

City of Alexandria
Annual Capital Budget
and Five Year Plan
2014-2015



GOVERNMENT FINANCE OFFICERS ASSOCIATION

Distinguished Budget Presentation Award

PRESENTED TO

City of Alexandria Louisiana

For the Fiscal Year Beginning

May 1, 2013

Jeffry R. Ener

Executive Director

| 2014-2015/2018-2019 CAPITAL IMPROVEMENTS BUDGET |
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CITY OF ALEXANDRIA ELECTED OFFICIALS 2014 - 2015

EXECUTIVE

Jacques M. Roy

Mayor

LEGISLATIVE

Edward Larvadain III
Mitzi LaSalle
Jules Green
Harry Silver
Chuck Fowler
Jim Villard
Lee Rubin

District One District Two District Three District Four District Five At Large At Large

JUDICIAL

Richard Starling, Jr. Terrence Grines

City Judge City Marshal

CITY OF ALEXANDRIA EXECUTIVE OFFICERS 2014 - 2015

Joe Page

Chief of Staff

Daniel Williams

Director of Community Services

Loren Lampert

Police Chief

Bernard Wesley

Fire Chief

Michael Marcotte

Director of Utilities

Lisa Harris

Director of Human Resource

Charles Johnson

City Attorney

David Crutchfield

Director of Finance

Delores Brewer

Director of Planning

David Gill

Director of Public Works

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| Roof Replacement | |
| Brownsfield Grants | |
| Fueling Depot Improvements | |
| City Compound Security Enhancements | |
| Riverfront Improvements | |
| Mobile Emergency Equipment | |
| Red River Imp Venture | |
| Port of Alexandria Rail Spur Imp | |
| Port of Alex/Ruston Foundry | |
| Hodges Stockbarn Development | |
| | |
| Riverfront Center Improvements | |
| Resiliency Program | |
| Energy Renovations Environmental Mitigations | |
| Environmental Mitigations | |
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R. FIVE YEAR PLAN

Enterprise Capital Projects

The following is a breakdown of the Enterprise Capital Projects by Category:

| Category | No. of Projects | Total | | |
|-------------------|--------------------|--------------------|--|--|
| Electric | 10 | 1,625,000 | | |
| Water | 1 | 150,000 | | |
| Gas | 5 | 1,530,000 | | |
| Wastewater | 3 | 840,000 | | |
| Other | 2 | 200,000 | | |
| Municipal Transit | _0 | | | |
| Total | <u>21</u> | <u>\$4,345,000</u> | | |

The Enterprise Capital Projects are funded by revenues generated by the City's Utility System, Utility Revenue Bonds, revolving loans from the State Department of Health and Hospitals, and matching FTA grants.

At present, the City is engaging consultants to assess the needs of its Utilities System infrastructure. This will assure the ability of the 4 components; electricity, gas, water and wastewater, to provide reliable service to the customer at the existing level of service as well as provide for any anticipated growth in all areas. This assessment will materially impact future capital budgets in the Enterprise Capital Projects. To this end, the City has begun upgrading electrical production facilities with the addition of DG Hunter #5-#11 which will add reciprocating internal combustion generators to the City's Power Plant, and the acquisition of one unit of an existing power plant at Bayou Cove in south Louisiana.

Sincerely,

David Crutchfield

Director of Finance City of Alexandria

City of Alexandria Five Year Capital Improvement Program Glossary of Terms

Revenue Terms:

Community Development Block Grant (CDBG) - Revenue received from the Community Development Block Grant source via the City's Community Development department.

Federal Grants - Revenue received from the U.S. Government, or as a Federal pass-through grant from the State of Louisiana.

Property Taxes - Revenue from the 11.25 millage 1993 Streets and Drainage Tax.

Sales Tax (STX) - Revenue from the City's Capital Outlay Fund supported by the 1/2 cent sales tax.

Sales Tax Bonds (STXB) - Revenue from sales tax bonds.

Special Assessments (ASMT) - Revenue received from the legal process of assessing benefitted property owners or physical improvements such as sewer lines or street improvements such as sewer lines or street improvements.

State Grants - Funds received from the State of Louisiana, excluding pass-through grants.

Utility Revenue Bonds (RB) - Revenue from the sale of Utility Bonds.

Expenditure Terms:

Construction - Contracted cost associated with the actual implementation or construction of an improvement. This should include material costs associated with projects utilizing city crews for implementation.

Demolition Cost - Contract cost associated with demolition or site preparation.

Engineering/Architectural Design - Any cost related to the design phase of the project either by the city or private firm.

Inspection Fees - Costs of providing for project inspection usually performed by the design engineer.

Land Acquisition - Any cost associated with the acquisition of property to implement the project. It includes, but is not limited to, condemnations, right-of-ways, legal costs, etc.

Landscaping - Costs associated with miscellaneous grading and landscaping activities incidental to the construction activity. Landscaping for parks should be shown in the construction classification.

Major Equipment - Costs associated with movable or immovable equipment, generally costing over \$5,000 and having a useful life of five years.

City of Alexandria Five Year Capital Improvement Program Glossary of Terms

continued

Miscellaneous Definitions:

Activity - A service performed by a department or division.

Appropriations - Authorization granted by the City Council to make expenditures for a given period and the proposed means of financing them.

Assessments - An amount levied on personal property on a cost sharing basis for improvements made by the city for the benefit of a small group of property owners (e.g. Special Assessments for the reconstruction of a sewer line in a lightly populated area).

Budget Carryover - The total of the current budget, April 30, minus prior year(s) expenditures.

Capital Budget - The City's five year financial plan that contains both the estimated revenues to be received and the proposed Capital expenditures to be incurred to achieve a stated objective.

Department - A section of a Division.

Division - A functional unit of the City containing one or more departments or activities.

Fund - A fiscal and accounting entity with a self-balancing set of accounts recording cash and other financial resources, together with all related liabilities and residual equities or balances, and changes therein, which are segregated for the purpose of carrying on specific activities or attaining certain objectives in accordance with special regulations, restrictions, or limitations.

Fund Balance - Resources remaining from prior years which are available to be budgeted in the current year.

Fund Source - The source of Revenue used to pay for a particular project.

Ordinance - A formal legislative enactment by the governing body of a municipality.

Project - A large or major undertaking designed to achieve an objective.

Project Category - The functional improvement category under which a project is assigned, (e.g., Public Enterprise, Economic Development, Streets, etc.).

Urban Systems - Federal funded street projects that match local funds for the reconstruction of major streets.

| Г | 2014-2015/2018-2019 CAPITAL IMPROVEMENTS BUDGET |
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2014-2015 COMBINED CAPITAL PROJECTS SOURCES OF FUNDING SUMMARY

| | | FI | SCAL YEAR | | | TOTAL |
|--------------------------------------|-----------|-------------|-------------|-----------|-----------|------------|
| DESCRIPTION | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | FIVE YEAR |
| | CEN | VERAL CAPIT | AL DROJECTS | 9 | | |
| REVENUES: | GEN | ERAL CAPIT | AL PROJECTS | • | | |
| Sales Taxes | 3,713,764 | 3,700,836 | 3,692,571 | 3,684,172 | 3,670,277 | 18,461,620 |
| Property Taxes | 2,215,400 | 2,206,400 | 2,205,400 | 2,202,200 | 4,147,000 | 12,976,400 |
| Investment Income | 0 | 0 | 0 | 2,202,200 | 0 | 0 |
| Transfer from Prior Projects | 0 | 0 | 0 | 0 | 0 | 0 |
| Interfund Tfr - Utility Fund | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 500,000 |
| Intergovernmental | 0 | 0 | 0 | 0 | 0 | 0 |
| Private Contributions | 0 | 0 | 0 | 0 | 0 | 0 |
| Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Fund Balance | 3,338,634 | 3,463 | 67,699 | 1,365,935 | 1,166,906 | 5,942,637 |
| T that Bulance | | | | | | |
| TOTAL AVAILABLE FUNDS | 9,367,798 | 6,010,699 | 6,065,670 | 7,352,307 | 9,084,183 | 37,880,657 |
| EXPENDITURES: | | | | | | |
| Transfers-General Fund | 411,000 | 411,000 | 411,000 | 411,000 | 411,000 | 2,055,000 |
| Transfers-Utilities Capital Projects | 0 | 0 | 0 | 0 | 0 | |
| General Capital Projects | 8,953,335 | 5,532,000 | 4,107,000 | 5,595,000 | 4,395,000 | 28,582,335 |
| CDBG Capital Projects | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL EXPENDITURES | 9,364,335 | 5,943,000 | 4,518,000 | 6,006,000 | 4,806,000 | 30,637,335 |
| BALANCE AVAILABLE FOR APP | 3,463 | 67,699 | 1,547,670 | 1,346,307 | 4,278,183 | 7,243,322 |
| | | | | | | |
| | ENTE | RPRISE CAPI | TAL PROJEC | TS | | |
| REVENUES: | | | 0 | 0 | | |
| Sales Taxes | 0 | 0 | 0 | 0 | 0 | 17.051.654 |
| Utility Fund | 3,951,654 | 5,000,000 | 3,000,000 | 3,000,000 | 3,000,000 | 17,951,654 |
| Transfer From Prior Projects | 0 | 0 | 0 | 0 | 0 | 0 |
| Investment Income | 0 | 0 | 0 | 0 | 0 | 0 |
| Intergovernmental | 0 | 0 | 0 | 0 | 0 | 0 |
| Transfer from Gen Capital Projects | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Retained Earnings | 0 | 0 | 322,600 | 1,557,600 | 2,542,600 | 4,422,800 |
| | | | | | | |
| TOTAL AVAILABLE FUNDS | 3,951,654 | 5,000,000 | 3,322,600 | 4,557,600 | 5,542,600 | 22,374,454 |
| EXPENDITURES: | | | | | | |
| Utility Capital Projects | 3,951,654 | 4,677,400 | 1,765,000 | 2,015,000 | 1,515,000 | 13,924,054 |
| Municipal Transit Projects | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL EXPENDITURES | 3,951,654 | 4,677,400 | 1,765,000 | 2,015,000 | 1,515,000 | 13,924,054 |
| BALANCE AVAILABLE FOR APP | 0 | 322,600 | 1,557,600 | 2,542,600 | 4,027,600 | 8,450,400 |

CITY OF ALEXANDRIA

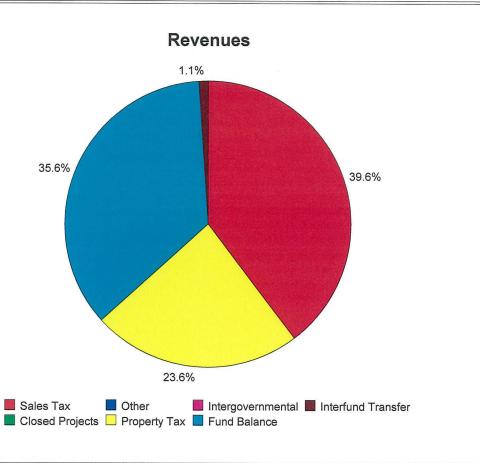
2014-2015

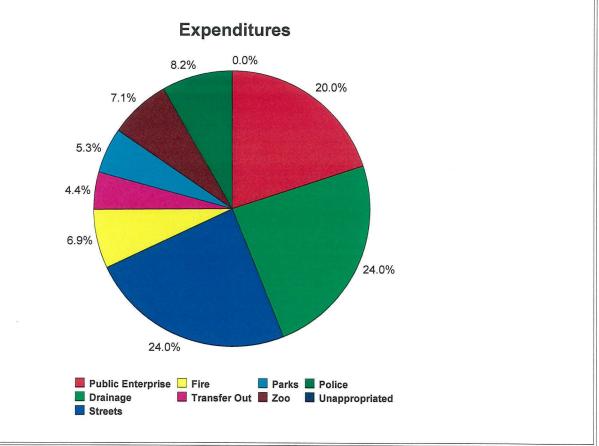
COMBINED CAPITAL PROJECTS SOURCES OF FUNDING SUMMARY

| PROJECT | SALES | SALES TAX | AD VAL | FEDERAL | STATE | UTILITY | |
|----------------------------------|-------------|-----------|-------------|---------|-------|-----------|-----------|
| IDENTIFICATION | TAXES | BONDS 08 | TAX- 08 | FUNDS | FUNDS | FUND | TOTALS |
| SUMMARY | | | | | | | |
| SOURCES OF FUNDING | | | | | | | |
| Current Year Transfers | 6,775,000 | | 4,147,000 | | | 3,951,654 | 14,873,65 |
| (Less Debt Service) | (3,061,236) | ì | (1,931,600) | | | | (4,992,83 |
| Interest Income | 0 | | | | | 0 | |
| Transfers From Prior Projects | | | | | | | |
| Interfund Transfer Utility Fund | | | | | | 100,000 | 100,00 |
| Interfund Transfer General Fund | | | | | | | |
| Intergovernmental | | | | 0 | 0 | | |
| Private Contributions | | | | | | | |
| Debt Proceeds | | | | | | | |
| Other | | | | | | | |
| Fund Balance | 295,000 | 0 | 171,000 | 0 | 0 | 0 | |
| TOTAL | 4,008,764 | 0 | 2,386,400 | 0 | 0 | 4,051,654 | 9,980,81 |
| EXPENDITURES | | | | | | | |
| Transfer to General Fund | 411,000 | | 0 | 0 | 0 | 0 | 411,00 |
| General Capital Projects | 3,594,801 | 0 | 2,385,900 | 0 | 0 | 100,000 | 6,080,70 |
| CDBG | 0 | | 0 | 0 | 0 | 0 | |
| Enterprise CIP - Utility Fund | 0 | | 0 | 0 | 0 | 3,951,654 | 3,951,65 |
| Enterprise CIP - Transit System | 0 | | 0 | 0 | 0 | 0 | |
| Enterprise CIP - Sanitation Fund | 0 | | 0 | 0 | 0 | 0 | |
| TOTAL | 4,005,801 | 0 | 2,385,900 | 0 | 0 | 4,051,654 | 10,443,35 |
| UNAPPRPRTD BALANCE | 2,963 | 0 | 500 | 0 | 0 | 0 | 3,46 |

GENERAL CAPITAL PROJECTS

2014/2015 REVENUES AND EXPENSES





2014-2015

COMBINED GENERAL CAPITAL PROJECTS SOURCES OF FUNDING SUMMARY

| PROJECT | SALES | SALES TAX | AD VAL | FEDERAL | STATE | UTILITY | |
|---------------------------------|-------------|-----------|-------------|---------|--------|---------|-----------|
| IDENTIFICATION | TAXES | BONDS 08 | TAX- 08 | FUNDS | FUNDS | FUND | TOTALS |
| IDENTIFICATION | TARES | DOTADO 00 | 17171-00 | TONDS | Terros | TOND | TOTALS |
| SUMMARY | | | | | | | |
| SOURCES OF FUNDING | | | | | | | |
| Current Year Transfers | 6,775,000 | | 4,147,000 | | | | 10,922,00 |
| (Less Debt Service) | (3,061,236) | <u>I</u> | (1,931,600) | | | | (4,992,83 |
| Interest Income | 0 | | 0 | | | | |
| Transfers From Prior Projects | | | | | | | |
| Interfund Transfer Utility Fund | 0 | | | | | 100,000 | 100,00 |
| Interfund Transfer General Fund | 0 | | | | | 0 | |
| Intergovernmental | | | | 0 | 0 | | |
| Private Contributions | | | | | | | |
| Debt Proceeds | | | | | | | |
| Other | | | 0 | | | | |
| Fund Balance | 295,000 | 0 | 171,000 | 0 | 0 | 0 | 466,00 |
| TOTAL | 4,008,764 | 0 | 2,386,400 | 0 | 0 | 100,000 | 6,495,16 |
| EXPENDITURES | | | | | | | |
| Transfer to General Fund | 411,000 | | 0 | 0 | 0 | 0 | 411,00 |
| General Capital Projects | 3,594,801 | 0 | 2,385,900 | 0 | 0 | 100,000 | 6,080,70 |
| CDBG | 0 | | 0 | 0 | 0 | 0 | |
| TOTAL | 4,005,801 | 0 | 2,385,900 | 0 | 0 | 100,000 | 6,491,70 |
| UNAPPRPRTD BALANCE | 2,963 | 0 | 500 | 0 | 0 | 0 | 3,46 |
| | | | | | | | |
| | | | | | | | |

2014-2015/2018-2019 CAPITAL IMPROVEMENTS BUDGET

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|--------|-------------------------------------|---|-------------|
| 059401 | Reserve for Relocation Projects | | 4 |
| 050301 | City Hall Plaza Sealing | | 5 |
| 860301 | Info Technology Upgrades | | 6 |
| 050701 | Animal Shelter Improvements | | 7 |
| 050710 | AUMP Lower Third | • | 8 |
| 050801 | Building Improvements | | 9 |
| 050802 | Roof Replacement | | 10 |
| 050812 | Brownsfield Grants | | 11 |
| 050903 | Fueling Depot Improvements | • | 12 |
| 050905 | City Compound Security Enhancements | | 13 |
| 051002 | Riverfront Improvements | | 14 |
| 051101 | Mobile Emergency Equipment | | 15 |
| 051103 | Red River Imp Venture | | 16 |
| 051104 | Port of Alexandria Rail Spur Imp | | 17 |
| 051201 | Port of Alex/Ruston Foundry | | 18 |
| 051202 | Hodges Stockbarn Development | | 19 |
| 051302 | Riverfront Center Improvements | | 20 |
| 051303 | Resiliency Program | | 21 |
| 051401 | Energy Renovations | | 22 |
| 051402 | Enviromental Mitigations | | 23 |
| 051403 | Cenla Community College | | 24 |
| 051501 | Code Enforcement Canopy | | 25 |
| 051502 | Riverfront Senescence Mitigation | | 26 |

2014-2015

COMBINED CAPITAL PROJECTS SOURCES OF FUNDING SUMMARY

| LES TAX ONDS 08 | AD VAL TAX- 08 | FEDERAL | STATE | UTILITY | |
|--------------------|-------------------|---------|-------|---------|-----------|
| ONDS 08 | TAX- 08 | | | | |
| | | FUNDS | FUNDS | FUND | TOTALS |
| | | | | | |
| | | | | 100,000 | 100,000 |
| | | | | | (200,134) |
| | | | | | 200,000 |
| | | | | | (72,500) |
| | | | | | 150,000 |
| | | | | | 48,000 |
| | | | | | 500,000 |
| | | | | | 100,000 |
| | | | | | 200,000 |
| | | | | | (400,000) |
| | | | | | 85,000 |
| | | | | | 487,000 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 0 | 0 | 0 | 0 | 100,000 | 1,197,366 |
| | 0 | 0 0 | 0 0 0 | O O O O | |

2014-2015

GENERAL CAPITAL PROJECTS FIVE YEAR CAPITAL PLAN

PUBLIC ENTERPRISE

| PROJ | PROJECT | BUDGET | | FI | SCAL YEAR | L. | | TOTAL | BEYOND | TOTAL |
|--------|----------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|
| # | IDENTIFICATION | C/O | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 5 YEAR | 2019 | COST |
| | | | | | | | | | | 1 20 00 00 00 00 00 00 00 00 00 00 00 00 |
| 059401 | Reserve for Relocation Projects | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 500,000 | | 600,000 |
| 050301 | City Hall Plaza Sealing | 200,134 | (200,134) | 500,000 | | 2,300,000 | 1,900,000 | 4,499,866 | 3,000,000 | 7,700,000 |
| 860301 | Info Technology Upgrades | 95,422 | | | | | | 0 | | 95,422 |
| 050701 | Animal Shelter Improvements | 17,202 | | | | | | 0 | | 17,202 |
| 050710 | AUMP Lower Third | 3,204,767 | 200,000 | | | | | 200,000 | | 3,404,767 |
| 050801 | Building Improvements | 745,523 | (72,500) | 150,000 | 150,000 | 150,000 | 150,000 | 527,500 | | 1,273,023 |
| 050802 | Roof Replacement | 425,555 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 750,000 | | 1,175,555 |
| 050812 | Brownsfield Grants | 52,938 | | | | | | 0 | | 52,938 |
| 050903 | Fueling Depot Improvements | 183,342 | 48,000 | | | | | 48,000 | | 231,342 |
| 050905 | City Compound Security Enhancem | 29,371 | | | | | | 0 | | 29,371 |
| 051002 | Riverfront Improvements | 1,990 | | | | | | 0 | | 1,990 |
| 051101 | Mobile Emergency Equipment | 93,810 | | | | | | 0 | | 93,810 |
| 051103 | Red River Imp Venture | 73,768 | 500,000 | | | | | 500,000 | | 573,768 |
| 051104 | Port of Alexandria Rail Spur Imp | 526,430 | 100,000 | | | | | 100,000 | | 626,430 |
| 051201 | Port of Alex/Ruston Foundry | 47,298 | | | | | | 0 | | 47,298 |
| 051202 | Hodges Stockbarn Development | 177,677 | | | | | | 0 | | 177,677 |
| 051302 | Riverfront Center Improvements | 722,484 | | | | | | 0 | | 722,484 |
| 051303 | Resiliency Program | 16,617 | | | | | | 0 | | 16,617 |
| 051401 | Energy Renovations | 225,000 | 200,000 | | | | | 200,000 | | 425,000 |
| 051402 | Environmental Mitigations | 600,000 | (400,000) | | | | | (400,000) | | 200,000 |
| 051403 | Cenla Community College | 2,294,230 | | | | | | 0 | | 2,294,230 |
| 051501 | Code Enforcement Canopy | 0 | 85,000 | | | | | 85,000 | | 85,000 |
| 051502 | Riverfront Senescence Mitigation | 0 | 487,000 | 487,000 | 412,000 | 150,000 | 150,000 | 1,686,000 | 150,000 | 1,836,000 |
| | | | | | | | | | | |
| | Total Public Enterprise | 9,833,558 | 1,197,366 | 1,387,000 | 812,000 | 2,850,000 | 2,450,000 | 8,696,366 | 3,150,000 | 21,679,924 |

Project Number to be Assigned

New or Revised Projects Projects to be closed

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|---------------------------------|--------|------------------------|--|
| Reserve for Relocation Projects | | Public Enterprise | |
| PROJECT NUMBER: | 059401 | COUNCIL DISTRICT # N/A | |
| DIVISION: | | DEPARTMENT: | |
| Public Works | | Engineering | |

PROJECT BUDGET

| DE | VENT | FRR | FA | KDO | WN |
|----|------|-----|----|-----|----|

| | REVERGE BREAKDOWN | |
|-------------|-------------------|-----------|
| REVENUE | UTILITY | |
| SOURCES | FUND | TOTAL |
| PRIOR BDGTS | 1,839,964 | 1,839,964 |
| PRIOR EXP | 1,739,964 | 1,739,964 |
| BUDGET C/0 | 100,000 | 100,000 |
| 2014-2015 | 100,000 | 100,000 |
| 2015-2016 | 100,000 | 100,000 |
| 2016-2017 | 100,000 | 100,000 |
| 2017-2018 | 100,000 | 100,000 |
| 2018-2019 | 100,000 | 100,000 |
| BEYOND 2019 | | |
| TOTAL COST | 2,339,964 | 2,339,964 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|-------------|-------------|---------|-------------|--------------|-------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | 1,839,964 | | 1,839,964 |
| 2014-2015 | | | | 100,000 | | 100,000 |
| 2015-2016 | | | | 100,000 | | 100,000 |
| 2016-2017 | | | | 100,000 | | 100,000 |
| 2017-2018 | | | | 100,000 | | 100,000 |
| 2018-2019 | | | | 100,000 | | 100,000 |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | 2,339,964 | | 2,339,964 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

This project is being created in order to facilitate the coordination of appropriations necessary for the relocation of Utilities due to Street and Drainage projects. The Utility Fund will allocate funds to be used for utility relocations associated with Street and Drainage Projects proposed in the 1988 and 1993 Property Taxes. An amendment will be required to transfer the appropriation to the appropriate project.

PROJECT JUSTIFICATION:

The establishment of this flow through project allows for better coordination between the Utility Fund and the General Fund on projects associated with the Property Tax projects.

PROJECT PRIORITY:

OPERATING BUDGET EFFECT:

A

START DATE:

May, 1993

NONE

X N/A

EST TIME TO COMPLETE:

SEE DETAIL

N/A

| PROJECT TITLE: City Hall Plaza Sealing | | PROJECT CATEGORY: Public Enterprise | | |
|---|--|--------------------------------------|--|--|
| | | | | |
| DIVISION: | | DEPARTMENT: | | |
| Public Works | | Central Facility | | |

PROJECT BUDGET

| DET | VENII | DDE | AIZDA | TAIKE |
|-----|-------|-----|-------|-------|
| | | | | |

| | KE V EI V C | E DREAKDOWN | | |
|-------------|-------------|-------------|-----------|-----------|
| REVENUE | | AD VALOREM | SALES | |
| SOURCES | | TAX 2008 | TAX | TOTAL |
| PRIOR BDGTS | | | 267,839 | 267,839 |
| PRIOR EXP | | | 67,705 | 67,705 |
| BUDGET C/0 | | | 200,134 | 200,134 |
| 2014-2015 | | | (200,134) | (200,134) |
| 2015-2016 | | | 500,000 | 500,000 |
| 2016-2017 | | | | |
| 2017-2018 | | 1,300,000 | 1,000,000 | 2,300,000 |
| 2018-2019 | | | 1,900,000 | 1,900,000 |
| BEYOND 2019 | | | 3,000,000 | 3,000,000 |
| TOTAL COST | | 1,300,000 | 6,467,705 | 7,767,705 |

EXPENDITURE BREAKDOWN

| | | 2122 2112 | TI CIL BILLIA | 201111 | | |
|-------------|-------------|-----------|---------------|--------------|-------|-----------|
| EXPENDITURE | | | LAND | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 38,290 | | | 227,384 | 2,165 | 267,839 |
| 2014-2015 | | | | (200,134) | | (200,134) |
| 2015-2016 | | | | 500,000 | | 500,000 |
| 2016-2017 | | | | | | 1990 |
| 2017-2018 | | | | 2,300,000 | | 2,300,000 |
| 2018-2019 | | | | 1,900,000 | | 1,900,000 |
| BEYOND 2019 | | | | 3,000,000 | | 3,000,000 |
| TOTAL COST | 38,290 | | | 7,727,250 | 2,165 | 7,767,705 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

Resealing of the plaza (porch) around City Hall, along with other surfaces not sealed by recent roofing project.

PROJECT JUSTIFICATION:

The plaza needs resealing to prevent further intrusion into foundation, deterioration of reinforcement steel, and damage to transformers in main electrical supply room.

PROJECT PRIORITY:

A

START DATE:

2008

EST TIME TO COMPLETE:

2 Years

OPERATING BUDGET EFFECT:

NONE

X N/A

SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|-----------------|---------------------|--------------------|-----|
| Information | Technology Upgrades | Other | |
| PROJECT NUMBER: | 860301 | COUNCIL DISTRICT # | N/A |
| DIVISION: | | DEPARTMENT: | |
| Finance | | Various | |

PROJECT BUDGET

| REVENUE | BREAKDOWN |
|---------|-----------|
| | |

| , CL | VENUE DREAKDOWN | |
|-------------|-----------------|-----------|
| REVENUE | SALES | |
| SOURCES | TAX | TOTAL |
| PRIOR BDGTS | 1,009,000 | 1,009,000 |
| PRIOR EXP | 913,578 | 913,578 |
| BUDGET C/0 | 95,422 | 95,422 |
| 2014-2015 | | |
| 2015-2016 | | |
| 2016-2017 | | |
| 2017-2018 | | |
| 2018-2019 | | |
| BEYOND 2019 | | |
| TOTAL COST | 1,009,000 | 1,009,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|-----------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 1,009,000 | 1,009,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 1,009,000 | 1,009,000 |

PROJECT SPECIFICATIONS PROJECT DESCRIPTION: Purchase of various upgrades of hardware and software to the existing system as needed. PROJECT JUSTIFICATION: The City's Information System is sophisticated. As such, continuous upgrades to the hardware and the software will be needed to maintain functionality. PROJECT PRIORITY: A START DATE: 2003 **EST TIME TO COMPLETE:** As Needed **OPERATING BUDGET EFFECT:** SEE DETAIL NONE X N/A

| PROJECT TITLE: | | PROJECT CATEGORY: |
|-----------------|------------------|------------------------|
| Animal Shel | ter Improvements | Public Enterprise |
| PROJECT NUMBER: | 050701 | COUNCIL DISTRICT # N/A |
| DIVISION: | | DEPARTMENT: |
| Public Work | .S | Animal Shelter |

PROJECT BUDGET

| DEV | VENIIE | DDEA | KDC | INIXI |
|-----|--------|------|-----|-------|
| | | | | |

| | KE VE | NUE DREAKDO | **1* | | Walter with the second control of the second |
|---|-------|-------------|------|---------|--|
| REVENUE | | | | SALES | |
| SOURCES | | | | TAX | TOTAL |
| PRIOR BDGTS | | | | 664,200 | 664,200 |
| PRIOR EXP | | | | 646,998 | 646,998 |
| BUDGET C/0 | | | | 17,202 | 17,202 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | |
| BEYOND 2019 | | | | | |
| TOTAL COST | | | | 664,200 | 664,200 |

EXPENDITURE BREAKDOWN

| EXPENDITURE BREAKDOWN | ENGINEERING | TESTING | LAND ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
|---|-------------|---------|---------------------|--------------|-------|---------|
| PRIOR BDGTS | 5,700 | | | 658,500 | | 664,200 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | 5,700 | | | 658,500 | | 664,200 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

- 1. To provide for a covered drive through unloading animals and adequate quarantine areas
- 2. To provide a building for both the old and the new cremators
- 3. To provide for a new cremator and emergency generator.

PROJECT JUSTIFICATION:

An enclosed builing is needed to perform the task of disposing of euthanized or discarded animals, both for the City and surrounding areas. Currenty, animals are unloaded in the weather and in full view of the public. Disposal of animals is unpleasant but necessary, and comes with many criticisms and public relation concerns. The new building will provide seclusion and weather protenction while loading and unloading impounded animals, some of whom are vicious and pose a threat during the process. The additional cremator will allow extra volume and be a backup to the existing unit in case of failure. Additional kennels will meet American Humane standards.

| PROJECT PRIORITY: | | A | | |
|-------------------|------------|---|-----------------------|----------|
| START DATE: | 2005 | | EST TIME TO COMPLETE: | 3 Months |
| OPERATING BUDGI | ET EFFECT: | | | |

NONE X N/A SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|-----------------|-----------------|------------------------|--|
| AUMP Low | er Third Street | Public Enterprise | |
| PROJECT NUMBER: | 050710 | COUNCIL DISTRICT # N/A | |
| DIVISION: | | DEPARTMENT: | |
| Public Work | S | Building Services | |

PROJECT BUDGET

| DIN | THEFT | TOTOTA | KDOWN |
|-----|--------|--------|-------|
| KKI | VKINIK | KKKA | |

| | REVENUE BREARDOWN | | | | | | |
|---|-------------------|--|--|-----------|-----------|-----------|--|
| REVENUE | | | | FEDERAL | SALES | | |
| SOURCES | | | | FUNDS | TAX | TOTAL | |
| PRIOR BDGTS | | | | 2,800,000 | 975,000 | 3,775,000 | |
| PRIOR EXP | | | | | 570,233 | 570,233 | |
| BUDGET C/0 | | | | 2,800,000 | 404,767 | 3,204,767 | |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | 200,000 | 200,000 | |
| BEYOND 2019 | | | | | | | |
| TOTAL COST | | | | 2,800,000 | 1,175,000 | 3,975,000 | |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | | |
|---|-------------|---------|-------------|--------------|-------|-----------|--|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL | |
| PRIOR BDGTS | 310,000 | 90,000 | 100,000 | 3,275,000 | | 3,775,000 | |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | 200,000 | | 200,000 | |
| BEYOND 2019 | | | | | | | |
| TOTAL COST | 310,000 | 90,000 | 100,000 | 3,475,000 | | 3,975,000 | |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

New lighting, sidewalks, asphalt street overlay, bus shelters, and landscaping on Third Street from the intersection with St. James Street to the intersection of Broadway Avenue.

PROJECT JUSTIFICATION:

As part of Alexandria Urban Master Plan, this will enhance the Lower Third area.

PROJECT PRIORITY:

Α

START DATE:

2015

EST TIME TO COMPLETE:

2 Years

OPERATING BUDGET EFFECT:

NONE

X N/A

SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|-----------------------|--------|--------------------|-----|--|
| Building Improvements | | Public Enterpris | se | |
| PROJECT NUMBER: | 050801 | COUNCIL DISTRICT # | N/A | |
| DIVISION: | | DEPARTMENT: | | |
| Public Works | | Building Service | es | |

PROJECT BUDGET

| DEX | TINT | TIME | DDI | T A | III | OWN |
|-----|------|------|-----|-----|-----|-----|
| | | | | | | |

| REVENUE BREAKDOWN | | | | | | |
|-------------------|------------|-----------|-----------|--|--|--|
| REVENUE | SALES TAX | SALES | | | | |
| SOURCES | BONDS 2008 | TAX | TOTAL | | | |
| PRIOR BDGTS | 84,623 | 2,061,060 | 2,145,683 | | | |
| PRIOR EXP | 84,623 | 1,315,537 | 1,400,160 | | | |
| BUDGET C/0 | 0 | 745,523 | 745,523 | | | |
| 2014-2015 | | (72,500) | (72,500) | | | |
| 2015-2016 | | 150,000 | 150,000 | | | |
| 2016-2017 | | 150,000 | 150,000 | | | |
| 2017-2018 | | 150,000 | 150,000 | | | |
| 2018-2019 | | 150,000 | 150,000 | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | 84,623 | 2,588,560 | 2,673,183 | | | |

EXPENDITURE BREAKDOWN

| EXILENDITURE DIREMINDO VIII | | | | | | | |
|-----------------------------|-------------|---------|-------------|--------------|-------|-----------|--|
| EXPENDITURE | | | LAND | | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL | |
| PRIOR BDGTS | 146,000 | | | 1,999,683 | | 2,145,683 | |
| 2014-2015 | | | | (72,500) | | (72,500) | |
| 2015-2016 | | | | 150,000 | | 150,000 | |
| 2016-2017 | | | | 150,000 | | 150,000 | |
| 2017-2018 | | | | 150,000 | | 150,000 | |
| 2018-2019 | | | | 150,000 | | 150,000 | |
| BEYOND 2019 | | | | | | | |
| TOTAL COST | 146,000 | | | 2,527,183 | | 2,673,183 | |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

As our many structures are aging, this project provides for a planned approach to replacement and enhancements of city properties. By including many sub-projects in this single project, this allows for adjustments in priorities of work pending conditions "on the ground" in the current fiscal year. By planning ahead on funding, the Council can anticipate inevitable expenditures while allowing the Building Maintenance operation the flexibility to apply the funds at the most expedient place.

PROJECT JUSTIFICATION:

Currently tasks in this project include HVAC Renovation at City Hall, Paint Shop addition, Foundation Repair./ door work at City Compound, Replacement of HVAC Split systems at City Compound and other projects.

| PRC | IIE | CT | PRI | | RΤ | TV | V. | |
|-------|-----|----|-------|----|-----|----|----|--|
| 1 1// | JUL | | 1 1/1 | U. | 1/1 | | | |

A

START DATE:

2007

EST TIME TO COMPLETE:

Ongoing

OPERATING BUDGET EFFECT:

NONE

N/A

SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: | | | |
|------------------|--------|--------------------|-------------|--|--|
| Roof Replacement | | Public Enterpri | se | | |
| PROJECT NUMBER: | 050802 | COUNCIL DISTRICT # | N/A | | |
| DIVISION: | | DEPARTMENT: | DEPARTMENT: | | |
| Public Works | | Building Service | ces | | |

PROJECT BUDGET

| A. A.A. | JENI | THE PART | TAT | TIDA | TATEM |
|---------|-------|----------|-----|------|-------|
| PHI | V H N | IN KIN | HA | KIN | |

| | REVEROE D. | TELLED O TITT | | A CONTRACTOR OF THE CONTRACTOR |
|-------------|------------|---------------|-----------|--|
| REVENUE | | | SALES | |
| SOURCES | | | TAX | TOTAL |
| PRIOR BDGTS | | | 2,415,700 | 2,415,700 |
| PRIOR EXP | | | 1,990,145 | 1,990,145 |
| BUDGET C/0 | | | 425,555 | 425,555 |
| 2014-2015 | | | 150,000 | 150,000 |
| 2015-2016 | | | 150,000 | 150,000 |
| 2016-2017 | | | 150,000 | 150,000 |
| 2017-2018 | | | 150,000 | 150,000 |
| 2018-2019 | | | 150,000 | 150,000 |
| BEYOND 2019 | | | | |
| TOTAL COST | | | 3,165,700 | 3,165,700 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | The state of the s | 3 TO STEEL STATE TO STATE OF A ST | |
|-------------|-------------|---------|-------------|--|--|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 105,200 | | | 2,310,500 | | 2,415,700 |
| 2014-2015 | | | | 150,000 | | 150,000 |
| 2015-2016 | | | | 150,000 | | 150,000 |
| 2016-2017 | | | | 150,000 | | 150,000 |
| 2017-2018 | | | | 150,000 | | 150,000 |
| 2018-2019 | | | | 150,000 | | 150,000 |
| BEYOND 2019 | | | | | | |
| TOTAL COST | 105,200 | | | 3,060,500 | | 3,165,700 |

PROJECT SPECIFICATIONS PROJECT DESCRIPTION: Replace roofs on different buildings as needed. PROJECT JUSTIFICATION: As roofs age they begin to leak. Failure can be predicted through core sampling and analysis. This project will provide funding for the testing and the replacement if indicated. PROJECT PRIORITY: A START DATE: 2007 EST TIME TO COMPLETE: Ongoing **OPERATING BUDGET EFFECT:** NONE SEE DETAIL X N/A

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|-----------------|-----------------------------|--------------------|----------|--|
| Brownsfield | Brownsfield Grants Public E | | terprise | |
| PROJECT NUMBER: | 050812 | COUNCIL DISTRICT # | N/A | |
| DIVISION: | | DEPARTMENT: | | |
| Public Works | | Building Services | | |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | | |
|-------------------|----|--------|-----|-----|-----|
| | DE | TENTIE | DDE | IND | OWN |

| REVENUE | FEDERAL | SALES | |
|---|---------|--|---------|
| SOURCES | FUNDS | TAX | TOTAL |
| PRIOR BDGTS | 311,570 | 177,675 | 489,245 |
| PRIOR EXP | 258,632 | 177,675 | 436,307 |
| BUDGET C/0 | 52,938 | 0 | 52,938 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | |
| BEYOND 2019 | | All the second s | |
| TOTAL COST | 311,570 | 177,675 | 489,245 |

EXPENDITURE BREAKDOWN

| | | DZXI DI ID | TI CILE DILEAR | DOWN | | |
|-------------|-------------|------------|----------------|--------------|---------|---------|
| EXPENDITURE | | | LAND | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 489,245 | 489,245 |
| 2014-2015 | | | | | | |
| 2015-2016 | | | | | | |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 489,245 | 489,245 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

The City has obtained 2 grants for Community Wide Hazardous Materials Assessment Grant to inventory, assess, and conduct clean up and redevelopment planning and community involvement related to eligible petroleum related contamination of local Brownsfields sites. of local Brownsfields sites.

PROJECT JUSTIFICATION:

These grants are critical in located and mitigating these sites for safe reuse.

PROJECT PRIORITY:

A

START DATE:

Ongoing

EST TIME TO COMPLETE:

Ongoing

OPERATING BUDGET EFFECT:

NONE

N/

SEE DETAIL

| PROJECT TITLE: PROJECT CATEGORY: | | | |
|----------------------------------|--------|--------------------|-----|
| Fueling Depot Improvements | | Public Enterpris | se |
| PROJECT NUMBER: | 050903 | COUNCIL DISTRICT # | N/A |
| DIVISION: | | DEPARTMENT: | |
| Public Work | IS | Motor Pool | |

PROJECT BUDGET

| REVENUE BREAKDOWN |
|-------------------|
|-------------------|

| | REVENUE BREAKDOWN | |
|-------------|-------------------|---------|
| REVENUE | SALES | |
| SOURCES | TAX | TOTAL |
| PRIOR BDGTS | 190,000 | 190,000 |
| PRIOR EXP | 6,658 | 6,658 |
| BUDGET C/0 | 183,342 | 183,342 |
| 2014-2015 | 48,000 | 48,000 |
| 2015-2016 | | |
| 2016-2017 | | |
| 2017-2018 | | |
| 2018-2019 | | |
| BEYOND 2019 | | |
| TOTAL COST | 238,000 | 238,000 |

EXPENDITURE BREAKDOWN

| EXTENDITORE BREARDOWN | | | | | | |
|---|-------------|---------|-------------|--------------|-------|---------|
| EXPENDITURE | | | LAND | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 10,000 | | | 180,000 | | 190,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | 48,000 | | 48,000 |
| BEYOND 2019 | | | | | | , |
| TOTAL COST | 10,000 | | | 228,000 | | 238,000 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION: Extend the Fueling Depot Canopy to cover all pumps. Retrofit/replace obsolete Petrovend POS systems.

PROJECT JUSTIFICATION:

The City is required to operate the City Complex under a LDEQ stormwater discharging permit. The permit specifically regulates the discharge from fueling operations and places numerical limits on pollutants that can be discharged such as oil and grease. Initial testing showed the Fuel Depot to be out of compliance. A cover must be constructed over the fueling area to minimize the discharge of petroleum products to the storm drain system.

| products to the storm drain system. | _ | |
|-------------------------------------|---|--|
| | | |
| | | |

| PROJECT | PRIORITY: |
|---------|----------------|
| INCOLCI | I ILLOILLI I . |

START DATE:

N/A

EST TIME TO COMPLETE:

OPERATING BUDGET EFFECT:

NONE

N/

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|-------------------------------------|--------|------------------------|--|
| City Compound Security Enhancements | | Public Enterprise | |
| PROJECT NUMBER: | 050905 | COUNCIL DISTRICT # N/A | |
| DIVISION: DEPARTMENT: | | DEPARTMENT: | |
| Public Works | | Building Services | |

PROJECT BUDGET

| DEX | ZENITIE | DDE | KDOWN |
|-----|---------|-----|-------|
| | | | |

| | THE VELVE DIVERS | | |
|---|------------------|--------|---|
| REVENUE | | SALES | 7 2 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 |
| SOURCES | | TAX | TOTAL |
| PRIOR BDGTS | | 88,000 | 88,000 |
| PRIOR EXP | | 58,629 | 58,629 |
| BUDGET C/0 | | 29,371 | 29,371 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | |
| BEYOND 2019 | | | |
| TOTAL COST | | 88,000 | 88,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|-------|--------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | 88,000 | | 88,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | 88,000 | | 88,000 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

ID Prox Card access systems for gates & turnstiles

CCTV System Improvements

New vehicle gate operators and renovations

PROJECT JUSTIFICATION:

The City Compound houses most of the critical operations of the Public Works Division and some operations of the Utilities Division. There is a considerable investment in equipment and supplies that needs further securing. Existing CCTV system is outdated, inadequate, and is down for repair frequently. Existing gate operators are 15 years old, and should be upgraded with the proposed 24/7 automatic operation. The Card Access System will integrate with the city wide keyless security system to provide tighter control and reporting of access.

| PRO | JECT | PRIO | RITY: |
|-----|------|------|-------|
| | | | |

START DATE:

N/A

EST TIME TO COMPLETE:

OPERATING BUDGET EFFECT:

NONE

N/A

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|-------------------------|--------|------------------------|--|
| Riverfront Improvements | | Public Enterprise | |
| PROJECT NUMBER: | 051002 | COUNCIL DISTRICT # N/A | |
| DIVISION: | | DEPARTMENT: | |
| Public Works | | Central Facility | |

PROJECT BUDGET

REVENUE BREAKDOWN

| REVENUE | SALES TAX | SALES | |
|---|------------|---------|---------|
| SOURCES | BONDS 2008 | TAX | TOTAL |
| PRIOR BDGTS | 100,000 | 100,000 | 200,000 |
| PRIOR EXP | 110,932 | 87,078 | 198,010 |
| BUDGET C/0 | (10,932) | 12,922 | 1,990 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | |
| BEYOND 2019 | | | |
| TOTAL COST | 100,000 | 100,000 | 200,000 |

EXPENDITURE BREAKDOWN

| | | EIR EI IE | TI CILL DILLITE | 201111 | | |
|-------------|-------------|-----------|-----------------|--------------|---------|---------|
| EXPENDITURE | | | LAND | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 200,000 | 200,000 |
| 2014-2015 | | | | | | |
| 2015-2016 | | | | | | |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | 0 | | | |
| TOTAL COST | | | | | 200,000 | 200,000 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

As this valued and essential asset is aging, this project provides for a planned approach to replacement and enhancements of the Riverfront property. By including many sub-projects in this single project, this allows for adjustments in priorities of work pending condition. This will be a consolidation of some existing projects and addition of some new projects.

PROJECT JUSTIFICATION:

Currently, tasks in this project include HVAC Control System upgrade (70K), sealing of exterior masonry(15K), modernization of temporary wiring for conventions(35k), conditioning of equipment storage room to prevent rusting of equipment and furniture (15K), furniture and fixture replacement (85K), upgrade of building lighting system(110K), and other projects.

| P | RO. | JECT | PRI | ORIT | Y | : |
|---|-----|------|-----|------|---|---|
| | | | | | | |

В

START DATE:

N/A

EST TIME TO COMPLETE:

N/A

OPERATING BUDGET EFFECT:

NONE

N/A

| PROJECT TITLE: PROJECT CATEGORY: | | | | |
|----------------------------------|--------|--------------------|-------------------|--|
| Mobile Emergency Equipment | | Public Enterpr | Public Enterprise | |
| PROJECT NUMBER: | 051101 | COUNCIL DISTRICT # | N/A | |
| DIVISION: | | DEPARTMENT: | | |
| Public Works | | Central Facility | | |

PROJECT BUDGET

| BEA | VENIIE | RREA | KD | OWN |
|-----|--------|------|----|-----|

| , | IXE VE | TOE BREAKDO | **11 | | |
|---|------------|-------------|------|---------|---------|
| REVENUE | | | | SALES | |
| SOURCES | | | | TAX | TOTAL |
| PRIOR BDGTS | | | | 222,300 | 222,300 |
| PRIOR EXP | | | | 128,490 | 128,490 |
| BUDGET C/0 | | | | 93,810 | 93,810 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | |
| BEYOND 2019 | | | | | |
| TOTAL COST | | | | 222,300 | 222,300 |

EXPENDITURE BREAKDOWN

| | EXI ENDITORE BREARDO WIV | | | | | |
|---|--------------------------|---------|-------------|--------------|---------|---------|
| EXPENDITURE | | | LAND | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 222,300 | 222,300 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 222,300 | 222,300 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

Acquisition of flood response equipment including both large and small foremat pumps, mobile generators, emergency lighting, automated sandbagging equipment, and related infrastructure.

PROJECT JUSTIFICATION:

This equipment will be key in responding to emergencies such as flooding and other special conditions.

PROJECT PRIORITY:

В

START DATE:

N/A

EST TIME TO COMPLETE:

N/A

OPERATING BUDGET EFFECT:

NONE

N/A

PRIOR EXP BUDGET C/0 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|---|--------|--------------------|-----|
| Red River Improvement Venture & Essential Rec | | Public Enterprise | |
| PROJECT NUMBER: | 051103 | COUNCIL DISTRICT # | N/A |
| DIVISION: | | DEPARTMENT: | |
| Public Works | | Recreation | |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | | |
|-------------------------------------|---------|------------|------------|---------|--|
| REVENUE | SALES | SALES TAX | AD VALOREM | | |
| SOURCES | TAX | BONDS 2008 | TAX 2008 | TOTAL | |
| PRIOR BDGTS | | 49,485 | 68,962 | 118,447 | |
| PRIOR EXP | | 44,679 | | 44,679 | |
| BUDGET C/0 | | 4,806 | 68,962 | 73,768 | |
| 2014-2015 2015-2016 2016-2017 | 500,000 | | | 500,000 | |

BEYOND 2019 TOTAL COST 500,000 49,485 68,962 618,447

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|---------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 118,447 | 118,447 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | 500,000 | 500,000 |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 618,447 | 618,447 |

| PROJECT SPECIFICATIONS | | | | | |
|------------------------|-----------------|-----------------------|------------|--|--|
| PROJECT DESCRI | | | | | |
| | | | | | |
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| PROJECT JUSTIFICA | ATION: | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| PROJECT PRIORITY | | | 200 | | |
| START DATE: | N/A | EST TIME TO COMPLETE: | N/A | | |
| OPERATING BUDG | JETEFFECT: NONE | X N/A | SEE DETAIL | | |
| | NONE | IVA | SEE DETAIL | | |
| <u> </u> | | | | | |

| PROJECT TITLE: Port of Alexandria Rail Spur Improvements | | PROJECT CATEGORY: | | |
|---|--------|--------------------|-----|--|
| | | Public Enterprise | | |
| PROJECT NUMBER: | 051104 | COUNCIL DISTRICT # | N/A | |
| DIVISION: | | DEPARTMENT: | | |
| Planning | | Engineering | | |

PROJECT BUDGET

| DEVENILE | RREAKDOWN | |
|----------|-----------|--|

| | REVENUE BREAKDOWN | | |
|-------------|-------------------|---------|---------|
| REVENUE | FEDERAL | SALES | |
| SOURCES | | TAX | TOTAL |
| PRIOR BDGTS | 487,000 | 64,025 | 551,025 |
| PRIOR EXP | | 24,595 | 24,595 |
| BUDGET C/0 | 487,000 | 39,430 | 526,430 |
| 2014-2015 | | 100,000 | 100,000 |
| 2015-2016 | | | |
| 2016-2017 | | | |
| 2017-2018 | | | |
| 2018-2019 | | | |
| BEYOND 2019 | | | |
| TOTAL COST | 487,000 | 164,025 | 651,025 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|-------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | 551,025 | | 551,025 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | 100,000 | | 100,000 |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | 651,025 | | 651,025 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

Renovation of the existing Union Pacific Railroad spur adjacent to the Alexandria City Compound and the Port of Alexandria. This spur services the Port of Alexandria and is approximately 6,700 feet in length.

PROJECT JUSTIFICATION:

Existing spur was constructed in the mid 1980's and is in need of rehabilitation.

PROJECT PRIORITY:

В

START DATE:

N/A

EST TIME TO COMPLETE:

N/A

OPERATING BUDGET EFFECT:

NONE

N/

47,298

47,298

SHEET A 2014-2015/2018-2019 CAPITAL IMPROVEMENTS PROGRAM

TOTAL COST

| PROJECT TITLE: | | PROJECT CATEGORY: |
|-------------------------------------|--------|------------------------|
| Port of Alexandria / Ruston Foundry | | Public Enterprise |
| PROJECT NUMBER: | 051201 | COUNCIL DISTRICT # N/A |
| DIVISION: | | DEPARTMENT: |
| Planning | | Engineering |

PROJECT BUDGET

| | REVENUE BE | REAKDOWN | | |
|-------------|------------|----------|--------|--------|
| REVENUE | | | SALES | |
| SOURCES | | | TAX | TOTAL |
| PRIOR BDGTS | | | 47,298 | 47,298 |
| PRIOR EXP | | | | |
| BUDGET C/0 | | | 47,298 | 47,298 |
| 2014-2015 | | | | |
| 2015-2016 | | | | |
| 2016-2017 | | | | |
| 2017-2018 | | | | |
| 2018-2019 | | | | |
| BEYOND 2019 | | | | |

| EXPENDITURE BREAKDOWN | ENGINEERING | TESTING | LAND ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
|---|-------------|---------|---------------------|--------------|--------|--------|
| PRIOR BDGTS | | | | | 47,298 | 47,298 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 47,298 | 47,298 |

| I | PROJECT SPECIFICATIONS | |
|--|---|------------------|
| PROJECT DESCRIPTION: | | |
| Revitalization of the now unused site of the Ruston Fo | undry. | |
| | • | |
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| | | |
| | | |
| | | |
| PROJECT JUSTIFICATION: | | |
| This site was classed a Superfund Site by the EPA. Sit | ta has been remediated. Plans to reuse the site | are forthcoming |
| This site was classed a superfulid site by the El A. Sit | te has been remediated. I fails to reuse the site | are fortheoming. |
| | | |
| | | |
| | | |
| | | |
| | | |
| PROJECT PRIORITY: B | | X 605 0 |
| START DATE: N/A | EST TIME TO COMPLETE: | N/A |
| OPERATING BUDGET EFFECT: | | |
| NONE | X N/A | SEE DETAIL |
| | | |

183,000

183,000

SHEET A 2014-2015/2018-2019 CAPITAL IMPROVEMENTS PROGRAM

TOTAL COST

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|------------------------------|--------|------------------------|--|
| Hodges Stockbarn Development | | Public Enterprise | |
| PROJECT NUMBER: | 051202 | COUNCIL DISTRICT # N/A | |
| DIVISION: | | DEPARTMENT: | |
| Planning | | Engineering | |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | | | |
|-------------------|--|--|--|--|---------|---------|
| REVENUE | | | | | SALES | |
| SOURCES | | | | | TAX | TOTAL |
| PRIOR BDGTS | | | | | 183,000 | 183,000 |
| PRIOR EXP | | | | | 5,323 | 5,323 |
| BUDGET C/0 | | | | | 177,677 | 177,677 |
| 2014-2015 | | | | | | |
| 2015-2016 | | | | | | |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|---------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 183,000 | 183,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 183,000 | 183,000 |

PROJECT DESCRIPTION: Provision of infrastucture for commercial development at the old Hodges Stockbarn site. PROJECT JUSTIFICATION: Spur economic development in the Lower Third area. PROJECT PRIORITY: B START DATE: N/A OPERATING BUDGET EFFECT: NONE N/A SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|--------------------------------|--------|------------------------|--|
| Riverfront Center Improvements | | Public Enterprise | |
| PROJECT NUMBER: | 051302 | COUNCIL DISTRICT # N/A | |
| DIVISION: | | DEPARTMENT: | |
| Planning | | Engineering | |

PROJECT BUDGET

| | REVEN | UE | BREA | AKD | OWN |
|--|-------|----|------|------------|-----|
|--|-------|----|------|------------|-----|

| REVENUE BREAKDOWN | | | | | |
|---|--|--|------------|---------|---------|
| REVENUE | | | AD VALOREM | SALES | |
| SOURCES | | | TAX 2008 | TAX | TOTAL |
| PRIOR BDGTS | | | 580,000 | 170,000 | 750,000 |
| PRIOR EXP | | | | 27,516 | 27,516 |
| BUDGET C/0 | | | 580,000 | 142,484 | 722,484 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | |
| BEYOND 2019 | | | | | |
| TOTAL COST | | | 580,000 | 170,000 | 750,000 |

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|---------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 750,000 | 750,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 750,000 | 750,000 |

| | | PROJECT SPECIFICAT | IONS | |
|-------------------|---------|--------------------|----------|------------|
| PROJECT DESCR | IPTION: | | | |
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| PROJECT JUSTIFIC | CATION: | | | |
| | | | | |
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| | | | | |
| | | | | |
| PROJECT PRIORIT | Y: B | | | |
| START DATE: | N/A | EST TIME TO CO | OMPLETE: | N/A |
| OPERATING BUD | | LST TIME TO C. | | 1771 |
| or zamazin (o zoz | NO | NE X | N/A | SEE DETAIL |
| | | | | 100000000 |

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|--------------------|--------|--------------------|-------------------|--|
| Resiliency Program | | Public Enterpris | Public Enterprise | |
| PROJECT NUMBER: | 051303 | COUNCIL DISTRICT # | N/A | |
| DIVISION: | | DEPARTMENT: | | |
| Planning | | Engineering | | |

PROJECT BUDGET

REVENUE BREAKDOWN

| | REVENUE BREAKDOWN | | |
|-------------|-------------------|---------|---------|
| REVENUE | | FEDERAL | |
| SOURCES | | FUNDS | TOTAL |
| PRIOR BDGTS | | 416,000 | 416,000 |
| PRIOR EXP | | 399,383 | 399,383 |
| BUDGET C/0 | | 16,617 | 16,617 |
| 2014-2015 | | | |
| 2015-2016 | | | |
| 2016-2017 | | | |
| 2017-2018 | | | |
| 2018-2019 | | | |
| BEYOND 2019 | | | |
| TOTAL COST | | 416,000 | 416,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|--|---------|-------------|--------------|---------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 416,000 | 416,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | , | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | LATE AND THE PROPERTY OF THE P | | | | 416,000 | 416,000 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

The City was awarded a grant in Gustave/Ike Disaster Recovery Community Development Block Grant through the Comprehensive Resiliency Program to update the City's community development strategy and create a unified development code. The Resliency Plan would include a Land Use Plan, Housing Plan, and Transportation Plan. Another aspect is the GIS mapping the of City's storm drain system.

PROJECT JUSTIFICATION:

Planning and preparation are necessary steps to minimize the damage caused by natural disasters.

PROJECT PRIORITY:

A

START DATE:

N/A

EST TIME TO COMPLETE:

N/A

OPERATING BUDGET EFFECT:

NONE

X N/A

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|--------------------|--------|------------------------|--|
| Energy Renovations | | Public Enterprise | |
| PROJECT NUMBER: | 051401 | COUNCIL DISTRICT # N/A | |
| DIVISION: | | DEPARTMENT: | |
| Public Works | | Building Services | |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | | | |
|-------------------|--|--|--|--|---------|---------|
| REVENUE | | | | | SALES | |
| SOURCES | | | | | TAX | TOTAL |
| PRIOR BDGTS | | | | | 225,000 | 225,000 |
| PRIOR EXP | | | | | | |
| BUDGET C/0 | | | | | 225,000 | 225,000 |
| 2014-2015 | | | | | 200,000 | 200,000 |
| 2015-2016 | | | | | | |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 425,000 | 425,000 |

| | DIAL DI IDAL CALL DALLIAMO O TITI | | | | | |
|-------------|-----------------------------------|---------|-------------|--------------|---------|---------|
| EXPENDITURE | | | LAND | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 225,000 | 225,000 |
| 2014-2015 | | | | | 200,000 | 200,000 |
| 2015-2016 | | | | | | |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 425,000 | 425,000 |

| | PROJECT SPECIFICATIONS | | | | | | |
|---------------------------|------------------------|-----------------------|------------------------|--------------------------------|--------|--|--|
| PROJECT DESCRI | PTION: | THOOL | or briefly territoria | | | | |
| Replace Parking Garage | lights, Jogging Trai | l lights, and parking | g lot lights with LED. | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| PROJECT JUSTIFIC | ATION: | | | | | | |
| LED lights are rated at a | | ating a 105 return o | on investment | | | | |
| BBB fights are rated at t | i 12 jeur ejere, mare | ating a 105 retain t | in the senione. | | | | |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| PROJECT PRIORITY | | В | | | | | |
| START DATE: | N/A | | EST TIME TO COMPLETE: | | N/A | | |
| OPERATING BUDG | GET EFFECT: | | 24. | `````````````````````````````` | | | |
| | | NONE | X N/A | SEE D | DETAIL | | |
| | | | | | | | |

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|--------------------------|--------|------------------------|--|
| Enviromental Mitigations | | Public Enterprise | |
| PROJECT NUMBER: | 051402 | COUNCIL DISTRICT # N/A | |
| DIVISION: | | DEPARTMENT: | |
| Public Works | | Building Services | |

PROJECT BUDGET

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|-------|--------|--------|----------|------|
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|-------------|--------------|--------------|------|-----------|-----------|
| REVENUE | | | | SALES | |
| SOURCES | | | | TAX | TOTAL |
| PRIOR BDGTS | | | | 600,000 | 600,000 |
| PRIOR EXP | | | | | |
| BUDGET C/0 | | | | 600,000 | 600,000 |
| 2014-2015 | | | | (400,000) | (400,000) |
| 2015-2016 | | | | | |
| 2016-2017 | | | | | |
| 2017-2018 | | | | | |
| 2018-2019 | | | | | |
| BEYOND 2019 | | | | | |
| TOTAL COST | | | | 200,000 | 200,000 |

EXPENDITURE BREAKDOWN

| | | EIK EI(D | | | | |
|-------------|-------------|----------|-------------|--------------|-----------|-----------|
| EXPENDITURE | | | LAND | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 600,000 | 600,000 |
| 2014-2015 | | | | | (400,000) | (400,000) |
| 2015-2016 | | | | | | |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 200,000 | 200,000 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

Install vehicle Parking covers for Sanitation, Code Enforcement, and other various equipment. Install primary and secondary catchment traps for the containment of oil and grease laden runoff by reconstruction of various catch basins. Restructure drainage around vehicle fueling area to allow for secondary containment of spills.

PROJECT JUSTIFICATION:

DEQ requirements to meet storm water discharge requirements as part of our permit conditions.

PROJECT PRIORITY:

В

START DATE:

N/A

EST TIME TO COMPLETE:

N/A

OPERATING BUDGET EFFECT:

NONE

₹ N/A

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|-------------------------|--------|--------------------|-----|--|
| Cenla Community College | | Public Enterprise | | |
| PROJECT NUMBER: | 051403 | COUNCIL DISTRICT # | N/A | |
| DIVISION: | | DEPARTMENT: | | |
| Public Work | S | Building Services | | |

PROJECT BUDGET

| DEX | TENI | IF E | DEA | VDC | WN |
|--------|----------|---------|--------|--------|----|
| R H. V | / H. W | I H. P. | R H. A | N 1 10 | |

| | ACE V ETTE | JE DREAKDO WIT | | |
|---|------------|----------------|---------|-----------|
| REVENUE | | SALES TAX | SALES | |
| SOURCES | | BONDS 2008 | TAX | TOTAL |
| PRIOR BDGTS | | 1,650,515 | 679,485 | 2,330,000 |
| PRIOR EXP | | | 35,770 | 35,770 |
| BUDGET C/0 | | 1,650,515 | 643,715 | 2,294,230 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | |
| BEYOND 2019 | | | | |
| TOTAL COST | | 1,650,515 | 679,485 | 2,330,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|-----------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 2,330,000 | 2,330,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 2,330,000 | 2,330,000 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

The City responded to a request for proposals from the Louisiana Technical and Community College System which was searching for a location for a 2 year college in Central Louisiana. The City compiled graphics, research information, and other data in the response.

PROJECT JUSTIFICATION:

Locating the new college in Downtown Alexandria would greatly rejuvenate the area.

PROJECT PRIORITY:

Α

START DATE:

2015

EST TIME TO COMPLETE:

2 Years

OPERATING BUDGET EFFECT:

NONE

X N/A

| PROJECT TITLE: | | PROJECT CATEGORY: |
|-----------------|---------------|------------------------|
| Code Enfor | cement Canopy | Public Enterprise |
| PROJECT NUMBER: | 051501 | COUNCIL DISTRICT # N/A |
| DIVISION: | | DEPARTMENT: |
| Public Worl | KS | Building Services |

PROJECT BUDGET

| | REVE | NUE BREAKDO | WN | | |
|-------------|------|-------------|----|--------|--------|
| REVENUE | | | | SALES | |
| SOURCES | | | | TAX | TOTAL |
| PRIOR BDGTS | | | | | |
| PRIOR EXP | | | | | |
| BUDGET C/0 | | | | 8 | |
| 2014-2015 | | | | 85,000 | 85,000 |
| 2015-2016 | | | | ~ | |
| 2016-2017 | | | | | |
| 2017-2018 | | | | | |
| 2018-2019 | | | | | |
| BEYOND 2019 | | | | | |
| TOTAL COST | | | | 85,000 | 85,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|--------|--------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | | |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | 85,000 | 85,000 |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 85,000 | 85,000 |

PROJECT DESCRIPTION: Placing approximately 2,300 square feet of space under canopy. PROJECT JUSTIFICATION: This will place Code Enforcement's equipment under covered storage keeping out of the weather and increasing it's useful life. PROJECT PRIORITY: B START DATE: N/A DPERATING BUDGET EFFECT: NONE N/A SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: |
|----------------------------------|------------------------|------------------------|
| Riverfront Senescence Mitigation | | Public Enterprise |
| PROJECT NUMBER: | 051502 | COUNCIL DISTRICT # N/A |
| DIVISION: | | DEPARTMENT: |
| Public Work | orks Building Services | |

PROJECT BUDGET

| | REVE | NUE BREAKDO | WN | | |
|-------------|------|-------------|---|-----------|-----------|
| REVENUE | | | | SALES | |
| SOURCES | | | | TAX | TOTAL |
| PRIOR BDGTS | | | | | |
| PRIOR EXP | | | | | |
| BUDGET C/0 | | | | | |
| 2014-2015 | | | | 487,000 | 487,000 |
| 2015-2016 | | | | 487,000 | 487,000 |
| 2016-2017 | | | | 412,000 | 412,000 |
| 2017-2018 | | | | 150,000 | 150,000 |
| 2018-2019 | | | | 150,000 | 150,000 |
| BEYOND 2019 | | | | 150,000 | 150,000 |
| TOTAL COST | | | 300000000000000000000000000000000000000 | 1,836,000 | 1,836,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|-------------|-------------|---------|-------------|--------------|-----------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | | |
| 2014-2015 | | | | | 487,000 | 487,000 |
| 2015-2016 | | | | | 487,000 | 487,000 |
| 2016-2017 | | | | | 412,000 | 412,000 |
| 2017-2018 | | | | | 150,000 | 150,000 |
| 2018-2019 | | | | | 150,000 | 150,000 |
| BEYOND 2019 | | | | | 150,000 | 150,000 |
| TOTAL COST | | | | | 1,836,000 | 1,836,000 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

Various projects including HVAC renovations, Clear Story Window rework to mitigate leaks, service aprons, plaza exit ramp, technology upgrades, and addition of an elevator in Area J.

PROJECT JUSTIFICATION:

Improvements are needed to keep the Riverfront Center functioning as a modern meeting center.

PROJECT PRIORITY:

В

START DATE:

N/A

EST TIME TO COMPLETE:

N/A

OPERATING BUDGET EFFECT:

NONE

N/A

2014-2015/2018-2019 CAPITAL IMPROVEMENTS BUDGET

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2014-2015

COMBINED CAPITAL PROJECTS SOURCES OF FUNDING SUMMARY

| DRAINAGE | | | | | | | | |
|----------------------------------|--------|-----------|-----------|---------|-------|---------|----------|--|
| PROJECT | SALES | SALES TAX | AD VAL | FEDERAL | STATE | UTILITY | | |
| IDENTIFICATION | TAXES | BONDS 08 | TAX- 08 | FUNDS | FUNDS | FUND | TOTALS | |
| | | | | 1 | | | | |
| Acquisition-ROW/Servitudes | 60,000 | | | | | | 60,000 | |
| Residential Ditch Closure | | | 375,000 | | | | 375,00 | |
| Pump Station Repairs | 10,000 | | | | | | 10,00 | |
| Woodale Outfall/ Railrd Ave Ph 3 | | 700,000 | 200,000 | | | | 900,00 | |
| Tangent Rail RCB | | | 200,000 | | | | 200,00 | |
| Culpepper Drainage Improvement | | | 700,000 | | | | 700,000 | |
| | | | | | | | 3 | |
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| | | | | | | | | |
| | | | | | | | | |
| Total Drainage | 70,000 | 700,000 | 1,475,000 | 0 | 0 | 0 | 2,245,00 | |
| | | | | | | | | |
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2014-2015

GENERAL CAPITAL PROJECTS FIVE YEAR CAPITAL PLAN

DRAINAGE

| PROJ | PROJECT | BUDGET | | FIS | SCAL YEAR | | | TOTAL | BEYOND | TOTAL |
|--------|----------------------------------|-----------|-----------|---------|-----------|---------|---------|-----------|-----------|------------|
| # | IDENTIFICATION | C/O | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 5 YEAR | 2019 | COST |
| | | | | | | | | | | |
| 250203 | Southern Heights Drainage @ | 205,201 | | | | | | 0 | 1,000,000 | 1,205,201 |
| 250211 | Acquisition-ROW/Servitudes | 396,596 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 300,000 | | 696,596 |
| 250421 | Residential Ditch Closure | 174,881 | 375,000 | 375,000 | 375,000 | 375,000 | 375,000 | 1,875,000 | | 2,049,881 |
| 250511 | Prescott/Shirley Park-Texas @ | 193,717 | | | | | | 0 | | 193,717 |
| 250512 | Pump Station Repairs | 109,862 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 50,000 | | 159,862 |
| 250604 | Chatlain Lake-Willow Glen Hudson | 2,165,336 | | | | | | 0 | | 2,165,336 |
| 251003 | Red River Levee Certification | 83,228 | | | | | | 0 | | 83,228 |
| 251101 | Woodale Outfall/ Railrd Ave Ph 2 | 1,344,112 | | | | | | 0 | | 1,344,112 |
| 251102 | Woodale Outfall/ Railrd Ave Ph 3 | 730,000 | 900,000 | | | | | 900,000 | | 1,630,000 |
| 251103 | Masonic Drive RCB Extension | 1,814,000 | | | | | | 0 | | 1,814,000 |
| 251104 | Tangent Rail RCB | 500,000 | 200,000 | | | | | 200,000 | | 700,000 |
| 251105 | Martin Park Drainage | 500,000 | | | | | | 0 | | 500,000 |
| 251301 | Citywide Drainage Improvements | 90,423 | | | | | | 0 | | 90,423 |
| 251303 | Albert Street Box Culvert | 3,840 | | | | | | 0 | | 3,840 |
| 251401 | Culpepper Drainage | 460,577 | 700,000 | 500,000 | 500,000 | 300,000 | | 2,000,000 | | 2,460,577 |
| | Total Drainage | 8,771,773 | 2,245,000 | 945,000 | 945,000 | 745,000 | 445,000 | 5,325,000 | 1,000,000 | 15,096,773 |

Project Number to be Assigned

[@] New or Revised ProjectsProjects to be closed

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|---|-----------------|--------------------|---|--|
| Southern Heights Subdivision Drainage/Street Improvements | | Drainage | | |
| PROJECT NUMBER: | 250203 | COUNCIL DISTRICT # | 2 | |
| DIVISION: | | DEPARTMENT: | | |
| Planning & Econom | nic Development | Engineering | | |

PROJECT BUDGET

| | KDOWN |
|--|-------|
| | |

| ALL VELVOE BREEZINGS (VII) | | | | | | | |
|---|------------|---------|------------|-----------|-----------|--|--|
| REVENUE | SALES TAX | UTILITY | SALES TAX | SALES | | | |
| SOURCES | BONDS 2008 | FUNDS | BONDS 2004 | TAX | TOTAL | | |
| PRIOR BDGTS | 249,924 | 61,910 | 811,220 | 1,146,812 | 2,269,866 | | |
| PRIOR EXP | 44,723 | 61,910 | 811,220 | 1,146,812 | 2,064,665 | | |
| BUDGET C/0 | 205,201 | 0 | 0 | 0 | 205,201 | | |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | | |
| Future Funding | | | | 1,000,000 | 1,000,000 | | |
| TOTAL COST | 249,924 | 61,910 | 811,220 | 2,146,812 | 3,269,866 | | |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|-------------------------------------|-------------|---------|-------------|--------------|-----------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 216,000 | 3,500 | 12,500 | 2,023,866 | 14,000 | 2,269,866 |
| 2014-2015 2015-2016 | | | | | | |
| 2016-2017 2017-2018 2018-2019 | | | | | | |
| Future Funding | | | | | 1,000,000 | 1,000,000 |
| TOTAL COST | 216,000 | 3,500 | 12,500 | 2,023,866 | 1,014,000 | 3,269,866 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

Installation of 15", 18", 24" and 30" RCP, catch basins, 24 feet wide 6" thick concrete street with curb and gutters, relocation of utilities and all additional street and drainage appurtenances required to complete this Project.

Street and drainage improvements are to be provided on Jefferson Street from Lee Street to Joseph Street, on Joseph Street from Jefferson Street to Carlton Street and on Carlton Street from Joseph Street to Green Street.

PROJECT JUSTIFICATION:

The existing drainage facility is inadequate to accommodate the storm flow in this neighborhood. Street and drainage improvements are proposed to reduce flooding.

PROJECT PRIORITY:

A

START DATE:

June 2005

EST TIME TO COMPLETE:

Four Months

OPERATING BUDGET EFFECT:

X NONE

N/A

| PROJECT TITLE: | | PROJECT CATEGORY: | | | |
|---------------------------------|--|------------------------|--|--|--|
| Right of Ways & Servitudes | | Drainage | | | |
| PROJECT NUMBER: 250211 | | COUNCIL DISTRICT # All | | | |
| DIVISION: | | DEPARTMENT: | | | |
| Planning & Economic Development | | Engineering | | | |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | | | | |
|-------------------|--|--|--|--|---------|---------|--|
| REVENUE | | | | | SALES | | |
| SOURCES | | | | | TAX | TOTAL | |
| PRIOR BDGTS | | | | | 550,000 | 550,000 | |
| PRIOR EXP | | | | | 153,404 | 153,404 | |
| BUDGET C/0 | | | | | 396,596 | 396,596 | |
| 2014-2015 | | | | | 60,000 | 60,000 | |
| 2015-2016 | | | | | 60,000 | 60,000 | |
| 2016-2017 | | | | | 60,000 | 60,000 | |
| 2017-2018 | | | | | 60,000 | 60,000 | |
| 2018-2019 | | | | | 60,000 | 60,000 | |
| Future Funding | | | | | | | |
| TOTAL COST | | | | | 850,000 | 850,000 | |

| | MAN MIDEL CAM DAMAGE CITAL | | | | | | |
|----------------|----------------------------|---------|-------------|--------------|--------|---------|--|
| EXPENDITURE | | | LAND | | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL | |
| PRIOR BDGTS | | | 525,000 | | 25,000 | 550,000 | |
| 2014-2015 | | | 60,000 | | | 60,000 | |
| 2015-2016 | | | 60,000 | | | 60,000 | |
| 2016-2017 | | | 60,000 | | | 60,000 | |
| 2017-2018 | | | 60,000 | | | 60,000 | |
| 2018-2019 | | | 60,000 | | | 60,000 | |
| Future Funding | | | | | | | |
| TOTAL COST | | | 825,000 | | 25,000 | 850,000 | |

| PROJECT SPECIFICATIONS | | | | | | | | | |
|---|--------------------------|-----------------------|-----------------------|-------------------------------|--|--|--|--|--|
| PROJECT DESCRIPTION: | | | | | | | | | |
| To purchase right-of-ways or servitudes from property owners for the Street Department. | | | | | | | | | |
| | | | | | | | | | |
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| DDO IECT HICTIE | TICATION. | | | | | | | | |
| PROJECT JUSTIF Needed to maintain ex | | litula aarmanata limi | to | | | | | | |
| | isting ditelles in the C | ity's corporate min | is. | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| PROJECT PRIOR | ITV. | A | | | | | | | |
| START DATE: | Ongoing | A | EST TIME TO COMPLETE: | Ongoing | | | | | |
| OPERATING BUDG | | | | ~ _Б ~ _Б | | | | | |
| | Х | NONE | N/A | SEE DETAIL | | | | | |
| | | | | | | | | | |

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|---|--------|--------------------|-----|
| Residential Drainage Ditch Closure Drainage | | | |
| PROJECT NUMBER: | 250421 | COUNCIL DISTRICT # | All |
| DIVISION: | | DEPARTMENT: | |
| Planning & Economic Development | | Engineering | |

PROJECT BUDGET

| DEX | ENITE | DDE | IVD | OWN |
|-----|-------|-----|-----|-----|

| REVENUE BREARDOWN | | | | | |
|-------------------|-----------|-------------|-----------|-----------|--|
| REVENUE | PROPERTY | LIMITED TAX | PROPERTY | | |
| SOURCES | TAX 2008 | BONDS 2008 | TAX 2003 | TOTAL | |
| PRIOR BDGTS | 814,943 | 2,553,463 | 2,980,596 | 6,349,002 | |
| PRIOR EXP | 639,879 | 2,553,646 | 2,980,596 | 6,174,121 | |
| BUDGET C/0 | 175,064 | (183) | 0 | 174,881 | |
| 2014-2015 | 375,000 | | | 375,000 | |
| 2015-2016 | 375,000 | | | 375,000 | |
| 2016-2017 | 375,000 | | | 375,000 | |
| 2017-2018 | 375,000 | | | 375,000 | |
| 2018-2019 | 375,000 | | | 375,000 | |
| Future Funding | | | | | |
| TOTAL COST | 2,689,943 | 2,553,463 | 2,980,596 | 8,224,002 | |

| EXPENDITURE | | | LAND | | | |
|----------------|-------------|---------|--|--------------|-------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 100,000 | | | 6,249,002 | | 6,349,002 |
| 2014-2015 | 50,000 | | g feriel bit ach (COL) and it is to consider the army the date of COLO in the army is the second | 325,000 | | 375,000 |
| 2015-2016 | 50,000 | | | 325,000 | | 375,000 |
| 2016-2017 | 50,000 | | | 325,000 | | 375,000 |
| 2017-2018 | 50,000 | | | 325,000 | | 375,000 |
| 2018-2019 | 50,000 | | | 325,000 | | 375,000 |
| Future Funding | | | | | | |
| TOTAL COST | 350,000 | | | 7,874,002 | | 8,224,002 |

| | ECT SPECIFICATIONS | |
|---|-----------------------|------------|
| PROJECT DESCRIPTION: | | |
| Closure of drainage ditches within residential areas. | | |
| | | |
| | | |
| | | |
| PROJECT JUSTIFICATION: | | |
| Included as part of 2003 Property Tax Issue. | | |
| | | |
| | | |
| PROJECT PRIORITY: A | | |
| START DATE: May 2003 | EST TIME TO COMPLETE: | Five Years |
| OPERATING BUDGET EFFECT: NONE | N/A | SEE DETAIL |

| PROJECT TITLE: PROJECT CATEGORY: | | | |
|------------------------------------|------------------------|--------------------|---|
| Prescott Road - Shirley Park Place | e towards Texas Avenue | Drainage | 8 |
| PROJECT NUMBER: | 250511 | COUNCIL DISTRICT # | 4 |
| DIVISION: | | DEPARTMENT: | |
| Planning & Economic Development | | Engineering | |

PROJECT BUDGET

| REVE | NUE BREAKDO | WN | | |
|------|-------------|-------------|----------|---------|
| | SALES | LIMITED TAX | PROPERTY | |
| | TAX | BONDS 2008 | TAX 03 | TOTAL |
| | 193,717 | | 94,283 | 288,000 |
| | | 0 | 94,283 | 94,283 |
| | 193,717 | | 0 | 193,717 |
| | | | | |

94,283

288,000

| BUDGET C/0 | 193,717 | 0 193,717 |
|----------------|---------|-----------|
| 2014-2015 | | |
| 2015-2016 | | |
| 2016-2017 | | |
| 2017-2018 | | |
| 2018-2019 | | |
| Future Funding | | |

193,717 EXPENDITURE BREAKDOWN

| | EM ENDITURE BREARDOWN | | | | | | |
|---|-----------------------|---------|-------------|--------------|--------|---------|--|
| EXPENDITURE | | | LAND | | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL | |
| PRIOR BDGTS | 105,000 | 2,000 | 25,000 | 133,000 | 23,000 | 288,000 | |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | | |
| Future Funding | | | | | | | |
| TOTAL COST | 105,000 | 2,000 | 25,000 | 133,000 | 23,000 | 288,000 | |

PROJECT SPECIFICATIONS

Installation of 15", 18", 24" 30", 36", 42" and 48" RCP along Prescott Road with catch basins and all additional drainage appurtenances required for the construction of this project.

PROJECT JUSTIFICATION:

PROJECT DESCRIPTION:

REVENUE SOURCES PRIOR BDGTS PRIOR EXP

TOTAL COST

Project is included in 2003 Property Tax Issue.

PROJECT PRIORITY:

A

START DATE:

March 2007

EST TIME TO COMPLETE:

Six Months

OPERATING BUDGET EFFECT:

X NONE

N/A

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|---------------------------------|--|--------------------|-----|
| Pump Station Repairs | | Drainage | |
| PROJECT NUMBER: 250512 | | COUNCIL DISTRICT # | All |
| DIVISION: | | DEPARTMENT: | |
| Planning & Economic Development | | Engineering | |

PROJECT BUDGET

| DEX | JENIII | CDDE | ATZD | OTTIAL |
|-----|--------|------|------|--------|
| | | | | |

| · | REVENUE BREARDOWN | | | | |
|----------------|-------------------|--|--|---------|---------|
| REVENUE | | | | SALES | |
| SOURCES | | | | TAX | TOTAL |
| PRIOR BDGTS | | | | 165,000 | 165,000 |
| PRIOR EXP | | | | 55,138 | 55,138 |
| BUDGET C/0 | | | | 109,862 | 109,862 |
| 2014-2015 | | | | 10,000 | 10,000 |
| 2015-2016 | | | | 10,000 | 10,000 |
| 2016-2017 | | | | 10,000 | 10,000 |
| 2017-2018 | | | | 10,000 | 10,000 |
| 2018-2019 | | | | 10,000 | 10,000 |
| Future Funding | | | | | |
| TOTAL COST | | | | 215,000 | 215,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|----------------|-------------|---------|-------------|--------------|-------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | 165,000 | | 165,000 |
| 2014-2015 | | | | 10,000 | | 10,000 |
| 2015-2016 | | | | 10,000 | | 10,000 |
| 2016-2017 | | | | 10,000 | | 10,000 |
| 2017-2018 | | | | 10,000 | | 10,000 |
| 2018-2019 | | | | 10,000 | | 10,000 |
| Future Funding | | | | | | |
| TOTAL COST | | | | 215,000 | | 215,000 |

PROJECT SPECIFICATIONS PROJECT DESCRIPTION: Needed repairs to existing pump stations. PROJECT JUSTIFICATION: The City has numerous pump stations and in lieu of having individual projects for making repairs to our pump stations this account is established. PROJECT PRIORITY: A START DATE: On Going **EST TIME TO COMPLETE:** On Going **OPERATING BUDGET EFFECT:** NONE N/A SEE DETAIL

| PROJECT TITLE: | LE: PROJECT CATEGORY: | | |
|---|-----------------------|--------------------|---|
| Chatlain Lake Canal - Willow Glen to Hudson | | Drainage | |
| PROJECT NUMBER: 250 | 0604 | COUNCIL DISTRICT # | 3 |
| DIVISION: | | DEPARTMENT: | |
| Planning & Economic Deve | lopment | Engineering | |

PROJECT BUDGET

| REVENUE | BREAKDOWN |
|---------|------------------|
|---------|------------------|

| | KE VE | TOE BREAKDO | **** | | |
|---|-------|-------------|---------|------------|-----------|
| REVENUE | | STATE | SALES | SALES TAX | |
| SOURCES | | FUNDS | TAX | BONDS 2004 | TOTAL |
| PRIOR BDGTS | | 1,890,000 | 434,320 | 680 | 2,325,000 |
| PRIOR EXP | | 145,586 | 13,398 | 680 | 159,664 |
| BUDGET C/0 | | 1,744,414 | 420,922 | 0 | 2,165,336 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | |
| Future Funding | | | | | |
| TOTAL COST | | 1,890,000 | 434,320 | 680 | 2,325,000 |

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|-------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 140,000 | | 95,000 | 2,090,000 | | 2,325,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| Future Funding | | | | | | |
| TOTAL COST | 140,000 | | 95,000 | 2,090,000 | | 2,325,000 |

| | | DDO IE | CT CDECIEIC ATIONS | |
|-------------------------------|---|--------------------|---|-------------------------------|
| PROJECT DESCRI | PTION: | PROJE | CT SPECIFICATIONS | |
| Improve existing earthe | | ng concrete-lining | | |
| | <u></u> | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| PROJECT JUSTIF | | | | |
| South Alexandria exper | riences flooding along | g the drainage way | . Improvements are needed to allow gr | reater volumes of water flow. |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| PROJECT PRIORI START DATE: | | A | EST TIME TO COMPLETE: | Two Months |
| OPERATING BUDGE | August 2005 | | EST TIME TO COMPLETE: | 1 wo Monuis |
| DI ELEXTING BUDGI | X | NONE | N/A | SEE DETAIL |
| | *************************************** | | *************************************** | |

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|-------------------------------|----------------------|--------------------|---|
| Red River Levee Certification | | Drainage | |
| PROJECT NUMBER: | 251003 | COUNCIL DISTRICT # | 2 |
| DIVISION: | | DEPARTMENT: | |
| Planning & F | Economic Development | Engineering | |

PROJECT BUDGET

| DEX | TENTIE | DDE | KDOWN |
|-----|--------|------|-------|
| KE | | DKLA | KDUWN |

| | TEL TE | NUE DREAKDO | 11.4.1 | | |
|---|--------|-------------|--------|---------|---------|
| REVENUE | | | | SALES | |
| SOURCES | | | | TAX | TOTAL |
| PRIOR BDGTS | | | | 300,000 | 300,000 |
| PRIOR EXP | | | | 216,772 | 216,772 |
| BUDGET C/0 | | | | 83,228 | 83,228 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | |
| Future Funding | | | | | |
| TOTAL COST | | | | 300,000 | 300,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|----------------|-------------|---------|-------------|--------------|---------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 300,000 | 300,000 |
| 2014-2015 | | | | | | |
| 2015-2016 | | | | | | |
| 2016-2017 | | | 1000 | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| Future Funding | | | | | | |
| TOTAL COST | | | | | 300,000 | 300,000 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

Certification of Red River Levee in cooperation with the Red River, Atchafalaya, and Bayou Bouef Levee and Drainage District(RRABB).

PROJECT JUSTIFICATION:

Due to flood hazard remapping efforts by the Federal Emergency Management Agency (FEMA), the Red River Levee was not certified by the US Army Corps of Engineers and accredited by FEMA because of issues with sand boils in close proximity to the levee. As this de-acceditation would have a significant negative economic impact within the City and Parish, the City will enter into a cooperative endeavor agreement with RRABB to secure certification and accreditation.

| PRO | JECT | PRIO | RITY | /: |
|-----|-------------|------|------|-----------|
| | | | | |

A

START DATE:

EST TIME TO COMPLETE:

OPERATING BUDGET EFFECT:

X NONE

N/A

| PROJECT TITLE: PROJECT CATEGORY: | | | |
|----------------------------------|----------------------|----------------------|--|
| Woodale Outfall/Railroad Avenue | Drainage Ph 2 | Drainage | |
| PROJECT NUMBER: | 251101 | COUNCIL DISTRICT # 1 | |
| DIVISION: | | DEPARTMENT: | |
| Planning & | Economic Development | Engineering | |

PROJECT BUDGET

REVENUE BREAKDOWN

| | 71212 | NOE BREMIEDO | | | |
|---|---|--------------|------------|----------|-----------|
| REVENUE | | | SALES TAX | PROPERTY | |
| SOURCES | | | BONDS 2008 | TAX 2008 | TOTAL |
| PRIOR BDGTS | | | 840,000 | 825,000 | 1,665,000 |
| PRIOR EXP | | | 320,888 | | 320,888 |
| BUDGET C/0 | | | 519,112 | 825,000 | 1,344,112 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | |
| Future Funding | 3 C C C C C C C C C C C C C C C C C C C | | | | |
| TOTAL COST | | | 840,000 | 825,000 | 1,665,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE BREAKDOWN | ENGINEERING | TESTING | LAND ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
|---|-------------|---------|---------------------|--------------|-------|-----------|
| PRIOR BDGTS | 65,000 | | 25,000 | 1,575,000 | | 1,665,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| Future Funding | | | | | | |
| TOTAL COST | 65,000 | | 25,000 | 1,575,000 | | 1,665,000 |

PROJECT SPECIFICATIONS

Drainage channel improvements from the the end of previous drainage improvementsat Martha Lane to Bayou Rapides along the railroad.

PROJECT JUSTIFICATION:

PROJECT DESCRIPTION:

The first two phases of this project are complete. The channel grade must be deepened to accommodate positive drainage to Bayou Rapides.

PROJECT PRIORITY: A

March 2009

EST TIME TO COMPLETE:

Four Months

OPERATING BUDGET EFFECT:

START DATE:

X NONE

N/

| ALLE TO THE POLICE TO THE POLI | | | | | |
|--|--------|--------------------|---|--|--|
| PROJECT TITLE: | | PROJECT CATEGORY: | | | |
| Woodale Outfall/Railroad Avenue Drainage Ph 3 | | Drainage | | | |
| PROJECT NUMBER: | 251102 | COUNCIL DISTRICT # | 1 | | |
| DIVISION: | | DEPARTMENT: | | | |
| Planning & Economic Development | | Engineering | | | |

PROJECT BUDGET

| REV | ENUE | BREAKDO | WN |
|-----|------|----------------|----|
| | | | |

| | TOE BILLITIED | | | |
|---|---------------|------------|-------|-----------|
| REVENUE | PROPERTY | SALES TAX | SALES | |
| SOURCES | TAX 2008 | BONDS 2008 | TAX | TOTAL |
| PRIOR BDGTS | 730,000 | 0 | | 730,000 |
| PRIOR EXP | | | | |
| BUDGET C/0 | 730,000 | | | 730,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | 200,000 | 700,000 | | 900,000 |
| Future Funding | | | | |
| TOTAL COST | 930,000 | 700,000 | | 1,630,000 |

| | | 2122 2112 | TI CILL DILLING | 201111 | | |
|----------------|-------------|-----------|-----------------|--------------|-------|-----------|
| EXPENDITURE | | | LAND | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 0 | | | 730,000 | | 730,000 |
| 2014-2015 | | | 5 | 900,000 | | 900,000 |
| 2015-2016 | | | | | | |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| Future Funding | | | | | | |
| TOTAL COST | | | | 1,630,000 | | 1,630,000 |

| PROJECT SPECIFICATIONS | | | | | | |
|---|---------------------|----------------------|--|---------------------------------------|--|--|
| PROJECT DESCRI | | | | | | |
| Drainage channel impro | vements from the th | e end of previous of | drainage improvements at Martha Lane t | to Bayou Rapides along the railroad. | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| PROJECT JUSTIFI | CATION: | | | | | |
| BETWEEN CHICAGOS CANCALINE SEO DELLE REF. TELEFOLIS DALLESSES CO | | lete. The channel | grade must be deepened to accommodate | te positive drainage to Bayou Ranides | | |
| physician provinces in the unit 1 franciscon court in the contraction of the contraction | 1000 | | S | re promise and any our temptation | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | ě | | | | |
| PROJECT PRIORI' | | A | | | | |
| START DATE: | March 2009 | | EST TIME TO COMPLETE: | Four Months | | |
| OPERATING BUDGE | ET EFFECT: | NONE | 27/1 | | | |
| | X | NONE | N/A | SEE DETAIL | | |

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|---------------------------------|----------------|--------------------|---|--|
| Masonic Drive RCB Extension | nsion Drainage | | | |
| PROJECT NUMBER: | 251103 | COUNCIL DISTRICT # | 4 | |
| DIVISION: | | DEPARTMENT: | | |
| Planning & Economic Development | | Engineering | | |

PROJECT BUDGET

| DE | VENI | IE DI | DEAL | ZDO | TAINT |
|----|------|-------|------|-----|-------|

| | | TOE BITELINES | | | |
|---|--|---------------|-----------|---------|-----------|
| REVENUE | | | STATE | SALES | |
| SOURCES | | | FUNDS | TAX | TOTAL |
| PRIOR BDGTS | | | 1,614,000 | 200,000 | 1,814,000 |
| PRIOR EXP | | | | _ | |
| BUDGET C/0 | | | 1,614,000 | 200,000 | 1,814,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | |
| Future Funding | | | | | |
| TOTAL COST | | | 1,614,000 | 200,000 | 1,814,000 |

| EXPENDITURE | | | LAND | | | |
|----------------|-------------|---------|-------------|--------------|-------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 200,000 | | | 1,614,000 | | 1,814,000 |
| 2014-2015 | | | | | | |
| 2015-2016 | | | | | | |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| Future Funding | | | | | | |
| TOTAL COST | 200,000 | | | 1,614,000 | | 1,814,000 |

| PR | OJECT SPECIFICATIONS | |
|---|-----------------------------|------------|
| PROJECT DESCRIPTION: | | |
| Construction of Box Culvert under Masonic Drive. | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| PROJECT JUSTIFICATION: | | |
| Decrease flooding of Shirley Park, Nutley Grove, and Cy | press Addition Subdivision. | |
| | • | |
| | | |
| | | |
| | | |
| PROJECT PRIORITY | | |
| PROJECT PRIORITY: A START DATE: N/A | EST TIME TO COMPLETE: | |
| START DATE: N/A OPERATING BUDGET EFFECT: | EST TIME TO COMPLETE: | |
| W NONE | N/A | SEE DETAIL |
| NONE | IV/A | SEE DETAIL |

| PROJECT TITLE: PROJECT CATEGORY: | | | |
|----------------------------------|--|--------------------|---|
| Tangent Rail RCB Drainage | | Drainage | |
| PROJECT NUMBER: 251104 | | COUNCIL DISTRICT # | 4 |
| DIVISION: | | DEPARTMENT: | |
| Planning & Economic Development | | Engineering | |

PROJECT BUDGET

| | KDOWN |
|--|-------|
| | |

| | | TO VE | TOE BREAKDO | | |
|----------------|--|-------|-------------|----------|---------|
| REVENUE | | | | PROPERTY | |
| SOURCES | | | | TAX 2008 | TOTAL |
| PRIOR BDGTS | | | | 500,000 | 500,000 |
| PRIOR EXP | | | | | |
| BUDGET C/0 | | | | 500,000 | 500,000 |
| 2014-2015 | SC TOTAL STATE OF SCHOOL SC | | | 200,000 | 200,000 |
| 2015-2016 | | | | , | ,* |
| 2016-2017 | | | | | |
| 2017-2018 | | | | | |
| 2018-2019 | | | | | |
| Future Funding | | | | | |
| TOTAL COST | | | | 700,000 | 700,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|-------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 150,000 | | | 350,000 | | 500,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | 200,000 | | 200,000 |
| Future Funding | | | | | | 7 |
| TOTAL COST | 150,000 | | | 550,000 | | 700,000 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

Replace existing 66" Corrugated Metal Pipe with double 9' by 9' Reinforced Concrete Box at railroad spur track at Durawood Plant within Hynson Bayou.

PROJECT JUSTIFICATION:

Alleviation of obstruction at this location and improvement of flow (hydraulic grade line) of Hynson Bayou, one of the City's major drainage outfalls.

PROJECT PRIORITY:

A

START DATE:

N/A

EST TIME TO COMPLETE:

OPERATING BUDGET EFFECT:

X NONE

N/A

500,000

SEE DETAIL

500,000

SHEET A 2014-2015/2018-2019 CAPITAL IMPROVEMENTS PROGRAM

TOTAL COST

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|---------------------------------|--|--------------------|----------|--|
| Martin Park Drainage | | Drainage | Drainage | |
| PROJECT NUMBER: 251105 | | COUNCIL DISTRICT # | 4 | |
| DIVISION: | | DEPARTMENT: | | |
| Planning & Economic Development | | Engineering | | |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | |
|-------------------|---------|---------|--|--|
| REVENUE | SALES | | | |
| SOURCES | TAX | TOTAL | | |
| PRIOR BDGTS | 500,000 | 500,000 | | |
| PRIOR EXP | | | | |
| BUDGET C/0 | 500,000 | 500,000 | | |
| 2014-2015 | | | | |
| 2015-2016 | | | | |
| 2016-2017 | | | | |
| 2017-2018 | | | | |
| 2018-2019 | | | | |
| Future Funding | | | | |

EXPENDITURE BREAKDOWN

| EXPENDITURE BREAKDOWN | ENGINEERING | TESTING | LAND ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
|--------------------------|-------------|---------|---------------------|--------------|-------|---------|
| | ENGINEERING | IBITING | Acquisition | | OTHER | |
| PRIOR BDGTS | | | | 500,000 | | 500,000 |
| 2014-2015 | | | | | | |
| 2015-2016 | | | | | | |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| Future Funding | | | | | | |
| TOTAL COST | | | | 500,000 | | 500,000 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION: Provide relief structures through existing at rear of Martin Park Subdivision, and replacement of deteriorated corrugated metal pipe within drainage easement between Martin Park and Airview Terrace subdivisions. PROJECT JUSTIFICATION: Help prevent home flooding in the area of Spencer Street. PROJECT PRIORITY: A START DATE: N/A EST TIME TO COMPLETE: OPERATING BUDGET EFFECT:

X NONE

| PROJECT TITLE: | | PROJECT CATEGORY: | PROJECT CATEGORY: | |
|---------------------------------|--|------------------------|-------------------|--|
| Citywide Drainage Improvements | | Drainage | Drainage | |
| PROJECT NUMBER: 251301 | | COUNCIL DISTRICT # N/. | | |
| DIVISION: | | DEPARTMENT: | | |
| Planning & Economic Development | | Engineering | | |

PROJECT BUDGET

| REVENIE | DDE | TAIDOUT |
|---------|------|--------------|
| RHVHNIH | KKKA | K I BE BAN N |

| REVENUE BREARDOWN | | | | |
|-------------------|--|-------------|---------|---------|
| REVENUE | | LIMITED TAX | SALES | |
| SOURCES | | BONDS 2008 | TAX | TOTAL |
| PRIOR BDGTS | | 247,164 | 152,836 | 400,000 |
| PRIOR EXP | | 247,164 | 62,413 | 309,577 |
| BUDGET C/0 | | 0 | 90,423 | 90,423 |
| 2014-2015 | | | | |
| 2015-2016 | | | | |
| 2016-2017 | | | | |
| 2017-2018 | | | | |
| 2018-2019 | | | | |
| Future Funding | | | | |
| TOTAL COST | | 247,164 | 152,836 | 400,000 |

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|---------------------------------------|--------------|---------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 400,000 | 400,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| Future Funding | | | | | | 4 |
| TOTAL COST | | | | | 400,000 | 400,000 |

| PROJECT SPECIFICATIONS | | | | | |
|-------------------------|---|---------------------|---|--------------------------------------|--|
| PROJECT DESCR | | | | | |
| Cleaning, grubbing, and | d repairing as neede | d major component | s of the drainage system in the City. | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| DDO IECT HICTIE | ICATION. | | | | |
| PROJECT JUSTIF | ICATION: | | | | |
| Heavy rains have produ | ced flooding recent | ly in some areas of | the City, making it imperative that the e | existing drainage components operate | |
| efficiently. | eed mooding recent | if in some areas or | the Oity, making it imperative that the c | Aristing dramage components operate | |
| , | | | | | |
| | | | | | |
| PROJECT PRIORI | TV. | A | | | |
| START DATE: | March 2009 | A | EST TIME TO COMPLETE: | Four Months | |
| OPERATING BUDGI | | | EST TIME TO COMPLETE. | 1 our Worldis | |
| | X | NONE | N/A | SEE DETAIL | |
| | *************************************** | | MARKACACACACACACACACACACACACACACACACACACA | | |

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|---------------------------------|--|------------------------|--|
| Albert Street Box Culvert | | Drainage | |
| PROJECT NUMBER: 251303 | | COUNCIL DISTRICT # N/A | |
| DIVISION: | | DEPARTMENT: | |
| Planning & Economic Development | | Engineering | |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | | | |
|---|--|--|--|--|---------|---------|
| REVENUE | | | | | SALES | |
| SOURCES | | | | | TAX | TOTAL |
| PRIOR BDGTS | | | | | 110,000 | 110,000 |
| PRIOR EXP | | | | | 106,160 | 106,160 |
| BUDGET C/0 | | | | | 3,840 | 3,840 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| Future Funding | | | | | | |
| TOTAL COST | | | | | 110,000 | 110,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|-------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | 110,000 | | 110,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| Future Funding | | | | | | |
| TOTAL COST | | | | 110,000 | | 110,000 |

PROJECT DESCRIPTION: Replace existing structure . PROJECT JUSTIFICATION: Existing box has failed and needs replacement before riding surface fails. PROJECT PRIORITY: A START DATE: March 2009 EST TIME TO COMPLETE: Four Months OPERATING BUDGET EFFECT: NONE N/A SEE DETAIL

| PROJECT TITLE: | W-W | PROJECT CATEGORY: | | |
|---------------------------------|----------|------------------------|-------------|--|
| Culpepper Drainage Improvement | Drainage | | | |
| PROJECT NUMBER: 251401 | | COUNCIL DISTRICT # N/A | | |
| DIVISION: | | DEPARTMENT: | | |
| Planning & Economic Development | | Engineering | Engineering | |

PROJECT BUDGET

| BEA | VENI | TE | RREA | KDOW | IN |
|-----|------|----|------|------|----|
| | | | | | |

| | REVENUE BREAKDO | VV 1 4 | | |
|----------------|-----------------|------------|-----------|-----------|
| REVENUE | PROPERTY | SALES TAX | SALES | |
| SOURCES | TAX 2008 | BONDS 2008 | TAX | TOTAL |
| PRIOR BDGTS | | 500,000 | | 500,000 |
| PRIOR EXP | | 39,423 | | 39,423 |
| BUDGET C/0 | | 460,577 | | 460,577 |
| 2014-2015 | 700,000 | | | 700,000 |
| 2015-2016 | 15,000 | | 485,000 | 500,000 |
| 2016-2017 | | | 500,000 | 500,000 |
| 2017-2018 | | | 500,000 | 300,000 |
| 2018-2019 | | | | |
| Future Funding | | | | |
| TOTAL COST | 715,000 | 500,000 | 1,485,000 | 2,500,000 |

| EXPENDITURE | | | LAND | | | |
|----------------|-------------|---------|-------------|--------------|-------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | 500,000 | | 500,000 |
| 2014-2015 | | | | 700,000 | | 700,000 |
| 2015-2016 | | | | 500,000 | | 500,000 |
| 2016-2017 | 9 | | | 500,000 | | 500,000 |
| 2017-2018 | | | | 300,000 | | 300,000 |
| 2018-2019 | | | | | | |
| Future Funding | | | | | | |
| TOTAL COST | | | | 2,500,000 | | 2,500,000 |

| PROJECT SPECIFICATIONS | | | | | | |
|---|----------------------|---|------------|--|--|--|
| PROJECT DESCRIPTION: | | | | | | |
| Placement of subsurface drainage and sides | valks along with clo | osure of existng ditches on Culpepper R | oad. | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| PROJECT JUSTIFICATION: | | C + - C 1 - 1 - 1 | | | | |
| Construction of sidewalks and closure of di | tenes will improve | safety for pedestrian traffic. | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| PROJECT PRIORITY: | A | ECT TIME TO COMPLETE | | | | |
| START DATE: OPERATING BUDGET EFFECT: | | EST TIME TO COMPLETE: | | | | |
| OPERATING BUDGET EFFECT: | NONE | N/A | SEE DETAIL | | | |
| *** | TIOTIE | 17/21 | SEE DETAIL | | | |

2014-2015/2018-2019 CAPITAL IMPROVEMENTS BUDGET

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| 261501 | Hudson Bridge Chatlain Canal | | 28 |

2014-2015

COMBINED CAPITAL PROJECTS SOURCES OF FUNDING SUMMARY

| STREETS | | | | | | | | | | |
|----------------------------------|------------------|-------------|-----------|---------|-------|---------|----------|--|--|--|
| PROJECT | SALES | SALES TAX | AD VAL | FEDERAL | STATE | UTILITY | | | | |
| IDENTIFICATION | TAXES | BONDS 08 | TAX- 08 | FUNDS | FUNDS | FUND | TOTALS | | | |
| | | | | | | | | | | |
| treet, Drain, Sidewalk Repr | 375,000 | | | | | | 375,00 | | | |
| ugarhouse Road - Phase 1 | | | 250,000 | | | | 250,00 | | | |
| ackson @ Horseshoe Drive | 100,000 | | | | | | 100,0 | | | |
| treet Improvements | | | 50,000 | | | | 50,0 | | | |
| erial Photography | 15,000 | | | | | | 15,0 | | | |
| orth Mall-North to Sterkx | | | 100,000 | | | | 100,0 | | | |
| equisitions | 60,000 | | | | | | 60,0 | | | |
| raffic Signal Renovations | 100,000 | | | | | | 100,0 | | | |
| Masonic Drive Corridor Imp | | 150,000 | | | | | 150,0 | | | |
| orth McArthur Traffic Softening | | (2,000,000) | | | | | (2,000,0 | | | |
| olton Avenue Traffic Softening | | | 100,000 | | | | 100,0 | | | |
| IPO Street Overlays | 100,000 | | | | | | 100,0 | | | |
| Iudson Bridge @ Hynson Bayou | 100,000 | | | | | | 100,0 | | | |
| Directional Signage & Striping | 100,000 | | | | | | 100,0 | | | |
| IPO Versailles Lighting | #Water®And Bride | | 150,000 | | | | 150,0 | | | |
| olton & Rapides Intersection Imp | 39,100 | | 260,900 | | | | 300,0 | | | |
| orth/Memorial Intersection | | (69,000) | (131,000) | | | | (200,0 | | | |
| Iudson Bridge @ Chatlain Canal | | 69,000 | 131,000 | | | | 200,0 | | | |
| | | | | | | | | | | |
| otal Streets | 989,100 | (1,850,000) | 910,900 | 0 | 0 | 0 | 50,0 | | | |

2014-2015

GENERAL CAPITAL PROJECTS FIVE YEAR CAPITAL PLAN

STREETS

| | | | | | | | | | 1 | SCHOOL TOWN PARTY |
|--------|------------------------------------|------------|-------------|---------|-----------|-----------|-----------|-----------|-----------|-------------------|
| PROJ | PROJECT | BUDGET | | FIS | SCAL YEAR | <u> </u> | | TOTAL | BEYOND | TOTAL |
| # | IDENTIFICATION | C/O | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 5 YEAR | 2019 | COST |
| | | | | | | | | | | |
| 268823 | Street, Drainage, Sidewalk Repairs | 873,347 | 375,000 | 375,000 | 375,000 | 375,000 | 375,000 | 1,875,000 | | 2,748,347 |
| 269007 | Sugarhouse Road - Phase 1 | 9,461,996 | 250,000 | | | | | 250,000 | 3,500,000 | 13,211,996 |
| 269801 | Jackson St at Horseshoe Drive @ | 526,632 | 100,000 | | | | | 100,000 | | 626,632 |
| 260003 | Horseshoe/Jackson-Masonic | 19,055 | | | | | | 0 | | 19,055 |
| 260402 | Recon Horseshoe/Grove-Mac | 28,831 | | | | | | 0 | 1,560,000 | 1,588,831 |
| 260407 | Street Repairs @ | 391,503 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 250,000 | | 641,503 |
| 260507 | Aerial Photography @ | 125,554 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 75,000 | | 200,554 |
| 260604 | North Mall-North to Sterkx | 444,012 | 100,000 | | | | | 100,000 | 3,000,000 | 3,544,012 |
| 260608 | Land Acquisitions | 214,814 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 300,000 | | 514,814 |
| 260801 | 6th & 7th/Cotton to Monroe | 219,245 | | | | | | 0 | | 219,245 |
| 260901 | Sidewalk/Intersection LS Rugg | 117,811 | | | | | | 0 | | 117,811 |
| 261002 | Traffic Signals Renovations | 213,918 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 500,000 | | 713,918 |
| 261003 | Citywide Directional Signage | 575,204 | | | | | | 0 | | 575,204 |
| 261004 | Masonic Drive Corridor Imp | 216,029 | 150,000 | | | | | 150,000 | | 366,029 |
| 261005 | North MacArthur Traffic Softening | 3,915,115 | (2,000,000) | | | 1,000,000 | 500,000 | (500,000) | | 3,415,115 |
| 261006 | Bolton Avenue Traffic Softening | 814,356 | 100,000 | | 900,000 | | | 1,000,000 | | 1,814,356 |
| 261201 | MPO Street Overlays | (40,362) | 100,000 | | | | | 100,000 | | 59,638 |
| 261203 | Masonic Corridor Ph 2 | 155,815 | | | | | | 0 | | 155,815 |
| 261204 | Hudson Bridge Hynson Bayou | 1,391,292 | 100,000 | | | | | 100,000 | | 1,491,292 |
| 261302 | Directional Signage & Striping | 39,860 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 500,000 | | 539,860 |
| 261304 | MPO Versailles Lighting | 369,110 | 150,000 | | | | | 150,000 | | 519,110 |
| 261306 | Bolton/Rapides Intersection Imp | 100,000 | 300,000 | | | | | 300,000 | | 400,000 |
| 261307 | MPO Sidewalk-Monroe St | 1,871,922 | | | | | | 0 | | 1,871,922 |
| 261401 | North/Memorial Intersection | 200,000 | (200,000) | | | | | (200,000) | | 0 |
| 261501 | Hudson Bridge Chatlain Canal | 0 | 200,000 | | | | | 200,000 | 1,400,000 | 1,600,000 |
| | | | | | | | | | | |
| | Total Streets | 22,245,059 | 50,000 | 700,000 | 1,600,000 | 1,700,000 | 1,200,000 | 5,250,000 | 9,460,000 | 36,955,059 |
| | | | | | | | | | | |

Project Number to be Assigned

New or Revised Projects Projects to be closed

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|------------------------------------|------------------------------|--------------------|-----|
| Street, Drainage, Sidewalk Repairs | , Drainage, Sidewalk Repairs | | |
| PROJECT NUMBER: | 268823 | COUNCIL DISTRICT # | All |
| DIVISION: | | DEPARTMENT: | |
| Planning & | Economic Development | Engineering | |

PROJECT BUDGET

| REVENUE | DDEA | KDOWN |
|----------|------|--------|
| REVENUE. | BKEA | KINDON |

| DEVENUE | T TATTED TO A SZ | CALEGRAN | DDODEDTY | CATEC | CATEGORAN | 71 |
|----------------|------------------|-------------------|------------|-----------|-----------|-----------|
| REVENUE | LIMITED TAX | SALES TAX | PROPERTY | SALES | SALES TAX | |
| SOURCES | BONDS 2008 | BONDS 2008 | TAX - 2008 | TAX | BONDS | TOTAL |
| PRIOR BDGTS | 283,455 | 350,000 | 500,000 | 2,701,590 | 469,245 | 4,304,290 |
| PRIOR EXP | 283,455 | 266,655 | 432,130 | 1,979,458 | 469,245 | 3,430,943 |
| BUDGET C/0 | 0 | 83,345 | 67,870 | 722,132 | 0 | 873,347 |
| 2014-2015 | | | | 375,000 | | 375,000 |
| 2015-2016 | | | | 375,000 | | 375,000 |
| 2016-2017 | | | | 375,000 | | 375,000 |
| 2017-2018 | | | | 375,000 | | 375,000 |
| 2018-2019 | | | | 375,000 | | 375,000 |
| Future Funding | | | | | | |
| TOTAL COST | | | | 4,576,590 | 469,245 | 6,179,290 |

| EXPENDITURE | | | LAND | V | | |
|----------------|-------------|---------|-------------|--------------|--------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 183,000 | 27,500 | | 4,057,790 | 36,000 | 4,304,290 |
| 2014-2015 | | | | 375,000 | | 375,000 |
| 2015-2016 | | | | 375,000 | | 375,000 |
| 2016-2017 | | | | 375,000 | | 375,000 |
| 2017-2018 | | | | 375,000 | | 375,000 |
| 2018-2019 | | | | 375,000 | | 375,000 |
| Future Funding | | | | | | |
| TOTAL COST | 183,000 | 27,500 | | 5,932,790 | 36,000 | 6,179,290 |

| | | PROJE | CCT SPECIFICATIONS | |
|--------------------------|-----------------------|---------------------|---|------------|
| PROJECT DESCI | RIPTION: | | | |
| Repairs to street, drain | nage and sidewalk inf | rastructure which h | ave failed and need to be repaired. | |
| | 8 | | and | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| PROJECT JUSTIFI | CATION: | | | |
| To alleviate deteriorat | ed street conditions | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| PROJECT PRIORIT | ГΥ: | A | | |
| START DATE: | On Going | | EST TIME TO COMPLETE: | As Needed |
| OPERATING BUI | | | | |
| | χ | NONE | N/A | SEE DETAIL |
| | | * 1.01.L | 17/11 | SEE DETAIL |

| PROJECT TITLE: | | PROJECT CATEGORY: | | | |
|-------------------------|----------------------|--------------------|---|--|--|
| Sugarhouse Road Phase 1 | | Streets | | | |
| PROJECT NUMBER: | 269007 | COUNCIL DISTRICT # | 3 | | |
| DIVISION: | | DEPARTMENT: | | | |
| Planning & 1 | Economic Development | Engineering | | | |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | | | | | | |
|------------------------|-----------|------------|-----------|---------|------------|------------|--|--|--|
| REVENUE | SALES | STATE | PROPERTY | UTILITY | SALES TAX | | | | |
| SOURCES | TAX | FUNDS | TAX 2008 | FUNDS | BONDS 2008 | TOTAL | | | |
| PRIOR BDGTS | 1,773,667 | 7,200,000 | 1,237,656 | 953,713 | 1,400,000 | 12,565,036 | | | |
| PRIOR EXP | 1,154,449 | | 237,656 | 487,493 | 1,223,442 | 3,103,040 | | | |
| BUDGET C/0 | 619,218 | 7,200,000 | 1,000,000 | 466,220 | 176,558 | 9,461,996 | | | |
| 2014-2015 2015-2016 | | | 250,000 | | | 250,000 | | | |
| 2016-2017 | | | | | | | | | |
| 2017-2018 | | | | | | | | | |
| 2018-2019 | | | | | | | | | |
| Future Funding | 700,000 | 2,800,000 | | | | 3,500,000 | | | |
| TOTAL COST | 2,473,667 | 10,000,000 | 1,487,656 | 953,713 | 1,400,000 | 16,315,036 | | | |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|--------|------------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 457,903 | 7,863 | 374,796 | 11,625,710 | 98,764 | 12,565,036 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | 250,000 | | | 250,000 |
| Future Funding | | | | 3,500,000 | | 3,500,000 |
| TOTAL COST | 457,903 | 7,863 | 624,796 | 15,125,710 | 98,764 | 16,315,036 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

Construct two traffic lanes measuring 12' wide with 10' and 8' shoulders along with necessary street and drainage appurtenances from the relocation of New York Ave. (La. 1208-1) along Sugarhouse Road towards Bayou Hynson approximately 1100 linear feet past Lincoln Road.

PROJECT JUSTIFICATION:

Drainage improvements are needed to accommodate the required drainage for the relocation of New York Ave. (La. 1208-1) since our existing drainage facilities will be unable to handle the increased design flow from La 1208-1 to Bayou Hynson. The Master Street Plan indicates a proposed street improvement connecting MacArthur Drive To La. Highway 1. By implementing the Master Street Plan we will not only construct a proposed street improvement but also construct drainage improvements which are shown on the Master Drainage Plan.

PROJECT PRIORITY:

A

START DATE:

February 2010

EST TIME TO COMPLETE:

Twelve Months

OPERATING BUDGET EFFECT:

X NONE

N/

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|-----------------------------------|--------|--------------------|-------|--|
| Jackson Street at Horseshoe Drive | | Streets | | |
| PROJECT NUMBER: | 269801 | COUNCIL DISTRICT # | 4 & 5 | |
| DIVISION: | | DEPARTMENT: | | |
| Planning & Economic Development | | Engineering | | |

PROJECT BUDGET

| DEL | FNIIF | RDEA | KDOWN |
|-----|-------|------|-------|

| REVENUE BREARDOWN | | | | | |
|-------------------|------------|---------|---------|---------|---------|
| REVENUE | SALES TAX | UTILITY | SALES | FEDERAL | |
| SOURCES | BONDS 2008 | FUNDS | TAX | FUNDS | TOTAL |
| PRIOR BDGTS | 526,632 | | 100,368 | | 627,000 |
| PRIOR EXP | | | 100,368 | | 100,368 |
| BUDGET C/0 | 526,632 | | 0 | | 526,632 |
| 2014-2015 | | | 100,000 | | 100,000 |
| 2015-2016 | | | | | |
| 2016-2017 | | | | | |
| 2017-2018 | | | | | |
| 2018-2019 | | | | | |
| Future Funding | | | | | |
| TOTAL COST | 526,632 | | 204,500 | | 727,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|--------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 126,000 | 3,500 | 80,500 | 402,000 | 15,000 | 627,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | , | 100,000 | | | 100,000 |
| Future Funding | | | | | | |
| TOTAL COST | 126,000 | 3,500 | 180,500 | 402,000 | 15,000 | 727,000 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

Installation of 8" concrete pavement with curb, reinforce concrete pipe, catch basins, traffic control devices and all required street and drainage appurtenances at the intersection of Jackson Street and Horseshoe Drive.

PROJECT JUSTIFICATION:

Reconstruct the intersection of Jackson Street and Horseshoe Drive due to increase traffic flow. Horseshoe Drive to be widen from two lanes to three lanes, Twin Bridges Road from two lanes to three lanes, Jackson Street from four lanes to five lanes and Lodi Road from two lanes to four lanes.

PROJECT PRIORITY:

Α

START DATE:

March 2009

EST TIME TO COMPLETE:

9 Months

OPERATING BUDGET EFFECT:

X NONE

N/A

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|-----------------------------------|-------------------------------------|--------------------|-------|
| Reconstruction of Horseshoe Drive | e from Jackson Str to Masonic Drive | Streets | |
| PROJECT NUMBER: | 260003 | COUNCIL DISTRICT # | 4 & 5 |
| DIVISION: | | DEPARTMENT: | |
| Planning & Economic Development | | Engineering | |

PROJECT BUDGET

| REVENUE | BREAKDOWN |
|---------|-----------|
| | |

| REVENUE BREAKDOWN | | | | | | |
|---|---------|------------|----------|---------|---------|---------|
| REVENUE | UTILITY | SALES TAX | PROPERTY | FEDERAL | SALES | |
| SOURCES | FUNDS | BONDS 2004 | TAX - 93 | FUNDS | TAX | TOTAL |
| PRIOR BDGTS | | 113,261 | 1,373 | | 242,366 | 357,000 |
| PRIOR EXP | | 113,261 | 1,373 | | 223,311 | 337,945 |
| BUDGET C/0 | | 0 | 0 | | 19,055 | 19,055 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| Future Funding | | | | | | |
| TOTAL COST | | 113,261 | 1,373 | | 242,366 | 357,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|-------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 343,000 | 5,000 | | | 9,000 | 357,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| Future Funding | | | | | | |
| TOTAL COST | 343,000 | 5,000 | | | 9,000 | 357,000 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

Reconstruction of Horseshoe Drive from Jackson Street to Masonic Drive, consisting of an 8" thick 30' wide concrete pavement, catch basins, and all additional street and drainage appurtenances required to construct this Project.

PROJECT JUSTIFICATION:

Project was approved as part of TIP and is eligible for Federal Funds.

PROJECT PRIORITY:

A

START DATE:

February 2009

EST TIME TO COMPLETE:

One Year

OPERATING BUDGET EFFECT:

X NONE

N/A

| PROJECT TITLE: | PROJECT CATEGORY: | | |
|--|-------------------|--------------------|---|
| Reconstruct Horseshoe from Grove to MacArt | Streets | | |
| PROJECT NUMBER: 2 | 260402 | COUNCIL DISTRICT # | 2 |
| DIVISION: | | DEPARTMENT: | |
| Planning & Economic De | evelopment | Engineering | |

PROJECT BUDGET

| REVI | RNITE | RREA | KDOWN |
|------|-------|------|-------|
| | | | |

| REVENUE DREARDOWN | | | | | |
|-------------------|--|--|------------|-----------|-----------|
| REVENUE | | | SALES TAX | SALES | |
| SOURCES | | | BONDS 2004 | TAX | TOTAL |
| PRIOR BDGTS | | | 111,169 | 28,831 | 140,000 |
| PRIOR EXP | | | 111,169 | | 111,169 |
| BUDGET C/0 | | | 0 | 28,831 | 28,831 |
| 2014-2015 | | | | | |
| 2015-2016 | | | | | |
| 2016-2017 | | | | | |
| 2017-2018 | | | | | |
| 2018-2019 | | | | | |
| Future Funding | | | | 1,560,000 | 1,560,000 |
| TOTAL COST | | | 111,169 | 1,588,831 | 1,700,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|--------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 140,000 | | | | | 140,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| Future Funding | 10,000 | 10,000 | 250,000 | 1,200,000 | 90,000 | 1,560,000 |
| TOTAL COST | 150,000 | 10,000 | 250,000 | 1,200,000 | 90,000 | 1,700,000 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

Construction of a 30 feet minimum 8" thick concrete pavement; concrete sidewalks; sub surface drainage; intersection improvements at Grove Lane and Horseshoe Drive and widening Horseshoe at MacArthur from a two lane to a three lane pavement section.

PROJECT JUSTIFICATION:

Horseshoe Drive handles a large volume of traffic that flows from Masonic Drive, Martin Park and several subdivisions along Horseshoe to MacArthur Drive. This project will improve the flow of traffic and correct a bad intersection at Horseshoe and Grove Lane.

PROJECT PRIORITY: A

START DATE: EST TIME TO COMPLETE: 8 months

OPERATING BUDGET EFFECT:

X NONE N/A SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: |
|---------------------------------|--------|------------------------|
| Street Improvements & Repair | | Streets |
| PROJECT NUMBER: | 260407 | COUNCIL DISTRICT # All |
| DIVISION: | | DEPARTMENT: |
| Planning & Economic Development | | Engineering |

PROJECT BUDGET

| REVENUE | BREAKDOWN |
|---------|------------------|
|---------|------------------|

| ALL CLIP DALLIAND O TITL | | | | | | |
|--------------------------|---------|-------------------|-------------|----------|-----------|-----------|
| REVENUE | SALES | SALES TAX | LIMITED TAX | PROPERTY | PROPERTY | |
| SOURCES | TAX | BONDS 2008 | BONDS 2008 | TAX 2008 | TAX 2003 | TOTAL |
| PRIOR BDGTS | 117,054 | 200,000 | 986,508 | 505,384 | 2,883,070 | 4,692,016 |
| PRIOR EXP | | 136,840 | 986,508 | 294,095 | 2,883,070 | 4,300,513 |
| BUDGET C/0 | 117,054 | 63,160 | 0 | 211,289 | 0 | 391,503 |
| 2014-2015 | | | | 50,000 | | 50,000 |
| 2015-2016 | | | | 50,000 | | 50,000 |
| 2016-2017 | | | | 50,000 | | 50,000 |
| 2017-2018 | | | | 50,000 | | 50,000 |
| 2018-2019 | | | | 50,000 | | 50,000 |
| Future Funding | | | | | | |
| TOTAL COST | 117,054 | 200,000 | 986,508 | 755,384 | 2,883,070 | 4,942,016 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | 1 10 10 10 10 10 10 10 10 10 10 10 10 10 |
|----------------|-------------|---------|-------------|--------------|-------|--|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 100,000 | | | 4,592,016 | | 4,692,016 |
| 2014-2015 | | | | 50,000 | | 50,000 |
| 2015-2016 | | | | 50,000 | | 50,000 |
| 2016-2017 | | | | 50,000 | | 50,000 |
| 2017-2018 | | | | 50,000 | | 50,000 |
| 2018-2019 | | | | 50,000 | | 50,000 |
| Future Funding | | | | | | |
| TOTAL COST | 100,000 | | | 4,842,016 | | 4,942,016 |

PROJECT SPECIFICATIONS

| PROJECT DESCRIPTION: | | |
|--|---|-----------------------------------|
| Repair streets though out City. | | |
| | | |
| | | |
| DROJECT HICTIFICATION. | | |
| PROJECT JUSTIFICATION: | | |
| There are numerous streets that have failed concrete pavement that can be made available to assist in repairing streets. | nt which needs to be repaired. The 2003 | Property Tax call includes funds, |
| that can be made available to assist in repairing streets. | | |
| | | |
| PROJECT PRIORITY: A | | |
| START DATE: May 2003 | EST TIME TO COMPLETE: | Five Years |
| OPERATING BUDGET EFFECT: NONE | N/A | SEE DETAIL |
| NONE | N/A | SEE DETAIL |

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|---------------------------------|--------|--------------------|-----|
| Aerial Photography | | Streets | |
| PROJECT NUMBER: | 260507 | COUNCIL DISTRICT # | All |
| DIVISION: | | DEPARTMENT: | |
| Planning & Economic Development | | Engineering | |

PROJECT BUDGET

| DE | VENUE | DDEA | KDOV | MIN |
|----|-------|------|------|-----|
| | | | | |

| | ILL V L | TOE BREAKDO | 111 | | |
|----------------|-------------|--|-----|---------|---------|
| REVENUE | | | | SALES | |
| SOURCES | | | | TAX | TOTAL |
| PRIOR BDGTS | | | | 260,000 | 260,000 |
| PRIOR EXP | | | | 134,446 | 134,446 |
| BUDGET C/0 | | | | 125,554 | 125,554 |
| 2014-2015 | | A MARTINE REPORT OF THE STATE O | | 15,000 | 15,000 |
| 2015-2016 | | | | 15,000 | 15,000 |
| 2016-2017 | | | | 15,000 | 15,000 |
| 2017-2018 | | | | 15,000 | 15,000 |
| 2018-2019 | | | | 15,000 | 15,000 |
| Future Funding | | | | | |
| TOTAL COST | | | | 335,000 | 335,000 |

| EXPENDITURE | | | LAND | | | |
|----------------|-------------|---------|-------------|--------------|---------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 260,000 | 260,000 |
| 2014-2015 | | | | | 15,000 | 15,000 |
| 2015-2016 | | | | | 15,000 | 15,000 |
| 2016-2017 | | | | | 15,000 | 15,000 |
| 2017-2018 | | | | | 15,000 | 15,000 |
| 2018-2019 | | | | | 15,000 | 15,000 |
| Future Funding | | | | | | |
| TOTAL COST | | | | | 335,000 | 335,000 |

| | | PROJE | CT SPECIFICATIONS | |
|--------------------------|----------------------|-------|--|------------|
| PROJECT DESCR | IPTION: | | | |
| Aerial photos of the Cit | y in computer files. | | | |
| | | | | |
| | | | | |
| | | | | |
| PROJECT JUSTIFIC | ATION: | | | |
| | | | of current aerial photos, in computer fil he concept of the proposed improvemen | |
| PROJECT PRIORITY | Y: | A | | |
| START DATE: | On Going | | EST TIME TO COMPLETE: | N/A |
| OPERATING BUD | GET EFFECT: | NONE | N/A | SEE DETAIL |

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|---|--------|--------------------|---|--|
| North Mall - North Boulevard to Sterkx Road | | Streets | | |
| PROJECT NUMBER: | 260604 | COUNCIL DISTRICT # | 4 | |
| DIVISION: | | DEPARTMENT: | | |
| Planning & Economic Development | | Engineering | | |

PROJECT BUDGET

| DESCRIPTION OF SERVICE | | | CONTROL NO. | |
|--|------|------|-------------|----|
| BEV | ENHE | BREA | KDO | WN |

| ALL FAITOL BALLANDO TITA | | | | | | |
|---|-----------|------------|---------|---------|------------|-----------|
| REVENUE | PROPERTY | SALES TAX | UTILITY | SALES | SALES TAX | |
| SOURCES | TAX 2008 | BONDS 2008 | FUNDS | TAX | BONDS 2004 | TOTAL |
| PRIOR BDGTS | | 50,000 | | 657,132 | 2,868 | 710,000 |
| PRIOR EXP | | 12,240 | | 250,880 | 2,868 | 265,988 |
| BUDGET C/0 | | 37,760 | | 406,252 | 0 | 444,012 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | 100,000 | | | | | 100,000 |
| Future Funding | 3,000,000 | | | | | 3,000,000 |
| TOTAL COST | 3,100,000 | 50,000 | | 657,132 | 2,868 | 3,810,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|-------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 285,000 | | 425,000 | | | 710,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | 100,000 | | | | | 100,000 |
| Future Funding | | | | 3,000,000 | | 3,000,000 |
| TOTAL COST | 385,000 | | 425,000 | 3,000,000 | | 3,810,000 |

PROJECT SPECIFICATIONS

| | PROJECT DESCRIPTION: | |
|---|---|-----------------|
| 1 | Wide Ned Mall Drive Com Stade Dead to Ned | D 1 1 1 1 1 1 1 |

Widen North Mall Drive from Sterkx Road to North Boulevard by adding additional travel lanes and improved radii.

PROJECT JUSTIFICATION:

The traffic from I-49 to the mall and area businesses has increased. North Mall from Lee Street to Sterkx Road is under construction to widen to improve the flow of traffic.

PROJECT PRIORITY:

Α

START DATE:

March 2011

EST TIME TO COMPLETE:

Six Months

OPERATING BUDGET EFFECT:

NONE

N/A

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|---------------------------------|--------|--------------------|---|--|
| Land Acquisitions | | Streets | | |
| PROJECT NUMBER: | 260608 | COUNCIL DISTRICT # | 5 | |
| DIVISION: | | DEPARTMENT: | | |
| Planning & Economic Development | | Engineering | | |

PROJECT BUDGET

| RE | VEN | UE | BREAKDOWN |
|----|-----|----|-----------|
| | | _ | |

| | | TOE DIVERNIDO | 1,1,2, | | |
|----------------|--|---------------|--------|---------|---------|
| REVENUE | | | | SALES | |
| SOURCES | | | | TAX | TOTAL |
| PRIOR BDGTS | | | | 674,000 | 674,000 |
| PRIOR EXP | | | | 459,186 | 459,186 |
| BUDGET C/0 | | | | 214,814 | 214,814 |
| 2014-2015 | | | | 60,000 | 60,000 |
| 2015-2016 | | | | 60,000 | 60,000 |
| 2016-2017 | | | | 60,000 | 60,000 |
| 2017-2018 | | | | 60,000 | 60,000 |
| 2018-2019 | | | | 60,000 | 60,000 |
| Future Funding | | | | | |
| TOTAL COST | | | | 974,000 | 974,000 |

EXPENDITURE BREAKDOWN

| EM EMBITORIE BREEKINDO WIT | | | | | | |
|----------------------------|-------------|---------|-------------|--------------|-------|---------|
| EXPENDITURE | | | LAND | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | 674,000 | | | 674,000 |
| 2014-2015 | | | 60,000 | | | 60,000 |
| 2015-2016 | | | 60,000 | | | 60,000 |
| 2016-2017 | | | 60,000 | | | 60,000 |
| 2017-2018 | | | 60,000 | | | 60,000 |
| 2018-2019 | | | 60,000 | | | 60,000 |
| Future Funding | | | | | | |
| TOTAL COST | | | 974,000 | | | 974,000 |

PROJECT SPECIFICATIONS PROJECT DESCRIPTION: Purchase right-of-way for various City projects.

PROJECT JUSTIFICATION:

With construction of new projects and improvements to existing infrastructure, these funds can be readily accessible to aid in speeding the design and construction of these improvements.

| PROJECT PRIORIT | ΓY: A | | |
|----------------------|--------------|-----------------------|------------|
| START DATE: | March 2011 | EST TIME TO COMPLETE: | Six Months |
| OPERATING BUI | OGET EFFECT: | | |
| | X NONE | N/A | SEE DETAIL |
| | | | |

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|-------------------------------------|--------|--------------------|---|
| 6th & 7th Street / Cotton to Monroe | | Streets | |
| PROJECT NUMBER: | 260801 | COUNCIL DISTRICT # | 3 |
| DIVISION: | | DEPARTMENT: | |
| Planning & Economic Development | | Engineering | |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | | | |
|-------------------|--|--|--|----------|---------|---------|
| REVENUE | | | | PROPERTY | SALES | |
| SOURCES | | | | TAX 2008 | TAX | TOTAL |
| PRIOR BDGTS | | | | | 650,000 | 650,000 |
| PRIOR EXP | | | | | 430,755 | 430,755 |
| BUDGET C/0 | | | | | 219,245 | 219,245 |
| 2014-2015 | And an expect of the authorized Hamiltonian and the form active of the Authorized Annie Hamiltonian and Annie Hamiltonian | | | | | |
| 2015-2016 | | | | | | |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| Future Funding | | | | | | |
| TOTAL COST | A 100 Land V. Harris San Control of the Control of | anni kan salah | | | 650,000 | 650,000 |

| DIA DI | | | | | | |
|---|-------------|---------|-------------|--------------|-------|---------|
| EXPENDITURE | | | LAND | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 650,000 | | | | | 650,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| Future Funding | | | | | | |
| TOTAL COST | 650,000 | | | | | 650,000 |

| PROJECT SPECIFICATIONS | | | | | | | |
|---|--|--|--|--|--|--|--|
| PROJECT DESCRIPTION: | | | | | | | |
| Connect Upper Third Street to 6th and 7th (Foisy) Streets by | v constructing a bridge over Bayou Rapid | les and its approaches. | | | | | |
| | ,,,,,,,,,,,,,, | The same of the sa | | | | | |
| | | | | | | | |
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| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| PROJECT JUSTIFICATION: | | | | | | | |
| With the expansion of Rapides Regional Medical Cente | r the major north-south corridor for | downtown Alexandria was severed. This | | | | | |
| project will re-establish that corridor and enhance the flow of | | downtown Mexandria was severed. This | | | | | |
| project will be establish that contact and emittine the new c | it dance in this area of the city. | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| PROJECT PRIORITY: A | | | | | | | |
| START DATE: March 2007 | EST TIME TO COMPLETE: | Four Months | | | | | |
| OPERATING BUDGET EFFECT: | EST TIME TO COMPLETE: | 1 our mondis | | | | | |
| 300000000000000000000000000000000000000 | DT/A | CEE DETAIL | | | | | |
| X NONE | N/A | SEE DETAIL | | | | | |
| | | | | | | | |

254,500

254,500

SHEET A 2014-2015/2018-2019 CAPITAL IMPROVEMENTS PROGRAM

TOTAL COST

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|-----------------------------------|---------------|----------------------|--|--|
| Sidewalk/Intersection Improvement | ts @ L S Rugg | Streets | | |
| PROJECT NUMBER: 260901 | | COUNCIL DISTRICT # 1 | | |
| DIVISION: | | DEPARTMENT: | | |
| Planning & Economic Development | | Engineering | | |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | | | |
|-------------------|--|--|--|---|---------|---------|
| REVENUE | | | | | STATE | |
| SOURCES | | | | 2 | FUNDS | TOTAL |
| PRIOR BDGTS | | | | | 254,500 | 254,500 |
| PRIOR EXP | | | | | 136,689 | 136,689 |
| BUDGET C/0 | | | | | 117,811 | 117,811 |
| 2014-2015 | | | | | | |
| 2015-2016 | | | | | | |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| Future Funding | | | | | | |

| EXPENDITURE | | | LAND | | | |
|-------------------------------------|-------------|---------|-------------|--------------|-------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | 254,500 | | 254,500 |
| 2014-2015 2015-2016 2016-2017 | | | | | | |
| 2017-2018 2018-2019 | | | | | | |
| Future Funding | | | | | | |
| TOTAL COST | | | | 254,500 | | 254,500 |

| PROJECT SPECIFICATIONS | | | | | | |
|-------------------------|---------------------------------------|-----------------------------|-------------|--|--|--|
| PROJECT DESCRI | PTION: | | | | | |
| Addition of and improve | ements to existing sidewalks around I | L S Rugg Elementary School. | | | | |
| PROJECT JUSTIFICA | | | | | | |
| | | | | | | |
| PROJECT PRIORITY | | DOM MINAT TO COMPA DET | D | | | |
| START DATE: | March 2007 | EST TIME TO COMPLETE: | Four Months | | | |
| OPERATING BUDG | X NONE | N/A | SEE DETAIL | | | |

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|---------------------------------|---------|----------------------|--|
| Traffic Signal Renovations | Streets | | |
| PROJECT NUMBER: 261002 | | COUNCIL DISTRICT # 5 | |
| DIVISION: | | DEPARTMENT: | |
| Planning & Economic Development | | Engineering | |

PROJECT BUDGET

| REVENUE BREA | KDOWN |
|--------------|-------|

| | TED TEI | | | |
|----------------|-------------|-------|---------|---------|
| REVENUE | | Dec . | SALES | |
| SOURCES | | | TAX | TOTAL |
| PRIOR BDGTS | | | 426,700 | 426,700 |
| PRIOR EXP | | | 212,782 | 212,782 |
| BUDGET C/0 | | | 213,918 | 213,918 |
| 2014-2015 | | | 100,000 | 100,000 |
| 2015-2016 | | | 100,000 | 100,000 |
| 2016-2017 | | | 100,000 | 100,000 |
| 2017-2018 | | | 100,000 | 100,000 |
| 2018-2019 | | | 100,000 | 100,000 |
| Future Funding | | | | |
| TOTAL COST | | | 926,700 | 926,700 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|----------------|-------------|---------|-------------|--------------|---------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 426,700 | 426,700 |
| 2014-2015 | | | | | 100,000 | 100,000 |
| 2015-2016 | | | | | 100,000 | 100,000 |
| 2016-2017 | | | | | 100,000 | 100,000 |
| 2017-2018 | | | | | 100,000 | 100,000 |
| 2018-2019 | | | | | 100,000 | 100,000 |
| Future Funding | | | | | | |
| TOTAL COST | | | | | 926,700 | 926,700 |

PROJECT SPECIFICATIONS

PROJECT JUSTIFICATION: Many of existing signal controllers are in need of updating. The LED retrofit will save on maintenance labor as well as energy use. The cameras replace troublesome ground loops as traffic detectors.

PROJECT PRIORITY:

A

START DATE:

February 2010

EST TIME TO COMPLETE:

1 Year

OPERATING BUDGET EFFECT:

NONE

N/A

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|---------------------------------|--|--------------------|-------------|--|
| Citywide Directional Signage | | Streets | | |
| PROJECT NUMBER: 261003 | | COUNCIL DISTRICT # | 5 | |
| DIVISION: DEPARTMENT: | | | | |
| Planning & Economic Development | | Engineering | Engineering | |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | | | |
|------------------------|--|--|---------|------------|-------------------|-----------|
| REVENUE | | | SALES | SALES TAX | LTD TAX | |
| SOURCES | | | TAX | BONDS 2008 | BONDS 2008 | TOTAL |
| PRIOR BDGTS | | | 395,719 | 500,000 | 317,531 | 1,213,250 |
| PRIOR EXP | | | 17,611 | 302,904 | 317,531 | 638,046 |
| BUDGET C/0 | | | 378,108 | 197,096 | 0 | 575,204 |
| 2014-2015 | \$2.7 X A. (2.7 E.) (1900) (1900) (1900) (1900) (1900) (1900) (1900) (1900) (1900) (1900) (1900) (1900) (1900) | | | | | |
| 2015-2016 2016-2017 | 8 | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| Future Funding | · · · · · · · · · · · · · · · · · · · | | | | | |
| TOTAL COST | | | 395,719 | 500,000 | 317,531 | 1,213,250 |

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|-----------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 1,213,250 | 1,213,250 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| Future Funding | | | | | | |
| TOTAL COST | | | | | 1,213,250 | 1,213,250 |

| PROJECT SPECIFICATIONS | | | | | | |
|--------------------------|------------------------|------------------------|--|-------------------|--|--|
| PROJECT DESCRIPTION: | | | | | | |
| Design and construction | n of a public wayfin | ding, district identit | y, gateway and interpretive signage sys | tem for the City. | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | en e | | | |
| PROJECT JUSTIFIC | | | | | | |
| This will enable visitor | s and local citizens t | o more readily navi | gate in the City. | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| PROJECT PRIORIT | | A | | | | |
| START DATE: | N/A | | EST TIME TO COMPLETE: | | | |
| OPERATING BUD | GEI EFFECI: | × NONE | 27/4 | GET DEW ! ** | | |
| | Х | NONE | N/A | SEE DETAIL | | |
| III | | | | | | |

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|---------------------------------|-------|----------------------|--|--|
| Masonic Drive Corridor Improven | nents | Streets | | |
| PROJECT NUMBER: 261004 | | COUNCIL DISTRICT # 5 | | |
| DIVISION: | | DEPARTMENT: | | |
| Planning & Economic Development | | Engineering | | |

PROJECT BUDGET

| REV | VENUE | BREA | KDOWN |
|-----|-------|------|-------|
|-----|-------|------|-------|

| | TED T DI | TOE DREAKDO | *** | | |
|----------------|--------------|-------------|--------|-------------------|-----------|
| REVENUE | | | GAEDA | SALES TAX | |
| SOURCES | | | | BONDS 2008 | TOTAL |
| PRIOR BDGTS | | | 25,000 | 2,060,000 | 2,085,000 |
| PRIOR EXP | | | | 1,868,971 | 1,868,971 |
| BUDGET C/0 | | | 25,000 | 191,029 | 216,029 |
| 2014-2015 | | | | 150,000 | 150,000 |
| 2015-2016 | | | | ~ | |
| 2016-2017 | | | | | |
| 2017-2018 | | | | | |
| 2018-2019 | | | | | |
| Future Funding | ž. | | | | |
| TOTAL COST | | | 25,000 | 2,210,000 | 2,235,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | *************************************** | LAND | | | |
|---|-------------|---|-------------|--------------|-----------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 2,085,000 | 2,085,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | 150,000 | 150,000 |
| Future Funding | | | | | | |
| TOTAL COST | | | | | 2,235,000 | 2,235,000 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

Develop a new streetscape along Masonic Drive that will attract and encourage businesses to redevelop the area and begin to establish a new identity for the corridor. Access to and improvement of City assets along the corridor such as the Alexandria Zoological Park, Bringhurst Golf Course, and other facilities in Alexandria City Park fronting both sides of Masonic Drive will be incorporated into the design. The streets and sidewalks will be designed to accommodate biking and pedestrians along with cars in a safe manner.

| PROJECT | JUSTIFICA | TION: |
|---------|-----------|-------|
| | | |

This will enhance public infrastructure to stimulate private sector development, establishing a new identity for the corridor.

PROJECT PRIORITY:

START DATE: February 2010

EST TIME TO COMPLETE:

1 Year

OPERATING BUDGET EFFECT:

NONE

₩ N/A

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|-----------------------------------|--------------------|--------------------|--|
| North MacArthur Traffic Softening | | Streets | |
| PROJECT NUMBER: 261005 | | COUNCIL DISTRICT # | |
| DIVISION: | | DEPARTMENT: | |
| Planning & Ec | onomic Development | Engineering | |

PROJECT BUDGET

| REV | ENTE | RREA | KDOWN |
|-----|------|------|-------|
| | | | |

| REVENUE | PROPERTY | SALES | SALES TAX | |
|----------------|------------|-----------|-------------|-------------|
| SOURCES | TAX - 2008 | TAX | BONDS 2008 | TOTAL |
| PRIOR BDGTS | | | 4,353,997 | 4,353,997 |
| PRIOR EXP | | | 438,882 | 438,882 |
| BUDGET C/0 | | | 3,915,115 | 3,915,115 |
| 2014-2015 | | | (2,000,000) | (2,000,000) |
| 2015-2016 | | | | 1 |
| 2016-2017 | | | | |
| 2017-2018 | | 1,000,000 | | 1,000,000 |
| 2018-2019 | | 500,000 | | 500,000 |
| Future Funding | | | | |
| TOTAL COST | | 1,500,000 | 2,353,997 | 3,853,997 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|-------------------------------------|-------|-------------------------------------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | 4,353,997 | | 4,353,997 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | (2,000,000) 1,000,000 500,000 | | (2,000,000) 1,000,000 500,000 |
| Future Funding | | | | | | |
| TOTAL COST | | | | 3,853,997 | | 3,853,997 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

Develop a new streetscape along North MacArthur Drive that will attract and encourage businesses to redevelop the area and begin to establish a new identity for the corridor. Landscaping will be augmented, along with opportunities for walking and biking.

PROJECT JUSTIFICATION:

This will enhance public infrastructure to stimulate private sector development, establishing a new identity for the corridor.

PROJECT PRIORITY:

START DATE: February 2010

EST TIME TO COMPLETE:

1 Year

OPERATING BUDGET EFFECT:

NONE

N/A

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|---------------------------------|-----------------|--------------------|--|--|
| Bolton Avenue Traffic Softening | ftening Streets | | | |
| PROJECT NUMBER: 261006 | | COUNCIL DISTRICT # | | |
| DIVISION: | | DEPARTMENT: | | |
| Planning & Economic Development | | Engineering | | |

PROJECT BUDGET

| DEVENIE | DDE | TIDATIA |
|---------|-----|---------|
| | | |

| REVERUE BREARDOWN | | | | | |
|-------------------------------------|------------|-----------|------------|-----------|--|
| REVENUE | PROPERTY | SALES | LTD TAX | | |
| SOURCES | TAX - 2008 | TAX | BONDS 2008 | TOTAL | |
| PRIOR BDGTS | 241,711 | 709,423 | 1,848,866 | 2,800,000 | |
| PRIOR EXP | 12,999 | 123,779 | 1,848,866 | 1,985,644 | |
| BUDGET C/0 | 228,712 | 585,644 | 0 | 814,356 | |
| 2014-2015 2015-2016 | 100,000 | | | 100,000 | |
| 2016-2017 2017-2018 2018-2019 | | 900,000 | | 900,000 | |
| Future Funding | | | | | |
| TOTAL COST | 341,711 | 1,609,423 | 1,848,866 | 3,800,000 | |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|------------------------|-------------|---------|-------------|--------------|-------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | 2,800,000 | | 2,800,000 |
| 2014-2015 2015-2016 | | | | 100,000 | | 100,000 |
| 2016-2017 2017-2018 | | | | 900,000 | | 900,000 |
| 2018-2019 | | | | | | |
| Future Funding | | | | | | |
| TOTAL COST | | | | 3,800,000 | | 3,800,000 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

Develop a new streetscape along Bolton Avenue that will attract and encourage businesses to redevelop the area and begin to establish a new identity for the corridor. Elements of the area's historic background will be reincorporated into the design. Parks and open green space will be incorporated along with pedestrian access.

PROJECT JUSTIFICATION:

This will enhance public infrastructure to stimulate private sector development, establishing a new identity for the corridor.

PROJECT PRIORITY:

A

START DATE:

N/A

EST TIME TO COMPLETE:

OPERATING BUDGET EFFECT:

NONE

N/A

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|---------------------|----------------------|--------------------|---|--|
| MPO Street Overlays | | Streets | | |
| PROJECT NUMBER: | 261201 | COUNCIL DISTRICT # | 3 | |
| DIVISION: | | DEPARTMENT: | | |
| Planning & l | Economic Development | Engineering | | |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | | | |
|-------------------|-----------|-----------|-----------|--|--|--|
| REVENUE | FEDERAL | SALES | | | | |
| SOURCES | FUNDS | TAX | TOTAL | | | |
| PRIOR BDGTS | 4,544,233 | 1,400,000 | 5,944,233 | | | |
| PRIOR EXP | 4,544,233 | 1,440,362 | 5,984,595 | | | |
| BUDGET C/0 | 0 | (40,362) | (40,362) | | | |
| 2014-2015 | | 100,000 | 100,000 | | | |
| 2015-2016 | | | | | | |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| Future Funding | | | | | | |
| TOTAL COST | 4,544,233 | 1,500,000 | 6,044,233 | | | |

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|-------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | 5,944,233 | | 5,944,233 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | 100,000 | | 100,000 |
| Future Funding | | | | | | |
| TOTAL COST | | | | 6,044,233 | | 6,044,233 |

| PROJECT SPECIFICATIONS | | | | | | |
|---|------------------------------------|-----------------------|--|--|--|--|
| PROJECT DESCRIPTION: | | | | | | |
| Resurfacing and reconstruction of multiple streets in the Cit | ty. | | | | | |
| F | | | | | | |
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| | | | | | | |
| DD O M COM MACHINE A MACAN | | | | | | |
| PROJECT JUSTIFICATION: | | | | | | |
| Streets are in detoriated condition and need repair. This is | funded 80% by FHWA/DOTD with a mat | ch of 20% City funds. | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| DD O IF CIT DD I O DITTY | | | | | | |
| PROJECT PRIORITY: A | DOT THAT TO COMPLETE | 1 37 | | | | |
| START DATE: February 2010 | EST TIME TO COMPLETE: | 1 Year | | | | |
| OPERATING BUDGET EFFECT: | DT/A | CEL DET L | | | | |
| X NONE | N/A | SEE DETAIL | | | | |
| | | | | | | |

290,000

290,000

SHEET A 2014-2015/2018-2019 CAPITAL IMPROVEMENTS PROGRAM

Future Funding
TOTAL COST

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|--|--------|--------------------|---|--|
| Masonic Drive Corridor Improvements Ph 2 | | Streets | | |
| PROJECT NUMBER: | 261203 | COUNCIL DISTRICT # | 3 | |
| DIVISION: | | DEPARTMENT: | | |
| Planning & Economic Development | | Engineering | | |

PROJECT BUDGET

| | REVENUE BREAKDOWN | | | | | | |
|-------------|-------------------|--|--|--|---------|---------|--|
| REVENUE | | | | | SALES | | |
| SOURCES | | | | | TAX | TOTAL | |
| PRIOR BDGTS | | | | | 290,000 | 290,000 | |
| PRIOR EXP | | | | | 134,185 | 134,185 | |
| BUDGET C/0 | | | | | 155,815 | 155,815 | |
| 2014-2015 | | | | | | | |
| 2015-2016 | | | | | | | |
| 2016-2017 | | | | | | | |
| 2017-2018 | | | | | | | |
| 2018-2019 | | | | | | | |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|-------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | 290,000 | | 290,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| Future Funding | | | | | | |
| TOTAL COST | | | | 290,000 | | 290,000 |

PROJECT DESCRIPTION: Sidewalk additions from Texas Avenue to the Service Road near the South Circle. PROJECT JUSTIFICATION: Improve safety for pedestrians along the Masonic Drive commercial corridor. PROJECT PRIORITY: A START DATE: February 2010 EST TIME TO COMPLETE: 1 Year OPERATING BUDGET EFFECT: NONE N/A SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|---------------------------------|--------|--------------------------|---|--|
| Hudson Bridge at Hynson Bayou | | Streets | | |
| PROJECT NUMBER: | 261204 | COUNCIL DISTRICT # | 3 | |
| DIVISION: | | DEPARTMENT: | | |
| Planning & Economic Development | | Engineering | | |

PROJECT BUDGET

| REVENUE BREAKDOWN | BEA | VENUE | BREA | KDOWN |
|-------------------|-----|-------|------|-------|
|-------------------|-----|-------|------|-------|

| REVENUE BREARDOWN | | | | | | |
|-------------------------------------|--|--|------------|---------|-----------|--|
| REVENUE | | | SALES TAX | SALES | | |
| SOURCES | | | BONDS 2008 | TAX | TOTAL | |
| PRIOR BDGTS | | | 1,400,000 | 100,000 | 1,500,000 | |
| PRIOR EXP | | | 22,554 | 86,154 | 108,708 | |
| BUDGET C/0 | | | 1,377,446 | 13,846 | 1,391,292 | |
| 2014-2015 2015-2016 2016-2017 | | | | 100,000 | 100,000 | |
| 2017-2018 2018-2019 | | | | | | |
| Future Funding | | | | | | |
| TOTAL COST | | | 1,400,000 | 200,000 | 1,600,000 | |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|-------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | 1,500,000 | | 1,500,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | 100,000 | | 100,000 |
| Future Funding | | | | | | |
| TOTAL COST | | | | 1,600,000 | | 1,600,000 |

PROJECT SPECIFICATIONS

| PROJECT DESCRIPTION: | | |
|---|---|---|
| Replace existing bridge. | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| PROJECT JUSTIFICATION: | | |
| Existing bridge has deteriorating wooden pilings. | | |
| Existing orage has deteriorating wooden printigs. | | |
| | | |
| | | |
| | | |
| | | |
| PROJECT PRIORITY: A | | |
| START DATE: February 2010 | EST TIME TO COMPLETE: | 1 Year |
| OPERATING BUDGET EFFECT: | | |
| X NONE | N/A | SEE DETAIL |
| | *************************************** | *************************************** |

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|---------------------------------|--|----------------------|--|
| Directional Signage & Striping | | Streets | |
| PROJECT NUMBER: 261302 | | COUNCIL DISTRICT # 3 | |
| DIVISION: | | DEPARTMENT: | |
| Planning & Economic Development | | Engineering | |

PROJECT BUDGET

| | REV | VENUE | BRE | AKD | OWN |
|--|-----|-------|-----|-----|-----|
|--|-----|-------|-----|-----|-----|

| | REVENUE BREAKDOWN | |
|----------------|-------------------|---------|
| REVENUE | SALES | |
| SOURCES | TAX | TOTAL |
| PRIOR BDGTS | 40,000 | 40,000 |
| PRIOR EXP | 140 | 140 |
| BUDGET C/0 | 39,860 | 39,860 |
| 2014-2015 | 100,000 | 100,000 |
| 2015-2016 | 100,000 | 100,000 |
| 2016-2017 | 100,000 | 100,000 |
| 2017-2018 | 100,000 | 100,000 |
| 2018-2019 | 100,000 | 100,000 |
| Future Funding | | |
| TOTAL COST | 540,000 | 540,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|----------------|-------------|---------|-------------|--------------|---------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 40,000 | 40,000 |
| 2014-2015 | | | | | 100,000 | 100,000 |
| 2015-2016 | | | | | 100,000 | 100,000 |
| 2016-2017 | | | | | 100,000 | 100,000 |
| 2017-2018 | | | | | 100,000 | 100,000 |
| 2018-2019 | | | | | 100,000 | 100,000 |
| Future Funding | | | | | | |
| TOTAL COST | | | | | 540,000 | 540,000 |

PROJECT DESCRIPTION: Improve signage and striping for vehicular traffic throughout the City. PROJECT JUSTIFICATION: Assist in directing citizens to points of interest such as cultural activities. PROJECT PRIORITY: A START DATE: February 2010 OPERATING BUDGET EFFECT: NONE N/A SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|---------------------------------|--|----------------------|--|--|
| MPO Versailles Lighting | | Streets | | |
| PROJECT NUMBER: 261304 | | COUNCIL DISTRICT # 3 | | |
| DIVISION: | | DEPARTMENT: | | |
| Planning & Economic Development | | Engineering | | |

PROJECT BUDGET

| D | T | T | 717 | MIT | TTO | D | D | T | A | KD | 0 | KY | INT |
|---|---|---|-----|-----|-----|---|---|---|---|----|---|----|-----|

| | ILL V E | NUE BREAKDO | 1111 | | |
|----------------|---------|-------------|------------|------------|---------|
| REVENUE | | | PROPERTY | SALES TAX | |
| SOURCES | | | TAX - 2008 | BONDS 2008 | TOTAL |
| PRIOR BDGTS | | | 250,000 | 150,000 | 400,000 |
| PRIOR EXP | | | | 30,890 | 30,890 |
| BUDGET C/0 | | | 250,000 | 119,110 | 369,110 |
| 2014-2015 | | | 150,000 | | 150,000 |
| 2015-2016 | | | 960 | | 90.4 |
| 2016-2017 | | | | | |
| 2017-2018 | | | | | |
| 2018-2019 | | | | | |
| Future Funding | | | | | |
| TOTAL COST | | | 400,000 | 150,000 | 550,000 |

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|---------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 400,000 | 400,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | 150,000 | 150,000 |
| Future Funding | | | | | | |
| TOTAL COST | | | | | 550,000 | 550,000 |

| | | PROJE | CT SPECIFICATIONS | | | |
|--|----------------------|-------|-----------------------|------------|--|--|
| PROJECT DESCR | IPTION: | | | | | |
| Provide and upgrade existing street lighting on Versailles Boulevard frrom Jackson Street Extension to Coliseum Boulevard. | | | | | | |
| PROJECT JUSTIFIC Improve and enhance li | ghting for vehicular | | fic. | | | |
| PROJECT PRIORITY | | A | ECT TIME TO COMPLETE. | 1 W | | |
| START DATE: | February 2010 | | EST TIME TO COMPLETE: | 1 Year | | |
| OPERATING BUD | GELEFFECI: | NONE | N/A | SEE DETAIL | | |

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|---|----------------------|--------------------------|---|
| Bolton & Rapides Avenue Intersection Improvements | | Streets | |
| PROJECT NUMBER: 261306 | | COUNCIL DISTRICT # | 3 |
| DIVISION: | | DEPARTMENT: | |
| Planning & I | Economic Development | Engineering | |

PROJECT BUDGET

| REVENUE BREA | KDOWN |
|--------------|-------|
| | PROF |

| REVERGE BREARDOWN | | | | | | | |
|-------------------|--|------------|---------|---------|--|--|--|
| REVENUE | | PROPERTY | SALES | | | | |
| SOURCES | | TAX - 2008 | TAX | TOTAL | | | |
| PRIOR BDGTS | | | 100,000 | 100,000 | | | |
| PRIOR EXP | | | | | | | |
| BUDGET C/0 | | | 100,000 | 100,000 | | | |
| 2014-2015 | | 260,900 | 39,100 | 300,000 | | | |
| 2015-2016 | | | 7.50 | | | | |
| 2016-2017 | | | | | | | |
| 2017-2018 | | | | | | | |
| 2018-2019 | | | | | | | |
| Future Funding | | | | | | | |
| TOTAL COST | | 260,900 | 139,100 | 400,000 | | | |

| | | EIRI EI IE | TI CILL DILLITA | 201111 | | |
|---|-------------|------------|-----------------|--------------|---------|---------|
| EXPENDITURE | | | LAND | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 100,000 | 100,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | 300,000 | 300,000 |
| Future Funding | | | | | | |
| TOTAL COST | | | | | 400,000 | 400,000 |

| PROJECT SPECIFICATIONS | | | | | | |
|---|---|--------------------------------|--|--|--|--|
| PROJECT DESCRIPTION: | | | | | | |
| Construct a roundabout at this intersection. The City has reque | ested 80% participation by the State as E | Bolton Avenue is LA Highway 1. | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | 77.77 | | | | |
| PROJECT JUSTIFICATION: | | | | | | |
| Improve traffic flow and enhance safety travelling through this | s intersection. | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| PROJECT PRIORITY: A | | | | | | |
| START DATE: February 2010 | EST TIME TO COMPLETE: | 1 Year | | | | |
| OPERATING BUDGET EFFECT: | | | | | | |
| X NONE | N/A | SEE DETAIL | | | | |

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|-------------------------------|----------------------|--------------------|---|--|
| MPO Sidewalk Improvements- Mo | onroe Street | Streets | | |
| PROJECT NUMBER: | 261307 | COUNCIL DISTRICT # | 3 | |
| DIVISION: | | DEPARTMENT: | | |
| Planning & I | Economic Development | Engineering | | |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | | | |
|-------------------|--|--|--|-----------|------------|-----------|
| REVENUE | | | | FEDERAL | PROPERTY | |
| SOURCES | | | | FUNDS | TAX - 2008 | TOTAL |
| PRIOR BDGTS | | | | 1,471,292 | 421,887 | 1,893,179 |
| PRIOR EXP | | | | 17,006 | 4,251 | 21,257 |
| BUDGET C/0 | | | | 1,454,286 | 417,636 | 1,871,922 |
| 2014-2015 | | | | | | |
| 2015-2016 | | | | | | |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| Future Funding | | | | | | |
| TOTAL COST | | | | 1,471,292 | 421,887 | 1,893,179 |

| | | EJZKI EJI (E | TI CILL DILLITIE | DOTTE | | |
|---|-------------|--------------|------------------|--------------|---------|-----------|
| EXPENDITURE | | | LAND | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | 1,743,179 | 150,000 | 1,893,179 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| Future Funding | | | | | | |
| TOTAL COST | | | | 1,743,179 | 150,000 | 1,893,179 |

| PROJE | ECT SPECIFICATIONS | |
|--|------------------------------------|---------------------------------------|
| PROJECT DESCRIPTION: | | |
| Construction of sidewalk along Monroe corridor and Texa | s Avenue corridor where none exist | Also will construct handican ramps at |
| intersections on Texas Avenue. 80% of construction costs wil | | This will constitue national ramps at |
| Intersections on Texas Avenue. 80% of construction costs wit | if be funded by the State. | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| PROJECT JUSTIFICATION: | | |
| Improve pedestrian safety in 2 heavily traveled corridors. | | |
| Improve pedestrian safety in 2 heavily draveled corridors. | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| PROJECT PRIORITY: A | | |
| START DATE: February 2010 | EST TIME TO COMPLETE: | 1 Year |
| OPERATING BUDGET EFFECT: | | |
| X NONE | N/A | SEE DETAIL |
| TOTAL | **** | |
| | | |

| PROJECT TITLE: | PROJECT CATEGORY: |
|--|----------------------|
| North/Memorial Intersection Improvements | Streets |
| PROJECT NUMBER: 2614 | COUNCIL DISTRICT # 3 |
| DIVISION: | DEPARTMENT: |
| Planning & Economic Develo | nent Engineering |

PROJECT BUDGET

| REVE | ENTIE | BRE | AKD | OWN |
|------|-------|-----|-----|-----|
| | | | | |

| REVENUE BREAKDOWN | | | | | | | |
|-------------------|--|--|--|------------|------------|-----------|--|
| REVENUE | | | | SALES TAX | PROPERTY | | |
| SOURCES | | | | BONDS 2008 | TAX - 2008 | TOTAL | |
| PRIOR BDGTS | | | | 69,000 | 131,000 | 200,000 | |
| PRIOR EXP | | | | | | | |
| BUDGET C/0 | | | | 69,000 | 131,000 | 200,000 | |
| 2014-2015 | | | | (69,000) | (131,000) | (200,000) | |
| 2015-2016 | | | | | | | |
| 2016-2017 | | | | | | | |
| 2017-2018 | | | | | | | |
| 2018-2019 | | | | | | | |
| Future Funding | | | | | | | |
| TOTAL COST | | | | | pro | | |

| | | LIZE LITE | II CILL DICEINIC | 00 1111 | | |
|---|-------------|-----------|------------------|--------------|-------|-----------|
| EXPENDITURE | | | LAND | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | 200,000 | | 200,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | (200,000) | | (200,000) |
| Future Funding | | | | | | |
| TOTAL COST | | | | | | |

| PROJECT SPECIFICATIONS | | | | | | |
|--|--|--|--|--|--|--|
| ************************************** | | | | | | |
| funding | | | | | | |
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| JL | | | | | | |
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| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|------------------------------|----------------------|--------------------|---|--|
| Hudson Bridge Chatlain Canal | | Streets | | |
| PROJECT NUMBER: | 261501 | COUNCIL DISTRICT # | 3 | |
| DIVISION: | | DEPARTMENT: | | |
| Planning & 1 | Economic Development | Engineering | | |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | | | | |
|-------------------|----|-----------|------------|-----------|--|--|--|
| REVENUE | SA | ALES TAX | PROPERTY | | | | |
| SOURCES | ВС | ONDS 2008 | TAX - 2008 | TOTAL | | | |
| PRIOR BDGTS | | | | 7 | | | |
| PRIOR EXP | | | | | | | |
| BUDGET C/0 | | | | | | | |
| 2014-2015 | | 69,000 | 131,000 | 200,000 | | | |
| 2015-2016 | | | | | | | |
| 2016-2017 | | | | | | | |
| 2017-2018 | | | | | | | |
| 2018-2019 | | | | | | | |
| Future Funding | | | 1,400,000 | 1,400,000 | | | |
| TOTAL COST | | 69,000 | 1.531.000 | 1,600,000 | | | |

| EXPENDITURE | | | LAND | | | |
|--|-------------|---------|-------------|--------------|-------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | | |
| 2014-2015 2015-2016 2016-2017 2017-2018 | 200,000 | | | | | 200,000 |
| 2018-2019 Future Funding | | | | 1,400,000 | | 1,400,000 |
| TOTAL COST | 200,000 | | | 1,400,000 | | 1,600,000 |

| PROJECT SPECIFICATIONS | | | | | | | | |
|--------------------------|--|---|--|--|--|--|--|--|
| PROJECT DESCRI | PTION: | | | | | | | |
| Replace existing bridge | on Hudson Road as it crosses the Ch | natlain Canal. | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| PROJECT JUSTIFIC | ATION: | | | | | | | |
| The bridge is in need of | of replacement due to deteriorated pi | iling. Load limits have been reduced an | nd further decay could result in the closure | | | | | |
| of the bridge. | and a software to the transfer of the sound to any | | 2 | | | | | |
| 8 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| PROJECT PRIORITY | Y: A | | | | | | | |
| START DATE: | 2015 | EST TIME TO COMPLETE: | 2 Years | | | | | |
| OPERATING BUD | | | | | | | | |
| | X NONE | N/A | SEE DETAIL | | | | | |
| | 1,01,2 | ***** | 522232 | | | | | |
| | AT. | TWOE AT EXAMPLE | | | | | | |

2014-2015/2018-2019 CAPITAL IMPROVEMENTS BUDGET

TABLE OF CONTENTS

| | PUBLIC SAFET | PUBLIC SAFETY - POLICE | | | | |
|--------|--------------------------------|---|---|--|--|--|
| 501301 | Communications Upgrade | • | 4 | | | |
| 501401 | Pistol Range Improvements | | 5 | | | |
| 501501 | Radio System 700 MHz Statewide | | 6 | | | |
| 501502 | Pistol Range Classroom | | 7 | | | |
| 501503 | Metal Building-Command Bus | | 8 | | | |
| 501504 | Parking Canopies | | 9 | | | |

2014-2015

COMBINED CAPITAL PROJECTS SOURCES OF FUNDING SUMMARY

| PURI | JC S | AFETY - | POLICE |
|------|------|---------|--------|
|------|------|---------|--------|

| PROJECT | SALES | SALES TAX | AD VAL | FEDERAL | STATE | UTILITY | |
|--------------------------------|---------|---|---------|---------|-------|---------|---------|
| IDENTIFICATION | TAXES | BONDS 08 | TAX- 08 | FUNDS | FUNDS | FUND | TOTALS |
| | | | | | | | |
| Radio System 700 MHz Statewide | 371,200 | | | | | | 371,200 |
| Pistol Range Classroom | 200,000 | | | | | | 200,000 |
| Metal Building-Command Bus | 71,350 | | | | | | 71,350 |
| Parking Canopies | 127,785 | | | | | | 127,785 |
| | | | | | | | |
| | | | | | | | |
| | | *************************************** | | | | | |
| Total Police | 770,335 | 0 | 0 | 0 | 0 | 0 | 770,335 |
| | | | | | | | |

2014-2015 GENERAL CAPITAL PROJECTS FIVE YEAR CAPITAL PLAN

POLICE

| PROJ | PROJECT | BUDGET | | F | ISCAL YEA | R | | TOTAL | BEYOND | TOTAL |
|--------|--------------------------------|---------|---------|-------|-----------|-------|-------|---------|--------|---------|
| # | IDENTIFICATION | C/O | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 5 YEAR | 2019 | COST |
| | | | | | | | | | | |
| 501301 | Communications Upgrade | 58,165 | | | | | | 0 | | 58,165 |
| 501401 | Pistol Range Improvements | 133,971 | | | | | | 0 | | 133,971 |
| 501501 | Radio System 700 MHz Statewide | | 371,200 | | | | | 371,200 | | 371,200 |
| 501502 | Pistol Range Classroom | | 200,000 | | | | | 200,000 | | 200,000 |
| 501503 | Metal Building-Command Bus | | 71,350 | | | | | 71,350 | | 71,350 |
| 501504 | Parking Canopies | | 127,785 | | | | | 127,785 | | 127,785 |
| | | | | | | | | | | |
| | Total Police | 192,136 | 770,335 | 0 | 0 | 0 | 0 | 770,335 | 0 | 962,471 |
| | | | | | | | | | | |

Project Number to be Assigned

New or Revised Projects Projects to be closed

REVENUE SOURCES PRIOR BDGTS PRIOR EXP BUDGET C/0 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019

BEYOND 2019

TOTAL COST

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|-----------------|---------------------|--------------------|-----|--|
| Communicat | ions System Upgrade | Public Safety | | |
| PROJECT NUMBER: | 501301 | COUNCIL DISTRICT # | N/A | |
| DIVISION: | | DEPARTMENT: | | |
| Police | | Police | | |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | | | | |
|-------------------|--|--|-------------------------|--------|--|--|--|
| | | | SALES TAX BONDS 2008 | TOTAL | | | |
| | | | 58,165 | 58,165 | | | |
| | | | 58,165 | 58,165 | | | |
| | | | | | | | |

58,165 58,165

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|--------|--------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 58,165 | 58,165 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 58,165 | 58,165 |

PROJECT DESCRIPTION: Programming and installation of radio equipment for the 10 state channels assigned to APD including console radios. PROJECT JUSTIFICATION: Needed upgrade in communications equipment. PROJECT PRIORITY: START DATE: 2012 EST TIME TO COMPLETE: 1 Year OPERATING BUDGET EFFECT: NONE N/A SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: |
|-----------------|--------------|------------------------|
| Pistol Range | Improvements | Public Safety |
| PROJECT NUMBER: | 501401 | COUNCIL DISTRICT # N/A |
| DIVISION: | | DEPARTMENT: |
| Police | | Police |

PROJECT BUDGET

| | REVENUE BREAKDOWN | |
|-------------|-------------------|---------|
| REVENUE | SALES | |
| SOURCES | TAX | TOTAL |
| PRIOR BDGTS | 140,000 | 140,000 |
| PRIOR EXP | 6,029 | 6,029 |
| BUDGET C/0 | 133,971 | 133,971 |
| 2014-2015 | | |
| 2015-2016 | | |
| 2016-2017 | | |
| 2017-2018 | | |
| 2018-2019 | | |

EXPENDITURE BREAKDOWN

| EXI ENDITURE BREAKDOWN | | | | | | | | |
|---|-------------|---------|-------------|--------------|---------|---------|--|--|
| EXPENDITURE | | | LAND | | | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL | | |
| PRIOR BDGTS | | | | | 140,000 | 140,000 | | |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | | | |
| BEYOND 2019 | | | | | | | | |
| TOTAL COST | | | | | 140,000 | 140,000 | | |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

BEYOND 2019 TOTAL COST

Replacement and improvement of overhead baffle system. This baffle is engineered to prevent any live rounds from exiting the range compound. It consists of a series of laminated steel overhead baffles - supported by upright poles. This system is used by the Dallas Police Department to prevent the accidental escape of live fired rounds.

PROJECT JUSTIFICATION:

There are people and property in the line of fire down range. This safety system is needed to prevent loss of life, injury, and property damage.

| P | R | O | J | E | C | T | P | R | I | O | F | I | T | Y | : |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | |

START DATE:

2015

EST TIME TO COMPLETE:

1 Year

140,000

140,000

OPERATING BUDGET EFFECT:

NONE

N/

| PROJECT TITLE: | | PROJECT CATEGORY: |
|-----------------|---------------------|------------------------|
| Radio Syster | n 700 MHz Statewide | Public Safety |
| PROJECT NUMBER: | 501501 | COUNCIL DISTRICT # N/A |
| DIVISION: | | DEPARTMENT: |
| Police | | Police |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | | | | | | | |
|-------------------|--|--|--|---|---------|---------|--|--|--|--|
| REVENUE | | | | | SALES | | | | | |
| SOURCES | | | | | TAX | TOTAL | | | | |
| PRIOR BDGTS | | | | | | | | | | |
| PRIOR EXP | | | | | | | | | | |
| BUDGET C/0 | | | | | | | | | | |
| 2014-2015 | | | | | 371,200 | 371,200 | | | | |
| 2015-2016 | | | | A | *** | | | | | |
| 2016-2017 | | | | | | | | | | |
| 2017-2018 | | | | | | | | | | |
| 2018-2019 | | | | | | | | | | |
| BEYOND 2019 | | | | | | | | | | |
| TOTAL COST | | | | | 371,200 | 371,200 | | | | |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|-------------------------------------|-------------|---------|-------------|--------------|---------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | | |
| 2014-2015 2015-2016 | | | | | 371,200 | 371,200 |
| 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 371,200 | 371,200 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

Radio Dispatch System that operates on 700 MHz. Will include replacing all 3 dispatch consoles, controller, combiners, routers, and switches.

PROJECT JUSTIFICATION:

This will provide state wide coverage to dispatch center, police units, and portable radios. Will have commucation interoperability with every parish in the state in case of emergencies, and will allow encryption of all channels to prevent monitoring of radio communications. Most public safety agencies in state have already converted to this system.

| P | R | O. | E | CT | PRI | O | RI | T | Y: |
|---|---|----|---|----|-----|---|----|---|----|
| | | | | | | | | | |

START DATE: 2015

EST TIME TO COMPLETE:

1 Year

OPERATING BUDGET EFFECT:

NONE

...... N/A

| PROJECT TITLE: | | PROJECT CATEGORY: |
|-----------------|-----------|------------------------|
| Pistol Range | Classroom | Public Safety |
| PROJECT NUMBER: | 501502 | COUNCIL DISTRICT # N/A |
| DIVISION: | | DEPARTMENT: |
| Police | | Police |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | | | | | | |
|-------------------|---|--|--|--|---------|---------|--|--|--|
| REVENUE | | | | | SALES | | | | |
| SOURCES | | | | | TAX | TOTAL | | | |
| PRIOR BDGTS | | | | | | | | | |
| PRIOR EXP | 0 | | | | | | | | |
| BUDGET C/0 | | | | | | | | | |
| 2014-2015 | | | | | 200,000 | 200,000 | | | |
| 2015-2016 | | | | | | | | | |
| 2016-2017 | | | | | | | | | |
| 2017-2018 | | | | | | | | | |
| 2018-2019 | | | | | | | | | |
| BEYOND 2019 | | | | | | | | | |
| TOTAL COST | | | | | 200,000 | 200 000 | | | |

EXPENDITURE BREAKDOWN

| | | EZXI ETID | II OILL DILLIIL | DOWN | | |
|-------------|-------------|-----------|-----------------|--------------|---------|---------|
| EXPENDITURE | | | LAND | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | | |
| 2014-2015 | | | | | 200,000 | 200,000 |
| 2015-2016 | | | | | | |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 200,000 | 200,000 |

| PROJECT SPECIFICATIONS | | | | | | | | | |
|--|--|-------------------------------------|------------|--|--|--|--|--|--|
| PROJECT DESCI | RIPTION: | | | | | | | | |
| Classroom Building with Simulator Room, Driving Simulator Room and Office for Academy Staff. | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| PROJECT JUSTIFI | CATION: | | | | | | | | |
| | ld and deteriorated, and additional sp | ace is needed for a classroom. | | | | | | | |
| Existing Building is o | ia ana actorioratea, ana acamona sp | ace is needed for a classification. | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| PROJECT PRIORIT | ΓY: | | | | | | | | |
| START DATE: | 2012 | EST TIME TO COMPLETE: | 1 Year | | | | | | |
| OPERATING BUI | ********************************* | | | | | | | | |
| | NONE | N/A | SEE DETAIL | | | | | | |
| | | | | | | | | | |

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|-----------------|------------------------------|--------------------|-----|--|
| Metal Buildi | ng - Command Bus/Crime Scene | Public Safety | | |
| PROJECT NUMBER: | 501503 | COUNCIL DISTRICT # | N/A | |
| DIVISION: | | DEPARTMENT: | | |
| Police | | Police | | |

PROJECT BUDGET

| T |) | 77 | VE | NI | TE | RD | FA | KD | OWN |
|-----|---|-----|-----|----|-----|-----|-----|----|--------|
| - 1 | | P . | v r | | 1 1 | DIX | T.A | | VIVVIV |

| REVENUE BREAKDOWN | | | | | | | | |
|-------------------|--------|--------|--|--|--|--|--|--|
| REVENUE | SALES | | | | | | | |
| SOURCES | TAX | TOTAL | | | | | | |
| PRIOR BDGTS | | | | | | | | |
| PRIOR EXP | | | | | | | | |
| BUDGET C/0 | | | | | | | | |
| 2014-2015 | 71,350 | 71,350 | | | | | | |
| 2015-2016 | | | | | | | | |
| 2016-2017 | | | | | | | | |
| 2017-2018 | | | | | | | | |
| 2018-2019 | | | | | | | | |
| BEYOND 2019 | | | | | | | | |
| TOTAL COST | 71,350 | 71,350 | | | | | | |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|--------|--------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | | |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | 71,350 | 71,350 |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 71,350 | 71,350 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

Erect a metal building 35' X 40' X 16' with 2 14' roll up doors, 1 12' roll up door, 3 walk in doors and needed wiring. Will be located on existing parking lot.

PROJECT JUSTIFICATION:

This will secure the Command Bus from weather and vandalism extending it's useful life. Will also give crime scene a secure location to process vehicles for finger prints, blood, hair, or other items eliminating possible contamination of evidence.

| P | R | 0 | IF | CT | PR | OF | TIS | \mathbf{v} . |
|---|----|---|----|----|-----|--------------|-----|----------------|
| L | 1/ | v | JE | | 1 1 | \mathbf{U} | 11 | |

START DATE:

2015

EST TIME TO COMPLETE:

1 Year

OPERATING BUDGET EFFECT:

NONE

N/A

| PROJECT TITLE: | | PROJECT CATEGORY: | | | | |
|-----------------|--------|------------------------|--|--|--|--|
| Parking Cand | opies | Public Safety | | | | |
| PROJECT NUMBER: | 501504 | COUNCIL DISTRICT # N/A | | | | |
| DIVISION: | | DEPARTMENT: | | | | |
| Police | | Police | | | | |

PROJECT BUDGET

| | REVENUE | BREAKDOWN | |
|-------------|---------|-----------|---------|
| REVENUE | | SALES | |
| SOURCES | | TAX | TOTAL |
| PRIOR BDGTS | | | |
| PRIOR EXP | | | |
| BUDGET C/0 | | | |
| 2014-2015 | | 127,785 | 127,785 |
| 2015-2016 | | | |
| 2016-2017 | | | |
| 2017-2018 | | | |
| 2018-2019 | | | |
| BEYOND 2019 | | | |
| TOTAL COST | | 127,785 | 127,785 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|--|-------------|--------------|---------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | | |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | 127,785 | 127,785 |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | 10 - 120 HO - 10 - 1240 HO | | | 127,785 | 127,785 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

One single sloping canopy approximately 215 ft long to be erected over parking spaces, 2 single canopies erected over walkway leading to main building. Will also include needed electrical wiring and lighting.

PROJECT JUSTIFICATION:

This will protect police units from weather and the lighting will deter vandalism. Walkways will be covered to protect machinery and personnel from weather.

| P | R | 0 | JE | CT | PR | IO | RI | TY: | |
|---|---|---|----|----|----|----|----|-----|--|
| | | | | | | | | | |

START DATE:

2015

EST TIME TO COMPLETE:

1 Year

OPERATING BUDGET EFFECT:

NONE

N/A

| 2014-2015/2018-2019 CAPITAL IMPROVEMENTS BUDGET | |
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| | |
| CITY OF ALEXANDRIA | |

2014-2015/2018-2019 CAPITAL IMPROVEMENTS BUDGET

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| | PUBLIC SAFETY - FIRE | | | | | | | |
| 600503 601301 | Fire Station Relocation Pumper Truck Replacement | | 4 5 | | | | | |
| | | | | | | | | |
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COMBINED CAPITAL PROJECTS SOURCES OF FUNDING SUMMARY

| PUBLIC SAFETY - FIRE | | | | | | | | | |
|-------------------------|-------|-----------|---------|---------|-------|---------|--------|--|--|
| PROJECT | SALES | SALES TAX | AD VAL | FEDERAL | STATE | UTILITY | | | |
| IDENTIFICATION | TAXES | BONDS 08 | TAX- 08 | FUNDS | FUNDS | FUND | TOTALS | | |
| umper Truck Replacement | | 650,000 | | | | | 650,00 | | |
| | **** | | | | | | | | |
| otal Fire | 0 | 650,000 | 0 | 0 | 0 | 0 | 650,00 | | |
| | | | | | | | | | |
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2014-2015 GENERAL CAPITAL PROJECTS FIVE YEAR CAPITAL PLAN

FIRE

| PROJ | PROJECT | BUDGET | | F | ISCAL YEA | R | | TOTAL | BEYOND | TOTAL |
|--------|--------------------------|---------|---------|-----------|-----------|-------|-------|-----------|-----------|------------|
| # | IDENTIFICATION | C/O | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 5 YEAR | 2019 | COST |
| | | | | | | | | | | |
| 600503 | Fire Station Relocation | 332,076 | | 2,200,000 | 450,000 | | | 2,650,000 | 8,000,000 | 10,982,076 |
| 601301 | Pumper Truck Replacement | 11,142 | 650,000 | | | | | 650,000 | | 661,142 |
| | | | | | | | | | | |
| | Total Fire | 343,218 | 650,000 | 2,200,000 | 450,000 | 0 | 0 | 3,300,000 | 8,000,000 | 11,643,218 |
| | | | | | | | : | | , | |

Project Number to be Assigned

New or Revised Projects Projects to be closed

| PROJECT TITLE: | | PROJECT CATEGORY: Public Safety | | | |
|-----------------|---|---------------------------------|-----|--|--|
| Fire Station I | Relocation | | | | |
| PROJECT NUMBER: | 600503 | COUNCIL DISTRICT # | N/A | | |
| DIVISION: | 7 | DEPARTMENT: | | | |
| Fire | | Fire | | | |

PROJECT BUDGET

| DEXTENDE | RREAKDOWN |
|------------|------------|
| KR.VR.VIII | BREARIUIVI |

| | TKD V DI | TOE BREAKDO | **11 | | |
|---|--------------|--------------------|------------|------------|----------------------|
| REVENUE | PROPERTY | SALES | SALES TAX | SALES TAX | |
| SOURCES | TAX 2008 | TAX | BONDS 2008 | BONDS 2004 | TOTAL |
| PRIOR BDGTS | | 200,000 | 3,834,074 | 1,215,926 | 5,250,000 |
| PRIOR EXP | | | 3,701,998 | 1,215,926 | 4,917,924 |
| BUDGET C/0 | | 200,000 | 132,076 | 0 | 332,076 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | 1,700,000 | 500,000 450,000 | | | 2,200,000 450,000 |
| BEYOND 2019 | | | | 8,000,000 | 8,000,000 |
| TOTAL COST | 1,700,000 | 1,150,000 | 3,834,074 | 9,215,926 | 15,900,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|----------------------|-------|----------------------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 400,000 | | | 4,850,000 | | 5,250,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | 2,200,000 450,000 | | 2,200,000 450,000 |
| BEYOND 2019 | | | | 8,000,000 | | 8,000,000 |
| TOTAL COST | 400,000 | | | 15,500,000 | | 15,900,000 |

| | PRO | DJECT SPECIFICATIONS | |
|---------------------------------------|---------------------------|---|-------------------------|
| PROJECT DESCRIPTION: | | | |
| Study the location of existing fire | stations and replace thos | e deemed in poor locations where indicate | ed. |
| | | | |
| | | | |
| | | | |
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| | | | |
| | | | |
| PROJECT JUSTIFICATION: | | | |
| | e since the 1950's. Curr | ent locations may not maximize the use o | f the trucks and crews. |
| | | ,, | |
| | | | |
| | | | |
| | | | |
| | | | |
| PROJECT PRIORITY: | A | | |
| | | EST TIME TO COMPLETE: | 3 Years |
| OPERATING BUDGET EFF | | 344000000000000000000000000000000000000 | |
| | NONE | X N/A | SEE DETAIL |
| START DATE: 2006 OPERATING BUDGET EFF | ECT: | EST TIME TO COMPLETE: N/A | 3 Years SEE DETAIL |

| PROJECT TITLE: | | PROJECT CATEGORY: | | | |
|-----------------|----------------|--------------------|-----|--|--|
| Pumper True | ck Replacement | Public Safety | | | |
| PROJECT NUMBER: | 601301 | COUNCIL DISTRICT # | N/A | | |
| DIVISION: | | DEPARTMENT: | | | |
| Fire | | Fire | | | |

PROJECT BUDGET

| REVENUE BREAKDOWN | |
|-------------------|--|
| | |

| | REVERGE BREARDS WIT | |
|---|---------------------|-----------|
| REVENUE | SALES TAX SALES | |
| SOURCES | BONDS 2004 TAX | TOTAL |
| PRIOR BDGTS | 650,000 | 650,000 |
| PRIOR EXP | 638,858 | 638,858 |
| BUDGET C/0 | 11,142 | 11,142 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | 650,000 | 650,000 |
| BEYOND 2019 | | 0 |
| TOTAL COST | 650,000 650,000 | 1,300,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|-----------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 650,000 | 650,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | 650,000 | 650,000 |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 1,300,000 | 1,300,000 |

PROJECT DESCRIPTION: Purchase of a replacement Fire Pumper Truck. PROJECT JUSTIFICATION: This will replace one of the existing 1995 Pierce Pumper trucks, that is becoming costly to maintain. PROJECT PRIORITY: A START DATE: 2015 EST TIME TO COMPLETE: 1 Year OPERATING BUDGET EFFECT: NONE NONE N/A SEE DETAIL

| 2014-2015/2018-2019 CAPITAL IMPROVEMENTS BUDGET | |
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2014-2015/2018-2019 CAPITAL IMPROVEMENTS BUDGET

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| | PARKS AND RE Recreational Park Improvements | PARKS AND RECREATION Recreational Park Improvements Lincoln Park Improvements |

COMBINED CAPITAL PROJECTS SOURCES OF FUNDING SUMMARY

| | PARKS | S AND REC | CREATIC | N | | | |
|--------------------------------|-------|-----------|---------|---------|-------|---------|---------|
| PROJECT | SALES | SALES TAX | AD VAL | FEDERAL | STATE | UTILITY | |
| IDENTIFICATION | TAXES | BONDS 08 | TAX- 08 | FUNDS | FUNDS | FUND | TOTALS |
| Recreational Park Improvements | | 500,000 | | | | | 500,000 |
| Total Parks and Recreation | 0 | 500,000 | 0 | 0 | 0 | 0 | 500,000 |
| | | | | | | | |
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GENERAL CAPITAL PROJECTS FIVE YEAR CAPITAL PLAN

PARKS AND RECREATION

| PROJ | PROJECT | BUDGET | | FISCAL YEAR | | | | TOTAL | BEYOND | TOTAL |
|--------|--------------------------------|-----------|---------|-------------|-------|-------|-------|---------|--------|-----------|
| # | IDENTIFICATION | C/O | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 5 YEAR | 2019 | COST |
| | | | | | | | | | | |
| 440901 | Recreational Park Improvements | 1,585,949 | 500,000 | | | | | 500,000 | | 2,085,949 |
| 441301 | Lincoln Park Improvements | 2,215 | | | | | | 0 | | 2,215 |
| | | | | | | | | | | |
| | Total Park/Recreation | 1,588,164 | 500,000 | 0 | 0 | 0 | 0 | 500,000 | 0 | 2,088,164 |
| | | | | | | | | | | |

Project Number to be Assigned

[@] New or Revised ProjectsProjects to be closed

| PROJECT TITLE: | | PROJECT CATEGORY: | | | |
|-----------------|-------------------|------------------------|--|--|--|
| Recreational | Park Improvements | Parks | | | |
| PROJECT NUMBER: | 440901 | COUNCIL DISTRICT # N/A | | | |
| DIVISION: | | DEPARTMENT: | | | |
| Public Works | | Parks & Recreation | | | |

PROJECT BUDGET

REVENUE BREAKDOWN

| REVENUE BREAKDOWN | | | | | | | | |
|-------------------|------------|-------------|------------|-----------|-----------|--|--|--|
| REVENUE | SALES TAX | LIMITED TAX | AD VAL TAX | SALES | | | | |
| SOURCES | BONDS 2008 | BONDS 2008 | 2008 | TAX | TOTAL | | | |
| PRIOR BDGTS | 3 | 516,438 | 3,768,600 | 2,257,040 | 6,542,078 | | | |
| PRIOR EXP | | 516,438 | 3,768,600 | 671,091 | 4,956,129 | | | |
| BUDGET C/0 | | 0 | 0 | 1,585,949 | 1,585,949 | | | |
| 2014-2015 | 500,000 | | | | 500,000 | | | |
| 2015-2016 | | | | | | | | |
| 2016-2017 | | | | | | | | |
| 2017-2018 | | | | | | | | |
| 2018-2019 | | | | | | | | |
| BEYOND 2019 | | | | | | | | |
| TOTAL COST | 500,000 | 516,438 | 3,768,600 | 2,257,040 | 7,042,078 | | | |

EXPENDITURE BREAKDOWN

| MANAGEMENT OF THE STATE OF THE | | | | | | | |
|---|-------------|---------|-------------|--------------|-----------|-----------|--|
| EXPENDITURE | | | LAND | | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL | |
| PRIOR BDGTS | | | | | 6,542,078 | 6,542,078 | |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | 500,000 | 500,000 | |
| BEYOND 2019 | | | | | | | |
| TOTAL COST | | | | | 7,042,078 | 7,042,078 | |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

Improvement and expansion of several recreational facilities within the City, including Harmon Park Playground, City Park Playground, Cheatham Park Playground, Frank O Hunter Park. Development of a new park in Acadian Village and redevelopment of the abandoned Martin Park. Some planned improvements include restrooms, tables, benches, lighting, parking, and landscaping.

PROJECT JUSTIFICATION:

Comprehensive improvements of the recreational opportunities within the City.

PROJECT PRIORITY:

N/A

EST TIME TO COMPLETE:

START DATE: **OPERATING BUDGET EFFECT:**

X NONE

| PROJECT TITLE: | | PROJECT CATEGORY: |
|-----------------|----------------|------------------------|
| Lincoln Par | k Improvements | Parks |
| PROJECT NUMBER: | 441301 | COUNCIL DISTRICT # N/A |
| DIVISION: | | DEPARTMENT: |
| Public Wor | ks | Parks & Recreation |

PROJECT BUDGET

| BEA | VENIIE | RRFA | KDOWN |
|-----|--------|------|-------|

| | REVERGE BREARDOWN | | | | | | |
|---|-------------------|--|--|------------|--------|--------|--|
| REVENUE | | | | Rapides | SALES | | |
| SOURCES | | | | Foundation | TAX | TOTAL | |
| PRIOR BDGTS | | | | 25,000 | 12,000 | 37,000 | |
| PRIOR EXP | | | | 25,000 | 9,785 | 34,785 | |
| BUDGET C/0 | | | | 0 | 2,215 | 2,215 | |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | | |
| BEYOND 2019 | | | | | | | |
| TOTAL COST | | | | 25,000 | 12,000 | 37,000 | |

EXPENDITURE BREAKDOWN

| ZIA ZI (ZIA CAM ZIAZIA) | | | | | | | |
|---|-------------|---------|-------------|--------------|--------|--------|--|
| EXPENDITURE | | | LAND | | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL | |
| PRIOR BDGTS | | | | | 37,000 | 37,000 | |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | | |
| BEYOND 2019 | | | | | | | |
| TOTAL COST | | | | | 37,000 | 37,000 | |

PROJECT DESCRIPTION: Contruction of a walking trail and other improvements. PROJECT JUSTIFICATION: Add to recreational opportunities in this neighborhood. PROJECT PRIORITY: A START DATE: N/A OPERATING BUDGET EFFECT: NONE N/A SEE DETAIL

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| CITY OF ALEXANDRIA | |

2014-2015/2018-2019 CAPITAL IMPROVEMENTS BUDGET

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| 431401 | AV System | | 5 |
| 431402 | Renovation of Animal Hospital | | 6 |
| 431501 | Zoo Senescence Mitigation | | 7 |

COMBINED CAPITAL PROJECTS SOURCES OF FUNDING SUMMARY

| ZOOLOGICAL PARK | | | | | | | | | |
|-------------------------------------|-----------|-----------|-----------|---------|-------|---------|-----------|--|--|
| PROJECT | SALES | SALES TAX | AD VAL | FEDERAL | STATE | UTILITY | | | |
| IDENTIFICATION | TAXES | BONDS 08 | TAX- 08 | FUNDS | FUNDS | FUND | TOTALS | | |
| | | | | | | | | | |
| Renovation of South America Section | 75,000 | | | | | | 75,000 | | |
| AV System | 75,000 | | | | | | 75,000 | | |
| Renovation of Animal Hospital | 60,000 | | | | | | 60,000 | | |
| Zoo Senescene Mitigation | 458,000 | | | | | | 458,000 | | |
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| | | | | | | | | | |
| Total Zoo | 668,000 | 0 | 0 | 0 | 0 | 0 | 668,000 | | |
| 2000 | | | | | | | | | |
| Total General Capital | 3,594,801 | 0 | 2,385,900 | 0 | 0 | 100,000 | 6,080,701 | | |
| | | | | | | | | | |

GENERAL CAPITAL PROJECTS FIVE YEAR CAPITAL PLAN

ZOOLOGICAL PARK

| PROJ | PROJECT | BUDGET | | FI | SCAL YEA | R | | TOTAL | BEYOND | TOTAL |
|--------|-------------------------------------|------------|-----------|-----------|-----------|-----------|-----------|------------|------------|------------|
| # | IDENTIFICATION | C/O | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 5 YEAR | 2019 | COST |
| | | | | | | | | | | |
| 430902 | Renovation of South America Section | 153,126 | 75,000 | | | | | 75,000 | | 228,126 |
| 431401 | AV System | 75,000 | 75,000 | | | | | 75,000 | | 150,000 |
| 431402 | Renovation of Animal Hospital | 340,000 | 60,000 | | | | | 60,000 | | 400,000 |
| 431501 | Zoo Senescence Mitigation | 0 | 458,000 | 300,000 | 300,000 | 300,000 | 300,000 | 1,658,000 | | 1,658,000 |
| | | | | | | | | | | |
| | Total Zoological Park | 568,126 | 668,000 | 300,000 | 300,000 | 300,000 | 300,000 | 1,868,000 | 0 | 2,436,126 |
| | | | | | | | | | | |
| TOTAL | GENERAL CAPITAL PROJECT | 43,542,034 | 6,080,701 | 5,532,000 | 4,107,000 | 5,595,000 | 4,395,000 | 25,709,701 | 21,610,000 | 90,861,735 |
| | | | | | | | | | | |

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|-----------------|--------------------------|----------------------|--|--|
| Renovation | of South America Section | Zoological Park | | |
| PROJECT NUMBER: | 430902 | COUNCIL DISTRICT # 4 | | |
| DIVISION: | | DEPARTMENT: | | |
| Public Works | | Zoo | | |

PROJECT BUDGET

| DIT | TIT BIT TIT | DDE | KDOWN | r |
|-----|-------------|-----|-------|---|
| | | | | |

| | REVENUE BREAKDO | AATA | | |
|-------------|-----------------|------------|-----------|-----------|
| REVENUE | LIMITED TAX | SALES TAX | SALES | |
| SOURCES | BONDS 2008 | BONDS 2008 | TAX | TOTAL |
| PRIOR BDGTS | 316,541 | 1,714,000 | 1,415,189 | 3,445,730 |
| PRIOR EXP | 316,541 | 1,714,000 | 1,261,663 | 3,292,204 |
| BUDGET C/0 | 0 | 0 | 153,526 | 153,526 |
| 2014-2015 | | | 75,000 | 75,000 |
| 2015-2016 | | | | |
| 2016-2017 | | | | |
| 2017-2018 | | | | |
| 2018-2019 | | | | |
| BEYOND 2019 | | | | |
| TOTAL COST | 316,541 | 1,714,000 | 1,490,189 | 3,520,730 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|-------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 233,730 | | | 3,212,000 | | 3,445,730 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | 75,000 | | 75,000 |
| BEYOND 2019 | | | | | | |
| TOTAL COST | 233,730 | | | 3,287,000 | | 3,520,730 |

| PROJECT SPECIFICATIONS | | | | | |
|---|------------------------|---|---|--|--|
| PROJECT DESCRIPTION: | | | | | |
| Increase the size of the jaguar, specta | cled bear, ocelot, and | d primate enclosures. | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| PROJECT JUSTIFICATION: | | | | | |
| III | more accommodatin | g housing for the animals and a more excitir | na visitor evnerience | | |
| Allows for realistic environments and | more accommodating | g nousing for the animals and a more exerting | ig visitor experience. | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| PROJECT PRIORITY: | | | | | |
| START DATE: | N/A | EST TIME TO COMPLETE: | 10 months | | |
| OPERATING BUDGET EFFE | CT: | | | | |
| | NONE | N/A | X SEE DETAIL | | |
| | 9000000000000 | 300000000000000000000000000000000000000 | 100000000000000000000000000000000000000 | | |

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|-----------------|---------------------------|----------------------|--|--|
| AV System | AV System Zoological Park | | | |
| PROJECT NUMBER: | 431401 | COUNCIL DISTRICT # 4 | | |
| DIVISION: | | DEPARTMENT: | | |
| Public Works | | Zoo | | |

PROJECT BUDGET

| DE | PILIT | RDE | KDOWN |
|----|-------|-----|-------|

| | IXIE A IZI | NUE BREAKDOWN | | |
|-------------|------------|---------------|---------|---------|
| REVENUE | | | SALES | |
| SOURCES | | | TAX | TOTAL |
| PRIOR BDGTS | | | 75,000 | 75,000 |
| PRIOR EXP | | | | |
| BUDGET C/0 | | | 75,000 | 75,000 |
| 2014-2015 | | | 75,000 | 75,000 |
| 2015-2016 | | | | *** |
| 2016-2017 | | | | |
| 2017-2018 | | | | |
| 2018-2019 | | | | |
| BEYOND 2019 | | | | |
| TOTAL COST | | | 150,000 | 150,000 |

EXPENDITURE BREAKDOWN

| ρ | | EIR EILE | II CILL DILLIA | 001111 | | |
|-------------|-------------|----------|----------------|--------------|---------|---------|
| EXPENDITURE | | | LAND | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 75,000 | 75,000 |
| 2014-2015 | | | | | 75,000 | 75,000 |
| 2015-2016 | | | | | | |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 150,000 | 150,000 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

Will add extensive CCTV and Zoned Audio public address and automated messaging systems. This includes an IP camera system and NVR servers. The audio section includes IP distribution and SIP interface from zoned messaging, paging and kiosk interfaces for centralized management.

PROJECT JUSTIFICATION:

The CCTV system is primarily a risk management tool to limit liability for slip and falls and other incidents. It is also a security tool for point of sales operations and other vandalism and theft. This system will replace and expand upon the system destroyed by Hurricane Gustav. This opening in exposure has raised theft and vandalism considerably. The ability to communicate with the public is critical for reasons such as approaching weather, security incidents, lockdown instructions, and lost children. The zoned system will provide the capability for localized announcements. A SIP interface to phone systems will tie in with City wide emergency communication.

| | | | | | _ | _ | |
|----|---|----|----|----|----|---|------|
| PR | 0 | IE | CT | PR | In | R | ITV. |

START DATE:

2015

EST TIME TO COMPLETE:

6 Months

OPERATING BUDGET EFFECT:

NONE

N/2

| PROJECT TITLE: Renovation of Animal Hospital | | PROJECT CATEGORY: Zoological Park | | |
|---|--|-----------------------------------|--|--|
| | | | | |
| DIVISION: | | DEPARTMENT: | | |
| Public Works | | Zoo | | |

PROJECT BUDGET

| DEV | VENIIE | DDEA | VDC | TAIKE |
|-----|--------|------|-----|-------|
| | | | | |

| | | IND V DI | TOE DIVERNIDO | 1111 | | |
|-------------|---|----------|---------------|------|---------|---------|
| REVENUE | | | | | SALES | |
| SOURCES | | | | | TAX | TOTAL |
| PRIOR BDGTS | | | | | 340,000 | 340,000 |
| PRIOR EXP | | | | | | |
| BUDGET C/0 | | | | | 340,000 | 340,000 |
| 2014-2015 | | | | | 60,000 | 60,000 |
| 2015-2016 | | | | | | |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | - | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 400,000 | 400,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | | |
|---|-------------|---------|-------------|--------------|---------|---------|--|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL | |
| PRIOR BDGTS | | | | | 340,000 | 340,000 | |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | 3- | | 60,000 | 60,000 | |
| BEYOND 2019 | | | | | | | |
| TOTAL COST | | | | | 400,000 | 400,000 | |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

Expansion of Animal Hospital to include updates such as to the Sterile Surgery Room to meet current requirements and an office for the Veterinarian.

PROJECT JUSTIFICATION:

Recent inspections by AZA and USDA mandated these changes. The original hospital was built in the 1980's with limited resources, reflecting a clear need for updating and expansion.

| PI | R | 0 | JE. | CT | PR | IO | RI | TY: |
|----|---|---|-----|----|----|----|----|-----|

START DATE:

2015

EST TIME TO COMPLETE:

6 Months

OPERATING BUDGET EFFECT:

NONE

N/A

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|--------------------------|--------|----------------------|--|--|
| Zoo Senescene Mitigation | | Zoological Park | | |
| PROJECT NUMBER: | 431501 | COUNCIL DISTRICT # 4 | | |
| DIVISION: | | DEPARTMENT: | | |
| Public Works | | Zoo | | |

PROJECT BUDGET

| D | EX | 717 | TIM | TIT | DD | D A | VD | OWN |
|---|----|-----|-----|-----|----|-----|----|-----|
| | | | | | | | | |

| | THE TELLOR | DREARDOWN | |
|-------------|------------|-----------|-----------|
| REVENUE | | SALES | |
| SOURCES | | TAX | TOTAL |
| PRIOR BDGTS | | | |
| PRIOR EXP | | | |
| BUDGET C/0 | | | |
| 2014-2015 | | 458,000 | 458,000 |
| 2015-2016 | | 300,000 | 300,000 |
| 2016-2017 | | 300,000 | 300,000 |
| 2017-2018 | | 300,000 | 300,000 |
| 2018-2019 | | 300,000 | 300,000 |
| BEYOND 2019 | | | |
| TOTAL COST | | 1,658,000 | 1,658,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|-------------|-------------|---------|-------------|--------------|-----------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | | |
| 2014-2015 | | | | | 458,000 | 458,000 |
| 2015-2016 | | | | | 300,000 | 300,000 |
| 2016-2017 | | | | | 300,000 | 300,000 |
| 2017-2018 | | | | | 300,000 | 300,000 |
| 2018-2019 | | | | | 300,000 | 300,000 |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 1,658,000 | 1,658,000 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

This will include electrical infrastructure improvements, exhibit improvements to meet code and health standards, water conservation measures to reduce water consumption, deployment of electrical generators at selected locations, and other items as needed.

PROJECT JUSTIFICATION:

The Zoo needs substantial infrastructure improvements to take advantage of new technology and to counter the inevitable effects of time and usage in order to remain the treasured asset that it is to the City and the surrounding community that enjoys it use.

| PROJ | ECT | PRIO | RITY: |
|------|-----|------|-------|

START DATE:

N/A

EST TIME TO COMPLETE:

N/A

OPERATING BUDGET EFFECT:

NONE

N/A

| 20 | 14-2015/2018-2019 CAPITAL IMPROVEMENTS BUDGET |
|----|---|
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| | CITY OF ALEXANDRIA |

2014-2015/2018-2019 CAPITAL IMPROVEMENTS BUDGET

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|--------------------------------|------------|
| 000853 Green Oak Drainage Ph 2 | 4 |
| 000854 Monroe Street Sidewalks | 5 |
| 000855 Aaron Street Sidewalks | 6 |
| | |
| | |

COMBINED CAPITAL PROJECTS SOURCES OF FUNDING SUMMARY

| COMMUNITY DEVELOPMENT | | | | | | | | | | | | |
|-----------------------|-------|-----------|---------|---------|-------|---------|-------|--|--|--|--|--|
| PROJECT | SALES | SALES TAX | AD VAL | FEDERAL | STATE | UTILITY | | | | | | |
| IDENTIFICATION | TAXES | BONDS 08 | TAX- 08 | FUNDS | FUNDS | FUND | TOTAL | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| | | | | | | | | | | | | |
| otal CDBG Capital | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
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ENTERPRISE CAPITAL PROJECTS FIVE YEAR CAPITAL PLAN

COMMUNITY DEVELOPMENT BLOCK GRANT

| PROJ | PROJECT | BUDGET | FISCAL YEAR | | | | | TOTAL | BEYOND | TOTAL |
|--------|-------------------------|---------|-------------|-------|-------|-------|-------|--------|--------|---------|
| # | IDENTIFICATION | C/O | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 5 YEAR | 2019 | COST |
| | | | | | | | | | | |
| 000853 | Green Oak Drainage Ph 2 | 72,824 | | | | | | 0 | | 72,824 |
| 000854 | Monroe Street Sidewalks | (2,646) | | | | | | 0 | | (2,646) |
| 000855 | Aaron Street Sidewalks | (7,403) | | | | | | 0 | | (7,403) |
| | | | | | | | | | | |
| | TOTAL CDBG | 62,775 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 62,775 |
| | | | | | | | | | | |

^{*} Project Number to be Assigned

[@] New or Revised ProjectsProjects to be closed

| PROJECT TITLE: PROJECT CATEGORY: | | |
|----------------------------------|-----------------------|--|
| Green Oak Drainage Ph 2 | Streets and Drainage | |
| PROJECT NUMBER: 000853 | COUNCIL DISTRICT # 3 | |
| DIVISION: | DEPARTMENT: | |
| Planning | Community Development | |

PROJECT BUDGET

| | REVENUE BREAKDOWN | | | | | |
|-------------|-------------------|--|--|---|---------|---------|
| REVENUE | | | | | | |
| SOURCES | | | | | CDBG | TOTAL |
| PRIOR BDGTS | | | | | 178,191 | 178,191 |
| PRIOR EXP | | | | | 105,367 | 105,367 |
| BUDGET C/0 | | | | | 72,824 | 72,824 |
| 2014-2015 | | | | | | |
| 2015-2016 | | | | | | |
| 2016-2017 | | | | 1 | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 178,191 | 178,191 |

| EXPENDITURE | | | LAND | | | |
|-------------------------------------|-------------|---------|-------------|--------------|-------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | 178,191 | | 178,191 |
| 2014-2015 2015-2016 2016-2017 | | | | | | |
| 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | 178,191 | | 178,191 |

| | PRO | JECT SPECIFICATIONS | |
|--------------------------|------|-----------------------|------------|
| PROJECT DESCRIPTION: | | | |
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| PROJECT JUSTIFICATION: | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| PROJECT PRIORITY: | A | | |
| START DATE: 2008 | A | EST TIME TO COMPLETE: | 6 months |
| OPERATING BUDGET EFFECT: | | | |
| | NONE | X N/A | SEE DETAIL |
| | CI | TV OF ALEVANDDIA | |

| PROJECT TITLE: | PROJECT CATEGORY: | |
|-------------------------|-----------------------|--|
| Monroe Street Sidewalks | Streets and Drainage | |
| PROJECT NUMBER: 000854 | COUNCIL DISTRICT # 3 | |
| DIVISION: | DEPARTMENT: | |
| Planning | Community Development | |

PROJECT BUDGET

| | REVENUE BREAKDOWN | | | | | |
|-------------|-------------------|--------------|--|-----|---------|---------|
| REVENUE | | | | | | |
| SOURCES | | | | | CDBG | TOTAL |
| PRIOR BDGTS | | | | 211 | 87,000 | 87,000 |
| PRIOR EXP | | | | | 89,646 | 89,646 |
| BUDGET C/0 | | | | | (2,646) | (2,646) |
| 2014-2015 | | | | | | |
| 2015-2016 | | | | | | |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | moderate may | | | 87,000 | 87,000 |

| EXPENDITURE | | | LAND | | | |
|-------------|-------------|---------|-------------|--------------|-------|--------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | 87,000 | | 87,000 |
| 2014-2015 | | | | | | |
| 2015-2016 | | | | | | |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | 87,000 | | 87,000 |

| PI | ROJECT SPECIFICATIONS | |
|--------------------------|-------------------------|------------|
| PROJECT DESCRIPTION: | | |
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| PROJECT JUSTIFICATION: | | |
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| | | |
| PROJECT PRIORITY: A | | |
| START DATE: 2008 | EST TIME TO COMPLETE: | 6 months |
| OPERATING BUDGET EFFECT: | EST TIME TO COMIT LETE. | o months |
| NONE | X N/A | SEE DETAIL |
| 1,01,2 | | |
| | CITY OF ALEXANDRIA | |

| PROJECT TITLE: | PROJECT CATEGORY: | |
|------------------------|-----------------------|--|
| Aaron Street Sidewalks | Streets and Drainage | |
| PROJECT NUMBER: 000855 | COUNCIL DISTRICT # 3 | |
| DIVISION: | DEPARTMENT: | |
| Planning | Community Development | |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | |
|-------------------|---------|---------|--|--|
| REVENUE | | | | |
| SOURCES | CDBG | TOTAL | | |
| PRIOR BDGTS | 67,000 | 67,000 | | |
| PRIOR EXP | 74,403 | 74,403 | | |
| BUDGET C/0 | (7,403) | (7,403) | | |
| 2014-2015 | | | | |
| 2015-2016 | | | | |
| 2016-2017 | | | | |
| 2017-2018 | | | | |
| 2018-2019 | | | | |
| BEYOND 2019 | | | | |
| TOTAL COST | 67.000 | 67.000 | | |

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|-------|--------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | 67,000 | | 67,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | 67,000 | 3 | 67,000 |

| | | PROJEC | T SPECIFICATIONS | |
|--|---|--------|-----------------------|------------|
| PROJECT DESCRI | PTION: | | | |
| and the second s | | | | |
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| PROJECT JUSTIFICA | ATION: | | | |
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| PROJECT PRIORITY | ': | 4 | | |
| START DATE: | 2008 | | EST TIME TO COMPLETE: | 6 months |
| OPERATING BUDG | *************************************** | | | |
| |] | NONE | X N/A | SEE DETAIL |
| | | CITY | OF ALEXANDRIA | |

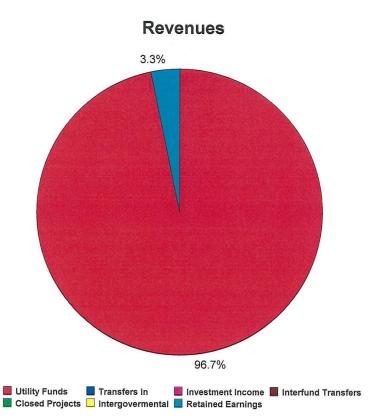
2014-2015

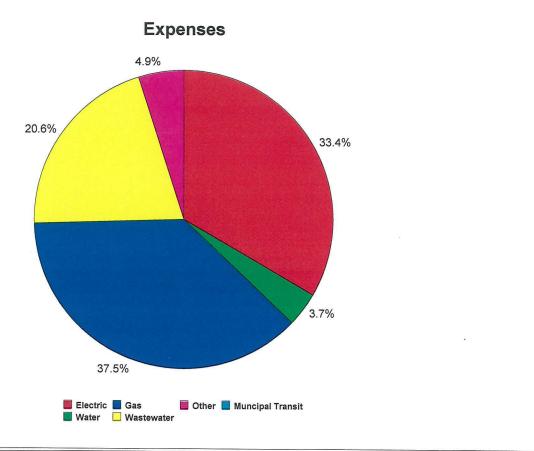
COMBINED ENTERPRISE CAPITAL PROJECTS SOURCES OF FUNDING SUMMARY

| PROJECT | SALES | SALES TAX | AD VAL | FEDERAL | STATE | UTILITY | |
|----------------------------------|-------|-----------|---------|---------|-------|-----------|---|
| IDENTIFICATION | TAXES | BONDS 08 | TAX- 08 | FUNDS | FUNDS | FUND | TOTALS |
| | | | • | | | | 22.00.000000000000000000000000000000000 |
| SUMMARY | | | | | | | |
| SOURCES OF FUNDING | | | | | | | |
| Current Year Transfers | 0 | | | | | 3,951,654 | 3,951,65 |
| (Less Debt Service) | | | | | | | |
| Interest Income | | | | | | 0 | |
| Transfers From Prior Projects | | | | | | | |
| Interfund Transfer Utility Fund | | | | | | | |
| Interfund Transfer General Fund | | | | | | | |
| Intergovernmental | | | | 0 | | | |
| Private Contributions | | | | | | | |
| Debt Proceeds | | | | | | 0 | |
| Other | | | | | | | |
| Fund Balance | 0 | 0 | 0 | 0 | 0 | 0 | |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 3,951,654 | 3,951,65 |
| EXPENDITURES | | | | | | | |
| Enterprise CIP - Utility Fund | 0 | 0 | 0 | 0 | 0 | 3,951,654 | 3,951,65 |
| Enterprise CIP - Transit System | 0 | 0 | 0 | 0 | 0 | 0 | |
| Enterprise CIP - Sanitation Fund | 0 | 0 | 0 | 0 | 0 | 0 | |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 3,951,654 | 3,951,65 |
| UNAPPRPRTD BALANCE | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | | |
| | | Y OF ALEX | | | | | |

ENTERPRISE CAPITAL PROJECTS

2014/2015 REVENUES AND EXPENSES





2014-2015/2018-2019 CAPITAL IMPROVEMENTS BUDGET

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| * | Pecan Bayou Subdivision Ph 3 | • | 30 |

2014-2015

COMBINED CAPITAL PROJECTS SOURCES OF FUNDING SUMMARY

| ELECTRIC | | | | | | | | |
|-----------------------------------|-------|-----------|---------|---------|-------|-----------|-----------|--|
| PROJECT | SALES | SALES TAX | AD VAL | FEDERAL | STATE | UTILITY | | |
| IDENTIFICATION | TAXES | BONDS 08 | TAX- 08 | FUNDS | FUNDS | FUND | TOTALS | |
| | | | | | | | | |
| Circuit Reconductoring | | | | | | 125,000 | 125,000 | |
| Electric Utility Relocation | | | | | | 150,000 | 150,000 | |
| Substation Maintenance | | | | | | 115,000 | 115,000 | |
| Distibution Feeder Maintenance | | | | | | 125,000 | 125,000 | |
| 138 KV Pilot Wire Replacement | | | | | | 250,000 | 250,000 | |
| Turbine Inspection Units 3 & 4 | | | | | | (75,000) | (75,000) | |
| Bearing Inspection Units 3 & 4 | | | | | | (35,000) | (35,000) | |
| Retube E Boiler Feed Water Heater | | | | | | (150,000) | (150,000) | |
| Port Distribution Improvments | | | | | | 105,000 | 105,000 | |
| Bayou Cove #1 Comb Inspection | | | | | | 400,000 | 400,000 | |
| Bayou Cove #1 Capital Imp | | | | | | 75,000 | 75,000 | |
| Pecan Bayou Subdivision Ph 1 | | | | | | 185,000 | 185,000 | |
| Pecan Bayou Subdivision Ph 2 | | | | | | 95,000 | 95,000 | |
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| | | | | | | | | |
| Total Electric | 0 | 0 | 0 | 0 | 0 | 1,365,000 | 1,365,000 | |

2014-2015

ENTERPRISE CAPITAL PROJECTS FIVE YEAR CAPITAL PLAN

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| | ELECTRIC | | | | | | | | | |
|--------|-----------------------------------|------------|-----------|---------|-----------|---------|---------|---|---------|------------|
| PROJ | PROJECT | BUDGET | | FIS | SCAL YEAR | 1 | | TOTAL | BEYOND | TOTAL |
| # | IDENTIFICATION | C/O | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 5 YEAR | 2019 | COST |
| | | | | | | | | | | |
| 729202 | Circuit Reconductoring | 406,372 | 125,000 | 250,000 | 250,000 | 250,000 | 250,000 | 1,125,000 | | 1,531,372 |
| 720003 | Replace Distibution Breakers | 30,333 | | | | | | 0 | | 30,333 |
| 720202 | Upgrade SCADA System | 57,117 | | | | | | 0 | | 57,117 |
| 720601 | 138 KV Pole Change Out | 634,961 | | | | | | 0 | | 634,961 |
| 720702 | Substation Oil Containment | 23,544 | | | | | | 0 | | 23,544 |
| 720801 | Electric Utility Relocation | 85,054 | 150,000 | 200,000 | 200,000 | 200,000 | 200,000 | 950,000 | | 1,035,054 |
| 720804 | Substation Maintenance @ | 86,868 | 115,000 | 115,000 | 115,000 | 115,000 | 115,000 | 575,000 | | 661,868 |
| 720805 | Distibution Feeder Maintenance @ | 511,573 | 125,000 | 200,000 | 200,000 | 200,000 | 200,000 | 925,000 | | 1,436,573 |
| 720807 | Vacuum Pump | 50,000 | | | | | | 0 | | 50,000 |
| 720901 | Upgrade Transformers at Prescott@ | 111,621 | | | | | | 0 | 950,000 | 1,061,621 |
| 720903 | 138 KV Pilot Wire Replacement @ | 518,074 | 250,000 | | | | | 250,000 | | 768,074 |
| 720905 | Sterkx Rd Transformer Rep @ | 1,474,853 | | | | | | 0 | | 1,474,853 |
| 721003 | Buhlow Bridge Relocation-Electric | 53,912 | | | | | | 0 | | 53,912 |
| 721101 | Power Generation Additions | 65,035 | | | | | | 0 | | 65,035 |
| 721201 | Turbine Inspection Units 3 & 4 | 150,000 | (75,000) | | | | | (75,000) | | 75,000 |
| 721202 | Bearing Inspection Units 3 & 4 | 80,000 | (35,000) | | | | | (35,000) | | 45,000 |
| 721203 | #3 & #4 Boiler Maint Upgrade | 26,765 | | | | | | 0 | | 26,765 |
| 721301 | Retube E Boiler Feed Water Heater | 150,000 | (150,000) | | | | | (150,000) | | 0 |
| 721302 | 138 KV Transmission Upgrade | 385,689 | | | | | | 0 | | 385,689 |
| 721401 | DG Hunter Units #5-11 | 80,231,197 | | | | | | | | |
| 721402 | Bayou Cove Acquisition | 1,025,000 | | | | | | | | |
| 721501 | Port Distribution Improvements | | 105,000 | | | | | 105,000 | | 105,000 |
| 721502 | Bayou Cove #1 Comb Inspection | | 400,000 | | | | | 400,000 | | 400,000 |
| 721503 | Bayou Cove #1 Capital Imp | | 75,000 | | | | | 75,000 | | 75,000 |
| 721504 | Pecan Bayou Subdivision Ph 1 | | 185,000 | | | | | 185,000 | | 185,000 |
| 721505 | Pecan Bayou Subdivision Ph 2 | | 95,000 | | | | | 95,000 | | 95,000 |
| * | Pecan Bayou Subdivision Ph 3 | | | 125,000 | | | | 125,000 | | 125,000 |
| | Total Electric | 86,157,968 | 1,365,000 | 890,000 | 765,000 | 765,000 | 765,000 | 4,550,000 | 950,000 | 10,401,771 |
| | | | | | | | | 000000000000000000000000000000000000000 | | |

Project Number to be Assigned

Mew or Revised ProjectsProjects to be closed

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|--|--------|-----------------------|-----|--|
| Circuit Reconductoring/ Distribution Voltage | | Electric | | |
| PROJECT NUMBER: | 729202 | COUNCIL DISTRICT # | N/A | |
| DIVISION: | | DEPARTMENT: | | |
| Utilities | | Electric Distribution | | |

PROJECT BUDGET

REVENUE BREAKDOWN

| ALL VELOCE BREEFINDS VIIV | | | | | | | |
|---------------------------|-----------|-----------|-----------|--|--|--|--|
| REVENUE | UTILITY | REVENUE | | | | | |
| SOURCES | FUND | BONDS-'89 | TOTAL | | | | |
| PRIOR BDGTS | 4,541,605 | 404,409 | 4,946,014 | | | | |
| PRIOR EXP | 4,135,233 | 404,409 | 4,539,642 | | | | |
| BUDGET C/0 | 406,372 | 0 | 406,372 | | | | |
| 2014-2015 | 125,000 | | 125,000 | | | | |
| 2015-2016 | 250,000 | | 250,000 | | | | |
| 2016-2017 | 250,000 | | 250,000 | | | | |
| 2017-2018 | 250,000 | | 250,000 | | | | |
| 2018-2019 | 250,000 | | 250,000 | | | | |
| BEYOND 2019 | | | | | | | |
| TOTAL COST | 5,666,605 | 404,409 | 6,071,014 | | | | |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|-------------|-------------|---------|-------------|--------------|-----------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 72,000 | | | 3,124,014 | 1,750,000 | 4,946,014 |
| 2014-2015 | | | | | 125,000 | 125,000 |
| 2015-2016 | | | | | 250,000 | 250,000 |
| 2016-2017 | | | | | 250,000 | 250,000 |
| 2017-2018 | | | , | | 250,000 | 250,000 |
| 2018-2019 | | | | | 250,000 | 250,000 |
| BEYOND 2019 | | | | | | |
| TOTAL COST | 72,000 | | | 3,124,014 | 2,875,000 | 6,071,014 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

Replace undersized, old conductors on existing 12.5 KV circuits that have become too small to carry the load required and to replace existing 2.5 KV line with 7.2 KV Distribution.

2006-2007 Budget includes preparation for Recycling Services.

PROJECT JUSTIFICATION:

Continued expansion of the system, along with load growth has made many old circuits inadequate. Voltage regulation, burned connections and customer complaints require upgrades on a continuing schedule as workload and funds allow.

| PROJECT PRIORITY | : В | | |
|------------------|------------|-----------------------|------------|
| START DATE: | Ongoing | EST TIME TO COMPLETE: | As needed |
| OPERATING BUDG | ET EFFECT: | | |
| | X NONE | N/A | SEE DETAIL |

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|--|--------|-----------------------|-----|--|
| Replace Distribution Breakers at Power Plant | | Electric | | |
| PROJECT NUMBER: | 720003 | COUNCIL DISTRICT # | N/A | |
| DIVISION: | | DEPARTMENT: | | |
| Utilities | | Electric Distribution | | |

PROJECT BUDGET

| REVENUE | BREAKDOWN |
|---------|-----------|
|---------|-----------|

| | XXD T LI | TOE DICEARDO | 1111 | | |
|---|----------|--------------|------|---------|---------|
| REVENUE | | | | UTILITY | |
| SOURCES | | | | FUND | TOTAL |
| PRIOR BDGTS | | | | 167,500 | 167,500 |
| PRIOR EXP | | | | 137,167 | 137,167 |
| BUDGET C/0 | | | | 30,333 | 30,333 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | |
| BEYOND 2019 | | | | | |
| TOTAL COST | | | | 167,500 | 167,500 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|---------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 167,500 | 167,500 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 167,500 | 167,500 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

Replace outdated & obsolete 12.5 KV breakers in Switchgear at Power Plant. Existing will be changed out at a rate of 3 per year by departmental personnel.

PROJECT JUSTIFICATION:

Existing breakers were installed in the mid 1960's and do not have relcosing capabilities.

PROJECT PRIORITY:

A

START DATE:

2004

EST TIME TO COMPLETE:

4 Years

OPERATING BUDGET EFFECT:

NONE

N/A

SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|-----------------|------------|-----------------------|-----|--|
| Upgrade SC | ADA System | Electric | | |
| PROJECT NUMBER: | 720202 | COUNCIL DISTRICT # N | //A | |
| DIVISION: | | DEPARTMENT: | | |
| Utilities | | Electric Distribution | | |

PROJECT BUDGET

| REX | ENI | IE. | RR | EA | KD | OWN |
|-----|-----|-----|----|----|----|-----|
| | | | | | | |

| | ILL V DI | TOE DIVERNOO | 1111 | | |
|--|----------|--------------|------|---------|---------|
| REVENUE | | | | UTILITY | |
| SOURCES | | | | FUND | TOTAL |
| PRIOR BDGTS | | | | 620,000 | 620,000 |
| PRIOR EXP | | | | 562,883 | 562,883 |
| BUDGET C/0 | | | | 57,117 | 57,117 |
| 2014-2015 2015-2016 2016-2017 2017-2018 | | | | | |
| 2018-2019 BEYOND 2019 | | | | | |
| TOTAL COST | | | | 620,000 | 620,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|---------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 620,000 | 620,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 620,000 | 620,000 |

PROJECT SPECIFICATIONS PROJECT DESCRIPTION: Install new SCADA control at Electric Distribution Office. PROJECT JUSTIFICATION: Current SCADA System (Landis & Gyr 6700) was installed in 1988 and is now obsolete. New systems are PC driven, with accessory programs to monitor, track, & forecast load flow, trends, connectivity for outage reporting and many new features that are functioning at other utilities nationwide, but cannot be installed on our present system. PROJECT PRIORITY: A EST TIME TO COMPLETE: START DATE: 2003 1 Year **OPERATING BUDGET EFFECT:** SEE DETAIL X NONE N/A

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|-----------------|--------------|------------------------|--|--|
| 138 KV Pole | e Change Out | Electric | | |
| PROJECT NUMBER: | 720601 | COUNCIL DISTRICT # N/A | | |
| DIVISION: | | DEPARTMENT: | | |
| Utilities | | Electric Distribution | | |

PROJECT BUDGET

| REV | ENUE | BREAKDOWN |
|-----|------|-----------|
| | | |

| DEVENUE | | TITTI ITX | |
|---|--|-----------|-----------|
| REVENUE | | UTILITY | |
| SOURCES | | FUND | TOTAL |
| PRIOR BDGTS | | 1,910,000 | 1,910,000 |
| PRIOR EXP | | 1,275,039 | 1,275,039 |
| BUDGET C/0 | | 634,961 | 634,961 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | |
| BEYOND 2019 | | | |
| TOTAL COST | | 1,910,000 | 1,910,000 |

EXPENDITURE BREAKDOWN

| | | DZKI DI ID | II ONE DINE | 50 1111 | | |
|---|-------------|------------|-------------|--------------|---------|-----------|
| EXPENDITURE | | | LAND | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | 1,070,000 | 840,000 | 1,910,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | 1,070,000 | 840,000 | 1,910,000 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

Replace approximately 84 transmission poles in the 138 KV Loop. Original poles were installed in the 1960's and had an anticipated life of 30 years. Most of the engineering has been done "in house".

PROJECT JUSTIFICATION:

The 138 KV Loop provides power to all the substations in the system. If 2 sections of the loop are lost simultaneously, many customers would be without power until the 90' and 100' poles could be replaced, which would take too long with existing City crews and equipment.

| P | RC | JE | CT | PR | IOF | RIT | Y : |
|---|----|----|----|----|-----|-----|------------|
| | | | | | | | |

A

START DATE:

2005

EST TIME TO COMPLETE:

10 months

OPERATING BUDGET EFFECT:

NONE

N

SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|-----------------|----------------|--------------------|--------|--|
| Substation C | il Containment | Electric | | |
| PROJECT NUMBER: | 720702 | COUNCIL DISTRICT # | N/A | |
| DIVISION: | | DEPARTMENT: | | |
| Utilities | | Electric Distrib | oution | |

PROJECT BUDGET

| DEV | VENILE | DDEA | KDOWN |
|-----|--------|------|-------|
| | | | |

| | ETICE DICERTIAN O IVII | | |
|---|------------------------|---------|---------|
| REVENUE | | UTILITY | |
| SOURCES | | FUND | TOTAL |
| PRIOR BDGTS | | 350,000 | 350,000 |
| PRIOR EXP | | 326,456 | 326,456 |
| BUDGET C/0 | | 23,544 | 23,544 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | |
| BEYOND 2019 | | | |
| TOTAL COST | | 350,000 | 350,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|-------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 50,000 | | | 300,000 | | 350,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | 50,000 | | | 300,000 | | 350,000 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

Install oil containment around oil filled equipment (transformers, OCB) in substation to prevent spills from failed equipment.

PROJECT JUSTIFICATION:

EPA & DEQ regulations require containment provision around oil filled electrical equipment to prevent contamination of waterways that are subject to run-off from leaks and spills. Affected substations are D.G. Hunter, Willow Glen, Sterkx Road and Prescott Road.

PROJECT PRIORITY:

Α

START DATE:

EST TIME TO COMPLETE:

18 months

OPERATING BUDGET EFFECT:

X NONE

N/A

SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|------------------------------|--------|------------------------|--|
| Electric Utility Relocations | | Electric | |
| PROJECT NUMBER: | 720801 | COUNCIL DISTRICT # N/A | |
| DIVISION: | | DEPARTMENT: | |
| Utilities | | Electric Distribution | |

PROJECT BUDGET

| DEZ | TENTIE | RDFA | KDOWN |
|-----|--------|------|-------|

| REVENUE | | UTILITY | |
|---|--|---|---|
| SOURCES | | FUND | TOTAL |
| PRIOR BDGTS | | 500,000 | 500,000 |
| PRIOR EXP | | 414,946 | 414,946 |
| BUDGET C/0 | | 85,054 | 85,054 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | 150,000 200,000 200,000 200,000 200,000 | 150,000 200,000 200,000 200,000 200,000 |
| BEYOND 2019 | | | |
| TOTAL COST | | 1,450,000 | 1,450,000 |

| EXPENDITURE | | | LAND | | | |
|-------------|-------------|---------|-------------|--------------|-------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 15,000 | | 30,000 | 455,000 | | 500,000 |
| 2014-2015 | 5,000 | | 10,000 | 135,000 | | 150,000 |
| 2015-2016 | 5,000 | | 10,000 | 185,000 | | 200,000 |
| 2016-2017 | 5,000 | | 10,000 | 185,000 | | 200,000 |
| 2017-2018 | 5,000 | | 10,000 | 185,000 | | 200,000 |
| 2018-2019 | 5,000 | | 10,000 | 185,000 | | 200,000 |
| BEYOND 2019 | | | | | | |
| TOTAL COST | 40,000 | | 80,000 | 1,330,000 | | 1,450,000 |

| PROJECT SPECIFICATIONS | | | | | |
|--|--|-------------------------------|--|--|--|
| PROJECT DESCRIPTION: | | | | | |
| Relocation of electrical lines and poles for vari | ous capital projects throughout the year. | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| PROJECT JUSTIFICATION: | | | | | |
| | elocations for ditch closures and road improvements. | There is no way to anticipate | | | |
| future projects and their relocation costs. | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| PROJECT PRIORITY: A | | | | | |
| START DATE: | EST TIME TO COMPLETE: | 3 Years | | | |
| THE PROPERTY OF THE PROPERTY O | EST TIME TO COMPLETE: | 3 Tears | | | |
| | IONE N/A | SEE DETAIL | | | |
| N N | IV/A | SEE DETAIL | | | |
| OPERATING BUDGET EFFECT: | IONE N/A | SEE DETAIL | | | |

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|------------------------|--------|------------------------|--|
| Substation Maintenance | | Electric | |
| PROJECT NUMBER: | 720804 | COUNCIL DISTRICT # N/A | |
| DIVISION: | | DEPARTMENT: | |
| Utilities | | Electric Distribution | |

PROJECT BUDGET

| | TCD Y DI | | |
|-------------|----------|-----------|-----------|
| REVENUE | | UTILITY | |
| SOURCES | | FUND | TOTAL |
| PRIOR BDGTS | | 1,310,000 | 1,310,000 |
| PRIOR EXP | | 1,223,132 | 1,223,132 |
| BUDGET C/0 | | 86,868 | 86,868 |
| 2014-2015 | | 115,000 | 115,000 |
| 2015-2016 | | 115,000 | 115,000 |
| 2016-2017 | | 115,000 | 115,000 |
| 2017-2018 | | 115,000 | 115,000 |
| 2018-2019 | | 115,000 | 115,000 |
| BEYOND 2019 | | | |
| TOTAL COST | | 1,885,000 | 1,885,000 |

EXPENDITURE BREAKDOWN

| | , | | | 7. | | |
|-------------|--|---------|---|--|-----------|-----------|
| EXPENDITURE | | | LAND | 5 | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 1,310,000 | 1,310,000 |
| 2014-2015 | | | | | 115,000 | 115,000 |
| 2015-2016 | | | | | 115,000 | 115,000 |
| 2016-2017 | | | | | 115,000 | 115,000 |
| 2017-2018 | | | | | 115,000 | 115,000 |
| 2018-2019 | | | | | 115,000 | 115,000 |
| BEYOND 2019 | | | | | | |
| TOTAL COST | Control of the Contro | | Sensitivities sensities (1400), 3460000 | Control promote from the foliation products on a | 1,885,000 | 1,885,000 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

Inspection, testing, and cleaning of all oil filled transformers and Oil Circuit Breakers in the Substations. This would include filtering or replacing the oil as needed and testing all components of the Tap Changers and Oil Circuit Breakers

PROJECT JUSTIFICATION:

Most equipment was installed in the 1960's. Maintenance and testing has not been done for lack of funding. This will more greatly ensure reliability.

PROJECT PRIORITY:

START DATE:

EST TIME TO COMPLETE:

3 Years

OPERATING BUDGET EFFECT:

NONE

N/A

SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|---------------------------------|--------|------------------------|--|--|
| Distribution Feeder Maintenance | | Electric | | |
| PROJECT NUMBER: | 720805 | COUNCIL DISTRICT # N/A | | |
| DIVISION: | | DEPARTMENT: | | |
| Utilities | | Electric Distribution | | |

PROJECT BUDGET

| DE | TENTIE | DDE | KDOWN |
|----|--------|-----|-------|

| REVENUE | UTILITY | |
|-------------|-----------|-----------|
| SOURCES | FUND | TOTAL |
| PRIOR BDGTS | 1,350,000 | 1,350,000 |
| PRIOR EXP | 838,427 | 838,427 |
| BUDGET C/0 | 511,573 | 511,573 |
| 2014-2015 | 125,000 | 125,000 |
| 2015-2016 | 200,000 | 200,000 |
| 2016-2017 | 200,000 | 200,000 |
| 2017-2018 | 200,000 | 200,000 |
| 2018-2019 | 200,000 | 200,000 |
| BEYOND 2019 | | |
| TOTAL COST | 2,275,000 | 2,275,000 |

| EXPENDITURE | | | LAND | | | |
|-------------|-------------|---------|-------------|--------------|-----------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 1,350,000 | 1,350,000 |
| 2014-2015 | | | | | 125,000 | 125,000 |
| 2015-2016 | | | | | 200,000 | 200,000 |
| 2016-2017 | | | | | 200,000 | 200,000 |
| 2017-2018 | | | | | 200,000 | 200,000 |
| 2018-2019 | | | | | 200,000 | 200,000 |
| BEYOND 2019 | | | | × | | |
| TOTAL COST | | | | | 2,275,000 | 2,275,000 |

| | PR | ROJECT SPECIFICATIONS | | | |
|---|-------------------|---|---|--|--|
| PROJECT DESCRIPTION: | | | | | |
| Upgrade and rehab main feeder circuits | coming from sub | stations. | | | |
| | _ | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| PROJECT JUSTIFICATION: | | | | | |
| | 1 | T | | | |
| - | i substations and | spread out to service customers. An organiz | zed, continuing maintenance program | | |
| is needed to ensure system reliability. | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| PROJECT PRIORITY: | A | | | | |
| START DATE: | | EST TIME TO COMPLETE: | Ongoing | | |
| OPERATING BUDGET EFFECT | Γ: | | | | |
| X | NONE | N/A | SEE DETAIL | | |
| *************************************** | 00000000 | *************************************** | *************************************** | | |
| | | | | | |

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|-----------------|--------|------------------------|--|--|
| Vacuum Pump | | Electric | | |
| PROJECT NUMBER: | 720807 | COUNCIL DISTRICT # N/A | | |
| DIVISION: | | DEPARTMENT: | | |
| Utilities | | Electric Production | | |

PROJECT BUDGET

| | REVENUE BREAKDOWN | | | | | |
|-------------|-------------------|--|--|--|---------|--------|
| REVENUE | | | | | UTILITY | |
| SOURCES | | | | | FUND | TOTAL |
| PRIOR BDGTS | | | | | 50,000 | 50,000 |
| PRIOR EXP | | | | | | |
| BUDGET C/0 | | | | | 50,000 | 50,000 |
| 2014-2015 | | | | | | |
| 2015-2016 | | | | | | |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 50,000 | 50,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|--------|--------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 50,000 | 50,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 50,000 | 50,000 |

PROJECT DESCRIPTION: To purchase and install a vacuum pump for Unit #3 Condenser. PROJECT JUSTIFICATION: The present air ejector has been in service since 1965 and is obsolete. A vacuum pump could make this system more reliable. PROJECT PRIORITY: A

EST TIME TO COMPLETE:

N/A

1 Year

SEE DETAIL

START DATE:

OPERATING BUDGET EFFECT:

2004

NONE

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|-----------------|----------------------------------|-----------------------|-----|
| Upgrade Tra | nsformers at Prescott Substation | Electric | |
| PROJECT NUMBER: | 720901 | COUNCIL DISTRICT # | N/A |
| DIVISION: | | DEPARTMENT: | |
| Utilities | | Electric Distribution | |

PROJECT BUDGET

| DEV | ZENI | TIP | DDE | AVD | OWN |
|------|-----------|-------|-----|-----|-----|
| K P. | V H. IN L | 1 17, | BKE | ANI | |

| | TOE BILLINIED | 1141 | | |
|---|-------------------|------|-----------|-----------|
| REVENUE | | | UTILITY | |
| SOURCES | | | FUND | TOTAL |
| PRIOR BDGTS | | | 929,199 | 929,199 |
| PRIOR EXP | | | 817,578 | 817,578 |
| BUDGET C/0 | | | 111,621 | 111,621 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | |
| BEYOND 2019 | | | 950,000 | 950,000 |
| TOTAL COST | | | 1,879,199 | 1,879,199 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|---------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 179,199 | | | | 750,000 | 929,199 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | 55,000 | | | 895,000 | | 950,000 |
| TOTAL COST | 234,199 | | | 895,000 | 750,000 | 1,879,199 |

PROJECT DESCRIPTION: Install 2 each 28 MVA 138,000/12470 volt transformers at Prescott Substation, replacing existing PROJECT JUSTIFICATION: Existing transformers were instralled in the 1960's, and are too small to carry the current load. PROJECT PRIORITY: A START DATE: BEST TIME TO COMPLETE: 10 Months OPERATING BUDGET EFFECT: NONE N/A SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: Electric | | |
|-----------------|--------------------|----------------------------|--------|--|
| 138 KV Pilo | t Wire Replacement | | | |
| PROJECT NUMBER: | 720903 | COUNCIL DISTRICT # | N/A | |
| DIVISION: | | DEPARTMENT: | | |
| Utilities | | Electric Distril | bution | |

PROJECT BUDGET

| | | | | | | | NW | |
|--|--|--|--|--|--|--|----|--|
| | | | | | | | | |
| | | | | | | | | |

| to the effect but the majoral reads | | |
|-------------------------------------|-----------|-----------|
| REVENUE | UTILITY | |
| SOURCES | FUND | TOTAL |
| PRIOR BDGTS | 1,195,000 | 1,195,000 |
| PRIOR EXP | 676,926 | 676,926 |
| BUDGET C/0 | 518,074 | 518,074 |
| 2014-2015 | 250,000 | 250,000 |
| 2015-2016 | | |
| 2016-2017 | | |
| 2017-2018 | | |
| 2018-2019 | | |
| BEYOND 2019 | | |
| TOTAL COST | 1,445,000 | 1,445,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|-------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 445,000 | | | 750,000 | | 1,195,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | 250,000 | | 250,000 |
| BEYOND 2019 | | | | | | |
| TOTAL COST | 445,000 | | | 1,000,000 | | 1,445,000 |

PROJECT SPECIFICATIONS PROJECT DESCRIPTION: Replace existing pilot communications system with ADSS Fiber Optic Cable. PROJECT JUSTIFICATION: Existing pilot wire system does not correctly control the transfer trip scheme between substations. In some instances, cascading 138KV outages have resulted from this poor communication. This problem must be corrected on the the City will face fines from NERC for failing to correct a know misoperation. Excess capacity will be made available for use by other City departments. PROJECT PRIORITY: START DATE: **EST TIME TO COMPLETE:** 1 Year **OPERATING BUDGET EFFECT:** SEE DETAIL X NONE N/A

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|-----------------|------------------------------------|--------------------|--------|
| Sterkx Road | Substation Transformer Replacement | Electric | |
| PROJECT NUMBER: | 720905 | COUNCIL DISTRICT # | N/A |
| DIVISION: | | DEPARTMENT: | |
| Utilities | | Electric Distri | bution |

PROJECT BUDGET

| REV | VENTIE | BREA | KDO | WN |
|-----|--------|------|-----|------|
| | | | | AATA |

| | | TOE BILLIAND | | |
|---|---|--------------|-----------|-----------|
| REVENUE | | | UTILITY | |
| SOURCES | | | FUND | TOTAL |
| PRIOR BDGTS | | | 2,540,047 | 2,540,047 |
| PRIOR EXP | | | 1,065,194 | 1,065,194 |
| BUDGET C/0 | 8 | | 1,474,853 | 1,474,853 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | |
| BEYOND 2019 | | | | |
| TOTAL COST | | | 2,540,047 | 2,540,047 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|-----------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 340,047 | | | | 2,200,000 | 2,540,047 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | 340,047 | | | | 2,200,000 | 2,540,047 |

PROJECT SPECIFICATIONS PROJECT DESCRIPTION: Removal of existing and installation of 20 MVA 12.5 KV transformers.

PROJECT JUSTIFICATION:

Existing 12.5 KV transformers are expected to be overloaded in the next 4 years.

| PROJECT PRIORITY: | A | | | |
|-------------------|---|-----------------------|--------|--|
| START DATE: | | EST TIME TO COMPLETE: | 1 Year | |

OPERATING BUDGET EFFECT:

X NONE N/A SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: |
|-----------------|----------------------------|------------------------|
| Buhlow Brid | ge Relocation - Electrical | Electric |
| PROJECT NUMBER: | 721003 | COUNCIL DISTRICT # N/A |
| DIVISION: | | DEPARTMENT: |
| Utilities | | Electric Distribution |

PROJECT BUDGET

| REVENUE | BREAKDOWN |
|---------|------------------|
| | |

| | E TENCE BREEFIED | | | |
|---|----------------------|--------|---------|--------|
| REVENUE | | STATE | UTILITY | |
| SOURCES | | DOTD | FUND | TOTAL |
| PRIOR BDGTS | | 11,290 | 49,428 | 60,718 |
| PRIOR EXP | | | 6,806 | 6,806 |
| BUDGET C/0 | | 11,290 | 42,622 | 53,912 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | |
| BEYOND 2019 | | | | |
| TOTAL COST | | 11,290 | 49,428 | 60,718 |

EXPENDITURE BREAKDOWN

| | | EXILIND | II OKE DKEAK | DOWN | | |
|---|-------------|---------|--------------|--------------|--------|---|
| EXPENDITURE | | | LAND | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 5,000 | | | 30,000 | 25,718 | 60,718 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | *************************************** |
| TOTAL COST | 5,000 | | | 30,000 | 25,718 | 60,718 |

PROJECT DESCRIPTION: Relocation of Utility Infrastructure in prepartion of the State's Department of Transportation and Development replacement of the O. K. Allen Bridge over Red River between Alexandria and Pineville. PROJECT JUSTIFICATION: The State has deemed the existing bridge as in need of replacement. PROJECT PRIORITY: A START DATE: BEST TIME TO COMPLETE: OPERATING BUDGET EFFECT: NONE N/A SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|-----------------|----------------------------|--------------------|--------|---|
| Power Gener | ation Additions & Upgrades | Electric | | |
| PROJECT NUMBER: | 721101 | COUNCIL DISTRICT # | N/A | |
| DIVISION: | | DEPARTMENT: | | 2 |
| Utilities | | Electric Produ | ection | |

PROJECT BUDGET

| D | EX | TET | JIII | PD | FA | KD | OWN |
|---|------|-------|------|------|------|------|-----|
| ĸ | F. 1 | V H.I | | . nn | H. A | N 11 | |

| | ILE VE | TOE DIVERNOO | **11 | | |
|---|--------|--------------|------|-----------|-----------|
| REVENUE | | | | UTILITY | |
| SOURCES | | | | FUND | TOTAL |
| PRIOR BDGTS | | | | 1,430,000 | 1,430,000 |
| PRIOR EXP | | | | 1,364,965 | 1,364,965 |
| BUDGET C/0 | | | | 65,035 | 65,035 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | |
| BEYOND 2019 | | | | | |
| TOTAL COST | | | | 1,430,000 | 1,430,000 |
| | | | | | |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|---------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 500,000 | | 250,000 | | 680,000 | 1,430,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | 500,000 | | 250,000 | | 680,000 | 1,430,000 |

PROJECT SPECIFICATIONS PROJECT DESCRIPTION: Feasibility study for the repowering of D. G. Hunter Units #1 and #2 and/or the acquisition of additional generating assets at an alternate PROJECT JUSTIFICATION: Accomplish the City's stated goal of a self-sufficient long-term power supply option. PROJECT PRIORITY: EST TIME TO COMPLETE: START DATE: 18 months **OPERATING BUDGET EFFECT:** SEE DETAIL NONE N/A

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|-----------------|--------------------|---------------------|-----|--|
| Turbine Insp | ection Units 3 & 4 | Electric | | |
| PROJECT NUMBER: | 721201 | COUNCIL DISTRICT # | N/A | |
| DIVISION: | | DEPARTMENT: | | |
| Utilities | | Electric Production | | |

PROJECT BUDGET

| DEV | יחוד וווא יחוד | DDEA | KDOWN |
|--------|----------------|------|-------|
| R H. I | V H.IVIII. | | |

| | ACC 1 E | TOE DILEMINDO | 11.7.1 | | |
|-------------|---------|---------------|--------|----------|----------|
| REVENUE | | | | UTILITY | |
| SOURCES | | | | FUND | TOTAL |
| PRIOR BDGTS | | | | 150,000 | 150,000 |
| PRIOR EXP | | | | | |
| BUDGET C/0 | | | | 150,000 | 150,000 |
| 2014-2015 | | | | (75,000) | (75,000) |
| 2015-2016 | | | | | |
| 2016-2017 | | | | | |
| 2017-2018 | | | | | |
| 2018-2019 | | | | | |
| BEYOND 2019 | | | | | |
| TOTAL COST | | | | 75,000 | 75,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|--|-------------|---------|-------------|--------------|----------|----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 150,000 | 150,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 | | | | | (75,000) | (75,000) |
| 2018-2019 BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 75,000 | 75,000 |

PROJECT DESCRIPTION: Turbine tear down and inspection. PROJECT JUSTIFICATION: Required preventive maintenance. PROJECT PRIORITY: A START DATE: EST TIME TO COMPLETE: 18 months OPERATING BUDGET EFFECT: NONE N/A SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|-----------------|---------------------|------------------------|--|--|
| Bearing Inst | pection Units 3 & 4 | Electric | | |
| PROJECT NUMBER: | 721202 | COUNCIL DISTRICT # N/A | | |
| DIVISION: | | DEPARTMENT: | | |
| Utilities | | Electric Production | | |

PROJECT BUDGET

| REVENUE | BREAKDOWN |
|---------|------------------|
| | |

| | REVENUE BREARDOWN | |
|-------------|-------------------|----------|
| REVENUE | UTILITY | |
| SOURCES | FUND | TOTAL |
| PRIOR BDGTS | 80,000 | 80,000 |
| PRIOR EXP | | |
| BUDGET C/0 | 80,000 | 80,000 |
| 2014-2015 | (35,000) | (35,000) |
| 2015-2016 | | 1007 |
| 2016-2017 | | |
| 2017-2018 | | |
| 2018-2019 | | |
| BEYOND 2019 | | |
| TOTAL COST | 45,000 | 45,000 |

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|----------|----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 80,000 | 80,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | (35,000) | (35,000) |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 45,000 | 45,000 |

| PROJ | ECT | SPECIF | ICATIONS |
|------|-----|--------|----------|
| | | | |

| PROJECT DESCRIPTION: | | | |
|----------------------------------|------|-----------------------|------------|
| Main rotor bearing inspection. | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| PROJECT JUSTIFICATION: | | | |
| II. | | | |
| Required preventive maintenance. | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| PROJECT PRIORITY: | A | | |
| START DATE: | | EST TIME TO COMPLETE: | 18 months |
| OPERATING BUDGET EFFECT: | | | |
| X | NONE | N/A | SEE DETAIL |
| | | , | |

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|-----------------|------------------------|--------------------|--------|
| #3 & #4 Boil | er Maintenance Upgrade | Electric | |
| PROJECT NUMBER: | 721203 | COUNCIL DISTRICT # | N/A |
| DIVISION: | | DEPARTMENT: | |
| Utilities | | Electric Produ | iction |

PROJECT BUDGET

| DEX | TI | DDEA | KDOWN |
|--------|--|------|-------|
| R P. I | V H, IN L I H, | BKRA | |

| | TOE DICEARDO WIT | | |
|---|----------------------|---------|---------|
| REVENUE | | UTILITY | |
| SOURCES | | FUND | TOTAL |
| PRIOR BDGTS | | 250,000 | 250,000 |
| PRIOR EXP | | 223,235 | 223,235 |
| BUDGET C/0 | | 26,765 | 26,765 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | |
| BEYOND 2019 | | | |
| TOTAL COST | | 250,000 | 250,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|---------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 250,000 | 250,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 250,000 | 250,000 |

PROJECT DESCRIPTION: Maintenance and inspection of boiler tubes and related equipment. PROJECT JUSTIFICATION: Required maintenance. PROJECT PRIORITY: A START DATE: EST TIME TO COMPLETE: 18 months OPERATING BUDGET EFFECT: NONE N/A SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|-----------------|------------------------|---------------------|-----|--|
| Retube E Bo | iler Feed Water Heater | Electric | | |
| PROJECT NUMBER: | 721301 | COUNCIL DISTRICT # | N/A | |
| DIVISION: | | DEPARTMENT: | | |
| Utilities | | Electric Production | | |

PROJECT BUDGET

| DE | VENI | TE | RRI | MAG | DOWN | J |
|-----|------|-----|-----|-----|---------|---|
| T P | | 1 1 | DIC | H | 1111111 | 4 |

| REVENUE BREARDOWN | | | | | |
|-------------------|-----------|-----------|--|--|--|
| REVENUE | UTILITY | | | | |
| SOURCES | FUND | TOTAL | | | |
| PRIOR BDGTS | 150,000 | 150,000 | | | |
| PRIOR EXP | | | | | |
| BUDGET C/0 | 150,000 | 150,000 | | | |
| 2014-2015 | (150,000) | (150,000) | | | |
| 2015-2016 | | | | | |
| 2016-2017 | | | | | |
| 2017-2018 | | | | | |
| 2018-2019 | | | | | |
| BEYOND 2019 | | | | | |
| TOTAL COST | | | | | |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|-----------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 150,000 | 150,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | (150,000) | (150,000) |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | | |

PROJECT SPECIFICATIONS

PROJECT JUSTIFICATION: PROJECT JUSTIFICATION:

Existing unit has been out of service since 2003 due to condition of tubes.

| PROJECT PRIORITY: | A | | |
|---------------------|-----|--|--|
| THOUSE THE CHAIL TO | • • | | |

START DATE: EST TIME TO COMPLETE: 18 months
OPERATING BUDGET EFFECT:

X NONE N/A SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: |
|-----------------|-------------------|------------------------|
| 138 KV Trai | nsmission Upgrade | Electric |
| PROJECT NUMBER: | 721302 | COUNCIL DISTRICT # N/A |
| DIVISION: | | DEPARTMENT: |
| Utilities | | Electric Production |

PROJECT BUDGET

| | REVEN | UE BREAKDOWN | | |
|-------------|-------|--------------|-----------|------------|
| REVENUE | | | UTILITY | |
| SOURCES | | | FUND | TOTAL |
| PRIOR BDGTS | | | 1,348,099 | 1,348,099 |
| PRIOR EXP | | | 962,410 | 962,410 |
| BUDGET C/0 | | | 385,689 | 385,689 |
| 2014-2015 | | | | |
| 2015-2016 | | | | |
| 2016-2017 | | | | |
| 2017-2018 | | | | |
| 2018-2019 | | | | |
| BEYOND 2019 | | | | |
| TOTAL COST | | | 1 348 000 | 1 3/18 000 |

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|-----------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 1,348,099 | 1,348,099 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 1,348,099 | 1,348,099 |

| | PROJECT SPECIFICATIONS | | | | |
|--|------------------------|------------|--|--|--|
| PROJECT DESCRIPTION: | | | | | |
| Replacement of existing 40 year old conductor. | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| PROJECT JUSTIFICATION: | | | | | |
| Existing conductor is aged and undersized as demand has incr | reased. | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| PROJECT PRIORITY: A | | | | | |
| START DATE: | EST TIME TO COMPLETE: | 18 months | | | |
| OPERATING BUDGET EFFECT: | Lot Time to commette. | 10 months | | | |
| X NONE | N/A | SEE DETAIL | | | |
| NONE | IVA | SEE DETAIL | | | |
| | | | | | |

88,000,000

88,000,000

SHEET A 2014-2015/2018-2019 CAPITAL IMPROVEMENTS PROGRAM

2018-2019

BEYOND 2019 TOTAL COST

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|-----------------------|--------|------------------------|--|
| DG Hunter Units #5-11 | | Electric | |
| PROJECT NUMBER: | 721401 | COUNCIL DISTRICT # N/A | |
| DIVISION: | | DEPARTMENT: | |
| Utilities | | Electric Production | |

PROJECT BUDGET

| | REVE | NUE BREAKDO | WN | | |
|-------------|------|-------------|----|-----------------|------------|
| REVENUE | | | | Utility Revenue | |
| SOURCES | | | | Bonds 2013 | TOTAL |
| PRIOR BDGTS | | | | 88,000,000 | 88,000,000 |
| PRIOR EXP | | | | 7,768,803 | 7,768,803 |
| BUDGET C/0 | | | | 80,231,197 | 80,231,197 |
| 2014-2015 | | | | | |
| 2015-2016 | | | | | |
| 2016-2017 | | | | | |
| 2017-2018 | | | | | |

| | | EZEL ELITE | II OKE BKERK | DOTTI | | |
|---|-------------|------------|--------------|--------------|------------|------------|
| EXPENDITURE | | | LAND | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 88,000,000 | 88,000,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 88,000,000 | 88,000,000 |

| | ECT SPECIFICATIONS | |
|---|---|------------------------------|
| PROJECT DESCRIPTION: | | |
| Installation of seven (7) 9.3 MW Wartsila natural gas fueled re | eciprocating enginer generators at DG I | Iunter Electrical Generating |
| Station. | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| PROJECT JUSTIFICATION: | | |
| Provide generation for the City's future electrical resource plan | _ | |
| Provide generation for the City's future electrical resource plan | п. | |
| | | |
| | | |
| | | |
| | | |
| PROJECT PRIORITY: A | | |
| START DATE: | EST TIME TO COMPLETE: | 18 months |
| OPERATING BUDGET EFFECT: | | |
| X NONE | N/A | SEE DETAIL |
| | | |

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|------------------------|--------|------------------------|---|
| Bayou Cove Acquisition | | Electric | |
| PROJECT NUMBER: | 721402 | COUNCIL DISTRICT # N/A | |
| DIVISION: | | DEPARTMENT: | |
| Utilities | | Electric Production | İ |

PROJECT BUDGET

| | RE | V | EN | UE | BREAKDOWN | |
|---|----|---|----|----|------------------|--|
| = | | | | | | |

| | REVERUE BREARDOWN | |
|---|-------------------|------------|
| REVENUE | Utility Revenue | |
| SOURCES | Bonds 2014 | TOTAL |
| PRIOR BDGTS | 27,800,000 | 27,800,000 |
| PRIOR EXP | 26,775,000 | 26,775,000 |
| BUDGET C/0 | 1,025,000 | 1,025,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | |
| BEYOND 2019 | | |
| TOTAL COST | 27,800,000 | 27,800,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|------------|------------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 27,800,000 | 27,800,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 27,800,000 | 27,800,000 |

PROJECT SPECIFICATIONS PROJECT DESCRIPTION: Purchase of the 75 MW Bayou Cove #1 Generating Unit. PROJECT JUSTIFICATION: Provide generation for the City's future electrical resource plan. PROJECT PRIORITY: START DATE: EST TIME TO COMPLETE: 18 months **OPERATING BUDGET EFFECT:** NONE N/A SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: |
|--------------------------------|--------|------------------------|
| Port Distribution Improvements | | Electric |
| PROJECT NUMBER: | 721501 | COUNCIL DISTRICT # N/A |
| DIVISION: | | DEPARTMENT: |
| Utilities | | Electric Distribution |

PROJECT BUDGET

| \mathbf{r} | TI | TITA | TITI | BREA | IZDC | TALKE |
|--------------|----|--------|------|------|------|-------|
| | | V H.IS | W | BKBA | MIN | |

| | ILE VE | NUE DIVEARDO | 4414 | | |
|-------------|--------|--------------|------|---------|---------|
| REVENUE | | | | UTILITY | |
| SOURCES | | | | FUND | TOTAL |
| PRIOR BDGTS | | | | | |
| PRIOR EXP | | | | | |
| BUDGET C/0 | | | | | |
| 2014-2015 | | | | 105,000 | 105,000 |
| 2015-2016 | | | | ~ | |
| 2016-2017 | | | | | |
| 2017-2018 | | | | | |
| 2018-2019 | | | | | |
| BEYOND 2019 | | | | | |
| TOTAL COST | | | | 105,000 | 105,000 |

EXPENDITURE BREAKDOWN

| | | 2112 2112 | TI CILL DILLIII | | | |
|-------------|-------------|-----------|-----------------|--------------|---------|---------|
| EXPENDITURE | | | LAND | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | | |
| 2014-2015 | | | | | 105,000 | 105,000 |
| 2015-2016 | | | | | , | |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 105,000 | 105,000 |

PROJECT DESCRIPTION: Extend electrical service for expansion and development of the Port of Alexandria. PROJECT JUSTIFICATION: Extension of electrical service in this area will add to the utility customer base and aid in economic development. PROJECT PRIORITY: A START DATE: BEST TIME TO COMPLETE: 18 months OPERATING BUDGET EFFECT: NONE N/A SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|-------------------------------|--------|------------------------|--|--|
| Bayou Cove #1 Comb Inspection | | Electric | | |
| PROJECT NUMBER: | 721502 | COUNCIL DISTRICT # N/A | 11111111111111111111111111111111111111 | |
| DIVISION: | | DEPARTMENT: | | |
| Utilities | | Electric Production | | |

PROJECT BUDGET

| | REVENUE BREAKDOWN | | | | | | |
|-------------|-------------------|--|--|--|---------|---------|--|
| REVENUE | | | | | UTILITY | | |
| SOURCES | | | | | FUND | TOTAL | |
| PRIOR BDGTS | | | | | | | |
| PRIOR EXP | | | | | | | |
| BUDGET C/0 | | | | | | | |
| 2014-2015 | | | | | 400,000 | 400,000 | |
| 2015-2016 | | | | | 2 | * | |
| 2016-2017 | | | | | | | |
| 2017-2018 | | | | | | | |
| 2018-2019 | | | | | | | |
| BEYOND 2019 | | | | | | | |
| TOTAL COST | | | | | 400,000 | 400,000 | |

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|---------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | | |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | 400,000 | 400,000 |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 400,000 | 400,000 |

| | PROJE | CT SPECIFICATIONS | |
|--|--------------------|-----------------------|------------|
| PROJECT DESCRIPTION: | | | |
| Tear down and inspection of Bayou Cove # | 1 turbine and comb | oustion path. | |
| | | • | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| PROJECT JUSTIFICATION: | | | |
| Required by the manufacturer. | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| PROJECT PRIORITY: | A | | 10 |
| START DATE: | | EST TIME TO COMPLETE: | 18 months |
| OPERATING BUDGET EFFECT: | × NONE | 27/4 | ODE DETAIL |
| X | NONE | N/A | SEE DETAIL |
| | | | |

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|-----------------------------------|--------|---------------------|-----|--|
| Bayou Cove #1 Capital Improvement | | Electric | | |
| PROJECT NUMBER: | 721503 | COUNCIL DISTRICT # | N/A | |
| DIVISION: | | DEPARTMENT: | | |
| Utilities | | Electric Production | | |

PROJECT BUDGET

| REVENUE | RREA | KDOWN |
|---------|-------|------------|
| NEVERUE | DILLA | ILIV O'UZI |

| | IL V D | NUE BREAKDO | **11 | | |
|-------------|--------|-------------|------|---------|--------|
| REVENUE | | | | UTILITY | |
| SOURCES | | | | FUND | TOTAL |
| PRIOR BDGTS | | | | | |
| PRIOR EXP | | | | | |
| BUDGET C/0 | | | | | |
| 2014-2015 | | | | 75,000 | 75,000 |
| 2015-2016 | | | | _ | , |
| 2016-2017 | | | | | |
| 2017-2018 | | | | | |
| 2018-2019 | | | | | |
| BEYOND 2019 | | | | | |
| TOTAL COST | | | | 75,000 | 75,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|-------------|-------------|---------|-------------|--------------|--------|--------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | | |
| 2014-2015 | | | | | 75,000 | 75,000 |
| 2015-2016 | | | | | | |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | - | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 75,000 | 75,000 |

PROJECT DESCRIPTION: Capital Improvement as needed for Bayou Cove #1. PROJECT JUSTIFICATION: The City acquired Bayou Cove #1 in 2014, and recognized the need for minor capital improvements as needs arise. PROJECT PRIORITY: A START DATE: BEST TIME TO COMPLETE: Ongoing OPERATING BUDGET EFFECT: NONE N/A SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|------------------------------|--------|------------------------|----------|
| Pecan Grove Subdivision Ph 1 | | Electric | |
| PROJECT NUMBER: | 721504 | COUNCIL DISTRICT # N/A | n======= |
| DIVISION: | | DEPARTMENT: | |
| Utilities | | Electric Production | |

PROJECT BUDGET

| REVENUE | E BREA | KDOWN |
|---------|--------|-------|
| | | |

| REVENUE | UTII | LITY |
|---|------|-----------------|
| SOURCES | FU | ND TOTAL |
| PRIOR BDGTS | | |
| PRIOR EXP | | |
| BUDGET C/0 | | |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | 185,000 |
| BEYOND 2019 | | |
| TOTAL COST | | 185,000 185,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|---------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | | |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | 185,000 | 185,000 |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 185,000 | 185,000 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION: Extend electrical service to Pecan Bayou Subdivision Phase 1. PROJECT JUSTIFICATION: Expansion of the utility customer base due to private development. PROJECT PRIORITY: START DATE: 2015 EST TIME TO COMPLETE: 18 months **OPERATING BUDGET EFFECT:** X NONE N/A SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|------------------------------|--------|------------------------|--|
| Pecan Grove Subdivision Ph 2 | | Electric | |
| PROJECT NUMBER: | 721505 | COUNCIL DISTRICT # N/A | |
| DIVISION: | | DEPARTMENT: | |
| Utilities | | Electric Production | |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | | | |
|-------------------|--|--|---|--|---------|--------|
| REVENUE | | | | | UTILITY | |
| SOURCES | | | | | FUND | TOTAL |
| PRIOR BDGTS | | | | | | |
| PRIOR EXP | | | | | | |
| BUDGET C/0 | | | | | | |
| 2014-2015 | | William Control of the Control of th | Promotive section of the content of | The second section of the section of the second section of the sectio | 95,000 | 95,000 |
| 2015-2016 | | | | | | |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 95,000 | 95,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|--------|--------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | | |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | 95,000 | 95,000 |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 95,000 | 95,000 |

PROJECT DESCRIPTION: Extend electrical service to Pecan Bayou Subdivision Phase 2. PROJECT JUSTIFICATION: Expansion of the utility customer base due to private development. PROJECT PRIORITY: A START DATE: 2015 EST TIME TO COMPLETE: N/A SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|------------------------------|-----|------------------------|--|
| Pecan Grove Subdivision Ph 3 | | Electric | |
| PROJECT NUMBER: | N/A | COUNCIL DISTRICT # N/A | |
| DIVISION: | V A | DEPARTMENT: | |
| Utilities | | Electric Production | |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | | |
|-------------------|--|---|---|---------|---------|
| REVENUE | | | | UTILITY | |
| SOURCES | | | | FUND | TOTAL |
| PRIOR BDGTS | | , | V. | | \ |
| PRIOR EXP | | | | | |
| BUDGET C/0 | | | × | | |
| 2014-2015 | | | | | |
| 2015-2016 | | | i.e. | 125,000 | 125,000 |
| 2016-2017 | | | | | |
| 2017-2018 | | | | | |
| 2018-2019 | | | | | |
| BEYOND 2019 | | | | | |
| TOTAL COST | | | 100 mm m 100 mm | 125,000 | 125,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|---------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | | |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | 125,000 | 125,000 |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 125,000 | 125,000 |

PROJECT DESCRIPTION: Extend electrical service to Pecan Bayou Subdivision Phase 3. PROJECT JUSTIFICATION: Expansion of the utility customer base due to private development. PROJECT PRIORITY: A START DATE: 2016 EST TIME TO COMPLETE: NONE N/A SEE DETAIL

2014-2015/2018-2019 CAPITAL IMPROVEMENTS BUDGET

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| 750806 | Pump Station Monroe Street | | 5 |
| 750909 | Replace 3 Ground Storage Tanks | | 6 |
| 751001 | Water Well Reclamation | | 7 |
| 751002 | SCADA System Upgrade | • | 8 |
| 751003 | Pump Station City Park | | 9 |
| 751004 | Buhlow Bridge Relocation-Water | | 10 |
| 751101 | Replace Downtown Water Mains | | 11 |
| 751103 | Install 36" Valve @ Shell Rd | • | 12 |
| 751201 | Martin Park Water Main Rep | | 13 |
| 751202 | Replace Water Wells | • | 14 |
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| 751401 | Adams Station 2400V to 480V | • | 17 |
| 751402 | Shell Road Tank Study | • | 18 |
| 751403 | City Park Tank Repair & Paint | | 19 |
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| * | McKeithen Dr Tank Repair & Paint | • | 21 |
| * | Rosalino Tank Repair & Paint | • | 22 |
| * | Adams Tank Repair & Paint | | 23 |

2014-2015

COMBINED CAPITAL PROJECTS SOURCES OF FUNDING SUMMARY

| | | WATE | R | | | | |
|----------------------|-------|-----------|---------|---------|-------|---------|---------|
| PROJECT | SALES | SALES TAX | AD VAL | FEDERAL | STATE | UTILITY | |
| IDENTIFICATION | TAXES | BONDS 08 | TAX- 08 | FUNDS | FUNDS | FUND | TOTALS |
| SCADA System Upgrade | | | | | | 150,000 | 150,000 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Total Water | 0 | | | 0 | 0 | 150,000 | 150,000 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |
| | | V OF ALEW | | | | | |

2014-2015 ENTERPRISE CAPITAL PROJECTS FIVE YEAR CAPITAL PLAN

| W W 7 | | | |
|-------|---|----|---|
| N/N/ | / | ш. | v |
| | | | |

| PROJ | PROJECT | BUDGET | | FIS | SCAL YEAR | | | TOTAL | BEYOND | TOTAL |
|--------|-----------------------------------|-----------|---------|-----------|-----------|---------|-------|-----------|-----------|------------|
| # | IDENTIFICATION | C/O | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 5 YEAR | 2019 | COST |
| | | | | | | | | | | |
| 750004 | Replace Water Lines | 110,389 | | | | | | 0 | 800,000 | 910,389 |
| 750806 | Pump Station Monroe Street | 220,000 | | | | | | 0 | 450,000 | 670,000 |
| 750909 | Replace 3 Ground Storage Tanks @ | 488,815 | | | | | | 0 | | 488,815 |
| 751001 | Water Well Reclamation | 2,213,349 | | 500,000 | 500,000 | 500,000 | | 1,500,000 | | 3,713,349 |
| 751002 | SCADA System Upgrade | 299,838 | 150,000 | | | | | 150,000 | | 449,838 |
| 751003 | Pump Station City Park | 551,100 | | | | | | 0 | | 551,100 |
| 751004 | Buhlow Bridge Relocation-Water | 35,825 | | | | | | 0 | | 35,825 |
| 751101 | Replace Downtown Water Mains | 407,814 | | | | | | 0 | | 407,814 |
| 751103 | Install 36" Valve @ Shell Rd | 15,000 | | | | | | 0 | | 15,000 |
| 751201 | Martin Park Water Main Rep | 186,465 | | | | | | 0 | | 186,465 |
| 751202 | Replace Water Wells | 1,375,073 | | | | | | 0 | | 1,375,073 |
| 751301 | Hwy 1 Water Tank Repairs & Paint: | 361,545 | | | | | | 0 | | 361,545 |
| 751302 | McNutt Field Water Feeder Line | 460,762 | | | | | | 0 | | 460,762 |
| 751401 | Adams Station 2400V to 480V | 150,000 | | | | | | 0 | | 150,000 |
| 751402 | Shell Road Tank Study | 75,000 | | | | | | 0 | | 75,000 |
| 751403 | City Park Tank Repair & Paint | 460,000 | | | | | | 0 | | 460,000 |
| 751404 | Lee St Tank Repair & Paint | 192,000 | | | | | | 0 | | 192,000 |
| * | McKeithen Dr Tank Repair & Paint | 0 | | 735,000 | | | | 735,000 | | 735,000 |
| * | Rosalino Tank Repair & Paint | 0 | | 296,000 | | | | 296,000 | | 296,000 |
| * | Adams Tank Repair & Paint | 0 | | 615,000 | | | | 615,000 | | 615,000 |
| | | | | | | | | | 1.050.000 | |
| | Total Water | 7,602,975 | 150,000 | 2,146,000 | 500,000 | 500,000 | 0 | 3,296,000 | 1,250,000 | 12,148,975 |

Projects to be closed

Project Number to be Assigned

New or Revised Projects

| PROJECT TITLE: PROJECT CATEGORY: | | | |
|----------------------------------|--------|--------------------|-----|
| Replacement of Water Lines | | Water | |
| PROJECT NUMBER: | 750004 | COUNCIL DISTRICT # | N/A |
| DIVISION: | | DEPARTMENT: | |
| Utilities | | Water | |

PROJECT BUDGET

| | THIE | DIDE | KDOWN |
|-------|-------|-------|--------|
| REVE. | VIII. | KKK.A | KIRDWN |

| | TOE BILLING | | |
|---|-------------|-----------|-----------|
| REVENUE | | UTILITY | |
| SOURCES | | FUND | TOTAL |
| PRIOR BDGTS | | 1,148,111 | 1,148,111 |
| PRIOR EXP | | 1,037,722 | 1,037,722 |
| BUDGET C/0 | | 110,389 | 110,389 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | |
| BEYOND 2019 | | 800,000 | 800,000 |
| TOTAL COST | | 1,948,111 | 1,948,111 |

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|-------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 25,000 | | | 1,123,111 | | 1,148,111 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | 800,000 | | 800,000 |
| TOTAL COST | 25,000 | | | 1,923,111 | | 1,948,111 |

| | PROJECT SPECIFICATIONS | | | | | | | |
|------------------------|-------------------------|----------------------|-----------------------|------------|--|--|--|--|
| PROJECT DESCH | RIPTION: | | | | | | | |
| Replacement of worn | and inadequate water | lines. | | | | | | |
| *: | • | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| PROJECT JUSTIFI | CATION: | | | | | | | |
| | City and aging, water I | ines will be replace | ed as needed | | | | | |
| Bue to growin or the c | only and aging, water i | mes will be replace | a de ficeded. | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| PROJECT PRIORIT | rv. | A | | | | | | |
| START DATE: | | Α | EST TIME TO COMPLETE: | As needed | | | | |
| OPERATING BUI | Ongoing | | EST TIME TO COMPLETE: | As needed | | | | |
| OFERATING BUI | JGELEFFECI: | NONE | 3.T/A | CEL DETAIL | | | | |
| | | NONE | X N/A | SEE DETAIL | | | | |
| | | | | | | | | |

SEE DETAIL

SHEET A 2014-2015/2018-2019 CAPITAL IMPROVEMENTS PROGRAM

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|-----------------|------------------------------|--------------------|-----|
| Pump Station | Pump Station - Monroe Street | | |
| PROJECT NUMBER: | 750806 | COUNCIL DISTRICT # | N/A |
| DIVISION: | | DEPARTMENT: | |
| Utilities | | Water | |

PROJECT BUDGET

| | REVENUE BREAKDOWN | | | | | | | |
|-------------|-------------------|--|--|-----------|---------|---------|--|--|
| REVENUE | | | | STATE DHH | UTILITY | | | |
| SOURCES | | | | LOAN | FUND | TOTAL | | |
| PRIOR BDGTS | | | | | 220,000 | 220,000 | | |
| PRIOR EXP | | | | | | | | |
| BUDGET C/0 | | | | | 220,000 | 220,000 | | |
| 2014-2015 | | | | | | | | |
| 2015-2016 | | | | | | | | |
| 2016-2017 | | | | | | | | |
| 2017-2018 | | | | | | | | |
| 2018-2019 | | | | | | | | |
| BEYOND 2019 | | | | | | 450,000 | | |
| TOTAL COST | | | | | 220,000 | 670,000 | | |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|-------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 70,000 | | | 150,000 | | 220,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | 450,000 |
| TOTAL COST | 70,000 | | | 150,000 | | 670,000 |

PROJECT DESCRIPTION: New pump station to be installed at Monroe Street Resevoir. PROJECT JUSTIFICATION: Existing station was designed in the 1940's and does not serve present needs vital for fire protection of hospital and downtown area. PROJECT PRIORITY: A START DATE: 2005 EST TIME TO COMPLETE: As needed

X N/A

NONE

OPERATING BUDGET EFFECT:

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|-----------------|---------------------------------|----------------------|--|
| Replace 100 | 000 Gallon Ground Storage Tanks | Water | |
| PROJECT NUMBER: | 750909 | COUNCIL DISTRICT # 2 | |
| DIVISION: | | DEPARTMENT: | |
| Utilities | | Water | |

PROJECT BUDGET

| REVE | NIIE | RREA | KDOWN |
|------|------|------|-------|

| REVENUE | REVENUE | STATE DHH | UTILITY | |
|-------------------------------------|---|-----------|--|-----------|
| SOURCES | BONDS-2008 | LOAN | FUND | TOTAL |
| PRIOR BDGTS | 0 | 1,606,780 | 750,875 | 2,357,655 |
| PRIOR EXP | | 1,606,780 | 262,060 | 1,868,840 |
| BUDGET C/0 | | 0 | 488,815 | 488,815 |
| 2014-2015 2015-2016 | | | | |
| 2016-2017 2017-2018 2018-2019 | | | | |
| BEYOND 2019 | 111111111111111111111111111111111111111 | | (A. 1. 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | |
| TOTAL COST | | 1,606,780 | 750,875 | 2,357,655 |

| EXPENDITURE | | | LAND | | | |
|-------------|-------------|---------|--|--------------|-------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 310,000 | | | 2,047,655 | | 2,357,655 |
| 2014-2015 | | | A CONTRACTOR OF THE PARTY OF TH | | | |
| 2015-2016 | | | | | | |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | 310,000 | | | 2,047,655 | | 2,357,655 |

| | PROJECT SPECIFICATIONS | | | | |
|---|------------------------|--|------------|--|--|
| PROJECT DESCRIPTION: | | | | | |
| Replace tanks at Sterkx Road and Highway | 28 West. | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| DDO IECE HICEIPICA MICH | | | | | |
| PROJECT JUSTIFICATION: | | | | | |
| Methane gas is present in the wells that feed | these tanks. Ne | w tanks are necessary to aerate the water. | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| DDO IECT DDIODITY. | A | | | | |
| PROJECT PRIORITY: | A | EST TIME TO COMBLETE. | | | |
| START DATE: | A | EST TIME TO COMPLETE: | | | |
| | A | EST TIME TO COMPLETE: | SEE DETAIL | | |

4,000,000

4,000,000

SHEET A 2014-2015/2018-2019 CAPITAL IMPROVEMENTS PROGRAM

BEYOND 2019 TOTAL COST

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|------------------------|-------------|----------------------|--|
| Water Well I | Reclamation | Water | |
| PROJECT NUMBER: 751001 | | COUNCIL DISTRICT # 2 | |
| DIVISION: | | DEPARTMENT: | |
| Utilities | | Water | |

PROJECT BUDGET

| REVE | ENUE BREAKDOWN | |
|-------------|----------------|-----------|
| REVENUE | UTILITY | |
| SOURCES | FUND | TOTAL |
| PRIOR BDGTS | 2,500,000 | 2,500,000 |
| PRIOR EXP | 286,651 | 286,651 |
| BUDGET C/0 | 2,213,349 | 2,213,349 |
| 2014-2015 | | |
| 2015-2016 | 500,000 | 500,000 |
| 2016-2017 | 500,000 | 500,000 |
| 2017-2018 | 500,000 | 500,000 |
| 2018-2019 | | |

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|-------------------------------|-------|-------------------------------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 200,000 | 20.20.2 | | 2,300,000 | | 2,500,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | 500,000 500,000 500,000 | | 500,000 500,000 500,000 |
| BEYOND 2019 | | | | | | |
| TOTAL COST | 200,000 | | | 3,800,000 | | 4,000,000 |

| PR | OJECT SPECIFICATIONS | |
|--|---|--------------------|
| PROJECT DESCRIPTION: | | |
| Reclaim abandoned water well within the City's corporate | e limits. | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| PROJECT JUSTIFICATION: | | |
| Increasing water production inside the City would reduce | dependency on the Kisatchie Well Field in | time of emergency. |
| | | |
| | | |
| | | |
| | | |
| | | |
| PROJECT PRIORITY: A | | |
| START DATE: 2008 | EST TIME TO COMPLETE: | 1 Year |
| OPERATING BUDGET EFFECT: | | |
| NONE | X N/A | SEE DETAIL |
| | | |

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|----------------------|--------|------------------------|--|
| SCADA System Upgrade | | Water | |
| PROJECT NUMBER: | 751002 | COUNCIL DISTRICT # N/A | |
| DIVISION: | | DEPARTMENT: | |
| Utilities | | Water | |

PROJECT BUDGET

| | REVENUE BREAKDOWN | | | | |
|-------------|-------------------|--|--|---------|---------|
| REVENUE | | | | UTILITY | |
| SOURCES | | | | FUND | TOTAL |
| PRIOR BDGTS | | | | 307,000 | 307,000 |
| PRIOR EXP | | | | 7,162 | 7,162 |
| BUDGET C/0 | | | | 299,838 | 299,838 |
| 2014-2015 | | | | 150,000 | 150,000 |
| 2015-2016 | | | | | |
| 2016-2017 | | | | | |
| 2017-2018 | | | | | |
| 2018-2019 | | | | | |
| BEYOND 2019 | | | | | |
| TOTAL COST | | | | 457,000 | 457,000 |

EXPENDITURE BREAKDOWN

| | | DIE BIO | TI CILL BILLIAM | 201111 | | |
|---|-------------|---------|-----------------|--------------|---------|---------|
| EXPENDITURE | | | LAND | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 307,000 | 307,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | 150,000 | 150,000 |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 457,000 | 457,000 |

PROJECT DESCRIPTION: Replacing existing outdated SCADA system. PROJECT JUSTIFICATION: PROJECT PRIORITY: A START DATE: 2008 EST TIME TO COMPLETE: As needed OPERATING BUDGET EFFECT: NONE N/A SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: |
|------------------------|------------------------|------------------------|
| Replace Pum | np Station - City Park | Water |
| PROJECT NUMBER: 751003 | | COUNCIL DISTRICT # N/A |
| DIVISION: | | DEPARTMENT: |
| Utilities | | Water |

PROJECT BUDGET

| REVENUE | BREAKDO | WN |
|---------|----------------|----|
| | | |

| REVENUE BREARDOWN | | | | | | |
|---|--|--|--|--|---------|---------|
| REVENUE | | | | | UTILITY | |
| SOURCES | | | | | FUND | TOTAL |
| PRIOR BDGTS | | | | | 807,000 | 807,000 |
| PRIOR EXP | | | | | 255,900 | 255,900 |
| BUDGET C/0 | | | | | 551,100 | 551,100 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 807,000 | 807,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|-------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 107,000 | | | 700,000 | | 807,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | 107,000 | | | 700,000 | | 807,000 |

PROJECT DESCRIPTION: Construction of new pump station at City Park site and removal of existing station upon completion. PROJECT JUSTIFICATION: Existing station was designed in the 1930's and does not meet existing pump requirements, equipment is outdated. PROJECT PRIORITY: A START DATE: 2005 EST TIME TO COMPLETE: As needed OPERATING BUDGET EFFECT: NONE N/A SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|----------------------------------|--------|------------------------|--|
| Buhlow Bridge Relocation - Water | | Water | |
| PROJECT NUMBER: | 751004 | COUNCIL DISTRICT # N/A | |
| DIVISION: | | DEPARTMENT: | |
| Utilities | | Water | |

PROJECT BUDGET

| REVENIIE | DDEA | LDOUN |
|----------|------|-------|
| | | |

| REVENUE BREARDOWN | | | | | | |
|--|--|--|--|--------|---------|--------|
| REVENUE | | | | STATE | UTILITY | |
| SOURCES | | | | DOTD | FUND | TOTAL |
| PRIOR BDGTS | | | | 33,862 | 43,272 | 77,134 |
| PRIOR EXP | | | | | 41,309 | 41,309 |
| BUDGET C/0 | | | | 33,862 | 1,963 | 35,825 |
| 2014-2015 2015-2016 2016-2017 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | 33,862 | 43,272 | 77,134 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|--------|--------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 77,134 | 77,134 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 77,134 | 77,134 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

Relocation of Utility Infrastructure in prepartion of the State's Department of Transportation and Development replacement of the O. K. Allen Bridge over Red River between Alexandria and Pineville.

PROJECT JUSTIFICATION:

The State has deemed the existing bridge as in need of replacement.

PROJECT PRIORITY:

Α

START DATE: 2010

EST TIME TO COMPLETE:

6 months

OPERATING BUDGET EFFECT:

NONE

N

SEE DETAIL

| PROJECT TITLE: PROJECT CATEGORY: | | | |
|----------------------------------|--------------------|--------------------|-----|
| Replace Dov | vntown Water Mains | Water | |
| PROJECT NUMBER: | 751101 | COUNCIL DISTRICT # | N/A |
| DIVISION: | | DEPARTMENT: | |
| Utilities | | Water | |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | | | |
|-------------------------------------|--|--|--|-----------|---------|-----------|
| REVENUE | | | | STATE DHH | UTILITY | |
| SOURCES | | | | LOAN | FUND | TOTAL |
| PRIOR BDGTS | | | | 7,410,262 | | 7,410,262 |
| PRIOR EXP | | | | 7,002,448 | | 7,002,448 |
| BUDGET C/0 | | | | 407,814 | | 407,814 |
| 2014-2015 2015-2016 2016-2017 | | | | | | |
| 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | 7,410,262 | 10.20 | 7,410,262 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|-------------|-------------|---------|-------------|--------------|-------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 140,000 | | | 7,270,262 | | 7,410,262 |
| 2014-2015 | | | | | | |
| 2015-2016 | | | | | | |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | ***** | |
| TOTAL COST | 140,000 | | | 7,270,262 | | 7,410,262 |

PROJECT DESCRIPTION: Replace existing downtown water mains. PROJECT JUSTIFICATION: Existing lines have to be flushed weekly due to age and condition of lines. Installation of these lines vary from the 1890's to the 1940's. PROJECT PRIORITY: A START DATE: 2005 EST TIME TO COMPLETE: As needed OPERATING BUDGET EFFECT: NONE N/A SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|---------------------------------|--------|--------------------|-----|
| Install 36" Valve at Shell Road | | Water | 100 |
| PROJECT NUMBER: | 751103 | COUNCIL DISTRICT # | N/A |
| DIVISION: | | DEPARTMENT: | |
| Utilities | | Water | |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | | |
|-------------------|---------|--------|--|--|--|
| REVENUE | UTILITY | | | | |
| SOURCES | FUND | TOTAL | | | |
| PRIOR BDGTS | 15,000 | 15,000 | | | |
| PRIOR EXP | | | | | |
| BUDGET C/0 | 15,000 | 15,000 | | | |
| 2014-2015 | | | | | |
| 2015-2016 | | | | | |
| 2016-2017 | | | | | |
| 2017-2018 | | | | | |
| 2018-2019 | | | | | |
| BEYOND 2019 | | | | | |
| TOTAL COST | 15,000 | 15,000 | | | |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|--------|--------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 15,000 | 15,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | i i | | | 15,000 | 15,000 |

PROJECT DESCRIPTION: Replace 36" Valve at Shell Road. PROJECT JUSTIFICATION: Valve is needed to reroute flows to correct issues created by the closure of the IP Plant. PROJECT PRIORITY: A START DATE: 2016 EST TIME TO COMPLETE: 6 months OPERATING BUDGET EFFECT: NONE N/A SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|--|-------------------|--------------------|-----|--|
| Martin Park Water Main Replacement Water | | Water | | |
| PROJECT NUMBER: | 751201 | COUNCIL DISTRICT # | N/A | |
| DIVISION: | SION: DEPARTMENT: | | | |
| Utilities | | Water | | |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | |
|-------------------|------------|---------|-----------|--|
| REVENUE | REVENUE | UTILITY | | |
| SOURCES | BONDS-2008 | FUND | TOTAL | |
| PRIOR BDGTS | 1,001,305 | 720,000 | 1,721,305 | |
| PRIOR EXP | 1,001,305 | 533,535 | 1,534,840 | |
| BUDGET C/0 | 0 | 186,465 | 186,465 | |
| 2014-2015 | | | | |
| 2015-2016 | | | | |
| 2016-2017 | | | | |
| 2017-2018 | | | | |
| 2018-2019 | | | | |
| BEYOND 2019 | | | | |
| TOTAL COST | 1,001,305 | 720,000 | 1,721,305 | |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|-------------|-------------|---------|-------------|--------------|-------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 50,000 | | | 1,671,305 | | 1,721,305 |
| 2014-2015 | | | | | | |
| 2015-2016 | | | | | | |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | 50,000 | | | 1,671,305 | | 1,721,305 |

PROJECT DESCRIPTION: Replace water mains throughout Martin Park Subdivision. PROJECT JUSTIFICATION: Existing DI mains are deteriorated and in need of replacement. PROJECT PRIORITY: A START DATE: 2013 EST TIME TO COMPLETE: 2 years OPERATING BUDGET EFFECT: NONE N/A SEE DETAIL

| PROJECT TITLE: PROJECT CATEGORY: | | PROJECT CATEGORY: | |
|----------------------------------|----------|--------------------|-----|
| Replace Wat | er Wells | Water | |
| PROJECT NUMBER: | 751202 | COUNCIL DISTRICT # | N/A |
| DIVISION: | | DEPARTMENT: | |
| Utilities | | Water | |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | | |
|-------------------|--|---|--|-----------|-----------|
| REVENUE | | | | STATE DHH | |
| SOURCES | | | | LOAN | TOTAL |
| PRIOR BDGTS | | | | 3,033,700 | 3,033,700 |
| PRIOR EXP | | | | 1,658,627 | 1,658,627 |
| BUDGET C/0 | | | | 1,375,073 | 1,375,073 |
| 2014-2015 | | | | | |
| 2015-2016 | | | | | |
| 2016-2017 | | | | | |
| 2017-2018 | | | | | |
| 2018-2019 | | | | | |
| BEYOND 2019 | | | | | |
| TOTAL COST | | 100000000000000000000000000000000000000 | | 3,033,700 | 3,033,700 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | 54000 |
|-------------|-------------|---------|-------------|--------------|-------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | 3,033,700 | | 3,033,700 |
| 2014-2015 | 8 | | | | | |
| 2015-2016 | 58 | | | | | |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | 3,033,700 | | 3,033,700 |

PROJECT DESCRIPTION: Redrill or replace water wells. PROJECT JUSTIFICATION: Wells have to be replaced or redrilled as they approach their useful lives. PROJECT PRIORITY: A START DATE: 2013 EST TIME TO COMPLETE: Ongoing OPERATING BUDGET EFFECT: NONE N/A SEE DETAIL

| PROJECT TITLE: PROJECT CATEGORY: | | | |
|-------------------------------------|--------|--------------------|-----|
| Hwy 1 Water Tank Repairs & Painting | | Water | |
| PROJECT NUMBER: | 751301 | COUNCIL DISTRICT # | N/A |
| DIVISION: | | DEPARTMENT: | |
| Utilities | | Water | |

PROJECT BUDGET

| REVENUE | BREAKDOWN |
|---------|-----------|
| | |

| | INE | VENUE BREAKDOWN | | |
|---|-----|-----------------|---------|---------|
| REVENUE | | | UTILITY | |
| SOURCES | | | FUND | TOTAL |
| PRIOR BDGTS | | | 422,000 | 422,000 |
| PRIOR EXP | | | 60,455 | 60,455 |
| BUDGET C/0 | | | 361,545 | 361,545 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | |
| BEYOND 2019 | | | | |
| TOTAL COST | | | 422,000 | 422,000 |

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|---------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 422,000 | 422,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 422,000 | 422,000 |

| PROJECT SPECIFICATIONS | | | | | |
|-------------------------|-----------|-----------------------|------------|--|--|
| PROJECT DESCRI | IPTION: | | | | |
| Replace Highway 1 Wa | ter Tank. | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| PROJECT JUSTIFIC | ATION: | | | | |
| Existing superstructure | | | | | |
| | 3 | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| PROJECT PRIORITY | Y: A | | | | |
| START DATE: | 2016 | EST TIME TO COMPLETE: | 2 Years | | |
| OPERATING BUDG | | Let The To complete. | 2 10413 | | |
| or Edwin to Bob. | NONE | X N/A | SEE DETAIL | | |
| | TOTAL | 2x 1VA | SEE DETAIL | | |
| 1 | | | 1 | | |

510,000

510,000

SHEET A 2014-2015/2018-2019 CAPITAL IMPROVEMENTS PROGRAM

TOTAL COST

| PROJECT TITLE: PROJECT CATEGORY: | | | | |
|----------------------------------|--------|--------------------|-----|--|
| McNutt Field Water Feeder Line | | Water | | |
| PROJECT NUMBER: | 751302 | COUNCIL DISTRICT # | N/A | |
| DIVISION: | | DEPARTMENT: | | |
| Utilities | | Water | | |

PROJECT BUDGET

| | REVENUE BREAKDOWN | | | | | | |
|---|-------------------|--|--|--|---------|---------|--|
| REVENUE | | | | | UTILITY | | |
| SOURCES | | | | | FUND | TOTAL | |
| PRIOR BDGTS | | | | | 510,000 | 510,000 | |
| PRIOR EXP | | | | | 49,238 | 49,238 | |
| BUDGET C/0 | | | | | 460,762 | 460,762 | |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | | |
| BEYOND 2019 | | | | | | | |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|---------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 510,000 | 510,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 510,000 | 510,000 |

PROJECT DESCRIPTION: Replace water line main from McNutt Well Field to Hwy 1 Tank. PROJECT JUSTIFICATION: Existing DI main is deteriorated and in need of replacement. PROJECT PRIORITY: A START DATE: 2015 EST TIME TO COMPLETE: 6 months OPERATING BUDGET EFFECT: NONE N/A SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|-----------------------------|--------|--------------------|-----|
| Adams Station 2400V to 480V | | Water | |
| PROJECT NUMBER: | 751401 | COUNCIL DISTRICT # | N/A |
| DIVISION: | | DEPARTMENT: | |
| Utilities | | Water | |

PROJECT BUDGET

| | REVENUE BREAKDOWN | | | | | | |
|-------------|-------------------|--|--|--|---------|-----------|--|
| REVENUE | | | | | UTILITY | 10.000 AV | |
| SOURCES | | | | | FUND | TOTAL | |
| PRIOR BDGTS | | | | | 150,000 | 150,000 | |
| PRIOR EXP | | | | | | | |
| BUDGET C/0 | | | | | 150,000 | 150,000 | |
| 2014-2015 | | | | 2 miles (1 1 2 1 2 2 1 2 2 2 2 2 2 2 2 2 2 2 2 | | | |
| 2015-2016 | | | | | | | |
| 2016-2017 | | | | | | | |
| 2017-2018 | | | | | | | |
| 2018-2019 | | | | | | | |
| BEYOND 2019 | | | | | | | |
| TOTAL COST | | | | | 150,000 | 150,000 | |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|---------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 150,000 | 150,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | V 2000 | | | |
| TOTAL COST | | | | | 150,000 | 150,000 |

PROJECT DESCRIPTION: Replace existing electrical switchgear with modern 480V switchgear. PROJECT JUSTIFICATION: Existing switchgear is obsolete. PROJECT PRIORITY: START DATE: 2016 EST TIME TO COMPLETE: 6 months OPERATING BUDGET EFFECT: NONE X N/A SEE DETAIL

75,000

75,000

SHEET A 2014-2015/2018-2019 CAPITAL IMPROVEMENTS PROGRAM

TOTAL COST

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|-----------------------|--------|------------------------|--|
| Shell Road Tank Study | | Water | |
| PROJECT NUMBER: | 751402 | COUNCIL DISTRICT # N/A | |
| DIVISION: | | DEPARTMENT: | |
| Utilities | | Water | |

PROJECT BUDGET

| | REVENUE BREAKDOWN | | | | | | |
|-------------|-------------------|--|--|--|---------|--------|--|
| REVENUE | | | | | UTILITY | | |
| SOURCES | | | | | FUND | TOTAL | |
| PRIOR BDGTS | | | | | 75,000 | 75,000 | |
| PRIOR EXP | | | | | | | |
| BUDGET C/0 | | | | | 75,000 | 75,000 | |
| 2014-2015 | | | | | | | |
| 2015-2016 | | | | | | | |
| 2016-2017 | | | | | | | |
| 2017-2018 | | | | | | | |
| 2018-2019 | | | | | | | |
| BEYOND 2019 | | | | | | | |

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|--------|--------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 75,000 | 75,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 75,000 | 75,000 |

| | PRO | JECT SPECIFICATIONS | |
|----------------------|--|-----------------------|---|
| PROJECT DESCR | IPTION: | | |
| Hydrodynamic modelin | ng of the water system in the vicinity | of Shell Road. | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |
| PROJECT JUSTIFIC | ATION: | | |
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| | | | |
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| | | | |
| | | | |
| | | | |
| | | | |
| PROJECT PRIORITY | Y: A | | |
| START DATE: | 2015 | EST TIME TO COMPLETE: | 6 months |
| OPERATING BUD | GET EFFECT: | | |
| | NONE | X N/A | SEE DETAIL |
| | | | *************************************** |
| | | | |

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|-------------------------------|--------|------------------------|--|--|
| City Park Tank Repair & Paint | | Water | | |
| PROJECT NUMBER: | 751403 | COUNCIL DISTRICT # N/A | | |
| DIVISION: | | DEPARTMENT: | | |
| Utilities | | Water | | |

PROJECT BUDGET

| | REVENUE BREAKDOWN | | | | | | |
|-------------|-------------------|--|--|--|---------|---------|--|
| REVENUE | | | | | UTILITY | | |
| SOURCES | | | | | FUND | TOTAL | |
| PRIOR BDGTS | | | | | 460,000 | 460,000 | |
| PRIOR EXP | | | | | | | |
| BUDGET C/0 | | | | | 460,000 | 460,000 | |
| 2014-2015 | | | | | | | |
| 2015-2016 | | | | | | | |
| 2016-2017 | | | | | | | |
| 2017-2018 | | | | | | | |
| 2018-2019 | | | | | | | |
| BEYOND 2019 | | | | | | | |
| TOTAL COST | | | | | 460,000 | 460,000 | |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|---------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 460,000 | 460,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 460,000 | 460,000 |

PROJECT DESCRIPTION: Repair and paint City Park Tank. PROJECT JUSTIFICATION: Tank walls are in need of repair and painting. PROJECT PRIORITY: A START DATE: 2016 EST TIME TO COMPLETE: 6 months OPERATING BUDGET EFFECT: NONE X N/A SEE DETAIL

REVENUE SOURCES PRIOR BDGTS PRIOR EXP BUDGET C/0 2014-2015 2015-2016 2016-2017 2017-2018

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|-----------------|-------------------|--------------------|-----|--|
| Lee Street Ta | nk Repair & Paint | Water | | |
| PROJECT NUMBER: | 751404 | COUNCIL DISTRICT # | N/A | |
| DIVISION: | | DEPARTMENT: | | |
| Utilities | | Water | | |

PROJECT BUDGET

| REVENUE BREA | KDOWN | |
|--------------|-----------------|---------|
| | UTILITY FUND | TOTAL |
| | 192,000 | 192,000 |
| | 192,000 | 192,000 |
| | | |

 2018-2019
 BEYOND 2019
 TOTAL COST
 192,000
 192,000

| EM ENDITONE BREMINDOWN | | | | | | |
|---|-------------|---------|-------------|--------------|---------|---------|
| EXPENDITURE | | | LAND | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | a | | | | 192,000 | 192,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 192,000 | 192,000 |

| | | OJECT SPECIFICATIONS | | | | |
|-------------------------------------|--------------|-----------------------|------------|--|--|--|
| PROJECT DESCRIPTION: | | | | | | |
| Repair and paint Lee Street Tank. | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| PROJECT JUSTIFICATION: | | | | | | |
| Tank walls are in need of repair a | nd pointing | | | | | |
| Talik walls are in need of repair a | nd paniting. | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| PROJECT PRIORITY: | A | | | | | |
| START DATE: | 2016 | EST TIME TO COMPLETE: | 6 months | | | |
| OPERATING BUDGET EF | FECT: | | | | | |
| | NONE | X N/A | SEE DETAIL | | | |
| | | | | | | |

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|-----------------|--------------------------|------------------------|--|
| McKeithen D | rive Tank Repair & Paint | Water | |
| PROJECT NUMBER: | N/A | COUNCIL DISTRICT # N/A | |
| DIVISION: | | DEPARTMENT: | |
| Utilities | | Water | |

PROJECT BUDGET

| | REVENUE BREAKDOWN | | | | | |
|-------------|-------------------|--|--|--|---------|---------|
| REVENUE | | | | | UTILITY | |
| SOURCES | | | | | FUND | TOTAL |
| PRIOR BDGTS | | | | | | |
| PRIOR EXP | | | | | | |
| BUDGET C/0 | | | | | | |
| 2014-2015 | | | | | | |
| 2015-2016 | | | | | 735,000 | 735,000 |
| 2016-2017 | | | | | ~ | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 735,000 | 735,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|-------------|-------------|---------|-------------|--------------|---------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | | |
| 2014-2015 | | | | | | |
| 2015-2016 | | | | | 735,000 | 735,000 |
| 2016-2017 | | | | | 2 | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 735,000 | 735,000 |

PROJECT DESCRIPTION: Repair and paint McKeithen Drive Tank. PROJECT JUSTIFICATION: Tank walls are in need of repair and painting. PROJECT PRIORITY: A START DATE: 2017 EST TIME TO COMPLETE: 6 months OPERATING BUDGET EFFECT: NONE X N/A SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|-----------------|------------------------|--------------------|-----|--|
| Rosalino Stre | et Tank Repair & Paint | Water | | |
| PROJECT NUMBER: | N/A | COUNCIL DISTRICT # | N/A | |
| DIVISION: | | DEPARTMENT: | | |
| Utilities | | Water | | |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | | |
|-------------------|---------|---------|--|--|--|
| REVENUE | UTILITY | | | | |
| SOURCES | FUND | TOTAL | | | |
| PRIOR BDGTS | | | | | |
| PRIOR EXP | | | | | |
| BUDGET C/0 | | | | | |
| 2014-2015 | | | | | |
| 2015-2016 | 296,000 | 296,000 | | | |
| 2016-2017 | | | | | |
| 2017-2018 | | | | | |
| 2018-2019 | | | | | |
| BEYOND 2019 | | | | | |
| TOTAL COST | 296 000 | 296.000 | | | |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|-------------|-------------|---------|-------------|--------------|---------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | | |
| 2014-2015 | | | | | | |
| 2015-2016 | | | | | 296,000 | 296,000 |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 296,000 | 296,000 |

PROJECT DESCRIPTION: Repair and paint Rosalino Tank. PROJECT JUSTIFICATION: Tank walls are in need of repair and painting. PROJECT PRIORITY: A START DATE: 2017 EST TIME TO COMPLETE: 6 months OPERATING BUDGET EFFECT: NONE X N/A SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|-----------------------------------|-----|--------------------|-----|
| Adams Station Tank Repair & Paint | | Water | |
| PROJECT NUMBER: | N/A | COUNCIL DISTRICT # | N/A |
| DIVISION: | | DEPARTMENT: | |
| Utilities | | Water | |

PROJECT BUDGET

| | REVENUE BREAKDOWN | | | | | | | | |
|-------------|-------------------|--|--|--|---------|---|--|--|--|
| REVENUE | | | | | UTILITY | | | | |
| SOURCES | | | | | FUND | TOTAL | | | |
| PRIOR BDGTS | | | | | | | | | |
| PRIOR EXP | | | | | | | | | |
| BUDGET C/0 | | | | | | | | | |
| 2014-2015 | | | | | | 1 | | | |
| 2015-2016 | | | | | 615,000 | 615,000 | | | |
| 2016-2017 | | | | | | 75-1 | | | |
| 2017-2018 | | | | | | | | | |
| 2018-2019 | | | | | | | | | |
| BEYOND 2019 | | | | | | | | | |
| TOTAL COST | | | | | 615,000 | 615,000 | | | |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|-------------|-------------|---------|-------------|--------------|---------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | | |
| 2014-2015 | | | | | | |
| 2015-2016 | | | | | 615,000 | 615,000 |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 615,000 | 615,000 |

PROJECT DESCRIPTION: Repair and paint Adams Station Tank. PROJECT JUSTIFICATION: Tank walls are in need of repair and painting. PROJECT PRIORITY: A START DATE: 2017 EST TIME TO COMPLETE: 6 months OPERATING BUDGET EFFECT: NONE X N/A SEE DETAIL

| r | 2014-2015/2018-2019 CAPITAL IMPROVEMENTS BUDGET | |
|---|---|--|
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CITY OF ALEXANDRIA

2014-2015/2018-2019 CAPITAL IMPROVEMENTS BUDGET

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2014-2015

COMBINED CAPITAL PROJECTS SOURCES OF FUNDING SUMMARY

| | | GAS | | | AX. | | |
|-----------------------------|-------|-----------|---------|---------|-------|-----------|-----------|
| PROJECT | SALES | SALES TAX | AD VAL | FEDERAL | STATE | UTILITY | |
| IDENTIFICATION | TAXES | BONDS 08 | TAX- 08 | FUNDS | FUNDS | FUND | TOTALS |
| | | | | | | | |
| Martin Park Gas Main Rep | | | | | | 250,000 | 250,000 |
| Hwy 28W & Vandenburg | | | | | | (133,346) | (133,346) |
| Gas SCADA Upgrade | | | | | | 175,000 | 175,000 |
| Pecan Bayou Sudivision Ph 2 | | | | | | 165,000 | 165,000 |
| Pecan Bayou Sudivision Ph 3 | | | | | | 85,000 | 85,000 |
| Gas Main Extention 8" Port | | | | | | 855,000 | 855,000 |
| | | | | | | | |
| | | | | | | | |
| Total Gas | 0 | 0 | 0 | 0 | 0 | 1,396,654 | 1,396,654 |
| II. | | | | | | | |

2014-2015

ENTERPRISE CAPITAL PROJECTS FIVE YEAR CAPITAL PLAN

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|---|---|---|----|---|
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|-----------|-----------------------------|---|---------|-----------|---------|----------|-------|-------|-----------|--------|-----------|
| PROJ | PROJECT | | BUDGET | | FI | SCAL YEA | R | | TOTAL | BEYOND | TOTAL |
| # | IDENTIFICATION | | C/O | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 5 YEAR | 2019 | COST |
| | | | | | | | | | | | |
| 780901 | Martin Park Gas Main Rep | @ | 338,093 | 250,000 | | | | | 250,000 | | 588,093 |
| 781301 | Hwy 28W & Vandenburg | | 133,346 | (133,346) | | | | | (133,346) | | 0 |
| 781401 | Gas SCADA Upgrade | | 145,937 | 175,000 | | | | | 175,000 | | 320,937 |
| 781501 | Pecan Bayou Sudivision Ph 2 | | | 165,000 | | | | | 165,000 | | 165,000 |
| 781502 | Pecan Bayou Sudivision Ph 3 | | | 85,000 | | | | | 85,000 | | 85,000 |
| 781503 | Gas Main Extention 8" Port | | | 855,000 | | | | | 855,000 | | 855,000 |
| * | Pecan Bayou Sudivision Ph 4 | | | | 110,000 | | | | 110,000 | | 110,000 |
| | | | | | | | | | | | |
| | Total Gas | | 617,376 | 1,396,654 | 110,000 | 0 | 0 | 0 | 1,506,654 | 0 | 2,124,030 |
| | | | | | | | | | | | |

Project Number to be Assigned

[@] New or Revised ProjectsProjects to be closed

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|-----------------|-----------------------------|--------------------|--|--|
| Gas Replace | ment-Martin Park Subdivsion | Gas | | |
| PROJECT NUMBER: | 780901 | COUNCIL DISTRICT # | | |
| DIVISION: | | DEPARTMENT: | | |
| Utilities | | Gas | | |

PROJECT BUDGET

| REVENIE | DDE | TAINACTER |
|-----------------|------|-----------|
| K K V K V I I K | KKKK | |

| | REVENUE BREAKDO | VV 1 4 | | |
|-------------------------------------|-----------------|------------|-----------|-----------|
| REVENUE | | REVENUE | UTILITY | |
| SOURCES | | BONDS-2004 | FUND | TOTAL |
| PRIOR BDGTS | | 433,305 | 1,598,000 | 2,031,305 |
| PRIOR EXP | | 433,305 | 1,259,907 | 1,693,212 |
| BUDGET C/0 | | 0 | 338,093 | 338,093 |
| 2014-2015 2015-2016 2016-2017 | | | 250,000 | 250,000 |
| 2017-2018 2018-2019 | | | | |
| BEYOND 2019 | | | | |
| TOTAL COST | | 433,305 | 1,848,000 | 2,281,305 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|-------------|-------------|---------|-------------|--------------|-------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 134,750 | 18,000 | 7,250 | 1,871,305 | | 2,031,305 |
| 2014-2015 | | | | 250,000 | | 250,000 |
| 2015-2016 | | | | | | |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | 134,750 | 18,000 | 7,250 | 2,121,305 | | 2,281,305 |

| DDA | TECT | DECCD | IPTION: |
|-----|------|----------|------------|
| | | DE STATE | IF IIIVIA. |

Replacement and reconstruction of Martin Park Subdivision, Zone 21 gas distribution system for the area from Horseshoe Drive to Spencer Street and from Manor Drive to Mansour Avenue. This project will include a gas regulator station, 2" through 4" mains and new service lines and assemblies.

PROJECT JUSTIFICATION:

The existing gas lines in this area are antiquated and leak prone causing a very hazardous situation. This work will upgrade the area's gas system and reduce the probability of hazardous gas problems.

| P | P | α | EC | TI | PRI | O | RΙ | TV | |
|----|----|----------|----|----|-----|---|-----|----|---|
| Į. | 11 | Ou | L | | 1/1 | 0 | 171 | | • |

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START DATE:

2005

EST TIME TO COMPLETE:

22 months

OPERATING BUDGET EFFECT:

NONE

N/A

SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|------------------------|--|--------------------|--|
| Hwy 28 W & Vandenburg | | Gas | |
| PROJECT NUMBER: 781301 | | COUNCIL DISTRICT # | |
| DIVISION: | | DEPARTMENT: | |
| Utilities | | Gas | |

PROJECT BUDGET

| DE | TENTIE | BBEA | KDOWN |
|----|--------|------|-------|

| | REVERGE BREARDOWN | | | | | |
|---|-------------------|--|--|--|-----------|-----------|
| REVENUE | | | | | UTILITY | |
| SOURCES | | | | | FUND | TOTAL |
| PRIOR BDGTS | | | | | 150,000 | 150,000 |
| PRIOR EXP | | | | | 16,654 | 16,654 |
| BUDGET C/0 | | | | | 133,346 | 133,346 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | (133,346) | (133,346) |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 16,654 | 16,654 |

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|-------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 150,000 | | | | | 150,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | (133,346) | | | | | (133,346) |
| BEYOND 2019 | | | | | | |
| TOTAL COST | 16,654 | | | | | 16,654 |

| PROJECT DESCR | IPTION: | | | | | | | |
|--|---|---|---|--|--|--|--|--|
| | | d Airnark to existing line at Hwy 28 | | | | | | |
| Construct 4" gas line in order to tie existing line at England Airpark to existing line at Hwy 28. | | | | | | | | |
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| DDO IECT HISTIEIC | TATION: | | | | | | | |
| PROJECT JUSTIFICATION: | | | | | | | | |
| Provide 2 additional feeds in west Alexandria and a redundant feed to England Airpark. | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| PROJECT PRIORIT | Y: A | | | | | | | |
| | | ECT TIME TO COMPLETE. | 6 months | | | | | |
| START DATE: | 2005 | EST TIME TO COMPLETE: | o months | | | | | |
| OPERATING BUD | GET EFFECT: | | | | | | | |
| | X NONE | N/A | SEE DETAIL | | | | | |
| | 0.0000000000000000000000000000000000000 | 200000000000000000000000000000000000000 | 000000000000000000000000000000000000000 | | | | | |
| | | | | | | | | |

325,000

325,000

SHEET A 2014-2015/2018-2019 CAPITAL IMPROVEMENTS PROGRAM

BEYOND 2019 TOTAL COST

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|------------------------|---------|--------------------|--|
| Gas SCADA | Upgrade | Gas | |
| PROJECT NUMBER: 781401 | | COUNCIL DISTRICT # | |
| DIVISION: | | DEPARTMENT: | |
| Utilities | | Gas | |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | | | |
|-------------------|--|--|--|--|---------|---------|
| REVENUE | | | | | UTILITY | |
| SOURCES | | | | | FUND | TOTAL |
| PRIOR BDGTS | | | | | 150,000 | 150,000 |
| PRIOR EXP | | | | | 4,063 | 4,063 |
| BUDGET C/0 | | | | | 145,937 | 145,937 |
| 2014-2015 | | | | | 175,000 | 175,000 |
| 2015-2016 | | | | | 24 | 370 |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |

| f | | | | | | |
|---|-------------|---------|-------------|--------------|---------|---------|
| EXPENDITURE | | | LAND | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 150,000 | 150,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | 175,000 | 175,000 |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 325,000 | 325,000 |

| PROJECT DESCRI | PTION: | | | | | | |
|-------------------------|---|---|---|--|--|--|--|
| Replace existing SCAD | A (Supervisory Control and Data A | cquisition System). | | | | | |
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| PROJECT JUSTIFIC | ATION | | | | | | |
| | | | | | | | |
| Existing system is over | Existing system is over 20 years old and antiquated. Repalcement parts are no longer available. | | | | | | |
| | | | | | | | |
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| | | | | | | | |
| PROJECT PRIORITY | Υ: A | | | | | | |
| START DATE: | 2005 | EST TIME TO COMPLETE: | 6 months | | | | |
| OPERATING BUDG | GET EFFECT: | | | | | | |
| | X NONE | N/A | SEE DETAIL | | | | |
| | | *************************************** | *************************************** | | | | |
| | | | | | | | |

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|------------------------------|--|--------------------|--|
| Pecan Bayou Subdivision Ph 2 | | Gas | |
| PROJECT NUMBER: 781501 | | COUNCIL DISTRICT # | |
| DIVISION: | | DEPARTMENT: | |
| Utilities | | Gas | |

PROJECT BUDGET

| | REVENUE BREAKDOWN | | | | | |
|-------------|-------------------|--|--|--|---------|---------|
| REVENUE | | | | | UTILITY | |
| SOURCES | | | | | FUND | TOTAL |
| PRIOR BDGTS | | | | | | |
| PRIOR EXP | | | | | | |
| BUDGET C/0 | | | | | | |
| 2014-2015 | | | | | 165,000 | 165,000 |
| 2015-2016 | | | | | ~ | |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 165,000 | 165,000 |

| EXPENDITURE | | | LAND | | | |
|-------------|-------------|---------|-------------|--------------|---------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | | |
| 2014-2015 | | | | | 165,000 | 165,000 |
| 2015-2016 | | | | | | , |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 165,000 | 165,000 |

| PROJECT DESCR | IPTION: | | |
|--|--|--|---|
| Extend gas service to P | ecan Bayou Subdivision Phase 2. | | |
| disconnection of the second se | on manner president errors entrementation production and the entrementary and entrementary entrementary and entrementary e | | |
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| PROJECT JUSTIFIC | 'ATION: | | |
| | | | |
| Expansion of the utility | customer base due to private develo | pment. | |
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| DD O IE CE DDIODIE | *** | | |
| PROJECT PRIORIT | | | |
| START DATE: | 2015 | EST TIME TO COMPLETE: | 6 months |
| OPERATING BUD | GET EFFECT: | | |
| | X NONE | N/A | SEE DETAIL |
| | | *************************************** | *************************************** |
| | | THE OF A PRIVATE PRIVA | |

| PROJECT TITLE: | | PROJECT CATEGORY: | |
|------------------------|------------------|--------------------|--|
| Pecan Bayou | Subdivision Ph 3 | Gas | |
| PROJECT NUMBER: 781502 | | COUNCIL DISTRICT # | |
| DIVISION: | | DEPARTMENT: | |
| Utilities | | Gas | |

PROJECT BUDGET

| | REVENUE BREAKDOWN | | | | | |
|-------------|-------------------|--|--|--|---------|--------|
| REVENUE | | | | | UTILITY | |
| SOURCES | | | | | FUND | TOTAL |
| PRIOR BDGTS | | | | | | |
| PRIOR EXP | | | | | | |
| BUDGET C/0 | | | | | | |
| 2014-2015 | | | | | 85,000 | 85,000 |
| 2015-2016 | | | | | | 200 |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 85,000 | 85,000 |

| EXPENDITURE | | | LAND | | | |
|-------------|-------------|---------|-------------|--------------|--------|--------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | | |
| 2014-2015 | | | | | 85,000 | 85,000 |
| 2015-2016 | |) | | | | 7 |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 85,000 | 85,000 |

| PROJECT DESCR | IPTION: | | |
|--------------------------|------------------------------------|------------------------------|----------------------------|
| Extend gas service to P | ecan Bayou Subdivision Phase 3. | | |
| | 3 | | |
| | | | |
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| | | | |
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| | | | |
| | | | |
| PROJECT HICTIES | ATION | | |
| PROJECT JUSTIFIC | | | |
| Expansion of the utility | customer base due to private devel | opment. | |
| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |
| PROJECT PRIORIT | Y: A | | |
| START DATE: | 2015 | EST TIME TO COMPLETE: | 6 months |
| OPERATING BUD | GET EFFECT: | | Abu U. George George (Co.) |
| | X NONE | N/A | SEE DETAIL |
| | X NONE | IVA | SEE DETAIL |
| | | | |

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|------------------------|-----------------|--------------------|---|--|
| Gas Main Ex | tension 8" Port | Gas | | |
| PROJECT NUMBER: 781503 | | COUNCIL DISTRICT # | | |
| DIVISION: | | DEPARTMENT: | | |
| Utilities | | Gas | İ | |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | | | | | |
|-------------------|--|--|---|--|---------|---------|--|--|
| REVENUE | | | | | UTILITY | | | |
| SOURCES | | | | | FUND | TOTAL | | |
| PRIOR BDGTS | | | | | | | | |
| PRIOR EXP | | | | | | | | |
| BUDGET C/0 | | | 10 haust 1,000 to 1,000 to 100 mode a 1,000 to 100 | | | | | |
| 2014-2015 | | | | | 855,000 | 855,000 | | |
| 2015-2016 | | | | | | | | |
| 2016-2017 | | | | | | | | |
| 2017-2018 | | | | | | | | |
| 2018-2019 | | | | | | | | |
| BEYOND 2019 | | | | | | | | |
| TOTAL COST | | | | | 855,000 | 855,000 | | |

| EXPENDITURE | | | LAND | | | | | |
|-------------|-------------|---------|-------------|--------------|---------|---------|--|--|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL | | |
| PRIOR BDGTS | | | | | | | | |
| 2014-2015 | | | | | 855,000 | 855,000 | | |
| 2015-2016 | | | | | ~ | , | | |
| 2016-2017 | | | | | | | | |
| 2017-2018 | | | | | | | | |
| 2018-2019 | | | | | | | | |
| BEYOND 2019 | | | | | | | | |
| TOTAL COST | | | | | 855,000 | 855,000 | | |

| PROJECT DESCRI | PTION: | × | |
|--|--|---|------------|
| Extend gas service for e | expansion and development of the P | ort of Alexandria. | |
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| | | | |
| PROJECT JUSTIFIC | ATION: | | |
| The analysis responses the same as a second contract | | omer base and aid in economic developme | ent |
| Extension of gas service | c at the point will add to utility custo | omer base and aid in economic developme | one. |
| | | | |
| | | | |
| | | | |
| | | | |
| DDO IECT DDIODITY | 17. A | | |
| PROJECT PRIORITY | | ECT TIME TO COMPLETE | Committee |
| START DATE: | 2015 | EST TIME TO COMPLETE: | 6 months |
| OPERATING BUD | | | |
| | X NONE | N/A | SEE DETAIL |
| | | | |

REVENUE SOURCES

PRIOR BDGTS PRIOR EXP

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|-----------------|------------------|--------------------|--|--|
| Pecan Bayou | Subdivision Ph 4 | Gas | | |
| PROJECT NUMBER: | N/A | COUNCIL DISTRICT # | | |
| DIVISION: | | DEPARTMENT: | | |
| Utilities | | Gas | | |

PROJECT BUDGET

| REVENUE | REVENUE BREAKDOWN | | | | | | | | |
|---------|-------------------|--|-----------------|-------|--|--|--|--|--|
| | | | UTILITY FUND | TOTAL | | | | | |
| | | | | | | | | | |

BUDGET C/0

2014-2015

2015-2016

2016-2017

2017-2018

2018-2019

BEYOND 2019

TOTAL COST 110,000 110,000

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|---------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | | |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | 110,000 | 110,000 |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 110,000 | 110,000 |

| PROJECT DESCRI | PTION: | | |
|--------------------------|-------------------------------------|-----------------------|---|
| Extend gas service to Pe | ecan Bayou Subdivision Phase 4. | | |
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| PROJECT JUSTIFICA | | | |
| Expansion of the utility | customer base due to private devel- | opment. | |
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| | | | |
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| | | | |
| | | | |
| PROJECT PRIORITY | γ: A | | 1. April de la descripción de la constante de |
| START DATE: | 2016 | EST TIME TO COMPLETE: | 6 months |
| OPERATING BUDG | | EST TIME TO COMILETE. | o months |
| OI EKATING BUDG | | NI/A | CEE DETAIL |
| | X NONE | N/A | SEE DETAIL |
| | | | |

2014-2015/2018-2019 CAPITAL IMPROVEMENTS BUDGET

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| * | Lift Station Stand by Power | 14 |
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2014-2015

COMBINED CAPITAL PROJECTS SOURCES OF FUNDING SUMMARY

| | V | VASTEWA | TER | | | | |
|--|-------|-----------|---------|---------|-------|--------------------|--------------------|
| PROJECT | SALES | SALES TAX | AD VAL | FEDERAL | STATE | UTILITY | |
| IDENTIFICATION | TAXES | BONDS 08 | TAX- 08 | FUNDS | FUNDS | FUND | TOTALS |
| | | | | | | 500,000 | 500,000 |
| Sewer Line Rehab & Replacement Lift Station Upgrades | | | | | | 500,000 195,000 | 500,000 195,000 |
| Port Force Main Additions | | | | | | 145,000 | 145,000 |
| Total receivant Additions | | | | | | 7 10,000 | 115,000 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Total Wastewater | 0 | 0 | 0 | 0 | 0 | 840,000 | 840,000 |
| Total Wastewater | | | | | | | |
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2014-2015

ENTERPRISE CAPITAL PROJECTS FIVE YEAR CAPITAL PLAN

WASTEWATER

| PROJ | PROJECT | BUDGET | | FI | SCAL YEAF | 3 | | TOTAL | BEYOND | TOTAL |
|--------|---------------------------------|-----------|---------|-----------|-----------|---------|---------|-----------|--------|-----------|
| # | IDENTIFICATION | C/O | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 5 YEAR | 2019 | COST |
| | | | | | | | | | | |
| 818901 | Sewer Line Rehab & Replacemer | 194,297 | 500,000 | 500,000 | 500,000 | 750,000 | 750,000 | 3,000,000 | | 3,194,297 |
| 810402 | Hwy 28 W Pump Station/Sewer | 540,289 | | | | | | 0 | | 540,289 |
| 810802 | SCADA System Upgrade | 70,467 | | | | | | 0 | | 70,467 |
| 810901 | Shirley Park Lift Station @ | 589,650 | | | | | | 0 | | 589,650 |
| 810904 | Collection/Treatment Painting @ | 733,395 | | | | | | 0 | | 733,395 |
| 810905 | Treatment Plant Improvements @ | 1,459,255 | | | | | | 0 | | 1,459,255 |
| 811301 | Atwood Station Odor Control | 205,000 | | | | | | 0 | | 205,000 |
| 811501 | Lift Station Upgrades | 0 | 195,000 | | | | | 195,000 | | 195,000 |
| 811502 | Port Force Main Additions | 0 | 145,000 | | | | | 145,000 | | 145,000 |
| * | Treatment Plant Drainage | 0 | | 465,000 | | | | 465,000 | | 465,000 |
| * | Lift Station Stand by Power | 0 | | 256,400 | | | | 256,400 | | 256,400 |
| * | Vehicle Storage Building | 0 | | 210,000 | | | | 210,000 | | 210,000 |
| | | | | | | | | | | |
| | Total Wastewater | 3,792,353 | 840,000 | 1,431,400 | 500,000 | 750,000 | 750,000 | 4,271,400 | 0 | 8,063,753 |
| | | | | | | | | | | |

^{*} Project Number to be Assigned

[@] New or Revised ProjectsProjects to be closed

| PROJECT TITLE: | PROJECT CATEGORY: |
|---------------------------|------------------------|
| Sewer Line Rehabilitation | Wastewater |
| PROJECT NUMBER: 818901 | COUNCIL DISTRICT # N/A |
| DIVISION: | DEPARTMENT: |
| Utilities | Wastewater |

PROJECT BUDGET

| | | NWN |
|--|--|-----|
| | | |

| | REVERGE BREITROGUIT | |
|-------------|---------------------|------------|
| REVENUE | UTILITY | |
| SOURCES | FUND | TOTAL |
| PRIOR BDGTS | 9,267,766 | 9,267,766 |
| PRIOR EXP | 9,073,469 | 9,073,469 |
| BUDGET C/0 | 194,297 | 194,297 |
| 2014-2015 | 500,000 | 500,000 |
| 2015-2016 | 500,000 | 500,000 |
| 2016-2017 | 500,000 | 500,000 |
| 2017-2018 | 750,000 | 750,000 |
| 2018-2019 | 750,000 | 750,000 |
| BEYOND 2019 | | |
| TOTAL COST | 12,267,766 | 12,267,766 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|-------------|-------------|---------|-------------|--------------|-------|------------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 740,000 | | | 8,527,766 | | 9,267,766 |
| 2014-2015 | | | | 500,000 | | 500,000 |
| 2015-2016 | | | | 500,000 | | 500,000 |
| 2016-2017 | | | | 500,000 | | 500,000 |
| 2017-2018 | | | | 750,000 | | 750,000 |
| 2018-2019 | | | | 750,000 | | 750,000 |
| BEYOND 2019 | | | | | | |
| TOTAL COST | 740,000 | | | 11,527,766 | | 12,267,766 |

PROJECT SPECIFICATIONS PROJECT DESCRIPTION: Sewer line rehabilitation. PROJECT JUSTIFICATION: Repair, reline or replace deteriorated mains, manholes and services that are identified as causing excess infiltration and inflow into the collection system. This project addresses our entire collection system. Increased cost are to ensure EPA compliance in coming years. We have received correspondence for the EPA urging the reimplementation of this program. PROJECT PRIORITY: A START DATE: EST TIME TO COMPLETE: On Going As Needed **OPERATING BUDGET EFFECT:** X NONE SEE DETAIL ₩ N/A

| PROJECT TITLE: | PROJECT CATEGORY: |
|-----------------------------|----------------------|
| Hwy 28 Pump Station / Sewer | Wastewater |
| PROJECT NUMBER: 810402 | COUNCIL DISTRICT # 2 |
| DIVISION: | DEPARTMENT: |
| Utilities | Wastewater |

PROJECT BUDGET

| REVENUE BREAKD | |
|----------------|--|

| | REVENUE BREAKDOWN | |
|-------------|-------------------|-----------|
| REVENUE | UTILITY | |
| SOURCES | FUND | TOTAL |
| PRIOR BDGTS | 1,995,000 | 1,995,000 |
| PRIOR EXP | 1,454,711 | 1,454,711 |
| BUDGET C/0 | 540,289 | 540,289 |
| 2014-2015 | | |
| 2015-2016 | | |
| 2016-2017 | | |
| 2017-2018 | | |
| 2018-2019 | | |
| BEYOND 2019 | | |
| TOTAL COST | 1,995,000 | 1,995,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|-------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | 1,995,000 | | 1,995,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | 1,995,000 | | 1,995,000 |

PROJECT SPECIFICATIONS PROJECT DESCRIPTION: Construction of Major Pumping Station, Force Main, and Gravity Sewer. PROJECT JUSTIFICATION: This project will eliminate 7 smaller lift stations and will also relieve the overloading of Charles Park Lift Station. This is also a vital part of the West Alexandria Wastewater Treatment Plant Study. This will also facilitate the development along Versailles Boulevard. PROJECT PRIORITY: В START DATE: **EST TIME TO COMPLETE:** 2005 2 months **OPERATING BUDGET EFFECT:** NONE SEE DETAIL N/A

| PROJECT TITLE: | PROJECT CATEGORY: |
|------------------------|----------------------|
| SCADA System Upgrade | Wastewater |
| PROJECT NUMBER: 810802 | COUNCIL DISTRICT # 2 |
| DIVISION: | DEPARTMENT: |
| Utilities | Wastewater |

PROJECT BUDGET

| DITT | THART | TIM | nn | A CH | TITA | OWN |
|------|-------|-----|----|------|------|-----|
| KKY | | I K | ĸĸ | H A | KID | |

| | KE V E | NUE BREAKDO | **14 | | |
|-------------|--------|-------------|-----------|---------|-----------|
| REVENUE | | | STATE DEQ | UTILITY | |
| SOURCES | | | LOAN | FUND | TOTAL |
| PRIOR BDGTS | | | 920,845 | 150,000 | 1,070,845 |
| PRIOR EXP | | | 920,845 | 79,533 | 1,000,378 |
| BUDGET C/0 | | | 0 | 70,467 | 70,467 |
| 2014-2015 | | | | | |
| 2015-2016 | | | | | |
| 2016-2017 | | | | | |
| 2017-2018 | | | | | |
| 2018-2019 | | | | | |
| BEYOND 2019 | | | | | |
| TOTAL COST | | | 920,845 | 150,000 | 1,070,845 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|---------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 42,000 | | | 108,000 | 920,845 | 1,070,845 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | 42,000 | | | 108,000 | 920,845 | 1,070,845 |

PROJECT SPECIFICATIONS

| PROJECT DESCRIPTION: |
|--|
| Upgrade existing INTRAC sites to MOSCAD and add additional lift station sites to remote status. |
| |
| |
| |
| |
| |
| |
| |
| |
| PROJECT JUSTIFICATION: |
| Existing support to INTRAC sites is becoming obsolete. Upgrade to MOSCAD will ensure much needed support. Additional lift stations |
| sites to be included for early warning of potential overflows. |
| sites to be included for early warming or potential overflows. |
| |
| |
| |
| |
| DDO IECT DDIODITY. |

CITY OF ALEXANDRIA

EST TIME TO COMPLETE:

X N/A

6 months

SEE DETAIL

START DATE:

OPERATING BUDGET EFFECT:

2011

NONE

| ROJECT TITLE: PROJECT CATEGORY: | | | |
|---------------------------------------|----------------------|--|--|
| Shirley Park Lift Station Replacement | Wastewater | | |
| PROJECT NUMBER: 810901 | COUNCIL DISTRICT # 2 | | |
| DIVISION: | DEPARTMENT: | | |
| Utilities | Wastewater | | |

PROJECT BUDGET

| DI | THI | BITTI | | DE | ATZT | OTTINI |
|----|-----|-------|-----|-----|------|--------|
| RK | VH | | н н | K H | AKI | OWN |
| | | | | | | |

| | REVENUE BREAKDOWN | | |
|---|-------------------|-------|---------|
| REVENUE | UTILIT | Y | |
| SOURCES | FUND | | TOTAL |
| PRIOR BDGTS | 611 | ,000 | 611,000 |
| PRIOR EXP | 21 | ,350 | 21,350 |
| BUDGET C/0 | 589 | 9,650 | 589,650 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | |
| BEYOND 2019 | | | |
| TOTAL COST | 61 | 1,000 | 611,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|-------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 79,550 | 2,950 | | 528,500 | | 611,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | 79,550 | 2,950 | | 528,500 | | 611,000 |

PROJECT SPECIFICATIONS PROJECT DESCRIPTION: Installation of a modern below ground duplex pump package with high efficiency pumps. PROJECT JUSTIFICATION: Existing station is equipped with an antiquated horizontal axial flow pump. Parts and support are no longer available. PROJECT PRIORITY: A EST TIME TO COMPLETE: 6 months START DATE: 2006 **OPERATING BUDGET EFFECT:** SEE DETAIL NONE X N/A

| PROJECT TITLE: PROJECT CATEGORY: | |
|----------------------------------|----------------------|
| Collection/Treatment Painting P | Project Wastewater |
| PROJECT NUMBER: 810904 | COUNCIL DISTRICT # 2 |
| DIVISION: | DEPARTMENT: |
| Utilities | Wastewater |

PROJECT BUDGET

| REVENUE RR | FAIDOUNI |
|------------|----------|

| / | ALD I DI | TOE DIVERNIDO | | |
|---|--------------|---------------|---------|---------|
| REVENUE | | | UTILITY | |
| SOURCES | | | FUND | TOTAL |
| PRIOR BDGTS | | | 790,000 | 790,000 |
| PRIOR EXP | | | 56,605 | 56,605 |
| BUDGET C/0 | | | 733,395 | 733,395 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | |
| BEYOND 2019 | | | | |
| TOTAL COST | | | 790,000 | 790,000 |

EXPENDITURE BREAKDOWN

| P | | | | | | |
|---|-------------|---------|-------------|--------------|-------|---------|
| EXPENDITURE | | | LAND | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 75,000 | | | 715,000 | | 790,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | 75,000 | | | 715,000 | | 790,000 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

Painting of buildings & equipment at the following locations: Casson Street Lift Station, Masonic Drive Lift Station, Atwood Lift Station, In-Plant Lift Station, Sludge Thickener Tanks and Sludge Hopper at Solids Handling Building.

PROJECT JUSTIFICATION:

Paint on these structures and equipment is severely deteriorated. Work is needed to maintain structural integrity.

PROJECT PRIORITY:

START DATE: 2005 EST TIME TO COMPLETE: As needed

A

OPERATING BUDGET EFFECT:

NONE X N/A SEE DETAIL

| PROJECT TITLE: | PROJECT CATEGORY: |
|---|----------------------|
| Wastewater Treatment Plant Improvements | Wastewater |
| PROJECT NUMBER: 810905 | COUNCIL DISTRICT # 2 |
| DIVISION: | DEPARTMENT: |
| Utilities | Wastewater |

PROJECT BUDGET

| VENIII | | |
|--------|--|--|
| | | |

| | ILE VE | TUE BREAKDO | **** | | |
|-------------|--------|-------------|-----------|---------|-----------|
| REVENUE | | | STATE DEQ | UTILITY | |
| SOURCES | | | LOAN | FUND | TOTAL |
| PRIOR BDGTS | | | 3,531,585 | 35,000 | 3,566,585 |
| PRIOR EXP | | | 2,107,330 | | 2,107,330 |
| BUDGET C/0 | | | 1,424,255 | 35,000 | 1,459,255 |
| 2014-2015 | | | | | |
| 2015-2016 | | | | | |
| 2016-2017 | | | | | |
| 2017-2018 | | | | | |
| 2018-2019 | | | | | |
| BEYOND 2019 | | | | | |
| TOTAL COST | | | 3,531,585 | 35,000 | 3,566,585 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|-----------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 35,000 | | | | 3,531,585 | 3,566,585 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | 35,000 | | | | 3,531,585 | 3,566,585 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

Rehabilitation of #1 & #4 Clarifiers; replacement of existing baffle walls in #1 and #2 secondary ponds; and construction of an Influent Flow meter vault with enclosure.

PROJECT JUSTIFICATION:

Existing clarifiers were constructed in the mid 1970's and are in need of repair. They will be rehabed with more modern equipment.

The baffle walls in both secondary ponds are deteriorated beyond repair. Existing wooden structures will be replaced with FRP.

Existing Influent Flow Meter is obsolete and will be replaced by modern equipment housed in an underground vault and enclosure.

PROJECT PRIORITY:

A

START DATE:

N/A

EST TIME TO COMPLETE:

1 Year

OPERATING BUDGET EFFECT:

NONE

X N/A

SEE DETAIL

| PROJECT TITLE: | PROJECT CATEGORY: |
|----------------------------------|----------------------|
| Atwood Lift Station Odor Control | Wastewater |
| PROJECT NUMBER: 811301 | COUNCIL DISTRICT # 2 |
| DIVISION: | DEPARTMENT: |
| Utilities | Wastewater |

PROJECT BUDGET

| D | EZ | JEN | H | RRE | AKD | OWN |
|--------------|----|-----|---|-----|-----|---------|
| \mathbf{r} | | | | DRE | ANI | V V V V |

| | IXE V EI | TOE BREAKDO | 1111 | | |
|--|----------|-------------|------|---------|---------|
| REVENUE | | | | UTILITY | |
| SOURCES | | | | FUND | TOTAL |
| PRIOR BDGTS | | | | 205,000 | 205,000 |
| PRIOR EXP | | | | | |
| BUDGET C/0 | | | | 205,000 | 205,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 | | | | | |
| 2018-2019 BEYOND 2019 | | | | | |
| TOTAL COST | | | | 205,000 | 205,000 |

| EXPENDITURE | | | LAND | | | |
|---|-------------|---|-------------|--------------|-------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | 15,000 | | | 190,000 | | 205,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | 15,000 | one story character as the story of the control of | | 190,000 | | 205,000 |

| PROJECT SPECIFICATIONS | | | | | |
|---|-----------------------|-----------------------------------|--|--|--|
| PROJECT DESCRIPTION: | | | | | |
| Construction of Odor Control System at Atwood Lift Station. | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| PROJECT JUSTIFICATION: | | | | | |
| Very high levels of hydrogen sulfide are currently being emitt | | eceived numerous complaints about | | | |
| odors at this site. The system will render this station odor free | e. | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| PROJECT PRIORITY: A | | | | | |
| START DATE: 2006 | EST TIME TO COMPLETE: | 2-3 months | | | |
| OPERATING BUDGET EFFECT: | | | | | |
| NONE | X N/A | SEE DETAIL | | | |
| | | | | | |

| PROJECT TITLE: | PROJECT CATEGORY: |
|------------------------|----------------------|
| Lift Station Upgrades | Wastewater |
| PROJECT NUMBER: 811501 | COUNCIL DISTRICT # 2 |
| DIVISION: | DEPARTMENT: |
| Utilities | Wastewater |

PROJECT BUDGET

| | REVEN | NUE BREAKDOWN | | |
|-------------|-------|---------------|---------|---------|
| REVENUE | | | UTILITY | |
| SOURCES | | | FUND | TOTAL |
| PRIOR BDGTS | | | | |
| PRIOR EXP | | | | |
| BUDGET C/0 | | | | |
| 2014-2015 | | | 195,000 | 195,000 |
| 2015-2016 | | | | |
| 2016-2017 | | | | |
| 2017-2018 | | | | |
| 2018-2019 | | | | |
| BEYOND 2019 | | | | |
| TOTAL COST | | | 195 000 | 195.000 |

| EXPENDITURE BREAKDOWN PRIOR BDGTS | ENGINEERING | TESTING | LAND ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
|---|-------------|---------|---------------------|--------------|---------|---------|
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | 195,000 | 195,000 |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 195,000 | 195,000 |

| PROJECT SPECIFICATIONS | | | | | | | |
|---|--|---------------------------------|--|--|--|--|--|
| PROJECT DESCRIPTION: | | | | | | | |
| Installation of modern above-ground duplex pump package with | ith high capacity pumps at Good Earth, | Clermont, and Twin Bridges Road | | | | | |
| Lift Stations. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| PROJECT JUSTIFICATION: | | | | | | | |
| Existing pumps ath these stations are inefficient and have to b | e frequently repaired. | | | | | | |
| C I in . | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | 0 (23) | | | | | |
| PROJECT PRIORITY: A | | | | | | | |
| START DATE: 2015 | EST TIME TO COMPLETE: | 1 Year | | | | | |
| OPERATING BUDGET EFFECT: | | | | | | | |
| NONE | X N/A | SEE DETAIL | | | | | |
| HOND | 55550000000000000000000000000000000000 | | | | | | |

| PROJECT TITLE: | PROJECT CATEGORY: |
|---------------------------|----------------------|
| Port Force Main Additions | Wastewater |
| PROJECT NUMBER: 811502 | COUNCIL DISTRICT # 2 |
| DIVISION: | DEPARTMENT: |
| Utilities | Wastewater |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | | | |
|-------------------|---|--|--|--|---------|---------|
| REVENUE | | | | | UTILITY | |
| SOURCES | | | | | FUND | TOTAL |
| PRIOR BDGTS | | | | | | |
| PRIOR EXP | | | | | | |
| BUDGET C/0 | | | | | | |
| 2014-2015 | | | | | 145,000 | 145,000 |
| 2015-2016 | | | | | | |
| 2016-2017 | 7 | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 145,000 | 145,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|-------------------------------------|-------------|---------|-------------|--------------|---------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | | |
| 2014-2015 2015-2016 2016-2017 | | | | | 145,000 | 145,000 |
| 2010-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 145,000 | 145,000 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION: Construction of a lift station and force main to serve Port Addition. PROJECT JUSTIFICATION: Existing sewer service at Port is not adequate to facilitate this expansion.

PROJECT PRIORITY:

Α

START DATE:

2015

EST TIME TO COMPLETE:

1 Year

OPERATING BUDGET EFFECT:

NONE

N/

SEE DETAIL

465,000

465,000

SHEET A 2014-2015/2018-2019 CAPITAL IMPROVEMENTS PROGRAM

TOTAL COST

| PROJECT TITLE: | PROJECT CATEGORY: | | |
|--------------------------|----------------------|--|--|
| Treatment Plant Drainage | Wastewater | | |
| PROJECT NUMBER: N/A | COUNCIL DISTRICT # 2 | | |
| DIVISION: | DEPARTMENT: | | |
| Utilities | Wastewater | | |

PROJECT BUDGET

| 29/20/20/20/20/20/20/20/20/20/20/20/20/20/ | REVENUE BREAKDOWN | | | | | | |
|--|-------------------|--|--|--|---------|---------|--|
| REVENUE | | | | | UTILITY | | |
| SOURCES | | | | | FUND | TOTAL | |
| PRIOR BDGTS | | | | | | | |
| PRIOR EXP | | | | | | | |
| BUDGET C/0 | | | | | | | |
| 2014-2015 | | | | | | | |
| 2015-2016 | | | | | 465,000 | 465,000 | |
| 2016-2017 | | | | | | | |
| 2017-2018 | | | | | | | |
| 2018-2019 | | | | | | | |
| BEYOND 2019 | | | | | | | |

| DAM BINDITUTE DIMENTADO WIT | | | | | | |
|---|-------------|---------|-------------|--------------|-------|---------|
| EXPENDITURE | | | LAND | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | | |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | 65,000 | | | 400,000 | | 465,000 |
| BEYOND 2019 | | | | | | |
| TOTAL COST | 65,000 | | | 400,000 | | 465,000 |

| PROJECT SPECIFICATIONS | | | | | | | | |
|---|--|---|--|--|--|--|--|--|
| PROJECT DESCRIPTION: | | | | | | | | |
| Replacement of 54" existing drain under Kansas City Southern Railroad at the Treatment Plant. | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| PROJECT JUSTIFICATION: | | | | | | | | |
| Existing drainage under railroad is inadequate. With proposed | storm water regulation at the Wastews | ater Treatment Plant, this project is | | | | | | |
| neede to move stormwater through the Plant. | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| PROJECT PRIORITY: A | | | | | | | | |
| START DATE: N/A | EST TIME TO COMPLETE: | 6 months | | | | | | |
| OPERATING BUDGET EFFECT: | 50 <u>474</u> 500000000000000000000000000000000000 | 100000000000000000000000000000000000000 | | | | | | |
| NONE | X N/A | SEE DETAIL | | | | | | |
| CITY OF ALEVANDRIA | | | | | | | | |

| PROJECT TITLE: | PROJECT CATEGORY: | | |
|--------------------------------------|----------------------|--|--|
| In-Plant Lift Station Stand-By Power | Wastewater | | |
| PROJECT NUMBER: N/A | COUNCIL DISTRICT # 2 | | |
| DIVISION: | DEPARTMENT: | | |
| Utilities | Wastewater | | |

PROJECT BUDGET

| REVENUE BREAD | ZDOWN |
|---------------|-------|

| | | TOE DIVERNIBO | ,,,,, | | |
|-------------|---|-------------------|-------|---------|---------|
| REVENUE | | | | UTILITY | |
| SOURCES | | | | FUND | TOTAL |
| PRIOR BDGTS | | | | | |
| PRIOR EXP | | | | | |
| BUDGET C/0 | | | | | |
| 2014-2015 | | | | | |
| 2015-2016 | | | | 256,400 | 256,400 |
| 2016-2017 | | | | | |
| 2017-2018 | | | | | |
| 2018-2019 | | | | | |
| BEYOND 2019 | | | | | |
| TOTAL COST | P | | | 256,400 | 256,400 |

EXPENDITURE BREAKDOWN

| | | | TORE BREINE | | | |
|-------------|-------------|---------|-------------|--------------|-------|---------|
| EXPENDITURE | | | LAND | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | | |
| 2014-2015 | | | | | | |
| 2015-2016 | 21,400 | 1,000 | | 234,000 | | 256,400 |
| 2016-2017 | | | | · · | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | 21,400 | 1,000 | | 234,000 | | 256,400 |

PROJECT SPECIFICATIONS PROJECT DESCRIPTION: Addition of Stand-By Power Unit at Treatment Plant In-Plant Lift Station. PROJECT JUSTIFICATION: In the event of natural disaster and electrical power is unavailable, this will ensure normal treatment of our wastewater without interruption. PROJECT PRIORITY: A START DATE: 2006 **EST TIME TO COMPLETE:** 6 months **OPERATING BUDGET EFFECT:** NONE SEE DETAIL X N/A

SEE DETAIL

SHEET A 2014-2015/2018-2019 CAPITAL IMPROVEMENTS PROGRAM

| PROJECT TITLE: | PROJECT CATEGORY: | | |
|--------------------------|----------------------|--|--|
| Vehicle Storage Building | Wastewater | | |
| PROJECT NUMBER: N/A | COUNCIL DISTRICT # 2 | | |
| DIVISION: | DEPARTMENT: | | |
| Utilities | Wastewater | | |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | | | |
|-------------------|--|--|--|--|---------|---------|
| REVENUE | | | | | UTILITY | |
| SOURCES | | | | | FUND | TOTAL |
| PRIOR BDGTS | | | | | | |
| PRIOR EXP | | | | | | |
| BUDGET C/0 | | | | | | |
| 2014-2015 | | | | | | |
| 2015-2016 | | | | | 210,000 | 210,000 |
| 2016-2017 | | | | | , | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 210,000 | 210,000 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|-------------|-------------|---------|-------------|--------------|---------|---------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | | |
| 2014-2015 | | | | | | |
| 2015-2016 | | | | | 210,000 | 210,000 |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 210,000 | 210,000 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION: Replacement of CMU wall and roofing at the Wastewater Treatment Plant shop and vehicle storage area. PROJECT JUSTIFICATION: Existing wall and roofing are severely deteriorated and in need of replacement. PROJECT PRIORITY: A START DATE: 2006 EST TIME TO COMPLETE: 6 months OPERATING BUDGET EFFECT:

NONE

| _ | 2014-2015/2018-2019 CAPITAL IMPROVEMENTS BUDGET | | | | | | |
|--|---|--|--|--|--|--|--|
| | | | | | | | |
| And the second s | | | | | | | |
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CITY OF ALEXANDRIA

2014-2015/2018-2019 CAPITAL IMPROVEMENTS BUDGET

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| 860701 | Telephone Network Upgrade | 4 |
| 860702 | GIS System/GPS Equipment | 5 |
| 861301 | CRM System | 6 |
| 861401 | GIS Building | 7 |

2014-2015

COMBINED CAPITAL PROJECTS SOURCES OF FUNDING SUMMARY

| OTHER | | | | | | | | |
|---------------------------|-------|-----------|-----------|---------|-------|-----------|-----------|--|
| PROJECT | SALES | SALES TAX | AD VAL | FEDERAL | STATE | UTILITY | | |
| IDENTIFICATION | TAXES | BONDS 08 | TAX- 08 | FUNDS | FUNDS | FUND | TOTALS | |
| | | | | | | WOOD 10 5 | | |
| Telephone Network Upgrade | | | | | | 100,000 | 100,000 | |
| GIS System/GPS Equipment | | | | | | 100,000 | 100,000 | |
| | | | | | | | 0 | |
| Total Other | 0 | 0 | 0 | 0 | 0 | 200,000 | 200,000 | |
| Total Other | | | | | | | | |
| Total Utility Capital | 0 | 0 | 0 | 0 | 0 | 3,951,654 | 3,951,654 | |
| | | | ========= | | | | | |

2014-2015

ENTERPRISE CAPITAL PROJECTS FIVE YEAR CAPITAL PLAN

OTHER

| PROJ | PROJECT | BUDGET | | FISCAL YEAR | | | TOTAL | BEYOND | TOTAL | |
|-----------------------|---------------------------|-------------|-----------|-------------|-----------|-----------|-----------|------------|-----------|------------|
| # | IDENTIFICATION | C/O | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 5 YEAR | 2019 | COST |
| | | | | | | | | | | |
| 860701 | Telephone Network Upgrade | 401,500 | 100,000 | | | | | 100,000 | | 501,500 |
| 860702 | GIS System/GPS Equipment | 612,715 | 100,000 | | | | | 100,000 | | 712,715 |
| 861301 | CRM System | 55,000 | | | | | | 0 | | 55,000 |
| 861401 | GIS Building | 1,273,369 | | | | | | 0 | | 1,273,369 |
| | | | | | | | | | | |
| | Total Other | 2,342,584 | 200,000 | 0 | 0 | 0 | 0 | 200,000 | 0 | 2,542,584 |
| | | | | | | | | | | |
| TOTAL UTILITY CAPITAL | | 100,513,256 | 3,951,654 | 4,577,400 | 1,765,000 | 2,015,000 | 1,515,000 | 13,824,054 | 2,200,000 | 35,281,113 |
| | | | | | | | | | | |

Project Number to be Assigned

[@] New or Revised ProjectsProjects to be closed

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|-----------------|-----------------|--------------------|-----|--|
| Telephone N | letwork Upgrade | Other | | |
| PROJECT NUMBER: | 860701 | COUNCIL DISTRICT # | N/A | |
| DIVISION: | | DEPARTMENT: | | |
| Finance | | Various | | |

PROJECT BUDGET

| REV | VENUE | BREA | KDOWN |
|-----|-------|------|-------|
| | | | |

| | KEVENUE BREAKDOWN | |
|---|-------------------|-----------------|
| REVENUE | UTILIT | ГҮ |
| SOURCES | FUNI | D TOTAL |
| PRIOR BDGTS | 2,83 | 6,410 2,836,410 |
| PRIOR EXP | 2,43 | 4,910 2,434,910 |
| BUDGET C/0 | 40 | 1,500 401,500 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | 10 | 100,000 |
| BEYOND 2019 | | |
| TOTAL COST | 2,93 | 6,410 2,936,410 |

EXPENDITURE BREAKDOWN

| AND ALIENT CALL DANDING COLOR | | | | | | |
|---|-------------|---------|-------------|--------------|-----------|-----------|
| EXPENDITURE | | | LAND | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 2,836,410 | 2,836,410 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | 100,000 | 100,000 |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 2,936,410 | 2,936,410 |

PROJECT SPECIFICATIONS

PROJECT DESCRIPTION:

Upgrade existing telephone network to be self reliant. Will allow phone communications between all city facilities to continue without interruption in service from Bell South is lost.

PROJECT JUSTIFICATION:

Eliminate dependence on Bell South and problems with old phone lines that Bell South refuses to replace. Creates redundancy where a single point of failure will not effect telephone network. All sites will be capable of running on their own without being connected to City Hall. No limitations on voice calls between facilties. All facilties would have features that the central switch has. All future upgrades can be done at once instead of at each different facility. Upgrades can be done without shutting down the entire telephone network.

| P | R | O. | JE | СT | ·P | 'RI | O | RI | T | Y | : | |
|---|---|----|----|----|----|-----|---|----|---|---|---|--|
| | | | | | | | | | | | | |

A

START DATE:

2003

EST TIME TO COMPLETE:

As Needed

OPERATING BUDGET EFFECT:

NONE

X N/A

SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|-----------------|---------------|------------------------|--|--|
| GIS System/ | GPS Equipment | Other | | |
| PROJECT NUMBER: | 860702 | COUNCIL DISTRICT # N/A | | |
| DIVISION: | | DEPARTMENT: | | |
| Finance | | Various | | |

PROJECT BUDGET

| DEX | TENTIE | DDE | ATZD | OTTIAL |
|-----|--------|-----|------|--------|
| | | | | |

| REVENUE BREAKDOWN | | | | | | |
|-------------------|--|--|--|--|-----------|-----------|
| REVENUE | | | | | UTILITY | |
| SOURCES | | | | | FUND | TOTAL |
| PRIOR BDGTS | | | | | 1,610,500 | 1,610,500 |
| PRIOR EXP | | | | | 997,785 | 997,785 |
| BUDGET C/0 | | | | | 612,715 | 612,715 |
| 2014-2015 | | | | | 100,000 | 100,000 |
| 2015-2016 | | | | | | |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 1,710,500 | 1,710,500 |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|-----------|-----------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 1,610,500 | 1,610,500 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | 100,000 | 100,000 |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 1,710,500 | 1,710,500 |

PROJECT DESCRIPTION: Create a GIS system for city wide usage. PROJECT JUSTIFICATION: City is currently without GIS service. This project will enhance operations in Electric, Water, Gas, Wastewater, Engineering, Finance, Streets, Traffic, Building Inspection, Police and Fire by identifying each 911 address, existing utilities, streets, and drainage structures. PROJECT PRIORITY: A START DATE: 2007 EST TIME TO COMPLETE: As Needed OPERATING BUDGET EFFECT: NONE X N/A SEE DETAIL

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|-----------------|--------|--------------------|-----|--|
| CRM System | | Other | | |
| PROJECT NUMBER: | 861301 | COUNCIL DISTRICT # | I/A | |
| DIVISION: | | DEPARTMENT: | | |
| Finance | | Various | | |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | |
|-------------------|---------|--------|--|--|
| REVENUE | UTILITY | | | |
| SOURCES | FUND | TOTAL | | |
| PRIOR BDGTS | 55,000 | 55,000 | | |
| PRIOR EXP | | | | |
| BUDGET C/0 | 55,000 | 55,000 | | |
| 2014-2015 | | | | |
| 2015-2016 | | | | |
| 2016-2017 | | | | |
| 2017-2018 | | | | |
| 2018-2019 | | | | |
| BEYOND 2019 | | | | |
| TOTAL COST | 55,000 | 55,000 | | |

EXPENDITURE BREAKDOWN

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|--------|--------|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 55,000 | 55,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 55,000 | 55,000 |

PROJECT SPECIFICATIONS PROJECT DESCRIPTION:

| Customer Contact and Co | Customer Contact and Complaint Management System. | | | | | |
|--------------------------|---|-----------------------|------------|--|--|--|
| | | | | | | |
| | | | | | | |
| PROJECT JUSTIFICA | ΓΙΟN: | | | | | |
| Better manage customer c | ontacts. | | | | | |
| | | | | | | |
| PROJECT PRIORITY: | A | | | | | |
| START DATE: | 2012 | EST TIME TO COMPLETE: | As Needed | | | |
| OPERATING BUDG | NONE | X N/A | SEE DETAIL | | | |

| PROJECT TITLE: | | PROJECT CATEGORY: | | |
|-----------------|--------|-------------------------------|--|--|
| GIS Building | | Other | | |
| PROJECT NUMBER: | 861401 | 861401 COUNCIL DISTRICT # N/A | | |
| DIVISION: | | DEPARTMENT: | | |
| Finance | | Various | | |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | | | |
|-------------------|--|--|--|--|-----------|-----------|
| REVENUE | | | | | UTILITY | |
| SOURCES | | | | | FUND | TOTAL |
| PRIOR BDGTS | | | | | 1,300,000 | 1,300,000 |
| PRIOR EXP | | | | | 26,631 | 26,631 |
| BUDGET C/0 | | | | | 1,273,369 | 1,273,369 |
| 2014-2015 | | | | | | |
| 2015-2016 | | | | | | |
| 2016-2017 | | | | | | |
| 2017-2018 | | | | | | |
| 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | |
| TOTAL COST | | | | | 1,300,000 | 1,300,000 |

| EXPENDITURE | | | LAND | | | |
|---|-------------|---------|-------------|--------------|-----------|---|
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL |
| PRIOR BDGTS | | | | | 1,300,000 | 1,300,000 |
| 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 | | | | | | |
| BEYOND 2019 | | | | | | 100000000000000000000000000000000000000 |
| TOTAL COST | | | | | 1,300,000 | 1,300,000 |

| PROJECT SPECIFICATIONS | | | | | |
|-------------------------|--|-----------------------|------------|--|--|
| PROJECT DESCR | IPTION: | | | | |
| Construct a building to | house GIS and emergency preparedr | iess. | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| PROJECT JUSTIFIC | ATION: | | | | |
| The growing GIS opera | tions do not presently have a separate | e building. | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| PROJECT PRIORITY | Y: A | | | | |
| START DATE: | 2012 | EST TIME TO COMPLETE: | As Needed | | |
| OPERATING BUD | GET EFFECT: | | | | |
| | NONE | X N/A | SEE DETAIL | | |
| | | | | | |
| | | TY OF AT DY AND DIA | | | |

| ì | 2014-2015/2018-2019 CAPITAL IMPROVEMENTS BUDGET |
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CITY OF ALEXANDRIA

2014-2015/2018-2019 CAPITAL IMPROVEMENTS BUDGET

TABLE OF CONTENTS **MUNICIPAL TRANSIT PAGE** Buses 709712

COMBINED CAPITAL PROJECTS SOURCES OF FUNDING SUMMARY

| MUNICIPAL TRANSIT SYSTEM | | | | | | | | | | |
|--------------------------|-------|-----------|---------|---------|-------|---------|--------|--|--|--|
| PROJECT | SALES | SALES TAX | AD VAL | FEDERAL | STATE | UTILITY | | | | |
| IDENTIFICATION | TAXES | BONDS 08 | TAX- 08 | FUNDS | FUNDS | FUND | TOTALS | | | |
| | | | | | | | | | | |
| otal Transit Capital | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
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| | | | | | | | | | | |

ENTERPRISE CAPITAL PROJECTS FIVE YEAR CAPITAL PLAN

| PROJ | PROJECT | BUDGET | | F | ISCAL YEA | R | | TOTAL | BEYOND | TOTAL |
|--------|----------------|---------|-------|-------|-----------|-------|-------|--------|--------|---------|
| # | IDENTIFICATION | C/O | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 5 YEAR | 2019 | COST |
| 709712 | Buses | 437,500 | | | | | | 0 | | 437,500 |
| | | | | | | | | | | |
| | | | | | | (| : | | | |
| | TOTAL TRANSIT | 437,500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 437,500 |

Project Number to be Assigned

[@] New or Revised ProjectsProjects to be closed

2,807,225

3,789,726

982,501

SHEET A 2014-2015/2018-2019 CAPITAL IMPROVEMENTS PROGRAM

BEYOND 2019

TOTAL COST

| PROJECT TITLE: | | PROJECT CATEGORY: | | | | |
|-----------------|--------|--------------------|-----|--|--|--|
| Buses | | Municipal Transit | | | | |
| PROJECT NUMBER: | 709712 | COUNCIL DISTRICT # | N/A | | | |
| DIVISION: | | DEPARTMENT: | | | | |
| Public Work | S | Municipal Transit | | | | |

PROJECT BUDGET

| REVENUE BREAKDOWN | | | | | | | | | | |
|-------------------|--|--|---------|-----------|-----------|--|--|--|--|--|
| REVENUE | | | SALES | FEDERAL | | | | | | |
| SOURCES | | | TAX | FUNDS | TOTAL | | | | | |
| PRIOR BDGTS | | | 982,501 | 2,807,225 | 3,789,726 | | | | | |
| PRIOR EXP | | | 545,001 | 2,807,225 | 3,352,226 | | | | | |
| BUDGET C/0 | | | 437,500 | 0 | 437,500 | | | | | |
| 2014-2015 | | | | | | | | | | |
| 2015-2016 | | | | | | | | | | |
| 2016-2017 | | | | | | | | | | |
| 2017-2018 | | | | | | | | | | |
| 2018-2019 | | | | | | | | | | |

EXPENDITURE BREAKDOWN

| EXAMINATION DISTRIBUTION | | | | | | | | | | | |
|--------------------------|-------------|---------|-------------|--------------|-----------|-----------|--|--|--|--|--|
| EXPENDITURE | | | LAND | | | | | | | | |
| BREAKDOWN | ENGINEERING | TESTING | ACQUISITION | CONSTRUCTION | OTHER | TOTAL | | | | | |
| PRIOR BDGTS | | | | | 3,789,726 | 3,789,726 | | | | | |
| 2014-2015 | | | | | | | | | | | |
| 2015-2016 | | | | | | | | | | | |
| 2016-2017 | | | | | | | | | | | |
| 2017-2018 | | | | | | | | | | | |
| 2018-2019 | | | | | | | | | | | |
| BEYOND 2019 | | | | | | | | | | | |
| TOTAL COST | | | | | 3,789,726 | 3,789,726 | | | | | |

| | | PROJEC | T SPECIFICATIONS | |
|------------------|---------|--------|-----------------------|---|
| PROJECT DESCR | IPTION: | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| PROJECT JUSTIFIC | 'ATION: | | | |
| I ROBECT SESTIMA | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| PROJECT PRIORIT | | A | | |
| START DATE: | N/A | | EST TIME TO COMPLETE: | N/A |
| OPERATING BUD | | 199 | | 200000000000000000000000000000000000000 |
| | | NONE | N/A | SEE DETAIL |
| | | | OF ALEWANDRIA | |

GENERAL CAPITAL PROJECTS FIVE YEAR CAPITAL PLAN

PUBLIC ENTERPRISE

| PROJ | PROJECT | BUDGET | T FISCAL YEAR | | | | | TOTAL | BEYOND | TOTAL |
|--------|----------------------------------|-----------|---------------|-----------|---------|-----------|-----------|-----------|-----------|------------|
| # | IDENTIFICATION | C/O | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 5 YEAR | 2019 | COST |
| | L ADDITATION | 0,0 | | | | 1, 10 | 70 77 | | | 0001 |
| 059401 | Reserve for Relocation Projects | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 500,000 | | 600,000 |
| 050301 | City Hall Plaza Sealing | 200,134 | (200,134) | 500,000 | | 2,300,000 | 1,900,000 | 4,499,866 | 3,000,000 | 7,700,000 |
| 860301 | Info Technology Upgrades | 95,422 | | | | | | 0 | | 95,422 |
| 050701 | Animal Shelter Improvements | 17,202 | | | | | | 0 | | 17,202 |
| 050710 | AUMP Lower Third | 3,204,767 | 200,000 | | | | | 200,000 | | 3,404,767 |
| 050801 | Building Improvements | 745,523 | (72,500) | 150,000 | 150,000 | 150,000 | 150,000 | 527,500 | | 1,273,023 |
| 050802 | Roof Replacement | 425,555 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 750,000 | | 1,175,555 |
| 050812 | Brownsfield Grants | 52,938 | | | | | | 0 | | 52,938 |
| 050903 | Fueling Depot Improvements | 183,342 | 48,000 | | | | | 48,000 | | 231,342 |
| 050905 | City Compound Security Enhancem | 29,371 | | | | | | 0 | | 29,371 |
| 051002 | Riverfront Improvements | 1,990 | | | | | | 0 | | 1,990 |
| 051101 | Mobile Emergency Equipment | 93,810 | | | | | | 0 | | 93,810 |
| 051103 | Red River Imp Venture | 73,768 | 500,000 | | | | | 500,000 | | 573,768 |
| 051104 | Port of Alexandria Rail Spur Imp | 526,430 | 100,000 | | | | | 100,000 | | 626,430 |
| 051201 | Port of Alex/Ruston Foundry | 47,298 | | | | | | 0 | | 47,298 |
| 051202 | Hodges Stockbarn Development | 177,677 | | | | | | 0 | | 177,677 |
| 051302 | Riverfront Center Improvements | 722,484 | | | | | | 0 | | 722,484 |
| 051303 | Resiliency Program | 16,617 | | | | | | 0 | | 16,617 |
| 051401 | Energy Renovations | 225,000 | 200,000 | | | | | 200,000 | | 425,000 |
| 051402 | Environmental Mitigations | 600,000 | (400,000) | | | | | (400,000) | | 200,000 |
| 051403 | Cenla Community College | 2,294,230 | | | | | | 0 | | 2,294,230 |
| 051501 | Code Enforcement Canopy | 0 | 85,000 | | | | | 85,000 | | 85,000 |
| 051502 | Riverfront Senescence Mitigation | 0 | 487,000 | 487,000 | 412,000 | 150,000 | 150,000 | 1,686,000 | 150,000 | 1,836,000 |
| | Total Public Enterprise | 9,833,558 | 1,197,366 | 1,387,000 | 812,000 | 2,850,000 | 2,450,000 | 8,696,366 | 3,150,000 | 21,679,924 |

Project Number to be Assigned

[@] New or Revised ProjectsProjects to be closed

| DD | | TA | TA | 1 | |
|----|---|----|-----|----|----|
| DR | A | | I A | (T | н, |

| PROJ | PROJECT | BUDGET | | FIS | SCAL YEAR | | | TOTAL | BEYOND | TOTAL |
|--------|----------------------------------|-----------|-----------|---------|-----------|---------|---------|-----------|-----------|------------|
| # | IDENTIFICATION | C/O | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 5 YEAR | 2019 | COST |
| | | | | | | | | | | |
| 250203 | Southern Heights Drainage @ | 205,201 | | | | | | 0 | 1,000,000 | 1,205,201 |
| 250211 | Acquisition-ROW/Servitudes | 396,596 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 300,000 | | 696,596 |
| 250421 | Residential Ditch Closure | 174,881 | 375,000 | 375,000 | 375,000 | 375,000 | 375,000 | 1,875,000 | | 2,049,881 |
| 250511 | Prescott/Shirley Park-Texas @ | 193,717 | | | | | | 0 | | 193,717 |
| 250512 | Pump Station Repairs | 109,862 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 50,000 | | 159,862 |
| 250604 | Chatlain Lake-Willow Glen Hudson | 2,165,336 | | | | | | 0 | | 2,165,336 |
| 251003 | Red River Levee Certification | 83,228 | | | | | | 0 | | 83,228 |
| 251101 | Woodale Outfall/ Railrd Ave Ph 2 | 1,344,112 | | | | | | 0 | | 1,344,112 |
| 251102 | Woodale Outfall/ Railrd Ave Ph 3 | 730,000 | 900,000 | | | | | 900,000 | | 1,630,000 |
| 251103 | Masonic Drive RCB Extension | 1,814,000 | | | | | | 0 | | 1,814,000 |
| 251104 | Tangent Rail RCB | 500,000 | 200,000 | | | | | 200,000 | | 700,000 |
| 251105 | Martin Park Drainage | 500,000 | | | | | | 0 | | 500,000 |
| 251301 | Citywide Drainage Improvements | 90,423 | | | | | | 0 | | 90,423 |
| 251303 | Albert Street Box Culvert | 3,840 | | | | | | 0 | | 3,840 |
| 251401 | Culpepper Drainage | 460,577 | 700,000 | 500,000 | 500,000 | 300,000 | | 2,000,000 | | 2,460,577 |
| | Total Drainage | 8,771,773 | 2,245,000 | 945,000 | 945,000 | 745,000 | 445,000 | 5,325,000 | 1,000,000 | 15,096,773 |

Project Number to be Assigned

New or Revised Projects Projects to be closed

STREETS

| PROJ | PROJECT | BUDGET | | FI | SCAL YEAR | l | | TOTAL | BEYOND | TOTAL |
|--------|------------------------------------|------------|-------------|---|-----------|-----------|-----------|-----------|-----------|------------|
| # | IDENTIFICATION | C/O | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 5 YEAR | 2019 | COST |
| | | | | 110 110 110 110 110 110 110 110 110 110 | | | | | | |
| 268823 | Street, Drainage, Sidewalk Repairs | 873,347 | 375,000 | 375,000 | 375,000 | 375,000 | 375,000 | 1,875,000 | | 2,748,347 |
| 269007 | Sugarhouse Road - Phase 1 | 9,461,996 | 250,000 | | | | | 250,000 | 3,500,000 | 13,211,996 |
| 269801 | Jackson St at Horseshoe Drive @ | 526,632 | 100,000 | | | | | 100,000 | | 626,632 |
| 260003 | Horseshoe/Jackson-Masonic | 19,055 | | | | | | 0 | | 19,055 |
| 260402 | Recon Horseshoe/Grove-Mac | 28,831 | | | | | | 0 | 1,560,000 | 1,588,831 |
| 260407 | Street Repairs @ | 391,503 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 250,000 | | 641,503 |
| 260507 | Aerial Photography @ | 125,554 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 75,000 | | 200,554 |
| 260604 | North Mall-North to Sterkx | 444,012 | 100,000 | | | | | 100,000 | 3,000,000 | 3,544,012 |
| 260608 | Land Acquisitions @ | 214,814 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 300,000 | | 514,814 |
| 260801 | 6th & 7th/Cotton to Monroe | 219,245 | | | | | | 0 | | 219,245 |
| 260901 | Sidewalk/Intersection LS Rugg | 117,811 | | | | | | 0 | | 117,811 |
| 261002 | Traffic Signals Renovations | 213,918 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 500,000 | | 713,918 |
| 261003 | Citywide Directional Signage | 575,204 | | | | | | 0 | | 575,204 |
| 261004 | Masonic Drive Corridor Imp | 216,029 | 150,000 | | | | | 150,000 | | 366,029 |
| 261005 | North MacArthur Traffic Softening | 3,915,115 | (2,000,000) | | | 1,000,000 | 500,000 | (500,000) | | 3,415,115 |
| 261006 | Bolton Avenue Traffic Softening | 814,356 | 100,000 | | 900,000 | | | 1,000,000 | | 1,814,356 |
| 261201 | MPO Street Overlays | (40,362) | 100,000 | | | | | 100,000 | | 59,638 |
| 261203 | Masonic Corridor Ph 2 | 155,815 | | | | | | 0 | | 155,815 |
| 261204 | Hudson Bridge Hynson Bayou | 1,391,292 | 100,000 | | | | | 100,000 | | 1,491,292 |
| 261302 | Directional Signage & Striping | 39,860 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 500,000 | | 539,860 |
| 261304 | MPO Versailles Lighting | 369,110 | 150,000 | | | | | 150,000 | | 519,110 |
| 261306 | Bolton/Rapides Intersection Imp | 100,000 | 300,000 | | | | | 300,000 | | 400,000 |
| 261307 | MPO Sidewalk-Monroe St | 1,871,922 | | | | | | 0 | | 1,871,922 |
| 261401 | North/Memorial Intersection | 200,000 | (200,000) | | | | | (200,000) | | 0 |
| 261501 | Hudson Bridge Chatlain Canal | 0 | 200,000 | | | | | 200,000 | 1,400,000 | 1,600,000 |
| | Total Streets | 22,245,059 | 50,000 | 700,000 | 1,600,000 | 1,700,000 | 1,200,000 | 5,250,000 | 9,460,000 | 36,955,059 |

Project Number to be Assigned

New or Revised Projects Projects to be closed

POLICE

| | | | | The second secon | | | | | | |
|--------|--------------------------------|---------|---------|--|-------|-------|-------|---------|--------|---------|
| PROJ | PROJECT | BUDGET | | FISCAL YEAR | | | | | BEYOND | TOTAL |
| # | IDENTIFICATION | C/O | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 5 YEAR | 2019 | COST |
| | | | | | | | | | | |
| 501301 | Communications Upgrade | 58,165 | | | | | | 0 | | 58,165 |
| 501401 | Pistol Range Improvements | 133,971 | | | | | | 0 | | 133,971 |
| 501501 | Radio System 700 MHz Statewide | | 371,200 | | | | | 371,200 | | 371,200 |
| 501502 | Pistol Range Classroom | | 200,000 | | | | | 200,000 | | 200,000 |
| 501503 | Metal Building-Command Bus | | 71,350 | | | | | 71,350 | | 71,350 |
| 501504 | Parking Canopies | | 127,785 | | | | | 127,785 | | 127,785 |
| | | | | | | | | | | |
| | Total Police | 192,136 | 770,335 | 0 | 0 | 0 | 0 | 770,335 | 0 | 962,471 |
| | | | | | | | | | | |

Project Number to be Assigned

New or Revised Projects Projects to be closed

FIRE

| PROJ | PROJECT | BUDGET | | F | ISCAL YEA | TOTAL | BEYOND | TOTAL | | |
|--------|--------------------------|---------|---------|-----------|-----------|---|---|-----------|-----------|------------|
| # | IDENTIFICATION | C/O | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 5 YEAR | 2019 | COST |
| | | | | | | | | | | |
| 600503 | Fire Station Relocation | 332,076 | | 2,200,000 | 450,000 | | | 2,650,000 | 8,000,000 | 10,982,076 |
| 601301 | Pumper Truck Replacement | 11,142 | 650,000 | | | | | 650,000 | | 661,142 |
| | | | | | | (************************************** | *************************************** | | | |
| | Total Fire | 343,218 | 650,000 | 2,200,000 | 450,000 | 0 | 0 | 3,300,000 | 8,000,000 | 11,643,218 |
| | | | | | | | | | | |

Project Number to be Assigned

New or Revised Projects Projects to be closed

PARKS AND RECREATION

| PROJ | PROJECT | BUDGET | | F | ISCAL YEA | TOTAL | BEYOND | TOTAL | | |
|--------|--------------------------------|---|---------|-------|-----------|-------|--------|---------|------|-----------|
| # | IDENTIFICATION | C/O | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 5 YEAR | 2019 | COST |
| | | | | | | | | | | |
| 440901 | Recreational Park Improvements | 1,585,949 | 500,000 | | | | | 500,000 | | 2,085,949 |
| 441301 | Lincoln Park Improvements | 2,215 | | | | | | 0 | | 2,215 |
| | | | | | | | | | | |
| | Total Park/Recreation | 1,588,164 | 500,000 | 0 | 0 | 0 | 0 | 500,000 | 0 | 2,088,164 |
| | | *************************************** | | | | | | | | |

Project Number to be Assigned

New or Revised Projects

ZOOLOGICAL PARK

| PROJ | PROJECT | BUDGET | | FI | SCAL YEAI | TOTAL | BEYOND | TOTAL | | |
|--------|-------------------------------------|--------------|-----------------|-----------|-----------|-----------|-----------|------------|------------|------------|
| # | IDENTIFICATION | C/O | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 5 YEAR | 2019 | COST |
| | | ALICE COLUMN | 7 - 10 1204-200 | | , | | | | | |
| 430902 | Renovation of South America Section | 153,126 | 75,000 | | | | | 75,000 | | 228,126 |
| 431401 | AV System | 75,000 | 75,000 | | | | | 75,000 | | 150,000 |
| 431402 | Renovation of Animal Hospital | 340,000 | 60,000 | | | | | 60,000 | | 400,000 |
| 431501 | Zoo Senescence Mitigation | 0 | 458,000 | 300,000 | 300,000 | 300,000 | 300,000 | 1,658,000 | | 1,658,000 |
| | | | | | | | | | | |
| | Total Zoological Park | 568,126 | 668,000 | 300,000 | 300,000 | 300,000 | 300,000 | 1,868,000 | 0 | 2,436,126 |
| | CENTRALY CARPENT PROPERTY | 40.540.004 | 6 000 701 | 5 500 000 | | 5.505.000 | | 05 500 501 | 21 (10 000 | 00.061.605 |
| TOTAL | GENERAL CAPITAL PROJECT | 43,542,034 | 6,080,701 | 5,532,000 | 4,107,000 | 5,595,000 | 4,395,000 | 25,709,701 | 21,610,000 | 90,861,735 |

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|-----------------------|------------|----------------|------------------|
| COMMUNITY | | | |
| | | | |

| PROJ | PROJECT | BUDGET | | F | ISCAL YEA | TOTAL | BEYOND | TOTAL | | |
|--------|-------------------------|----------|-------|-------|-----------|-------|--------|--------|------|-----------|
| # | IDENTIFICATION | C/O | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 5 YEAR | 2019 | COST |
| | | | | | | | | | | |
| 000853 | Green Oak Drainage Ph 2 | 72,824 | | | | | | 0 | | 72,824 |
| 000854 | Monroe Street Sidewalks | (2,646) | | | | | | 0 | | (2,646) |
| 000855 | Aaron Street Sidewalks | (7,403) | | | | | | 0 | | (7,403) |
| | | | | | | | | | | |
| | TOTAL CDBG | 62,775 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 62,775 |
| | | ======== | | | | | | | | ========= |

Project Number to be Assigned

New or Revised Projects Projects to be closed

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| | ELECTRIC | | | | | | | | | |
|--------|-----------------------------------|------------|-----------|---------|-----------|---------|---------|-----------|---------|------------|
| PROJ | PROJECT | BUDGET | | FIS | SCAL YEAR | R | | TOTAL | BEYOND | TOTAL |
| # | IDENTIFICATION | C/O | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 5 YEAR | 2019 | COST |
| | | | | | | | | | | |
| 729202 | Circuit Reconductoring | 406,372 | 125,000 | 250,000 | 250,000 | 250,000 | 250,000 | 1,125,000 | | 1,531,372 |
| 720003 | Replace Distibution Breakers | 30,333 | | | | | | 0 | | 30,333 |
| 720202 | Upgrade SCADA System | 57,117 | | | | | | 0 | | 57,117 |
| 720601 | 138 KV Pole Change Out | 634,961 | | | | | | 0 | | 634,961 |
| 720702 | Substation Oil Containment | 23,544 | | | | | | 0 | | 23,544 |
| 720801 | Electric Utility Relocation | 85,054 | 150,000 | 200,000 | 200,000 | 200,000 | 200,000 | 950,000 | | 1,035,054 |
| 720804 | Substation Maintenance @ | 86,868 | 115,000 | 115,000 | 115,000 | 115,000 | 115,000 | 575,000 | | 661,868 |
| 720805 | Distibution Feeder Maintenance @ | 511,573 | 125,000 | 200,000 | 200,000 | 200,000 | 200,000 | 925,000 | | 1,436,573 |
| 720807 | Vacuum Pump | 50,000 | | | | | | 0 | | 50,000 |
| 720901 | Upgrade Transformers at Prescott@ | 111,621 | | | | | | 0 | 950,000 | 1,061,621 |
| 720903 | 138 KV Pilot Wire Replacement @ | 518,074 | 250,000 | | | | | 250,000 | | 768,074 |
| 720905 | Sterkx Rd Transformer Rep @ | 1,474,853 | | | | | | 0 | | 1,474,853 |
| 721003 | Buhlow Bridge Relocation-Electric | 53,912 | | | | | | 0 | | 53,912 |
| 721101 | Power Generation Additions | 65,035 | | | | | | 0 | | 65,035 |
| 721201 | Turbine Inspection Units 3 & 4 | 150,000 | (75,000) | | | | | (75,000) | | 75,000 |
| 721202 | Bearing Inspection Units 3 & 4 | 80,000 | (35,000) | | | | | (35,000) | | 45,000 |
| 721203 | #3 & #4 Boiler Maint Upgrade | 26,765 | | | | | | 0 | | 26,765 |
| 721301 | Retube E Boiler Feed Water Heater | 150,000 | (150,000) | | | | | (150,000) | | 0 |
| 721302 | 138 KV Transmission Upgrade | 385,689 | | | | | | 0 | | 385,689 |
| 721401 | DG Hunter Units #5-11 | 80,231,197 | | | | | | | | |
| 721402 | Bayou Cove Acquisition | 1,025,000 | | | | | | | | |
| 721501 | Port Distribution Improvements | | 105,000 | | | | | 105,000 | | 105,000 |
| 721502 | Bayou Cove #1 Comb Inspection | | 400,000 | | | | | 400,000 | | 400,000 |
| 721503 | Bayou Cove #1 Capital Imp | | 75,000 | | | | | 75,000 | | 75,000 |
| 721504 | Pecan Bayou Subdivision Ph 1 | | 185,000 | | | | | 185,000 | | 185,000 |
| 721505 | Pecan Bayou Subdivision Ph 2 | | 95,000 | | | | | 95,000 | | 95,000 |
| * | Pecan Bayou Subdivision Ph 3 | | | 125,000 | | | | 125,000 | | 125,000 |
| | Total Electric | 86,157,968 | 1,365,000 | 890,000 | 765,000 | 765,000 | 765,000 | 4,550,000 | 950,000 | 10,401,771 |

Project Number to be Assigned

New or Revised Projects Projects to be closed

| WATER | 8 |
|-------|---|
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| PROJ | PROJECT | BUDGET | | FIS | SCAL YEAR | 1 | | TOTAL | BEYOND | TOTAL |
|--------|-----------------------------------|-----------|---------|-----------|-----------|---------|-------|-----------|-----------|------------|
| # | IDENTIFICATION | C/O | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 5 YEAR | 2019 | COST |
| | | | | | | | | | | |
| 750004 | Replace Water Lines | 110,389 | | | | | | 0 | 800,000 | 910,389 |
| 750806 | Pump Station Monroe Street | 220,000 | | | | | | 0 | 450,000 | 670,000 |
| 750909 | Replace 3 Ground Storage Tanks @ | 488,815 | | | | | | 0 | | 488,815 |
| 751001 | Water Well Reclamation | 2,213,349 | | 500,000 | 500,000 | 500,000 | | 1,500,000 | | 3,713,349 |
| 751002 | SCADA System Upgrade | 299,838 | 150,000 | | | | | 150,000 | | 449,838 |
| 751003 | Pump Station City Park | 551,100 | | | | | | 0 | | 551,100 |
| 751004 | Buhlow Bridge Relocation-Water | 35,825 | | | | | | 0 | | 35,825 |
| 751101 | Replace Downtown Water Mains | 407,814 | | | | | | 0 | | 407,814 |
| 751103 | Install 36" Valve @ Shell Rd | 15,000 | | | | | | 0 | | 15,000 |
| 751201 | Martin Park Water Main Rep | 186,465 | | | | | | 0 | | 186,465 |
| 751202 | Replace Water Wells | 1,375,073 | | | | | | 0 | | 1,375,073 |
| 751301 | Hwy 1 Water Tank Repairs & Paint: | 361,545 | | | | | | 0 | | 361,545 |
| 751302 | McNutt Field Water Feeder Line | 460,762 | | | | | | 0 | | 460,762 |
| 751401 | Adams Station 2400V to 480V | 150,000 | | | | | | 0 | | 150,000 |
| 751402 | Shell Road Tank Study | 75,000 | | | | | | 0 | | 75,000 |
| 751403 | City Park Tank Repair & Paint | 460,000 | | | | | | 0 | | 460,000 |
| 751404 | Lee St Tank Repair & Paint | 192,000 | | | | | | 0 | | 192,000 |
| * | McKeithen Dr Tank Repair & Paint | 0 | | 735,000 | | | | 735,000 | | 735,000 |
| * | Rosalino Tank Repair & Paint | 0 | | 296,000 | | | | 296,000 | | 296,000 |
| * | Adams Tank Repair & Paint | 0 | | 615,000 | | | | 615,000 | | 615,000 |
| | Total Water | 7,602,975 | 150,000 | 2,146,000 | 500,000 | 500,000 | | 3,296,000 | 1,250,000 | 12,148,975 |
| | Total water | 7,002,973 | 130,000 | 2,140,000 | 300,000 | 300,000 | | 5,290,000 | 1,230,000 | 12,140,973 |

New or Revised Projects

Project Number to be Assigned

ENTERPRISE CAPITAL PROJECTS FIVE YEAR CAPITAL PLAN

| • | 7 | | 0 |
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| PROJ | PROJECT | | BUDGET | | FISCAL YEAR | | | | | BEYOND | TOTAL |
|--------|-----------------------------|---|---------|-----------|-------------|---|-------|-------|-----------|--------|-----------|
| # | IDENTIFICATION | | C/O | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 5 YEAR | 2019 | COST |
| | | | | | | *************************************** | | | | | |
| 780901 | Martin Park Gas Main Rep | @ | 338,093 | 250,000 | | | | | 250,000 | | 588,093 |
| 781301 | Hwy 28W & Vandenburg | | 133,346 | (133,346) | | | | | (133,346) |) | 0 |
| 781401 | Gas SCADA Upgrade | | 145,937 | 175,000 | | | | | 175,000 | | 320,937 |
| 781501 | Pecan Bayou Sudivision Ph 2 | | | 165,000 | | | | | 165,000 | | 165,000 |
| 781502 | Pecan Bayou Sudivision Ph 3 | | | 85,000 | | | | | 85,000 | | 85,000 |
| 781503 | Gas Main Extention 8" Port | | | 855,000 | | | | | 855,000 | | 855,000 |
| * | Pecan Bayou Sudivision Ph 4 | | | | 110,000 | | | | 110,000 | | 110,000 |
| | | | | | | | | | | | |
| | Total Gas | | 617,376 | 1,396,654 | 110,000 | 0 | 0 | 0 | 1,506,654 | 0 | 2,124,030 |
| | | | | | | | | | | | |

^{*} Project Number to be Assigned

[@] New or Revised Projects

WASTEWATER

| PROJ | PROJECT | BUDGET | FISCAL YEAR | | | | TOTAL | BEYOND | TOTAL | |
|--------|---------------------------------|-----------|-------------|-----------|---|---------|---------|-----------|-------|-----------|
| # | IDENTIFICATION | C/O | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 5 YEAR | 2019 | COST |
| | | | | | *************************************** | | | | | |
| 818901 | Sewer Line Rehab & Replacemer | 194,297 | 500,000 | 500,000 | 500,000 | 750,000 | 750,000 | 3,000,000 | | 3,194,297 |
| 810402 | Hwy 28 W Pump Station/Sewer | 540,289 | | | | | | 0 | | 540,289 |
| 810802 | SCADA System Upgrade | 70,467 | | | | | | 0 | | 70,467 |
| 810901 | Shirley Park Lift Station @ | 589,650 | | | | | | 0 | | 589,650 |
| 810904 | Collection/Treatment Painting @ | 733,395 | | | | | | 0 | | 733,395 |
| 810905 | Treatment Plant Improvements @ | 1,459,255 | | | | | | 0 | | 1,459,255 |
| 811301 | Atwood Station Odor Control | 205,000 | | | | | | 0 | | 205,000 |
| 811501 | Lift Station Upgrades | 0 | 195,000 | | | | | 195,000 | | 195,000 |
| 811502 | Port Force Main Additions | 0 | 145,000 | | | | | 145,000 | | 145,000 |
| * | Treatment Plant Drainage | 0 | | 465,000 | | | | 465,000 | | 465,000 |
| * | Lift Station Stand by Power | 0 | | 256,400 | | | | 256,400 | | 256,400 |
| * | Vehicle Storage Building | 0 | | 210,000 | | | | 210,000 | | 210,000 |
| | | | | | | | | | | |
| | Total Wastewater | 3,792,353 | 840,000 | 1,431,400 | 500,000 | 750,000 | 750,000 | 4,271,400 | 0 | 8,063,753 |
| | | | | | | | | | | |

Project Number to be Assigned

New or Revised Projects Projects to be closed

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|--------|---------------------------|-------------|-------------|-----------|-----------|-----------|-----------|------------|-----------|------------|
| PROJ | PROJECT | BUDGET | FISCAL YEAR | | | | TOTAL | BEYOND | TOTAL | |
| # | IDENTIFICATION | C/O | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 5 YEAR | 2019 | COST |
| | | | | | | | | | | |
| 860701 | Telephone Network Upgrade | 401,500 | 100,000 | | | | | 100,000 | | 501,500 |
| 860702 | GIS System/GPS Equipment | 612,715 | 100,000 | | | | | 100,000 | | 712,715 |
| 861301 | CRM System | 55,000 | | | | | | 0 | | 55,000 |
| 861401 | GIS Building | 1,273,369 | | | | | | 0 | | 1,273,369 |
| | | | | | | | | | | |
| | Total Other | 2,342,584 | 200,000 | 0 | 0 | 0 | 0 | 200,000 | 0 | 2,542,584 |
| | | | | | | | | | | |
| TOTA | L UTILITY CAPITAL | 100,513,256 | 3,951,654 | 4,577,400 | 1,765,000 | 2,015,000 | 1,515,000 | 13,824,054 | 2,200,000 | 35,281,113 |
| | | | | | | | | | | |

Project Number to be Assigned

New or Revised Projects

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|-------|-------|-----|------|
| | | | |

| PROJ | PROJECT | BUDGET | FISCAL YEAR | | | | TOTAL | BEYOND | TOTAL | |
|--------|----------------|---------|-------------|-------|-------|-------|-------|--------|-------|---------|
| # | IDENTIFICATION | C/O | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 5 YEAR | 2019 | COST |
| 709712 | Buses | 437,500 | | | | | | 0 | | 437,500 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | TOTAL TRANSIT | 437,500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 437,500 |

Project Number to be Assigned

New or Revised Projects