

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
TRIMMING & REMOVAL OF TREES & LIMBS AROUND HIGH VOLTAGE LINES**

**BID FORM**

Bidder has examined all Bidding Documents and acknowledges receipt of the following Addenda (receipt of all which is hereby acknowledged): \_\_\_\_\_

REFERENCE LIST				
Project Name	Owner	Completed Value	Inspector/Engineer	Phone Number

EQUIPMENT LIST				
Description	Year & Make	Model	Rating	Owned or Leased?
Aerial Lift				
Self-Feed Chipper				
Pickup Truck				
Chipper Dump Truck				
Fecon Mower				
Jarraf All-Terrain Tree Trimmer				
Tractor Trailer/Lowboy for Equip. Transport				
Backyard Buggy with Personnel Bucket				

*If additional space is needed for Reference List and/or Equipment List, please use paper and attach to the back of this Bid Form.*

\_\_\_\_\_  
Bidder's Name

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TRIMMING & REMOVAL OF TREES & LIMBS AROUND HIGH VOLTAGE LINES**

**BID FORM (Continued)**

<b><u>Bid Item Description</u></b>	<b><u>Estimated Hours</u></b>	<b><u>Hourly Rate</u></b>	<b><u>Overtime Rate</u></b>	<b><u>Extension</u></b>
General Foreman	2,080			\$0.00
Crew Foreman	4,160			\$0.00
Trimmer	4,160			\$0.00
Groundsman	4,160			\$0.00
Climber	520			\$0.00
Aerial Lift	4,160			\$0.00
Self-Feed Chipper	4,680			\$0.00
Pickup Truck	2,080			\$0.00
Chipper Dump Truck	520			\$0.00
Fecon Mower	120			\$0.00
Jarraf All-Terrain Tree Trimmer	120			\$0.00
Tractor Trailer/Lowboy for Equip. Transport	120			\$0.00
Backyard Buggy with Personnel Bucket	240			\$0.00
Chain Saw	4,160			\$0.00

**TOTAL FOR YEAR ONE:** **\$0.00**

**OPTIONAL CONTRACT RENEWAL RATE**

*Hourly Rate Percentage Increase for contract renewal for the 2nd and 3rd year:*

(Each bid Increase shall be applied to the Hourly Rates stated above.)

<i>Year 2 - Hourly Rate Percentage Increase Amount:</i>	<u>0.00%</u>	<u>\$ -</u>
<i>Year 3 - Hourly Rate Percentage Increase Amount:</i>	<u>0.00%</u>	<u>\$ -</u>

**TOTAL EVALUATED BID PRICE:** **\$0.00**

**BIDDER INFORMATION:**

Louisiana Contractor's License Number: \_\_\_\_\_

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Authorized Name & Title (Printed): \_\_\_\_\_

Authorized Signature: \_\_\_\_\_