

Jules R. Green  
President

At Large  
Joe Fuller  
James "Jim" Villard

District One  
Malcolm X. Larvadain

District Two  
Gerber Porter



Joe Fuller  
Vice President

District Three  
Jules R. Green

District Four  
Harry B. Silver

District Five  
Charles L. "Chuck" Fowler, Jr.

Donna P. Jones, MMC  
City Clerk

Noticed Posted: September 8, 2020 3:30 p.m.  
Date Time

### NOTICE OF PUBLIC HEARING/MEETING

**I. A public hearing will be held as follows:**

**DATE: September 15, 2020**

**TIME: 5:00 p.m.**

**PLACE: Alexandria City Hall  
City Council Chambers  
915 Third Street  
Alexandria, Louisiana**

1. To consider levying additional or increased millage rates without further voter approval or adopting the adjusted millage rates after reassessment and rolling forward to rates not to exceed the prior year's maximum. The estimated amount of tax revenues to be collected in the next year from the increased millage is \$10,019,023.00 and the amount of increase in taxes attributable to the millage increase is \$85,737.00.

### CLOSE PUBLIC HEARING; ADJORNMENT.

**II. A public meeting will be held as follows:**

**DATE: September 15, 2020**

**TIME: 5:05 p.m.**

**PLACE: Alexandria City Hall  
City Council Chambers  
915 Third Street  
Alexandria, Louisiana**

**ALEXANDRIA CITY COUNCIL  
REGULAR COUNCIL AGENDA  
TUESDAY SEPTEMBER 15, 2020  
CITY COUNCIL CHAMBERS- 5:05 P.M.**

---

**PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM**

---

- A. CALL TO ORDER**
- B. INVOCATION**

**C. PLEDGE OF ALLEGIANCE**

**D. ROLL CALL**

**E. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING HELD ON SEPTEMBER 1, 2020.**

**F. CONSENT CALENDAR**

- 1) Introduction of an ordinance authorizing the Mayor to accept the low bid submitted for treated wood poles for the Electric Distribution Department.
- 2) Introduction of an ordinance authorizing the Mayor to accept the low bid submitted for brass fittings and miscellaneous.
- 3) Introduction of an ordinance authorizing the Mayor to accept the low bid submitted for 40 foot insulated articulating telescopic non-overcenter material handling bucket truck.
- 4) Introduction of an ordinance authorizing the Mayor to enter into an agreement with Local Businesses that have been affected or misplaced by Hurricane Laura the ability to enter into a contract with the City of Alexandria to use the Business Incubator for an extended amount of time for business restoration.
- 5) Introduction of an ordinance authorizing the Mayor to accept the lowest proposal received from KDM Electric, LLC for "A" Soccer Fields S14 & S15 lighting for Johnny Downs Sports Complex Rejuvenation Project.
- 6) Introduction of an ordinance authorizing the Mayor to enter into a cooperative endeavor with Friends of Bringham Golf Course, Incorporated for the promotion and operational support of Bringham Golf Course.
- 7) Introduction of an ordinance authorizing the Mayor to enter into agreements or contracts for use of the City of Alexandria Rail Spur with other matters respect thereto.
- 8) Introduction of an ordinance authorizing the Mayor to enter into a cooperative endeavor agreement between the City of Alexandria and American Red Cross.

**G. RESOLUTIONS**

- 9) **RESOLUTION** authorizing advertisement for bids for wire and cable for the Electric Distribution Department.

**H. ORDINANCES FOR FINAL ADOPTION  
SUBJECT TO PUBLIC HEARING**

- 10) To consider final adoption of an ordinance authorizing the Mayor to enter into a contract with Diamond B Construction Company, LLC for the Metropolitan Planning Organization/City Capital Improvement Project for Industrial Park Site Road Reconstruction.
- 11) To consider final adoption of an ordinance authorizing the Mayor to renew the construction contract with Layne Christensen Company for the 2019-2022 Water Well Maintenance and Rehabilitation contract.
- 12) To consider final adoption of an ordinance authorizing the Mayor to execute the Entity-State Agreement for Capital Improvement project/Metropolitan Planning Organization for North 16<sup>th</sup> Street Bridge Replacement.
- 13) To consider final adoption of an ordinance amending the 2020-2021 Operating Budget for storm preparedness.

- 14) To consider final adoption of an ordinance authorizing the Mayor to enter into an Inter-Governmental Agreement with the Louisiana State University Agriculture Center for use of certain City owned property and other matters related thereto.
- 15) To consider final adoption of an ordinance authorizing the Mayor to enter into a contract with Geosyntec Consultants, Incorporated for preparation of the City's Risk and Resilience Assessment and Emergency Response Plan.
- 16) Adopt the adjusted millage rates.
- 17) Set forth the adjusted millage rate(s) and roll forward to millage rate(s) not exceeding maximum authorized rate(s).

**I. FINANCIAL REPORT**

- 18) To hear from the Director of Finance concerning the fiscal status of the City of Alexandria

**J. COMMITTEES**

- 19) To hear from Finance Committee: Mr. ~~Fuler~~

- 20) To hear from Legal Affairs Committee: Mr. Larvadain

- 21) To hear from Utility Committee: Mr. Porter

- 22) To hear from Personnel/Insurance Committee: Mr. Green

- 23) To hear from Public Safety, Works, and Transportation Committee: Mr. Porter

To hear from Economic, Workforce and Planning Development Committee: Mr. Fuller

- 18 ) To hear from Property and Zoning Committee: Mr. Villard.

- 19 ) To hear from Community Affairs, Services and Events Committee: Mr. Larvadain.

- 21) To hear from A&E Committee: Mr. Fowler

- 22) ANY OTHER BUSINESS, WHICH BY UNANIMOUS CONSENT MAY PROPERLY COME BEFORE THE COUNCIL.

/s/ Donna P. Jones, MMC  
City Clerk  
Alexandria, LA  
915 Third Street  
Alexandria, LA 71301  
(318) 449-5047

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Donna Jones at (318) 449-5047, describing the assistance that is necessary.