, President, Monterey Rurol Water System, Inc.,	quired deposit shall be allowed to submit additional verbal	proisol fee, filling fees, Short Title and attorney's fee) payo-	terested party may also request further environmental re-	information of same of our customers, in- cluding but not limit-	ments shall not be considered as infor- malities and shall	2022, or 4:00 pm. Each year on Activ
conses to this RFQ could be hand- divered and/or	the first prospective application fee, ap- praisal fee, filing	has received a re- quest to sell the fol- lowing listed proper-	P.O. Drower 157, Monterey, LA 71354 6541 Hey, 565	bids immediately at the Police Jury Com- mittee meeting. The	ble to the Porish of Rapides. Written bids shall be accept-	view of the proposed action under the FCC's National En-	ed to customer names and banking financial data as	The successful Bid-	Plon is develope from the gools or strotegies stoted
oiled to Roberto uinn, President, anifest-Rhinehort	fees, Short Title and attorney's fee) paya- ble to the Parish of	ty, which has previ- ously been adjudicated to the	Monterey, Lo. 71354. Responses to this RFQ must be re-	results of the bidding process and the rec- ommendation of the	ed up to the day be- fore the sales as in- dicated above. If	vironmental Policy Act rules, 47 CFR §1.1307, by notifying	personal information such as social securi-	to furnish a Per- formance Bond and	the Five (5) Yes Consolidated Pla The 2022-2023 Annu
O. Box 624, Horri- nburg, LA 71340	bids shall be accept- ed up to the day be-	ond/or the Porish of Rapides for unpaid	2:00 p.m., Wednes- doy, August 10, 2022,	be submitted to the	fer for any particu- lar piece of property	cific reasons that the	es, dates of birth, driver's license num-	amount equal to 100% of the Contract amount, written by a	information concer ing the resource
Horrisonburg, LA 346. Responses to	dicated above. It more than one (1) of- for for any particular	ing to offer a higher price for the proper- ty, or wishing to	Water System, Inc.	meeting;	fles (i.e., the original applicant and subse-	the quality of the hu- man environment.	words, and wage in- formation. The LPFA's education di-	surety or insurance company meeting the requirements	ably expects to available from Co- munity Developer
ived no later than 00 p.m., Wednes-	for piece of property is received, all par- ties (i.e., the original	pose the sole must tile a written offer or written apposition	ond/or minority owned firms, worn- en's business enter	Square Two (2), Sciplo Creighton Heights Subdivision	have submitted on offer with the re-	only raise environ- mental concerns and	vision, the Louisiana Education Lean Au- thority (Lefa), also	noted in R.S. 38:2219,A.(1)(a), (b) and (c).	(CDBG), HOME
he Manifest- hinehart Water	applicant and subse- quent afferors) who have submitted an	with the:	prises, and Section 3 businesses are en- couraged to particle	Parcel ID No. 7400400350007401 Assessment No.	be allowed to submit additional verbal bids immediately at	using the FCC plead- ings system at warw. fcc.gov or mailed to	stores limited stu- dent loon data on the LPFA system serv-	Each Bidder must deposit with hisher	ship and HOMI ARP program fun for the upcomi-
ystem, Inc. is on qual Opportunity mplayer, Small	offer with the re- quired deposit shall be allowed to submit	lice Jury, Purchas- ing Department, 701 Murray Street, Suite	pate. (7) 27	5010s61400. Bearing the municipal ad- dress of: 4 1 1	the Police Jury Com- mittee meeting. The results of the bidding	FCC Requests for Environmental Re- view, Attn: Ramon	ers, which may hold personal information for barrawers, in-	ord, security in the omount of at least five percent (5%) of	federal Fiscal yea it further describ the specific activiti
nd/or minority whed firms, wom- n's business enter-	additional verbal bids immediately at the Police Jury Com-	201. Alexandria, LA 71301 prior to the Po- lice Jury Committee	5308356 Parish Advertisement	Scallan Street. Alexandria	process and the rec- ommendation of the Committee will them	Williams, 445 12th Street SW, Washington, DC	cluding, but not lim- ited to, names, social security numbers.	provided on the specified form and	that will be funded the program year corry out the state
rises, and Section 3 usinesses are en- ouraged to partici-	miltee meeting. The results of the bidding process and the rec-	Meeting on the 1st of August, 2022 of 3:00 P. M.	NOTICE OF INTEN-	S750.00 MINIMUM BID	be submitted to the full Jury for action at the following	of the date that no- tice of this proposed	and and email addresses, phone numbers, and loan	tions provided in the information for Bid	year resources the will be reallocated
010. 71 27 05302040	ommendation of the Committee will them be submitted to the	At which time the adoption of the ordi-	PROPERTY PUR-	TOTAL ADVANCED COST AND	Lot Three (3),	oction is published on the FCC's website, Refer to	We have reported	Sureties used for ob-	All proposed us one consistent wi
Parish Advertise- ment	roll Jury for action at the following meeting;	the sale will be con- sidered. Anyone	AS OTHERWISE PROVIDED BY	PRICE \$ 2,350.00	W. Ball Addition, Parcel IDE	when submitting the request and to view	propriate State of Louisiana entities	on the U.S. Department of the Treasure	Consolidated Ps and HUD regul
OTICE OF INTEN-	Property Descrip- tion: Certain pieces,	omount greater than the minimum bid in-	Notice is hereby piv-	PURCHASING DEPARTMENT	Assessment No. 501048520, Bearing	tion about the pro-	el and collaborated with them to investi- acte this attent	Circular 570, Bidder shall show	Interested perso
ROPERTY PUR- UANT TO R.S. 12102-12103-1204 OR	ground together with oil building and im-	property shall sub- mit with hisher of-	Parish Police Jury has received a re- quest to sell the fol-	RAPIDES PARISH	dress of: 1804 Day Street, Alexandria	(07) 27 534667	are confident the at- tack has been stop- ped and the attacks.	the Contractor's li- cense number and name of the project	propused draft Ann al Action Plan fro
S OTHERWISE ROVIDED BY AW.	located, being and lying in the Rapides Parish, Alexandria	check or money or- der in the amount of the Advanced Cost	towing listed proper- ty, which has previ- custy been	5309055	ADVANCED COST \$750.00 MINIMUM BID	APPLICATIONS ARE NOW BEING ACCEPTED FOR	r's occess has been closed.	on the Bid envelope as required by Loui- siana Revised Stat-	www.cityofalexand ala.com/communit development. th
ofice if hereby giv- n that the Rapides arish Police Jury	Louisiana, and being more particularly described as follows:	Indicated below (which may include the first prospective	adjudicated to the City of Alexandria and/or the Parish of	Parish Advertisement	52,100,00 TOTAL ADVANCED AND MINIMUM	CCAA RAPIDES PARISH WEATHERIZATION	You can contact Martin Walke of wall kee pfa.com for	in accordance with	look for the "Annu Action Plan" tob
as received a re- uest to sell the fol- wing listed proper-	Lot Three (3), and part of Lot Four (4).	opplication fee, op- praisal fee, filling fees, Short Title and	Rapides for unpaid taxes. Anyone wish- ing to offer a higher	TION TO SELL ADJUDICATED	\$2,850.00	The Coddo Commun- ity Action Agency	Tricia Dubrec at dub rec@leta.org for Leta	no Bidder may with draw his bid within	screen. A copy mi plso be provided visiting our offi
which has previ- isty been diudicated to the	Square Thirteen (13), Welch Addition, fronting 75' on Shir-	attorney's fee) paya- ble to the Parish of Rapides. Written	price for the proper- ty, or wishing to op- pose the sale must	PROPERTY PUR- SUANT TO R.S. 47:2202.2203.2206 OR	PURCHASING DEPARTMENT PARISH OF	R a p i d e s Weatherization Pro- gram is currently	inquiries or if you have any questions. (7) 17 - (9) 2	ofter the actual date of the opening.	during normal but ness hours. All co- ments will be also
nd of Alexandria adder the Parish of apides for unpaid	land Avenue, Parcel ID No. 2403909560006001, As-	bids shall be accept- ed up to the day be- fore the sales as in-	tile a written after or written apposition with the:	PROVIDED BY	RAPIDES PARISH POLICE JURY	accepting applica- tions for Weatherization serv-	5348M3 NOTICE TO	Any person with dis- oblities requiring	prior to any furth action on the part
g to offer a higher rice for the proper	sessment No. 5010063065 Bearing the munici-	more than one (1) of- fer for any particu-	Rapides Perish Po- lice Jury, Purchas-	Notice is hereby giv- en that the Rapides	(7) 6 27 5309015	home includes, but is not limited to, attic	Spa7136	tions must contact the Owner no later	plon implement tion. Comments
or wishing to op- ose the sale must le a written after or	pal address at: 1424 Shirland Avenue, Alexandria	is received, all par- ties (i.e., the original	Murray Street, Suite 201, Alexandria, LA	has received a re- quest to sell the fol-	Advertisement	weatherstripping door repairs, minor	received by the Pro- curement Section of the Division of	prior to bid opening.	on August 8, 2022 w not be considered.
onlides Powlet De-	TOTAL ADVANCED	quent afferors) who have submitted on	lice Jury Committee Meeting on the 1stth	been been to been to be a construction of the	TION TO SELL	repairs will reduce utility costs and are	ministration, 1201 N. 3rd. St., 2nd. Floor, Suite 2-140 Botton	SCHOOL BOARD PURCHASING DEPARTMENT	For persons with di obilities, who ne
ce Jury, Purchas- a Department, 701	S750.00 MINIMUM BID	quired deposit shall be allowed to submit	3:00 P. M. At which time the	City of Alexandria and/or the Parish of Rapides for unrele	SUANT TO R.S. 47:2202.2203,2206 OR AS OTHERWISE	opplicant meets the program's require-	Rouse, Louisiana, of 10:00 A.M. for the following:	ALEXANDRIA. LOUISIANA 71301	modeflon, gled- contact our office t
	MINIMUM BID	bids immediately at	adoption of the ordi-	toxes. Anyone wish-	PROVIDED BY	tomeowners, single	DEL NO MARKETA	(7) 20 27 (8) 3	arrangements. Pe
1. Alexandria, LA 301 prior to the Po- ce Jury Committee	PRICE \$ 1.516.67	the Police Jury Com- mittee meeting. The	the sale will be con-	price for the proper-	LAW.	renters, are eligible	Crowler Dozers for	0005339206	comment on the A

Public Notices

public notices/legals email: legals@thetowntalk.com or call: 800.447.3818

Public	Notices						or call: 800.4		Pthetowntalk.com
Legals	Legal Notices	Legal Notices	Legal Notices	Legal Notices	Legal Notices	Legal Notices	Legal Notices	Legal Notices	Bids and Proposals
for the letest.	WITH KOLDER SLAVEN & COMPA NY, LLC CERTI- FIED FUBLIC AC COUNTANTS. Motion by Mr. Ri- chord Bushnell	Session: Mrs. Cooper - Yen Mr. Borron - Absent	Golf. Mr. Croce ex- plained the two of- ternates in the proj- ect of which both are for bunker liners.	Mr. Frazier - Yea COL Llayd - Absent Mr. O' Quin - Yea	bunker renevation project at OckWing.	No. Frozier Store No. 19 (1997) 19 (tie Weems, second by Mr. Richard Bushnett, to adopt "Louisiana Compti- ance Questionnaire"	time of public bid opening of 9:00 AM local time on DA08/2502 for an esti-	Floor, 625 Murray Street, The purpose of this bearing is to
Notices	COUNTANTS. Motion by Mr. Ri- chord Bushnell.	Mr. Bushnell - Yea Mr. Frazier - Yea Mr. O'Quin - Yea	ect of which both ore for bunker liners. Discussion ensued	Ar, Sourgeon - Yea Ar, Weems - Yea Ar, Winstead - Yea By unanimous vote,	Mr. Weems next called on Mr. Scott Commel to give Sta- tus Report.	Mr. Bushnetl - Yep Mrs. Cooper - Yep Mrs. Cooper - Yep Col. Liond - Yep	"Louisiana Compti- once Questionnaire" as required arior to year-end independ-	IDNOB72022 for an esti- mated volume of 4 ICCF of Hondwoods sawtimber, 4025 CCF	allow citizens thirty (30) calendor days to anavide comments to the draft proposed of
THE ENGLAND ECONOMIC AND INDUSTRIAL	second by COL. Ke- trine Lleyd, to ou- therize the Execu- tive Director to enter	Mr. Sourgeon - Ab- stein Mr. Weems - Yea Mr. Winstead - Ab-	repording the cost of drainage and shart game area.	the Board of Com- missioners entered into Executive Ses- sion of 4:07 n.m.	Status Report - Pre- sented by Scott	Mr. O'Quin - Yee Mr. Spurgeon - Yee Mr. Weems - Yee	ent gudit. On vote, motion carried.	of Southern Yellow Pine sewtimber, 283 CCF of Hondwoods pulpwood, and 2097	Programment on the cutting comment on the cutting cuttin
DISTRICT BOARD OF COMMISSIONERS	into contract with Kolder, Sloven & Company, LLC Car-	by unanimous yole.	The Chair called for any comments from the board or sublic.	The Board of Com-	Director-Airport a) Port 150 Noise Program: Progress	the motion passed and budget was op-	lie Weems, second by Mr. Richard Bushmell, to guther	CCF of Softwood Other gulawood marked or otherwise	ried that shall begin an July II. 2022 and and on August II.
SESSION JUNE 28, 2022	countents. The Chair colled for any com- ments from the	missioners entered into Executive Ses- sion of approximate	wate was called and motion corried. \$35- 2022	5:04 p.m. Aption by Mr. Zeb	ing woll, b) Runway 18/26 Ex- tension: landscape	Heard from Mr. Jack Stehr and Ms.	rector to enter into contract with Kolder, Sloven B	ting. The Forest Service reserves the right to relect ony	Each year on Action
The England Eco nomic and Industrial Development District met in Rego	There being none, of water was called and metion carried. 028-	Mation by Mr. Patrick O'Quin.	MOTION TO AU-	Winstead, second by Mr. Sam Spurgeen, to add the following implian:	is changing quickly; working with FAA to get funding for next two years.	with McGritt Insur- ance Services re- garding property in-	Compony, LLC Cer- tified Public Ac- countants. On vote, motion corriso.	ond all bids. Inter- ested scrites may obtain a prospectus from the office listed	from the soots and strotegies stored in the Pive (5) Year Consplicated Plan.
for Session in the England Authority Board Room, (all Arnold Drive	MOTION TO AU- THORIZE EXECU-	chord Bushnell to exit the Executive Session of approxi-	OF COMMISSION- ERS TO REVIEW AND APPROVE AN	AN INTERIM EX-	Rehab: Contractor is waiting on backordered materi-	Mr. Frazier stated that there were no	Commissioner Frazier stated that there were no other	below. A prospectus, bid form, and com- plete information concerning the	Action Plan provides Information concern- ing the resources
Alexandria, Louisio no. on Tuesday, June 25, 2022 of 5:52 p.m.	TO EXECUTE AMENDMENT FO	mately 6:20 p.m. Chair Rabbyn Cooper calles for	A G R E E M E N T WITH ADK CON- SULTING & EXEC- UTIVE SEARCH	Chair Robbyn Cooper colled for a roll coll vote:	ofs, hopefully within six weeks they will get storted on the project.	further items to dis- cuss and asked if there were any pub- lic comments or ad-	items to discuss and called for any addi- tions or public com- ments.	fimber, the condi- tions of sole, and submission of bids is available to the pub-	that the City reason ably expects to be available from Com- munity Development
Mrs. Robbyn Cooper. Choir of the England Authority, requested a rail coll.	AND MICRO ABRA- SIVES CORPORA- TION TO ADD	ony comments or question from the subsic. There being none, meeting od-	FIRM REGARDING THE SEARCH PROCESS FOR A NEW EXECUTIVE	Mr. Borron Yeo Mr. Bushnell Yeo Mrs. Cooper Yeo Mr. Frazier Yeo	d) Runway Safety Area Rehabilitation: Blds were taken to- day, but was 50% to	ditions to the open- do. There being none.	There being none, Mr. Frazier ad- courned the Audit	lic from the Kisatchie Ronger District Office, 229 Dopwood Park Rd.	Block Grant (CDBG), HOME In vestment Partners this and HOME-
There were present: Mrs. Robbyn Cooper Choir, Mr. Richard	SPACE IN BUILD- ING #2533. Motion by Mr. Ri- chord Bushnell.	pointed of 6:21 p.m. Robbys Cooper.	DIRECTOR. Anotion by Mr. Wil- siam Barron, second by Mr. Richard	COL Lloyd Absent Mr. O'Quin Yeo Mr. Sourseon Yeo Mr. Weems Yeo	100% over budget. e) Wildlife Safety Rehob Fencing: the	Mr. Frazier od- lourned the Finance Committee.	Committee. Mr. Dennis Frazier, Committee Choir	Provencel, LA 77468 or the Supervisor's Office, 2500 Shreve- port Highway, Pine-	ARP program funds for the upcamina federal fiscal year. It further describes
Bushnell, Mr. Dennic Frazier, Colonel Ko trina Lloyd, Mr. Patrick O'Quin, Mr.	second by COL. Ke- trime Lileyd, to ou- thorize Executive Di- rector to execute	Cheir England Economic & Industriol Develop- ment District	Bushnell, to outhor are the England Au- thority Board of Commissioners to re-	Mr. Winstead Yea By unanimous vote, the motion was odd-	lect went from \$4 mil- tion to \$12 million dotlors. f) Master Plan: Fi-	Mr. Dennis Frazier, Cammittee Chair FINANCE COMMITTEE	COMMITTEE England Economic and Industrial Days	vitte, LA 71360, USDA is an equal op- portunity provider, employer, and lend-	the specific activities that will be funded in the program year to carry out the stated
Som Spurgeen ond Mr. Chartle Weems.	Amendment #1 to the lease between EEIDD and Alicre	Board of Commis- sioners	view and approve an agreement with ADK Consulting & Execu-	ed to the opendo. Abotion by Mr. Zeb	not Review of Chap- ter 6 - Forecast was approved. In 60	Eneland Economic and Industrial Devel- opment District	opment District (08)7	er. (8) 7 SMSS0	accits and any prior year resources that will be reallucated to
William Barron, Vice-Chair; Mr. Zet Winstead	tion to add space in building \$2533. The Chair called for any	Secretary/Freesurer England Economic & Industrial Develop-	parding the search process for a new Executive Director.	Mr. Dennis Frezier, to authorize the Chair and Vice-Chair	o draft of the entire Master Plan.	0005364385 NEBO WATER SYS-	ECONOMIC DEVELOPMENT COMMITTEE	ADMIN/LEGAL COMMITTEE THE ENGLAND	All proposed uses one consistent with the City's 2000-2024
Also present were members of the Emp- land Authority staff:	board or autilic. There being none, a vote was called and	Board of Commis- sioners (08)7	ony comments from the board or subsic. There being none, o	terim Executive Di- rector contract, not to exceed the budget-	Broussord, Deputy Director-Landside, on the following prai-	REQUEST FOR STATEMENTS OF QUALIFICATIONS	ECONOMIC AND INDUSTRIAL DEVELOPMENT	INDUSTRIAL DEVELOPMENT DISTRICT	end HVD regula- frame.
Glenn Curtis, Inter- im Executive Direc- tor; John Ryland, Logol Counsel; More	MOTION TO AU-	5365354 THE ENGLAND ECONOMIC AND	motion corried. 63e- 2022	Olean Curtis, The Chair called for any comments from the	o) Multi - Family Housing -Wolfing to hear from pre-cap	ING SERVICES The Nebo Water Sys- tern, Inc., is seeking	JUNE 28, 2622 The regular meeting	The resultar meeting of the Admin/Legal	can download the eroposed droft Annu- al Action Plan from
Kee. Municipal Clerk: Scott Gemmel, Deputy Director Airside:	THORIZE EXECU- TIVE DIRECTOR TO EXECUTE CHANGE ORDER 63	DEVELOPMENT DISTRICT BOARD OF	Motion by Mr. Zeb Winstead, second by Mr. Richard Bush- nell, to adjourn the	public. There being none, a vale was called and motion carried. 032-2022	meeting with HUD. b) OokWing - Mov- ing bid opining for bunker renovations	the services of a qualified engineering firm or individual to provide engineering	of the Economic De- velopment Commit- Ne of the England Economic and Indus-	England Economic and Industrial Deval- opment District was	the City's website: www.cityofolesandrj ato.com/community- development. then
Devid Breaksord Deputy Director Londside: Cathy Gront Finance Di-	WITH GILCHRIST CONSTRUCTION COMPANY, LLC FOR THE REHA	SPECIAL CALLED SESSION JULY 19, 2027	meeting. There being no tur-	MOTION TO AU-	dendline back to Ju- ty 8, 2022. There will be a possible special colled meeting to get	ond related services pertaining to the Water System's American Rescue	brid Development District was held on Thursday, JUNE 28, 2022 in the England	held of 4:31 p.m. on Thursday, JUNE 28, 2022 in the England Authority Board	fock for the "Annual Action Plan" tob on the right side of the screen. A cury may
rector. The England Economic and lecturities	BILITATION OF RUNWAY AND TAXIWAY SAFETY	The England Eco- nomic and Industrial Development	England Authority Special Called board meeting adjourned of \$150 m	ESS TO SELECT AN EXECUTIVE DI- RECTOR FOR THE	the project going, tentatively set for July 11 or 12, 2022.	Program funded shrough the State of Louisiana Water Sec-	Authority Board Room, 1611 Arnold Drive, Alexandria, Louisiana,	Room, lall Arnold Drive, Alexandria, Louisiana,	ulso be provided by visiting our office during normal bash- dest hours. All com-
Development District was duly convened as the say	AMOUNT OF \$1,587,246.10 PEND- ING FAA FUND	District met in o SPECIAL CALLED Session in the Eng-	Robbyn Cooper. Chair	Abotion by Mr. Cher- Be Weems, second by Mr. Dennis	gy - Received three RFI responses. Re- viewed with consul-	for Program, The Water System is re- questing Qualifica- tion Stratements from	Chair Robbyn Cooper called on Commissioner Som	Mrs. Robbyn Cooper, Chair of the England Authority, called the committee meetings	ments will be given coreful consideration prior to any further
said District by Mrs. Robbyn Cooper Chair, stated that	Motion by Mr. Ri- chard Bushnell. second by COL. Ko	Room, 1611 Arnold Drive, Alexandria, Louisiana on Tues	Industrial Develop- ment District Board of Commis-	and create a process to select an Execu- tive Director for the	process of schedul- ing in person inter- views. Getting class	qualified engineering firms or engineers provide engineering	Spurgeon, Chair of the Economic Devel- opment Committee.	to order. Deputy Di- rector Scott Gammel gave the invocation.	the City towards aton implements tion Comments re-
nomic and industrial Development District was ready	thorize Executive Di- rector to execute Chonse Order #2	4:00 p.m. Ars. Robbyn Conter-	COL Katrina Lloyd, Secretary/Treasurer	zeb Winstead to lead the process. The	There being no fur- ther items to dis-	for the eligible project(s) funded through the	Mr. Spurgeon re- quested p roll coll.	chard Bushnell led the Pleage of Alle- sionce.	on August 8, 2022 will not be considered.
for the transaction of business. Chair Cooper asked	struction Company, LLC for the Rehabil- itation of Runway	clof board meeting to order. Ars. Cooper gave the in-	Industrial Development District Board of Commis-	Choir colled for any comments from the Board or subtic. There being none, o	cust. Mr. Weems od- lourned the Copital Project Committee of 5:53 a.m.	Program. The proposed type of project(a) to be in-	present: Mr. Ri- chard Bushnell, Mrs. Robbyn Cooper, Mr.	Choir Robbyn Cooper called on Mr. Charlie Weems, Choir of the AdminUseal Com- milities. Commissioner the Weems stated that There were no litems to discuss and costed for any additions or subtile comments.	For persons with dis- oblitties, who need reasonable accom- modation, ploose
if there were any public comments or questions. Hearing none, Mrs. Cooper	and Taxiway Safety Areas in the amount of \$1.587,246.10 pend- ing FAA funding	missioner William Borron led the Piedue of Allegionce.	sioners (08)7 5365400	vote was called and motion carried. 633- 2022	William Barron, Committee Chair CAPITAL PROJ-	S y s f e m 's ARPA/Water Sector Program are as de-	Katrina Llavd. Mr. Patrick O' Quin, Mr. Som Sauraeon, Mr.	Admin/Legal Com- mittee.	contact our affice by August 1st to make arrangements. Per- sons who wish to
proceeded with the oction items.	The Chair called for any comments from the board or public There being none, o	Mrs. Cooper next called for a rall call.	THE ENGLAND ECONOMIC AND INDUSTRIAL DEVELOPMENT	motion corried. 633- 2022 Motion by Mr. Zeb Winsteed, second by Mr. Richard Bush- esti, to adjourn the meeting.	ECTS COMMITTEE England Economic and Industrial Development	tined as eligible proj- ects in the ARPA. The scope of serv- ices include, but are	Chartie Weems Absent: Mr. William Borron, Mr. Zob	Commissioner Weems stoted that there were no items to discuss and colled	comment on the An- nual Action Plast, but cannot attend the public hearing, can
PROVE THE MI- NUTES OF MAY 26 2022 REGULAR	vote was called and motion corried. 636- 2622	There were present: Mrs. Robbyn Copper. Cheir, Mr. William Borron, Vice-Cheir.	DISTRICT BOARD OF COMMISSIONERS SPECIAL CALLED	meeting. There being no tur-	(08)7 District	not limited to, pre- liminary analysis at the Water System's needs, preliminary	Winstead. Motion by Mr. Char-	for ony additions or aublic comments.	do so by submitting written comments to our office vip south
AND COMMITTEE MEETINGS. Motion by Mr. Som	MOTION TO AU- THORIZE EXECU- TIVE DIRECTOR	Mr. Richard Bush- noti, Mr. Dennis Frazier, Mr. Patrick O'Quin, Mr. Som	SESSION JULY 11, 2022	England Authority Special Called board meeting adjourned	FINANCE COMMITTEE THE ENGLAND ECONOMIC AND	engineering design, final engineering de- sign, construction observation and	by Mr. Richard Bushnell, to outhor- ize Executive Direc-	Mr. Weems od- lourned the Admin/Legol Com-	Contact the Com- munity Development
Mr. Chartie Weems. to approve the Mi- nutes of May 26, 2003	CONTRACT WITH MEYER, MEYER LACROIX & HIX	Sepregeon, Mr. Char- lie Weems and Mr. Zeb Winstead.	nomic and Industrial Development District met in a	Robbyn Cooper, Chair	DEVELOPMENT DISTRICT	project implementa- tion in compliance with ARPA/Water	Amendment #1 to the lease between EEIDD and Micro	Mr. Chartie Weems, Committee Chair	318-467-5072; visit or 625 Murray Street, Third Floor: postor
ing and committee meetings. The Chair colled for one com-	PROFESSIONAL ENGINEERING SERVICES FOR	Absenti COL Kotri- no Llovd	session in the Eng- land Authority Board Room, 1811 Arnold	Industrial Develop- ment District floord of Commis-	The regular meeting of the Finance Com-	quirements. The careement will be on a lump sum, fixed	tion to odd space in building #2533. On vote, motion cor-	COMMITTEE Enstand Economic and Industrial Devel-	Street, Suite 7, Alexandria, LA 71301: or email to ca
ments from the board or sublic. There being none, o vote was colled and	NORTH RAMP WASH RACK AND SEWER LIFT STA	members of the Eag- land Authority staff and legal counsel;	Louisiana on Mon- dov. July 11, 2023 of 4:50 p.m.	COL Katrino Lloyd, Secretory/Treasurer	tand Economic and Industrial Develop- ment District was	payment terms to be negotiated with the selected afteror.	Commissioner Som Sourceon colled for	(08)7 SMSS18	(7) & 27) (B) 7
motion corried. 025- 2022 MOTION TO ADOPT	TION IN CONJUNC- TION WITH DE- FENSE COMMUNI- TY_INFRASTRUC-	im Executive Direc- tor: John Ryland, Lepal Counsel: Mary	Mrs. Robbyn Cooper, Chair, called the spe- cial board meeting	Industrial Develop- ment District Board of Commis-	JUNE 28, 2022 in the England Authority Board Room, 1611	tern, inc. shall evalu- ate each respondent on the basis of the	tic comments. There being none.	THE ENGLAND ECONOMIC AND	
THE OPERATING AND CAPITAL BUDGETS FOR THE ENGLAND	TURE PILOT PRO- GRAM GRANT RE- QUEST.	Clerk: Scott Gammel, Deputy Director-Airside:	of Commissioner Ri- chard Bushnell elve the Invacation. Com-	5365489	Alexandria, Lauisia- na.	submitted and oc- cording to the follow- ing selection crite-	Mr. Som Spurgeon adjourned the Eco- nomic Development Committee.	DEVELOPMENT DISTRICT JUNE 28, 2022	
ECONOMIC AND INDUSTRIAL DE- VELOPMENT DISTRICT FOR FIS-	Motion by . second by COL. Katrins Lloyd, to authorize Executive Director	Deputy Director- Londside: Cathy Grant, Finance Di-	missioner Chorlie Weems led the Piedge of Attegionce.	PROJECTS COMMITTEE THE ENGLAND	Chair Dennis Frazier requested a roll call. The following were	1. Experience of the firm with this partic- ular type of con-	Mr. Som Spurgeon, Committee Chair ECONOMIC	The regular meeting of the Operations Committee of the	
CAL YEAR 2022/2023; APPRO PRIATING FUNDS EOR THE OPERAT	to enter into contract with Mover, Mever, LoCroix & Hisson to	rector. The England Eco- nomic and Industries	Mrs. Cooper next colled for a roll coll. There were present:	ECONOMIC AND INDUSTRIAL DEVELOPMENT DISTRICT	present: Mr. Ri- chord Bushnell, Mrs. Robbyn Copper, Mr. Dennis Frezier, Mr.	struction project(s) os described above - Max 40 points 2. Experience of the	COMMITTEE England Economic and Industrial Devel	engiona Economic and Industrial Devel- apment District was held on Thursday,	
ING AND CAPITAL BUDGET FOR THE FISCAL YEAR	engineering services for the design of North Romo Wost Rark and Smerr Lift	Development District was duty convened as the gov- erning authority of	Mrs. Robbyn Cooper, Chair, Mr. William Barron, Vice-Chair, Mr. Richard Bush	The regular meeting of the Capital Proj-	Patrick O'Quin, Mr. Som Spurgeon and Mr. Charlie Weems	firm with other types of federally funded construction projects - Max 10 points	opment District (08)7 5336739	England Authority Board Room, 1811 Arnold Drive.	
ING OVER CAPI- TAL FUNDS FROM PRIOR FISCAL	Stotion in conjunc- tion with Detense Community Intro-	sold District by Mrs. Rubbyn Cooper, Chair, who then stat-	nell, Mr. Dennis Fegzier, Mr. Patrick O'Quin, Mr. Sam	ects Committee of the England Eco- nomic and Industrial	Absent: Mr. William Borron, COL Kofrino Lloyd, Mr. Zeb Winstood	Current capacity occomplish the work - Max 25 points Reference from	(Media ad) Notice of Date Breach	Alexandrio, Louisie- no. Chair Robbyn	100
OTHER MATTERS WITH RESPECT THERETO.	arom erant request. The Chair called for any comments from	Economic and Indus- trial Development District was ready	Zeb Winstead.	District was held on Thursday, JUNE 28, 2022 in the England	Received schedule of poid invoices for the	other clients attesting to firm's quality of work - Mox 15 pts	On or about Febru- ory 26, 2022, the Lau-	Cooper stated that the Chair and Vice- Chair of the Opera- tions Committee	
Choir Cooper re suested a roll coll: Mrs. Cooper - Yea	There being none, o vote was called and motion corried. 021-	MOTION TO AU-	no Lloyd Also present were	Room, 1611 Arnold Drive, Alexandria, Louisiono.	Motion by Mr. Som Seurgeon, second by	other clients attest- ing to firm's compli- ance with perform-	ties Authority (LPFA) was the tar- get of a ransomward	were absent and asked if there were any items to discuss. There have	with
Mr. Barron - Absent COL Lloyd - Yeo Mr. Bushnell - Yeo Mr. Frazier - Yeo	ADDITIONS TO	DIRECTOR TO EX- ECUTE CONTRACT WITH DELTA SPE-	iond Authority staff and legal coursel: Air. David Brous-	Mr. Charlie Weems. Vice - Chair of the Capital Projects	mell, to adopt the Op- erating and Capital Budgets for the Eng-	Max 30 points All responses re- ceived will be evalu-	persons. Our investi- gation indicates the affack may have	Mrs. Cooper next colled for any addi- tions or public com-	
Mr. O'Quin - Yea Mr. Saurgeon - Yea Mr. Weems - Yea Mr. Winstead - Ab	E. Comments by Le- act Counsel - N/A F. Comments or	TORS, LLC OF MONROE, LA FOR THE AIRFIELD	Director-Londside; Arr. Scott Gammel. Deputy Director	of a roll call. The following were	Industrial Develop- ment District for Flacot Year	with the selection criteria and corre- sponding Boint sys-	od of weeks and the offackers may have seined access to per-	There being none, Choir Cooper od-	
sent Motion by Mr. Cher- lie Weems, second	Questions by Com- missioners - N/A G. Staff Report: a) Financial - Cothy	RENT FENCE PROJECT IN THE AMOUNT OF	Kee, Municipal Clerk: Mrs. Cothy Grant, Finance Di-	chard Bushnell, Mrs. Robbyn Cooper, Mr. Dennis Frazier, Col-	2022/2023: oppropri- oting funds for the Operating and Capi- tal Budget for the	form. Questions should be addressed to Ricky Shirley of 318-744-008.	information of some at our customers, in- cluding but not limit-	tions Committee. Mr. Zeb Winstead.	buyers
by COL Katring Lleyd, to adopt the Operating and Cop-	Gront, Finance Di- rector: Revenues are at 97%; 91%	S2,777,646.80 FOR THE WILDLIFE MITIGATION & FENCING PROJ	rector and Mr. John Ryland, Legal Coun- sel.	onei Katrina Lioya, Arr. Patrick O'Quin, Arr. Sam Spurgeon, Arr. Charlie Weems	Fiscal Year 2022/2023: corrying over Capital Funds from prior Fiscal	Responses to this RFQ should be hond- delivered endor mailed to Ricky	ed to customer names and banking financial data as well as employee	OPERATIONS COMMITTEE England Economic	H - H
England Economic and industrial Devel- coment District for	operating expenses are \$6% and are trending at 3% lower	ALEXANDRIA INTERNATIONAL	The England Eco- nomic and Industrial Development	Absent: Mr. William Borron, Mr. Zeb	Year 2021/2022 and other matters with respect thereto.	Shirtey, President, Nebe Woter System, Inc., P.O. Box #24,	personal information such as social securi- ty numbers, address- es, dates of birth.	and Industrial Devel- opment District (08)7	has
25/22/2023; appropri- oting funds for the Operating and Case	b) Air Trettic - Scott Germel, Deputy Di- rector for Airport &	Motion by Mr. Wil- liam Borron, second by Mr. Som Spur-	convened as the powering authority of said District by Mrs.	Ar. Weems colled for any comments	Commissioner frozier began a lengthy discussion	71340 119 Pine Street, Suite C, Horrison- burg, LA 71340, Re-	driver's license num- bers, empils, soss- words, and wape in- formation.	RESOURCES COMMITTEE	_ nas
Fiscal Year 9002/2023; carrying over Capital Funds	Mr. Commel report- ed that fuel soles are dains	froct with Detto Spe- closty Contractors, LLC of Monroe, LA	Chair, who then state ed that the England Economic and Indus	There being none, Mr. Weems proceed ed with the Coulton	Director, Sondro McQuolin, several questions regarding	must be received no loter than 2:00 p.m., Wednesdey, August	LPFA's education di- vision, the Louisiono Education Loan Au-	THE ENGLAND ECONOMIC AND INDUSTRIAL DEVELOPMENT	1000
from prior Fisco Year 2021/2022 and other matters with respect thereto. The	due to rotations. An- nual fuel sales are up by 7.5%.	ife Deterrent Fence Project in the omount of \$	District was ready for the transaction of business.	Anation by Mr. Ri- chard Bushnell.	cepital budget for the EEIDD. • Lond and building	The Netro Water Sys- tem, Inc. is an Equal Copertunity employ-	stores limited stu- dent loon data on the LPFA system serv-	JUNE 28, 2022	never
Cheir celled for any comments from the board or public There being poor	A contract was sign- ed with Mike Boyd for a plan of action to assist England	Wildlife Millipotion & Fencing Project at A Jexandria	Mr. Scott Gammet. Design Director of Airside, recognized	no Lloyd, to author- ize Executive Direc- tor to execute	OokWins soft course Personnel solory	er. Smoll and/or mi- nority awned firms, women's business enterprises, and Sec-	personal information for borrowers, in- cluding, but not lim-	of the Human Re- sources. Committee of the England Eco-	
vote was called and motion carried. 024- 3022	Airpark on how to mointain existing oir service. American	International Air- cort. The Chair called for any com- ments from the	ond presented plo- ques on behalf of two outstanding England Airpork employees	Change Order #3 with Gilchrist Con- struction Compony, LLC for the Rehabil	Executive Director solary	tion 3 businesses ore encouraged to par- ticipate. (8) 7	security numbers, ohysical and email addresses, phone	Development District was held on Thursday, JUNE 28.	
Chair Cooper called for a motion to ap- grove compent calen	to bringing in larger aircraft, which would bring more	board or subtic. There being none, o wate was called and mation corried.	Kosey Carter and Jamie Gray, for their exemplory con- tribution to the	ond Toxiway Satety Areas in the amount of \$1.392.24s to	Note: Colonel Kotri- na Llavd arrived to meetings in progress of ppor	SMSS9 AUDIT COMMITTEE	numbers, and loan balance information. We have reported	Authority Board Room, 1611 Arrold Drive, Alexandria	been
through #7. Mation by Mr. Ri- chard Bushnell.	secting. c) Economic Development/Operati	MOTION TO AC-	operations at AEX. Mr. David Brout-	on vote, motion car- ried.	4:46 p.m. • Board expense	The encounter tree of respect (a) to be in- presented (b) to be in- presented (b) to be in- presented (b) to be in- serviced (b) to be in- presented (b) to be in- serviced (b) to be in- presented (b) to be in- presented (b) to be in- presented (b) to be in- serviced (b) to b	this office to the ap- propriate State of Louisiana entitles	Col. Katrino Lloyd, Chair of the Human	
fring Lieyd, to co- prove consent colen- dor for items #2.	sard, Airpork Depu- ty Director- Londside:	BID AND TO AU- THORIZE THE IN- TERIM EXECU-	tor of Landside, shat- ad that the bid open- ing for the OakWing	Anotion by Mr. Ri- chord Bushnell. second by Col. Katri-	Charles Polge Lengthy discussion	JUNE 20, 2022	el and collaborated with them to investi- gate this attack. We	Resources commit- lee, stated that there were no items to dis- cust and colled for	easier.
Chair colled for any comments from the board or public	Browssord stoted in the lost 30 days there had been 75 housing	TO EXECUTE CON- TRACT FOR THE BUNKER RENOVA-	Project was deleved several days due to issues with the con-	ize Executive Direc- tor to enter into con- tract with Meyer,	Commissioners and Executive Director Sondro McQuain.	of the Audit Commit- tee of the England Economic and Indus-	tock has been stop- ped and the attacke- r's access has been	ony comments from the public.	
There being none, o	reports with 56 being	OAKWING AT	cooping will be see	Mission to organiza	Commissioner	District was beld on		Cot, Lloyd adjourned	All the later of t

Legals 2	Legal Notices	Legal Notices	Legal Notices	Legal Notices	Legal Notices	Legal Notices	Legal Notices	Legal Notices	Bids and Proposal
for the latest	WITH KOLDER, SLAVEN & COMPA- NY, LLC CERTI-	Session: Mrs. Cooper - Yea Arr. Borron - Absent	Golf. Mr. Crace ex- plained the two al- ternates in the pro-	Mr. Frazier - Yea COL Lloyd - Absent Mr. O' Ouin - Yea	bunker renovation project at OakWing.	Mr. Frazier - Yea Mr. Winslead - Ab-	tie Weems, second by Mr. Richard Bushnell, to odom	Time of a sublic Jacobinos de Committe de	Floor, 625 Marr Street. The purpo of this hearing is
Notices	FIED PUBLIC AC- COUNTANTS. Motion by Mr. Ri-	COL Lloyd - Yea Mr. Bushnell - Yea Mr. Frazier - Yea	ect of which both are for bunker liners.	Mr. Spurgeon - Yea Mr. Weems - Yea Mr. Winshead - Yea	Mr. Weems next colled on Mr. Scott Gammel to give Sto-	Mr. Borron - Absent Mr. Bushnell - Yeo Mrs. Cooper - Yeo	"Louisiana Compili ance Questiannaire" as required prior to	09/08/2022 for an esti- mated volume of 4 CCF of Hardwoods	allow citizens this (30) calendar days provide comments
THE ENGLAND ICONOMIC AND INDUSTRIAL	second by COL. Ka- fring Llayd, to ou- thorize the Execu-	Mr. Spurgeon - Ab- stain Mr. Weems - Yea	regarding the cost of drainage and short game area.	the Board of Com- missioners entered into Executive Ses-	Status Report - Pre- sented by Scott	Mr. O'Quin - Yeu Mr. Spurgeon - Yeo Mr. Weems - Yeo	ent audit. On vate, motion carried.	of Southern Yellow Pine sowtimber, 283 CCF of Hardwoods	the Cit PY2022-2023 Anni Action Plan. T
DISTRICT BOARD OF OMMISSIONERS	into contract with Kolder, Slaven & Campany, LLC Cer-	By unanimous yote,	The Chair called for any comments from the board or public.	The Board of Com- missioners exited the	Director-Airport a) Part 150 Noise Program: Progress-	By unonlimous vote, the motion passed and budget was ap-	lie Weems, second by Mr. Richard Bushnell, to outhor-	CCF of Softwood - Other pulpwood marked or otherwise	riod that shall be on July 8, 2022 c and on August
SESSION JUNE 28, 2022	tified Public Ac- countants, The Chair called for any com- ments from the	the Board of Com- missioners entered into Executive Ses- sion at approximate-	There being none, a vote was called and motion carried. 435-2022	5:04 p.m. Motion by Mr. Zeb	ing forward and ga- ing well. b) Runway 1836 Ex- tension: landscape	Proved. Heard from Mr. Jack Stehr and Ms.	rector to enter into contract with Kolder, Sloven 8	designated for cut- ting. The Forest Service reserves the right to reject any	2022, at 4:00 pm. Each year on Act Plan is develop
e England Eco- mic and Industrial evelopment	board or public. There being mone, a vote was called and	Motion by Mr.	MOTION TO AU-	Winstead, second by Mr. Sam Spurgeon, to add the following motion:	is changing quickly; working with PAA to get funding for next	Cherve Chenervert with McGritt Insur- ance Services re-	Company, LLC Cer- tified Public Ac- countants. On vote,	and all bids. Inter- ested parties may obtain a prospectus from the office listed	from the goals of strategies stated the Five (5) Y
Session in the agland Authority ard Room, 1611	MOTION TO AU-	second by Mr. Ri- chard Bushnell, to exit the Executive	THORITY BOARD OF COMMISSION- ERS TO REVIEW	MOTION TO HIRE AN INTERIM EX- ECUTIVE DIREC-	c) Airfield Electrical Rehab: Contractor is walting on	surance undate. Mr. Frazier stated	Commissioner Frazier stated that	below. A prospectus, bid form, and com- plete information	The 2022-2023 Ann Action Plan provi information conce
exandria. Louisia- con Tuesday, June , 2022 at 5:53 p.m.	TIVE DIRECTOR TO EXECUTE AMENDMENT II	mately 6:20 p.m. Chair Robbyn	AGREEMENT WITH ADK CON- SULTING & EXEC	Chair Robbyn Cooper called for a	ols, hopefully within six weeks they will get started on the	further items to dis- cuss and asked if there were any pub-	items to discuss and called for any addi- tions or public com-	fimber, the condi- tions of sole, and submission of bids is	that the City rear ably expects to available from C
rs. Robbyn Cooper, rair of the England othority, requested	TWEEN EEIDD AND MICRO ABRA- SIVES CORPORA-	Cooper colled for any comments or questions from the public. There being	FIRM REGARDING THE SEARCH PROCESS FOR A	Mr. Borron Yea Mr. Bushnell Yea Mrs. Cooper Yea	project. d) Runway Safety Area Rehabilitation: Bids were taken to-	diffices to the open- do.	There being none Mr. Frozier od-	lic from the Kisatchie Ronger District Office, 229	Black Gr (CDBG), HOME vestment Parts
roll call. tere were present:	SPACE IN BUILD- ING #2533.	none, meeting ad- lourned at 6:21 p.m.	NEW EXECUTIVE DIRECTOR. Motion by Mr. Wil- liam Barran, second	Mr. Frazier Yea COL Llovd Absent Mr. O'Quin Yea Mr. Spurgeon Yea	day, but was 50% to 100% over budget. e) Wildlife Safety Rehab Fencing: the	There being none, Mr. Frazier ad- laurned the Finance Committee	committee. Mr. Dennis Ernzler.	Provencel, LA 71468 or the Supervisor's Office, 2500 Shreye	ship and HON ARP program to for the uncom- tederal fiscal wa
hair, Mr. Richard ushnell, Mr. Dennis razier, Colonel Ka-	chard Bushnell, second by COL. Ka- tring Llayd, to gu-	Robbyn Cooper, Chair England Economic &	by Mr. Richard Bushnell, to outhor- ize the England Au-	Mr. Weems Yea Mr. Winstead Yea	pricing for this project went from \$4 mil- lion to \$12 million	Mr. Dennis Frazier, Committee Chair	Committee Chair AUDIT COMMITTEE	port Higheov, Pine- ville, LA 71360. USDA is on equal op-	It further descri the specific activi that will be funde
otrick O'Quin, Mr. om Spurgeon and Ir. Charlie Weems.	rector to execute Amendment #1 to the	ment District Board of Commis- sioners	Commissioners to re- view and approve an agreement with ADK	the motion was add- ed to the agendo.	f) Master Plan; Fi- nal Review of Chap- ter 5 - Forecast was	COMMITTEE England Economic and Industrial Devel-	and Industrial Devel- agment District (08)7	employer, and lend- er. (8) 7	corry out the sto gools and any p year resources
bsent were: Mr. illiam Barron, ice-Chair: Mr. Zeb	Abrosives Corpora- tion to odd space in building #2533. The	COL Katrine Lleyd, Secretary/Treasurer England Economic &	tive Search Firm re- earding the search process for a new	Winstead, second by Mr. Dennis Frazier, to authorize the	days there should be a draft of the entire Master Plan.	(08)7 0005364385	ECONOMIC DEVELOPMENT	5365581 ADMIN/LEGAL COMMITTEE	the current P All proposed in ore consistent in
/instead iso present were nembers of the Eng-	Chair called for any comments from the board or public. There being none, a	Industrial Develop- ment District Board of Commis- sioners	The Chair called for any comments from the board or public.	Chair and Vice-Chair to negatiate the In- terim Executive Di- rector contract, not	To hear from David Broussard, Deputy Director-Landside.	TEM, INC. REQUEST FOR STATEMENTS OF	THE ENGLAND ECONOMIC AND INDUSTRIAL	ECONOMIC AND INDUSTRIAL DEVELOPMENT	the City's 2020-; Consolidated F and HUD reg tions.
end Authority stoff: lenn Curtis, Inter- n Executive Direc-	vote was called and motion carried. 629- 2022	(08)7 5365354 THE ENGLAND	There being none, a vate was called and motion carried. 036-	to exceed the budget- ed amount, with Mr. Glenn Curtis, The	on the following projects: o) Multi - Family blousing - Walting to	FOR ENGINEER ING SERVICES The Nebo Water Sys-	DEVELOPMENT DISTRICT JUNE 28, 2022	JUNE 28, 2022	Interested pers
epal Counsel; Marv se, Municipal lerk; Sopti	MOTION TO AU- THORIZE EXECU- TIVE DIRECTOR	ECONOMIC AND INDUSTRIAL DEVELOPMENT	Motion by Mr. Zeb Winstead, second by	comments from the public. There being none, a vote was	hear from pre-app meeting with HUD. b) OakWing - May-	fem, Inc. is seeking the services of a qualified engineering	The regular meeting of the Economic Development Committee of the Egologic	of the Admin/Legal Committee of the England Economic	of Action Plan fi the City's websi www.cityofalexar
irector-Airside: ovid Broussard, eputy Director-	CHANGE ORDER 13 WITH GILCHRIST CONSTRUCTION	BOARD OF COMMISSIONERS SPECIAL CALLED	mell, to adjourn the meeting.	corried, 022-2022 MOTION TO AU-	bunker renavations deadline back to Ju- ly 8, 2022. There will	provide engineering and related services pertaining to the	Economic and Indus- trial Development District was held or	poment District was held at 4:31 p.m. on Thursday, JUNE 28,	development, 1 look for the "An Action Plan" for
ondside; Cathy rant, Finance Di- ictor.	FOR THE REHA- BILITATION OF RUNWAY AND	The England Eco-	There being no fur- ther business, the England Authority Special Called board	CREATE A PROC- ESS TO SELECT AN EXECUTIVE DI-	be a possible special colled meeting to get the project going, tentatively set for	American Rescue Plan Act (ARPA) Program funded	2022 in the England Authority Board Room, 1611 Arnold	Authority Board Room, 1611 Arnold Drive, Alexandrio,	the right side of screen. A copy i also be provided visiting our of
he England Eco- omic and Industrial evelopment	TAXIWAY SAFETY AREAS IN THE AMOUNT OF	nomic and Industrial Development District met in a SPECIAL CALLED	meeting adjourned at 4:19 p.m.	RECTOR FOR THE EEIDD. Motion by Mr. Char-	July 11 or 12, 2022. c) Renewable Energy - Received three	through the State of Louisiana Water Sec- tor Program. The Water System is re-	Drive, Alexandria. Louisiana. Chair Robbyn	Mrs. Robbyn Cooper, Chair of the England	during normal biness hours. All coments will be go
invened as the gov- ning authority of aid District by Mrs.	ING FAA FUND- ING, Motion by Mr. Ri-	session in the Eng- iond Authority Board Room, 1611 Annold	Chair England Economic & Industrial Develop-	by Mr. Dennis Frazier, to authorize and create a process	viewed with consul- tants and in the process of schedul-	questing Qualifica- tion Statements from qualified engineering	Cooper called or Commissioner Sam Spurgeon, Chair of	Authority, colled the committee meetings to order. Deputy Di-	prior to any fur action on the por the City tow
hair, stated that se England Eco- omic and Industrial	second by COL. Ke- trine Lleyd, to au- thorize Executive Di-	Louisiana on Twes- day, July 19, 2022 at 4:00 p.m.	Board of Commis- sioners	five Director for the EEIDD, and nomi- nating Commissioner	views. Getting close to lounching project.	provide engineering and related services for the aligible	opment Committee. Mr. Spurgeon re	gave the invocation, Commissioner Ri- chard Bushnell led	fion. Comments ceived after 4:00 on August B. 2022
e v e l o p m e n t istrict was ready r the transaction of usiness.	Chonge Order #3 with Gilchrist Con- struction Company.	Mrs. Robbyn Cooper, Chair, called the spe- cial board meeting	Secretary/Treasurer England Economic &	the process. The Chair called for any comments from the	There being no fur- ther items to dis- cuss, Mr. Weems ad- lourned the Copital	fhrough the ARPA/Water Sector Program.	The following were present: Mr. Ri-	glance. Chair Robbyn	For persons with abilities who re
hair Cooper asked there were only	LLC for the Rehabil- itation of Runway and Taxiway Safety Assars in the amount	to order. Mrs. Cooper gove the in- vocation and Com- missioner William	ment District Board of Commis- sioners	Board or public. There being none, a vate was called and	Project Committee of 5:53 p.m.	The proposed type of project(s) to be in- cluded in the Water S v s t e m s	chard Bushnell, Mrs. Robbyn Copper, Mr. Dennis Frazier, COL Katrina Lloyd, Mr.	Charlie Weems, Chair of the Admin/Lead Com-	reasonable acc modation, pic contact our office August 3rd to m
uestions, Hearing one, Mrs. Cooper roceeded with the	of \$1,587,246,10 pend- ing FAA funding. The Chair called for	Borron led the Pledge of Allegiance.	5365400 THE ENGLAND	Motion by Mr. Zeb	COMMITTEE	ARPA/Water Sector Program are as de- fined as eligible proj-	Patrick O' Quin, Mr. Sam Spargeon, Mr. Charlie Weems	Commissioner	arrangements, sons who wish comment on the
OTION TO AP-	the board or public. There being none, a vote was called and	called for a roll call. There were present:	INDUSTRIAL DEVELOPMENT DISTRICT	Mr. Richard Bush- nell, to odlourn the meeting.	and Industrial Development District	The scope of serv- loes include, but are not limited to, pre-	Absent: Mr. William Barron, Mr. Zeb Winstead,	there were no items to discuss and called for any additions or	connat attend public hearing, do so by submit
UTES OF MAY 26. 122 REGULAR OARD MEETING ND COMMITTEE	MOTION TO AU-	Chair, Mr. William Barron, Vice-Chair, Mr. Richard Bush-	COMMISSIONERS SPECIAL CALLED SESSION JULY 11,	There being no fur- ther business, the England Authority	5365566 FINANCE	the Water System's needs, proliminary engineering design,	Metion by Mr. Char- tie Weems, second by Mr. Richard	There being none, Mr. Weems ad-	written comment our office via pa moit or email.
etings. ofice by Mr. Som purgeon, second by	THORIZE EXECU- TIVE DIRECTOR TO ENTER INTO	nell, Mr. Dennis Frazier, Mr. Patrick O'Quin, Mr. Sam Sourgeon, Mr. Char-	The England Eco- nomic and Industrial	Special Called board meeting adjourned at 5:09 p.m.	THE ENGLAND ECONOMIC AND INDUSTRIAL	final engineering de- sign, construction observation and project implementa-	Bushnell, to outhor- ize Executive Direc- tor to execute Amendment #1 to the	fourned the Admin/Legal Com- mittee.	Contact the C munity Developm Office 118,440,4679; vice
approve the Mi- ates of May 26, 2022 iguiar board meet-	MEYER, MEYER, LACROIX & HIX- SON TO PROVIDE	Zeb Winstead. Absent: COL Kntrl-	Development District met in o SPECIAL CALLED	Robbyn Cooper, Chair England Economic &	DEVELOPMENT DISTRICT JUNE 28, 2022	with ARPA/Water Sector Program re- guirements. The	lease between EEIDD and Micro Abrasives Corpora-	Mr. Charlie Weems, Committee Chair ADMIN/LEGAL COMMITTEE	625 Murray Str Third Floor; po moil to 625 Mur
ectings. The Chair alled for any com- lents from the	ENGINEERING SERVICES FOR THE DESIGN OF	na Llayd Also present were	lond Authority Board Room, 1611 Arnold Drive, Alexandria,	ment District Board of Cammis- sioners	The regular meeting of the Finance Com- mittee of the Eng-	a lump sum, fixed price basis, with	building #2533. On vote, motion cor- ried.	England Economic and Industrial Devel- opment District	Alexandria, 71301; or email to allicityofalex.com
here being none, a ofe was called and notion carried. \$25-	WASH RACK AND SEWER LIFT STA- TION IN CONJUNC-	land Authority staff and legal counsel: Glenn Curtis, Inter-	day, July 11, 2022 at 4:90 p.m.	COL Ketrino Lloyd, Secretary/Treasurer England Economic &	Industrial Develop- ment District was held on Thursday.	negotiated with the selected offeror. The Nebo Water Sys-	Commissioner Som Spurgeon colled for any additions or pub-	5365518 OPERATIONS	(7) 8, 27) (8) 7
122 SOTION TO ADOPT HE OPERATING	TION WITH DE- FENSE COMMUNI- TY INFRASTRUC- TURE PILOT PRO-	for; John Ryland, Legal Counsel; Mary Kee, Municipal	Chair, called the spe- cial board meeting to order and request	Industrial Develop- ment District Board of Commis- sioners	England Authority Board Room, 1611 Arnold Drive,	ate each respondent on the basis of the written materiots	There being none, Mr. Som Spurgeon	THE ENGLAND ECONOMIC AND INDUSTRIAL	d a
ND CAPITAL UDGETS FOR HE ENGLAND	GRAM GRANT RE-	Clerk: Scott Gammel, Deputy Director-Airside; Dovid Browserd	ed Commissioner Ri- chard Bushnell give the invocation. Com- missioner Charlie	(08)7 5365400 CAPITAL	Alexandria, Louisia no. Chair Dennis Frazier	submitted and ac- cording to the follow- ing selection crite-	adjourned the Eco- nomic Development Committee.	DEVELOPMENT DISTRICT JUNE 28, 2022	
DUSTRIAL DE-	by COL. Ketrine Llayd, to authorize Executive Director	Deputy Director- Landside; Cothy Grant, Finance Di-	Weems led the Pledge of Allegiance.	PROJECTS COMMITTEE THE ENGLAND	requested a roll call. The following were	Experience of the firm with this particular type of con-	Mr. Sam Spurgeon, Committee Chair ECONOMIC	The regular meeting of the Operations Committee of the England Economic	
22/2023) APPRO- RIATING FUNDS OR THE OPERAT-	with Meyer, Never, LaCroix & Hixson to provide professional	The England Eco- nomic and Industrial	colled for a roll call. There were present:	INDUSTRIAL DEVELOPMENT DISTRICT	chard Bushnell, Mrs. Robbyn Cooper, Mr. Dennis Frazier, Mr.	as described above - Max 40 points 2. Experience of the	COMMITTEE England Economic and Industrial Devel	and Industrial Devel- opment District was held on Thursday,	
UDGET FOR THE ISCAL YEAR	engineering services for the design of North Romp Wash Rock and Sewer Lift	Development District was duly convened as the sov- erning authority of	Mrs. Robbyn Cooper. Chair, Mr. William Barron, Vice-Chair, Mr. Richard Bush-	The regular meeting of the Capital Proj-	Som Spurgeon and Mr. Charlie Weems	of federally funded construction projects - Max 10 points	08)7 506739	England Authority Board Room, 1611 Arnold Drive,	
NG OVER CAPI- AL FUNDS FROM RIOR FISCAL	Station in conjunc- tion with Defense Community Infra- structure Pilot Pro-	said District by Mrs. Robbyn Cooper, Chair, who then stat- ed that the England	rell, Mr. Dennis Frazier, Mr. Patrick O'Quin, Mr. Sam Spurgeon, Mr. Chor.	ects Committee of the England Eco- nomic and Industrial Development	Absent: Mr. William Barron, COL Katrina Lloyd, Mr. Zeb Winstead	3. Current capacity to accomplish the work - Max 25 points 4. Reference from	(Medic ed) Notice of Date Breach	Alexandria, Louisia- na. Chair Robbyn	
THER MATTERS JITH RESPECT HERETO.	gram grant request. The Chair called for any comments from	Economic and Indus- trial Development District was ready	Zeb Winshead.	District was held on Thursday, JUNE 28, 2022 in the England	Received schedule of paid invoices for the	other clients attest- ing to firm's quality of work - Max 15 pts	On or about February 26, 2022, the Lau-	the Chair and Vice- Chair at the Opera-	100
hair Cooper re- uested a roll call: trs. Cooper - Yea	There being none, a yate was called and motion carried. 631-	business. MOTION TO AU-	no Lloyd Also present were	Room, 1611 Arnold Drive, Alexandria, Louislana,	Motion by Mr. Sam Spurgeon, second by	other clients attest- ing to firm's compli- ance with perform-	ties Authority (LPFA) was the far- get of a ransomware	were absent and asked if there were any items to discuss.	with
ir. Barron - Absent OL Lloyd - Yea Ir. Bushnell - Yea Ir. Frazier - Yea	ADDITIONS TO AGENDA	DIRECTOR TO EX- ECUTE CONTRACT WITH DELTA SPE-	land Authority staff and legal counsel: Mr. David Braus-	Mr. Chartie Weems. Vice - Chair of the Capital Projects	nell, to adopt the Op- erating and Capital Budgets for the Eng-	Max 10 points All responses re- ceived will be evalu-	persons. Our investi- gation indicates the attack may have	Mrs. Cooper next called for any addi- tions or public com-	
ir. O'Quin - Yea ir. Spurgean - Yea ir. Weems - Yea ir. Winstead - Ab-	E. Comments by Le- gal Counsel - N/A E. Comments or	TORS, LLC OF MONROE, LA FOR THE AIRFIELD	Director-Londside: Mr. Scott Gammel. Deputy Director-	ed a roll call. The following were	land Economic and Industrial Develop- ment District for Fiscal Year	with the selection criteria and corre- sponding point sys-	gane on over a peri- od of weeks and the attackers may have gained occess to per-	There being none, Chair Cooper ad-	
otion by Mr. Char-	Questions by Com- missioners - N/A G. Staff Report:	WILDLIFE DETER- RENT FENCE PROJECT IN THE	Airside: Ms. Mary Kee, Municipal Clerk: Mrs. Cothy	present: Mr. Ri- chord Bushnell, Mrs. Robbyn Cooper, Mr.	2022/2023; appropri- ating funds for the Operating and Capi-	tem. Questions should be addressed to Ricky Shirley at	sonally identifiable information of some of our customers, in-	fourned the Opera- tions Committee.	buyer
COL Katrina loyd, to adopt the perating and Capi-	Grant, Financia Carry Grant, Finance Di- rector: Revenues are at 92%; 91%	\$2,777,446.00 FOR THE WILDLIFE MITIGATION &	rector and Mr. John Ryland, Legal Coun- sel.	onel Katrina Llovd. Mr. Patrick O'Quin. Mr. Sam Spurgeon,	Fiscal Year 2022/2023; carrying over Capital Funds	Responses to this RFQ should be hand- delivered and/or	ed to customer names and banking financial data as	OPERATIONS COMMITTEE	
I Budgets for the ngland Economic ad Industrial Devet- ment District for	through the year; operating expenses one 86% and are trending at 5% lower	ECT AT ALEXANDRIA INTERNATIONAL	The England Eco- nomic and Industrial Development	Absent: Mr. William Borron, Mr. Zeb	Year 2021/2022 and other matters with respect thereto.	Shirley, President, Nebo Water System, Inc., P.O. Box 624,	personal information such as social securi- ty numbers, address	and Industrial Devel- opment District (08)7	1 10
iscol Year 122/2023: appropri- ing funds for the	than expected. b) Air Traffic - Scott Gammel, Deputy Director for Aircort 8.	AIRPORT, Motion by Mr. Wil- liam Barron, second by Mr. Sam Sour-	District was duly convened as the gov- erning authority of soid District by Mrs.	Mr. Weems colled for one comments	Commissioner Frazier began a Jenathy discussion	Harrisonburg, LA 71340 119 Pine Street, Suite C, Harrison- burg, LA 71340, Re-	es, dates of birth, driver's license num- bers, emails, pass- words, and wase in-	5363507 HUMAN RESOURCES	nas
I Budget for the iscol Year 122/2023; carrying	Capital Projects. Mr. Gammel report- ed that	geon, to execute con- fract with Delta Spe- cialty Contractors,	Robbyn Cooper, Choir, who then stat- ed that the England	from the public. There being none, Mr. Weems proceed-	by asking Executive Director. Sandra McGuain, several	sponses to this RFQ must be received no later than 2:00 p.m.,	formation. The LPFA's education di- vision, the Lauisiana	THE ENGLAND ECONOMIC AND INDUSTRIAL	Name of Street, or other Designation of the last of th
ver Capital Funds om prior Fiscal ear 2021/2022 and her matters with	very well, mainly due to ratations. An- nual fuel sales are	for the Airfield Wild- life Deterrent Fence Project in the	trial Development District was ready for the transaction of	Projects Committee.	the operating and capital budget for the EEIDD.	17, 2022. The Nebo Water Sys- tem, Inc. Is on Equal	tharity (Leta), also stores limited stu- dent loan data on the	DEVELOPMENT DISTRICT JUNE 28, 2022	neve
spect thereto. The hair called for any amments from the	A contract was signed with Mike Boyd for a plan of active	2.777,646.00 for the Wildlife Mitigation & Fencing Project at	Mr. Scott Gammel, Deputy Director of	second by Col. Katri- no Lloyd, to author- ize Executive Direc-	 Cond and building leases OokWing soft course 	er, Small and/or mi- nority awned firms, women's business	ers, which may hold personal information for borrowers, in	committee, meetings of the control o	10
here being none, a one was called and often carried. \$25-	to assist England Airpark on how to maintain existing air	Alexandria International Air- port, The Chair	Airside, recognized and presented pla- ques on behalf of two	for to execute Change Order 43 with Gilchrist Con-	Personnel salary and benefits Executive Director	enterprises, and Sec- tion 3 businesses are encouraged to par-	cluding, but not limited to, names, social security numbers, physical and agent	or the England Eco- nomic and industrial Development District was held an	
hair Cooper called or a motion to as-	Airlines is looking in- to bringing in larger aircraft, which	ments from the board or public. There being none, or	Airpork employees, Kasey Carter and Jamie Gray, for	LLC for the Rehabil- itation of Runway and Taxiway Safety	Note: Colonel Katri- na Lloyd arrived to	(B) 7 5365539	addresses, phone numbers, and loan balance information.	Thursday, JUNE 28, 2022 in the England Authority Board	been
rove consent calen- or for items #3 rough #7.	would bring more dirline possenser seating.	motion corried. 634- 2022	tribution to the air aperations at AEX.	areas in the amount of \$1,587,246.10 pend- ing FAA funding. On vate, motion car-	meetings in progress at approximately 4:48 p.m.	COMMITTEE THE ENGLAND ECONOMIC AND	We have reported this attack to the ap- propriate State of	Drive, Alexandria, Louisiana.	
nord Bushnell, scond by COL Ke- ing Lleyd, to op-	Development/Operations - David Brous- sord, Airpork Depu-	MOTION TO AC-	Mr. David Brous- sard, Deputy Direc- tor of Landside, stat- ed that the landside	Motion by Mr. Ri-	Board expense Memorial for Mr. Charles Paige	INDUSTRIAL DEVELOPMENT DISTRICT JUNE 28 2452	Louisiana entitler and U.S. federal lev- el and collaborated with them	Col. Katring Lloyd, Chair of the Human Resources commit- tee, stated that there	
rove consent calen- or for items 43, rough 47. The hoir called for any	Landside: Operations - Mr. Broussard stated in	TERIM EXECU-	ing for the OokWing Bunker Renovation Project was delayed	second by Col. Katri- na Lloyd, to outhor- ize Executive Direc-	Lengthy discussion ensued between Commissioners and	The regular meeting of the Audit Commit-	gate this attack. We are confident the at- tack has been stop	were no items to dis- cuss and called for any comments from	easie
mments from the eard or public, here being none, a	the last 30 days there had been 75 housing repairs with 58 being residential	TRACT FOR THE BUNKER RENOVA- TION PROJECT AT OAKWING.	issues with the con- tractor. The bid opening will be set	tract with Meyer, Meyer, LaCroix & Hisson to provide	Sandra McQuain.	Economic and Indus- trial Development District was held on	ped and the affacke- r's access has been closed.	There being none, Col. Lloyd adjourned	
ofion corried.	commercial. Mr. Josh Bornett	Motion by Mr. Zeb Winstead, second by Mr. Sam Spurgeon,	for next Tuesday, July 19, 2022 of 2:00 p.m.	professional engi- neering services for the design of North	Dennis Frazier re- quested a roll call vote for the Fiscal	Thursday, JUNE 28, 2022 in the England Authority Board	You can confact Martin Walke at wal keelpfo.com for	the Humon Resour- ces Committee.	
							THE PERSON NAMED IN COLUMN		



Community Development Department
Community Services Division, City of Alexandria
625 Murray Street, Alexandria, LA 71301
Office: 318.449.5072 / Fax: 318.449.5031
cda@cityofalex.com

PY2022-2023 Comments Received for HUD Plans Public Comment Periods

Plan:	Neighborhood Meeting for PY2022-2023 Annual Action Plan
Comment Period:	N/A
Advertisement Posted:	November 1, 2021 (fliers), November 10, 2021 and November 15, 2021
Public Hearing:	November 17, 2021 at 6:00 pm in-person
Comments Received:	None
City Council Public Hearing for Adoption:	N/A
Plan:	Citizen Advisory Committee for PY2022-2023 Annual Action Plan
Comment Period:	N/A
Advertisement Posted:	December 15, 2021 & January 5, 2022 (emails & phone calls)
Public Hearing:	January 13, 2022 at 10:00 am virtual
Comments Received:	None
City Council Public Hearing for Adoption:	N/A
Plan:	PY2022-2023 Annual Action Plan (General Public)
Comment Period:	July 8, 2022 through August 8, 2022 at 4:30 pm
Advertisement Posted:	July 8, 2022; July 27, 2022; August 7, 2022
Public Hearing:	August 4, 2022 at 3:pm in-person
Comments Received:	None
City Council Public Hearing for Adoption:	August 9, 2022 – Ordinance #137-2022
Plan:	PY2022-2023 Annual Action Plan (City Council Public Hearing)
Comment Period:	July 26, 2022 through August 9, 2022
Advertisement Posted:	July 29, 2022
Public Hearing:	August 9, 2022 at 5:pm in-person & televised
Comments Received:	None
City Council Public Hearing for Adoption:	August 9, 2022 – Ordinance #137-2022
Plan:	
Comment Period:	
Advertisement Posted:	
Public Hearing:	4
Comments Received:	
City Council Public Hearing for Adoption:	

City of Alexandria - Annual Action Plan Meeting Agenda In-Person Meeting Thursday, August 4, 2022 - 3:00 PM

A. INTRODUCTIONS

- 1. Opening Prayer
- 2. Appreciate member participation!
- 3. Purpose of the meeting to review the 2022-2023 PROPOSED Annual Action Plan

B. PY2022-2023 PROPOSED ANNUAL ACTION PLAN

- 1. Review proposed 2022-2023 program activities and budgets, including by percentage of grant award, for preparation of Annual Action Plan.
 - a. CDBG Code Enforcement
 - b. CDBG Demo limited to 30% on CDBG demo
 - c. CDBG Program Delivery for CDBG & CV Projects
 - d. CDBG Program Delivery for HOME Projects
 - e. CDBG Homebuyer Assistance
 - f. CDBG Housing Counseling
 - g. CDBG Lead Abatement 11% Match
 - h. CDBG Planning & Admin
 - i. HOME Planning & Admin
 - j. HOME Affordable Single Family Housing Development
 - k. HOME Homebuyer Assistance
 - I. HOME CHDO Operating
- 2. 2021 Meeting schedule.
 - a. Minor Rehab applications has closed.
 - b. LEAD Remediation applications for Rehab will be ongoing through Dec 2023 call 318-449-5076.
 - House cannot be in a floodplain
 Occupant must income qualify
 - c. Neighborhood Community Meeting on November 10, 2022 at 6:pm.

C. ADJOURNMENT

iignature	Address	Contact Phone Numbers	Target Neighborhood Area
Thinly Branham	Conta Administrator	449-5070	N/A
Shell Solreal	Grants Marago	449.5075	
Many Petter	Contr Administrator Grants Manage Rehably our Massen	449-5075	MA
·	¥.		

Meeting held at Community Development Conference Room on August 4, 2022 at 3:00 pm

ORDINANCE NO. 137-2022

AN ORDINANCE TO ADOPT HUD REPORT 2022-2023 ANNUAL ACTION PLAN AND OTHER MATTERS WITH RESPECT THERETO,

WHEREAS, HUD requires the City of Alexandria's Community
Development Department submit an Annual Action Plan (AAP) outlining the
programs and funding budgets for a plan of action related to CDBG HOME
and HOME-ARP program activities for the current fiscal year, and;

WHEREAS, public meetings with the 5 Target Neighborhood groups and the Citizen's Advisory Committee have been held for their review. A public comment period is being held for thirty (30) days, and;

WHEREAS, minor edits as highlighted, will be made to the cocument prior to submittal for signature by the Mayor and final submission to HUD.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the adoption of the HUD Report 2022-2023 Annual Action Plan.

SECTION II: BE IT FURTHER ORDAINED, **etc.**, that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 26th day of July, 2022.

NOTICE PUBLISHED on the 29th day of July, 2022.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Villard, Perry Rubin, Fowler, Washington, Porter, Davidson.

NAYS: None ABSENT: None **AND THE ORDINANCE** was declared adopted on this the 9^{th} day of August, 7622 and final publication was made in the Alexandria Daily Town Talk on the 12^{th} day of August, 2022.

TITY CLERK

PRESIDENT

MAYOR'S

APPROVAL/VETO

DELIMERED AUG 1 0 2022

FRECEIVED AUG 1 1 2022

ALEXANDRIA CITY COUNCIL REGULAR COUNCIL AGENDA TUESDAY, AUGUST 9, 2022

CONVENTION HALL- 5:00 P.M.

PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM

- A. CALL TO ORDER
- **B. INVOCATION**
- C. PLEDGE OF ALLEGIANCE
- D.ROLL CALL
- E. APPROVAL OF MINUTES TAKEN FROM A MEETING HELD ON JULY 26, 2022.
- F. PRESENTATION FROM CRIME STOPPERS- "CRIME STOPPER OF CENLA CAMPAIGN."

G.CONSENT CALENDAR

- Introduction of an ordinance authorizing the Mayor to accept the lowest bid received from Nation Services Company, Inc., for a construction contract for the Metropolitan Planning Organization Capital Improvements Project Alex Bike Ped Plan Implementation, Phase 1.
- Introduction of an ordinance amending the 2022-2023 Capital Budget adding funds to Alex Bike Ped Plan Implementation.

- Introduction of an ordinance authorizing the Mayor to renew the existing contract with Petre's Tree Surgery, Inc., for Electric Utility Right-of-Way Maintenance.
- 4) Introduction of an ordinance to authorize the Mayor on behalf of the City to execute an Intergovernmental Agreement with the Rapides Parish Sheriff's Office related to funds available from the Recovery Act Edward Byrne Memorial Justice Assistance Grant (JAG) program and other matters with respect thereto.
- 5) Introduction of an ordinance authorizing the Mayor to sign a servitude or related agreement with the Red River Atchafalaya and Bayou Boeuf Levee Board and the Louisiana Department of Transportation regarding a sewer servitude and lift station agreement for Calvert Drive and related properties and other matters with respect thereto.
- 6) Introduction of an ordinance authorizing the Mayor to enter into a Contract or Cooperative Endeavor Agreement with Cenla City STARS for the use of Frank O. Hunter Football Field, Big Island, Aces Field and Ben Bradford for sporting events and practice.
- 7) Introduction of an ordinance authorizing the Mayor to renew a Master Agreement with Station Automation, Inc. dba PSTrax for software service modules used by the Alexandria Fire Department.

H. RESOLUTION

 RESOLUTION authorizing advertisement for bids for wire and cable for the Electric Distribution Department.

I. ORDINANCES FOR FINAL ADOPTION SUBJECT TO PUBLIC HEARING

- 9) To consider final adoption of an ordinance authorizing the Mayor to enter into a Services Agreement with Glass Act Recycling Corporation for glass and glass products recycling and other matters related thereto.
- To consider final adoption of an ordinance to adopt HUD Report 2022-2023 Annual Action Plan.
- 11) To consider final adoption of an ordinance authorizing the Mayor to sign an Intergovernmental Agreement with the Alexandria City Marshal relative to expenditure of funds for radar units and other matters with respect thereto.
- 12) To consider final adoption of an ordinance to de-annex from the City of Alexandria two parcels or tracts of ground containing 6.68 acres and .1769 acres, more or less, respectively, located in section 6 T3N, R1W, Rapides Parish, Louisiana; to contract and amend the official map of the City of Alexandria related to the de-annexation; and otherwise provide thereto.

- 13) To consider final adoption of an ordinance authorizing the Mayor to enter into an agreement for the purchase of Arctic Wolf Software for network software/monitoring.
- 14) To consider final adoption of an ordinance amending the 2022-2023 Capital Budget adding funds for Phase 2 Amphitheatre improvements.
- 15) To consider final adoption of an ordinance authorizing the Mayor to enter into an industry track lease agreement with Union Pacific Railroad.

J. RESOLUTION- PUBLIC HEARING — COMMUNITY DEVELOPMENT

- 16) To continue a public hearing and to consider adoption of a resolution taking action on (6) six structures located at:
 - 3204 6th Street- Barbara V. Smith and Glenn W. Smith
 - 1610 Branch Street Henrietta Chalk-Woodard ET AL
 - 3316 Marye Street Nelson Perez ET AL
 - 3808 Morris Street James L. Johnson ET AL Janet Wight & Ray Vercher
 - 3523 Queens Court- Lottie V. Morris & Donna Davis
 - 2926 Wise Street- Tonita Lowe & Mary Ann Goff

K. PUBLIC MEETING

- A public meeting related to crime and other matters with respect thereto.
- 18) ANY OTHER BUSINESS, WHICH BY UNANIMOUS CONSENT MAY PROPERLY COME BEFORE THE COUNCIL
- 19) ADJOURNED

Attachment F1
Citizen Advisory Committee - Volunteer Member Participation 2020-2022

	Contact		Member	1925 N. 1838 N. 186
Current Member Name	Phone Numbers	Mailing Address	Representative Area	Signature of Attendance for 1/13/22 meeting
	Numbers	Mailing Address 1522 Levin Street	North	1/13/22 meeting
Sandra Augustine sandigayle80@yahoo.com	442-4518	Alexandria, LA 71301	Alexandria A-B	
Jannease Seastrunk, VP Community Relations iseastrunk@RedRiverBank.net	561-5814	Red River Bank 1412 Centre Court Alexandria, LA 71303	Business District C	1
Willard McCall willardb.mccall@gmail.com Edna Pellerin	290-8237 613-8959	333 Avoyelles Drive Alexandria, LA 71302 1534 Fenner Street	Lower Third D South	
ednapellerin@yahoo.com Army Cheney candicecheney@yahoo.com	442-6322	Alexandria, LA 71301 3708 Vermont Street Alexandria, LA 71302	Alexandria E Samtown / Woodside F	1
Richard Crise, Executive Director richard.crise@spouting.org	547-2966	Boy Scouts of Louisiana 1101 4th Street, Suite 201 Alexandria, LA 71301	Youth Rep	
loyce Thompson, Executive Director loycethompson@cenlaaging.org	484-2260	Cenla Area Agency on Aging PO Box 13027 Alexandria, LA 71315	Elderly / Handicap Rep	1
Devon Sanders, Case Manager devon@class.life	442-1010	CLASS 1785 Jackson Street Alexandria, LA 71301	AIDS / HIV Rep	
Martha Powell, Executive Director martha powell@theestramilecenta.org	321-1798	Extra Mile, Region VI 2201 Melrose Street Pineville, LA 71360	Mentally Disabled Rep	1
Jospeh Buzzetta, Executive Director josephb@cenfahomeless.org	443-0500	Central LA Homeless Coalition 1515 Jackson Street Alexandria, LA 71301	Homeless Rep	✓
CmDv Staff Attendants:				
Shirley Branham	449-5070	Administrator	COA CmDv	1
Keith Gremillion	449-5069	Inspector	COA CmDv	/
Candice Saucier	449-5074	Rehab Program Manager	COA CmDv	
vacant	449-5071	Demolition Program Manager	COA CmDv	
Damaris Foreman	449-5073	Accounting Tech	COA CmDv	✓
vacant	449-5072	Permit Tech	COA CmDv	
Shelly Gotreaux	449-5075	Grants Manager	COA CmDv	/
Keisha Berry	449-5076	Lead Program Manager	COA CmDv	
vacant	449-5067	Lead Permit Tech		
Nick Mabrey	449-5068	Inspector	COA CmDv	

Members as approved by City Council Resolution #31-2020 on April 14, 2020

City of Alexandria - Citizen Advisory Committee Meeting Agenda Zoom Live Virtual Meeting Thursday, January 13, 2022 – 10:00 AM

A. INTRODUCTIONS

- 1. Opening Prayer
- 2. Appreciate member participation!
- 3. Purpose of the meeting to review the 2022-2023 PROPOSED Annual Action Plan

R VEAR IN REVIEW

- 1. Acknowledge staff's hard work 4 vacancies so everyone is working 2 jobs!
- 2. PY2021-2022 Annual Action Plan with a Substantial Amendment to AAP & 5YCP
 - a. reason: terminated the Emergency Utility Assistance Program to move money to Minor Rehab
- 3. Program Performance:
 - a. CDBG HAP inquiries received = 44
 - b. CDBG-CV Minor Rehab applications taken = 57
 - Lead Remediation applications taken = 85
 - d. CDBG Housing Code Enforcement = 154 complaints; Owner Demo's = 43
 - e. CDBG Demolition = 0 (due to 70/30 ratio); City Demolition = 39 (+ 21 now = 60 total)
 - f. HOME Affordable Housing = working with Developer now
 - g. EPA Brownfield Assessment Grant = 4 sites are being assessed
- 4. Neighborhood Meeting input
 - a. Cumulative survey results for priority of programs.
- 5. Review 2021-2022 Expenditure Summary:
 - a. Transfer any unspent funds in older programs into new fiscal year programs

C. PY2022-2023 PROPOSED ANNUAL ACTION PLAN

- Review proposed 2022-2023 program activities and budgets, including by percentage of grant award, for preparation of Annual Action Plan.
 - a. CDBG Code Enforcement
 - b. CDBG Demo limited to 30% on CDBG demo
 - CDBG Program Delivery for CDBG & CV Projects
 - d. CDBG Program Delivery for HOME Projects
 - e. CDBG Homebuyer Assistance
 - f. CDBG Housing Counseling
 - g. CDBG Lead Abatement 11% Match
 - h. CDBG Planning & Admin
 - i. HOME Planning & Admin
 - j. HOME Affordable Single Family Housing Development
 - k. HOME Homebuyer Assistance
 - I. HOME CHDO Operating
- 2. 2021 Meeting schedule.
 - a. Minor Rehab applications has closed.
 - b. LEAD Remediation applications for Rehab will be ongoing through Dec 2023 call 318-449-5076.
 - i. House cannot be in a floodplain
 - ii. Occupant must income qualify
 - c. CAC meeting to review CAPER on May 12, 2022 @ 10:am.
 - d. Neighborhood Community Meeting on November 10, 2022 at 6:pm.

D. ADJOURNMENT

Grantee Unique Appendices

	Grant / Program Activity Description	Entitlement	Re-allocation	Prog. Income	Total	Assistance for:
160-333000-330220	CDBG 2022 Grant	456,371.00			456,371.00	
163-333000-330220	HOME 2022 Grant	285,528.00			285,528.00	
	CDBG 2021 Grant Re-allocation of unspent funds		305,217.63		305,217.63	
	CDBG-CV 2021 Grant Re-allocation of unspent funds		192,717.63		192,717.63	
	HOME 2021 Grant Re-allocation of unspent funds		1,024,142.33		1,024,142.33	
	HOME-ARP 2021 Grant Re-allocation of unspent funds		937,270.00		937,270.00	
	HOME 2021-2022 Enterprise Place Program Income			26,308.08	26,308.08	
	HOME 2022-2023 Enterprise Place Program Income			26,308.08		
	NSP 2021-2022 Stockyard Partners Program Income			17,537.00	17,537.00	
	NSP 2022-2023 Stockyard Partners Program Income		7	tbd		
		\$741,899.00	\$1,522,077.59	\$70,153.16	\$ 3,245,091.67	TOTAL
	Expenditure of Funds and Program Summary					
160-333000-330220	Community Development Block Grant (CDBG)					
160-022217-531110	Demolition / Clearance & Program Delivery (30% max)	65,000.00	0.00	17,537.00	82,537.00	(8-10 structures
160-022208-531110	Code Enforcement	84,726.00	35,600.00	0.00	120,326.00	(100 complaints
160-022225-531110	Housing Program Delivery for CDBG & CDBG-CV (pre-& post-award)	10,000.00	0.00	0.00	10,000.00	(5-10 applicants
160-022225-531110	Housing Program Delivery for HOME (pre-& post-award)	30,371.00	44,482.62	0.00	74,853.62	(5-10 applicants
160-022205-707201	Home Buyer Assistance (Buy Down & Closing Cost @ \$25k ea)	75,000.00	25,000.00	0.00	100,000.00	(4 buyers
160-022223-531110	Housing Counseling	25,000.00	25,000.00	0.00	50,000.00	(10 buyers
160-022203-707201	Lead Reduction Grant Match (11% required)	75,000.00	89,500.00	0.00	164,500.00	(65 houses
160-022202-531110	Planning & Administration (20% max)	91,274.00	85,635.01	0.00	176,909.01	
	\$175 ph (155)	456,371.00	305,217.63	17,537.00	\$ 779,125.63	
	Community Development Block Grant COVID (CDBG-CV)			7		
169-062004-707201	Housing Minor Rehab	0.00	183,213.40	0.00	183,213.40	(18-20 houses
169-062002-531110	Planning & Administration (20% max)	0.00	9,504.23	0.00	9,504.23	
	The state of the s	0.00	192,717.63	0.00	\$ 192,717.63	
163-333000-330220	HOME Investment Partnership Funds (HOME)					
163-042222-707201	Affordable Housing Development	214,146.00	784,699.41	52,616.16	1,051,461.57	(4 houses
163-042205-707201	Home Buyer Assistance (Buy Down & Closing Cost @ \$30k ea)	0.00	150,000.00	0.00	150,000.00	(5 buyers
163-042214-707160	HOME CHDO Operating (15%)	42,830.00	38,827.35	0.00	81,657.35	
163-042204-531110	Planning & Administration (10% max)	28,552.00	50,615.57	0.00	79,167.57	
	ENGLES CONTRACTOR OF THE SECRET SECTION OF THE SECT	285,528.00	1,024,142.33	52,616.16	\$ 1,362,286.49	TOTAL
176-333000-330221	HOME American Rescue Plan (HOME-ARP)					
176-082203-thd	Homeless Housing Assistance	0.00	796,680.00	0.00	796,680.00	
176-082102-531110	Planning & Administration (15% max)	0.00	140,590.00	0.00	140,590.00	
		0.00	937,270.00	0.00	\$ 937,270.00	TOTAL
	Prepared 8/3/22					

Attachment E1

Target Neighborhood Public Hearing for Comment - Sign In Sheet

Print Name	Address	Contact Phone Numbers	Target Neighborhood Area
anthia Clark Stephens	3715 13 H 51	3186136935	Lower Third
Shell Jorreal	COA		
Strul Freel	2132 Levist.	4484/45	Garden District
WINDIE MARSHALL	225-15th SEAlex	445-0720	Bolton Ave Neighborha
Julie Jones	300 & STIMSON AVE TIS	318449-2846	HISTORIC DISTRICT
Goodis Williams	1332 MINE HIR X	229-1821	10
They Cranford	2507 9# St Alex 7/302	318542545	4 Lone There
. 0			179

Meeting hold at Bolton Avenue Community Center on November 17, 2021 at 6:00 pm

Target Neighborhood Public Hearing for Comment - Sign In Sheet

Print Name	Address	Contact Phone Numbers	Target, Veighborhond Area
Vivian Fulton	236 Hynson St Alex 475	3184442-1884	Peacetteener Chalipus
Vette Botts	GOA		
Shuben Brankows	COA		
Dayans, Forenous	COA		
Kat Killy	COA		
Nicholy Mal	COA		
			5

Meeting held at Bolton Avenue Community Center on November 17, 2021 at 6:00 pm



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Notices	Notices	Notices	Notices	Notices	Notices	Notices	Notices	Notices	Notices
Woodworth Thompson Edna 1625 Hyland Pork Dr.	Vandusen Michael 195 Hwy 1206 Deville Vanhoof Mythles	Welcome Idello Grif- fin C/O Doris Moore P. O. Box 149 Glen-	Jackst St Apt 104 Alexandria Walf Joseph B 308	lic comment. On vote, the motion car-	Pan American Engi- neers, LLC, and, WHEREAS, the bids	claim for damages arising out of the	street streets, the Sonders Street Flood- ing problems, and	may also be provid- ed by visiting our of- fice, during pormal	Lewis- Furniture, Bass Unit 207 - Katrina
Pineville Thompson Elizabeth	Vanhoof Mythlee 1315 Mohon Dr Alexandria	moro Wellmon Michael 177 Horsen Ct Bali	Wolf Joseph B 308 Live Oak Dr Pine- ville	as follows: Y e a :	received for exceed the estimate of costs	project. Including death or injuries to third parties includ-	the Moin Street floss, He also com-	business hours. Per- sons who wish to	Johnson- Boxes, Voc- uum, Pole sow
Alexandria Champson Hame	Alexandria Vantangendonck Janice 844 Mckeithen Dr	Wetts Christi 5400 Service Rd E Pine-	Wolker Dr Pineville Wood Cholmer 104	loway, Dorn, Freder- ic. Bouchie, Martin	cotion of funding.	to, liability or claim for damages out of	a job well done re- garding increasing	offend the public hearing, can do so	Horris- TV, Boxes, Vocuum
Health Alexandri	Vantangendonck Janice 844 Mckeithen Dr Alexandria Vanmol Francis R 6716 Old Baton Rouge Hwy Alexandria	Wells Doretho C/O	N Lake Dr Wood- worth Acthur 2144	Abstoin: None	the estimate of costs and the DOTD allo- cation at funding. NOW, THEREFORE BE IT RESOLVED, that the bids are hereby rejected.	for damages out of the negligence of said LA DOTD, Divi- sion of Aviation, its	minimum wage, the city's garbage &	by submitting a com- pleted survey to our	Unit 269 Leah Ducate Plastic Bins
Alexandria Chompson Home	Rouge Hwy Alexandria	Wells Doretho C/O Rene Smith 1015 Wells Rd Pineville Wells Jenniter 13 Lake Aaron D Pine- ville	Harris Alexandrio Woods Kellan 5611	8. Zoning Commis- sion Report: Zoning	The floor was opened for public comment.	officers, opents, or employees, and ex-	and fire depart- ments, and	moll, drop box out- side of our office or	Unit 319 -Thomas & Mary Williams Lug-
lealth Many Attn Jenise Ducote 1401 Fexas Ave	Vaughn Kacion 1932 Thornton Cl Alexandria	Unite Vision Lillo A15	Alexandria Woods Melvin 216	sion Report: Zoning Commissioner, Mr. Tom David, stated that it was the 200.	On vote, the motion carried. Roll call was as follows:	tend any suit of any nature brought	impoundingSpecial Events Dotes were on-	All comments will be	gage, Boxes, Chairs Unit 417 - Kenneth Brown, Washers &
Alexandria Champson Judith L 17 Magellan Pass	Veol Ronnie 3114 Conol St Lecompte	Wesley Lillo 415 Douglas Si Alexandria Westerchil Construc- tion Co Inc. Po Box 3046 Alexandria	Live Ook Dr Pine- ville Wolf Linda 146 Wolf Linda 146 Wolker Dr Pine- Ville Wood Cholmar 104 N Loke Dr Wood- worth Harris Alexandrio Woods Arthur 2144 Harris Alexandrio Woods Kellom 5611 Resembly Dr Alexandrio Molivia 16 Smith St Pineville Woods Robert E 9702 Deerfleid Dr Alexandrio	ing commission's recommendation to	On vote, the motion carried. Roll call was as follows: Y e a: Councilpersons Gal- laway, Dorn, Freder-	nature brought against the LA DOTD, Division of Aviation as a result of this project, SECTION IV	Dates were an- nounced for the fol- lowing events: Fall Family Fest,	given careful consid- eration prior to any	gage, Boxes, Chairs Unit 417 - Kenneth Brown- Washers & Drvers, Fridges Unit 526 - Nikeatha Williams- Micro-
Sovce Chomoson Melho	Plantation Drive	5046 Alexandeia	Woods Zenmin M Po	of annexation for property located at	ic. Bouchle, Martin Nay: Nane	of this project. SECTION IV	October 26, 2021 Grand Opening of	part of the City to- wards project imple-	Unit 510 -Fantascia
ID2 Stracener St Alexandria Thompson Ruby Solleau P. O. Box 458	Vences Calixto 10 Theima Dr Forest Hill	Western Louisiano Diocase CO Kathy Richey Po Box 2831 Alexandrio Westerford Florence 128 Jefferson C1 Whater Virgis 29 White Charles E 682 Williams Loke Rd Williams Loke Rd White Charles 288 E Shamrock Ave Pine- Ville	Box 682 Alexandria Woodson Sharon Pa Box 228 Libuse	120B Kinfolks Hills Road, belonging to Mertice Coleman.	Abstrain: None Absent: None 12. A motion was	That the Mayor of the Sponsor be and is berely cuthorized	on October 29, 2021	mentation, Informa- tion regarding Fair Housing and Lead	Johnson Furniture. Washer & Dryer Unit 491 -Latricia
Soileau P. O. Box 458 Slenmara Thamson Jahn 20	Vennord Irene P C Bax 4252 Pineville	Alexandria Wetherland Florence	Woodvard Justin 409 Lakeview St Pine-	with the stipulation that this property	made by Council- woman Galloway	and directed to evi- dence this agree-	5th Saturday Market on Main, October 30,	Point Hozords con also be downloaded	Dorsey- Shop fon, Boxes, Mini Ericles
Chamson John 20 Caylor St Pineville Charnton Regina 1747 Lawson Dr Nexandria	Corp 34 Feed Mill Rd Lecompte	Pineville Wholey Virgis 229	Worley Mary 320 Nickel Loop Pine-	grandfathered zoned as R-1.	Councilmon Bouchie to approve a resolu-	signature at the place provided there-	Holloween Trick or Treating, October 31, 2021 from 5-8p.m.	munity Development webpage.	Glasper- Boxes &
V47 Lowson Dr Alexandria Durana Rhanda P	Mosonic Drive	White Brian	Wright Romelyn 140 Smith St. Pineville	A motion was made by Councitwoman Galloway and seconded by Council-	WHEREAS, Title 2	tion and an subse-	2021 from 5-8p.m. There being no fur-	Contact the Com-	7098 (11) 14 4990659 MEMORANDUM
Thurmon Rhondo P D Box 12721 Nexondrio	Vercher Lucia 1608 Highway 115 Deville	Apt 18 Alexandria White Charles E 652	Wyatt Shawno 49 Reynolds Rd.	seconded by Council- mon Dorn to ap-	vised Statutes of 1950 provides that cities.	documents/agreemen ts as required by the	ther business to come before the	Office of 318 449-5072; visit of	
Phurston Trevor 1051 Bayou Ropides Apt 709 Alexandria	Highway 115 Apt 115 Deville	Pineville White Diana 388 E	Your Stuart W Md 3330 Mesonic Dr	mendation as re- quested. The floor	provides that cities, towns, parishes, and other political subdivisions of this State may separately or iointify acquire, eshabitsh, construct, expand, own, lease, confroi, expand, own, lease, confroi, expand, own parishes, and police, air parishes, and and parishes, and	of the Federal Avio-	adjourn was made by Councilwaman	Third Floor: postal mail to 425 Murray	DATE: November 15, 2021
Figer Lanes Bowling Lenter 1711	Deville Vercher Steven 2491 Haphazard Loop Pineville	Shamrock Ave Pine- ville	Alexandria Young Gustav Po Box 8584 Alexandria	was opened for pub- lic comment. On	may separately or idently acquire, es-	and the State of Lou- isiana and the Clerk	Galloway and seconded by Council-	Street, Suite 7, Alexandria, LA	TO: Transit Provid- ers / Human Service Agencies / General
Nexandria Finaco Mirlam 1418	Pineville Verrett Dorothy 1514 Weems Ave Le- comple	3771 Pineville White Josmine 724	Young Kotherine Po Box 8313 Alexandria Young Melissa D 922	ried. Roll call was as follows:	expand, own, lease, confrol, equip, 1m-	to attest said execu-	waman Frederic. The floor was apened for public comment.	ottcitvofalex.com .	ers / Human Service Agencies / General Public in Central Louisiana Region
	compte Vidourie Juan 3685 Hwy 121 Boyce		Moureen Street Alexandria	Councilpersons Gol- loway, Dorn, Freder-	erate, regulate, and police airports and	tion. SECTION V That this resolution shall be in full force and effect from and other its reduction.	on vote, the motion unanimously cor- ried, Councilman	(11) 10, 14, 2021	FROM: Nick Black-
Hope Lane Pineville To Felicity 5262 Bluebird Lane	Vidourri Juon R 2233 Elliot St Alexandria	Pineville	Box 830 Boll	ic, Bouchie, Martin Nay: Nane Abstain: Nane Absent: Nane	landing fields for the use of aircraft; and,	The floor was opened	Denieur.non.	NOTICE TO BIDDERS	ning Commission
Alexandria Fabacco & More P	Mott Sector Po Box 13873 Alexandria	Delyon 53 Prospect St Alexandria White Leonard 30 Malane Dr Pinsville White Robin A 1835	Moureen Street Alexandria Young Stanley C Po Box 830 Ball Zangla Bernadette J Po Box 13576 Alexandria	Abstoin: None Absent: None 9, Zonina Commis-	use of circraft; and, WHEREAS, the State of Lauisiana, Department of Transportation and	for public comment. On vote, the motion carried. Roll call was as follows:	A/Clarence R. FIRIDS, Mayor Clarence R. Fields, Mayor	Notice of Sale of	RE: Centa Trans- portation Coalition Quarterly Meeting 12/01/21.
Todd Dorothy M 63 Fodd Rood Elmer	Vincent Beckle L 5049 Pepper Tree Dr Alexandria	Malone Dr Pineville White Robin A 1835	499075 CITY OF		Development, Divi-	carried. Roll call was as follows: Y e a :		Timber: The Louisi- one Office of State Lands, Division of	
Tolan Cheryl 2623 Main St B	Vorise Lindo D 2938 Houston St	Molone Dr Pinaville White Robin A 1835 Levin St #B Alexandria White Rosa B 2805 Wise Street Alexandria	499075 CITY OF PINEVILLE, LOUISIANA PUBLIC HEARING & COUNCIL MEETING MAYOR AND COUNCIL		merly the LA DOTD- OAPT) is charged by	Y e a : Councilpersons Gal- loway, Dorn, Freder- ic, Bouchie, Martin Nay: None Abstoln; None	W Katherine Haves, City Clerk Katherine Haves,	Administration is ac-	The next CENAL Transportation Con-
Alexandria Folbert Kimberlin 172 Lucas Rd Dev-	Woggoner Joey 6714 Springhill Road Ball	Levin ST Adexendrio B 2865 Wise Steel Stee	& COUNCIL MEETING	table this item, with continuonce, in re-	sponsibility for the development of ovio-	Nav: None Abstoin: None		timber, both pine and hardwood, under	Transportation Coa- lition meeting will be held starting at 10:00 g.m. on Wednesday.
Tolbert Tracey 200 Andrew St Pineville	Wahlder Thomas 2203 St. Charles Ave Lecomote	Whittington Adrian 1727 Beam St Alexandria	COUNCIL OCTOBER 12, 2021 -	gards to a request	development of ovig- tion facilities within the State to faster air commerce and to	Absent: None 13. A mation was made by Council-	City Clerk CERTIFICATE 1. Katherine Hayes, Clark of the City of Pineville, do hereby certify that the above and foregoing	covering two tracts. Tract No. 1 being ap-	meeting will be a hy- brid, so in addition
Andrew St. Pineville Follover J. 1715 Ro- common Dr.	Lecompte Wakefield Sandra 141 Ran Mar Drive	Wiggins Auto Colli- sion & Towing 210	6:00 P.M. MINUTES	property located at 107 Anderson Street,	safeguard the inter- ests of those engaged	woman Frederic and seconded by Council-	Pineville, do hereby certify that the	proximately 30 ocres lying in NE/4 of SW/4	to being available virtually via Zoom
Tony Enterprise 1016 Warren Ave	Wakefield Sandra 141 Ran Mar Drive Pineville Walker Brow 6655 Colliseum Blvd Atten-	Wiggins May 30 Jo-	Mayor Clarence R. Fields and the	ing. A motion was made by Councilman	aviotion industry and of the general	introduce, accept for publication, and re-	record of the official	T23N-R13W, Bossier Porish, Louisiono.	ticipants may also attend in-person at
Alexandria Forolandron Ratael 1509 Coliseum Blud	fion Ashley Alexandria Wolker League 189	Wiley Crystel 1806 Crupe Myrtie St Pineville Wiley Donnie Chod & Donnie Cloyd 78 Highway 454 Pine- ville	Pineville, Louisiona, met in regular ses-	Boachie and seconded by Council- man Martin to ap- prove the recom- mendation as re- quested. The floor	public; and, WHEREAS, the City of Pineville boroin.	ter to zoning a peti- tion of annexation of	action taken at a regular meeting of the Mayor and Council of the City of	and Tract No. 2 be- ing approximately 80 ocres lying in N/2 of	attend in-person at aur office in at 803 Johnston St. Alexandria, La
Jnit 31 Alexandria Fas Wiring Solutions	Walker Lecann 109 Leroy St Pineville Walker Oris 220 Highway 454 Pine-	Wiley Donnie Chad & Donnie Clayd 78	sion on Tuesday, Oc- tober 12, 2021 of 6:00	prove the recom- mendation as re-	ofter referred to as "Sponsor", has com-	T4N-R1W, belonging to Petron, LLC	Council of the City of Pineville, Parish of	SE/4 of Section 11, T22N-R12W, Bossier	71301. RAPC staff will review human
nc 5412 Mosonic Or Alexandria Fracy Emily 5842 Januah Dr	ville Walker Taney 5715	ville Wiley Franklin 5004	Chambers of City Hall, 910 Main	was opened for pub- lic comment. On	DOTD approved Master Plan, Action	for public comment and a vote was tak-	Louisiana, in legal session convened on	(less rood right of wory); both tracts	tion coordination ef-
	Hall Street Alexandria	Moser Dr Boll Wilkinson Matthew	Street, Pineville, Louisiana.	vote, the motion car- ried. Roll call was	Plan, and/or Airport Layout Plan which	en, the motion car- ried. Roll call was as follows:	the 12th day of Octo- ber, 2021. /s/Katherine Hayes,	ore surrounded by yellow pointed boun- dary lines. Bids will	few months and dis- cuss satient transit issues within the
Frahan Gerald 18 Prespect 51 Nexandria	3109 Tours St Alexandria	Highway 454 Pine- ville Wiley Franklin 5064 Moser Dr Ball Wilkinson Matthew P O Box 86 O'lis William Reda 541 Versaliles Blvd Apt E Alexandria Williams Behan 1512 Van 31 Alexandria Williams Brian K 3261 Redweed Dr Apt 2 Alexandria	The Mayor called the meeting to order	ried. Roll call was as follows: Y e a : Councilpersons Gal-	outlines the specific future development of the Pineville Mu- nicipal Airports and,	Yea: Councilpersons Gallaway, Dorn, Frederic, Bouchie,	City Clerk Kotherine Haves,	vellow painted boundary lines, Bick will be publicly opened and read of 3.06 p.m. on Tuesdoy, November 16th, 2021 m.m. on the Montone Name of Building borne Namer 1.142, Boton Rouse, Louisiano 7602 (downtown botton Rouse). Bidton Rouse). Bidton Rouse, Louisiano 7602 (downtown botton Rouse). Bidton Rouse). Bidton Rouse). Bidton Rouse). Bidton Rouse).	Centa region. The agendo can be found
Fravis Macy 2503 Valleyview Dr Pine- ville	E 1420 Petermon Dr Alexandria	Williams Betton 1512 Van St. Alexandria	Martin gave the in-	loway, Dorn, Freder- ic, Bauchie, Martin Nay: None Abstain: None	nicipal Airports and, the Spansor is desir- ous of implementing a partian of the ap- proved Plan recom- mendations which		(11) 14	November 18th, 2021 in the Montono	RAPC.Into.
Freio Melisso 4725 Pordue Rd Ball Frice Clifford 3720	Webster St Pineville	Williams Brian K 326) Redwood Dr Apt	Councilman Bouchie led the Pleage of Attesionce	Abstoin: None Absent: None	o portion of the op- proved Plan recom-	Absent: None Absent: None	4902475 Five Target Neigh- borhood Public	borne Building, Room Number 1-142	For special accom- modations for this
17h St Alexandria Friplett Judi 6675	gery Center 4100 Parliament Dr	Williams Channon 1603 Henry St Pine-	4. Roll Call: Present: District 1	sion Report: Zoning Commissioner, Mr.	provide for the criti- colly needed im-	made by Councilmon Bouchie and	Hearing	Boton Rouge, Louisi- ona 70802 (downtown	meeting, contact our ADA Coordinator,
Frisler Greg 225 W Shamrock Ave Pine-	Wallace William H	Williams Doser 1088	Mary Galloway District 2	that it was the zon- ing commission's	ed below to substan- tially improve the	man Dorn to intro- duce, accept for pub-	Alexandria will con- duct a Public Hear-	Office of State Lands	ex 15 of bens? 72
/ille Frudell Sylvia 205	Alexandria Walters Crockett J.	Millsdale Dr Pine- ville Williams Gloria 215 Fish Hotchery Rd Forest Hill Williams Koren 155 Sweetwater Rim Pine-ville	Councilmon Kevin Dorn District 3	recommendation to approve the petition	safety and usability of the Airport, but	tication, and refer to zoning a petition of remains of 1.107	November 17, 2021 of 6-00 PM in the	at P.O. Box 44124, Baton Rouge, Louisi- ana 70804. Bids will also be accepted by hand delivery to the	the meeting.
Frumps James L 912 Dixle St	Hill Walters Herman L.P.	Forest Hill Williams Koren 155	Councilwamon Christy Frederic	property located at 3315 Skyline Drive.	clent funds of its own required for com-	acres located at T4N-R1W, belanging	Bolton Avenue Com- munity Center at 315	also be accepted by hand delivery to the Office of State Lands	Bids and
Mexandria Isai Yitin 4125 Waterford Dr	Warnsley John T	Pineville Williams Marcus 77	Councilmon Tom Bouchie	and Heather Waring. A motion was made	improvements; and, WHEREAS, the LA	to Petron, LLC from C-1 to C-3 for the purpose of maintain-	City of Alexandria is seeking public com-	in the Montona Roam beginning at 2	Proposals
Nioxandria Fucker Randal 2029 Elliott St	Alexandria	Williams Mckinley	Councilmon Nothon Martin	Mortin and seconded	DOTD, Division of Avietion is outhor- ized by Title 2 to ex-	ing consistency of tracts The floor was opened	ment concerning the needs of the five (5) Torset Neighbor-	p.m. on the day of bid opening until bid opening occurs of	Public Notice
Alexandria Furna Ann L 299 Youngblood Rd	5250 Bluebird Ln Alexandria	Williams Mackinley 413 Margaret St Alexandria Williams Option P. O. Box 199 Glem- Williams Ackinley Williams Jr 413 Margaret St Ackindey	Absent: NONE	Bouchle to approve the recommendation	gend funds for the construction or en-	for public comment and a vate was tak-	hoods for its pro- posed use of	3:00 p.m. Blds should be marked	Notice To Bidders
Pineville Funk 5 Cypress Inn	Cleco Dr Pineville Wore Clifton Lee	mora Williams Rachelle T	5. A motion was made by Council- woman Galloway	floor was opened for public comment. On	lorgement of air- ports for the safety and advancement of aeronautics) NOW. THERE- FORE, BE IT RE-	en, the motion car- ried. Roll call was as follows:	HUD funds. These programs are intend-	No. 2021-2" and in- clude the name and	received for Central Louisiana Technical
Nest Boyce Durnose Holey 104	42168 Highway 28 E Pineville Waring Richard	Ahornoret Ct	accept the minutes	vote, the motion car- ried. Roll call was	now. THERE-	Yea: Councilpersons Gallaway, Dorn, Frederic, Bouchie.	ed to be used for various activities that principally ben-	of the bidder. Addi- tional information	Community College, 516 Murray St. Alexandria, LA 71301
Furnoge Holey 104 Hidden Path Dr Pineville	Waring Richard 3315 Skyline Drive Pineville			Y e a : Councilpersons Gal-	SOLVED: SECTION I	Martin Nav: None	efit low and moder- ate income persons.	and a complete copy of the prospectus can	for the following: Bid Number# ALEX
1907 Neol Dr Pine-	Warren Dorothy 2713 Donald Avenue Pineville	Alexandria Williams	was opened for pub- lic comment. On	ic, Bouchie, Martin Nay: None	does hereby formally request that the LA	Absent: None 15. A motion was	Neighborhoods are: North Alexandria	facting Cheston Hill by phone at (225)	Property for Central Louisiana Technical
Furnage Zachary 86 Browns Creek Rd	Pineville Warren Mary 2713 Donald Avenue Pineville	Shorthereon 4900 Li- so Street Apt 13 Alexandria	published. The floor was opened for pub- lic comment. On vote, the motion cor- ried 6. A motion was	Noy: None Abstain: None Absent: None 11. A motion was made by Councilman Dorn and seconded by Councilman Galloway to approve a resolution.	DOTD, Division of Aviation provide funds required to	made by Councilmon Martin and seconded by Councilwoman	ness (C), Lower Third (D), South	email of Cheston.Hill Clausov, The Louisi	Community College located at 4111 S MocArthur Drive.
Turner Christopher 5 120 Beauregard St	Washburn Dale C 5509 Shreveport Hwy	Williams Tyrus 1010 Wexford Boyce William Johnson 2001	mode by Councilman Dorn and seconded	mode by Councilmon Dorn and seconded	complete the oirport improvements at the	Galloway to intro- duce, accept for pub-	Alexandria (E) and Samstown/Woodside	and Office of State Lands reserves the	Alexandria, LA 71302. Bids will be
Furner Diane 5203 Old Boyce Rd	Woshington Alfred P 5916 Lorkspur Drive	Wise St Alexandria Willie L Henderson	Frederic to accept the financial report	Galloway to approve a resolution: WHEREAS, the City	Airport specifically as described in the	zoning a petition of rezoning of 1.513	citizens are welcome to attend.	and all bids. (10) 17, 20, 24, 27, 31	cember 13, 2021, at 2:00 P.M. Complete
Alexandria Furner Dwight 4051 Savou Rapides Apt	Alexandria Washington Cherry Pa Box 341 Broom		Director, Paige Weatherford The	WHEREAS, the City of Pineville received the following Bids on March 9, 2021 for the	Capital Improve- ment Program Ap-	T4N-R1W, belonging	The City expects to	4988500	may be obtained from CLTCC's our-
66 Alexandria Fyler Michael 107 Juncan Rd Pine-	Washington Kimber- ly L 2212 Webster St	ville Willis Jennifer Ar-	floor was opened for public comment. On	March 9, 2021 for the City of Pineville, Runway Rehability-	Financial Assistance to be dated October	C-2 to C-3 for the purpose of maintain-	motely \$258,000 of HOME Investment	4983500 Public Sale to be held at Mini-Max. Self Starage	chosing department by emailing; amand
Juncan Rd Pine- /ille Fyler Stephonie R 37 Amos Tyler Rd	Watkins Austin edit Browns Creek Rd	ville Jennifer Ar- lene Cro 1117 Evan- geline Rd Glenmoro Wilson Jerry 320 Mckeithen Dr Alexandria Wilson Keonna 300 Smith St Pineville	ried 7. Zoning Commis-	tion at Pineville Mu-	SECTION II That the said LA	ing consistency of fracts The floor was opened	(HOME) funds and	3700 Lee St. Alexandrio, Lo. 71302 (318)449-8988	CLTCC reserves the right to reject any or
Amos Tyler Rd Word Tyler Wondo Lynn	Bayce Watson Dan 1509 Susek Dr. Planville	Mckeithen Dr Alexandria Wilson Keepng 300	Sion Report: Zoning Commissioner, Mr. Tom David, stated	CONTRACTOR	DOTD, Division of Aviation be and is	for public comment and a vate was tak-	\$458,000 of Communi- ty Development Block Grant (CDBG)	On Friday December 3rd, 2021 at 10:00 am	all bids and to waive any informalities. (13) 7 14 21 28
Cutts Rd Otls Joloudmobile Inc	Watson Patricia 4900 Lisa St Apt 27	Smith St. Pineville Wilson Lannisha 189	that it was the zon- ing commission's	Additive Alternate	all necessary servi- fudes, rights-of-way,	ried. Roll call was as follows:	funds. Proposed programs are:	Unit 3 -Kathy Martin- Furniture &	200
Apt 4 Alexandria Usp Alexandria Inc	Wover Allen 1010 South St Alexandria	Wilson Renwick 704 Dospit Alexandria	table this item, with continuance, in re-	Additive Alternate No. 1 1. Diamond B Con- struction, LLC \$1,195,433.00 \$21,000.00	rights of ingress and egress and means thereof will be fur-	as follows: Yea: Councilpersons Galloway, Donn, Frederic, Bouchie.	ment, CDBG Demoli- tion, CDBG Lead Re-	Boxes	"You had
1436 Masonic Dr Alexandiria Japto For Louisiana	Webb Annie Laurie 321 Twin Ooks E	Wilson Rickey 6 Kent Ave	continuance, in re- gards to the petition for rezoning of prop- erty located at 319	\$21,000.00 2. Regional Con- struction, LLC \$1,203.465.00 \$15,000.00	nished by the Spon- sor and the titles	Mortin Nov: None Abstron: None	mediation, CDBG Homebuyer Assis- tance, CDBG Credit	Clothes	how much
20 F Street Comp Securegard Pine-	Webb Gordon L 366 Windermere Blvd	Wilson Trinnie 829 6Th Ave Glenmora	Edpewood Drive, un-	\$1,203,465.00 \$15,000.00	and indefeasible, and that the Spansor will	Absent: None The floor was opened	Counseling, HOME Homebuyer Assis-	Hommond- Safe, Baxes & Tires	water in
rille Jssery Jimmie 306 A Windermere Blvd	Mebb Michael R 1024 Amber Ln Pineville	Box 1535 Tioga Windhom Eveton	requested by the zon- ing commission that	\$15,000.00 3. T.L. Construction, LLC \$1,226,800.50	financial reporting, and complete	and the following was heard:	fordable Housing De- velopment.	Boxes & Tires Unit 26 -Mary Robinson- Couch, Wesher, Boxes Unit 50 -Mary Williams- Beds, Fur- niture & Totes Unit 83 -Alicia Tats-	your
Alexandria Volleja Ociel 200 Amelia Dr. Bayce	Webb Stephonie 1024 Amber Ln Pineville	2731 Highway 28 E Pineville	the petitioner obtain a proposed dimen- sion drawing, drawn	\$29,100.00 4. Williams Equip-	sponsibility for the maintenance and up-	Mr. Gary Baden re- quested the City of	Interested persons	Williams: Beds, Fur- niture & Totes	room?"
Valley Billy R 2127 Furner Alexandria	Magnetic Dr. Wood- worth Welborn David 5354	Ware St Pineville Wise Nikki D 374 E	to scale. A motion was made	\$1,305,772,71 \$28,110.00	ofter completion of said improvement.	sponsibility for the lights out at the Fred	survey questionnaire from the City's	Conse, ped frome a	
ranasselberg Dylan 11 Holiday Circle Pineville	Welch Clint 115	Wise Robert 4414	Bouchie and seconded by Council.	5. Gitchrist Construc- tion Company, LLC \$1,390,522,00	That the Sponsor will save and hald the	replacing of stop signs on various	alexandriala.com, under the heading	Unit 103 -Rhonda Frast- Sewing mo- chine, Clothes, Mi-	
Vander Tori 11855 Highway 28 E Pine-	Pecan Row Ln Alexandria	Wille Wiseman Curtis 100	woman Galloway to approve the recom-	\$30,750.00 WHEREAS, the Bids	sold LA DOTD, Divi- sion of Aviotion, its	street corners, the repair of the city	"Community Devel-	chine, Clothes, Mi- crowave Unit 140 -Velmo	Appliances in
Vandevelde Candy A 5 James Rd Boyce	4300 Parliament Dr Alexandria	Wille Withers Cleto G 4141	quested. The floor was opened for pub-	have been checked and tabulated by	employees hormless from any liability or	of the city hall roof, the repair of various	eighborhood Meeting Survey". A copy	Pontallian Fridge, Furniture & Toys Unit 186 -Lokita	Classified



ADOPT A PET GET
A JOB
FIND A HOUSE BUY
A BOAT FIND
A T REASURE GET
A MASSAGE HIRE

City of Alexandria - 5 Target Neighborhood Meeting Agenda Wednesday, November 17, 2021 – 6:00 PM Bolton Avenue Community Center

A. OPENING PRAYER

B. INTRODUCTIONS

- 1. Welcome all attendants. Your input is important!
- 2. Introduce the Community Development staff and discuss purpose of CmDv.
- 3. Overview for discussion: 2020-2021 CAPER & proposed 2022-2023 Annual Action Plan

C. PY2021-2022 CAPER

- 1. Discuss 2020-2021 projects and accomplishments:
 - a. CDBG Housing Code Enforcement = 105; Owner Demo's = 2; Owner Rehab's = 0
 - b. CDBG Demolition = 9; City Demolition = 27
 - c. CDBG Minor Rehab = 0
 - d. HOME Major Rehab = 0
 - e. Rehab Applications taken = 10
- 2. Review 2020-2021 Expenditure Summary:
 - a. Transfer any unspent funds in older programs into new fiscal year programs

D. SUBSTANTIAL AMENDMENT to PY2020-2024 5 YR CON PLAN & PY2020-2021 ANNUAL ACTION PLAN

- a. Discuss non-entitlement grants progress in 2020
 - a. EPA Brownfield Assessment Grant \$300k
 - b. HUD Lead Reduction Grant \$3m
 - c. LHC HOME Grant \$2m (not actually received to date)
- b. Review Substantial Amendment of CDBG-CV funds
 - a. Cancelled the Emergency Utility Assistance Program to reallocate funds to Housing Minor Rehab

E. PY2022-2023 PROPOSED ANNUAL ACTION PLAN

- a. Review programming options for 2022-2023 & the survey sheet. Their vote matters!
 - i. CDBG Code Enforcement
 - ii. CDBG Demolition
 - iii. CDBG Lead Remediation
 - iv. CDBG Homebuyer Assistance
 - v. CDBG Credit Counseling
 - vi. HOME Homebuyer Assistance
 - vii. HOME Affordable Housing Development
- b. Explain the Annual Action Plan purpose
 - a. Review CDBG & HOME proposed activities and estimated budgets by percentages of award

F. UPCOMING EVENTS IN 2022

- 1. Still accepting Lead Rehab Applications. Call 318-449-5075 for info.
 - a. First in, First out process for income limits and structure feasibility
- Neighborhood Community Meeting will be November 10th, 2022
 - a. 6:pm to 7:pm at Bolton Avenue Community Center
- 3. Media Resources:
 - a. City of Alexandria's Alex Connects
 - b. City of Alexandria's Planning Facebook page
 - c. City of Alexandria's Community Development webpage
- 4. Information available for distribution upon request:

- a. Fair Housing Pamphlet
- b. Lead Paint Pamphlet
- c. Floodplain Pamphlet (x2)
- d. FICO Credit Score Pamphlet
- e. IPMC Property Standard Pamphlet
- f. Pest Control & Waste Collection Guide
- g. Landlord & Tenant Responsibilities
- h. Homeless Community Resources Card
- i. City of Alexandria's Planning Facebook page
- j. City of Alexandria's Community Development webpage
- 5. Questions & Contact info

G. ADJOURNMENT

Neighborhood Meeting Survey Input for PY2022-2023 Annual Action Plan

2022-2023 Proposed Program	Each Target Neighborhood Survey Average						Program
Description	A/B	С	D	E	F	Overall Average	Rank
Code Enforcement	1.00	1.33	2.00	1.00	0.00	1.07	1
Demolition	1.00	1.67	5.00	1.00	0.00	1.73	3
Lead Reduction	1.50	3.33	1.00	1.00	0.00	1.37	2
Minor Rehab	2.00	4.67	3.00	1.00	0.00	2.13	4
Homebuyer Assistance	3.00	5.67	4.00	1.00	0.00	2.73	5
Residential New Construction	1.50	5,33	6.00	2.00	0.00	2.97	6
Property Management	3.00	4.00	7.00	3.00	0.00	3.40	7
Credit Counseling	0.00	8.33	9.00	4.00	0.00	4.27	8
Police Patrol Presence	0.00	24.00	0.00	0.00	0.00	4.80	9

2022-2023 Proposed Program Description	Program Rank
Code Enforcement	1
Lead Reduction	2
Demolition	3
Minor Rehab	4
Homebuyer Assistance	5
Residential New Construction	6
Property Management	7
Credit Counseling	8
Police Patrol Presence	9



Community Development Department Community Services Division 625 Merray Street, Alexandria, LA, 71301 Office: 318 449 5072 (Fax: 318,449 5031 oda@cityofalex.com

2022-2023 CmDv Programs Survey - November 17, 2021

Below is an explanation of programs proposed by the City of Algebraichie's Community Development Department for the upcoming year. Please read the descriptions of each program and rank them in the program of importance to your Neighburhood.

1 is most important -- up to -- 8 is least important

MOLIT	Alexandria Central Business Lowe: Third South Alexandria Samtown/Woodside Other
'r 'nt r	Dur Name Leo d.'s Williams () Please once which Ne shborhood you live in.
	Other - please describe:
8	Property Management (City): This program is designed to allow the City to inspect renth, property to obsure that it meets minimal code compliance, would also manage vacant lots to ensure that a local person is responsible to mow, repair and care for the property.
6	Residential Affordable Housing Development (HOMF) This program is designed to provide new construction affordable housing to qualified low and moderary immine applicant families within existing neighborhoods in the City.
8	Homebuyer Assistance (CDBG & HOME) This program will provide qualified low and moderate income applicants with down payment and/or closing cost assistance on the purchase of a newly built forme.
8	Minor Rehab Program (CDBG) This program will provide qualified applicants up to \$15,000.00 for roof replacements to their home. Holl of all participants will be awarded to qualified applicants ages 55 and older.
1	Lead Reduction (COBG) This program will inspect houses built prior to 1978 that have children under the ege of 6 and/or pregnant women i win in them for lead hazards. If hazards are found, abuterment mitigation practices can be performed to remove those hazardous materials.
/	Demolition Program [CDBG] This program assesses the condition of vocum, abandoned and deteriorated structures to the emitting which structures should be demolished in an order of priority, to eliminate bilghr or physical decay within neighborhoods.
/	Cade Enforcement (CDBG) This program will investigate abandoned property and reach out in the property owner to try to get the structure inhabilitated or demolished. The goal is to bring these properties back into use to be p surrounding values and keep an children and vanidals out of these dangerous structures.

Please return all surveys by December 3, 2021,

Thuy can be emailed to cda@cityofalex.com or delivered to the Community Development drop box at 675 Murray Street. Thank you for participating!

Meeting location: Borton Avenue Community Center at 6:pm



Community Development Department Community Services Division 625 Murray Stroot, Alexandria 1 A 71301 Office 318 449 5072 / Fax: 318,449 5031 cca@dityphalex.com

2022-2023 CmDv Programs Survey – November 17, 2021

Below is an explanation of programs proposed by the City of Alexandria's Community Development Department for the upcoming year. Please relicitor devictions of each program and rank them in the upcom of importance to your Reighborhood.

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	Code Enforcement (CDBG)
1	This program will investigate abandoned property and reach out to the property owner to try to get this structure schabilitated or demolished. The goal is to bring those properties each into use to help sugrounding values and keep out children and various out of these dongerous structures.
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	Lead Reduction (CD8G)
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	Minor Rehab Program (CDBG)
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	Homebuyer Assistance (COBG & HOME)
2	This program will provide qualified low-and moderate income applicants with down payment and/or closing cost assistance on the purchase of a newly built home.
	Residential Affordable Housing Development (HOME)
1	This program is designed to provide new construction afforcable housing to qualified low and moderate income applicant families within existing neighborhoods in the Chy.
	Property Management (City):
)	This program is designed to allow the City to inspect ternal property to ensure that it meets minimal code complication would also manage vacant locality to ensure that a local person is responsible to mow, repair and dark for the property.
	Other - please describe: NEED NEW SOFFIE REPAIRS NOW SORRED
	unon susmit
	ur Names

Please circle which Neighborhook you rive in:

TOTAL CONTRACTOR OF STATE	Central Business	Lower Third	South Alexandria	Samtown/Woodside	Other
(A/3.)	(C)	D	E	F	

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Mooting location: Bollon Avenue Community Center at Room



DEC 0 2 2021

2022-2023 CmDv Programs Survey - November 17, 2021

Delow is an explanation of programs proposed by the City of Alexandria's Community Development Department for the appearing year. Please read the descriptions of each program and rank them in the order of importance to your Neighborhood.

1 is most important — up to — 8 is least important.

	Other - please describe:
4	Property Management (City): This program is designed to allow the City to inspect rental property to ensure that it meets minimal code compliance. It would also manage vacant lots to ensure that a loss person is respectible to now, repair and care for the property.
5	Residential Affordable Housing Development (HOME) This program is designed to provide new construction affordable housing to qualified, ow and in adendminosme applicant families within existing neighborhoods in the City
4	Homebuyer Assistance (EOBG & HOME) This program will provide qualified low and moderate income applicants with down payment ane/or closing cost assistance on the burchase of a newly built home.
3	Minor Rehab Program (CDBG) This program will provide qualified applicants up to \$13,000,00 for roof leplacements to their name. Half of all porticipants will be awarded to qualified applicants ages 55 and other.
2	Lead Reduction (CD8G) This program will inspect houses built prior to 1978 that have colliders under the age of 6 and/or pregnant women living in them for lead hazards. If hazards are found, abatement milligation practices can be performed to remove those hazardness respected.
/	Demolition Program (CDBG) This program assesses the condition of various, abundanced and deteriorated attuctures to determine which structures should be demolished in an order of priority, to eliminate blight or physical decay within neighborhoods.
,	Code Enforcement (COBG) This program will investigate abandoned property and reach out to the property owner to try to get the structure rehabilitated or derive ished. The goal is to bring these properties back into use to help surrounding we are and keep out uniform and vaniets out of these dangerous structures.

Prin Your Homes FRANK FREEL

Please circle which Neighborhood you live In.

North Alexandria Central Busingss Lower Third South Alexandria Samuewn/Woodside Other

AVB C D E F

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Meeting location: Bolton Avenue Community Center at Esperi

Annual Action Plan 2022



Community Development Department Community Services Division 625 Manay Street Alexandrig LA 71301 Office, 318 449 5072 / Fax: 318,449,5031 cda@cityofalex.com

2022-2023 CmDv Programs Survey - November 17, 2021

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	Cade Enforcement (CDBG)
	This program will investigate abandoned property and reach out to the property owner to try to get the structure
	rehabilitated or demolished. The goal is to bring those properties back into the help surrounding values and keep of
7	children and vandaly our of these dangerous structures.
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	Lead Reduction (CDBG)
2	This program will inspect houses built brior to 1978 that have children under the age of 5 and/or program; women living
2	in them for lead hazards. If hazards are mainly chatement mitigation practices can be performed to remove those
	hazardous material s.
	Minor Rehab Program (CDBG)
7	This program will provide qualified applicants up to \$15,000,00 for anot reprocements to their home. This of all
1	partitionnts will be awarded to qualified applicants lights 55 and older.
	Homebuyer Assistance (CDBG & HOME)
1	This program will provide qualified low and moderate income applicants with zown payment and/or closing cost
b	assistance on the purchase of a newly built home.
No. 2	Residential Affordable Housing Development (HOME)
<	This program is designed to provide new construction afforcable housing to qualified low and moderate income
)	apolicant lamilies within existing neighborhoods in the City.
	Property Management (City):
11	This program is designed to allow the City to impost rental property to ensure that it most smirring code compliance.
7	would also manage vacant rots to ensure that a lored person is responsible to maw, repair and care for the property.
	Other - please describe:

PirtYourName: VIVIAN Fulton

North Alexandria Centro Business Luwer Third South Alexandria Semilowr/Woodside Of		Fice	(so circle which N	leighaothood vool ive	T:	
A/U C D E F	North Alexandria A/B	Centra Business	Luwer Third D	South Alexandria E	Semtown/Woodside	Other

Please return all surveys by December 3, 2021.

They can be emailed to <u>cola@cityo[alex.com</u> or delivered to the Community Development drop box at 625 Murray Street. Thank you for participating!

Meeting location: Bolton Avenue Community Contor at 5 pm.



Community Development Department Community Services Division 625 Murray Street, Alexandria, LA 71301 Office: 318 449.5072 / Fax: 315.449.5031 cda@citycfalex.com

2022-2023 CmDv Programs Survey - November 17, 2021

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3)	Lead Reduction (CD8G) This program will inspect houses built offer to 1978 that have rivilding under the age of 6 and/or pregnant women. With in them for lead hazards. If hazards are found, a betomest mitigation practices can be performed to remove those hazardous materials.						
	Minor Rehab Program (CDBG)						
4	This program will provide qualified applicants up to \$15,000,000 for roof replacements on their home. Half of all posticionness will be awarded to qualified applicants ages 55 and older.						
1	Homebuyer Assistance (COBG & HOME)						
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_	Residential Affordable Housing Development (HOME)						
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_	Property Management (City):						
9)	This program is designed to allow the City to In/pectinens a property to consume that it meets minimal code compliance, would also manage vacant bits in ensure that it and person is responsible to mow, repair and care for the property.						
	Other - please describe:						
ratr.	ALIFERING MARShall						
	Please circle which Neighborhood you live in. Alexandria Central Business Lower Third South Alexandria Samtown/Woodside Other						

DO Wife Please return all surveys by December 3, 2021.

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Meeting location: Iko Ion Avenue Community Center at 6:pm



Community Development Department Community Services Division 825 Murray Street, Alexandria, LA, 71301 Office: 318 448,5072 / Fax: 318,449,5031 cna@cityofalex.com

2022-2023 CmDv Programs Survey - November 17, 2021

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4	Homebuyer Assistance (CDBG & HOME) This program will provide dual field low and moderate income applicants with down prymen and/or closing cost assistance on the purchase or a powly built home.
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	Other - please describe:

Please circle which Neighborhood you live in:

North A exancria Central Business Lower Third South Alexandria Samtown/Woodside Other

A/B C F F

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Meeting location: Bulton Avenue Community Center at 5-pm



Community Development Department Community Services Division 325 Munisy Speet, Alexandria LA 71301 Office: 318,448,5072 / Fax: 318,449,5031 coa@cityofalex.com

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1	Lead Reduction (CD86) This program will inspect houses built prior to 1973 that have children under the age of 6 and/or program women living in them for lead howers. It hazards are found, abatement mitigation program his performed to remove those hazardous materials.
1	Minist Retail Program (CDBG) This program will provide qualified applicants up to \$35,000.00 for roof replacements to their home. Half of all part cipants will be awarded to qualified applicants ages 55 and older.
1	Homebuyer Assistance (CDBG & HOME) This program will provide qualified how and moderate income applicants with open payment and/or closing cost assistance on the prophese of a new yibuilt home.
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1	Other-please describe: Police potrow!!!
Print Yo	or Nine DENVIS UTO/Ey Pease are e which No mountrood you he in:
CONTRACTOR OF THE PARTY OF THE	Alexandria Central Business Lower Third South Alexandria Samtown/Woodside Other A/3 C D E F

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Moduling location: Bolton Avenue Community Center at Gram-

IDIS - PR33

U.S. Department of Housing and Urban Development Office of Community Planning and Development Integrated Disbursement and Information System Home Matching Liability Report

DATE: 07-06-22 TIME: 15:29 PAGE: 1

ALEXANDRIA, LA

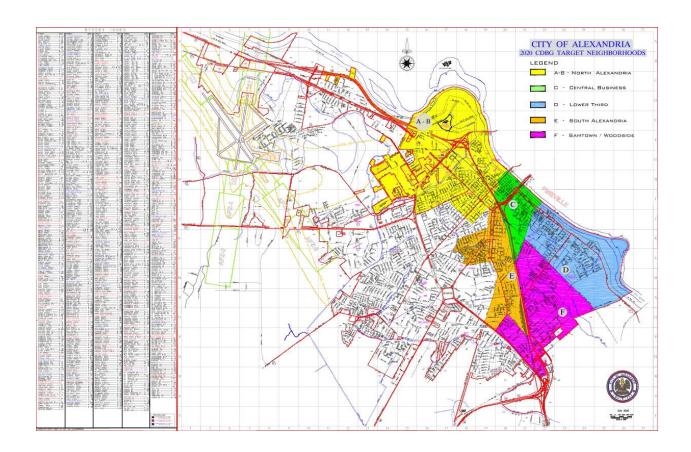
Fiscal Year	Match Percent	Total Disbursements	Disbursements Requiring Match	Match Liability Amount
1997	25.0%	\$56,741.48	\$44,408.00	\$11,102.00
1998	12.5%	\$412,591.28	\$371,461.51	\$46,432.68
1999	12.5%	\$268,648.73	\$210,741.24	\$26,342.65
2000	25.0%	\$499,288.76	\$406,440.06	\$101,610.01
2001	25.0%	\$414,985.31	\$317,955.51	\$79,488.87
2002	25.0%	\$262,678.74	\$172,718.22	\$43,179.55
2003	12.5%	\$156,544.69	\$100,334.00	\$12,541.75
2004	12.5%	\$245,589.87	\$215,833.39	\$26,979.17
2005	12.5%	\$436,927.22	\$372,113.00	\$46,514.12
2006	0.0%	\$626,401.33	\$0.00	\$0.00
2007	0.0%	\$75,101.21	\$0.00	\$0.00
2008	12.5%	\$258,049.19	\$227,984.39	\$28,498.04
2009	12.5%	\$708,007.50	\$666,046.78	\$83,255.84
2010	12.5%	\$715,864.78	\$653,603,93	\$81,700.49
2011	12.5%	\$533,597.81	\$497,139.57	\$62,142.44
2012	12.5%	\$497,407.28	\$455,082.00	\$56,885.25
2013	12.5%	\$734,327.44	\$682,693.06	\$85,336.63

07-06-22	DATE:	2000 000 000 000 000 000 000 000 000 00	Department of Housing and Urbar		IDIS - PR33	1
15:29	TIME:	10103 0 7 .7 30 43003 0 0 0	fice of Community Planning and D			
2	PAGE:		egrated Disbursement and Inform Home Matching Liability Rep	Into		
169.30	\$41,16	\$329,354.40	\$337,336.68	12.5%	2014	
\$0.00	\$	\$0.00	\$165,825.66	0.0%	2015	
\$0.00	S	\$0.00	\$37,860.21	0.0%	2016	
\$0.00	5	\$0.00	\$371,629.45	0.0%	2017	
\$0.00	5	\$0.00	\$158,781.60	0.0%	2018	
\$0.00	5	\$0.00	\$164,996.01	0.0%	2019	
\$0.00	\$	\$0.00	\$171,143.30	0.0%	2020	
\$0.00	5	\$0.00	\$25,854.15	0.0%	2021	
\$0.00	5	\$0.00	\$36.534.15	0.0%	2022	

HOME and Housing Trust Fund (HTF) Homeownership Sales Price Limits - FY 2022

(Date through Jane 2021: New Irmits effective June 2, 2022)	(Detertion	ough (see 20)	D. Bow lette of	feether law 2.2	022)
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	17				EARLS	ing Homes H	COMMANTE PLA	rchase Price Li	mit				New Har	WHO HOME!	MTF Parchase	Price Limit	
					-	A 10 10 10 10 10 10 10 10 10 10 10 10 10	Unadjusted Median	Years Worth	Number of Sales for Unadjusted	Geographic Area					Unadjusted Median	Years Werth of	Number of Sale for Graduate
itte	County Name	Metropolitary/1985 Area Name	3.090	Zadi	Suell	Avanti	Value	Date*	Median**	Used	1444	2 and	Test!	Eura	Velue	Sales Data*	Median**
_	Acada Farish	Acadia Parish, LA HUD Metro HMIL Area	\$179,000	\$221,000	\$268,000	5117,000	\$182,000		2,224	Non-Metro State	\$251,000	\$821,000	\$889,000	5492,800	\$264,000	- 3	
	Alles Parish	Alles Rorich, LA	\$179,000	\$231,800	\$264,800	\$392,000	\$182,000		2,224	Non-Metro Store	\$251,000	\$321,000	\$200,000	\$460,000	\$164,000	13	
	Automation Parish	Baton Rougo, LA HUO Mictro FAVR Area	\$232,000	\$207,000	\$360,000	\$445,000	5244,524	(S - S)	1,064	County	\$351,000	\$121,000	5385,000	5492,800	\$264,000		
	Assumption Purbly	Assumption Parish, LA	\$1,73,000	\$223,000	\$268,000	\$317,000	\$182,000	(c) (g)	2,234	Non-Motro State	\$351,000	5321,000	5389,000	\$462,000	\$264,000	3	
	Aveyeller Firth	Arcyclies Farsh, LA	\$173,900	\$221,000	\$268,000	5302,000	\$182,000	S 51	2,224	Non-Metro State:	5251,000	5521,000	5589,000	\$482,000	5764,000	- 1	
	Bowleagard Partis	Beeuroperd Parish, LA	\$180,000	5251.000	5280,000	5346,000	\$185,500		195	County	5251,000	5521,000	5389,000	\$482,000	5264,000	1 13	
	Menuite Parish	Bierwille Parish, LA	\$173,000	\$221,000	5,764,000	\$517,000	\$182,000		2,72.0	Non-Metro-Static	\$251,000	\$821,000	\$189,000	\$482,800	\$264,000		
	Acosier Farish	Shreveport-Bosser City, DA HISD Morso FMR Area	\$194,000	\$248,000	\$300,000	\$102,008	\$200,768	12	910	County	\$351,060	\$121,000	\$899,000	\$460,500	\$264,000	9.4	
	Coddo Parish	Shreveport-Bousier City, LA HUD Messo FMR Area	\$176,000	\$225,800	\$279,000	\$197,006	\$185,000	0.0	2,704	Metro	\$251,000	\$321,000	\$389,000	\$492,000	\$264,000	39	
	Colcasieu Parish	Lake Charles, LA MSA	\$200,000	\$268,000	\$334,800	\$401,000	\$220,010	E 21	1,324	Metro	\$351,000	\$121,000	5389,000	\$462,800	5264,000		
	Coldwell Fortale .	Ealdwell Furtify, UK	\$175,000	\$221,000	\$268,000	5552,000			2,724	Non-Metro State	5251,000	5521,000	\$389,000	\$462,000	\$264,000	1.3	
	Comeron Farish	Lake Charles, LAMSA	\$230,000	\$266,000	5325,000	\$463,006	5229,800		130	County	5251,000	5521,000	5889,000	\$482,000	5284,000	- 1	
	Cotaheula Parish	Catalyouta Perioli, LA	\$179,000	5223,000	5268,000	5552,000	\$182,000		2,724	Non-Metro State	5251,000	\$821,000	5889,000	5482,000	5264,000	- 1	
	Claiborne Fartin	Elebone Parish, LA	\$173,000	\$221,000	\$268,800	\$802,000	\$182,000		2,234	Non-Metro State	\$351,000	\$821,000	\$189,000	\$160,000	\$264,000	- 21	
	Concredia Parish	Concordia Raelsh, LA	\$173,000	\$221,600	\$268,000	\$102,000			2,234	Moe-Metro State	\$351,000	\$121,000	\$389,000	\$460,000	\$264,000	- 3	
	De Soto Parish	Shreveport-Bossler City, LA HUD Metro FMR Area	\$234,000	\$299,000		\$449,000			681	County	\$251,000	\$121,000	\$389,000	\$402,000	\$264,000	- 3	
	East Sator Flouge Farish	Batton Rouge, LA HUC Metro FVR Area	\$715,000	\$275,000	\$333,800	5417,000	\$776,000	- 1	5,815	Metro	5251,000	5321,008	5389,000	5487,500	5764,000		
	East Corroll Forish	Book Cornell Plantsh, LA	\$173,000	5223,000	5258,000	5532,000	\$1,82,000	F2 51	2,724	New Metro State	5351,000	5521,000	5389,000	5482,000	\$264,000	- 1	
	East Feliciano Parish	Batter Rouge, UA HUD Metro PMR Area	\$215,000	\$275,500	\$858,000	\$412,000	\$226,000	(i)	5,815	Mekro	\$251,000	5321,000	5889,000	\$482,000	5264,000	1	
	Europeine Paristi	Evangeline Forlish, LA	\$179,000	\$221,000	\$264,000	\$892,000	\$182,000	8 9	2,234	Mon-Metro State	\$251,000	\$821,000	\$499,000	\$492,000	\$164,000		
	Franklin Farish	Franklin Parish, LA	\$173,000	\$221,800	\$268,800	\$112,000	\$182,000	0.00	2,224	Non-Motio State	\$351,000	\$321,000	\$389,000	\$460,800	\$764,000	- 1	
	Grant Parish	Alexandria, LA MSA	\$199,000	\$243,000	\$295,800	\$165,000		G 4	102	Metro	\$251,000	\$321,000	\$389,000	\$462,800	\$264,000		
	Iberia Fortiliti	Route Partyls, LA HUD Metro FMR Area	\$173,000	\$271,000	\$268,000	\$302,000	\$182,600	C 1	2,224	Non-Metro State	5251,000	5321,000	5389,000	\$482,800	5264,000	- 1	
	bendle Ferbh	berville Fishh, LA HUO Metro PMR Area	\$1,14,000	5223.000	\$268,000	5534,000	\$183,000		577	County	5251,000	5321,008	5389,000	5482,000	5264,000		
	Jeekson Family	Sockson Perish, IA	\$175,000	5211,000	\$268,000	8882,000	\$182,000	0 0	2,224	Non Metro State	\$451,000	\$821,000	\$889,000	\$482,000	\$264,000	- 1	
	Jefferson Parish	New Orleans-Metainle, LA HUDI Matrix HMR. July	\$242,000	\$116,000	\$375,800	\$489,000	\$255,000	6 6	9,688	Merco	\$251,000	8821,000	\$489,000	5492,200	\$164,000	l la	
	Joffwrgon David Parists	Jofferson Davis Faridi, LA	\$179,000	\$221,800	\$268,800	\$192,008			2,224	Non-Metro State	\$251,000	\$321,000	\$389,000	\$492,000	\$264,000	- 1	
	Lafayetta Parish	Latayerta, LAHUD Metro FMR Area	\$199,000	\$254,000	\$308,800	\$181,000	\$200,000	100	2,009	County	\$351,000	\$121,000	\$389,000	\$460,000	\$264,000		
	Lafoundrio Portoh	Houma-Thibodaux, EA MSA	\$200,000	\$255,000	\$309,000	5383,000	\$219,000	0.3	567	County	5251,000	\$321,000	\$389,000	\$462,800	5264,000		
	La Salle Perioh	La Sallie Portoh, LA	\$173,000	\$221,800	\$266,000	5552,000	\$182,000	6 9	2,224	Mon Makes State:	5251,000	5321,000	5389,000	\$482,000	5264,000		
	Lincoln Forein	Uncoln Parish, LA	\$208,000	5204,000	5322,000	\$359,000	\$218,750		526	County	5251,000	\$821,000	5389,000	\$482,000	5764,000		
	Livingston Parish	Batter Bouge, LA HUG Metro FMR Area	\$215,000	\$215,000	\$331,200	\$417,000	\$236,000	100	5,815	Metro	\$451,000	\$321,000	\$889,000	5482,600	\$264,000		
	Madison Parish	Modican Parish, LA	\$179,000	\$231,800	\$264,000	\$332,000	\$182,000		2,234	Non-Metria Strate	\$251,000	\$921,000	\$889,000	\$462,600	\$264,000	2.9	
	Morehpese Parish	Montrouse Parist, LA	\$172,000	\$221,800	\$268,800	\$192,008	\$182,000	8 3	2,234	Non-Metro State	\$351,000	\$121,000	\$389,000	\$402,000	\$264,000	13	
	Natchitoches Parisit	Netchitoches Ferlet, LA	\$188,000	\$242,000	5290,800	\$161,000	\$199,000	3 5	579	County	5351,000	5121,000	5389,000	\$462,000	5764,000		
	Orleans Parish	New Orleans-Metalinic, LA HUD Metro RMB Area	\$294,000	\$376,000	\$458,000	5564,000	\$309,000	6 3	2,884	County	5294,000	5376,000	5455,000	5564,000	5283,000		100
	Ouechtia Forbin	Monreo, LA MSA	\$204,000	5261,000	\$316,000	5592,000	5214.900	E 3	1,705	Metro	5251,000	5321,000	5389,000	\$482,800	5264,000	1.5	
	Magazinanes Parish	New Orleans-Metalinie, LA HUD Menni PM R Avea	5294,000	5340.000	5412,000	\$515,000	\$290,000		401	County	5385,000	\$163,000	9439,000	5544,000	5298,047		
	Roante Coupre Rands	Batter Rouge, LA HLID Mirtin FMR Area	\$218,000	\$279,000	\$337,000	\$418,000	\$229,000			County	\$351,000	\$321,000	\$389,000	5/802 800	\$264,000	-	
	Register Parish	Alexandria, LA MIGA	\$190,000	\$244 BOD	\$205,800	\$365,000	\$200,000	100	902	Meso	\$351,000	\$321,000	5389,086	\$492,800	\$264,000	1/8	
	Red River Parish	Rad River Forlish, LA	\$173,000	\$223,800	· \$264,000	\$102,000	\$182,000		2,234	Non-Metro State	5251,000	5121,000	5389,000	\$462,000	\$264,000		
	Richland Farish	Richland Parish, IA	3173,000	\$273,000	\$268,000	5307,000	\$182,000	S 51	2,724	Non-Mutro State	5251,000	5321,000	5389,000	\$462,000	5764,000	19	
	Sabine Furth	Sebrec Parish, LA	\$173,000		\$268,000	5332,000		8 8	2,224	Non-Motor State	\$251,000	5521,000	5389,000	\$482,000	5784,000	9	
	M. Berrand Panch	New Orleans Metains, LA HUD Metre FMS Area	\$242,000		\$815,000	\$485,000				Metro	5251,000	\$321,000	\$889,000	5482,500	\$264,000	1 15	
	St. Charles Parish	New Orleans-Metainle, LA HUID Metro HM 8 Area	5242,000	\$816,000	\$875,000	5465,000	\$255,000			Metro.	\$351,000	\$421,000	\$889,000	\$490,000	\$764,000	1	
	St. Holena Parish	Baton Rouge, LA HUO Mintro FMR Area	\$215,000	\$275,800	\$311,000	\$412,000	\$236,000	8 8	5,915	Metro	\$351,000	\$121,000	\$189,000	\$462,000	\$264,000	- 59	
	St. James Parish	St. James Parish, LAHUD Metro FMR Assa	\$185,000		\$207,000	\$186,000				County	\$263,000	\$117,000	\$400,000	\$505,000	\$276,800	- 3	
	St. John the Brights Parish	New Orleans-Metaltia, LA HUD Metro FM 8 Avea	\$242,000	\$310,000	\$375,000	\$465,000			9,688	trietro	5251,000	5321,000	5389,000	\$462,800	5264,000	- 1	
	St. Landry Forbh	9: Landry Firth, LA	\$173,000	5223,000		5502,000				Non-Metro State	5231,000	5521,000	5389,000	5482,000	5284,000	331	
	St. Martin Forbh	Tarkyelle, LANCO Metro FMII Area	\$155,000	\$250,000	\$500,000	\$375,000			2,188	Metro	5251,000	\$321,000	5385,000	\$482,000	\$184,000	- 1	
	St. Mary Parish	St. Many Ranids, UK	\$179,000	\$273,800	\$264,000	\$882,000	\$182,000		2,234	More-Metro State	\$451,000	\$121,000	5489,000	\$182,500	\$264,000		
	St. Tarensary Pariets	New Orleans-Metainie, LA HOD Micro-FMR Avea	\$242,000	\$310,000	\$375,000	\$466,000	\$255,000	(i) (ii)	9,648	Metro	\$351,000	5921,000	5889,000	\$490,800	\$264,000		
	Tangipahos Parish	Haminand, LA MSA	\$150,000	\$243,000	\$295,800	\$165,000				County	\$351,000	\$121,000	5389,080	\$462,800	\$764,000	- 3	
	Temaso Parish	Toman Parish, IA	\$265,000		\$410,000	5588,000				County	\$365,000	5139,000	5410,000	\$508,000	5784,000		
	Temphorme Parish	Houms-Thibodisis, LA MSA	\$158,000	\$251,000	\$308,500	\$379,000	5208,000	1 1		Metro	5251,000	5321,000	5389,000	\$492,000	5784,000	16	
	United Parish	Monroe, LA MSA	\$204,000	5261,000	5518,000	5352,000	5214,900		1,795	Metro	5251,000	5321,000	5385,000	\$482,000	\$284,000		
	Wernflon Parish	Verrallian Parish, LA HSID Metric PM R Avey	\$179,000	\$271,000		\$107,000	\$182,000			Non-Metro State	\$251,000	\$321,000	\$189,000	5.002.000	\$264,000		
	Werman Parish	Verner Parish, LA	\$179,000	\$221,800	\$268,800	\$192,000	\$182,000		2,234	New-Motio State	\$251,000	5121,000	\$389,000	\$462,000	\$264,000		
	Washington Parkey	Blochington Porish, LA	\$173,000	\$231,800	\$268,800	\$102,000	\$182,000	8 1		Non-Metric State	\$251,000	\$321,000	\$389,000	\$460,800	\$264,000	79	
	Webser Forah	Weither Parish: LA HUD Metro FMR Area	\$172,000	\$221,000		5102,000				Noe-Metro Statu	5351,000	5321,000	5389,000	\$402,000	5764,000		
	West Baton Rouge Farish	Saton Rouge, LA HUO Metro FMR Area	\$215,000		\$555,000	5412,000				Metro	5251,000	5321,000	5389,000	\$482,000		- 1	
	West Carroll Parish	West Carrell Parish, LA	5173,000		5268,000	5552,000	5182,000			Non-Alberto State	5251,000	\$521,000	5349,000	5482,000	5784,000	1 10	
	West Feliciana Parish	Batter Bouge, LA HUG Metro FMR Area	\$252,000		5.010,000	5482,000				County	5257,000	\$828,000	53385,000	5492,000			
	Micro Parish	Minn Parkith, LA	\$179,900		\$368,000	\$132,000	\$182,000			Non-Metro Store	\$251,000	\$321,000	\$389,000	\$462,000	\$764,000	2.5	



				OMD Number: 4040 B Espiration Date: 12/01/2
Application for	Federal Assista	nce SF-424 V4. Q		C.DBG
1 Typo of Submise Freapplication Application Changed-Corr	**************************************	17 Type of Application: ☑ Now ☐ Continuation ☐ Royleion	1 P 5-year) — ee eut appropriate letter (st. 1 Other (Sipecry))	
* 3. Date Hoor ved:		4. Applicant Identifier.	110	7
Sa. Federa Enrity Id	ertifie::		So. Federal Award Lieutifier	
Stato Use Only:				
9. Date Received by	State:	/ State Applicant	or Identifier:	177
8. APPLICANT INF	ORMATION:			
s Legal Name	day of Alexand	hia, isribia e		
1 6. Сп рісув/Такра 92-8609814	iyer IderoAcution Niii	rberia, Vil. V);	10 JFN: MKLGHTN3TS34	
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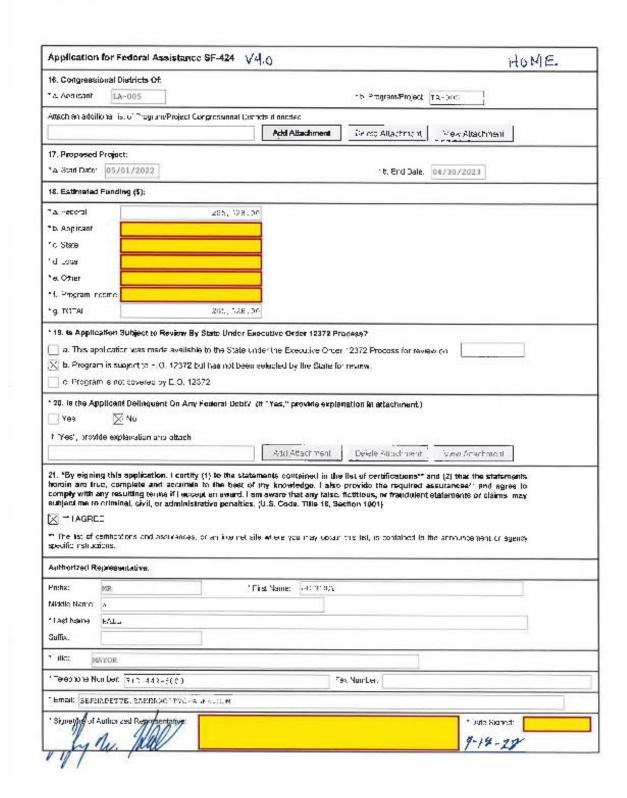
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19. Type of Applicant 1: Select Applicant Type;	
D: City by Vewnshit Gevennant	
Type of Applicant 2: Select Applicant Type:	
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* Other (specify):	
*10. Name of Faderal Agancy:	
R TOURA KHURH TOR TOUSERS AND DREAM DEVELOPMENT	
11. Catalog of Federal Consecto Assistance Numbor:	
14-218	
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COMMUNITY DEVELOPMENT BLACK GRABT, 3-22-3022-001	
BUCCOS AND RETELE HOND OF A ROBERT OF ENGLISH AND THE STANDAR HONDOWS STANDARD STAND	
12. Funding Opportunity Number:	
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CHETCE CE COMPYTOM (L'ABBLIA) 444 IUNISZOFMUNT (CEST EXCRAPES PROCERVA	
13. Competition Identification Number:	
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6. Congress	ional Districts, Of:				
a. App cent	LA-005			15. Program/Project	LA=005
Acceptation addition	lional list of PropramiProject C	ongressione. Dietit	ata if needed		
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7. Proposed	Project:				
's, Slart Date.				*E. and Jale:	00/20/2023
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18. Estimated	Funding (S):				
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N TOTAL		F16, 371, 31			
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# No Kings	m is not covered by E.O. 12	2/2/5		only on the majors doubles the	
20. Is the Ap	oplican: Dollnquent On Any	2/2/5	lf "Yes," provide explai	nation n attachment,	
*20: Is the Ap Yes (**Yes*, provi	oplicam Dollnquent On Any No ice explanation and altach	Federal Debç? (I	And Abachice it	Delete Apachment	viow Attachment
20. Is the Ap Yes Yes If "Yes", provi 21. "By signification are tri comply with a subject me to TACKH " The list of r	opticant Dollinguent On Any No ice explanation and attach ing this application, I coultly us, complete and accurate any resulting terms if I acco oriminal, civil, or administ	Federal Deb(? (I) (1) to the staten to the best of right an award. Lan rathys penalities. (And Acad ment ments contained in the my knowledge. I also n aware that any tales, (U.S. Code, Title 18, Se	Delete Apartment list of certifications** at provide the required esticitions, or freudulent scion 1004)	of (2) that the statements sources** and agree to statements or claims, may
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Yes Yes Yes Yes Yes Yes Yes Yes	oplicant Dollinguent On Any No ide explanation and attach ing this application, I coultly us, complete and accurate any resulting terms if I accurate oriminal, civil, or administ confidence and sesurances, accs	Federal Debt? (I) (1) to the statem to the best of right an award. For rather penalties, (ii)	And Acad ment ments contained in the my knowledge. I also n aware that any tales, (U.S. Code, Title 18, Se	Delete Apartment list of certifications** at provide the required esticitions, or freudulent scion 1004)	of (2) that the statements sources** and agree to statements or claims, may
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CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing - The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan — It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Rea. Property Acquisition Policies Act of 1970, as amended, (32.U.S.C. ±601-4685) and implementing regulations at 49 CPR Part 24. It has in effect and as following a residential anti-displacement and relocation assistance plan required under 24 CPR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME grogenies.

Anti-Labbying - To the best of the jurisdiction's knowledge and belief:

- 1. No Fodotal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Lederal grant, the maxing of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Lederal contract, grant, loan, or cooperative agreement;
- 2. If any funds other than Federal appropriated times have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Ferm-LLL. *Discussure Form to Report Lobbying," in accordance with its instructions; and
- 3. It will require that the language of paragraph 1 and 2 of this auti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction -- The consolidated plum is authorized under State and heal law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HHO regulations.

Consistency with plan. The housing activities to be undertaken with Community Development Block Grant, HOMb, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701a) and implementing regulations at 24 CFR Part 75.

Signature of Authorized Official

Date

Mayor

Little

Specific Community Development Block Grant Certifications

The Entirlement Community certifies that:

Citizen Participation -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan — Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing desent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CER Parts 91 and 570.

Following a Plan -- It is following a current consolidated plan that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

- I. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG finds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or climination of slums or blight. The Action Plan may also include CDBG assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).
- 2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s). 2020,2021,2022 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally hencify persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.
- 3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 lean guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and nunderate income, including any too charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG fineds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate income (not low-income) faculties, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG finds if the jurisdiction certifies that it lacks CDBG finds to cover the assessment.

Excessive Force - It has adopted and is enforcing,

- A policy prohibiting the use of excessive force by law entincement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
- 2. A policy of enforcing applicable State and local laws against physically barring entrance at or exit from a facility or location which is the subject of such not violent civil rights demonstrations within its jurisdiction.

Compliance with Anti-discrimination laws. The grant will be conducted and administered in confermity with title VI of the Civil Rights Act of 1964 (42.0 S.C. 2000d) and the Fair Housing Act (42.0 S.C. 2001 3659) and implementing regulations.

1.ead-Based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A. B. J. K and R.

8-15-22 Date

Compliance with Laws -- It will comply with applicable laws.

Signature of Authorized Official

Mayor lide

OPTIONAL Community Development Block Grant Certification

Subtrut the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having purticular urgency as specified in 24 CFR 570.308(c):

The grantee hereby correfies that the Annual Plan includes one or more specifically identified CDBC-assisted activities which are designed to meet other community development needs having particular urgancy because existing conditions pose a serious and immediate threat to the health or welfare of the community und other financial resources are not available to meet such needs.

Signature of Anthorized Official

Date

Mayor Title

Specific HOME Certifications

The HOME participating jurisdiction certifies that:

Tenant Based Rental Assistance -- If it plans to provide tenant based rental assistance, the tenant-based rental assistance is an essential element of its consclidated plan.

Eligible Activities and Costs. It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92,209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

Subsidy layering — Before community any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable boosing:

Signature of Authorized Official

Date

Mayor

Title

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION

Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this tensaction imposed by section 1350, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penulty of nor less than \$10,000 and not more than \$100,000 for each such failure.

Mayor

Title

Annual Action Plan 2022

OMH Number: 4040-0007 Expiration Dato: 02/26/2022

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ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting carden for this collection of information is estimated to sverage 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other associated this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reviewick Project (0348-0040), Washington DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

MATE

Sertain of Tiese assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the only authorized representative of the applicant, identity that the applicant

- Has the legal authority to apply for Federar assistance and the inelitational, manager at and financial capability (including funds sufficient to pay the non Federal share of project cost) to ensure proper planning, management; and completion of the project described in this application.
- 2. Will give the awarding agency, the Comptroller General of the United States and if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, powers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
- Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or prosonts the appearance of personal or organizations conflict of interest, or personal usin
- Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency
- Will comply with the Intergoveremental Personnel Act of 1970 (42 U.S.C. §§4728.4763) relating to prescribed standards for merit systems for ecograms funded under one of the 19 statutes or regulations specified in Acceptaix Alof OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subport F).
- 6. Will comply with all Federal statutes relating to condiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1984 (P.L. 88, 352) which prohibits discrimination on the basis of race, color or national origin; (b) Title X of the Education Americants of 1972, as amended (20 U.S.C.§§1681-1865, and 1885-1866), which prohibits discrimination on the basis of sex, (c) Section 504 of the Rehabilitation.
- Adt 01 1973, as amended (29 U.S.C §794), which prohibits discrimination on the basis of handlesps. (d): the Age Discrimination Act of 1975, as amended (42) U.S.C. §§6101-6107), which prohibits discrimination on the basis of ager, (e) the Drug Ahuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the pasis of drugabuse; (f) the Comprehensive Alcohol Abuse and Algohotism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to riondiscrimination on the basis of elechol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd 3 and 290 ee as amended, relating to confidentiality of atopho; and drug abuse patient records; (h) Title VIII of the C vil. Rights Act of 1988 (42 U.S.C. §§3301 et seq.), as smended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nonatsorimination provisions in the specific statute(s) under which application for Federal assistance is being made, and, (j) the requirements of any ulacnondiscrimination statute(s) which may apply to the appacation.
- 7. Will comply, or has already complied, with the sequirements of Titles II and III of the Uniform Relocation Assistance and Roal Property Acquisition Policies Act of 1970 (P.I. 91-646) which provide for fair and equilibrie treatment of persons displaced in whose property is acquired as a result of Federal or fodorally-assisted programs. These requirements apply to all inforcests in real property acquired for project purposes regardless of Federal participation in purchases.
- Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§°501-1509 and 7324-7328) which Phil the political activities of employees whose principal employment activities any fundral at whose or at part with hederal funds.

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- Will comply as applicable, with the provisions of the Davis Bacon Act (40 U.S.C. §§276s to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-353), regarding labor standards for federally-assisted construction subagreements.
- 10. Will comply if applicable, with flood Insurance purchase requirements of Section 102(a) of the Flood Disease Protection Act of 1973 (P.L. 93-234) which requires reopents in a special flood hazard area to participate in the program and to purchase flood insurance if the Izital cost of insurable construction and acquisition is \$10,000 or mure.
- 11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive (2/de/ (EO) 11514; (b) notification of violating facilities pursuant to FO 11738, (c) protection of wetlands purswant to EO 11990; (d) evaluation of thing hazards in Loodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zono Management. Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Fodoral actions to State (Clean Air) Implementation Plans uniter Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Sate. Dainking Water Act of (974, as amended (P.L. 93-523); and, (h) prolection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-
- Will comply with the Wild and Scenic Rivers Act of 1968 (18 U.S.C. §§1271 et seq.) related to protecting components or protential components of the national wild and scenic rivers system.

- 13. Vall sast at the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as arremaed (16 U.S.C. §470), EO 11593/dentification and protection of Historic propedies) and the Authacological and Historic Preservation Act of
- 1974 (10 U.S.C. §§469a.) at seq.) 14. Will comply with F. \$3.340 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
- 15. Will comply with the Laboratory Animal Welfare Act of 1986 (P.L. 89-544, as amended, 7 J.S.C. §§2131 et sen) pertaining to the care, bandling, and treatment of warm blooded animals held for research, leaching, or other activities supported by this award of assistance.
- Will comply with the Lead-Based Paint Polanning Provention Act (42 U.S.C. §§4801 et seq.) which provides the use of lead-based paint in construction or rehabilitation utilissicance structures.
- Will cause to be performed the required financial and compliance auxils in accordance with the Single Audit Act Amendments of 1996 and CMB Circular No. A 133, "Audits of States, Local Covernments, and Non-Prolit Organizations."
- Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
- 19. Will comply with the requirements of Section 106(g) of the Tradicking Victims Protection Act (TVPA) of 2000 as amended (22 U.S.C. 7104) which prohibits grant award redipients or a sub-recipient from (1) Engaging in severe forms of brafficking in persons during the period of time that the award is in effect (2) Produring a commercial sex act during the period of time that the sward is in effect or (3) Jesus forced labor in the performance of the award or subswards cross the award.

SIGNATURE OF AUTHORIZED CERTIFYING CHEDIAL	TITI,F	
1111 . 1/0//	Mayor Sairery W. Sair	
Jeffing W. Well		
APPLICANT OR SANIZATION	DATE SUBMITTED	
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Standard Form 4248 (Rev. 7-87) Back

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CWS Number: 4049-0007 Expiration Date: 02/28/2022



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NOTE

Cortain of these assurances may not be applicable to your project or program. If you have questions, pleaso contact, the awarding agency. Further, cortain Federal awarding agence may require applicants to certify in additional assurances. If each is the case, you will be notified.

As the duly authorized representative of the applicant, I coulty that the applicant:

- Has the legal authority to apply for hederal essistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning management and completion of the project described in this application.
- Veill give the awarding agency, the Comptroller General
 of the United States and, if appropriate, the State,
 through any authorized representative, access to and
 the right to examine all records, books, papers, or
 comments related to the award, and will establish a
 proper accounting system in accordance with generally
 accepted accompling standards or agency directives.
- Will establish safeguards to prohibit capployees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
- Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed shandards for merit systems for programs funded under one of the 19 statules or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
- 6. Will comply with all Federal statutes relating to montiscrimination. These include but are not limited to: (a) Ittle VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 J.S.C §§1581-1893) and 1985-1896), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rohabilitation.
- Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicage; (d) the Age Discrimination Act of 1975, as amended (42) U.S.C. §§8101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abose Office and treatment Act of 1972 (P.L. 92 255), as amended, relating to nondiscontination on the basis of drug abuse; (*) the Comprehensive Albohol Abuse and Alcoholism Prevendor, Treatment and Rehabilitation Act of 1970 (P.L. 91-818), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Heafth Strivice Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amenged, relating to confidentiality of alcoholand drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as armoreded, relating to need scrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nendiscrimination statute(s) which may apply to the application.
- 7. Will comply, or has already complied, with the requirements of table II and III of the Uniform Ralocation Assistance and Real Property Acquisition Policios Act of 1970 (P.L. 91-940) which provide for foir and equilable freatment of persons displaced or whose property is adopticed as a result of Forteral or federally-essisted orograms. These requirements apply to all interests in real property acquired for project purposes regardless of Federal particleation in prochases.
- Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§ 1601-1508 and 7324-7328) which limit the political ectivities of employees whose principal employment activities are funded in whole of in part with Foscral funds.

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- 9. Will comply, as applicable, with the provisions of the Davis-Barton Art (40 U S C, §§278a to 270a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for leuterally-assisted construction subagraements.
- 10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1975 (P.L. 93-234) which requires recipients in a special limit revent area to participate in the program and to purchase food insurance if the total cost of insurance in the cost of cost able construction and acquirillan is \$10,000 grange.
- 11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the Valional Environmental Policy Act of 1969 (P.L. 91-190) and Caecutive Order (EG) 11514; (b) notification of violating 'adilities pursuant to PO 11758; (c) protection of wetlands pursuent to EO 11990, (4) evaluation of flood hazards in floodplains in accordance with EO 11988. (e) assurance of project rensistency with the approved State management program developed under the Coastal Zono Management. Act of 1972 (16 U.S.C. §§1451 et seq.), () conformily of Foderal actions to State (Clean Air) Implementation Plans under Section 178(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et sen ;; (g) purbaction of preerground sources of drinking water index the Safe Drinking Water Act of 1974, as amended (P.L. 93-523). and, (b) protestion of endangered species under the Endangered Specius Act of 1973, as amended (P.L. 93-205).
- Will comply with the Wild and Scento Rivers Ac; of 1988 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.

- Will search the awarding agency in assuring comprising with Section 106 of the National Historia Preservation Act of 1990, as amended (16 U.S.C. §470), EC 11693/identification and protection of historia properties), and the Archaeological and Historia Preservation Act of
- 14. Will comply with PL 33-34t and).

 14. Will comply with PL 33-34t regarding the protector of human subjects involved in research, development, and related activities supported by this award of assistance.
- 15. Will comply with the Laboratory Anims. We fare Act of 1998 (P.L. 89-544, as amended, 7.U.S.C. §§2131 at set) pertaining to the care, handling, and treatment of warm blooded animals held for research, leaching, or other activities supported by this award of assistance.
- Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et aeq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- Will rause to be performed the required financia; and compliance sutility in accordance with the Single Auct; Act Amendments of 1998 and OMR Circulat No. A 153 'Audita of States, Local Covernments, and Non-Profit Organizations.'
- Will comply with all applicable requirements of all other Fuderal laws, executive orders, regulations, and policies governing this program
- 19. Will comply with the requirements of Section 108(g) of the Trafficking Violinis Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe furnes of frafficking in poisons during the part of of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subswards under the award.

SIGNATURE OF AMORIZED CERTIFYING OFFICIAL	TITLE	
1111 0 1/01/	Mayor Jerking M. Sall	
July W. Well		
APPLICANT ORGANIZATION	DATE SUBMETED	
Sugaranten Susaina	8-14-27	

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UMH Number 4040-0009 Expiration Date: 02/20/2022

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PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal desistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I cortify that the applicant:

- Has the legal authority to apply for Federal assistance, and the institutional, managerial and linancial capability shoulding funds sufficient to pay the non-Federal share of project costs) to cosum-proper planning, management and completion of project described in this application.
- Will give the awarding agency, the Comptrollor General
 of the United States and, if appropriate, the State,
 the right to examine all records, books, papers, or
 excurrents related to the assistance; and will establish
 a proper accounting system in accordance with
 generally accepted accounting standards in agency
 directions.
- 3. Will not discose of, modify the use of, or change the terms of the real property tilln or officer interest in the site and facilities without permission and instructions from the swarding agency. Will record the Federal awarding opening circuitives and will include a powerent in the title of real property acquired in whole or in part with Federal assists nee funds to assure non-discrimination during the useful life of the project.
- W. Loomply with the requirements of the assistance awarding agency with regard to the grafting, review and approval of construction plans and specifications.
- 5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the competit work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the sesistance awarding agency or State.
- Vill initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency
- Vvill establish safeguards to promible employees from using their positions for a purpose that constitutes or oferents the appearance of personal or organizational control of interest, or personal gain.

- Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C.) §§4728-4783) relating to prescribed standards of merit systems for programs fudded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
- Will comply with the Lead-Based Paint Possoning Prevention Act (42 U.S.C. §§4801 et sec.) which prohibits the use of lead-based paint in construction or constillation of residence structures.
- 10. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) like VI of the Civil Rights Act of 1984 (P.L. 58-352). which prohibits discrimination on the basis of take, color of national origin: (b) Title IX of the Esucation Amendments of 1972, as amended (20 U.S.C. §§1081) 1683, ago 1885-1886), which prohibits discrimination or the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29) U.S.C. §794), which prohibits discrimination on the basis of hand cups; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§R101-R107), which probibits discrimination on the basis of age: (e) the Drug Alxise. Office and Treatment Act of 1972 (P.L. 92-255), as amonded relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Scealment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Hearth Service Act of 1912 (42 U.S.C. §§290 rld-3 and 290 se 3), as amended, relating to confidentiality of alcoholand drug abuse patient records; (h) Title V1. of the Civil Rights Act of 1968 (42 U.S.C. §§3001 et seg.), as americad, relating to nondiscrimination in the sale, cental or linearizing of housing; (i) any other nondiscrimination previsions in the specific statur(s) under which application for Pederal assistance is being made; and (j) the requirements of any other nondiscrimination statue(s) which may apply to the application.

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- 11. Will comply, or has a ready compled, with the recursements of Littles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-846) which provide for fair and aquillable freatment of pursons displaced or whose property is acquired as a result of Lederal and foldors ly-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
- Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of encopyees whose principal employment activities are funded in whole or in part with Federal funds.
- 13. Will comply, as applicable, with the provisions of the Deuts Bacon Act (40 U.S.C. §§276a to 276s-7), the Copeland Act (40 U.S.C. §278c and 16 U.S.C. §874), and the Contract Work House and Safety Standards Act (40 U.S.C. §§327-393) regarding lebor standards for federally-assisted constructor subcordements.
- 14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Dissater Protection Act of 1973 (P.1. 93-294) which requires recipients in a special flood hazard area to part cipate in the program and to purchase flood insurance if the total dual of insurable construction and acquisition is \$10,000 or more.
- 15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) Institution of unvironmental quality control measures under the National Environmental Pulicy Act of 1989 (P.L. 91-190) and Executive Order (EO) *1514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wellands pursuant to EO 11990; (d) evaluation of flood reazards in fleodplains in accordance with EO 11988; (e) essentance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.O. §§1451 of step.); (f) conformity of

- Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) profection of underground sources of drinking water under the Safe Drinking Walter Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
- Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 of sec.) related to protecting components or potential components of the national wild and scente rivers system.
- Will assist the awarding agency in assuring compliance with Section 106 of the National Historia Preservation Act of 1966, as amended (16 U.S.C. §470) EO (1593 (identification and protection of historic properties), and the Archerological and Historic Preservation Act of 1974 (16 U.S.C. §§488a-1 et seq).
- Will cause to be performed the required financial and crimp lance audits in accordance with the Single Audit Act Amendments of 1998 and OMB Circular Nn. 6-133, "Audits of States, Local Governments, and Non Proft Organizations."
- Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
- 20. Will comply with the requirements of Section 10%(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 J.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in asvers forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Daing forcad labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL.	TITI F
John W. Hall	Rayor Jeffrey W. Hill
APPLICANT ORGANIZATION	DATE SUBMITTED
Sing of Alexandria, Inchessa	8-19-19
CD8G	SF-425D (Rev. 7-97) Back

OMB Number: 4042-0009 Expiration Date: 02/26/2622



Public reporting builden for this collection of information is estimated to average 16 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, Dig 20503.

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NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Findorol assistance awarding agencies may require applicants to certify to adoltional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant; I certify that the applicant:

- Has the legal authority to apply for Fodoral assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-liederal share of project costs) to ensure proper planning. management and completion of project described in this application.
- Will give the avvaiding agency, the Comptroller General
 of the United States and, if appropriate, the State,
 the right to examine all records, banks, papers, or
 documents related to the assistance; and with establish
 a proper accounting system in accordance with
 generally accepted accounting standards or agency
 directives.
- 3. Will not dispose of, modify the use of, or change the terms of the roal emporty title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the fit on freat property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
- VCi comply with the requirements of the assistance awarding agency with regard to the crafting, review and approval of construction plans and specifications.
- 5. Will provide and maintain competent and adequate engineering supervision at the construction site to crisure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the aselstance awarding agency or State.
- Will citiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes of prosents the appearance of personal or organizational conflict of interest, or personal gain.

- W&I comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to proscribed standards of meth systems for programs funded under one of the 18 statutes or regulations specified in Appoint Administration (5 C.F.R. 900, Subpart F).
- Will comply with the Lead-Based Paint Poispning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- 10. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title V of the Civil Rights Act of 1984 (P.L. 88-352). which prohibits discrimination in the basis of rece. color or nations, origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681) 1683, and 1885-1888), which prohibits discrimination. on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1978, as amended (29) U.S.C. \$794), which prohibits d'acrimination on the basis of handicaps; (d) the Age Discrimmation Act of 1975, as amenced (42 J.S.C. §§8101-8107), which probibits discrimination on the basis of age. (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the peaks of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Hasilh Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to continentially of alcoholand drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1988 (42 L.S.C. §§3501 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nordscamination punitisions in the specific statue(s) under which application for Federal assistance is being made: and (j) the requirements of any other nondiscrimination statue(a) which may apply to the apolication

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- 11. Will comply, or has already complled, with the requirements of Titles II and III of the Unitom: Relocation Assistance and Real Property Acquisition Policies Act of \$970 (P.L. 91 648) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally assisted. programs. Those requirements apply to all interests in real properly acquired for project purposes regardless of Federal participation in purchases.
- 12. Will comply with the provisions of the Hatch Act (5 U.S.C. 551501 1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
- 13. Will comply, as applicable, with the provisions of the Devis-Bacon Act (40 G.S.C. §§278u to 278u 7), the Copeland Act (40 U.S.C. §2765 and 18 U.S.C. §874), and the Contrart Work Hours and Sefety Standards Act (40 U.S.D. §§S27 333) regarding labor standards for foderally-assisted construation subagreements.
- 14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93 234) which requires molpionis in a special flood. hazard area to participate in the program and to purchase flood insurance if the total cost of Insurable construction and acquisition is \$10,000 or more.
- 15. Will comply with environmental atsodards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1989 (P.L. S1-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) profession of well and s pursuant to EO 11990; (d) evaluation of flood hazards in Poodplains in accordance with EO 11988: (e) assurance of project consistency with the approved State management program ticyrdriped encor the Cosstal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (t) conformity of

- Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et sec.); (g) prolection of underground sources of criming water under the Sale Drinking Water Act of 1874, as emerced (P.L. 93-523), and, (ft) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
- 16. Will comply with the Wild and Scenic Rivers Act of 1858 (16 U.S.C. §§1271 et seq.) related to protecting components or pote tital components of the national wild and scenic rivers system.
- 17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EC 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
- 18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1995 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations 1
- 19. With comply with all applicable requirements of all other Federal laws, executive orders, regulations, and pulicies governing this program.
- 20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grent swerd recipients or a sub-recipient from (1) Engaging in sovereforms of trafficking in persons during the period of time that the award is in effect (2) Producing a commercial. sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	næ
Jelhen M. Mall	Mayor te Trug N. tell
APPLICANT DISEANIZATION	DATE SUBMITTED
Clev of Alexagoria, Sculpiana	8-19-29
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